

The "Save the Advocate" Campaign Closes Feb. 1---Let Us Complete the Task

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JANUARY 5, 1933.

C. MILTON CHALMERS, Manager.

EDITORIAL OBSERVATIONS

MRS. FRANKLIN D. ROOSEVELT does seem to have gone "out of bounds" somewhat with her radio reference to the "average girl of today." As you may know, she is quoted as putting this "on the air": "The average girl of today faces the problem of learning very young how much she can drink of such things as whisky and gin and sticking to the proper quantity." And no time was lost by many people and organizations of the country in calling the referee on this bad play of our First Lady-Elect.

While many have replied in rather bitter and biting words others have been a bit more conservative. The Christian Science Monitor, very faithful to the cause of temperance and prohibition, feels that surely Mrs. Roosevelt has been misunderstood and perhaps misquoted. This spirit we appreciate very much. Mrs. Roosevelt is no longer just a private citizen with private views, nor even just the wife of New York's Governor. She belongs to all of us. And the large place she is shortly to occupy greatly augments the carrying power of her voice and opinions. We are jealous of her.

The Christian Century comes to the fray and strikes both ways. Plainly it says that what the "gracious lady" who presides over the "manor at Hyde-Park-on-Hudson" said isn't true, and therefore it should not have been said. It feels though that the many indignant mothers are in error in thinking that Mrs. Roosevelt was "deliberately libeling their daughters in order to bolster up the wet cause." It further remarks, "no more charming or public-spirited mistress has presided over the White House than the nation will presently find there in the person of Mrs. Roosevelt."

But here is the "unkindest cut of all." "The trouble is, however, that she is still Mrs. Roosevelt of Hyde Park and Manhattan; still encased in an environment which has only the most superficial knowledge of that United States which lies west of the Hudson river." In other words this journal is hinting that Mrs. Roosevelt is "New York minded," and that one can be so minded and still be quite provincial regardless of social, political and cultural position. It suggests that there are several people living west of the Hudson, and that New York is hardly to be taken as the standard for identifying the "average girl." Perhaps you will agree.

It begins to appear that being the First Lady is a rather responsible position, and that Mrs. Roosevelt, whether they learn to "co-operate" or not, might do well to talk things over a little with Mrs. Hoover, who, on account of her four years at the White House, may know her United States a little better.

And this radio talk is dangerous too. When you put things on the air there is

no telling just what ears may be listening. Sometimes others than those of Manhattan have "tuned in." This home consumption idea has been greatly expanded. The King of Syria was greatly distressed about a "leak" that had developed in his private stock of information. His plans were all going awry and he was becoming a laughing stock. He called in his servant and said, "Tell me; who is it that is for the King of Israel?" And one of his servants said, "None, my lord, O King; but Elisha, the prophet that is in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber." That is what radio is doing.

...

BUT LET US NOT judge Mrs. Roosevelt entirely by this remark of her seeming provincialism. This is not all that she has said. She might not have had her manuscript with her at the time. One is more deliberate when he writes it down on paper and knows that it is going into the columns of the press. So we invite you to read the article by Mrs. Roosevelt in the December Forum. The title is "What Religion Means to Me." "We must honestly try to put into practice some of the things which have always been considered too visionary to be actually tried in every-day life." Now, that is not so bad, is it? All along through the article you can feel her groping for reality in religion, a reality that we might spell with a capital, the Reality that must save our Christianity today.

Going on she says, "Failure must cease to mean material loss; it is the way we meet adversity, not adversity itself, which counts. If we have life and love and health and hope and a vision to strive for, then we are not failures; but if we are to hold this point of view real religion must be supreme on earth."

From one in the White House who says of her faith, "It means that belief and faith in the heart of a man which makes him try to live his life according to the highest standard which he is able to visualize," and is honestly following that faith, we feel that much of good may come in the next four years.

...

"BALANCE THE BUDGET" has become a kind of a slogan for our days. It ranges in its meaning from the individual to the world. It is being heard much in political and economic circles. Due to shortsightedness and bad management in the past we find the effort to balance the budget almost as ticklish as trying to walk a tight-rope. We spent so much of our money before we made it. And we spent so much of our neighbor's money. And we so completely forgot the lessons of thrift and economy and hard work and wise management, and flirted so much with gam-

bling that we are in desperate straights in many quarters. The day of judgment was inevitable. And we were unprepared when it dawned.

Now the budget must be balanced. How can it be done? Someone remarked in the morning paper that the authorities would much prefer to do it by some other means than by cutting down expenses. This means increased taxes, and once more the private citizen must pay for his folly in making no better government than he has.

But, for the time, we shall have to leave this pretty much to the economists and those assigned to the task whether they are any wiser than we or not.

We are interested in the moral and spiritual budget. What about our balance at this point? Have you balanced your moral budget? Is a crash in the offing for you, for us, and are there squally days ahead? Can the Church balance its moral budget? A severe strain is upon us. Must we say with the man in the Bible, "A friend of mine, in his journey, has come to me and I have nothing to set before him?" Is our spiritual larder empty and an emergency upon us? The storm is upon us. Shall we take to the cellar? Are we bigger than the storm?

Our spiritual liabilities are exceeding great at this time. Let us never take refuge in the suggestion that these are problems of the government or some other agency. The responsibility of the Church antedates and underlies all the obligations of the state. The solving of its problems is largely in the hands of the Church of God.

To meet the pay-day and balance the budget we shall not cut down our spiritual expenditures. Happily this is not necessary. Let us avail ourselves of the larger spiritual resources already at hand.

Let us balance our spiritual budget.

...

"I REALLY DON'T KNOW if I should smoke," says the girl in the cigarette advertisement in a college periodical. "But my brothers and my sweetheart smoke, and it gives me a lot of pleasure."

"Women began to smoke, so they tell me, just about the time they began to vote, but that's hardly a reason for women smoking. I guess I just like to smoke, that's all."

Well, it is time we were knowing why we do what we do, whether it be smoking or anything else. It will hardly be the right thing to charge our habits of questionable conduct up to our sweethearts and our brothers.

There was nothing in the Nineteenth Amendment that required or suggested that women should smoke. Just why should they feel that the vote should make them masculine and that the highest form of

(Continued on Page 5)

(The page contains faint, illegible bleed-through from the reverse side.)

erally overlooked that the Christian Churches comprise the strongest organization of patriotic citizenship in the United States, having at least one building, society and leader in practically every community of the land. If and when the issue of prohibition comes directly down to the people, stripped of partisan aspect, and from consideration of candidacies, it will be in a very peculiar sense the duty of the Church to be ready, organized through every branch to oppose a proposition deemed essentially immoral in character and, therefore, a proper subject for direct action by Christian societies. This has a strongly practical side as it will be possible for the various denominations to contribute both personnel and material to a united effort.

The constituencies of our churches are being continually urged to 'organize' to achieve ends which the church itself is already established to achieve. If we now proceed to let the existing organizations function throughout its entirety we will find the weight of our entire Christian brotherhood thrown into the scale against evil in all of its forms."

It was stated that effort will be made to enlist the general religious leadership of enormous influence which has not heretofore been available to temperance discussion and effort, and, also, non-church groups that are willing to aid.

"Those who think that prohibition is going out of the Constitution by default are ignorant of the formidable reserves upon which we can and will draw," said Bishop Hughes. "We have not yet made use of one tithe of the leadership and influence available. The Christian Church will be found set squarely for the defense of the American home against exploitation by a licensed liquor trade."

A SUPERANNUATE HOME FOR THE LOUISIANA CONFERENCE

Rev. W. W. Drake, D.D.

An item of interest came to light during the Louisiana Conference, which has not been publicly announced, was the fact that Mrs. W. J. Porter, of Monroe, widow of Rev. W. J. Porter, who was one of the most faithful and consecrated of the members of our Conference, was ready to give a house located at Sibley, La., to the Conference as a Superannuate Home.

So far as I know, this is the first Superannuate Home given to our Conference, and is a matter not to be passed over lightly. Though the transfer has not been legally made, I understand that by common consent, it is being occupied by Brother J. F. Waltman, who superannuated at our recent session.

I should like to make the suggestion that this home be named "The W. J. Potter Memorial Home" as a suitable memorial to our sainted brother and his good wife.

Another suggestion is that inasmuch as a small amount of some \$60 to \$70 of taxes stands against the property, which I have agreed to raise so that the property may be deeded clear of incumbrance, any one who desires to have a part in establishing our first Superannuate Home, may send me a small contribution toward it. I am sure a number of our preachers and laymen will be glad to help in this way.

Another suggestion is that following Sister Porter's generous example, effort ought to be made to secure other homes for our veteran preachers who in many instances superannuate with no home to go to and pitifully inadequate means even to live. In these days of financial stringency, there are doubtless many who own houses which, on account of taxes, rental conditions, etc., are a liability, who would be willing to give them to this sacred use. There may be also parsonages which on account of changing conditions, are vacant, which could be used as superannuate homes and thus continue their valuable service.

MISSIONARY OFFICIALS STUDY FINANCIAL SITUATION

In view of the serious financial situation of the Board of Missions due to the continuous decrease in collections in the annual conferences, Dr. W. G. Cram, general secretary, asked a number of members of the board to meet with the administrative staff on November 28 to give advice and counsel and to consider ways and means of effecting still greater economy.

Those invited were the bishops in charge of the mission field, members of the executive committee and the chairmen of various committees of the

board. Those present, in addition to the administrative staff, were Bishops Kern, Ainsworth, McMurry, Arthur J. Moore, Cannon, Hay and Darlington, Dr. R. L. Russell, Dr. J. D. Hammons, Mr. C. L. Shepard, Mr. W. D. Hawkins, Mr. G. E. Edwards, Mr. P. D. Maddin, Mr. Lavens Thomas, Mrs. E. A. Kitchell, Mrs. J. P. Harvill and Mrs. W. J. Piggott. Bishop Mouzon was invited but was unable to attend.

This committee spent an entire day surveying the missionary situation. A study of income revealed that in three years the missionary cause had suffered a loss by decrease in collections of over \$800,000, a decrease of approximately 55 per cent of the board's annual income as of 1929. Drastic reductions have been effected through this period, but owing to the nature of our missionary work cuts could not be made quickly enough to keep up with the rapid fall in income. This situation has resulted in an indebtedness of approximately \$400,000. The expenditures of the board have been cut from over \$1,535,000 to approximately \$900,000, an economy of approximately \$635,000 in the three years. Since the income of the board for 1932 will not be more than \$700,000, it was seen that a serious situation was at hand.

Through Dr. Cram, the general secretary, the secretaries, treasurers, and employees of the board proposed additional reductions in their own salaries. It will be recalled that these salaries were voluntarily reduced 10 per cent one year ago. The committee accepted this second reduction, the understanding being that the salaries of the secretaries and treasurer of the department of General Work should be further reduced 10 per cent; those of the secretaries and treasurer of the department of Woman's Work would be further reduced 5 per cent; and that the further reduction of the salaries of the employees of both sections be referred to a committee for definite action.

It was of course realized that the further reduction of salaries paid at headquarters would effect but slight saving in comparison with the total deficit.

A committee was appointed to enter into consultation with the secretaries and treasurers of the board and thus to work out additional economies which should be passed on by the board or its executive committee.

A CHRISTMAS BAPTISM

By Mrs. N. H. Simmons

A picture which will live long in the memory of those so fortunate as to witness it, was that of the baptismal service for little children conducted by Rev. R. T. Ware, of the Park Avenue Methodist Church, Shreveport, La., on Christmas night, 1932.

This special service was held directly preceding the regular Sunday night prayer service, during which time all lights were extinguished with the exception of a cross formed of golden lights above the pulpit.

While the choir softly sang "Holy Night" the impressive procession of seven couples made its way to the altar. The parents of the children walked together, the fathers holding lighted blue candles in holders of red in pine cone shape, while the mothers carried the little ones to be baptized. The candles formed a circle of soft radiance above the altar during the ceremony.

Immediately following, Brother Ware preached a sermon in keeping with the occasion and as a result an entire family of six persons came into the church.

Truly, the Light from Heaven had shined down upon that congregation in celebration of Christ's Birthday and brought it peace.

1526 Fair Place, Shreveport, La.

A TRIBUTE

R. E. WILBURN

December 10, 1931—December 10, 1932

"A Year in Heaven"

Reunited with beloved parents who had long awaited his coming, angelic children who greeted him with a joyous smile, his youth renewed, his earth cares and sorrows all hushed, he sits at the feet of Jesus learning of things divine and true while "the river of Life flows close by the Throne of God!" Time is not measured there, as here, for the evening and the morning have become the perfect and eternal day! "The last supper" on earth has been drunk anew in His Father's Kingdom. He is standing beside the "Tree of Life" and hears paeans of victory, and as he

listens, catches the sound of his beloved brother's voice with glad entrance into the eternal home of the soul. The earth life is reviewed and they "sit together" in heavenly places in Christ Jesus forever more.

The day when Easter lilies bloom, the day when He who is called "Wonderful," the "Prince of Peace" reveals himself teaching us that back of the gloom the blossoms unfold, and 'tho now our heads are bowed as the bulrush and our hearts breaking—each cup is of His preparing. They are crowned and glorified, the great end of their being has been fulfilled, and the broken links will be knit together again in even holier and more sacred bands as we too shall fall adoring at His feet!

"A year in heaven—for him of rest and blessing.
For us a year on earth with him above;
But heaven and earth are both together blending
And over all is Love!"

MRS. SAM GWIN.

LEST WE FORGET

Dedicated to the Memory of Mother, Mrs. B. B. Moore, by Effie Moore Shelton

Somewhere beside a quaint fireplace
Sits a mother old and grey.
Stop and cheer her with your chatter,
As you pass along that way.

Make the day a wee bit brighter,
Bring her flowers wet with dew;
Make her feel she's not forgotten;
She'll be happy if you do.

You won't think your time is wasted,
You won't think you've tried in vain,
If you scatter lasting sunshine,
For the aged, and the maim.

And you'll be content to listen
To a voice so soft and low,
You will wish the day much longer,
So you wouldn't have to go.

Look about you, there are many
Deeds of kindness to be done.
If you have your own dear mother,
You can well begin at home.

Go and put your arms about her,
For to her you're just a child;
It won't cost you cents or dollars,
But it will be worth your while.

I can see it's not the money
That you spend for gifts to give,
It's the words that have the value
To a life that's bent with years.

Whisper cheerful words and tell her
She's the dearest friend you know;
Tell her she's your rarest treasure,
That you really love her so.

Please don't wait, for on the morrow;
You might wish, but wish in vain,
That you had scattered rays of sunshine
Through the clouds that held the rain.

VOICES OF LIVING PROPHETS

In "Voices of Living Prophets," a symposium of present-day preaching, which Cokesbury Press will publish on January 1, 1933, sermons by five Methodist Episcopal ministers appear, three of them Northern Methodists.

Bishop A. Frank Smith's sermon is "Lengthen the Cords"; Dr. Ivan Lee Holt's, "A Stubborn Faith"; Ralph W. Sockman's, "Keeping Life Fresh"; Bishop Francis J. McConnell's, "A Good Word for Jacob"; Bishop Edwin Holt Hughes', "The Unhidden Christ."

The publishers remind us that twenty full-length sermons comprise "Voices of Living Prophets." Among the other contributors are Charles E. Jefferson, S. Parkes Cadman, James Gordon Gilkey, Harry Emerson Fosdick, Walter Russell Bowie, Joseph Fort Newton, Albert W. Palmer, John Alexander Hutton, and Frederick W. Norwood. The book will be available through the stores of the Methodist Publishing House: Richmond, Nashville, Dallas, and San Francisco.

The price will be \$2.

MISTAKEN VALUES

It seems to us that so many folks in this world have an entirely mistaken idea of real values and false values.

And the further along we go the more convinced we become that this mistaken idea of values is responsible for much of our trouble.

Few really appreciate and realize the value of their word. Yet a broken word once oftentimes severs a friendship which has been built up over years. To the man who keeps his word, a broken word is a trust and faith shattered. He never forgets it.

To break a confidence is equally as bad.

And the pitiful part of it is that we oftentimes sell honor, our self-respect and our integrity for a pittance. It is sold at a cheaper price than a mess of pottage.

Our mistaken idea of value often accomplishes a certain end oftentimes and leads us to destroy something which has required years to build up and once that something is broken it is like humpty dumpty on the wall—all the king's horses and all the king's men can't put it back again.

Business, of course, plays its part in losing and costing us these valuable characteristics. Oftentimes for a small monetary consideration, to sell something, to put over a deal we cast ethics and fairness to the wind. And then too late we realize what we have done.

Politics without a doubt has been responsible for the loss of more of the finer characteristics of manhood than any other one thing. There is no question but what politics needs to be purged of the graft, the corruption, the patronage and a thousand and one irregularities, which have developed as a result of them. One individual has declared that 60 per cent of the present cost of government could be saved if politics could be cleaned up. We don't believe the figure is very high, either.

But we believe that our mistaken idea of values is in a measure responsible for some of our acts and actions. We believe if we recognized true values and could distinguish them from false values probably we would change some of our ways and methods of doing things.

But we believe some of us have failed to appreciate real values—we can't determine what is good for us and for our community and our fellow citizens from what is bad for us and our community.

It would be fine, however, if we would give a little more thought to some of the things that we are guilty of doing as individuals. We believe if we did we wouldn't do some of them.

And we can't keep from thinking what a fine old place this would be and how we could improve it if we stopped thinking so much of ourselves and of our own when we make a decision, which, after all, concerns the public and the public interests, and tried to decide the issue on such a basis instead of the one which so many of us are using.

We believe many of us have failed to learn and to recognize and appreciate values.—Crowley Daily Signal.

POETICAL THOUGHTS

By Mrs. George S. Brown

For she said, "If I may touch but his clothes, I shall be whole." Mark 5:28.

THE MASTER'S TOUCH

"In the still air the music lies unheard;
In the rough marble beauty hides unseen;
To make the music and the beauty needs
The Master's touch, the sculptor's chisel keen.

Great Master, touch us with thy skillful hand,
Let not the music that is in us die;
Great Sculptor, hew and polish us; nor let
Hidden and lost thy form within us lie.

Spare not the stroke. Do with us as thou wilt;
Let there be naught unfinished, broken, marred;
Complete thy purpose that we may become
Thy perfect image, Thou, our God and Lord."

A piano, a harp or an organ may stand for years, the music hidden within but unless some skilled musician touches the keys there is no beauty and sweetness. A piece of marble is an inanimate thing until the sculptor's power produces something which makes us marvel. So, we may have within us great possibilities. We may have music within our souls, we may possess hidden powers, but all come to naught unless the

great Master hand brings forth that which will beautify and bless the world. Naturally we shrink from the stroke, but without it we are naught. We may desire to do and to dare, but we are so insufficient ourselves. We are crude and rough and our tongues blunder and our steps falter and our hands are useless unless directed by One who knows and understands the needs of mankind.

Our Father knows that if we have suffered pain we know how to be patient with the sick, if we have faced privations we understand how the needy are suffering; if we have blundered, we will not find fault with others who have gone astray. If the angel of Death has entered our home and taken from us one we feel that life can never be the same without, then we know how to weep at the tomb with those who weep.

It may be a difficult prayer, but if we would be of service, and that should be the aim of every Christian following in the footsteps of Him who came to minister, we must be willing for God to hew and polish us so that nothing that we undertake in His name will be broken or marred, and in the molding we shall by and by become like our Lord and Master and then the whole world shall be filled with music and sorrow and sighing shall flee away.

"O Spirit of the living God, now fall on me;
Lord take me and break me and mold me and make me;
O Spirit of the living God, now fall on me."

BISHOP DOBBS ON THE RUN

I was at Noel Memorial, Shreveport, last Sunday; go to Mer Rouge next Sunday, to DeRidder the next, and to Dallas the next; and then to

Lake Charles, then to the Missionary Council and then to the meeting of the Committee on Courses of Study in Memphis.

HOYT M. DOBBS.

THANK YOU, MR. EDITOR

"You know how our youngsters in college do when they select the ones to grace the 'beauty section' of the Annual. They send a bunch of photographs away to some movie star and ask him to select the prettiest, as though he knew any better than any one else. He is busy. He hastily marks one of them and returns it."

This clipping from your "Sweet Gums" editorial of December 15 explains something, and changes one's attitude to the "taste" of our college "boys" and others.

I had often wondered WHY certain pictures were selected. I had also felt "sorry" for the other girls if the one selected was really the most beautiful. And I had also about reached the conclusion that "beauty contests" were the most monumental jokes of our day.

For instance, hardly a day passes that we do not meet on the streets of any of our towns, or country places, really beautiful girls—girls who stand out like the "Sweet Gums." Looking at the empty faces so often selected in beauty contests kinder depressed.

Without intending to make "invidious comparison," I had occasionally found myself thinking of the hog contest in which the owner of a razor-back remarked that his hog was entered for speed.

But a movie star makes the selection. And he is about as successful in this as in other things by which he is known.

Grenada, Miss.

JAMES H. FELTS.

"Save the Advocate" Statistics

LOUISIANA CONFERENCE

Anticipated Contributions	\$1353.00
Amount received to date	885.43

MISSISSIPPI CONFERENCE

Anticipated Contributions	\$1604.00
Amount received to date	660.58

NORTH MISSISSIPPI CONFERENCE

Anticipated Contributions	\$1718.00
Amount received to date	258.65

Total amount anticipated all three Conferences	\$4675.00
Total amount received to date from three Conferences	\$1805.66
Plus miscellaneous receipts	251.15

Approximately 48 per cent of anticipated contributions	\$2056.81
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Balance to be raised by February 1	\$2618.19
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All our Conferences voted unanimously to extend the "Save the Advocate" Campaign to February 1, 1933, in order that those charges that have not already done so might have an opportunity to share in the "Saving of the Advocate."

We have only four weeks left in which to complete the task. Let us do it NOW.

SAVE THE ADVOCATE!

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

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C. MILTON CHALMERS, Manager.

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued From Page 1.)

human life is the male sex of our kind? The woman who soaks her ballot in beer and smokes it in cigarettes will soon do less with it than men have done.

The logic of the girl in the advertisement is about the same as that of the four-footed animal that wallows in the mud. He "likes" it.

* * *

THE WAR DEBTS PROBLEM seems headed for the orphan's home. It is reported that when it was first suggested that Mr. Roosevelt, President-Elect, take a hand in the matter, he replied, "That is not my baby." Mr. Hoover felt a great deal of concern for the little fellow for awhile and tried to aid him, but he grew so rapidly that he felt that he must have help. He talked it over with Mr. Roosevelt and reported that the President-Elect "did not choose" to co-operate, whereupon Mr. Roosevelt publicly felt shocked and declared that he did not want it understood that way at all, that really he was co-operating. He was co-operating enough for him to feel, but Mr. Hoover couldn't feel it.

Isn't it a pity that our leaders cannot forget politics long enough to think about the country and its needs? If we had imagination enough we could see that conditions today are as critical as they were during the World War. Suspicion, timidity, side-stepping and bungling mark us. No one lifts a voice that inspires confidence, and no one lifts a banner to which with hope the people can rally. Let our leaders take warning. The people will not remain patient. They will shortly begin to insist that the "new deal" be inaugurated.

In the meantime let the followers of Jesus Christ bestir themselves to the life and activity their profession inspires and promises. Either we shall make terms with the process of disintegration or become the active leaven that will provide the vision and courage needed so much at this time.

A CHRISTMAS PRESENT FOR THE ADVOCATE

From Dr. W. W. Drake, presiding elder of the Lake Charles district, we received this interesting message: "What do you think of this? A Christmas present for the Advocate."

"It comes from our good friend—a young lady of 89—Mrs. M. L. Clement, Lake Charles, La., and will help 'Save the Advocate.'"

"She asked me to send it in, which I do with pleasure. I am enclosing herewith her check for \$5."

We remember Sister Clement with great appreciation, having served for a few months as her pastor.

Now we hope that all those charges that have not mailed us their quotas on "Save the Advocate" will get them up and make it a New Year's present. WE JUST HAVE UNTIL FEBRUARY 1.

OUR WEEKLY PARTY

Take down your evergreens and sweep out the trash. It is time for us to get back to work. Let us pool our prayers, sympathy, energy and enthusiasm, for a great year in Louisiana and Mississippi.

The fourth year for Rev. Paul H. Grice on the Madison, Miss., charge, is opening encouragingly.

We apologize. The tribute by Rev. Paul H. Grice to Rev. W. W. Broom, which recently appeared in our columns, had the name "Brown" instead of "Broom."

Columbia, Miss., has extended a most cordial welcome to Rev. H. A. Gatlin, the new pastor. Every courtesy has been shown. Brother Gatlin is expecting a great year.

We have just received a copy of the Mississippi Conference Journal. It is a queenly book dressed in autumn brown. Big compliments to Rev. W. B. Jones, editor, and to the printer.

Again we thank all of you who sent Christmas Greetings to the editor and the Advocate. We feel as if we are members of your families. You have made us very glad. We love you for it.

We see in the local paper that Rev. E. W. Day and family, Greensburg, La., have issued a card of thanks to the people of the church and community for the happy reception to the work.

We want you to read everything in the Advocate. We try to select the material carefully. But we want you to give special attention to the "Statement of the Educational Council" in this number on page 2.

"I will keep the interest of the Advocate before my people and do all I can to help you succeed. R. V. Fulton, P. C., Choudrant, La." Thank you, Brother Fulton. Your spirit and co-operation assure success.

"The Mystery of Bethlehem" was the lovely cantata rendered at our First Church at Gulfport, Miss. Dr. J. L. Neill, the pastor, sent out very attractive announcements of the great Christmas program.

Rev. Jas. T. Harris, recently assigned to the Rayville, La., charge, spent part of the holidays in New Orleans, where he was formerly pastor of Felicity Church. Brother Harris has been well received at Rayville.

Rev. R. G. Lord, executive secretary of Christian Education of the North Mississippi Conference, has had family trouble. Wait now. They have all been down with the flu. We have received a copy of the December Bulletin and it is loaded with good things.

Why not, in making plans for liquor control, if prohibition must be discontinued, consider this: Allow no one to have beer or booze except able-bodied people who never become intoxicated, and publish their names that other members of the community may know them better.

Mrs. F. O. Durbin, of the Montpelier Church, on the Pine Grove charge, La., died, after a year's illness, December 15. Funeral was from her home church with her pastor, Rev. A. P. Smith, officiating. She is survived by her husband, her parents, a son, and several brothers and sisters.

Rev. A. P. Smith, new pastor at Pine Grove, La., is hard at work on his charge. We are voting for him and his people for a great year. Brother Smith says that in visiting the homes of the people that he is finding some in a "reading position." He is looking out for the Advocate.

Being "from the country" and of the country, we have been, in our mind, visiting our great host of country churches and thinking of the many very fine and heartening programs they had during the holidays. Of course they make little "fuss" about what they are doing, but we can feel them.

We are happy to report that Rev. H. L. Johns, pastor at Ruston, La., who has just been in with pneumonia, is climbing the steep back toward health. Give him a hand. Rev. R. W. Vaughan, superintendent of the Orphanage, faithfully stood by and kept us informed as to Brother Johns' condition. A hand for him too.

Thomas F. Neblett, president of the Student Body at Millsaps College, Jackson, Miss., was in New Orleans, December 30-31, in attendance on the meeting of representatives of College and University Leaders throughout America. Mr. Neblett is the son of Rev. and Mrs. R. P. Neblett, of the North Mississippi Conference.

Miss Mary Searles, field secretary for the Young People's Division of the Louisiana Conference, stopped over in New Orleans upon her return from the Christian Education Council at Nash-

ville. She reported a great experience. While in the city Miss Searles attended Epworth League program at the Algiers church.

President D. M. Key, of Millsaps, presented a paper on the "Scaled Tuition Plan," which has been in operation at Millsaps, at the recent session of the Educational Council meeting at Nashville. Write to Dr. Key about this plan. It seems to us that it has much to commend it. Millsaps is making a practical test of the plan.

With a pageant, "The Nativity," First Church at Lake Charles, La., celebrated its White Christmas service. The program was under the efficient direction of the Misses Georgie Woolman and Bertha Moss. The young people enjoyed a large place in the service, which was followed by a delightful social hour conducted by Mrs. C. D. Moss.

Who said those preachers were "complimenting" the Advocate and not "saving" it when they voted unanimously to carry the campaign on until February 1, that all might have a chance to do their share? From Rev. W. W. Bruner, Vaiden, Miss., comes the quotas from the Missionary Society and the Young People, and this word. "We hope we'll have more help for you in this good work."

We received a good letter from Mr. Jas. H. Ramsey, of New Albany, Miss. Look over my shoulder. "I have been a subscriber for forty-two years, and have enjoyed reading it more and more every year. I wish all loyal Methodists would subscribe for this great paper." And he says that Rev. J. H. Holder and wife are in high favor with the people. Brother and Sister Holder have both been in the hospital.

Dr. W. F. Henderson, head of the X-Ray Department of Touro Infirmary, New Orleans, and son of Rev. W. F. Henderson, Sr., an honored superannuate of the Louisiana Conference, recently left for the Mayo Clinics, Rochester, where he is to undergo a very serious operation. His condition is precarious. Let our people pray that this valuable man may be spared, and that he may be sustained by the presence of God.

Gone but not forgotten. Mrs. John N. Ryan, formerly of Eupora, Miss., is now living at Wenatchee, Washington. She has been a regular reader of the Advocate. She pays both it and our church a high tribute. Being out of reach of our church now Mrs. Ryan has become a member of the M. E. Church. We feel sure that she will find a big welcome and a warm fellowship. We are all the children of Wesley, all in the same great family.

Rev. W. M. Sullivan, presiding elder of the Newton district, is on the right track and going strong. While he did not get a whole book on his postal card, he did say four very fine and interesting things: 1. The men of the Newton district are at their posts and ready for work. 2. I am going to try to get a new subscriber from every charge in the district as I go around. 3. All my money for Christmas cards will go to superannuates this Christmas. 4. Come to see me.

Yes, and more. That is our answer to Rev. J. W. Faulk, newly arrived at the Abbeville charge, La. Our answer is to his question, "Has Abbeville paid its quota for the Advocate?" The answer we give is explained by the fact that Rev. H. W. Rickey was on the job before Brother Faulk's arrival and the Abbeville people are backing the Advocate. With such support on a charge, ex-pastor, congregation and the new pastor, the Advocate takes new courage. Hurry, boys, let's get those quotas in. Soon be time to plant Irish potatoes.

How we do enjoy those encouraging notes from our pastors as they get under way for the new year. We are hearing from numbers of them, and not a "sour note" yet. Rev. T. C. Cooper, newly arrived at Collins, Miss., has been generously received. He has already pulled his banner to the top of the pole, no half-mast for him, and shouts that he is ready for the greatest year of his ministry. So be it. From his church at Collins, Mrs. D. A. McIntosh, who is teacher of the young people and doing a great work with them, has sent the quota of the Young People. Watch those young people do their part all along.

Passing along the columns of the Bolivar Commercial, Cleveland, Miss., we noticed a sign hanging out, "Methodist Services." Going in we found Rev. Melville Johnson, pastor, on the job at First Church. It seems that someone had circulated the report that there would be no service on Christmas Day, but he was telling them rather emphatically that of all days that was the time to come to church for worship. We gave him a hand and passed on up the columns. By the way, that little paper, The Bolivar Commercial, is putting in some heavy blows for Prohibition. Editor Davis, I am for you. Stay with your guns, and keep 'em hot.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

For the first time since I have been in the field I have received a pounding. Not as large as some of the brethren have had, but just as good. Several of the brethren have shared their molasses and potatoes, etc., with me. It was greatly appreciated. This thoughtfulness made us feel real humble. This was a big lift to the family and a greater encouragement.

Through the kindness of Rev. R. H. B. Gladney it has been my pleasure and profit to read "Ecce Deus." This is the greatest book it has been my privilege to read. It seems to me it deals only with the fundamentals and puts them in the proper perspective. The book has much of challenge in it and much to stimulate and stir one's heart. If you wish to be helped, secure a copy of this book and read it with care.

The date for the Pastors' School is June 19 to 30. The undergraduate work will be the same as it was last year. There will be some changes in the faculty. We expect to have Dr. Orear and Dr. Goddard with us again. Rev. A. W. Martin is to teach the course for circuit pastors. It is hoped that we can have fifty preachers to take this course. Prof. P. J. Rutledge will be with us to teach "Teaching Children." This course will be helpful to all workers with children, and especially with pastors who wish to render a larger service to the children of their congregations.

Thedford's Black-Draught "Good for Constipation"

"We have used Thedford's Black-Draught in our home for about 20 years and have found it to be a reliable medicine," writes Mrs. Joe G. Roberts, of Porterville, Ala. "A friend recommended it to me a long time ago and it has proved its worth to me. Black-Draught is good for constipation and to rid the system of bodily poison. I find that taking Black-Draught prevents the bilious headache which I used to have. I take a dose of Black-Draught, dry, as I need it."

Thousands of men and women have found how well Black-Draught works in the relief of many little common disorders due to constipation. Costs only 1 cent or less a dose.

Backache bother you?

A nagging backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

DOAN'S PILLS
A DIURETIC FOR THE KIDNEYS

We will have as fine a faculty as we had last year and the courses will be as choice. Put the date in your note book and make your plans to be present and stay through.

The loyalty and sacrificial giving of many of our churches is most heartening and refreshing. It is inspiring to see the offerings made for the various causes by loyal people. I find many churches who are responding to every call placed upon them. Some are giving beyond expectations. If every church in the Conference would take the offerings asked and send them in every cause would prosper and none of them would suffer. These comments were caused by looking at the list of churches that have taken the offering for the superannuate preachers Christmas fund. It was most cheering and encouraging.

We have 418 Sunday schools. We have received offerings from 70 Sunday schools this month for missions. If we could get an offering from each of these 418 schools not only would our Conference work be in good shape but we would be able to make worthy contributions to the General Board of Missions for its work.

Pray for the work and the workers.
JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

The Committee on Children's Work of the Children's Division of the Grenada church, of which Miss Sallie Parnell is superintendent, has established some worthwhile goals for the workers of that division. For the benefit of others that might wish to do a similar thing I am giving these goals:

1. To make it our first purpose as Christian church school workers with children to make self-examination of our own lives, endeavoring to increase our personal loyalty to Christ.
2. To spend much time in prayer for all the work of the Church school, for our guidance in training and teaching, for the homes from which our children come and for the Christian growth of the children especially assigned to our care.
3. To make a study of our own responsibility to each individual pupil in our classes.
4. To help our pupils grow in deeds of Christian service by making all possible contacts with them during the week as well as those on Sunday.
5. To make as complete study of our lesson materials as we can that our teaching preparation may be the best possible to meet the needs of our group.
6. To read, in addition to our lesson materials, "The Elementary Teacher," "Childhood Guidance in Christian Living," and other outside helpful literature.
7. To be on time—at least five minutes before opening—regularly each Sunday morning, and to let only illness keep us from attendance, except in rare cases. The conscientious, regular punctual attendance of teachers and officers, well prepared in every way, reflects itself in like behavior in our children.
8. To exercise loyal co-operation in all the work of our different departments in all the work connected with the children's division and with all the work of the church school. In so doing we, as workers, will experience that joy and blessing that come to those who work together with Christ the Master Teacher.



Keep Young with Your Children

Don't give them a cross nagging mother to remember. A happy home depends upon you. If your work is a burden—if the children annoy you—do something about it today. Start taking Lydia E. Pinkham's Vegetable Compound. It will steady your nerves—give you that extra strength and energy you need.

By actual record, 98 out of 100 women say, "It helps me." Give it a fair chance to help you too. Sold by all druggists.

Lydia E. Pinkham's Vegetable Compound

We believe that if we are able to help the church school "meet the needs of growing children" in their daily Christian lives and in their well-rounded Christian development it is our duty to try consistently and, if necessary, to the point of sacrifice to abide by these goals.

It would be a fine thing for the workers of children in every church to set up a similar set of goals for their work.

Are you planning training work for your church this year? We are ready to help you. Many of our workers should be doing individual study. This can be done at very small cost and is most helpful. We will be glad to help you get started if you will write us just what you wish to take up. Or we will be glad to assist you in deciding what course you should study. Call on us.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

May we again remind you Conference officers, District Directors, and Young People's Union Presidents of the Council meeting, January 14 and 15, at Alexandria? The first session will begin at 9 o'clock Saturday morning, and the last one will close Sunday afternoon in time for everybody to get home at a reasonable hour. This is very important in every way, so you are urged to attend and help draw up plans for the spring months. Mr. E. O. Harbin, of Nashville, will be with us.

Points of Emphasis

At the September Conference Council meeting a Conference Program was drawn up, and it was decided to prepare this in the form of Points of Emphasis for the guidance of the local church groups. This has been done, and with the December issue of the Broadcasts, a copy of these points has been mailed to each local president whose name is on our mailing list. Some of these names are not up-to-date, so if you have not received your copy, notify your Conference Director or Young People's Work, sending name and address of your new president.

Special Days

One of the special days adopted as

part of our Conference program is Quiet Hour Covenant Night, which comes in January. Suggestions for observance of this night appear in the Epworth Highroad for January.

Then January 15 is Prohibition Sunday. By all means we should give special emphasis to this subject, as this is one of the great world problems before young people today. Young people—both those of voting age and those who will be voters in a few years—must help to fight for the cause of Prohibition.

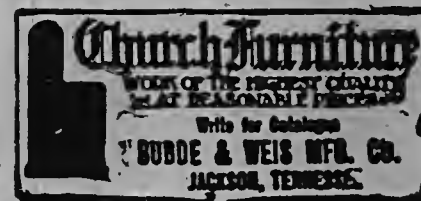
Some advance information concerning a most important day in Young People's work—Young People's Day comes on March 25 this year. An entirely different type of pageant has been prepared for this day—different from previous "Anniversary Day" programs. It is a beautiful Biblical dramatization entitled "World Builders." Let us begin now to lay plans for a 100% observance of this day and determine to realize our Conference goal of \$1,000 offering.

Union News

The Shreveport City Union held its November meeting on the 28th at Cedar Grove, with fair attendance. A very unique program was enjoyed, in that two former presidents of the Union were present and spoke concerning its earlier days. An entertaining program of character readings followed the splendid devotional led by Miss Pearl Hattie. The publicity superintendent, F. M. Smith, sent in this fine report.

As a feature of its Community Service program, the New Orleans City Union visited the Federal prison December 18, and rendered a Christmas program. Johnny Hoefflin is supervising the publication of the Union News, the monthly bulletin of this Union, which is a very creditable magazine of some ten or more mimeographed sheets.

MARY SEARLES,
Director of Young People's Work.



E. H. PRESCOTT & SON FUNERAL HOME

4820 MAGAZINE ST.

NEW ORLEANS

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

North Mississippi Conference

To the Women of the North Mississippi Conference:

Below is a Calendar of your work for the first quarter of 1933. If you do not already have a copy of this Calendar, will you not please cut this out, pin it in your Year-book, and then follow it as nearly as possible?

There is also a suggested zone program for the first quarter of 1933. Please help your zone leader by seeing that she has a copy of this program.

These two outlines carefully followed will lay a foundation for your year's work that you will have no leftovers to hamper your second quarter's work when you take up the new plans of your Conference at Louisville, March 28, 1933.

It is my sincere wish that this may be our very best year's work in the Master's kingdom.

Sincerely,

MRS. F. N. MOORE.

* * *

Calendar of Work for First Quarter of 1933

January

1. Installation of officers.
2. Adopting of auxiliary budget.
3. Taking of pledges.
4. Selection of Mission and Bible study.
5. Send name of officers to respective Conference officers.
6. Send amount of Conference pledge to district secretary.
7. From Standard of Excellence select points to attain during the year.

8. Outlook program and project.
9. Bible study.
10. Pledges paid in full for month.

February

1. Finish Outlook quota.
2. Study Mission book with pastor.
3. Bible study.
4. Outlook program and project.
5. Christian Social Relations program developed.
6. Pledges paid for month.

March

1. Bible study.
2. Outlook program and project.
3. Stewardship presented.
4. Life memberships asked for.
5. Conference delegates elected and sent in.
6. Pledges paid for the month.
7. Executive meeting and reports sent to Conference officers.

Zone Program for the First Quarter of 1933

1. Plan to meet early each quarter.
2. Duties of officers.
3. Duties of members.
4. Talk on some phase of Christian Social Relations.
5. Explain "Scarritt Associates."
6. Talk on Stewardship.
7. Talk on "The Deaconess in Rural Work."
8. Discuss the honor roll card.
9. Octagon soap campaign.

MAKING LIFE'S SATISFACTION

Any man whose life has failed of a good deal of genuine satisfaction and happiness has, we believe, somehow missed the providential way. The fault may have been his, or it may have been some one else's, but there was fault somewhere, and serious fault, too; the thing wasn't in the divine plan at all. Of course, we have very varying ideas as to what we mean by satisfaction and happiness, and as to how they may be arrived at, but we have every reason for thinking that life was intended to give them to us all after some good fashion. Oh perhaps it would be more accurate to say that we were intended somehow to achieve them. And if we have failed in that for any reason, the failure has been a serious one.

One rather good proof that life was intended to give every one some real satisfaction and happiness is found in the fact that no man can do good work, anything like his best, unless the days do bring these things to him after some fashion. It is true that men find their satisfactions in the most diverse things, and what brings happiness to one may not bring it to another, but that only means that in this mixed-up world of ours there seems to be some chance of nearly everyone winning out to these experiences. We can set this down at any rate, that the finer and more wholesome the satisfaction is that a man gets out of living, and the greater is his real happiness in it the better will be the service which he will render to the world. A dissatisfied and unhappy man is generally the man who quite misses the truest and the best kind of success no matter in what field he is working.

But how can a man make sure of finding these things that are so inalienably his privilege, and that seem so necessary to a good and useful life? Is there any surely-guaranteed way of reaching them? No, fortunately or unfortunately, there is not. But we have learned one secret about them when we have discovered that one sure way of missing them is to seek them a little too eagerly. And we have made some more progress when

we have found out that the mere getting of things, or the winning through to this envied place or that, does not in itself guarantee anything. And we come nearer still to the heart of the secret when we understand that the undertaking is one for ourselves to work out, and that it consists as much in learning to take hold of life by the right end and to achieve the right attitude toward it as it does in anything else we can think of. No man ever stumbled into real satisfaction or achieved happiness just by accident.—Exchange.

ONLY JUSTIFICATION FOR PROHIBITION

Dr. W. D. Bradfield, S. M. U., Dallas

The only justification for prohibiting the traffic in intoxicating liquor must be found in the nature of the liquor. If it is harmless there should be neither regulation nor prohibition.

Alcohol is that content of all intoxicating liquors, to get which they drink the liquor. Alcohol is not a medicine. The best physicians of today do not prescribe it. Were I to list their names here there would be few exceptions. Neither is it a stimulant, but the opposite—a narcotic. It is classed with opium; chloroform is made from it. Our government prohibits the traffic in opium.

Alcohol is also a deadly poison. It paralyzes the nerve centers controlling the respiratory organs or the heart. Death ensues instantly. It is reliably reported that 98 per cent of our deaths from so-called "poison liquor" is from liquor containing no other poison than alcohol.

It is also a slow poison. As a slow poison it damages the cell-substances that form the basis of physical existence and vitality. Here the poison is in direct proportion to the amount taken. It may be in moderate doses not causing drunkenness, yet, if regularly taken, stores up death against the day of a crisis in health, as an accident or disease, being the determining cause whether the patient shall live or die.

It will be noticed that this chronic form of alcoholism may result from the moderate use, if regular, as under

DRINK
LUZIANNE
COFFEE
100% GOOD

WHY?

Luzianne—Octagon Soap—
Magnolia Milk coupon combination can't be beat.

LUZIANNE COUPONS } REDEEMABLE WITH OCTAGON SOAP COUPONS



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling—
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

the saloon regime. During pre-Volstead days, a distinguished actuary, Mr. E. B. Phelps, after a thorough investigation, reported that 66,000 of our people died annually from liquor, or 7.7 per cent of all the deaths.

The question is: Should our government license a traffic in such a poison? If it licenses it, it must necessarily protect it and tacitly recommend it. Can our government afford to be bribed for the tax it may collect thus to sponsor the traffic and use its endorsement to encourage our people to drink it?—The Southwestern Advocate.

METHODIST BENEVOLENT ASSOCIATION

Grows its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values, Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

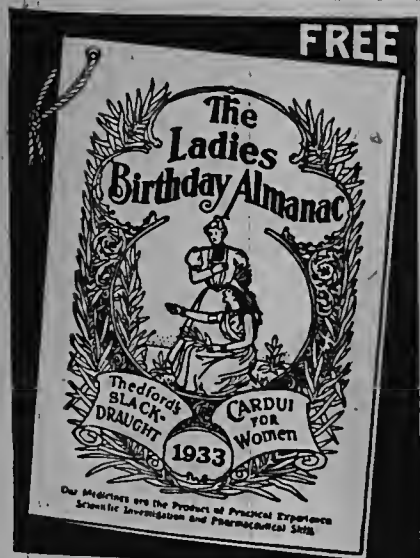
J. H. SHUMAKER, General Secty.
805 Broadway, Nashville, Tennessee

Man Wins Battle With Kidney Acids

Sleeps Like a Baby—Feels Fine—
Uses Guaranteed Cystex Test.



Thousands of men and women are getting back on their feet, sleeping fine and feeling younger by discovering how simple it is to combat Getting Up Nights, Backache, Leg Pains, Nervousness, Stiffness, Neuralgia, Burning, Smarting, Acidity, due to poorly functioning Kidneys and Bladder, with a Doctor's prescription called Cystex (Siss-tex). Works fast circulating thru system in 15 minutes, often giving amazing benefits in 24 to 48 hours. Try it under the fair-play guarantee to fix you up or money back on return of empty package. Cystex is only 75c at druggists.



Be sure to ask for a Ladies Birthday Almanac before they are all gone. At your nearest drug store. Correct calculations and almanac facts for 1933. Weather forecasts. ASK for your copy NOW

For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

UP TO THE TIMELESS TEMPLES

William L. Stidger

I have come up to the mountains.
Up to the peaks and pines,
Deep in the scent of cedars
Where the wistful sky-way winds.

Up from the listless lowlands,
Away from the city streets,
Up where the high horizon
The star-lit sky-line meets.

I have come up to the mountains.
Up where the wide winds blow
From regions remote and romantic
Where silver-white waters flow.

Away from the heat and heartache
Of doubt and despair and defeat,
Away from the timeless tumult
Of tramping and trampling feet.

Doctors Give Creosote For Dangerous Coughs

For many years our best doctors have prescribed creosote in some form for coughs, colds and bronchitis, knowing how dangerous it is to let them hang on.

Creomulsion with creosote and six other highly important medicinal elements, quickly and effectively stops all coughs and colds that otherwise might lead to serious trouble.

Creomulsion is powerful in the treatment of all colds and coughs no matter how long standing, yet it is absolutely harmless and is pleasant and easy to take.

Your own druggist guarantees Creomulsion by refunding your money if you are not relieved after taking Creomulsion as directed. Beware the cough or cold that hangs on. Always keep Creomulsion on hand for instant use.—Adv.

Stubborn Coughs Ended by Recipe, Mixed at Home

Saves \$2. No Cooking! So Easy!

Here is the famous old recipe which millions of housewives have found to be the most dependable means of breaking up stubborn coughs. It takes but a moment to prepare, and costs very little, but it positively has no equal for quick, lasting relief. From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle and fill the bottle with granulated sugar syrup, made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed—it's so easy! Thus you make a full pint of better remedy than you could buy ready-made for three times the cost. It never spoils and children love its taste.

This simple mixture soothes and heals the inflamed throat membranes with surprising ease. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing.

Pinex is a highly concentrated compound of Norway Pine, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

DO YOU NEED MONEY? for your favorite organization?

GOTTSCHALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's

Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.
JOHN W. GOTTSCHALK, PRES.
2726 Mascher St., Philadelphia

"The little fellow that does the big job"

GOTTSCHALK'S
THE ORIGINAL-SANITARY
METAL SPONGE

Up where the mystic mesas
Are glowing with green and gold,
And carpets of cosmic colors
Are flung by the winds and unrolled.

Up to the sacred silence
Of valley and vale and peak;
Up to the Timeless Temples
Where whispering ages speak.

HERESY?

By Rev. Jas. H. Felts

(Christmas Sunday Announcement)

A word about the Sunday service at the Methodist church may not be amiss. There will be no evening service. The pastor has an idea that the morning period of worship is altogether sufficient and praiseworthy. He is further of the opinion that those who stay at home that night, enjoy the family circle, renew friendships, exchange experiences, and play with the children will be benefited more than ordinary. We have too many laws, too many organizations, too many things that keep us away from home. A Stay at Home and Behave Yourself Society might absorb many of the other things with profit. Blessed is the man, or woman, who learns the lesson of contentment and fine fellowship. The pastor will be happy to know that his people spend this one Sunday happily, intelligently, magnifying contacts, minimizing faults, giving more than meat to the hungry, more than bread to the poor, and more than singing and chanting to God. May the fires of the Yuletide logs burn brightly in every home, and the joys of sobriety, common sense, and Christian fellowship be known to all. Worship at some church Christmas Day.—Grenada Tribune.

26 MILLION REASONS FOR PROHIBITION

The 26 Million Cars and Trucks Now on the Roads of the United States

Every motor is a potential agent for accident and death, not only to those in the car but to all persons within reach, when the wheel is in the hands of an incompetent.

According to undeniable scientific research, every driver who has drunk as little as a couple of glasses of beer or an average highball, within two to four hours before taking the wheel, is two to three times as slow to function intelligently in case of emergency, as is the driver in normal condition.

The really drunken driver seldom gets far before he runs amuck or falls asleep, but it is the moderate drinker who is the worst menace on the road.

The alcohol speeds up his driving, makes him take wild chances, and slows down his control.

Australia, with the least liquor regulation, has the largest number of automobile deaths, and the United States under prohibition has the fewest auto fatalities in proportion to the number of motor cars and trucks.

In the event of repeal, it would be necessary for the Safety Councils in the various communities to post on their bulletin boards something like the following:

"Don't drink before driving,
Don't drive after drinking."

—Pacific Methodist Advocate.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Minden District—First Round

Haughton, at Haughton, Jan. 1, 11 a. m.; Q. C., 2:30 p. m.

Cotton Valley, Jan. 1, following night service.

Hall Summit, at Hall Summit, Jan. 8, 11 a. m.; Q. C., 2:30 p. m.

Jena, at Jena, Jan. 15, 11 a. m.; Q. C., 2:30 p. m.

Trout and Goodpine, at Trout, Jan. 15, following night service.

Plain Dealing, at Plain Dealing, Jan. 22, 11 a. m.; Q. C., 2:30 p. m.

Sibley, at Sibley, Jan. 22, following night service.

Minden, Jan. 29, 11 a. m.; Q. C., 2:30 p. m.

Springhill, Jan. 29, following night service.

Campti, at Campti, Feb. 5, 11 a. m.; service.

Q. C., 2:30 p. m.

Coushatta, Feb. 5, following night service.

Ringgold, at Ringgold, Feb. 12, 11 a. m.; Q. C., 2:30 p. m.

Rochelle and Selma, at Rochelle, Feb. 19, 11 a. m.; Q. C., 2:30 p. m.

Standard, at Standard, Feb. 19, following night service.

Winnfield, Feb. 26, at 11 a. m.; Q. C., 2:30 p. m.

Sicily Island, at Sicily Island, March 5, 11 a. m.; Q. C., 2:30 p. m.

Ferriday and Jonesville, at Ferriday, March 5, following night service.

Kingdom Extension Institutes

1. At Minden, Thursday, January 19, 10 a. m.

2. At Winnfield, Friday, January 20, 11 a. m.

Phone, Main 2838

Rose McCaffrey
SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

Luncheon will be served at noon by the ladies of the churches where the Institutes are to be held. All pastors will please see that their lay leaders, members of Missionary Committees, chairmen of board of stewards, presidents of Missionary Societies and other representative members, are present. ROBT. M. BROWN, P. E.

666
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The "Save the Advocate" Campaign Closes Feb. 1---Let Us Complete the Task

Christian Advocate

NEW ORLEANS

Vol. 80—No. 2.

Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South

Whole No. 4059.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JANUARY 12, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

CALVIN COOLIDGE is dead. With our fellow-citizens everywhere we bow our heads in grief. In him there was something that was primitively, persistently and, permanently American. He was marked as our own. Unexcitable and undemonstrative, he was as sturdy as the Vermont hills from which he came. None of us can forget the dramatic scene of the night of August 3, 1923, in the little home at Plymouth, Vermont, when, upon the death of President Harding, in a little group around a lamp light he was sworn into the highest office of our land by his father, Col. John Coolidge.

His administration occupied what we may call the "Great Divide" between the turmoil of the World War and the present distress through which we have been muddling for the past three years. Pulling things together after the inglorious administration of President Harding, without exciting strong opposition or developing enthusiastic support, he made a good President. He was followed with confidence, a confidence inspired by his steadiness.

Of him Walter Lipmann says, "One of the most austere of all American presidents sat in the White House during the most flamboyant years of American history. It is a strange paradox. Mr. Coolidge typified those very standards of life which his time most flagrantly disregarded. He was for thrift in an age of wild extravagance, for prudence in an age of fantastic imprudence, for caution amidst drunken recklessness."

The funeral was held at the boyhood home of Plymouth with the rites of his church, the Congregational. From the quiet and simple life of this community, and from an humble home, he went forth to the highest office in the gift of the people. In the same spirit of quiet simplicity he returned to it when his task was done. And now he sleeps amid the New England hills of which he was so much a part.

Uncovered we note the passing of another great American.

IF YOU WILL LOOK on page 3, column 1, of last week's Advocate you will find an article by Dr. W. W. Drake, presiding elder of the Lake Charles district, on "A Superannuate Home." We want you to read that, we want you to think about it, and we want you to do something about it. It is a plan that is practical and timely for Mississippi as well as Louisiana and beyond.

At this time when prices are low there is a fine opportunity for securing some of these homes for our honored brethren for whom we have made inadequate provision. A place to stay makes a big difference. A little garden plot and a place for some

flowers will make those closing years much brighter.

There should be one or more such homes in each presiding elder's district.

* * *

"WITHOUT ARE DOGS," say the scriptures. And we agree that most of them ought to be out, yea, in outer darkness, where the worm dieth not. Away with poodles and poodlers. But, let's not put all the dogs on the outside. There are dogs and dogs. And we are for dogs.

A strange looking vehicle drove on the ferry. It had a rather strong wire cage built on the body. There were compartments in the cage and locks and keys. In one of those compartments was a dog, a beautiful fellow in no way connected with a poodle either by affinity or consanguinity. My heart went out to him as I said, "Poor fellow," thinking that the man up front on the truck was the official city dog-catcher. "Your days are numbered," I said.

But look. There on the door were these letters: "S. P. C. A." (Society for the Prevention of Cruelty to Animals.) I was greatly relieved.

Some years ago a poor man was trudging along in the cold and rain out near Longview, Texas. His clothes were thin and he had not had much to eat for a great while. Beside him was a dog that seemed to be uncompromisingly identified with the condition of his master. Tired and cold they kept their heads to the wind. A car slowed down beside them. "Have a lift?" Too tired to waste words: "Can you take my dog?" "No, I can't take a dog." And he drove on leaving the pair with their unbroken comradeship. The next morning the dog was found standing beside a cotton-house not far down the road. When approached he defied entrance to the house. Finally he was killed as he suffered no one to enter. Inside, the body of his master was found. He had died during the night; tired, sick, hungry, cold.

It is reported that the county Board of Supervisors at Sturgis, Mich., declined to provide employment for "anyone who feeds dogs." To receive aid the owner must give up his dog. A man from New Orleans appears on the scene with a cudgel that he wields valiantly. "Now that rule is manifestly unfair and indefensible. If it becomes necessary nearly every dog owner would willingly share his food with his dog. So, why the narrow-minded and unreasonable attempt to make dogs suffer for man-made conditions? Dogs all earn their keep by their companionship. They are comfort and a consolation in times of misfortune. More than ever the world needs kindness and consideration—feeling—for the weak and helpless, be they human beings or animals. Everyone

knows that there is an overproduction of nearly all foodstuffs. That ruling in Sturgis, Mich., is very wrong."

And the man of Galilee asked, "How much better is a man than a sheep?"

* * *

DEAR UNCLE SAM—For some time I have been planning to write you, but something always comes up, and another good resolution paves the way to hell. But I am not going to put it off any longer. I hurry these lines to you this morning hoping that they may help to accomplish what so many of your nephews and nieces earnestly desire.

What precipitated this hasty note is the sad and broken look we have noted upon your face in all your more recent photographs, cuts of which practically all of the newspapers carry. In these more recent months you appear disturbed and worried. We just know that you are greatly troubled about something. Can we help you? We are just a bit uneasy about you and cannot withhold this confession of our alarm. We trust, however, that nothing serious portends.

We know about the war debts. We understand how you are needing the money and all that. And we can appreciate somewhat the ticklishness of the whole situation. Your budget is unbalanced and we understand how it is that your suit is beginning to look shiny and your appearance a little "seedy." But that does not cause us to love you any the less. We are all passing through these hard times.

And we know about the millions of us without work, walking the streets for a job, and going home to fireless grates and the shivering forms of hungry babies. We note, though, that while you seem to be starving in some places you are suffering from indigestion in others. This is hard for us to understand. The food you are taking is not being properly assimilated. There is dire poverty at one place accompanied by starvation, at another is an abundance of cheap corn and wheat.

And those little heartburns with the other nations are a source of much irritation. We don't seem to understand quite how to get on with them. They seem to expect too much, don't they?

And certainly we know about Prohibition. Really that is the main thing about which we desired to write you. It seems to be commanding so much of your attention just now. It must account for a great deal of your worry.

To be perfectly frank about it, Uncle, do you intend to give it up? Or compromise on it? Having "broken off" for so long, and doing so well, are you going to break the pledge and go back to your old crowd and the old ways? We cannot think it of you.

Now, while we should count it an irre-

(Continued on Page 4)

A NEW MOVE TO SAVE OUR BENEVOLENCES

(A plan developed by a committee of the College of Bishops and the Executive Committee of the General Commission on Benevolences for a joint campaign for the Kingdom Extension offering and the general and Conference apportionments.)

The General Commission on Benevolences directs attention to the fact that the Church is facing an acute crisis in connection with its benevolent enterprises. The serious consequences of this situation demand immediate and drastic action, else interests precious to the Church and essential to the Kingdom will be irretrievably lost. We are aware of the insistent demand for a united approach to the Church in the matter of benevolent giving. We have been in consultation with a special committee from the College of Bishops and have given serious consideration to all the factors involved in the complex situation confronting the Church. We appeal to the pastors and membership of our churches to give hearty and Church-wide co-operation, and we unanimously recommend the following program:

1. We recommend that the Kingdom Extension cultivation program shall be continued throughout the Church and shall include emphasis upon General and Conference Benevolences, and that it shall be extended to include Easter Sunday. On or before Easter Sunday there shall be taken an offering for Kingdom Extension, and Conference and General Benevolences, in every church in Southern Methodism. This offering shall be immediately divided, one-half of it being sent to the Kingdom Extension treasurer and the other half being sent to the Conference treasurer and credited on General and Conference Benevolences.

2. There are no Kingdom Extension quotas to be handed down to Conference or local churches. The measure of our generosity is to be determined by our resources and our intelligent appreciation of the critical needs of the Kingdom at this hour. The commission recognizes the right, in conformity with the legislation of the General Conference, of any church or charge to determine for itself the proportion of its total offering to be directed to Kingdom Extension, but we appeal, in confidence, to the loyalty and fairness of our churches to observe the proportion indicated above.

3. The Church should make this offering an act of sacrifice and self-giving which is in the spirit of Passion Week and Easter Day. We fully recognize the right of any church to set an earlier day, if more suitable, but we urge that in case this is done some Sunday in March be used for this offering, in order that we may have a complete record and close out this entire joint appeal not later than Easter Sunday.

4. We pledge that in view of this new approach to the Church no special emergency appeal will be made during this conference year for any of the causes represented in the General Benevolences, but the remainder of the conference year shall be left free for cultivation and securing the balance due on General and Conference Benevolences.

5. We have requested Bishop Paul B. Kern to assume the leadership of this enterprise and have associated with him a group of our leaders, and we promise to the Church that every assistance will be given through publicity and personal contacts in bringing to our membership a vivid realization of the emergency confronting the Church.

6. We appeal to our bishops, presiding elders, pastors and laymen to give hearty support to this new approach to our problem and thus give to the world a glorious demonstration that our purpose remains firm and undefeatable. With Christ on our side and His cause at stake we can do no less.

OUR BISHOPS AND BOOZE

Statement on Prohibition by the College of Bishops of the Methodist Episcopal Church, South, Adopted Unanimously at Shreveport, La., December 17, 1932.

We reiterate and emphasize the action of our General Conference at Dallas, Texas, in 1930 as follows:

Stand of General Conference

"Today there is a serious challenge to Prohibition as a principle and a policy. The issue is joined. Shall the outlawed saloon be restored to its former place? It was the clearing house of the forces of unrighteousness. By its patronage of every vice that degrades, the saloon invited de-

struction. It now asks to come back under an alias. The only alternative to Prohibition is the saloon. Those who imagine that there is some half-way house, or any other substitute for Prohibition are deceiving themselves. We declare our enlistment for the war against the 'drink habit.' Prohibition came about to undo the evil of strong drink. We firmly set our faces against any recession from the Constitutional outlawry of the liquor traffic. We highly resolve to enlist our every power to maintain in full force the Eighteenth Amendment and all laws of state and nation for its observance and enforcement."

Stop the Stampede

We would emphasize at this time, when the effort is being made to stampede and to overwhelm the friends of Prohibition, that there has been no change in the attitude of our Church. Within the last four months every Annual Conference has adopted resolutions similar to the actions of the General Conference quoted above.

Mandate to New Administration

This College of Bishops would respectfully remind the Congress of the United States, that the platform of both major political parties and the two candidates "expressly and unequivocally declared against the return of the saloon and for the protection of dry territory." If it is claimed that the country voted for beer and repeal, it would be equally true that the country voted against the return of the saloon, and for the protection of dry territory. We insist, therefore, that Congress has no mandate from the people to vote for a resolution to repeal the Eighteenth Amendment, until, and unless it presents to the states for action a substitute amendment, which will effectively prevent the return of the saloon and effectively protect dry territory. As a matter of fact, the people did not in the last election vote so much on the question of repeal and beer as on bread.

Nullify the Constitution?

We insist that this frenzied effort to authorize the manufacture of such beer as is clearly in defiance of the Constitution cannot be regarded as other than a deliberate attempt to nullify the Constitution. We would regard it as nothing less than a disgrace for the Government of the United States to undertake to balance the budget by taxing a criminal Anti-Social Liquor Traffic, which tax if levied, be it remembered, would come largely from laboring men, thereby reducing their ability to buy bread.

We direct the secretary of the College of Bishops to send a copy of this statement to the President of the United States, the President of the United States Senate, and to the Speaker of the National House of Representatives, with the request that it be read, and made a part of the record of both the Houses of Congress.

James Cannon, Jr., President;
E. L. Crawford, Secretary;

BOARD OF TEMPERANCE AND SOCIAL SERVICE METHODIST EPISCOPAL CHURCH, SOUTH.

LOVE

By D. W. Heidelberg

God is Love, and in proportion as we are dominated by love we have God in our souls. Love makes us happy; the absence of love makes us unhappy. Love is developed by doing what God commands us to do; it takes its flight from the soul when we refuse to do what He commands us. It is developed by unselfishness, by kindness, by loving our enemies, returning them good for evil, by helping the poor and needy, visiting the sick, and the widow and orphan in their affliction, and by doing unto others as we would that they should do unto us.

Love is driven from the soul by jealousy, envy, hatred and selfishness. But for its absence no crime would ever have been committed, no war would ever have fought. But for the absence of love from the souls of men the World War would never have been fought, sixty millions of human beings would not be sleeping the sleep that needs no awakening, millions of wives would not have been made widows and millions of children orphans; billions of treasure would not have gone up in flames, and a number of countrymen equal in population to forty states as numerous as the state of Mississippi would not have lost their lives on the field of battle.

Love makes the domestic relation happy and enduring, does away with divorce, and makes the honeymoon perpetual. It makes the mother love and cling to the wayward child after he has forfeited the right to her love, and when all others have forsaken him. Love makes Heaven out of

the relation of husband and wife during the honeymoon, and when it departs converts this same relation into a hell. Love causes the Christian to endure affliction, and to shout the praises of God in the trying hour of death. Love enabled the martyr, Stephen, to pray for those who stoned him to death, and to ask that their sin be not laid to their charge.

Love can make old age happy after the allotted period of three score and ten years have been reached, and the locks have been made white from the frosts of many winters. Love caused Christ to pray for those who mocked Him and spat upon Him, and nailed him to the cross. It was love that caused Mary Magdalene to linger at the cross of Christ when all His disciples had fled, and it was love that led her first to his tomb.

Though we may have the eloquence of a Chrysostom or a Galloway and have not love we have become "as sounding brass or a tinkling cymbal." Though we have the gift of prophecy, and understand all mysteries and all knowledge and have all faith so that we can remove mountains and have not love we are nothing. And though we give all our goods to feed the poor and though we give our body to be burned and have not love it profiteth us nothing. Love suffereth long and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth, beareth all things; hopeth all things, endureth all things."

Love may change its place of abode, but it is unchangeable. It is more enduring than the mountains. The north polar star may be blotted out, the Pleiades may disappear from the firmament; the remotest fixed star may be rolled back into its original nonentity, but love will still remain.

God speed the day when this heavenly Messenger will be enthroned in the souls of all the inhabitants of earth:

Shubuta, Miss.

SOME OBSERVATIONS

Rev. W. R. Lott, Contributing Editor

The Devil fears a kneeling, devout Christian more than he does any other type of person. He is anxious to keep us proud and arrogant. He is never more pleased than when he sees people with their heads up and their backs straight when someone is trying to approach the Father through prayer. The first sign of losing grace is failure to respond to the call of prayer by at least some posture of recognition. Our churches are not built with the thought of posture in prayer, but that in itself will not prevent a sincere Christian from having the added help resulting from coming humbly to the Throne of Grace. Beware of that voice which eases your conscience in saying it does not matter how I appear just so I pray within my heart. Attitudes of reverence have a definite place in our lives. To be sure, we do not pray to be seen of men, but to be heard of God. The danger in this generation is not that we will stand on the "Street corners and pray," but that we will forget to pray at any time. Let us all go back to that simplicity of faith which will enable us to have comfort and strength in prayer.

How wonderful the laws of creation and growth! God has made no mistakes in his work. Here I am just rounding the corner of forty-one, and it is not so bad after all. Standing at twenty-one and looking over here on this hill top it seemed to me that it was near the great divide of years. Well, I was certainly wrong about that for just look around me at the boys and girls who grew up with me. They are still boys and girls in "our set." Looking out and up yonder toward the way of life the heights are far off and we all have hardly left the foot hills. Come on all of you and let's go up to the cool springs. There are a thousand things a man or woman forty-one can resolve to do during the next few years. Physical, mental and social capacities are nearing the maximum. If we are to do anything worth while we must do it as mature men and women. The excuses for youth will not suffice us any more. We must stand up now and fight in the arena for our ideals. Look at the long line of men and women coming on right up behind us! Watch out, they will run right over us if we do not pick up and move faster. No, do not throw that rock at him. They are coming right on up on our heels. You can't stop younger men and women by throwing at them. It is not right. Let them all come on. God intends for some of them to pass us on the way and go on up to be "heralds of the newer day."

SAVE OUR BENEVOLENT WORK

It is well known that the missionary, educational, and other benevolent work of the Church is on the verge of collapse, due to the unprecedented decline in giving during the past three years. In 1932 we reached the lowest point in payments on the benevolent collections to which the Church ever fell. In three years the Board of Missions has lost half of its normal annual income and other Boards have suffered proportionately. In spite of repeated drastic cuts in salaries and other expenditures large deficits have been incurred and our work has suffered beyond description. Unless this downward movement is immediately checked, precious and essential interest will be wrecked.

In this emergency the General Commission on Benevolences, in consultation with our Bishops, has developed a plan which, it is hoped, will lighten the burden of the churches, stimulate the pride and morale of our people, and realize the funds so urgently needed to save our benevolent work.

The essentials of the new plan are as follows:

1. The Kingdom Extension Cultivation, usually culminating in February, is to continue until Easter Sunday, April 16th.
2. There is to be a period of self-denial and a great Easter offering in all congregations.
3. All money raised in this collection is to be divided equally between the Kingdom Extension causes and the regular benevolent collections of the local church.
4. No definite quotas are assigned and no other special appeals will be made.

The churches will secure credit on their regular apportionments, General and Conference, for half the amount raised during this period. By thus early paying a large part of their Conference collections, they will have less to raise at the end of the year and should be able to pay their benevolent obligations in full without great difficulty. At the same time they can make their regular Kingdom Extension Offering as required by the Discipline.

It is recognized that congregations have large liberty in these matters. They may determine for themselves what they will do for the Kingdom Extension causes, and they may set a date earlier than Easter for the offering if they prefer.

But most churches are loyal to the general movements of the whole Church, and all are especially urged to give active and thorough co-operation to the present plan. Those charged with the responsibility have devoted weeks of study to the situation, and all are agreed on this plan as the only way to save Methodism from defeat and disaster. Presiding Elders, pastors, and people are earnestly besought to give wholehearted support to all the features of the plan as they may be unfolded during the coming weeks, to the end that the glorious program of Methodism may not be further hindered but may continue to the glory of God.

Fraternally yours,

W. G. CRAM, Chairman of the General Commission on Benevolences,
BISHOP PAUL B. KERN, Director of the 1933 Campaign.

Did you ever lose your temper? I mean did you ever completely let yourself get away and say things you never thought you would? Of course you do not like to think of such a thing. Now, what happened is about this: Your heart began to beat several times its normal rate, like you had run about one hundred yards at top speed. Something like racing the motor of a car. Blood was rushed through the brain; the whole process of physical life was disturbed. The amount of carbon burned in your blood was decidedly increased. Your nerves which control the blood vessels and muscles had a paroxysm. They simply went on a wild orgy of frenzied activity. They contracted the muscles and even touched muscles which are involuntary. The glandular system which secretes its hormones for mutual balances of attitudes was all in a flutter. It takes hours for a person to "come out of a spell of violent temper." It is similar to epilepsy. Its tragic effect on the mental disposition is even more disastrous. It will completely destroy religious life. Anger resulting in violent fits must set against a person. If all restraint were taken away the violent tempered person would literally viciously tear the other person to pieces. No wonder the Word of God says: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God."

GENERAL MISSIONARY COUNCIL AND PAINE COLLEGE JUBILEE

The General Missionary Council will meet at Augusta, Ga., February 7-9. In connection with this meeting will be launched the Paine College Jubilee celebration ordered by the General Conference to commemorate the fiftieth anniversary of our College for Colored people.

The Paine Jubilee will be on the evening of February 7 and the entire day of February 8. This program will be bi-racial. Among the speakers will be Bishop Candler, chairman of the Jubilee Commission; President Bruce R. Payne, of Peabody College; Bishop U. V. W. Darlington, Dr. W. F. Quillian, Dr. W. W. Alexander, Col. John E. Edgerton, of Lebanon, Tenn., Mrs. J. W. Downs, Dr. J. W. Perry and others. Speakers representing

the Colored Methodist Church are Bishop R. A. Carter, Dr. Channing H. Tobias, of New York City, International Secretary of the Y. M. C. A., and Mr. W. A. Bell, prominent layman of Atlanta.

On the evening of February 8, the Department of Music of Paine College will present a pageant and musical drama entitled, "Marching On." In music and pageantry the history of the Negro race from the African jungles to the present time will be presented.

The General Missionary Council section of the program will be on February 9. The theme will be "The Missionary Imperative of the Church." The speakers will be Bishop Paul B. Kern, Bishop W. N. Ainsworth, Dr. W. P. Few, of Duke University, Mrs. J. W. Perry, Dr. W. G. Cram, Dr. W. Angie Smith, of Shreveport, and others.

This combined gathering will be the outstanding missionary event of the quadrennium. Many hundreds of visitors are expected to attend.

KINGDOM EXTENSION INSTITUTES LOUISIANA CONFERENCE

The district institutes, which initiate the cultivation period in the Louisiana Conference are announced as follows:

Morgan City, January 10, a. m.; Leesville, Jan. 18; New Orleans, Jan. 10, p. m.; Minden, Jan. 18; Amite, Jan. 11; Winnfield, Jan. 20; Baton Rouge, Jan. 12; Monroe, Jan. 24; Alexandria, Jan. 13; Ruston, Jan. 25; Crowley, Jan. 17; Shreveport, Jan. 26.

It is hoped and expected that all pastors and representative delegations of the lay membership of each charge will attend the institute for their district.

The facts as set forth in the Advocate of January 5, viz., that the income of the Board of Missions has decreased \$800,000 in the last three years, and that, in spite of drastic economies the Board now faces a debt of about \$400,000; together with the situation of all the Boards involved, in which vital interests of the church, such as the whole Educational program of the church, are seriously handicapped for lack of funds, brings

the whole church face to face with a serious situation and a ringing challenge.

These institutes are the first step in bringing the facts and needs before the entire membership of the church. These meetings followed by faithful cultivation in each congregation, will doubtless inspire each church to respond as liberally as possible.

Dr. Elmer T. Clark, of the General Board, will bring the message to these gatherings.

It may be well to say in advance that the Executive Committee of the General Conference Commission on Benevolences in conference with the bishops, has planned a new approach in this year's cultivation period.

No definite quotas are figured out beyond the goal set in the General Conference action making the amount asked for equal to 60 per cent of the apportionment for General Work—equal to about 50 cents per member of the church. It is planned that the cultivation period include appeal for the regular Benevolences as well as Kingdom Extension askings, and at the close of this period—before Easter—the offering be taken, and half of it sent to the Kingdom Extension treasurer, and the other half applied on the regular Benevolences.

Fraternally,

W. WINANS DRAKE, Chair. Conf. Com. on Ben.

BATON ROUGE DISTRICT KINGDOM EXTENSION INSTITUTE

At Amite, January 11, 10 a. m.

At Baton Rouge, Jan. 12, 10 a. m.

Pastors and laymen are urged to be present.

K. W. DODSON, P. E.

ABERDEEN DISTRICT INSTITUTE

The Aberdeen District Institute will be held at Houston, Jan. 18, at 10 a. m. A large attendance is desired.

J. W. DORSEY, P. E.

New Orleans Christian Advocate

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D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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Editorial

(Continued from Page 1.)

parable break and blunder, throwing the whole family back for generations and putting us all to shame before our sister nations, what would shock us most about it would be your backward step. We have always been proud of you and called you progressive. And we have not taken all our standards from the market-place. We have boasted all around, "What Uncle Sam undertakes he carries through to a glorious finish." It has been your record. Have you forgotten the days of the Revolution, the period of the Civil War, and how you outdared the storm of the World War? Do you remember the Panama Canal, a job abandoned by others and regarded as too big for them? It has been your motto: "What others cannot do I specialize in doing."

You have steadily resisted and successfully withstood sudden and radical changes in your Constitution. Why, we are told by our elders that literally hundreds of resolutions have been offered seeking amendments to it, while you have suffered only nineteen to become a part of your basic law, and this after long and careful deliberation. And of these you have allowed none to be removed. But just now you seem to be wavering a bit. Can we be in error about the matter? Have you not been listening too much to your loud-mouthed enemies who bring a dagger hidden in bouquets of roses? They want you to repeal your Eighteenth Amendment. They are saying to you that it is a failure, and that we need the income to balance your budget, and that they only want a drink with a small alcoholic content, and that it is necessary to teach our people self-control and to preserve their personal liberty. We can see how all this pressure troubles you. But look here, Uncle Sam, you are not fixing to fail us, are you? Listen to us a bit. That Eighteenth Amendment is not a failure. We refer you to your own records for proof of this. Surely your memory is not beginning to fail you already. You are not old and you are far from dotage. And your eyes surely are not bad yet. You can see the difference in our country now and what it was before you adopted this amendment. Yes, we know it is not perfectly enforced. We regret this. And while we take no pride in the fact that many of your laws much older are still violated, it does balance our attitude on the matter to keep this fact in mind. And you must remember that a nation's reach should exceed its grasp or what is there to struggle for.

And as to the income to be derived from the sale of alcoholic beverages, we cannot imagine you so foolish (pardon us, Uncle, if we seem very much in earnest) as to secure income for balancing a temporary budget at the expense of human welfare. Your budget, is something far more than dollars and cents. You cannot afford to balance it with blood, and we don't believe you will try it. Your best credit for the future is not a balanced budget, anyhow, but a sober and steady citizenship. And if you will consult your ledger it is something more than figures. It

seems to us that the smiling face of a little child, growing up strong of limb and clear of mind, because you have made it possible by the Eighteenth Amendment, would be pay enough, especially since you can multiply it by thousands.

Uncle Sam, don't sell your people into slavery again for the few paltry millions you need in this temporary period of our distress.

Sincerely you have offered us nothing so good as this plan for dealing with a problem acknowledged by all, and certainly nothing better.

LAY OFF:

A good brother who went to another charge last conference received one of our messages saying that his charge had not responded to the "Save the Advocate" appeal. He had been among the first to respond to it on his former charge. So when he received this message from us he felt that it was "personal" and that it was a reflection upon his good record. Let no pastor think that it is not so intended. Pastors have been shifted since the campaign began. That accounts for the fact that some pastors who have secured their quotas on former charges received this message from us. Get your sharp stick and go after your predecessor and make him come back and get up that quota. But, however you do it, let's raise the quota by February 1. We deeply and sincerely appreciate all those pastors who did their bit. Some pastors, upon arrival upon their new charges, wrote us at once, asking, "Has this charge sent in its quota on 'Save the Advocate'?" Knowing well the brother who wrote us thus, and his fine record on other charges, and his fine muscular manhood, we beg of him, "Lay Off!"

SECOND WIND

A man who is a friend of the Advocate and who does not speak inadvisedly with his lips or otherwise, told us the other day that nothing more would come in on the "Save the Advocate" campaign. And we have never doubted his word. But times have changed, you know. The Louisiana, Mississippi and North Mississippi Conferences voted unanimously to extend the campaign to February 1, that all might have a chance to send in the quota. We thought you were serious about it. Quotas are still coming in. Let us show this brother up for hinting that you have quit. You now have your second wind. Let us finish the job. We are counting on you.

OUR WEEKLY PARTY

Mrs. Cora M. Harmon, Chunky, Miss., for fifty years a reader, renews her subscription and sends congratulations.

"I am now in my eighty-seventh year, and still enjoy reading the Advocate. I hope that it may long continue." J. L. Jordan, Biloxi, Miss.

The special Christmas service at First Methodist Church, Crowley, La., was held at 10 o'clock in the morning. Rev. C. K. Smith, pastor, preached on the theme, "King of Kings."

The Advocate joins, with prayerful sympathy, Misses Ella K. Hooper, principal of McDonnell School at Houma, La., and Ora Hooper, rural worker, in the death of their sister, Mrs. John Dardienne.

"Save the Advocate" Statistics

LOUISIANA CONFERENCE

Anticipated Contributions	\$1353.00
Amount received to date	885.43

MISSISSIPPI CONFERENCE

Anticipated Contributions	\$1604.00
Amount received to date	660.58

NORTH MISSISSIPPI CONFERENCE

Anticipated Contributions	\$1718.00
Amount received to date	258.65

Total amount anticipated all three Conferences	\$4675.00
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Total amount received to date from three Conferences	\$1805.66
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Plus miscellaneous receipts	251.15
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Approximately 48 per cent of anticipated contributions.	\$2056.81
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Balance to be raised by February 1	\$2618.19
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All our Conferences voted unanimously to extend the "Save the Advocate" Campaign to February 1, 1933, in order that those charges that have not already done so might have an opportunity to share in the "Saving of the Advocate."

We have only three weeks left in which to complete the task. Let us do it NOW.

SAVE THE ADVOCATE!

Prof. Ross H. Moore, associate in history at Millsaps, recently returned from Toronto, Canada, where he represented Millsaps College at the three-day meeting of the American Historical Association.

Dr. Elam F. Dempsey, former editor of the Wesleyan Christian Advocate, after a period of heavy and sacrificial work on the paper, returns to the pastorate. To him is due, in large measure, the preservation of the paper.

Dr. L. M. Lipscomb, our pastor at Louisville, Miss., and member of the Advocate Publishing Committee, is in the Methodist Hospital, at Memphis, having undergone a minor surgical operation. Let us not forget him when we pray.

"Broadcasts," the official organ of the Young People's Division of the Louisiana Conference, is here. Miss Mary Searles is the editor. It is full of good things for our young people and others. We congratulate this great division of the Conference.

Here it comes. \$6, the "Save the Advocate" quota from Hollandale Church, Hollandale, Miss., Rev. C. W. Avery, pastor. Let us all who have not sent in the quota follow Brother Avery's example. February 1 is the end of our campaign. We are still expecting yours.

In a message from Rev. J. S. Purcell, 210 Church Street, Dade City, Fla., we have this message for you: "All the family join me in good wishes to you and our Louisiana and Mississippi friends." We wish Brother Purcell and his family a great year at Dade City.

We regret to note the death of Mrs. J. L. Jones, of the New Hope Church community, Greenwood Springs charge, North Mississippi Conference. The pastors of that charge will always remember Sister Jones for her open hearted hospitality and genuine interest in her church.

Rev. J. Thurlow Barrett, one of our young preachers, who has been serving a charge in Tennessee, now a student in Vanderbilt University, spent the holidays with his people in New Orleans. While here Brother Barrett paid an appreciated call to the Advocate office.

Cassidy Bayou, that ugly old muddy, slow-moving creek, that runs, no, creeps, through the delta of Mississippi, coming by Sumner and some other places, is getting up again. You recall how our people up there fought those high waters last year. Don't forget them in this new threat.

"No one else can do what God expects of you," is a statement from Postal Service of Rayne Memorial Church, New Orleans. You better back up and read that sentence again. It is not put down just to be read. The writer expected it to be thought about, and then something done about it.

Miss Lucille Richardson, of Shreveport, speaking: "Please enter my name on your subscription list in the place of that of my mother, Mrs. Eva Richardson, who passed away several months ago. She had been a reader of the Advocate for more than fifty years. I wish to continue having the paper in my home."

The many friends of Mr. P. A. Dulin, layman of Aberdeen, Miss., will be pleased to know that he has recovered from his long serious illness and is now back at his accustomed place in his church work. He has been an active man in all phases of laymen's work in that section of the North Mississippi Conference.

"Lexington, Miss.—I shall secure during Christmas week the very small amount asked of each pastorate to 'Save the Advocate.' I am 86 years of age, and have enjoyed reading it 72 years. I am unwilling to dispense with its weekly visits. Mrs. Sam Gwin." Look in last week's Advocate for Mrs. Gwin's tribute to R. E. Wilburn.

Rev. F. N. Sweeny, one of our Louisiana superannuates, firm friend and faithful worker for the Advocate, writes us a good word. Brother Sweeny takes it as one of his main responsibilities to see that the Advocate is placed in the homes of the Methodist people of Franklinton, La. We very much appreciate and value his assistance.

"The Church Outlook," official publication of the DeRidder, La., Methodist Church, of which Dr. C. D. Atkinson is pastor, is before us. The January number carries greetings from a number of our pastors, wishing for the pastor and church a great year. We join those who thus express themselves with our own best wishes for the year.

The church at Saucier, Miss., sustained a great loss in the going of Miss Bessie Myers, who died at Bay Springs, and was buried at Saucier on

Christmas Day. Rev. Roy Wolf, her pastor, officiating. Miss Myers was teaching at Bay Springs and was a strong Christian. She was a niece of Mrs. Dr. Hopper and a sister of Mrs. J. W. Laudenslager.

"Your New Year—What Will You Make of It?" was the sermon topic of Rev. E. H. Cunningham, pastor at First Church, Greenwood, Miss. Brother Cunningham pays a great tribute to his people and to his predecessor, Rev. A. T. McIlwain. And there was an Advocate echo like this: Our people like the Advocate and we expect to stand by you all along the line."

From the St. Marks Church School, New Orleans, the editor has received a check drawn upon "The Bank of Good Cheer," ordering said bank, which does not seem to have closed its doors, to pay to us Three Hundred and Sixty-five Days of good things. Among those days we find fifty-three Sundays. We have used several of the days already and find them most delightful.

Rev. R. M. Brown, presiding elder of the Minden district, writes a word of commendation and invites the editor to visit his district. The editor would be glad if somebody would get that law of physics, that no body can occupy two places at the same time, repealed. Again and again we find it seriously handicapping our personal liberties and desires. See what can be done about it.

Let us share with you a letter that touched us very much. "I am enclosing check to renew the subscription of Mrs. M. R. Baker, Winnsboro, La. Mamma has been in the 'Over There' for three years, but we want the Advocate always to come in her name. She loved and read it for over 70 years, and we love and appreciate it more and more." This is from Mrs. Genevieve Baker Jones. What could be finer than this?

Dr. R. H. Harper, our pastor at First Church, Baton Rouge, and secretary of the Louisiana Conference, was in New Orleans on Monday of this week making arrangements for the mailing of the Annual of the Louisiana Conference, which has just come from the press. Dr. Harper has requested us to announce that the minutes will be mailed in a few days and should be in the hands of the pastors by the 18th of this month.

Rev. Eugene Tilleux, graduate of Centenary College, now teaching in Chicago Y. M. C. A. College, and completing his Ph.D. course at Chicago University, accompanied by his bride, whom he found at Northwestern University, was a caller at this office during the holidays. Brother Tilleux is a brilliant young minister of the Christian Church. Centenary College may feel happy in the share it had in the training of this valuable young man.

Our Millsaps System of Colleges reopened January 2. If you know of anyone thinking of entering any of these schools at mid-term tell them to write at once about the matter. By all means the Methodists of Mississippi should be sending their children to these colleges. If they should lose one of these schools it would be bad, but the greater loss would be in our church's failure to provide Christian education for its own young people.

Do you know what these things are, "Stratosphere gondola," and the "Beebe bathysphere"? Well, they are both to be on exhibit at the 1933 Chicago World's Fair. The first one is the contraption in which Prof. August Piccard ascended up into the sky 53,856 feet above the earth; and the "bathysphere" is the thing in which Dr. William Beebe descended into the depths of the sea 2,200 feet. Now the distance and space between those two points should be sufficient for most of us without attempting to steal their records.

Wedding bells. Dr. and Mrs. H. B. Wren, of Shreveport, La., announce the marriage of their daughter, Janice, to Mr. Wm. L. Fleming on December 28, 1932. The ceremony was performed by Rev. R. T. Ware, pastor of Parkway Church. Both of these young people are faithful workers in the Young People's Division of Noel Memorial Church. Miss Wren attended Centenary College and was a member of the Chi Omega Sorority. They will live in Shreveport. The Advocate extends congratulations and pronounces a blessing upon the beginning of this new home.

Rev. C. C. Wier, pastor at Franklin, La., in a very confidential chat with the editor, says, with reference to his good speech at the Orphanage dinner during our recent session of Conference, that he left out one of the most important points. We are trying to help him get it to the people. "Providence has prepared and given us a man in the Rev. Robt. W. Vaughan to perfect the work that I began in the Louisiana Methodist Orphanage. He has made it one of the great institutions of our Church. He is the best orphanage

man in our connection. We must keep right on helping him that he may continue to keep it out of debt and do a great work for humanity."

Again we rise to say to those who ask, "When are you going to 'shut up' about the Advocate?" that we are like the widow who came to the unjust judge asking for some help. Finally, as you recall, he said, (Advocate Translation) "I don't give a rip for either God or man, and this little old widow is least to my mind; but I am struck on my own comfort. She is going to pester the life out of me if I don't do something. I am going to set things right for her in order that I may have a little peace." Just as soon as you send in the quota you will be able to sleep better. You will not forget this: We are trying to save the Advocate for the Methodists of Louisiana and Mississippi, and so many have already responded that we feel that no church will feel right if it fails those who have already done their part.

AN APPRECIATION

Out of the heights and depths and windings of our inmost beings, our immortal souls there emanates feelings of gratitude that can not be uttered or expressed. During our loved one's illness there was never a day but that some token of love and appreciation came to her. Since her death an arm full of telegrams, letters and resolutions, each containing words of tenderness, sympathy and love, has reached us. Had we the time it would be a source of blessedness to write each thoughtful individual a personal word of appreciation. But it is our hope that each and every one of you both far and near who through tender words of sympathy, flowers, telegrams, letters, gifts and personal services were so graciously considerate of us may read these lines and consider these words of love and appreciation as intended for you. May our Lord and Savior who said, "In as much as ye have done it unto one of the least of these ye have done it unto me," richly bless and reward you every one.

H. A. WOOD AND DAUGHTERS.

NORTH MISSISSIPPI CONFERENCE TO MEET AT FIRST CHURCH, WATER VALLEY

Dear Doctor Raulins: At the last session of the North Mississippi Conference in Tupelo, the undersigned committee was appointed to arrange for the meeting of the next session of the Conference. At a meeting of this committee in Grenada on January 5th, a very cordial invitation was received from First Church, Water Valley, which was accepted by unanimous vote. Owing to the difficult financial condition, it will be necessary for the assessment of an amount equal to one per cent of the pastors' salaries to be enforced. This assessment was levied by the action of the Annual Conference. These amounts should be sent to the Conference treasurer, Mr. R. W. Sharp, of Grenada, Miss.

V. C. CURTIS,
E. H. CUNNINGHAM,
J. M. BRADLEY,
Committee.

LEADERSHIP SCHOOLS

Plans are under way to make the 1932 Leadership Schools extremely constructive in their contribution to local, district, and conference workers. Details of the program will be released at an early date.

In the meantime make note of the dates on your calendar and begin to make your plans to attend.

If you would like to receive the printed program, write the Division of Leadership Training, 810 Broadway, Nashville, Tenn.

Mount Sequoyah

Young People's Leadership Conference, July 13-25.

Leadership School, July 27-August 10.

(Board of Missions will co-operate).

Lake Junaluska

Young People's Leadership Conference, August 3-15.

Leadership School, Board of Missions Co-operating, August 3-15.

Leadership School, August 16-30.

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Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

It was a real pleasure to visit the Lake Cormorant charge last Sunday. Rev. W. L. Robinson is the pastor of these good people. The writer having been pastor there some years ago, it was a particularly pleasant privilege to visit with old friends again. Under the able leadership of the pastor every phase of the church work is receiving attention and is making progress. Brother Robinson has set up and is working the program of the church.

Miss Katherine Rogers, district director of young people's work in the Aberdeen district, reports the holding of five fine union meetings during the last quarter. At the meeting at Fulton nine churches were represented by 90 young people, and at Amory eight churches were represented by 60 young people. The other meetings were well attended. Miss Katherine is doing

fine work in her district and we can watch out for the Aberdeen district to come out at the Assembly on top.

Recently we held the North Mississippi Conference Educational Council. All who were expected to attend were present except four and these were unavoidably detained. Plans were mapped out for a most effective program of Christian Education in our Conference this year. Definite plans were made for the organization and functioning of the district organization.

Some Important Dates

Make a red mark around the following dates; they are important:

January 29—Fifth Sunday. College Day in every church. The program will be published in our monthly Bulletin this month.

April 30—Sunday School Day. If an earlier date suits you better or a later date is more suitable you may change the date to suit your own situation, but it will be best for every Sunday school to observe the day as nearly on this date as possible.

June 5-10—The Conference Standard Training School at Grenada College. We are going forward with our plans for this school.

June 12-16—The Young People's Summer Assembly at Grenada College.

June 19-30—The Seashore Pastors' School at the Campground at Biloxi. The late winter and early spring training schedule is being made up now. If you want a class or school get in touch with me.

Pray for us and for the work.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Your Conference officers and Union presidents are in session this week-end, checking up on progress, and laying plans for the spring months, which will culminate with the two summer Assemblies at Mansfield. Pray for them and co-operate when they return and ask you to put over the program in your corner of the field.

Reports

The district directors' reports are due January 15. If you have not sent in your report to your district director (though you should have long ere this!) send it at once, even though late. He or she needs this report for a secondary and complete report.

Charters

We have been notified by Central Office of five more charters in the Louisiana Conference—Alco, in Alexandria district; Keener Memorial Intermediates in Baton Rouge district, and Oak Ridge, Bonita, and West Monroe, in Monroe district. Fine! Keep up the good work. Will officers of these departments please send names of new officers to your Conference director, 323 Brice Street, Baton Rouge? Thank you.

MARY SEARLES,

Conference Director of Young People's Work.

TOO BUSY TO LIVE

He hadn't time to greet the day,
He hadn't time to laugh or play;
He hadn't time to wait a while,
He hadn't time to give a smile;
He hadn't time to glean the news,
He hadn't time to dream or muse;
He hadn't time to train his mind,

He hadn't time to be just kind;
He hadn't time to eat a meal,
He hadn't time to deeply feel;
He hadn't time to take a rest,
He hadn't time to act his best;
He hadn't time to help a cause,
He hadn't time to make a pause;
He hadn't time to pen a note,
He hadn't time to cast a vote;
He hadn't time to sing a song,
He hadn't time to right a wrong;
He hadn't time to send a gift,
He hadn't time to practice thrift;
He hadn't time to lend or give,
He hadn't time to really live;
He hadn't time to read this verse,
He hadn't time—he's in a hearse.

—Selected.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. JOHN DARDENNE (formerly Miss Eluria Hooper) died on December 2, and was buried at Rosedale, La., on December 3, Rev. G. A. LaGrange, her pastor, officiating. Mrs. John Dardenne was the sister of Misses Ella K. and Ora Hooper. She was a woman of few words, but she had a kind, tender and sympathetic heart. She caught the Christian spirit, for she supported the Gospel with her means and substances, and she would not give her place to anyone in the church.

G. A. LaGRANGE, P. C.

Once more death has entered into our community and borne from us a dear friend and relative, MR. WINBON CLEM BALDRIDGE. Mr. Baldrige was born near Fayette, Miss., on April 11, 1853, and was married to Miss Fannie E. Draughton in the spring of 1880. After her death, fourteen years ago, he moved to the Old Men's Home of Jackson, where he died, on December 20, 1932. His remains were brought to McNair, Miss., for burial by the side of his wife. Mr. Baldrige was a member of the Methodist church since childhood, and lived a consistent Christian life. He is survived by one brother and two sisters. Mr. J. S. Baldrige, of Hampton, Miss., Mrs. I. B. Draughton, of McNair, Miss., Mrs. T. D. Martin, of Longstreet, La., and numerous nieces and nephews.

HIS NEICE,

Miss Mabel Draughton, McNair, Miss.

MRS. EMILY JANE MOORE, SR., passed from this life quietly at her home in Oakland, Miss., December 23, 1932, into the greater life beyond. She was born February 16, 1841, near Charleston, Miss., the daughter of Benjamin and Sarah Ann Lott Carson. She was educated in the schools of Oakland and Charleston, Miss., also the Franklin Female Academy, Memphis, Tenn., from which she was graduated in June, 1859. The following August she and James Moore, Sr., of Oakland, were married. The happy union held for sixty-five years, until his death in 1924. Two sons, G. H. and B. C., with several grandchildren and great grandchildren survive her. Mrs. Moore united with the Methodist Church early in life. Hers was a life

of loving service unto her family, her church and community. Her home was always the second home of her pastor. She was the teacher of the beginner class in Oakland Methodist Sunday School for probably fifty years. She was faithful to all the places of service in the church and community. She was loved and honored as a mother in Israel. Peace to her memory! May God's blessings abide upon her loved ones.

Her Pastor,

E. L. JERNIGAN.

PREACHER RELIEVED OF BRONCHITIS SPASMS

After coughing for more than 30 years, the Rev. J. J. Richards, 1349 D Arbor Ave., Dayton, Ohio, discovered a new treatment for Bronchitis Spasms and was quickly relieved. It goes right to the locality of the trouble and speedily helps to relieve constant coughing and difficult breathing. Soothes and helps. Write for Free particulars.

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IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



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Took CARDUI for Pains, Cramping

"I have taken Cardui for irregular trouble, also for pains and cramping, and it helps me," writes Mrs. Maxie Crummey, of Texarkana, Texas. "I gave Cardui to my daughters and it helped them very much. They had pains and cramps, and it did them good."

Cardui is given the credit for relieving so many cases of womanly suffering that it is widely and favorably known. Druggists, everywhere, sell it.

If you are weak, run-down, suffering monthly, take Cardui. Take it for a reasonable length of time and try it thoroughly. As your health improves, you will share the enthusiasm of thousands of women who have written to say: "Cardui helped me."

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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Willson, 2212 15th St., Meridian, Miss.

FOR THE JANUARY PROGRAM

The following project should be undertaken for January: See that every member of the Missionary Society receives an adequate presentation of the missionary cause and an opportunity to fill out a pledge card. Those who do not attend the meeting should be visited by individual members who can communicate enthusiasm for missions. A leaflet for use in making this canvass may be secured at Literature Headquarters. Copies of "Seeing Through the Missionary Dollar" will be helpful. Price, ten cents each. Address Literature Headquarters, 706 Church Street, Nashville, Tenn.

LYNCHINGS ARE FEWER

According to the records compiled in the department of records and research of the Tuskegee Institute, 8 persons were lynched in 1932. This is five less than the number 13 for 1931; 13 less than the number 21 for 1930; two less than the 10 of 1929; 3 less than the 11 for 1928, and 8 less than the 16 for 1927. Seven of the persons lynched were in the hands of the law; four were taken from jails and three from officers of the law outside of jails. The bodies of two of the victims were burned.

Thirty-one instances were recorded in which officers of the law prevented lynchings. Four of these were in Northern and Western states and 27 in Southern states. In 24 of the instances the prisoners were removed or the guards augmented or other precautions taken. In the seven other instances, armed force was used to repel the would-be lynchers. A total of 42 persons, seven white men and 35 negroes, 33 men and 2 women, were thus saved—from death at the hands of mobs.

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•• A GENIUS ••

DR. R. V. Pierce, whose picture appears here, was a profound student of the medicinal qualities of Nature's remedies—roots and herbs. For over sixty years Dr. Pierce's Golden Medical Discovery has been sold in the drug stores of the United States. If you wish to have pure blood, and a clear skin, free from pimples or annoying eruptions, try this "Discovery". It enriches the blood, aids digestion, acts as a tonic, corrects stomach disorders.

If you want free medical advice, write to Dr. Pierce's Clinic in Buffalo, N. Y.

Ladies Birthday ALMANAC 1933

Tell your druggist to give you a copy of this Almanac, NOW, before his supply runs out. **FREE**

Of the 8 persons lynched, two were white and six were negroes. The offenses charged were: murder, one; attempted murder, one; rape, one; attempted rape, one; wounding officer of law, one; dynamiting store, one; insulting women, one; and threatening men with a knife, one.

The states in which lynchings occurred and the number in each state are as follows: Arkansas, one; Florida, one; Kansas, one; Kentucky, one; Louisiana, one; Ohio, one; Texas, one; and Virginia, one.

CONFERENCE NEWS

Mississippi

Nineteen thirty-two was a busy year for Misses Annie Trawick and Lucile Ingram, workers at the Meridian Wesley House.

During the past twelve months, a total of 9,500 contacts were made, 1,980 visits were made by the two workers, a total of \$251.65 was expended for groceries.

Hundreds of garments were distributed among the people of the community.

Groups meet regularly at the Wesley House for study and recreation. These include the Mothers club, which has an enrollment of 20; the Business Girls' club with 22 members; 55 little girls are enrolled in the Sewing and Embroidery classes; and the Little Boys' club has a membership of 12.

The playground is open during the entire year and the children enjoy this outdoor recreation under a play supervisor.

The Wesley House maintains a lending library from which individuals may secure two books each week.

Five hundred children enjoyed the shower baths during the summer months.

Through the summer a story hour was conducted for the children.

WHAT CAN THE DRYS DO?

A wet declaration in a national political party platform is worth the paper on which it is written and nothing more.

It is not legally binding and it has no moral authority, for the simple reason that a party convention strays far beyond its sphere of representation in declaring itself upon a question which is a matter of conscience.

A political convention might just as well try to compel adherence to a particular form of religious worship as to attempt to coerce free American citizens in regard to the liquor issue.

There are only four men in this Republic who are bound by the Democratic and Republican platforms. They are the presidential and vice-presidential candidates. Even upon them the bonds rest lightly, inasmuch as these conventions were mob-dominated, so much that debate was made almost impossible, and orderly transaction of business out of the question. Those party platforms cannot bind the judicial department of our government; no judge will change his decision because of the hysteria and clamor that was heard at Chicago. The legislative department is not bound. No Senator or Congressman worthy of trust will repudiate his obligation to his constituency and his own pledged promise to stand for the Eighteenth Amendment and the Volstead Act because his party platform bound over a President. A Senator makes his own platform, a Congressman makes his promises, the members of the state

legislatures go out and promise their people that if elected they will do and not do certain things. These pledges to the voters are the supreme obligations, therefore, the duty of the drys is clear.

What should dry Democrats and Republicans do? Vote for candidates for Congress who believe in the prohibition Amendment and who will sustain it in all needed legislation. What shall dry candidates for office do? Run on their own prohibition planks.

In the case of the Democrats, these candidates have the high precedent of the action taken by Mr. Al. Smith in 1928, although Mr. Smith did not have the excuse that the Democratic party had attempted to coerce him in matter of principle, for the Democratic plank was for law enforcement only.

As for the presidential candidates they need to answer satisfactorily these questions:

Will you enforce the law?

Will you appoint honest, courageous men to administer the law?

Will you name judges and other appointees in whom the people will be justified in having faith? In other words, "Will you hold true to your oath of office?" If so, you may well leave the question of the law to Congress, which has the duty under the Constitution to deal with it.—Methodist Clippingsheet.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Minden District—First Round

Jena, at Jena, Jan. 15, 11 a. m.; Q. C., 2:30 p. m.

Trout and Goodpine, at Trout, Jan. 15, following night service.

Plain Dealing, at Plain Dealing, Jan. 22, 11 a. m.; Q. C., 2:30 p. m.

Sibley, at Sibley, Jan. 22, following night service.

Minden, Jan. 29, 11 a. m.; Q. C., 2:30 p. m.

Springhill, Jan. 29, following night service.

Campti, at Campti, Feb. 5, 11 a. m.; service.

Q. C., 2:30 p. m.

Coushatta, Feb. 5, following night service.

Ringgold, at Ringgold, Feb. 12, 11 a. m.; Q. C., 2:30 p. m.

Rochelle and Selma, at Rochelle, Feb. 19, 11 a. m.; Q. C., 2:30 p. m.

Standard, at Standard, Feb. 19, following night service.

Winnfield, Feb. 26, at 11 a. m.; Q. C., 2:30 p. m.

Sicily Island, at Sicily Island, March 5, 11 a. m.; Q. C., 2:30 p. m.

Ferriday and Jonesville, at Ferriday, March 5, following night service.

Kingdom Extension Institutes

1. At Minden, Thursday, January 19, 10 a. m.

2. At Winnfield, Friday, January 20, 11 a. m.

Luncheon will be served at noon by the ladies of the churches where the institutes are to be held. All pastors will please see that their lay leaders, members of Missionary Committees, chairmen of board of stewards, presidents of Missionary Societies and other representative members, are present.

ROBT. M. BROWN, P. E.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

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LUZIANNE
COFFEE
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**QUIVERING
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Yield to Lydia E. Pinkham's
Vegetable Compound

When you are just on edge... when you can't stand the children's noise... when everything is a burden... when you are irritable and blue... try this medicine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

Gray Hair

**Best Remedy is Made
At Home**

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

**Have to Get Up
at Night?**



**Deal Promptly with Bladder
Irregularities**

Are you bothered with bladder irregularities: burning, scanty or too frequent passage and getting up at night? Heed promptly these symptoms. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Recommended for 50 years. Sold everywhere.

**Doan's
Pills**
A Diuretic
for the
Kidneys

THE LOCAL CHURCH BOARD OF CHRISTIAN EDUCATION AT WORK

Edited by Prof. P. I. Tulliver, M. I.
Lape College

REPORT OF THE WORSHIP COMMITTEE

"Your committee of worship goes to suggest that the month of January be observed as a church loyalty month under the title of 'Knowing Your Church.' The conviction of your committee is that one way to develop loyalty to the church is to supply facts

and in some manner set forth the various programs in the church school and League of Nations department and also perhaps show the primary school. Leaders have been selected to handle the essential facts for each day. The following subjects are recommended:

January 1—Knowing New Year History

January 4—Knowing Your Church at Large

January 15—Knowing Your Church at Large

January 22—Knowing Your Church Missionary Work at Large

January 29—Knowing Your Church at Large

Program, January 15

KNOWING GALLOWAY MEMORIAL CHURCH

Miss Emma Heald, Young People's
Department

1. Prelude—The Lord is in His Holy Temple

2. Hymn—I Love Thy Kingdom, Lord

3. Scripture—Exodus 25:1-9 (Building the Tabernacle)

4. Prayer

5. Talk—Knowing Galloway Memorial Better

In the scripture lesson today we learn that the children of Israel sought a place in which to worship. God also craved their worship because He gave detailed instruction for the construction of the Tabernacle. He also provided them with leadership in the person of Moses. His same desire to worship as manifested in early Hebrew history was evident in the early history of Jackson. However, until 1836 this need was supplied only by chance passing of some traveling preacher. But in 1836 Thomas Ford, one of four sons of John Ford who came to Jackson in 1808 was made a missionary to the Jackson territory and at once organized a Methodist church. This first church organization held its services in a two-story brick building, called the State House, located at the corner of President and Capitol Streets, where the Baptist Book Store is now.

In 1836 the Mississippi Legislature reserved several plots of land for church purposes, intending to release to each denomination the particular land upon the payment of a nominal stipulated sum. In the same year the Methodist Church purchased a portion of the land set aside for them and paid the magnificent sum of fifty dollars for it. This site has been retained until today. The first building, which was immediately erected, faced the park instead of Congress Street. The first significant meeting to be held in the new building was the convention called for the purpose of arranging for the Centennial Celebration of Methodism which was held in 1839. In 1842 the church took great pride in entertaining the Mississippi Conference. The congregation grew and the church prospered until the War between the States. During this time the church building was used as a hospital and a store house. The soldiers destroyed all the records of the church except two. One record stated that the first persons to join the church was a man and his wife named Finucane. The other was a statement to the effect that the janitor was a faithful old negro by the name of Uncle Jeff.

The second church building was made possible by an initial gift of several shares of stock by Mrs. Minerva Sharkey. The shares of stock were sold for \$5,000. The congregation, consisting now of 300 members, resolutely set about to raise the balance of \$20,000. Mrs. Thomas Green and Mrs. W. J. Brown did much toward securing the money. The church was many years in construction, but in 1883 Bishop Charles B. Galloway laid the

cornerstone and indicated the building. The cornerstone of this building is preserved in the present building.

The new Galloway Memorial church building was begun in 1913 under the pastorate of Rev. A. T. Smith. It was completed in 1915 under Rev. W. G. Henry. The building was dedicated in 1917 by Bishop E. R. Hendrix to the memory of Bishop Charles B. Galloway, who had spent several years of his ministry as pastor of the church.

There are a host in the present membership of Galloway who are descendants of the families who worshipped in all three of these buildings. Some of these members are: Mrs. Charles B. Galloway, Mrs. John Starnes, Miss Molly Shelton, Mr. and Mrs. D. G. Patton, Mr. and Mrs. J. W. Patton, Sr., Mrs. Bessie Nuzent (H. R.), Shanda, Mrs. W. L. Hemmingsway, Mrs. Minnie Manship Phelps, Miss Kate Manship, Mr. and Mrs. Ward Voight, and others.

It is apparent to each of us that

steady progress has been the trend of the church for the last 97 years as it was in each successive building. The key to its success has been the desire to worship coupled with a spirit of devotion and co-operation. Just as those whose loyalty and effort resulted in the church's present achievements may we, each member of this department, give to Galloway Memorial Church a like measure of devotion and loyalty to carry on the unfinished task which other hands have so nobly begun.

6. Hymn—The Church's One Foundation

7. The Benediction

A COLD PASSES THRU 3 STAGES

And It is Far Easier Relieved in
the First than in the Second
or Third Stages!

A COLD ordinarily progresses through three stages: The Dry Stage, the first 24 hours; the Watery Secretion Stage, from 1 to 3 days; and the Mucous Secretion Stage. Once a cold gets beyond the first stage it is far more difficult to relieve.

Fourfold Effect for
Immediate Relief

The wise thing to do when you feel a cold coming on is to take Grove's Laxative Bromo Quinine.

Grove's Laxative Bromo Quinine stops a cold quickly because it does the four necessary things. It opens the bowels. It kills the cold germs and fever in the system. It relieves the headache and grippy feeling. It tones the entire system and fortifies against further attack. That is the treatment you want—complete, thorough and effective. Anything less is trying with a cold.

Grove's Laxative Bromo Quinine is absolutely safe to take. It contains no narcotics and produces no bad after-effects. Every drug store in America sells Grove's Laxative Bromo Quinine. Handy, pocket-size box, cellophane-wrapped. Get a box today and keep it handy as the "stitch in time."



"I Couldn't
Write a Better
Prescription
Myself!"

GROVE'S LAXATIVE
BROMO QUININE

NOW! EASE A SORE THROAT INSTANTLY

Feel Rawness, Irritation, Go At Once

These Pictures Tell You What To Do



Crush and Dissolve
3 Bayer Aspirin
Tablets in Half a
Glass of Water.



GARGLE Thoroughly—Throw
Your Head Way
Back, Allowing a
Little to Trickle
Down Your Throat.



Repeat Gargle and
Do Not Rinse
Mouth. Allow Gargle
to Remain on
Membranes of the
Throat for Prolonged Effect.

Remember Only Medicine Helps A Sore Throat

Modern medical science now throws an entirely new light on sore throat. A way that eases the pain, rawness and irritation in as little as two or three minutes.

Results are among the most extraordinary in medical science. On doctors' advice, millions are following this way... discarding old-time "washes" and "antiseptics." For it has been found that only medicine can help a sore throat.

Simple To Do. All you do is crush and dissolve three BAYER Aspirin Tablets in half a glass of water. Gargle with it twice—as pictured above. If you have any indication of a cold—before gargling take 2 Bayer Aspirin Tablets with a full glass of water. This is to combat any signs of cold that have gone into your system. Keep on taking if cold has a "hold." For Genuine Bayer Aspirin will not harm you. Your doctor will tell you, it does not depress the heart. Get a box of 12 or a bottle of 100 at any drug store.

Reduces Infection, Eases Pain Instantly. Gargling with Bayer Aspirin will do three things: Relieve soreness at once. Allay inflammation. AND—reduce infection; which is the important thing in fighting a sore throat.

It requires medicine—like BAYER ASPIRIN—to do these things! That is why throat specialists throughout America are prescribing this BAYER gargle in place of old-time ways. Results are quick and amazing.

Be careful, however, that you get real BAYER Aspirin Tablets for this purpose. For they dissolve completely enough to gargle without leaving irritating particles. Watch this when you buy.



NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

BAYER

The "Save the Advocate" Campaign Closes Feb. 1---Let Us Complete the Task

Christian Advocate

NEW ORLEANS

Vol. 80—No. 3. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4060.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JANUARY 19, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

SHOULD OUR BISHOPS TAKE A CUT in salary? This is a question that comes to this editor's desk from time to time. Frequently it comes up in conversation. Occasionally a brother accompanies his remarks upon the subject with the strong hint that we will not print such matter.

Of course, the one making such a statement as the above, we feel, fails to understand either our bishops or the editor. Our bishops are the instruments of our Church. They were elected by the General Conference before they were consecrated to this high office. They are our brethren and they are concerned for the welfare of the entire Church. They desire to know what our people are thinking, and they ask no special protection. And this editor has no desire to keep from the columns of our paper matter pertaining to the welfare of the Church. And, certainly, at a time like this, the matter of finances enjoys peculiar prominence.

We, therefore, proceed, with due appreciation for our Church and the problems it is facing today, to answer this question in the affirmative. Yes, our bishops should take a cut. There are probably others who think otherwise and must be credited with equally as great wisdom in their opinion.

Our position in the matter is not arrived at by the feeling that our bishops, out of their resources, are not making sacrificial gifts to the support of the Church and its great causes. What they are giving may amount to more than the cuts that others have taken. Their liberality is not to be questioned.

Neither do we take this position because we feel that our bishops are overpaid. Their duties are strenuous, and their obligations are widespread and insistent. They are entirely worthy of the salary they draw, but are not to be measured by it. It has been provided by our Church, and the Church does not overestimate the work of our chief pastors.

And it is to be remembered that some of our pastors in larger churches draw salaries higher than those received by the bishops.

Some have suggested that the salary should be kept what it is as a kind of support to the dignity of the office. We appreciate fully this suggestion, still we do not regard it as of sufficient weight to merit serious consideration. What price dignity? Paul's dignity did not seem to require any such provision. John Wesley did not require it. And it would be difficult to find support for it in practice and principles of Jesus, who, for our sake, became poor. Such argument might obtain in the ranks of those of the world, but we are not of the world, and do not accept its standards.

"The active bishops are paid \$6,000 per year, with a maximum of \$1,500 for house

rent and clerical help and \$500 per year for traveling expenses. The salary of a retired bishop is \$3,000 per year. The compensation for the widows of bishops is \$1,200 per year, with an allowance of \$300 per year for each dependent child under eighteen years of age." (Yearbook 1931-1932, page 369).

It is to be observed that the bishop's salary enjoys some protection lacking in other fields of ministerial compensation. There may be a few pastors drawing a larger salary, but when they are superannuated they automatically take the position of their other brethren. The bishop enjoys considerable advantage at this point. The salaries of other ministers, missionaries and church workers face greater hazards, and for them there is no special protection or provision other than the pitifully limited amount now provided by the Church.

Something is to be said for a cut on the grounds of the enlarged purchasing power of the dollar over what it was a very few years ago. It is said by some that a dollar today will do almost as much as one dollar and seventy cents not a great while ago. At least there is considerable increase in purchasing power. This is a very practical approach to the matter.

We believe the bishops should volunteer a reduction because we think that it would be one of the shortest ways to identification with the hardships faced by many of our people at this time. Their example would be of tremendous value, and their counsel would be greatly enhanced.

Our pastors, missionary secretaries, missionaries, and other church workers, and presiding elders have had this experience. A moment's glance at the salaries assessed for pastors and the amounts paid to them is sufficient to cause reflection. Some pastors and others have volunteered reductions, while others have had it thrust upon them. Our presiding elders automatically receive their reductions along with their pastors.

Missionary secretaries, other secretaries and workers on our boards have volunteered reductions. So have our college presidents and faculties. It will be a long time before our Church knows the complete story of heroic and sportsmanlike attitude of these valuable servants of the Church.

In the fields of commercial endeavor, many have received cuts and have come to take it as a matter of course. Wages have been reduced and jobs have been closed. Multitudes have joined the vast and unofficered army of the unemployed among whom are many of our own Methodist people. And we need not forget that we must rely upon the rank and file of our church for payment of the bills of the Church. Why should they not be concerned about

these matters? Have we heard of any disturbance among taxpayers in recent years?

Our bishops, because of the size of their districts and the character of their work, are put at too great a distance from the hearts of the membership of the Church. This works to the disadvantage of both the bishop and the people. Nothing at this time, we feel, could bring them so close to the people as a voluntary reduction in salary, and the announcement of the same.

Furthermore, our people may be assured that our bishops will take the proper action concerning this matter.

* * *

AND THEY DO TAKE the cut. After the above editorial had been prepared for some days the report of the meeting of the bishops in Shreveport came to us. In this report we note the following paragraph: "Dr. Alfred F. Smith, one of the publishing agents and one of the treasurers of the Episcopal Fund, came before the bishops to make a report of the status of that fund. Necessarily with the payment on the general benevolences brought to a low percentage this fund has suffered. The bishops took action asking that the treasurers reduce the monthly payments on the salaries of the bishops by sixteen and two-thirds per cent, but that no reduction be made in the payments to the widows of bishops."

...

TELL IT. We mean if you appreciate a man, tell him so. It is an old principle, but it needs to be put into more constant practice.

Now, of course, we do not mean that kind of gush that makes one feel as if he has been clothed in lather. No, not that.

Have you learned the art of saying "Thank you"? Not just these words, of course, but what they stand for. It can be spoken in a thousand ways. Some do it with a letter, some say it flowers, others with a present, a book, a card, or something else that speaks the word of appreciation.

What brought this to my mind were the letters we have received during the year commending our work with the Advocate. With such a few adverse criticisms, and they well-intended, it has been a great delight. We wish to acknowledge that appreciation expressed not only in numbers of letters and personal words, but in the attempt to carry on the work. And it has come from so many sources, so many different people. We have been on the receiving end of the line, and it has enlarged our hearts.

But getting back to the principle. It is not enough to feel gratitude and appreciation. It must be expressed. An emotion that remains without a tongue tends to shrivel and die. This is true both of the

(Continued on Page 4)

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THE QUALITY OF THE WORK IS
THE QUALITY OF THE WORK IS
THE QUALITY OF THE WORK IS

→ negative effect
→ effect of stimulus on the response
→ a negative effect is indicated by a minus sign
→ a positive effect is indicated by a plus sign
→ a neutral effect is indicated by a zero
→ a significant effect is indicated by an asterisk
→ a non-significant effect is indicated by a dot

1. *Sp. d. d. d.* *Sp. d. d. d.* *Sp. d. d. d.* *Sp. d. d. d.*
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[illegible]

ing action and structure. The feedback is a fluid
of organisms and hybrid organisms. A material
this may emerge in structure and nature of
interactions, transformations and may affect
the dynamic nature of the system and its
most distant interactions with the material
nature of the environment, including the

A committee will not stand for a claim of responsibility
for a good or responsible country

While your committee is in possession of your
valuable and money resources, please don't
forget that good old Mrs. T. and Mr. T. are
just there when the committee could make a
good use of the money and the fact that
they have the question of distribution of the
money and the committee's report. The

For it takes away the freedom to the poli-
tician in the independent, disinterested physician in the
conflict defining the overwhelming testimony of

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

made. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581.

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the fact that a "national" language is
also a "national" one, and that the
"national" man of the future will be a
"national" man.

[illegible]

Under the preacher's eye followed a more solemn than their leader. He was out of dinner with one of them when the latter drew attention to the place, owing to the laughter of the house, such as, or embarrassment.

Wesley looked at it admiringly, and observed: "It is a beautiful band."

After Wesley's death, I read & recovered that he had a copy of Shakespeare with wide margins in which he had made many notes. His executors told me they did not like to think he had laughed at the antics of Polonius and Antiphras.

He also was troubled by a letter from some
deafened prophets who told him he was to be
"annihilated" and that they were to wait till it
was done. He politely showed them into what he
called a "tolerably old room" and sent them
out with some stink-bread or fire-stick which he
said "they quietly went away."

He guarded that he spent in incredible hours with his "cat," his greatest passion in life. Ideas that ever fall under my notice, I really believe, were he seriously to set about it, he could invent the best mousetrap that ever was in the world."

Wesley did not like to give in to the infirmities of age. One day he was walking up a hill with several of his preachers when he was getting out of breath which he was unwilling to confess. Stopping suddenly he said I am surprised to find you at your end of taste. You are pressing up the hill regardless of the beautiful prospect that is

[illegible]

... was He was
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... ..

...LOW-REPUTABLES ... IN THE ...
... WHICH IS ...
... GOVERNMENT ...
... COMMISSION ...
... WAS ...

1. I am a male, born [redacted] and [redacted]
 2. I am a [redacted] [redacted] in the district
 3. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 4. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 5. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 6. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 7. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 8. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 9. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]
 10. I am a [redacted] [redacted] [redacted] [redacted] [redacted] [redacted]

The individual who was last thirty years
 of age from Memphis, Tenn. in addition to
 her mother, arrived in the morning.
 Mrs. Wilson, sister, Mrs. Emma Lount,
 brother Wilson Lount, Jr. from Memphis; and
 brother Thomas Lount from Birmingham, Ala.
 Lount was reported as a special home mission
 and was at the same church. First Methodist
 Church, Memphis.

... ..
... ..

1944

the situation which met in Miami January 1962. Besides her own and other parties, and was herself from the viewpoint of program, education and inspiration. 25 men and women were present and none can tell if these were members of the Communist Party.

Dr. R. A. Johnson, District Secretary W. M. S.,
gathered the women together at the success hour
and addressed them concerning the work of the
women.

Rev. H. A. Cook, a keynoter from Union, Miss., spoke upon the subject of "Evangelism," and emphasized the qualifications of soul winners. The early church was busy in bringing the lost heathens, which is the business of the modern church.

The Church is giving us a great program in evangelism, which we should come to."
He stated that we have the desire for souls, we love for souls, and that we suffer for souls.

Church, "and that the Church needs is a re-

Mr. D. Hawkins, Conference Missionary Secretary, imparted necessary information concerning the program of the church, and exhorted that the church carry on its work.

"God can use us in doing the things He wants to do, and we need to depend on Him rather than upon our own resources."

"In the midst of difficulties look to God."

"Further reduction in giving means the closing of our mission fields, and the calling back of missionaries."

"Forget conditions and depression and think of privilege and opportunity."

"Let this be a year of service, in which all give something and have a part in the program of the Church."

Dr. R. P. Henry missionary to China, spoke twice during the day, and told about the work in his particular field. He recited messages from Chinese Christians to the Christians of America, and gave many instances of loyalty and self-denial.

"The situation in the world today is complex."

"We need the courage to be loyal to God amid all circumstances."

"Let God have His own way with you."

"Christians can do the impossible in the strength of God."

"A penny each meal by all Methodists will pay assessments."

"The Chinese feel the touch of Christ, and have admiration and love for Him."

"Through the power of redeeming love they give up evil habits and reform."

"Among the Chinese there is splendid Christian character and leadership."

Dr. J. M. Sullivan, Conference lay leader, spoke upon the plan and purpose of the Board of Lay Activities.

"Responsibility is great upon the Church, which needs awakening."

"If there is not an awakening in the Church, the future will be sadly unattended to."

"There is no excuse for not putting the gospel in the uttermost ends of the earth."

"Today there is the danger of the failure of the Church."

"The Church means much to the government and to the home."

"As a mass of the Church, we are not doing our duty."

"Every pastor needs the work and activity of the laymen."

"The entire membership of the Church is not alive to the duties and responsibilities of the Church."

"We call upon laymen to dedicate themselves to the Kingdom of God."

"Serve the Lord and do your part out of a small income."

"Expect more from the children than memorizing the golden text."

Each speaker at the Institute recognized the great problems which confront the world today, and called upon the Church to fulfill its mission of evangelization; otherwise, the future of the world is indeed clouded with uncertainty.

The Institute enjoyed the hospitality of the Biloxi church, and the splendid lunch provided by Brother Power and his members.

The garments of a presiding elder seem to fit Brother Porter, which he is wearing with dignity and efficiency.

The pastors of the district are cheerful and determined to give of their best to the Master. They are organizing for a year of activity.

VICKSBURG KINGDOM EXTENSION INSTITUTE

The Kingdom Extension Institute for the Vicksburg district was held in the Port Gibson Methodist Church January 6. It was a season of spiritual strength and reviving interest in the cause of Christ. The dawn was dark, and the weather threatened, a heavy fog lay upon the highways. This, however, did not interfere with the attendance, as nearly all charges were represented, pastors and laymen being in attendance.

Reverend Henry G. Hawkins, the capable presiding elder, conducted the opening exercises, reading a chapter from the Book of Isaiah, commenting on the same in an interesting and thoughtful way.

Dr. R. T. Henry, of the Missionary force in China, brought the principal message of the Institute, which thrilled the hearts of all. His portrayal of the stalwart faith, Christian fortitude and sacrificial service of the Missionaries made a wonderful impression. With such examples of consecration and self-denial, the Church at home should rally her forces, renew her courage and increase her gifts for the spread of the Gospel in other lands.

The ever-present Missionary, W. D. Hawkins, was on hand with a word of good cheer distributing literature and books for the cultural period. The institute was favored with the presence of Dr. C. W. Crisler and Reverend O. S. Lewis, of Brookhaven.

The members of the institute were served by the ladies of First Church with a very appetizing plate lunch, which was very much enjoyed and appreciated.

REPORTER.

GREENVILLE DISTRICT INSTITUTE

"Dear Brother Raulins: We had a great Missionary Institute at Cleveland, Miss., last Tuesday, the 10th. The attendance of both preachers and laymen was far above the usual, and the stirring addresses of Dr. Manget, for 23 years a medical missionary in China, will not soon be forgotten."

We expect to see a great improvement this year in the Greenville District in Kingdom Extension and Benevolence offerings as a result of this meeting.

Yours fraternally,

H. P. LEWIS.

FROM THE JOURNAL OF THE MISSISSIPPI CONFERENCE.

By Rev. H. G. Hawkins

A hurried survey of statistics given in the printed Journal of the Mississippi Conference, recently issued, reveals interesting items, several of which we mention here.

Taking two charges in each district which had the largest number of accessions by profession of faith, we have the following list: Adams, Centenary, Taylorsville, Lucedale, Yazoo Circuit, Capital St., Central, East End, Raleigh, Burnside, Saucier and Nugent, Main St. (Biloxi), Gloster, Roxie, and Woodville (a tie with Roxie).

There were eighteen charges that paid salaries in full, but only five that paid the General and Conference Work in full. These five are: Centenary, Galloway Memorial, Capital St., Millsaps Memorial, East End. After these, the following seem to make the best showing: Mt. Olive, Forest and Morton, Port Gibson, Woodville.

According to the Journal, the highest valuations of church building properties are: Crawford St., \$165,000; Capital St., \$163,400; Centenary, \$150,000. The charges carrying largest debts are: Centenary, \$74,000; Crawford St., \$57,750. The highest valued parsonages are: Capital St., \$15,000; Hazlehurst, \$14,000; Court St., \$12,500. The largest amounts of insurance carried are: Galloway Memorial, \$100,800; Crawford St., \$90,000; Capital St., \$87,700; Centenary, \$75,000; Central, \$66,500.

In one or two of the Committee reports there is wrong spelling. But the work of the editor and printer seems well nigh perfect. By some means the long row of decrease figures in recapitulation of Table No. 3 got on the increase line.

Vicksburg, Miss.

JESUS CHRIST

To the artist He is the One altogether Lovely.
To the architect He is the Chief Corner Stone.
To the astronomer He is the Sun of Righteousness.
To the baker He is the Living Bread.
To the banker He is the Hidden Treasure.
To the biologist He is the Life.
To the carpenter He is the Carpenter.
To the builder He is the Sure Foundation.
To the doctor He is the Great Physician.
To the educator He is the Great Teacher.
To the engineer He is the New and Living Way.
To the farmer He is the Sower and the Lord of the Harvest.

To the florist He is the Rose of Sharon and the Lily of the Valley.

To the geologist He is the Rock of Ages.

To the horticulturist He is the True Vine.

To the judge He is the Righteous Judge, the judge of all men.

To the juror He is the Faithful and True Witness.

To the jeweler He is the Pearl of Great Price.

To the lawyer He is the Counselor, the Law-Giver, the Advocate.

To the newspaperman He is the Good Tidings of Great Joy.

To the oculist He is the Light of the Eyes.

To the philanthropist He is the Unspeakable Gift.

To the philosopher He is the Wisdom of God.

To the preacher He is the Word of God.

To the sculptor He is the Living Stone.

To the servant He is the good Master.

To the statesman He is the Desire of all nations.

To the student He is the Incarnate Truth.

To the theologian He is the Author and Finisher of our Faith.

To the toller He is the Giver of Rest.

To the sinner He is the Lamb that taketh away the sin of the world.

To the scholar He is the Spirit of Revelation and Understanding.

To the miner He is the Hidden Treasure.

To the orator He is the Voice of The Almighty.

To the merchant He is the Golden Rule.

To the railroad engineer He is the Signal Light of Hope.

To the printer He is the Line Gauge to square all work.

To the sorrowful one He is the Spirit of Comfort.

To the aviator He is the Uplifting Power of the Mighty Winds.

To the seaman He is the Master of the Troubled Waters.

To the Child He is the Kind, Loving Master.

To the mother He is Love Embodied.

To the father He is the Silent Partner.

And to all of us who trust in Him today He is our Saviour, our Lord, our Shepherd, our High Priest, and our Coming King."

—The Sunshine Monthly.

The "Save the Advocate" campaign comes to a close on February 1. To-date, less than 50 per cent of the anticipated receipts have been received. Over 200 charges have not responded in any form. The asking is very small—the Saving of the Advocate for the Methodists of Louisiana and Mississippi is most important. Let all pastors whose charges have not responded see to it that their quotas are raised. Just a little effort, the amount of which any one individual can assume, will insure the continuance of the New Orleans Christian Advocate which is now in its eightieth year of service to the Church.

"SAVING THE ADVOCATE"

Receipts through Monday, January 17, 1933

LOUISIANA CONFERENCE		
Previously reported	Alexandria District	\$32.00
Previously reported	Baton Rouge District	119.25
Previously reported	Lake Charles District	70.45
Previously reported	Minden District	101.97
Previously reported	Monroe District	79.15
Previously reported	New Orleans District	250.87
Previously reported	Ruston District	106.24
Previously reported	Shreveport District	125.50
Total Louisiana Conference		\$885.43

MISSISSIPPI CONFERENCE		
Previously reported	Brookhaven District	119.57
Tylertown, I. L. Browne		4.00
Total for district		123.57
Previously reported	Hattiesburg District	71.65
Collins, Rev. T. C. Cooper		6.00
Total for district		77.65
Previously reported	Jackson District	131.20
Previously reported	Meridian District	98.10
Previously reported	Newton District	86.75
Previously reported	Seashore District	90.86
Previously reported	Vicksburg District	62.45
Total Mississippi Conference		\$670.58

NORTH MISSISSIPPI CONFERENCE		
Previously reported	Aberdeen District	32.00
Coffeyville W. M. S., Mrs. J. F. Province		1.00
Total for district		33.00
Previously reported	Columbus District	38.00
Noxapater, Rev. W. W. Milligan		6.00
Total for district		44.00
Previously reported	Corinth District	26.75
Previously reported	Greenville District	34.93
Hollandale, Rev. C. W. Avery		6.00
Merigold, Rev. W. W. Jones		5.00
Total for district		45.93
Previously reported	Greenwood District	54.00
Previously reported	Grenada District	45.00
Previously reported	Sardis District	22.00
Total North Mississippi Conference		\$270.65

MISCELLANEOUS CONTRIBUTIONS		
Previously reported		251.15
Miss Clara Chalmers, Matanzas, Cuba		2.00
Mrs. R. A. Tucker, Aberdeen, Miss.		2.00
Total		255.15
Total all sources		\$2081.81

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TERMS:

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Editorial

(Continued from Page 1)

bad and the good. If you want to stifle and destroy that mean impulse or feeling, deny it expression. If you want it to master you, give it speech. If you want appreciation to grow in you, give it expression. An emotion of appreciation unexpressed is incomplete. It falls short of its goal.

There is much in confession. Not just of wrongs, but of fine feeling. That is why we sing hymns. Our religion is a singing religion. Rob Christianity of its hymns and it will weaken if not die. Songs celebrate and wing the finer emotions. Music and poetry are the servants of the finer feelings.

Good people are too prone to cultivate the negative virtues to the neglect of the positive. Faith flies with two wings, the negative and the positive. Let us get a balance. We need to improve the positive impulse of gratitude and appreciation by giving it expression.

Appreciation operates in two directions, toward the giver and toward the receiver. For the receiver many a time it means encouragement to make a braver, better fight. For the giver, while it costs him little, means a larger heart and a greater gratitude, so that his giving becomes a boomerang of receiving, and forms an endless chain of blessing.

CONGRESS IS HAVING A TIME getting that Booze Bill into presentable shape. Speaker Garner and his House tried to stampee it through somewhat after the fashion of the Chicago convention. For this he and the House should be forever ashamed, and if they are not we shall, as God-fearing and honest citizens, try to liquidate the debt of shame. For a supposedly dignified body to adopt such a method condemns both them and those of us who elected them. The undue haste betrays a lack of confidence in their cause and a lack of respect for the American people.

The delay has given our lawmakers a little time to begin to think. The Eighteenth Amendment was not put into the Constitution the "first hour" of any Congress, and it was not put in there solely by Congressmen. It took a long time, about a hundred years, and it took a big majority of the American people.

And whatever happens about the matter, the final decision is with the people. If enough of us have so completely lost our sanity and steadiness as to desire to reinvoke the curse upon ourselves and our children, we may do so. On the other hand, if we expect to keep faith with our fathers and our children, we must rally to the call and by our influence and vote close the door. This is patriotism and Christianity. A part of "The American's Creed" is, "I therefore believe it my duty to my country to love it—and to defend it against all enemies," liquor included.

OUR WEEKLY PARTY

"We shall be able to do more for the paper soon." Rev. H. A. Wood, pastor of our church at Union, Miss.

Rev. W. R. Lott, pastor at Aberdeen, Miss., and contributing editor of the Advocate, has just favored us with some subscriptions.

With strong words of appreciation and commendation for the Advocate, Mrs. J. B. Cassity, Ruston, La., renews her subscription.

You preachers turn to that notice from Bishop Dulose where he tells about that good theological journal, Christian Faith and Life.

Rev. W. H. Giles, pastor at Tallulah, La., reports that his work has had a splendid beginning. He anticipates a great year, this being his fourth with the Tallulah people.

Attention, Boards of Stewards! Dr. J. L. Neill, pastor First Church, Gulfport, Miss., is boasting of a lovely General Electric radio, a Christmas present from the board of stewards.

We have come to have great appreciation for the "American Business Men's Prohibition Foundation." Their New Year's Message on another page is worth your reading. Look it up.

From the board of stewards of Tylertown, Miss., comes a check for \$4 for the campaign, and with it a strong hint that the Missionary Society is about to send its quota also. That is fine.

"Thank God for the 'wherewith' to bring the dear old Advocate to my home for another year.

TWO MORE WEEKS

Two more weeks and the "Save the Advocate Campaign" closes. February 1 is Judgment Day. Fifty per cent of the charges have not been heard from. Have we kept faith with the unanimous pledges of our Conferences? Have we given our people a chance to respond to the call? Come on. The train is at the station and the conductor has called, "All aboard." You will have to hustle to make it.

D. B. RAULINS, Editor.

May He send his choicest blessings to all its readers," writes Mrs. J. S. Chennault, of Gilbert, La.

The local paper at Greenwood, Miss., generously commends the pageant, "The Coming of the Wise Men," which was staged by the young people of our First Church. Dr. E. H. Cunningham is the pastor.

"With very best wishes for the success of the Advocate, and with expressions of the highest appreciation of its weekly visits to my home," is the way Rev. B. F. Jones, Brookhaven, Miss., signs off in a letter that brought his renewal.

Mr. C. Krause, of Sicily Island, La., a long-time subscriber, expresses the wish that he were able to give a number of free subscriptions of the Advocate to friends of his. That is a good idea. Maybe you wish to do the same thing.

Rev. T. M. Bradley, our pastor at Greenville last year, seems to have broken a record in additions to the church. He received 260 people into the church. That great church now has a membership of 948, the largest in its history.

"I am 89 years old and love to read the Advocate yet. I think you are giving us a splendid paper. Success to you. Eli Cupit, McCall Creek, Miss." That is the spirit in which he renews his subscription. We wish this veteran a good year.

It is good to know that Rev. H. L. Johns, pastor Trinity Church, Ruston, La., who has been down with pneumonia, is making most encouraging progress toward recovery. He is deeply grateful to all those who thought of and prayed for him in his illness.

"Have been reading the Advocate for 50 years. Would hate so much to give it up," writes Mrs. O. L. Savage, Sumner, Miss., as she renews her subscription. If you all pull together, each doing his

bit, there will be no cause for the Advocate's coming short.

By special invitation of Mrs. J. S. Levi, president of the Crawford Street Auxiliary of the Woman's Missionary Society, Vicksburg, Miss., Mrs. T. B. Cottrell, Conference society president, visited with that auxiliary on January 2 and made a most helpful address.

Sister Rickey, wife of Rev. H. W. Rickey, our pastor at Gilbert, La., has been on the sick list, having taken ill on the way to the new charge. She is recovering after a four-week's siege. We are glad to hear this. Her friends will rejoice to know that she is improving.

Rev. C. T. Floyd, pastor at Amory, Miss., has started his second year as pastor of that great church, with promise of this being the best year of all. His church was one of the very few churches in the Conference to pay benevolences in full. All praise to those churches.

Mississippi, from the standpoint of employment, with one exception, ranks highest. Vermont alone leading. Only 3.3 per cent of its working population are out of work. Oklahoma has the highest percentage of unemployment with 60.4 per cent of its working population.

Rev. R. S. Walton, pastor at Amite, La., who makes the Advocate a part of his ministry, has just sent in some renewals. We very much appreciate this good co-operation of our pastors. If the Advocate is worthwhile, tell it to the people; if there is something wrong about it, tell us.

We so much appreciate the assistance of our Missionary Societies and other women of the Church in carrying forward the work of the Advocate. From Mrs. R. A. Tucker, Aberdeen, Miss., we have just received some subscriptions and a contribution to the "Save the Advocate" campaign.

I find myself calling your attention to the material in the Advocate. Well, we are a little afraid you may miss some of it. From "A Preacher's Wife," you will find another interesting suggestion about the Superannuate Home. Let's keep that matter up until we do something about it.

Rev. J. Tillery Lewis, a superannuate of the North Mississippi Conference, now of Hazlehurst, Miss., is reported improving in health. His many friends will rejoice to know that it is hoped that in a few more months he will be able to get around with some comfort and pleasure to himself.

Rev. R. S. Lawson, a superannuate of the North Mississippi Conference, is confined to his room and to his bed most of the time at Memphis, Tenn. He wants the Advocate, but feels that he can hardly afford it. One of you North Mississippi fellows send us the renewal for Brother Lawson's paper.

Mrs. C. P. Evans, Waynesboro, Miss., whose husband spent 39 years of faithful service in the Mississippi Conference, renews her subscription. We hope the Advocate may continue to bless these good women who live with the memories of happy years spent with their sainted husbands in the pastorate.

The Missionary Committee of Aberdeen Church has designated February 7, 8 and 9 as the dates for their School of Missions. The pastor of the church is using the lessons in the elective course on "Winning People for Christ" as a basis for prayer meeting discussions looking forward to a revival in March.

Again we hear from a good woman who finds it impossible to secure the full subscription price for the Advocate but is anxious to have the paper come to her. All of you who are waiting for a chance to give a lift where it will mean much, send in a dollar or two, saying, "Put this on subscriptions where it will count most."

We are indebted to Rev. A. K. McLellan, executive secretary of the Board of Christian Education, Louisiana Conference, for a nice little folder giving the special church days for this year. Brother McLellan is working hard in the promotion of the Conference work. Let all our churches help him reach these goals that are of so much importance to us all.

Preachers' children. Among those nineteen students of Millsaps who made the much coveted all-one level in scholarship, we find the names of Misses Juanita and Onita Winstead, twin-daughters of our good pastor, Rev. T. B. Winstead, of Dekalb, Miss. Give them a hand, girls and parents. These girls are seniors. It is great to make "A" in every subject.

Rev. L. P. Wasson, pastor at Clarksdale, Miss., is demonstrating what zeal and hard work can

do even in a time of great difficulty. Just a glance at his report at last Annual Conference as given in the Minutes will show: Members received, 166; paid Conference Collections in full, \$2000. It seems that every organization flourished during the year.

In a letter renewing her subscription, Mrs. W. C. Harris, Dallas, Texas, speaks of the struggle of the Advocate. Then she says, "If all the church members were as hungry for the things good for the soul that I find in the Advocate, I believe the struggle would cease. My prayer is that more people wake up to their real needs. There is nothing that takes the place of our church paper."

The Institute of Citizenship and the Georgia Press Institute are to meet at Emory University, February 7-11. President-elect Franklin D. Roosevelt is scheduled to speak before these bodies. "The Press and Public Opinion," is the general theme of the Emory Institute of Citizenship for 1933. In addition to Mr. Roosevelt a number of prominent leaders are on the schedule. These institutes are in their sixth year, and are co-operating in the arrangement of program.

Upon the announcement that the Kingdom Extension offering this year might be taken on Easter Sunday, Dr. A. W. Turner, of Shreveport, wrote urging that the Sunday before Easter be observed and thus protect Orphanage Day. We feel that in the Louisiana Conference some such arrangement will be made. We shall be unwilling to jeopardize the welfare of the Orphanage, of whose interests we are jealous; and we are sure that great church obligations do not conflict and that the right arrangement can be made.

This is the spirit. "Here is six dollars to be applied to the 'Save the Advocate'." This comes from the Noxapater charge. "Hope to be able to send more as I put the proposition to the other three churches. Was glad to help out in this plan while I was at Shuqulak and I am glad of the opportunity to help from here." That is from Rev. W. W. (Billie) Milligan, who has been cordially received at Noxapater, Miss. He finds a good spirit of brotherliness among his people. "We are strong for the Advocate, and with you 100 per cent in any undertaking for the saving of our great paper. It gets better all the time." And he speaks highly of his presiding elder, Dr. V. C. Curtis.

The pastor-host of the next Annual Conference for North Mississippi will be Rev. J. D. Wroten. Brother Wroten has served in recent years as pastor of New Albany and Indianola. At the latter place he saw finished under his pastorate a fine adequate church building. He is well known among his brethren for his interest in all the work of the church. A strong preacher, a faithful pastor, with it all a genial Christian spirit which gives him an entrance into the hearts of all the people. He married Miss Bertie Gray Steen, his classmate at Millsaps College. Five attractive children bless their home. Certainly North Mississippi Methodists will be graciously received and entertained in the hospitable city of Water Valley. They still remember their happy experience there in 1922.

Let us tell you something. "The Bolivar Commercial" is a semi-weekly paper published at Cleveland, Miss. A short while ago it devoted an entire page headed, "Cleveland Pastors Unite In Appeal to Members." And that appeal was for the reading and support of church publications. The Baptist, Presbyterian and Methodist papers were represented. Rev. Melville Johnson, our pastor, had a great word for our papers, including the New Orleans Christian Advocate. Let us not forget that these church papers are representing interests of great importance to which the regular press generally gives little attention if not opposition. Bishop Cannon is quoted as saying that we must rely chiefly upon the church press for dependable information on the liquor question. We appreciate the co-operation of these good county papers.

MISSISSIPPI CONFERENCE JOURNAL, A CORRECTION

My attention has been called to some discrepancies in the Plan of Unified System of Mississippi Methodist Colleges as contained in report No. 2 of the Board of Christian Education, pages 56-59 of the Journal of the Conference of 1932. It is regretted that there are some omissions in the plan as published, but the copy furnished for publication seems to be defective, and the Journal agrees exactly with the plan as given in the report submitted by the board and adopted by the Conference. The editor had no other copy than

that supplied by the Board. The failure seems to be in the fact that some stenographer failed to make complete and corrected copies of the original.

J. T. Calhoun, secretary of the commission on the plan, makes the corrections in the following statement:

The Journal of the Mississippi Annual Conference of 1932 contains several mistakes in the record of the "Plan for Unified System of Mississippi Methodist Colleges." Apparently, these mistakes arose because of the omission of several lines. These omissions appear in Sections III and V. We are reproducing these sections correctly with the omitted portions underlined. The corrected portions should read as follows:

Section III

Administration

(a) The Millsaps System of Colleges (Millsaps College, Grenada College, and Whitworth College) shall be operated by the board of trustees of Millsaps College, which board shall elect a president of the Millsaps System of Colleges, who shall be the president of Millsaps College, Jackson, Mississippi; president of Grenada College, Grenada, Mississippi; and president of Whitworth College, Brookhaven, Mississippi. The aforesaid board of trustees of Millsaps College, Jackson, Mississippi, shall perform all the duties and have all the rights in connection with each of the three colleges, as are usually exercised by trustees of such institutions, except where herein otherwise provided.

Section V

Finances

(d) All indebtedness against Grenada College at the close of the 1931-1932 session and whatever indebtedness may accrue in the operation of Grenada College under provisions of this plan thereafter shall be a liability against the property of Grenada College; and, the liquidation of the present or future indebtedness of Grenada College shall be the responsibility of the board of trustees of Grenada College, who are the agents of the North Mississippi Annual Conference.

(e) All indebtedness against Whitworth College at the close of the 1931-1932 session shall be adjusted by the board of trustees of Millsaps College and the board of trustees of Whitworth College, as to the distribution or placement of liability; and in the event said boards of trustees are unable to agree then the matter shall be referred to the 1932 session of the Mississippi and North Mississippi Annual Conferences for determination.

All indebtedness which may accrue in the operation of Whitworth College under the operation of this plan after the close of the 1931-1932 session and whatever amount of the indebtedness accrued prior to the close of the 1931-1932 session is assumed, if any, by the board of trustees of Whitworth College, shall be a liability against the property of Whitworth College; and the liquidation of the indebtedness against Whitworth College shall be the responsibility of the trustees of Whitworth College, who are the agents of the Mississippi Annual Conference.

The remainder of the record seems to be correct.

Faithfully,

W. B. JONES, Secretary.

CORRECTIONS FOR GLOSTER, ROXIE AND NEBO REPORTS

In the published Journal of the Mississippi Conference neither the Gloster nor Nebo charge is credited with anything paid on Conference and General Work, whereas they paid and reported as follows: Gloster charge, \$130, from the following congregations, Gloster, \$111; Mt. Carmel, \$3; Union, \$5; Mt. Vernon, \$5; Stephenson, \$4; Hopewell, \$2; Nebo charge, \$43; from the following congregations, Blue Hill, \$1; Cool Spring, \$21; Nebo, \$21.

For amounts paid on district work the Roxie pastor properly reported as follows: Greendale, \$1; Knoxville, \$6; but neither of these amounts appears in the published Journal. The pastor also correctly reported \$10 paid by Roxie; but the published Journal has it \$39, which figures should have been in Kingdom Extension column, instead of District work column.

For the Nebo charge in the Journal nothing appears as paid on district work, whereas \$20 was reported and paid, as follows: Blue Hill, \$2; Cool Spring, \$6; Nebo, \$11; Oak Grove, \$1.

In the pastor's report for district work from Gloster charge, there is a slight error in that Mt. Vernon's amount paid was \$3.50, instead of just \$1 reported.

Vicksburg, Jan. 9.

H. G. HAWKINS.

SUPERANNUATE HOMES

By A Preacher's Wife

Sister Porter has set a wonderful example. Louisiana needs "Homes" for these ministers who have spent all their meager salaries while serving the people.

Why can't a part of Mansfield College property be used for homes or apartments for some of our superannuates? The property is so commodious that these superannuates need not interfere with the League Assembly. Their families could keep up the grounds and be an addition to the Mansfield church. It strikes me also that some of the superannuates might live comfortably on the Bynum Farm. Will wiser heads please take up these ideas and see what can be done?

BEWARE!

By Rev. W. H. Giles

One "Brother Ward," traveling over the country and visiting churches, claiming to be a member of First Methodist Church, Birmingham, Ala., and claiming to be a returned missionary from China, and having traveled over our missionary fields with Bishop W. N. Ainsworth, is reported by the Bishop as being an "impostor." He appeared at our church a few days ago, was introduced to our Sunday school, made a very interesting missionary talk, and used blackboard with "acrostical" ability. He is a man some fifty-five or sixty years old, weighing about two hundred pounds, ruddy in complexion, partially grey. This brother is very clever and able in his "business." People seem to want to give him what he's designing for—money.

Tallah, La.

MISSISSIPPI CONFERENCE GROUP INSURANCE

Those who have not paid what is due to February 10, I appeal to you to send check as soon as you read this, for it is both important and necessary. I will thank those who can pay for the quarter that will begin February 10 and end May 10, to do so now, as it will greatly help NOW. Some of the members do not appear to realize that premiums have to be paid each month on every member of the group, and that means that some one has to put this in for those who do not remit, and you may guess who he is. Will appreciate a response from each one in either class mentioned.

W. D. HAWKINS, Treas.

PROHIBITION CONFERENCE

While you received a news release saying that the Church Conference on the Temperance situation would be held on March 7 and 8, instead of the earlier date in January, we are repeating this notification for your benefit and the benefit of your readers. The conference will be held on March 7 and 8 in Washington, D. C. Remarkable interest is being manifested.

EDWIN HOLT HUGHES,
Resident Bishop at Washington.

"CHRISTIAN FAITH AND LIFE"

By Bishop H. M. DuBose

The church reviews and other theological publications, long counted of prime importance to religious thought and life, practically without exception, have demised, as a result of the current economic depression. "Christian Faith and Life," monthly conservative theological journal of critical and discussional vigor, has weathered the storm and is serving, through the contributions of its editorial corps, a useful end to the ministers of the evangelical churches. I have accepted, without salary, the post of associate editor of this magazine, and am writing to commend it to the support of my fellow ministers in the South. The subscription price is \$2 the year; single copies 20 cents. Send a full subscription, or order a single copy, at once. Send to Frank J. Boyer, Publisher, Reading, Pennsylvania.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

Brother Higginbotham, at Walnut Grove, donated a nice mass of backbones and a gallon of molasses to the executive secretary.

This was surely appreciated. It also makes for humility and a deeper sense of God's care.

A churchman invited us to the district conference meeting in his church and insisted that we come. He said, "we are mighty poor people, but you would never know it from the tables we set." Many of us would be glad to be able to have that sort of eating as a steady thing. I am greatly appreciative that our people are dividing with their preachers and if our clothes can just hold out until spring we will be alright.

Rev. R. A. Allums, pastor at Ellisville, is beginning a fine year at Ellisville. Good congregations are greeting him at all of his appointments. His people have presented him with a nice gold watch so he could tell when to begin his services, and I suggested that they were willing to pay for "stopping" time. It was my privilege to preach to the Pleasant Ridge congregation second Sunday. A very fine congregation greeted us.

"The Jones County Junior College has a large student body. Our Methodist students appreciate their church privileges. It was my privilege to visit this student body and speak to them. It was a most happy occasion for me. "Rev. Ira Williams has begun a fine year's work at Morton. Morton has already asked for more time and the work has been divided and more time given. They are planning to begin soon the building of a parsonage. This progress shows that it was wise to divide the charge.

"Good reports came from Forest. Congregations are good and the spirit of the church is fine. Rev. J. W. Sells is promoting a most vigorous program.

The district organization has been perfected in the Jackson district. The Hattiesburg district and the Newton district. This organization should put new life in the district program and give to the district directors larger opportunities of service.

The Christian Education Institutes will be held as follows:

Meridian district, at Enterprise, Feb. 2.
Newton district, at Rose Hill, Feb. 3.
Seashore district, at Long Beach, Feb. 8.
Hattiesburg district, at Petal, Feb. 9.
Jackson district, at Canton, Feb. 10.
Brookhaven dist., at Summit, Feb. 14.
Vicksburg dist., at Fayette, Feb. 16.

There will be a uniform program. All programs will begin at 9:45 a. m. All programs will close not later than 2:15 p. m. It is hoped that every church in every district will have a representative at a district institute.

The Home and Foreign Missionary Enterprise has been the means of enabling the Board of Missions to carry on. While in our Conference this fund has dropped off throughout the church at large the income from this fund has been larger than last year. This is gratifying news. It is our prayer that our Conference will again contribute more than it did in 1931 and take our place with other progressive missionary Conferences.

Every church should make an offering for this most needed of all causes and put on the educational program that their people would be increasing their activities continually.

Rev. J. F. McClelland is happily located in the Carthage circuit parsonage. He was talking to me about having three hams. I do not know what it meant, but he has always told the truth, but it is mighty hard to believe.

Rev. H. J. Moore is happy in his location at Lake. His people have received him graciously and from expressions heard there will be a good year on this charge.

Brother and Sister Rutledge are happily located at Homewood. They were graciously received and begin the

E. H. PRESCOTT & SON

FUNERAL HOME

4820 MAGAZINE ST.

NEW ORLEANS

For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

666 SALVE for HEAD COLDS. Most Speedy Remedies Known.

METHODIST BENEVOLENT ASSOCIATION

Greets its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.
808 Broadway, Nashville, Tennessee

Bright, Fresher After Taking Black-Draught

"Seven years ago, I was troubled with constipation," writes Mrs. L. E. Williams, of Jackson, Miss. "My mother told me she thought it would help me to take Black-Draught. She had used it herself and it had helped her. I found it relieved me of this troublesome complaint. I suffered from sick headache and biliousness which made me feel dull and lifeless. I had no ambition to do anything. I felt bright and fresh after I took Thedford's Black-Draught. It is a splendid medicine for constipation. I take it dry, at night, followed by a generous glass of water."

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT

Get a package of Thedford's Black-Draught today. Refuse substitutes.

One Sure Way to End Coughs and Colds

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new, medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold, no matter of how long standing, is not relieved after taking according to directions. Ask your druggist.

(Adv.)

year's work with great hopes and confidence.

Brother Roberts reports \$50 raised and paid on Conference claims already from Philadelphia. That is a fine beginning.

Rev. W. J. Walters was well received at Raleigh, and is planning for an aggressive year's work.

There are many other items of like nature that could be reported if space permitted. All of this brings cheer to our hearts. God bless all our pastors. May you pray for your pastor earnestly and believingly.

Pray for the work and the workers.

JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

Getting Results

Do we really want to accomplish anything of any value for the advancement of the Kingdom on earth? Or are we not too prone to just let things go along in whatever course they wish to take? Are we letting conditions control us or are we bravely going forward and making conditions? To take it easy means defeat. The farmer that expects much of a harvest must dig deep, long and faithfully. A bountiful harvest does not just happen. The same is true in every phase of life. What kind of results are we expecting from our efforts? What sort of efforts are we putting forth? The results will be according to the measure of our efforts. The promise is to those "Who seek first the Kingdom of God" to those who ask and knock. If we take things easy and just let conditions control us we need not be surprised with poor results.

(Continued on last page)

EIGHT WOMEN IN ONE FAMILY BENEFITED

Another Remarkable Record for Lydia E. Pinkham's Vegetable Compound



MRS. ALBERT MUNNINGHOFF
122 E. Ninth St., Newport, Kentucky

"Both my grandmother and my mother always took Lydia E. Pinkham's Vegetable Compound. My mother has six daughters and we all use it too. If I ever have a daughter I shall certainly give it to her. I never

felt better in my life."—MRS. ALBERT MUNNINGHOFF.

Perhaps your mother or your grandmother depended upon Lydia E. Pinkham's Vegetable Compound, too. Thousands of women do. They give it to their daughters as they come to womanhood—they take it before and after childbirth—they rely upon it at middle age. It must be good when 98 out of 100 women say, "It helps me."

"MY MOTHER TOOK THIS MEDICINE TOO"

"My mother took your medicine the greater part of her life, especially at the Change. She is now 63 and in good health. I took it for weakness when I was single. I also took it before childbirth and I have two lovely girls. I highly recommend the Vegetable Compound especially during pregnancy. It makes childbirth very easy."—MRS. MARIE LUBECK, 1024 Boston Road, Bronx, New York.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Willson, 2212 15th St., Meridian, Miss.

THE GOLDEN RULE THE WORLD OVER

Do not that to a neighbor which you would take ill from him.—Greekian.
What you would not wish done to yourself, do not unto others.—Chinese.

One should seek for others the happiness one desires for oneself.—Buddhist.

He sought for others the good he desired for himself. Let him pass on.—Egyptian.

Let none of you treat his brother in a way he himself would dislike to be treated.—Mohammedan.

The true rule of life is to guard and do by the things of others as they do by their own.—Hindu.

All things whatsoever ye would that men should do to you, do ye even so to them.—Christian. —Selected.

CONFERENCE NEWS

Louisiana

The following resolutions were passed by the Woman's Missionary Society of the Pleasant Hill Methodist Church, Alexandria district, following the death of Mrs. Rebecca Harrell, which occurred Wednesday night, December 21, 1932:

"Since in the wisdom of God, it has pleased Him to take from our midst one of our honored and most beloved members, Mrs. Rebecca Harrell, we, the members of the Woman's Missionary Society of the Pleasant Hill Methodist Church, consider it a privilege to pay this loving tribute to her memory. Mrs. Harrell was a devoted mother, an inspiring friend, one who loved hospitality and was always loyal to her church. She lived a long and useful life and her gentle Christian character, her sweet, helpful influence will be missed, not only by her devoted family and her church, but by the entire community. Therefore, be it resolved, that we extend to the bereaved family our loving sympathy, and send a copy of these resolutions to the New Orleans Christian Advocate, a copy be sent to family and that a copy be placed on our records."

MRS. L. C. BRIDGES,
MRS. P. B. ALDRIDGE,
MRS. T. W. HARDEE.

Mississippi

Writing for the Biloxi Daily Herald, Daisy Bell Garber says of the Moore Community Center, Biloxi, Seashore district:

"Emerging from an avenue of oak trees leading to the bay, flanked by fishermen's cottages, one unexpected arrival at the Moore Community House and Epworth Church. The clean whiteness of the buildings contrasts vividly with the prevailing greys of the neighborhood. To fully appreciate Moore Community House and what it means to Back Bay it is necessary to survey briefly the buildings and grounds as they are and were in 1924, the beginning of this particular movement, and its development.

"The Community House is a low, white building of many uses. In it are held club meetings for the adults, overflow classes from the sewing schools, the junior division of the Sunday school and, in more prosperous times, a day nursery. Miss Ellis and Miss Kuntz, the resident deaconesses, live upstairs. The house and most of the furniture were donated by people interested in the work.

"From the Community House proper flagstones lead across a neat lawn and a rustic bridge over a small stream flowing from an attractive rock garden pool, to a one-room building in the rear where the primary and beginners hold their Sunday school classes, and the girls' and boys' clubs meet during the week, being given over almost entirely to the children's activities.

"On a platform at one end the Sunday school classes and week day clubs give plays. Several pictures include one of Christ as a child and a large print of George Washington. There is a small circulating library in two small bookcases, mostly children's books, which the Community House maintains. Donations of old and new books would be appreciated, as this small library supplies the only literature that many of the children have access to, and they read them avidly.

"In 1924, all of this was only a weedy lot, and the only building on

it was a small structure, now used as a garage. The Rev. Waldo W. Moore, seeing the need on Back Bay, chose this particular spot to found what is now the Moore Community House. The rear lot was given by Mrs. Dacey, and Mr. Moore, with donated funds, bought the front lot. In the present day garage he and Miss Kuntz held the first church and Sunday school. At first there were only a few adults and a small number of children, but gradually the attendance increased so as to require a new building. This was met by donations from people all over Mississippi; and in two years' time a neat church and Community House were built. The rear building was added much later.

"The neighborhood co-operates gladly, and takes great personal pride in the Community House. To many it is a haven and refuge, who go to the workers for every conceivable aid.

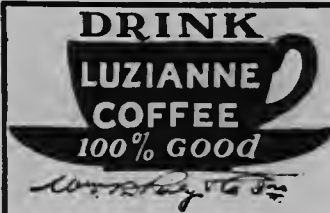
"The Community House is sponsoring and supplying seeds for family garden plots. A large vacant lot adjoining was lent to them; which 22 families have transformed into a model garden, each being allotted an individual plot. The Community House also has supplied seeds to many private gardens in the neighborhood, which meant a more balanced diet to those whose chief diet has been mainly sea foods.

"Miss Sallie Ellis has been in charge of the work there since 1926, and under her supervision it progressed remarkably well. At present 13 clubs meet regularly at the Community House: the sewing school, three girl scout troops, the primary children's story hour, several clubs for boys in which they are taught woodcraft and supervised athletics, a boy scouts troop; also several clubs for women, they being partly for recreation and partly for aid in sewing. All of these clubs combine work and play with very good results.

"The Community House needs every one who has a few hours that he can donate now and then, for the volunteer workers form a very real part of the Community House."

The Crawford Street Auxiliary, Vicksburg, Vicksburg district, began the work of the new year with a most inspiring meeting, having as guest

WHY?



Luzianne—Octagon Soap—
Magnolia Milk coupon combination can't be beat.

LUZIANNE COUPONS } REDEEMABLE WITH OCTAGON SOAP COUPONS

speaker, Mrs. T. B. Cottrell, conference president. Mrs. J. S. Levi is president for 1933.

The Lena auxiliary, Newton district, began the year enthusiastically under the direction of Mrs. K. P. Wood.

SLEEP COMES when you ease the pain



"There! Now that painful old knee joint won't keep you awake!"

"I'll say it won't! Sloan's is a godsend when damp weather starts."

DAMP-DAY PAINS —stiff joints

Damp weather won't trouble you if you pat on Sloan's. Knee joints, wrists, shoulders stop their painful twitching at once. Because Sloan's brings fresh blood to warm and ease those spots. Stiffness goes. Muscles feel young again. You sleep soundly. . . . Always keep a fresh bottle of Sloan's in the house. Costs only 35¢.

SLOAN'S

World Famous Liniment
used by 133 Nations

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)



PARKER'S HAIR BALSAM

Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Drugists.
Hilseox Chem. Wks. Patchogue, N. Y.

666

LIQUID · TABLETS · SALVE

Insurance

If you will take 666 liquid or Tablets and place 666 Salve in nostrils every morning until March 1, 1933, and you get sick during the time, your Drug-gist will return your money. Send us your Testimonial.

Best Remedy for Cough Is Easily Mixed at Home

Saves \$2. So Easy! No Cooking!

You'll never know how quickly a stubborn cough can be conquered, until you try this famous recipe. It is used in more homes than any other cough remedy, because it gives more prompt, positive relief. It's no trouble at all to mix and costs but a trifle.

Into a pint bottle, pour 2½ ounces of Pinex; then add granulated sugar syrup to make a full pint. Syrup is easily made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed. This saves two-thirds of the money usually spent for cough medicine, and gives you a purer, better remedy. It never spoils, and tastes fine.

Instantly you feel its penetrating effect. It loosens the germ-laden phlegm, clears the air passages, and soothes and heals the inflamed membranes. This three-fold action explains why it brings such quick relief in severe coughs.

Pinex is a highly concentrated compound of Norway Pine, famous for its healing effect on throat membranes. It is guaranteed to give prompt relief or money refunded.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of Glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

NORTH MISSISSIPPI CONFERENCE

(Continued from page 6)

Valuable Helps

During the first quarter this year there is being prepared and published an elective course for Adult Bible Classes. This course is on Evangelism and is written by Dr. O. E. Goddard. Many adult classes should avail themselves of this material. It will diffuse new life in a class to study these lessons every Sunday. If you wish real results try using this material. Pastors will find this excellent material for use in the mid-week services. This will pave the way for your evangelistic program for the year. You will find this material in the "Adult Student" and in the "Church School Magazine."

Good Work

Rev. S. H. Caffey, pastor at Tunica.

Miserable with Backache?



It May Warn of Kidney or Bladder Irregularities

A persistent backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

Doan's Pills

A Diuretic for the Kidneys

Don't Fear Motherhood

THOSE women who suffer every month—who may have weakening drains, side ache or nervous headache, and prospective mothers who suffer from nausea and other distressing symptoms, will find Dr. Pierce's Favorite Prescription just what they need. Read what Mrs. V. J. Ray of Winnfield, La., says: "I took Dr. Pierce's Favorite Prescription during pregnancy and it kept me from being nauseated and, I believe, made childbirth easier, and shorter. My baby weighed 8 pounds. I always keep 'Favorite Prescription' in my house." Sold by druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

Night Coughs

Nothing stops a night cough as quickly as Piso's. For Piso's does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally Piso's destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs and Colds

is, observing this month "Church Loyalty Month." He uses an interesting and valuable questionnaire for every member of his church, securing helpful information concerning the membership of the church. He has very definite plans for the succeeding months. This earnest effort is already bearing fruit and definite and valuable results may be expected.

Local Church Boards' of Christian Education and other workers in the local church should read with profit the articles written by Prof. P. J. Rutledge, of Millsaps College. He is dealing with real situations. Watch for these articles every week in the Advocate.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Have you read the January Christian Education Bulletin? If not, turn to page 3 of same and read the fine article by your Conference president, Mrs. G. W. Pomeroy. At the end of this good message, she has listed some things for you to do to co-operate in the plan of Christian Education in your church. You could do no better than to abide by these suggestions, as a beginning at least. May we urge every local church group to study seriously this plan—you cannot but become interested when you are acquainted with the purpose and aim of the whole plan. If you do not have the necessary materials, write your director of Young People's Work, who will be glad to advise with you.

Young People's Day, March 26

May we call your attention to the date for Young People's Day this year. March 26 is the day set for this observance, or the nearest day thereto which is convenient for your purposes. Let us not fail to have a 100 per cent observance of this day in Louisiana this year. There have been prepared for your use two programs in observance of Young People's Day: (1) A New Testament dramatization, in the form of a playlet, entitled "World Builders," written by Martha Race. This can be purchased from the Publishing House for 15 cents a copy, or 75¢ for one-half dozen. (2) The other program will appear in the March issue of the Epworth Highroad.

The observance of Young People's Day in each local church is very important because it gives the young people an opportunity to prove to the adults of the church the importance of the program of Christian Education in the Young People's Division. Also, the offering to be taken as a part of this service contributes very materially to the promotion of Christian education among Young People specifically. Three-fourths of the offering remains in our Conference treasury for the carrying on of the Conference program. Therefore don't forget.

Young People's Day, March 26

Fourth Sunday Missionary Program

Next Sunday is Missionary Sunday again, and we hope that you are planning a vitally interesting program to acquaint your young people with some phase of the Home and Foreign Missionary Enterprise, to which their offerings on that Sunday go. The theme suggested in the Epworth Highroad for the morning worship service is, "He Took It Upon Himself." Can we "follow in His train?" The theme for the Epworth League service is, "Investing a Life." May we not think prayerfully and carefully upon these themes, striving to get their messages across to our young people? The offering which follows a well-prepared and well-prayed-over program along either of these lines, must of necessity be a little more real, and heartfelt. Let us strive to make our offerings mean more—and we will find that our young people give more when they

are really interested. We spend our money for the things we really want.

Don't forget to send your offering for both morning and evening, in the name of your young people's division, to Wallace White, Box 260, Alexandria, Conference Young People's Treasurer.

Union News

The Sunshine Union of Lake Charles district sends a very interesting report of activities. This union, composed of young people's groups from Rayne, Lafayette, Gueydan, Abbeville, New Iberia and other nearby churches, meets every two months in the various churches. Miss Edwina Baker reports that on New Year's eve a New Year's party was held at Rayne, attended by a large crowd of Union members. The party was followed by a most inspiring Watch service to close out the old year in a fitting manner. A week-end institute is being planned by this union in the near future. We congratulate them upon their fine work. Miss Sharland Myers is president.

MARY SEARLES,
Conf. Director, Y. P. Work.

Phone, Main 2838

Rose McCaffrey
SUPERIOR MULTIGRAPHING
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Wife Wins Fight With Kidney Acids

Sleeps Fine, Feels 10 Years Younger
—Uses Guaranteed Cystex Test



Thousands of women and men sufferers from poorly functioning Kidneys and Bladder have discovered a simple, easy way to sleep fine and feel years younger by combating Getting Up Nights, Backache, Leg Pains, Nervousness, Stiffness, Neuralgia, Burning, Smarting and Acidity, due to poor Kidney functions, by using a Doctor's prescription called Cystex (Slss-tex). Works fast, circulating thru system in 15 minutes, often giving amazing benefits in 24 to 48 hours. Try it under the fair-play guarantee to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75¢ at druggists.

HERE'S QUICKEST, SIMPLEST WAY TO STOP A COLD

FOLLOW DIRECTIONS PICTURED BELOW



Take 1 or 2 Bayer Aspirin Tablets.



Drink Full Glass of Water.



If throat is sore, crush and dissolve 3 Bayer Aspirin Tablets in a half glass of warm water and gargle according to directions.

Almost Instant Relief In This Way

If you have a cold—don't take chances with "cold killers" and nostrums. A cold is too dangerous to take chances on.

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICKEST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

That is because the real BAYER Aspirin embodies certain medical qualities that strike at the base of a cold almost INSTANTLY.

You can combat nearly any cold you get simply by taking BAYER Aspirin and drinking plenty of water every 2 to 4 hours the first day and 3 or 4 times daily thereafter. If throat is sore, gargle with 3 BAYER Aspirin Tablets crushed

and dissolved in a half glass of warm water, repeating every 2 or 3 hours as necessary. Sore throat eases this way in a few minutes, incredible as this may seem.

Ask your doctor about this. And when you buy, see that you get the real BAYER Aspirin Tablets. They dissolve almost instantly. And thus work almost instantly when you take them. And for a gargle, Genuine Bayer Aspirin Tablets dissolve with sufficient speed and completeness, leaving no irritating particles or grittiness. Get a box of 12 or bottle of 100 at any drug store.



NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

Read the Special "Easy Money" Offer on Page 4--Then Act!

Christian Advocate

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Whole No. 4061

D. B. RAULINS, M.A., Editor

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C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

NOTWITHSTANDING his military genius, and it remains unquestioned; notwithstanding his value to the cause of education, and his footfall would have blessed any campus; and notwithstanding his peerless leadership of loyal men, and for him they would have died; ROBERT E. LEE'S chief contribution to his country was himself. It was his character that determined his decision to cast his lot with Virginia and follow her in secession from the Union, regardless of what critics may say of the wisdom of that action. It was his character that caused him to decline to resort to the accustomed brutalities of war in a period before war had been stripped of its glory. It was his character that determined his reply to the offer of \$50,000 for the use of his name in an enterprise of questionable moral quality, and accept the presidency of a small college at a salary of \$1,500.

We no longer need Lee's military leadership, and it is quite probable that, were he living today, he would general the forces mustering against the curse of war. Neither do we so much need his educational genius, though, were he living, he would champion the education that makes most for character and the welfare of men. But our times groan and bleed in their need for the character that was Lee.

"God give us men. A time like this demands Strong minds, great hearts, true faith and ready hands:

Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor—men who will not lie;
Men who can stand before a demagogue
And scorn his treacherous flatteries without winking;

Tall men sun-crowned, who live above the fog
In public duty and private thinking—
For while the rabble, with their thumb-worn
creeds,

Their large professions and their little deeds,
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land, and waiting justice sleeps."

And a man shall be as a hiding place
from the wind, and a covert from the tempest;
as rivers of water in a dry place; as
the shadow of a great rock in a weary land.
—Isaiah.

* * *

WHEN THE APPOINTMENTS in the Louisiana Conference were read, Rev. S. J. McLean was reassigned to the Morgan City charge, but the reassignment of missionary funds was not made. In the round somewhere it was hinted that the pastor, because of reduced income, might withdraw his ministry to those needy people along the bayou for whom no financial provision was made. We came across this pastor and we began to talk the matter over. Every Methodist in Louisiana should have heard what he said. Listen! "Those people out there on those bayous will not know the difference. They do not under-

stand the doings of an annual conference. Some of them are without sufficient food and clothing. They get sick and die. They want baptism for their babies and Christian burial for their dead. Their needs will continue regardless of lack of funds or conference action. It shall make no difference to me either. To the extent of my ability, I shall continue to minister to them. I must find a way."

That pastor is hunting that way. Let us join him in the search.

What he needs right now is some repairs on his boat with which he must make

"SIGNING OFF"

In the middle of September, 1932, we began our "Save the Advocate" campaign. Each of the three Conferences, encouraged at the response of the churches, voted unanimously to extend the campaign to February 1. That day is upon us. At that time the campaign closes. Of course, should any desire to send in the quota later, we shall gladly receive it. We shall not continue the appeal. This is our last word.

We feel that we should report to you. That is what we are doing now.

Approximately fifty per cent of the churches responded to the appeal. We are still short of the goal some \$2,000. You still have time to make it. We are therefore asking individuals and churches throughout the three Conferences to send us contributions, at once, of from One to Fifteen dollars.

There is one good friend of the Advocate who has given us a dare. And we just never could face a dare without doing something about it. He tells us that if we will raise \$375 by February 1 he will give us \$350. Let us take that. It is easy money.

We wish heartily to thank the churches, Missionary Societies, Young People's Divisions, Sunday Schools and individuals for their glorious share in the "Save the Advocate" campaign. We are hoping that you may be rewarded with a paper increasing in interest and value.

D. B. RAULINS, Editor;
C. M. CHALMERS, Manager.

those far away places. His boat has developed submarine tendencies and imperils the life of the preacher. Let's help him fix that boat. Send your contribution either direct to Rev. S. J. McLean, Morgan City, La., or to the Advocate office, 512 Camp Street, New Orleans.

* * *

DEAR POPE PIUS XI—You will please to overlook this rather simple form of salutation as I am unfamiliar with the accustomed mode of address.

I read with great interest excerpts from your message issued on December 24, 1932, your Christmas message in which you set forth your joys and sorrows. While the material to which I had access did not so state, I presume that this message was ad-

dressed primarily to the people of your great church, the Roman Catholic. The matters about which you spoke, though, are problems of us all. You will not object, I am sure, to a Protestant world's taking note of those things also. It is because of my feeling that your sympathies must run beyond even the wide bounds of your own church that I address these words to you. As a matter of fact one reporter states that your words were addressed to the world. That includes me. Therefore, I feel free to take up the matter with you.

How very earnestly do I trust that your predictions with reference to debt payments and postponements, insolvencies, disarmament and lack of confidence will prove true. You say that these things will cease to occupy the universe during a holy year beginning April 2 of this year, commemorating the Nineteenth Century of the Passion, Death and Resurrection of our Lord Jesus Christ. Surely this is an opportunity of colossal magnitude especially to us who use his name, and through us to all those who do not. Certainly it is an anniversary of sufficient significance to cause us, for a while at least, to forget these matters and think upon Him whose passion, death and resurrection mean so immeasurably much to the world. Do you not think that if we follow your suggestion that at the end of this year's moratorium on these problems we shall be much better prepared to deal sympathetically, intelligently, courageously and effectively with them? I presume that that is what you desire to see come of it.

It was interesting to note that you listed, according to ancient custom, your joys and sorrows of the past year. I am glad to note that you preserve a balance that is so necessary to our sanity during these disturbed and troubled times. Many of us had about reached the conclusion that there were no joys, but all sorrows. How fine that you, not overlooking your sorrows, but looking over and beyond them you recorded those things that brought you joy. I sympathize with you in this viewpoint, and I trust that your sorrows may yet work out to the glory of our common Saviour.

How much I do appreciate your prayer for "peace, tranquility, mutual confidence, friendly relations, greater assistance wherever are the greatest needs, sufficient remunerative work, and less unfavorable and uncertain general conditions of life." I join you in that prayer and shall exhort my people to do so.

May I now ask you a few questions, Pope Pius, about some things to which I have given a great deal of thought? I am sure you must be deeply interested. Do you not think that these world-sized and heart-breaking problems, economic, industrial,

(Continued on Page 4)

SAFETY SIGNALS

By Rev. S. J. Davies, D.D.

The genius and spirit of Protestantism is to protest against error in church doctrines and polity. And these protestants, with few exceptions, were within the church. Neither Luther nor Wesley, if I read history aright, intended to found a new church or a new branch of the church, but rather to reform errors and abuses of authority in the existent body. Real reformation means retrenchment and improvement. Bishop McMurtry has sounded the tocsin for retrenchment in the uniting of departments in our church and many of the members, judging from the letters written to the church press, are following his lead. The Board of Christian Education is a consolidation or uniting of three pre-existent departments of church activity and, I presume, is counted the most important Board in the home field.

But why does it require such a numerous corps of writers and such an extensive body of literature? Is there really need for so many Sunday school periodicals? I attend one of the best organized and largest Sunday schools in our Conference, and I think this Sunday school is just about as loyal to our church and its institutions as any. We subscribe for, and pay for, I venture to say, about fifty per cent more periodicals than are used. Much of this literature is carted off by the sextons and goes to adorn the trash pile. And I do not think our church here is an exception. To my mind, this is sheer waste. Why any intelligent teacher should need from three to four comments on the lesson in order to teach acceptably is—well, that great big word in the book of discipline—a work of supererogation. And few of them eragate over it all. . . . Following the protest above, I think it would be well if the money used in the excess of Sunday school periodicals could be spent in sustaining our Conference Advocates, which are struggling for life, the results for the welfare of the church would be more fruitful. These papers—the Advocates—are read in the homes of the people and not glanced at on Sunday morning, then too often left at the Sunday school room, as the Nashville periodicals are. I am not criticizing the quality of these—it is most excellent—but the quantity. It reminds me of Charlie Miller's story of the aged man suffering with St. Vitus dance holding his gun all over the tree to bring down the squirrel. He may have secured the game, but at a terrific loss of energy and ammunition. People are protesting vigorously against excessive taxes and overhead expenses in governmental affairs, and our leaders are slow to learn, and hard to tame. I just mention this; it might put some of us to thinking.

628 King's Highway.

SINS OF THE AVERAGE CHRISTIAN

By Rev. James William Sells, Contributing Editor

Inconsequential take their proper place by the side of realities. Minor sins have received too much emphasis. The sins of the mind may be more degrading than the sins of the flesh.

We are self-elected judges in the court of moral action and we determine our own sentences in the light of what seems good to us.

The sins of the average Christian are not the sins of the flesh that have received such denunciatory attention in the past days. We are—in respect to the sins of the flesh—living under Puritanical prohibitions and judging others by a moral code set up by our Puritan fathers.

There are sins of more fearful consequences than the sins of the flesh. Not to condone these but to tell the truth. Jesus said, "Seek ye first." Anything less than putting first things first is dangerous to the spiritual life.

Out of the abundance of the heart the mouth speaketh. That which comes out is only a revelation of that which is within. Everything depends upon what we think.

One sin which the average Christian commits is the sin of superiority. The sin lies not in regarding ourselves as beings worthy of merit, but it is in considering our brethren as inferior beings.

The sin of superiority lies at the base of many an inefficient Christian life. It feeds primarily upon a false feeling of achievement and is fertilized by a false feeling of security. Coupled with a false idea of knowledge and a lack of the proper perspective it endangers all our happiness. Contrasted with our current superiority of social

achievement, international security and personal knowledge is the attitude of humility stressed by Jesus.

We are also convicted of the sin of self-sufficiency. This comes as a result of our low ideals. The day of exalted ideals waned with the Victorian era and passed with the period of prosperity. We are guilty of being willing to abide by half-baked success. If one prayer out of a thousand is answered we are satisfied with our percentage. Sufficient unto today is the payment of pledges to the church; real religion can wait until tomorrow. We are hurried under a mass of things and shop-worn luxuries. The personal element has surrendered its sovereignty to machines and we feel that a low estimate of our own abilities is sufficient. The idea of becoming Sons of God is hardly a poetic vision. We conquer pain with an opiate, satisfy suffering with tears and thereby miss forever the creation of character.

The sin of self-content rests smugly upon our faces. We have the attitude that things are good enough as they are. Our church is as good as the average; the town is good enough for me. Anyway, what's the use? "Ye whitewashed tombstones. Outside you are as clean as a newly washed plate, inside you are full of dry bones and unclean things."

The remedy for these sins is to be found in our willingness to receive new truth. We must be willing to make a definite effort to inquire into the true condition of affairs. We must have a willingness to admit, to ourselves and God, our own shortcomings. There must be a definite attempt to bring our lives to coincide with new ideals.

This is followed by a realization that the Christian life is a growth, not a static condition; and a refusal to be satisfied with nothing less than a continued growth in spiritual knowledge and power.

Most average Christians are sitting in a 1933 model high powered and expensive car on which they have to pay taxes, keep it greased, polished and full of gasoline. They are content to sit in the car and admire their possession. They never take the trouble to turn the ignition switch, step on the starter and drive off to a certain destination.

"There is a way that seemeth right unto man, but the end of it are the ways of death."

SHALL WE ABANDON OUR MORGAN CITY MISSION?

By Rev. S. J. McLean, P. C.

Beginning with the first of December, the General Board of Missions found it necessary, because of financial conditions, to discontinue all appropriations to the Morgan City Mission, and the pastor was advised to sell the mission boat and withdraw from the field.

This field is so situated that it cannot be served other than from Morgan City and the Morgan City pastor is the only preacher within reach of the territory. The people must depend upon the Morgan City pastor for all religious service and while the pastor might decline to hold the preaching appointments, it is impossible to refuse to visit their sick, bury their dead and render other service which is necessary.

After due consideration of all the facts in the case the pastor has undertaken to carry on the mission work just as it has been for the past years, and this will be a heavy drain upon his finances which are already below that necessary for his own family.

In this field we have hundreds of Methodist people and many others who are Methodist inclined and they are entirely dependent upon the Methodist pastor of Morgan City for all religious service. They have no money and the vast majority of them can not read, so that all instruction must be by word of mouth.

No preacher worthy of the name can refuse the service necessary to these people, nor can he adopt the Roman Catholic system of requiring payment before service is rendered.

A large part of these people can be reached only by boat. The marshes and swamps make roads impossible and also prevent walking to and from communities. The boat we now have for this work has been in use for several years. It is in such condition that it would cost no more to build a new boat than it would to repair the old. It has sunk four times within ten months and the cost of floating and repairing has been heavy, all of which the pastor has to pay and he is receiving less than 40 per cent of his salary at present. This expense must go on and the pastor must pay it or he must have someone pump the water from the boat almost daily. You can see that the

preacher cannot continue this expense under present conditions and he cannot give his time personally to the care of the boat because of many duties which make it impossible to keep in touch with water conditions, which result in the sinking of the boat.

A neighboring lumber company has offered to furnish the lumber for a new boat at about one-third price. The machinery we have is in excellent condition. The sum of \$300 will build a new boat and boat house.

In view of the fact that the pastor is giving his time and paying his own expense, which will amount to about the same sum as the cost of the boat, will not some friend, a church, a Missionary Society or young people's group undertake to provide this fund?

During the last six weeks the pastor has baptized five babies and buried one for these people. During the last year he baptized about thirty and buried some ten people among them. Shall he now tell them he is unable to serve them without pay knowing that they have nothing with which to pay?

The answer is yours. The pastor is doing his full part to save the reputation of the church and meet the needs of these people. The next few weeks will determine the future of this great work. What shall the answer be?

SARDIS-GRENADA DISTRICT

By Rev. James H. Felts, D. D.

This temporary district is not marking time. Rev. W. L. Stormont is giving himself to the work without reservation, and the response of pastors and people is most gratifying. I have known no more favorable start at any time or anywhere. The conferences have been well attended as a whole, and financial reports have been heartening to all.

Sardis was host for the district stewards' meet. This meeting was not so well attended as could be wished, but the spirit and purpose of the meeting was in evidence. Brother Stormont was courteous, considerate, and happy. It was "catching." Smiles and good will were coupled with definite work. No echo comes from that meeting other than helpful.

The missionary spirit is growing. Numbers of charges "purpose in their hearts" to report "everything in full," depression or no depression. Our "elder" is giving himself definitely to the work of Grenada College. Numbers of names have already been given to President Countiss as good prospects for the ensuing year. All we need is united effort, real, honest-to-goodness effort, and this institution will function as it should.

The cheery optimism of the pastors is most refreshing. The gospel they have been preaching to others is being practiced in a most helpful way. Surely the hard lines so much talked about are proving to be helpful lines.

From time to time the writer will be "knocking at the door" of the New Orleans Christian Advocate for Sardis-Grenada space. He will try to confine himself to various and sundry happenings of interest and worth. You can call him a self-appointed correspondent if you wish. But he will be offering grist for your mill as grist appears. The Grenada offering for Grenada College passed the \$400 mark. "More to follow."

Grenada, Miss.

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

That "all the world loves a lover" has been demonstrated again and again in the lives of every generation; and it is also equally true that "All the world appreciates a good story teller." We older people try to deceive ourselves by saying that the children just can't be told stories enough to satisfy them when we are just anxious to hear a good story as any child. It's a fine art to be able to relate an interesting story. Humorous stories delight us all. The wise speaker or teacher soon learns their power and will use them discreetly to a very telling effect. When a cheerful, rippling anecdote can be given to bring smiles and laughter to the face the avenue of interest and attention is open to any message which is to be given. Moderation in this, however, is commendable. The joke teller himself become a joke and the story teller drift into a shallow thinking entertainer. In inverse proportion as the wholesome story teller is appreciated so the relater of vulgar anecdotes is despised. The devil knows how easily people

ONLY 50 PER CENT OF THE CHARGES HAVE RESPONDED TO THE "SAVE THE ADVOCATE" APPEAL

January 26, 1933.

- NEW ORLEANS CHRISTIAN ADVOCATE

drift into that which is vulgar and low. A smutty suggestive story can so blacken the very atmosphere that it is hardly possible to think wholesome thoughts. Nothing grieves me Holy Spirit so quickly. A minister who tells vulgar stories may not know it, but his laymen distrust his sincerity as a Christian. The layman who tells them does not deceive any one but himself.

Should a pastor visit his people when they are sick? Yes, is the answer from the Bible, the Discipline, the pastor's oath, and the heart of the pastor himself. Yet there comes the question of his becoming sick and unable to fill his place in his pulpit. The health regulations advise that communicable diseases be isolated as far as possible. Do the demands of his office require him to go into these rooms where the sick are languishing and run the risk of scattering these germs wherever he may go from house to house? There is hardly a pastor but such questions as above have come into his mind. The weakness of the flesh says to him, "you cannot run the risk." Yet there comes to his mind the facts that physicians go in and out day after day. Have they more to do than ministers of the soul? Has that Scripture which says, "The hireling fleeth, because he is an hireling, and careth not for the sheep," any application in this case? I do not think it has reference so much to physical danger as to spiritual dangers. Yet the man who neglects his people feels something inside of his heart that is akin to remorse, and when he has stood by even until the last hours of their danger the bonds of love and appreciation have been forged. His judgment will cause him to use every known means of prevention and care and often only a word at the door, a phone call or note of personal interest is all that can be done or should be expected. Diligent pastoral care will cure many ills of the church. The joy in his heart and appreciation from his people overbalance all the risks to himself. It is literally true that "... Whosoever will lose his life for my sake will find it."

February 1 is the dead line on the "Save the Advocate" campaign. Only fifty per cent of the charges have responded. There is yet time to complete the task. The asking is small—the cause is most important—Send in your quota without delay. Thank you.

GREENVILLE DISTRICT INSTITUTE

The Kingdom Extension Missionary Institute of the Greenville District was held at Cleveland, Miss., Tuesday, January 10, with Rev. Melville Johnson as pastor-host and with Dr. E. Nash Broyles, presiding elder, in the chair.

Rev. H. P. Lewis led the opening devotional. Rev. C. A. Parks was elected secretary. Out of the 21 charges in the district 18 pastors were present. One of the three absent was reported sick and the other two were A.W.O.L. Besides the pastors there were in attendance approximately 60 laymen, making a total attendance of around 80 for the day.

Official visitors at the Institute were Rev. R. G. Moore, Conference Missionary Secretary; Rev. R. G. Lord, Executive Secretary of the Conference Board of Christian Education; and Dr. Fred T. Manget, medical missionary to China, who represented the General Board at the Cleveland meeting.

Brothers Lord and Moore spoke in the interest of the missionary cultivation period and the program of missionary education in the Conference. They delivered timely and helpful messages. Dr. Manget was the principal speaker of the meeting and his addresses were of a high order. They were sensible and practicable, dealing with the present day conditions in China affecting the work of the missionary.

Revs. L. P. Wasson, J. W. Ward, S. H. Caffey, Mr. S. V. Wall, and Mrs. C. A. Parks, Findings Committee, appointed by the chair, made the following report: "We recommend that the Kingdom Extension Cultivation program shall be continued throughout our Conference, and shall include emphasis upon our General and Conference benevolences, that it shall be extended to include Easter, and that on or before Easter Sunday there shall be taken an offering for Kingdom Extension and General and Conference benevolences in every church. Second, we recommend that the church make this offering an act of sacrifice and self-giving, which is in the spirit of Passion Week and Easter Sunday. Third, that we pledge afresh and anew our allegiance to the great missionary program of our Church. Fourth, we appeal to our

pastors and laymen to give hearty support to the new approach to our problem, and give to the world a glorious demonstration that our purpose remains firm and undefeatable. With Christ on our side and His cause at stake we can ill afford to do less. Fifth, we accept and endorse the recommendations of the General Commission on Benevolences."

At the noon hour the ladies of the Cleveland church served the visitors a bountiful and delicious plate lunch.

Dr. Broyles dispatched the business of the Institute without any loss of motion and yet every matter received the most careful attention. The institute was a great success in every sense of the word.

C. A. PARKS, Secretary.

GREENWOOD DISTRICT INSTITUTE

The Greenwood District Kingdom Extension Institute met in the First Methodist Church in Greenwood, on Wednesday, January 11, at 10 o'clock, with Rev. W. N. Duncan, presiding elder in the chair. The meeting was opened with Rev. Seamon Rhea, our pastor at Ruleville, conducting the devotional exercises. The hymn, "I Am Thine, O Lord," was sung, and Rev. E. G. Mohler, led in prayer, after which Brother Rhea read from Corinthians, making timely and helpful comment on the passage, "We are laborers together with God." Brother Duncan read from the Discipline concerning the nature and purpose of the Institute and made some pertinent suggestions with reference to carrying out the missionary enterprise in the district.

The high point of the meeting was the address

BISHOP PAUL B. KERN BROADCASTS OVER WSM

Through the generosity and courtesy of WSM (The National Life and Accident Insurance Company, Nashville, Tennessee), Bishop Paul B. Kern will broadcast on the evenings of February 1 and February 3, from 7 to 7:15 p. m., Central time, and 8 to 8:15 p. m. Eastern time.

WSM broadcasts on a frequency of 650 kilocycles.

Pastors throughout the connection are requested to make announcement on Sunday morning and evening, January 29, of the broadcast, and request our people to tune in.

W. G. CRAM, General Secretary

by Dr. Fred T. Manget, representative from the General Commission on Benevolences. Dr. Manget, who was introduced by Rev. R. G. Moore, Conference Missionary Secretary, brought a most stimulating address as he told the needs of China, basing his remarks on his experiences as a medical missionary in China during the past twenty-three years. His address closed the morning session.

The afternoon afforded several inspiring talks by Conference leaders with Rev. R. G. Lord, Conference Executive Secretary, speaking to the group on the subject of missionary education, being followed in turn by Mrs. Holloman, representing the Woman's Missionary Societies of the district, and by Rev. R. G. Moore, who spoke on the eminent needs of the missionary program of our Church. Brother Moore introduced the book, "Christ and the Coming Kingdom," and led in the discussion of plans to have the book studied by the largest number of people and for the largest results during the missionary cultivation period. Rev. E. G. Mohler read the report of the Findings Committee, the committee being composed of Revs. E. G. Mohler, J. E. Stephens, S. L. Pope, and W. T. Phillips.

Dr. Manget remained to close the Institute with an inspirational address. So close is Dr. Manget to the situation in China, and so illuminating and inspiring was his speech, that the brethren insisted that he extend his time and speak on the relationship between China and Japan, especially with reference to the recent Japanese conquests. It was a rare privilege to hear Dr. Manget speak with his first-hand information on the situation in the East that is now claiming world-wide attention.

The day was most profitably spent. The people of our First Church in Greenwood excel in the fine art of entertaining. The ladies had prepared a splendid dinner and they and the pastor-host,

Rev. E. H. Cunningham, saw that every provision was made for the comfort of those present.

An encouraging attendance was noticed. Every pastor in the district with the exception of four was present, together with other officials, representatives and visitors from the various charges. With the interest shown we are expecting good success during our Kingdom Extension Institute in the Greenwood district.

W. J. CUNNINGHAM, Sec.

MERIDIAN DISTRICT INSTITUTE

The Kingdom Extension Institute for Meridian District, Mississippi Conference, was held at Fifth Street Church, Meridian, Thursday, January 12, beginning at 10 a. m. Rev. T. J. O'Neil, presiding elder, presided over the meeting, and conducted the morning devotions.

Dr. R. T. Henry, who has given some fourteen years of service to the China Mission Conference, was the feature speaker of the occasion. With his thrilling stories of sacrifices made in the Orient by both the missionaries and the Christian natives, he inspired his auditors to undertake greater work for extending the Lord's kingdom.

Mr. W. D. Hawkins, Conference Missionary Secretary and District lay leader of Meridian District, explained the plan for organizing and conducting the campaign for the Cultivation Period in the interest of the Kingdom Extension fund, which is to culminate with an inspirational program and offering Easter Sunday.

All the pastors of the district, except two, were present. More than one hundred workers in all were present. Several took part in the round table discussion of the mission work in the afternoon. A large number of the study books, "Christ and the Coming Kingdom," were sold, and promises were made to organize study classes. Regional Institutes were planned, and arrangements made for Dr. Henry to speak at several places in the District during the week, April 22-27.

Rev. A. M. Broadfoot, pastor-host, and his good people were very gracious in providing in every way possible for the comfort of the guests, and at noon served in the basement of the church a most delicious and elaborate lunch, for which an appropriate vote of thanks was offered.

REPORTER.

KINGDOM EXTENSION INSTITUTE. NEWTON DISTRICT

The Kingdom Extension Institute of the Newton district was held at Montrose, January 11, with Rev. W. M. Sullivan, presiding elder, in charge. There was a good representation of preachers and laymen from the district present.

The elder read a few verses from the tenth chapter of Romans and made brief comment. Then called on Rev. H. A. Wood, who spoke very forcefully on evangelism, urging that we carry out the aim of the founder of our church, namely, winning of souls. Rev. M. L. Burton then spoke in his usual forceful manner on the claims of the church, stressing the fact that all claims are important.

Dr. R. T. Henry, a return missionary from China, was the main speaker for the day, and he brought a great message in which he showed how the missionaries were willing to sacrifice, and the great need in the foreign field. He urged all Methodists to support the missionaries with our prayers and means.

The ladies of Montrose served a splendid lunch at the noon hour, which was enjoyed by all.

After enjoying the social hour we came back for work, and Rev. John C. Chambers spoke in the interest of the Sunday school, urging that the board of Christian education in the local church be more active, and that the fourth Sunday offering be sent in regularly.

W. D. Hawkins spoke in the interest of the Kingdom Extension Cultivation period, which is to extend this year until Easter Sunday. He also explained the financial condition of the Board and the new plan which divides the collections as follows: One-half to be sent to J. F. Rawls, Nashville, and one-half to F. Y. Whitfield, Meridian, which applies on the regular benevolences.

Orders were taken from the pastors for the study books, and a number sold to those present.

After a few statements from the elder in regard to the work of the district, G. W. Moas offered a resolution of thanks to the pastor and ladies of Montrose for their hospitality and the beautiful lunch that was served, which was adopted by a rising vote, and Dr. Henry pronounced the benediction.

T. E. NICHOLSON, Secretary.

New Orleans Christian Advocate

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D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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North Mississippi Conference—Rev. J. H. Felts, Rev. L. M. Lipscomb, Rev. V. C. Curtis, D.D.

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Mississippi Conference—Rev. J. L. Decell, D.D., Rev. Jas. W. Sells.

North Mississippi Conference—Rev. V. C. Curtis, D.D., Rev. W. R. Lott.

TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued from Page 1)

educational racial, international, political and religious, are big enough to bring us Catholics and Protestants together? I am frank to admit that I do not see how we are ever to convince the world that we are Christians and that our Christ can solve all these problems if we do not. Seems to me that it is wasting time to ask God to straighten out all those troubles of the poor old world when we who say we follow Him cannot, in some way get together.

Now, I have heard that your answer to this is that all of us Protestants should repent and come back to the fold of your church, that you hold out for this. Many of your people seem to think this. We are regarded as rebels and outcasts from the fold. Why, I noticed in one of your prayer-books, and that for children, that attendance upon Protestant worship was an offense for which confession should be made. Even if you do so regard us, Pope Pius, it seems to me that your method of restoring the lost sheep lacks much of the spirit and method of Him whose passion, death and resurrection you so eloquently call upon us to celebrate this year. Have you thought over this seriously?

Let me make a suggestion. How would it do for us to incorporate in our plans and prayers for this Nineteenth Centenary of the passion, death and resurrection of our Lord, the REUNION OF THE CHRISTIAN FORCES OF THE WORLD? I'll admit that the thing staggers me when I think of it. Perhaps we both lack the faith with which to tackle it. A little incident told me by the Negro Baptist janitor at a Methodist church may describe us. These colored folks had had a terrible split-up in their ranks, and they were about to have two or three churches instead of one. Of course, there were not enough of them to have one good church. But a few devout souls were left among them, and among these was one old deacon who prayed long to God about the whole situation. Seemingly he had come to the close of his prayer and had paused, but had not said "amen." Then he added this little postscript to his prayer: "O Lawd, dahs one other thing I'd lack to ast you, but I knows you can't do it. Git us niggahs togetha. Amen." But let us try it anyway. I just know that we are both missing a lot of fun that we might have together in pulling this old world out of the ditch and starting it on the right road. Let's try it. Come on.

Now, I don't object to your way of worshiping and your view of religion. What is so strange to me, though, is that that worship does not seem to bring about just what I have been hinting at. How in the world you can follow the "Way of the Cross" and not come to it I cannot understand.

And we need to pull together in this matter of soberness, prohibition, disarmament, unemployment, and the other big things that so much distress us. I have been disposed to feel that your church was not very strong in its opposition to war or the use of intoxicating liquor. Why, your

people could swing this thing, don't you think? And I just know all of us working together could do it and have a lot of time left for some other things.

Pope Pius, I just long for the day when with mutual respect, honor and good will we Catholics and Protestants can unite our forces in co-operative effort.

Yes, I know that we Protestants have much to repent of, and I assure you that I am going to do my share of it. I am ashamed of the way we have divided up into so many sects until some of us are little more than insects. That would not be so bad, perhaps, if each did not seem to feel that he had the whole truth, and that he had little to gain by association and co-operation with others.

Again let me assure you that I shall join with you in the celebration of this great Centenary. Those things it calls to mind, the passion, death and resurrection of our Lord, are all common property to us. And through them we shall not only fulfill your predictions regarding the year, but I believe they will ultimately bring us together.

May this be a great year to your people.

OUR WEEKLY PARTY

Well, come in, everybody. Let us see who is who this week and what they are doing. Friends, let us learn to weep with those that weep, and to rejoice with those that rejoice.

Mrs. J. F. Provine, treasurer of the Coffeeville, Miss., Woman's Missionary Society, has sent in quota for "Save the Advocate."

LET'S TAKE THIS EASY MONEY

A good friend and strong supporter of the Advocate has made us this dare: "If you will raise \$375 I will give you \$350."

That is a real proposition. If those charges that have not responded in the campaign will rush their quotas in at once, we will call this brother's hand and take his money. Let's do it.

C. M. CHALMERS, Manager.

Why not a letter or some flowers? Rev. L. M. Lipscomb, pastor at Louisville, Miss., is ill in the Methodist Hospital at Memphis.

Dr. J. F. Foster writes a good word from Ferriday, La. We appreciate Dr. Foster's co-operation in the promotion of the Advocate.

Our faithful friend, Mrs. B. W. Lewis, Marion, Ark., renews her subscription and says, "Hope the Advocate can stem the flood."

Miss Clara E. Chalmers, sister of our good manager, and Missionary stationed at Matanzas, Cuba, sends \$2, saying, "Save the Advocate."

The Greenwood Ministerial Association, at its recent meeting, elected Rev. E. H. Cunningham, pastor of First Church, as its president.

Our pastor at Sulphur, La., Rev. T. F. King, recently lost a little son with diphtheria. Give him and Mrs. King a lift with your prayers.

Baldwyn, Miss., have as their pastor again this year one of their home town boys, Rev. W. C. McCay. He is diligent in all phases of the work of the church.

Bishop Hoyt M. Dobbs is to be the guest preacher at First Church, Lake Charles, La. This great congregation is to be congratulated upon their opportunity. Rev. Elmer C. Gunn is pastor.

From Merigold, Miss., comes the quota from that charge. "Hope we may save the day for the Advocate. It has been on duty a long time and has served too well to give it up." Walter W. Jones.

Rev. N. L. Threet, Waterford, Miss., has entered upon the new year's work with his characteristic zeal. This is his third year at Waterford. He is one of the promising young men of his Conference.

Interesting? Rev. J. F. Mincy, a local preacher of the North Mississippi Conference, received in to the church last year four people whose ages

were as follows: 78, 46, 70 and 72, an aggregate of 266 years.

Rev. W. S. Selman, the new pastor at Belmont, Miss., is happy in his work. This charge has a large number of young people in consolidated schools, which gives the church a fine opportunity.

From Rev. T. C. Cooper, pastor of our church at Collins, Miss., comes a good letter bringing the "Save the Advocate" quota. Thank you, Brother Cooper. The Collins charge is moving forward encouragingly.

Rev. C. Wesley Baley, pastor at Ashland, Miss., in addition to being a fine pastor, is said to be the champion squirrel hunter in all his territory. They say that he finds them and brings them in when the best fail.

A special service was recently held at First Church, Crowley, La. Upon special request the pastor, Rev. C. K. Smith, repeated a sermon he recently preached to his people. The subject was "The Four Faces."

Rev. George W. Curtis, a young man on trial for the first year in North Mississippi Conference at Lamar, Miss., is entering into his work with keen interest. He is preaching and visiting, making every effort to get acquainted with his people.

The Minden District Messenger, official organ of the Minden district, of which Rev. R. M. Brown is the presiding elder, has made its appearance. It is an interesting four-page quarterly carrying news of the district. We congratulate Brother Brown.

Seems that I am reading charts at the hospital this morning. That steady and strong-souled layman, Mr. J. R. Bingham, of Greenwood, Miss., is reported on the sick list. Let's see if we can run up the shades to his room with a prayer and a word of cheer.

The Sherman charge, North Mississippi Conference, comprises a group of splendid rural churches in addition to good organization in the town of Sherman. Their pastor, Rev. H. E. Carter, has taken hold of his work and is trying to carry the work to a greater degree of success.

Dr. Chas. W. Pipkin, dean of the Graduate School, Louisiana State University, was recently elected president of the Pi Sigma Alpha, government fraternity, at its meeting in Detroit, where it held its annual session in connection with the American Political Science Association.

Rev. E. M. Sharp was given Rienzi charge as his second year's work while on trial. Brother Sharp did a fine piece of work last year on the luka circuit. In addition to being a good thoughtful preacher he has the gift to lead his people in singing. This is such an advantage and help to any congregation.

A letter from Rev. H. L. Johns, pastor of Trinity Church, Ruston, La., that preacher who had such a combat with pneumonia and related ailments, brings a very sunny and triumphant note. Remembering your prayers and letters he said, "I had so much good help that I just sailed through in great shape."

Methodism in Blue Mountain, Miss., has been overshadowed by the preponderance of members of the Baptist church, yet all through these years we have had a small band of active loyal members who carry the work of our church right on. Rev. W. R. Liming is our pastor there. His daughter, Flora, is a student in Blue Mountain College.

Court Street Church, Hattiesburg, Miss., cordially and graciously received its new pastor, Rev. C. A. Shultz, who went from Grace Church, Jackson. Court Street Church has been greatly saddened by the deaths within twelve hours of each other, of Mr. C. A. Powell, Jr., and his wife. For a long time the father of Brother Powell was one of the leading spirits of the Mississippi Conference.

From First Church, Shawnee, Okla., comes a very attractive church bulletin. Rev. W. L. Broome is the pastor. Brother Broome, who is beginning his second year at Shawnee, renews his subscription to the Advocate saying, "I have read the Advocate all my life, and still want to keep in touch with my friends in Mississippi." A good year to you, Brother Broome.

"You may tell all the brethren that everything is moving on fine down here in the land of flowers. Our new preacher, Rev. J. E. Ward, preaches for us tomorrow. Lovingly, J. M. Mashburn, Tallahassee, Fla." Seems that he might have left that out about the flowers until we can be a little more sure about the weather in this part of the country, but we will let him off this time.

Elsewhere in this issue look for that call from

our good friend and editor-brother, Dr. J. M. Rowland, editor of the Richmond Christian Advocate. Nobody knew he was a chef. He has started something interesting and valuable. We hope our people will send him some of their best recipes. Let those Virginians know that people in this section know how to cook what is good.

North Mississippi Conference is not "red," but its lovely journal is wearing a refreshing pink cover this year. A copy has just reached us. The Louisiana Conference journal comes out in purple. We keep the three volumes close to our hands. Congratulations to those faithful secretaries whose careful labors have made possible these bulletins. Let us see that our officials have copies and that their attention is called to some of the contents.

Lake Cormorant charge is fortunate to have as their pastor Rev. W. L. Robinson for the second year. Bro. Robinson has taken great interest in the work among young people, having served as president of the League Conference and also one year superintendent of young people's work of his Conference. His charges grow under his leadership. His views are progressive and his zeal in all the causes of the church show him to be alive to his work.

Rev. J. E. Cunningham, honored and valuable superannuate of the North Mississippi Conference, living at Greenwood, is reported sick. Who that witnessed it can forget his retirement from the active ranks? He reminded me of Browning's man, "One who never turned his back, but marched breast forward, never doubted clouds would break, never dreamed, though right were worsted, wrong would triumph, held we fall to rise, are baffled to fight better, sleep to wake."

"Here comes my renewal as fast as the Missouri Pacific train can run. But you will remember I live in or on the 'depression' Rio Grande Valley. 'Low down country,' only ten feet above sea level. The only reason I could not come and bring my renewal is that I stuck a nail in my foot and could not walk very well. I made a trip to North Mississippi, hoping to stay a good while, but had to hurry back here for sea breeze. Have about regained the vitality, my lost vitality, since returning." We sympathize with any man who is so much "depressed" that he has to use shingles instead of shoes, but we are a little cold to that hint that Mississippi depleted his vitality. That is from Rev. B. P. Jacob, Raymondsville, Texas.

The students of Millsaps College have scored again. On January 12, at Chapel, the new Science Building was named Sullivan-Harrell Hall in honor of the two professors who have given the longest terms of service to Millsaps, and who were instrumental in the development of the Science Department of Millsaps and in the erection of this beautiful hall, a gift of the citizens of Jackson and Hinds county. This honor was bestowed upon the unanimous request of the student body and the unanimous approval of the board of trustees. Dr. J. M. Sullivan, who is Conference lay leader, began his work at Millsaps in 1902; Dr. Harrell in 1911. The Advocate congratulates these noble men and those who have bestowed this highly deserved honor.

THE TRIP TO EASTER

Last year a great party joined me in a trip to Easter. And it was a great trip, wasn't it? I am thinking of making up a party again. Would you like to go along this year?

This year is the Nineteenth Hundredth Anniversary of the sufferings of our Lord. Thus it becomes much more than ordinarily interesting.

If you are interested and wish to go, drop us a card so we may know how many of the little booklets to order.

EDITOR.

PAINE COLLEGE, AUGUSTA, GA.

Paine College was founded in 1883 at Augusta, Georgia, for the education of the Negro race by Dr. George Williams Walker, of South Carolina, and other distinguished leaders of the Methodist Episcopal Church, South.

Paine College is the only Negro college sponsored by a Southern Church body. Its board of trustees and its faculty are composed equally of southern white and southern colored people. The president has always been a southern white man; its dean a southern colored man. The present movement of inter-racial co-operation in the South was born on the Paine College campus fifty years ago.

The 50th anniversary of Paine College is being celebrated in 1933 under the auspices of the Paine College Jubilee Commission, whose honorary chairman is Bishop Warren A. Candler, of Atlanta, Ga., one of the founders and the first secretary of the board of trustees of the college. The general chairman is Colonel John E. Edgerton, of Lebanon, Tenn., president of the National Association of Manufacturers.

The 50th anniversary ceremonies will be held in Augusta, Ga., in the morning, afternoon and evening of February 8 and will be attended by hundreds of representatives from many states.

Among the speakers who will discuss various phases of Negro education will be Bishop Warren A. Candler, of Atlanta, Ga.; Dr. Bruce R. Payne, president of Peabody College, Nashville, Tenn.; Dr. Channing H. Tobias, Senior Secretary, Negro Division, National Council Y. M. C. A., New York, an alumnus of Paine College; Mrs. J. W. Downs, Dr. W. G. Cram, Dr. J. W. Perry, secretaries of the Board of Missions, M. E. Church, South, Nashville, Tenn., Dr. W. W. Alexander, director of the Commission on Inter-racial Co-operation, Atlanta, Georgia.

The evening session will be a presentation of a musical pageant entitled, "Marching On," in which over a hundred students, faculty members and alumni of Paine College will appear.

The morning session will be held in St. John's M. E. Church, South, Greene St., Augusta, Ga. The afternoon and evening sessions will be held in Paine College Chapel.

For further information address, President E. C. Peters, Paine College, Augusta, Ga.

ICE CREAM

By G. W. Christian

I feel deeply interested in the "Save the Advocate" drive. My subscription expires in March, but I am renewing now, hoping that it may help some. I think it would be a real disgrace for us to allow the Advocate to fail. Just to think of three great Conferences acknowledging we haven't enough zeal for our great Church and the cause of the Master to furnish the pro rata mite necessary to support a church paper. It isn't the lack of money. We pay five times the amount asked for to cold drink and ice cream stands. How I wish we might change and pay part of this to save our church paper and our character as a body of true Christians. The time is short now, but I cannot conceive the feelings of the Methodists of Louisiana and Mississippi thus backsliding. God forbid that it shall be so. Grayson, La.

SCHEDULE OF MISSISSIPPI DISTRICT CONFERENCES

Meridian, at Quitman, April 20-21.
Newton, at Rose Hill, April 25-26.
Brookhaven, at Tylertown, April 27-28.
Vicksburg, at Woodville, May 2-3.
Seashore, at Main Street, Biloxi, May 4-5.
Hattiesburg, at Eueutta, May 9-10.
Jackson, at Forest Hill, May 11-12.

T. J. O'NEIL.

SPECIAL NOTICE

The Christian Education Institute, Brookhaven District, has been changed from Summit to Weston, February 14.

All who attend bring your lunch.

This was done last year, to the satisfaction of all.

JOHN C. CHAMBERS.

BOARD OF TEMPERANCE AND SOCIAL SERVICE M. E. CHURCH, SOUTH, AT SENATE SUB-COMMITTEE BEER HEARING, JANUARY 7, 1933

As the official representatives of the General Conference of the Methodist Episcopal Church, South, and of the 37 Annual Conferences of said Church we file protest against the passage of the Culler Bill as attempting to legalize a beer of alcoholic content which before the Eighteenth

Amendment was recognized by society at large, by the medical profession generally and by numerous court decisions as intoxicating.

The Eighteenth Amendment prohibits intoxicating liquor for beverage purposes and we insist that this bill is unconstitutional because it permits traffic in intoxicating beer. If it should be decided, as has been suggested, to so change the present bill as to provide that beer of more than 3.2 per cent be prohibited we insist that such action would be subterfuge unworthy of the highest legislative body of the country.

JAMES CANNON, JR., President;
EUGENE L. CRAWFORD, Gen. Sec.

ATTENTION, METHODIST HOUSE-KEEPERS!

I desire the attention of Methodist housekeepers within the territory covered by the New Orleans Christian Advocate. With the assistance of two good Virginia women I am compiling material which they propose to publish in this paper and then issue in a rare volume, "The Methodist Cook Book." It will be published by the Methodist Orphanage and for its benefit. The book will contain rare contributions on what they eat in all parts of the world from special writers, but will major on Southern cooking. We want you good women to help us by sending to me some of your choice receipts that have been used in your own homes. We are especially anxious for the old Southern cooking and want a fine exhibit from Louisiana and Mississippi. Let every woman who reads this send me forthwith some contribution.

REV. J. M. ROWLAND,

Editor Richmond Christian Advocate,
Box 584, Richmond, Va.

"SAVING THE ADVOCATE"

Receipts through Monday, January 23, 1933.

LOUISIANA CONFERENCE

Alexandria District	
Previously reported	32.00
Opelousas, Rev. J. E. Selfe	4.00
Total for district	36.00
Baton Rouge District	
Previously reported	119.25
Lake Charles District	
Previously reported	70.45
Minden District	
Previously reported	101.97
Monroe District	
Previously reported	79.15
Gilbert, Rev. H. W. Rickey	3.00
Total for district	82.15
New Orleans District	
Previously reported	250.87
Ruston District	
Previously reported	106.24
Shreveport District	
Previously reported	125.50
Total Louisiana Conference	\$892.43

MISSISSIPPI CONFERENCE

Brookhaven District	
Previously reported	123.57
Meadville, J. F. Hollinger	6.00
Total for district	129.57
Hattiesburg District	
Previously reported	77.65
Jackson District	
Previously reported	131.20
Meridian District	
Previously reported	98.10
Newton District	
Previously reported	86.75
Seashore District	
Previously reported	90.86
Vicksburg District	
Previously reported	62.45
Total Mississippi Conference	\$676.58

NORTH MISSISSIPPI CONFERENCE

Aberdeen District	
Previously reported	33.00
Amory, Rev. C. T. Floyd	6.00
Tupelo, Rev. W. P. Buhrman	6.00
Total for district	45.00
Columbus District	
Previously reported	44.00
Corinth District	
Previously reported	26.75
Greenville District	
Previously reported	45.93
Greenwood District	
Previously reported	54.00
Lexington, Rev. J. E. Stephens	6.00
Total for district	60.00
Grenada District	
Previously reported	45.00
Sardis District	
Previously reported	22.00
Total North Mississippi Conference	\$288.65

MISCELLANEOUS CONTRIBUTIONS

Previously reported	255.15
Total all sources	\$2112.84

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. O. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

The programs for the Christian Education Institute are being sent out. Please urge every church to have representatives at these Institutes. There are matters of importance to be discussed.

One of the most important matters is to build the district program for the year.

Last month the Missionary offering showed improvement. This was cheering and encouraging. It is earnestly desired that every church in the Conference send a missionary offering every month. If this can be accomplished we can expand the work in our own Conference and make possible the maintaining of work on the foreign fields.

You will find much of interest in "Here and There." This is not a program, but will aid you in building a program.

There is a set of pictures on the Home Field that will be furnished free if you will write for them, either to the Conference Board office or the Nashville.

The district officers are actively at work. Use them. They can give you much aid and guidance. Under the new plan you are expected to report to your district officers each quarter. Cokesbury Record Book, No. 595-H will give the blanks necessary for each church.

Pray for the work and workers.

JOHN C. CHAMBERS.

LIPSCOMB FAMILY REUNION

Rev. L. M. Lipscomb and wife had as their Christmas guests all of their seven children except one son, Roy Lipscomb, of Greenville. The following members were at home for the holidays: Messrs. Reid, Hubert and Joe, of Jackson, Miss.; J. L. Lipscomb, of Houston, Texas, Mr. and Mrs. E. P. Tomlinson and two children, of Clarksdale, and their youngest son, Lee, Jr., who has just graduated with honor in medical school of Northwestern University, at Chicago. He is now an interne in county hospital, Los Angeles, California.—Winston Journal.

METHODISTS OF SCHLATER HEAR OLDEST PREACHER

By Rev. W. J. Cunningham

On Christmas Day a large congregation of our people at Schlater heard a splendid message when Rev. J. J. Brooks, honored superannuate of the North Mississippi Conference and its oldest living minister, preached the anniversary sermon observing his 82nd birthday. Brother Brooks, who lives in Schlater with his daughter, Mrs. C. A. Foreman, preaches in our church each year on the Sunday preceding his birthday, which is December 27. The occasion Christmas Day marked the sixty-fourth consecutive anniversary sermon since the beginning of Brother Brooks' active ministry in 1871.

Brother Brooks' sermon was both thoughtful and logical. His mind has remained clear and strong, and his preaching betrayed no declension of his mental faculties. Most surprising was the force of his delivery. He spoke with a voice of remarkable clarity and power. The building rang as Brother Brooks rose in feeling during the delivery of his message.

On the Tuesday following he celebrated his birthday with a dinner, to which he had invited a number of his friends who were glad to share the joys of the day with him.

In renewing his subscription to the Advocate, Brother Brooks says that he always renews his subscription at the

E. H. PRESCOTT & SON

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NEW ORLEANS

Annual Conference, but this year was unable to attend and give Mr. Chambers his subscription. Brother Brooks has been a regular subscriber to the Advocate since Bishop Keener was editor in 1871.

The last session of the Annual Conference was the first session which Brother Brooks has missed in 63 years. He has recovered from the illness which prevented his attending, and his friends are always glad to see him as he goes about visiting in the homes and on streets. It is good to have him live in this community where his presence is a benediction to everyone.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Whereas, on the 30th day of December, 1932, death called hence our beloved sister, MRS. C. N. HARRIS, therefore:

Be it resolved by the Woman's Missionary Society of Edwards Methodist Church, South:

1. That while reverently bowing to the will of Him who "doeth all things well," yet our hearts are surcharged with sorrow and we sigh for the "sound of the voice that is hushed and the touch of the hand that is stilled"

2. That in the death of Sister Harris our church and this Society loses a faithful and valued member, this community one held high in esteem by all who knew her and her children a fond, faithful and devoted mother.

3. That to us and all others to whom she was dear, there is sweet solace in the knowledge that she "died in the faith" and that the Beyond had no terrors for her and that when called she was fully prepared to answer "I am ready."

4. That to her children we earnestly pray the Comforter will come and that He who was foretold as a man of sorrow and acquainted with grief will so lighten their burden of sorrow and grief that they may indeed feel that she is not dead but sleepeth.

5. That these resolutions be spread upon the minutes of this Society, a copy of them sent to the family of the deceased, and one mailed to the New Orleans Christian Advocate for publication.

MRS. J. E. WHITE,
MRS. E. D. ROBBINS,
MRS. G. W. LUSTER.

Jan. 5, 1933.

Whereas, the Oakland Missionary Society has sustained an inestimable loss in the death of MRS. EMILY JANE MOORE, who has been taken from us to her place in our Father's House. Therefore, be it resolved:

First, That in her passing, the Woman's Missionary Society and the entire church have sustained the loss of a loyal, faithful member, and the community one who was a friend and a neighbor to all.

Second, That while we bow in humble submission to the will and providence of our Heavenly Father, we shall ever cherish the memory of Mrs.

Emily, Jones Moore as a most sacred heritage.

Third, That these resolutions become a part of the permanent records of the Society, and a copy be sent to the bereaved family and a copy be sent to the New Orleans Christian Advocate for publication.

MISS EMMA MOORE.
MRS. J. B. LONG.

RESOLUTIONS OF RESPECT

Whereas, death has called from her earthly home MRS. P. F. MONTGOMERY; and,

Whereas, the Methodist Missionary Society has lost a valued member, one whose smiling face and cheerful manner endeared her to us all. She will be sorely missed, not only in the church circle, but by the whole community. It could be truly said of her, "She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy."

Resolved, That we tender our deepest sympathy to the bereaved family, and commend them to the mercy and consolation of our Heavenly Father.

Be it further resolved, That a copy of these resolutions be spread on the minutes of the Society and other copies sent to the family, to the Morehouse Enterprise, and to the Christian Advocate.

MRS. J. B. RAWLINSON,
MRS. C. F. McBRIDE,
MRS. E. S. CATHY, Com.

Kidneys bother you?

Heed promptly bladder irregularities, getting up at night and nagging backache. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

DOAN'S PILLS
A DIURETIC FOR THE KIDNEYS

COUGHS

Don't let them get a strangle hold. Fight germs quickly. Creomulsion combines the 7 best helps known to modern science. Powerful but harmless. Pleasant to take. No narcotics. Your druggist will refund your money if any cough or cold no matter how long standing is not relieved by Creomulsion. (adv.)

666

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Checks Colds first day. Headaches or Neuralgia in 30 minutes. Malaria in 3 days.

666 SALVE for HEAD COLDS. Most Speedy Remedies Known.

Quick Relief Means SOUND SLEEP



"Ah! Now I won't lie awake for hours with that old shoulder!"
"Indeed you won't! Nothing seems to stop pain as quick as Sloan's."

SORE MUSCLES

—aches, pains

Sore, aching muscles feel years younger when you pat on Sloan's. Because Sloan's rushes fresh blood to the sore spot, and this eases stiffness, breaks up congestion, stops pain. You feel soothed. You relax and sleep soundly . . . In time of pain remember Sloan's. Always keep a bottle in the house. Costs only 35¢.

SLOAN'S

World Famous Liniment
used by 133 Nations

IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



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CHURCH INSURANCE
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—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy holders same as stock company. No agents. Deal direct. The oldest fire insurance company in the United States is a Mutual organized by Benjamin Franklin. Get the facts.

HENRY P. MAGILL, Pres. and Mgr.
1509 Insurance Exchange, Chicago, Ill.
REV. J. H. SHUMAKER, General Agent
Southern Church Department
METHODIST EPISCOPAL CHURCH, SOUTH
806 Broadway, Nashville, Tenn.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

TO THE WOMEN OF THE METHO DIST EPISCOPAL CHURCH, SOUTH

Dear Sisters—You have read the "Notice" from Mrs. Peabody, chairman of the Woman's National Committee for Law Enforcement, of a movement to appear at the state capitols, during this session of the Legislatures, to protest against the repeal of state laws for the control of the liquor traffic. We want you to know that the Woman's Missionary Council, as a body affiliated with the Woman's National Committee, stands squarely behind their efforts to maintain these safeguards against the evils of licensed liquor.

State Legislatures meeting now are beset with lobbyists, determined to tear down the defences that it has taken more than half a century of the labors and prayers of organized women and men to build. They represent powerful interests with unlimited resources of every kind directed toward making our states legally wet. We cannot let this be done without opposing the strength of right-thinking women. We therefore add our appeal to that of Mrs. Peabody that you will respond to her call by going or sending representative women of our Church to join with others at your State Capitol, in an appeal to your legislators to preserve the bulwarks erected in answer to the prayers of good people of the past.

Watch for the call and act as you pray!

Sincerely yours,
MRS. J. W. PERRY,
President, Woman's Mis. Council
MRS. J. W. MILLS,
Chairman Christian Citizenship Com
mlttee;

MRS. W. A. NEWELL,
Supt. Bureau Christian Relations.

WOMEN, HEAR THIS

The Woman's National Committee for Law Enforcement, through its chairman, Mrs. Henry W. Peabody, requests the groups of church and Missionary Women to send representatives to their State Capitol, to appear before the legislature against any repeal of state laws for the control of the liquor traffic, and for the restoration of any that have been repealed. Unless women are aroused to the danger of the beer bill now under consideration in Congress, and are ready not

only to pray, but to act in accordance with the plans under way, there is little hope of the protection of children and homes from this old enemy. Watch for notices of the meeting in your state capitol, and be prepared to send delegations of women. Representatives of the Women's Committee for Law Enforcement will be present to present plans. There will be one day sessions in every capitol possible.

MRS. HENRY PEABODY,

Chairman.

104 Kellogg Bldg., 1416 F. St., N. W.
Washington, D. C.

AUXILIARIES WILL RECEIVE CREDIT FOR STUDY OF "CHRIST AND THE COM- ING KINGDOM"

Someone has said "World evangelism must be the primary object of every church enterprise, whether it be a meeting, a building, a collection, or any consecrated effort, else such work is no good." Now is the time for our special missionary cultivation period in the whole church. As in past years, auxiliaries will receive credit, when classes are formed, under the direction of the pastor, for the study of the book being used, which is "Christ and the Coming Kingdom," written by Dr. W. F. Quillian, under the direction of the General Conference Commission on Benevolences. The following changes have been made: First, There are to be no quotas this year. Every member and every church are asked to do their very best. Second, The cultivation period is to close on Easter Sunday, April 16, at which time the Kingdom Extension offering is to be received. Third, This offering is to be divided between the Kingdom Extension and the benevolences. Fourth, The campaign is under the active supervision of Bishop Paul B. Kern, recently returned missionary from the Orient.

CONFERENCE NEWS

Mississippi

Reports of the activities at Meridian Wesley House featured the January meeting of the City Mission board, with Mrs. G. C. Kendall presiding.

Miss Anna Trawick, head resident reported 1,000 contacts during the month; 300 visits made, four socials and 40 meetings held. Her report included the Christmas activities and showed that in addition to gifts from the Christmas trees staged at Wesley House, 30 families were provided baskets containing fruits, food, toys and other articles. Besides these, clothing and groceries valued at \$237 were contributed by various organizations of the local Methodist churches.

Miss Lucile Ingram, director of the young people at Wesley House, told interestingly of past activities and of future plans, among the latter is the organization of a basketball team among the young women. She announced that practically all of the necessary equipment has been contributed, the class of Central Methodist Church, taught by Mrs. Neville Brooks, donated the ball.

The Long Beach Missionary Society, Seashore district, carried out Council plans during 1932. Each quarter the weekly programs covered the various subjects, "Stewardship," "Social Relations," "World Outlook Programs," "Home," "Foreign and Home Mission Studies" with business and social meetings.

The contributions from Long Beach to Conference are equal if not in ex-

cess of amounts used locally. The budget pledge for 1932 showed a 10 per cent increase over that of 1931, with a 25 per cent increase in membership.

Final reports for the year 1932 show all finances paid in full and all study requirements met. The Foreign Mission Study Class completed the book "Korea, Land of the Dawn," in seven weeks, under the leadership of Mrs. Otto Porter, thereby obtaining a council certificate.

The activity of the Social Relations department reach out in many lines, visiting the sick, giving flowers and financial aid to those in need, also co-operating with the Orphans' Home, sending quilts, cash and Octagon coupons, having turned in 16,478 coupons since the contest began.

One of the outstanding programs during recent months was the Guest Day playlet, "Modernizing Young Mrs. Patton." This play was presented by members of the Society portraying the characters of the play.

Another special program given by the Society was an all-day session in observance of the Week of Prayer. The worship theme was prayer and its answers.

"SWIVEL CHAIRS, ELEVATORS, BUSINESS MEN, STREET NUMBER—AND GOD!"

Certain conditions obtain at Glendale Methodist Church, Jackson, Miss., that no one person is responsible for, that has caused the present pastor to come in contact with more swivel chairs, elevators in "sky scrapers," men of business, and street numbers than ever before in his ministry, but amid it all God, even our own God, has especially blessed, strengthened and sustained!

All who know this pastor well, know he has had an aversion to taking the lead in purely financial matters during his ministry, but he faced a situation at Glendale that has taught him as never before that such matters undertaken in Christ's name are conducive to spiritual power and blessing.

So, in this blessed Name—a Name above every name!—he took the lead in a wonderful job—"to save Glendale!" From the human viewpoint, during these times, he faced an impossible job, but he has found encouragement on every side. Sitting in swivel chairs talking to business men about saving Glendale and its parsonage, he has found these men genuinely sympathetic and ready to help. He has heard the words, "I am with you in saving Glendale," with tears of joy. He has found the Methodist pastors and our presiding elder a unit in readiness to help in a practical way. He finds Jackson Methodism in sympathy; he finds Jackson, generally, genuinely interested; he finds Glendale membership anxious, disturbed, but ready to go. In fact, he finds the "milk of human kindness" very plentiful in the midst of the greatest depression of the age!

Glendale being a "youngster" in the Mississippi Conference (its first pastor being appointed November 15, 1926), though a right sprightly youngster (the number "538" is opposite the last name on the church register, though only 421 members were reported at Conference) I felt its "sisters"

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WHY?

Luzianne—Octagon Soap—
Magnolia Milk coupon combination can't be beat.

LUZIANNE COUPONS } REDEEMABLE WITH
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BOILS SORES
CUTS, BURNS
CARBUNCLES

Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

in the Conference and its "parents" in Jackson would be glad to know how the youngster is coming on.

The church and parsonage are unusually heavily involved financially. Not ten per cent of the membership is working, and the needy are all about us, yet our watchword is: "Glendale must be saved!" For the first time in my life, I have met the words "foreclosure," "suits are being prepared," and "notes in my hand for collection," and I was driven to my knees and to God and then to "swivel chairs, elevators, men of business, and street numbers," and the Day Star is rising! Amen! Brethren, pray for me, help substantially, as the Lord directs, and come to see me, or write me.

In the battle to win,

J. A. WELLS.

RED EYES

Quickly cleared up after
reading, sewing or driving.
Dickey's Old Reliable Eye
Wash has given painless, prompt relief for
50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA.

"Lost That Tired and Weary Feeling"

"I was tired all the time; had misery in back and sides that kept me feeling bad; was in a nervous and weakening condition," writes Mrs. H. H. Penn, of Portsmouth, Ohio. "I lost in weight until I was very thin." During girlhood, mother had given me Cardui and it helped me so much then that I decided to take it again. I took several bottles and my strength began to return, and I gained in weight. Soon I lost that tired and weary feeling. Cardui did me a great deal of good."

Take Cardui to improve the general tone of the system in cases of run-down health and "tired nerves." Women have found, in such cases, that Cardui helps them to overcome pains and make the monthly periods easier.

ARE YOU RUNDOWN?



Dr. Pierce's Golden Medical Discovery builds up the stomach and the blood so that the entire system feels the beneficial effect. Your appetite increases and you feel more peppy than you have felt in years. Read what Mrs. J. D. Stanford of 2018 N. Main St., Fort Worth, says: "I was in ill health—nervous and weak—would have to rest many times during the day. My nerves and kidneys were bad and caused many sleepless nights; my appetite being poor I lost much weight. I started taking Dr. Pierce's Golden Medical Discovery. After I had taken one bottle the change was so great I felt like a young girl again." Sold by all druggists.

Write Dr. Pierce's Clinic, Buffalo, N. Y.

666

LIQUID - TABLETS - SALVE

Insurance

If you will take 666 liquid or Tablets and place 666 Salve in nostrils every morning until March 1, 1933, and you get sick during the time, your Druggist will return your money. Send us your Testimonial.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of Glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

COMPENSATION

A pastor, recently removed from a circuit where the financial remuneration was small, received a letter in which was the following paragraph: "Brother, we are going to miss you in so many ways; you were so good, and could always find time to help those who needed to take a new grip on life. In fact, no one could listen to your good talks without being better. My whole family believe in you; and we have been made a better people by having been associated with you. We all just love you more than you really know. We hope you are all well, have a good year, and that those people will continue to play Santa Claus. We are going to do our best for our preacher."

To live in the hearts of those left behind is one of the satisfying compensations of the itinerant.

HENRY G. HAWKINS.

Vicksburg, Jan. 9.

FROM THE JAWS OF DEATH

Dear Dr. Raulins—I began my fourth week in the Natchez Sanitarium last Saturday, as a result of a dish of double pneumonia with diabetic trimmings.

"NOW I FEEL FULL OF PEP"

After taking Lydia E. Pinkham's Vegetable Compound

That's what hundreds of women say. It steadies the nerves... makes you eat better... sleep better... relieves periodic headache and backache... makes trying days endurable.

If you are not as well as you want to be, give this medicine a chance to help you. Get a bottle from your druggist today.

Night Coughs

Piso's stops night coughing instantly and effectively because it does the needed things. Swallowed slowly, it clings to the throat, soothes inflamed tissues, and loosens the mucus. Better than a gargle because it reaches the lower throat and chest. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs and Colds

MALARIA

WINTERSMITH'S CHILL TONIC

a most successful remedy for MALARIA, CHILLS and FEVER for over

60 Years

A Reliable General Strengthening Tonic AT ALL DRUGGISTS Wintersmith Chemical Co. Inc., Louisville, Ky.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduce tendency to congestion and feverishness, soothes the nerves and promote quicker recovery. Being already liquid it acts at once and is easier on the stomach. It does not contain any narcotics.

Sold at drug stores in single dose or 100, 300, 600 sizes.

CAPUDINE--Liquid

After nearly two weeks of unconscious and semi-conscious conflict, I returned to a realization of the fact that God, a good doctor and good nurses had taken me out of the jaws of death.

But even such illness as that is by no means without its compensations. The love and loyalty of the people of my charge (Waterproof, St. Joseph and Wesley Chapel), whom I had lived among for only about two weeks, have stirred the depths of my heart with a desire to get back to them.

The people of Natchez, especially the ministers of every denomination, have been tireless in their offers and efforts to be of assistance.

Then, from places where we have lived before have come anxious and sympathetic communications almost innumerable.

I am recovering rapidly, but it will be quite a while before my strength will be sufficient for me to take up my duties in full. Am hoping to be able to sit up in a few days. I can spend several hours a day reading and that helps a good deal.

J. D. FOMBY, P. C.

BROTHER MILLER'S BIOGRAPHY

I have finished a biography of my long life in the ministry and hope to have it ready for publication soon, I start with my life eighty-six years ago, and give a minute history of my struggles during the war, and my difficulties in getting an education for the most responsible work in God's service that this life affords, and I give a graphic account of the warfare against sin, and Satan associated with the glorious victories gained under difficult circumstances. I have many friends in the radius of the Advocate that I am sure would love to read it as well as being profited by it. Will the preachers, and laymen who read this article, and want any number of my book (which will be not higher than fifty cents) please drop me a card in regard to the matter. I have not fought life's battles alone, and I have succeeded in some places where others have failed with some of the most formidable foes of Christianity. I never was afraid to go where I thought my Lord directed me. Please renew my Advocate, and if you can find space for this in part or in whole please do so. The twelfth of next month I am to preach my eighty-sixth birthday anniversary sermon.

Yours in Christ,

S. W. MILLER.

Frisco, Texas.

THE TWO WORLDS

By Fred D. Warren

There are two complete and distinct worlds right here in the United States of America. One is a world in which plenty abounds, and one is a world in which poverty and dirt and hardship encompasses the lives of those who inhabit it.

You know to which you belong—I don't. There are fewer persons today in the world of plenty than there were one year ago. There are more people in the world of poverty than there were a year ago.

All this noise you hear about hard times and depression is coming, strange as it may seem, from the world of plenty. It isn't because these few rich do not have food to eat and comfortable homes in which to live. It is FEAR of what may happen to them tomorrow that causes them to cry out against conditions. They live today in constant fear—a fear that drives them to suicide—as Kreuger—or flight, as Insull—to escape the failure which threatens to engulf them.

Bankers sit in their sumptuous offices and wonder when the deluge will overtake them. They watch the dwindling accounts of some of their

big customers whose money has disappeared overnight, leaving the bank to hold the sack. They watch the withdrawal of savings accounts put there against a day when the depositor would be unable to exchange his labor for a living.

The great industrialist reads the reports of his corporations—showing a growing deficit with no orders coming in to take up the slack. He appeals to the government at Washington for the help which a couple of years ago he would have spurned. Frantically, the politician looks over the nation in the hope of finding new sources for taxes. Government revenues are falling far behind expectations and estimates made a year ago. Desperately new forms of taxation are being devised by the administration. The dis-

covery is made that as business falls off and profits disappear, taxes are not forthcoming. Big business having failed, it now threatens to bring down upon its shoulders, government itself. That is a picture of the world of plenty as it is today.

The world of poverty—not much use of wasting space telling you about that. You see it in the block in which you live. You see it on the streets of your village, of your town, or your city. The men who live in this world of poverty—members of the working class—are saying little. Nobody knows what they are thinking—but if they don't start thinking soon, then this civilization, which has been built up after years of struggle and pain, will disappear.—Southern Farmer.

Phone, Main 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING

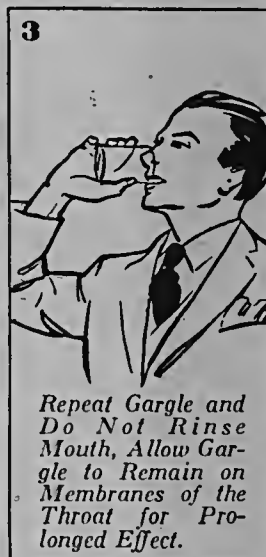
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THEY HAVE FOUND A 3-MINUTE WAY TO RELIEVE SORE THROAT

All Pain And Soreness Eased In Few Minutes This Simple Way

FOLLOW DIRECTIONS PICTURED BELOW



Proves Only Medicine Helps A Sore Throat

Modern medical science now throws an entirely new light on sore throat. A way that eases the pain, rawness and irritation in as little as two or three minutes.

Results are among the most extraordinary in medical science. On doctors' advice, millions are following this way... discarding old-time "washes" and "antiseptics." For it has been found that only medicine can help a sore throat.

Simple To Do. All you do is crush and dissolve three BAYER Aspirin Tablets in half a glass of water. Gargle with it twice—as pictured above. If you have any indication of a cold—before gargling take 2 Bayer Aspirin Tablets with a full glass of water. This is to combat any signs of cold that have gone into your system. Keep on taking if cold has a "hold." For Genuine Bayer Aspirin will not harm you. Your doctor will tell you, it does not depress the heart. Get a box of 12 or a bottle of 100 at any drug store.

Reduces Infection, Eases Pain Instantly. Gargling with Bayer Aspirin will do three things: Relieve soreness at once. Allay inflammation. AND—reduce infection; which is the important thing in fighting a sore throat.

It requires medicine—like BAYER ASPIRIN—to do these things! That is why throat specialists throughout America are prescribing this BAYER gargle in place of old-time ways. Results are quick and amazing.

Be careful, however, that you get real BAYER Aspirin Tablets for this purpose. For they dissolve completely enough to gargle without leaving irritating particles. Watch this when you buy.



NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

Christian Advocate

NEW ORLEANS

Vol. 80—No. 5

Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South

Whole No. 4062

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, FEBRUARY 2, 1933

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

WHAT PRICE HONOR? Recently two highly prized volumes, "A Life of Julius Caesar," written by Emperor Napoleon and presented by him to the city of New Orleans, were stolen from the library at Lee Circle. The thief had broken through a window in the basement, secured the books, and made his escape. He was holding the books for a ransom and made arrangements for it. A few weeks later he was trapped by officers. He gave an assumed name and denied all knowledge of the affair. Later, when hedged, he confessed the crime, but explained that he stole the books hoping to secure some money in order that he might pay a debt of honor.

The thief proved to be a well educated man speaking five languages. He explained the steps in his reasoning as to how to secure the books, what little cost it would be to the library, and what small cost to the city. Later he would make an anonymous contribution to the library that would atone for the whole matter. He seemed entirely to overlook the crime necessary in order to meet the debt of honor, the dishonor necessary in order to be honorable.

How strange are the workings of the human mind. Why, this fellow was a student of philosophy. Possibly he had not studied ethics.

There is a type of insanity that is not mental. It has little or nothing to do with a breakdown of intellectual processes. It is an emotional insanity, a breakdown of the sense of values, a blurring of the moral sense. And right here is the field of religion. Out of the heart are the issues of life. Mental clarity must be re-enforced by emotional and volitional soundness.

There is an Old Book that specializes in this matter. It is not read and studied as much as it should be. It tells of the double-minded man and the remedy for his condition. It tells of the single-minded man and his majesty. We'd better see about it.

LET JAPAN GO. "The Japanese government intends to warn the League of Nations that acceptance by the assembly of a report condemning this country's course of action in Manchuria will result in Japanese withdrawal from the League," is a news dispatch from Tokyo dated January 25.

While we are not members of the League of Nations, a great many people in this country feel that we should be. At least we have co-operated with it and are greatly interested in it. It is the saner and more gentlemanly way of getting at international affairs.

Now Japan walks in with her big sword, bangs her mailed fist down on Geneva's League table, snaps her fingers in the

faces of the nations and says, "If you don't back me and my way of doing things, I am going to bolt the League." Imagining myself sitting there when the bantam strutted in, without any further parley, I would get up, reach up to the hat-rack and say to the upstart, "Japan, here is your hat."

What the League of Nations needs right now is a little moral spine and a little spiritual punch. We trust she will have it. Japan has failed to regisiter the justice of her cause in the minds of the peoples of the world. She is rapidly isolating herself. Even in her own legislative body one of her leaders dares to question the wisdom of Japan's move. They immediately sit upon him and he is forced to speak brokenly of "misunderstanding."

Japan's drive for a place in the sun is out of date and her method of invasion is scheduled for the junk-pile of enlightened peoples. We are learning better.

We are not overlooking the fact that our militaristic spirit and our past history have influenced Japan. For this we repent. And we are not condoning the pitiable plight of China for much of which she is responsible. But China has sought a fair adjustment and has expressed a willingness to lay the matter before the League.

Just now the League of Nations has a chance to prove that world sentiment is mightier than the sword. Let us pray that she may do it.

Japan, here is your hat. Go out there somewhere and cool off. Get out of your "swivet." Then come back and let's talk sense. This League of Nations doesn't belong to you, all of it. We haven't the time, money, men, or gall to put on a war. You know that. But if you will just be steady we can work the whole matter out. We are not mad with you. We think lots of you. We are your friend, and we are trying to do what a friend ought to do.

* * *

FOR REAL BUNK, pure and unadulterated, in large quantities and wide variety, commend us to Arthur Brisbane.

Just why should he spoil the many good things he has to say with his ever-recurring load of bunk? Why, sometimes you would take him to be a preacher. At a time like Christmas his page will be headed by a great cut portraying that spirit, and beneath will be many scriptures and poetical quotations bearing upon the great theme. But what will it be next week?

You do not get him at his worst in the daily column of briefs. Occasionally you get it even then. Some of his snapshots are so complete and accurate that they have the touch of finality. Again he presses the bulb at just the wrong moment to give the right impression, or his camera is all out of focus. But you need to look in the Sunday editions of the dailies that carry

his page. At the top is a great display cartoon by McKay which serves as a kind of springboard for his message. And in that message the Holy Scriptures are frequently prominent. It should not be forgotten, though, that the manager of the lower regions is rather reliably reported to be somewhat as a quoter of scripture.

But what set us going this time was the Brisbane page in a recent number of a New Orleans daily. The picture is that of a rather thick and high wall following an outline of the United States of America. In fact it is a map of our country. The wall completely surrounds our territory. Within this enclosure shutting out all of the rest of the world, the nearest, of course being Canada and Mexico, is Uncle Sam dressed in his best striped pants and star-spangled swallow tail sitting at ease. By his side, in her rocker, sits Columbia, that demure lady of Revolutionary days, back when we owed the world something. They are talking over the situation that faces the country today. Columbia is knitting—rather out of date—but knitting. In the background may be seen tall buildings, tall as the Rockies whose majestic range lies just west of where Columbia is sitting, along with other evidences of our opulence and self sufficiency. There lies Canada to the north of them and Mexico to the south there a bit from Columbia's feet, and the rest of the world with its wrangling nations, far away and forgotten things. Uncle Sam is enjoying his "independence," for the pioneering spirit of which he is indebted to an earlier generation of Eneases from another land.

Uncle Sam is telling Columbia (who is Aunt Sam) of the boundless wealth of the country, and other sources of power and grandeur, over which they have the honor to preside. He reminds her that while our foreign trade is interesting and important, that, in reality, it is a mere bagatelle and amounts to nothing when it comes to the real strength of our country. "Why," says he, "we export only about ten per cent of what we produce. Just look at England, France, Italy and a few more like them. They are dependent upon others for so much of what they have to have. Look at Texas right down there under your right foot. Our giant State of Texas, intensively cultivated, could not only feed the people of the United States, but all the people of the whole world." Then he goes on to say, "We have inventive genius superior to that of the rest of the world. (We have, we have, we have.) We have, in fact, everything. Really in no sense does the United States need the rest of the world. We are willing, of course, as a kind of accommodation, to trade with them; however, there is a great deal of worry and bother attached to it and they will

(Continued on Page 4)

WHAT I KNOW ABOUT BEER

By S. J. Duncan-Clark

(As the invited guest of Bob and Harve, creators of the series of economic dialogues on The Alcohol Problem, conducted weekly over Chicago Station WLS by the American Business Men's Prohibition Foundation, S. J. Duncan-Clark, an editorial writer on the Chicago Daily News, spoke at the regular broadcasting hour, 1:30 p. m., Thursday, December 29, 1932.)

Beer is coming back, we are told. There is a jubilant note in the announcement. Beer is to balance the budget. Beer is to banish the depression and restore prosperity. Beer is to revive the discouraged souls of men and renew happiness in human hearts.

Well, I know something about beer. Back in the so-called good old wet days when beer was lawful, I was a police reporter for awhile on a morning newspaper in an American city of about 300,000 population. Beer was plentiful then. I doubt if there was a point in that city from which you could not find your way to a licensed saloon or a beer garden in less than five minutes. It was my business to gather the news of crime, of vice, of underworld activities. I remember that lawful beer played a large part in making that news. It was inseparably mixed up with the brew of lawlessness, of violence, of indecency and corruption out of which came the happenings that made sensational items for the newspaper.

The Record of Beer

I did not notice that beer was making anybody prosperous but the brewers and the saloon keepers. I did notice that it was making a lot of folks poor. I did notice that it was breaking up homes. I did notice that it was destroying the worth of fatherhood and demoralizing the value of motherhood. True it was contributing revenue to the government, but it was cancelling that contribution by reducing the earning power of workers, eating up their possible savings, preventing them from acquiring property and homes, creating slum neighborhoods and non-taxpaying citizens.

That is why all this talk about the blessings which are to come to us from the return of lawful beer makes no impression on my mind. It may carry some weight with persons who have short memories, or persons who were born too late to know by experience the good old wet days. But to a newspaper man who was a police reporter in times when beer was legalized and made semi-respectable by government sanction, the loud advertising of its virtues sounds like the silliest nonsense.

Beer, Intoxicant?

Let nobody tell you that beer is not intoxicating. I have seen men drunk on beer, and nothing but beer, much too often to fall for that fable. It may take several bottles to produce obvious results, but several bottles is no impossible quantity for a man. I have seen men become morose, quarrelsome, ugly tempered and fightingly stupid on beer. Moreover, beer, with its milder alcoholic content, is the appetizer for more ardent liquors. Alcohol is a habit-forming drug. In beer it stimulates the desire for something with a bigger kick.

You are all familiar with the little pilot light on the gas range. It is a small flame. You cannot boil the kettle on it. But that small flame will set all the big burners ablaze. Beer acts as the pilot light for possible greater alcoholic conflagrations in the human system.

What Law Cannot Do

Congress proposes to call beer non-intoxicating. Our wet friends are fond of saying that you cannot change human nature by legislation. They are probably right. But if you cannot change human nature by act of Congress or parliament, no more can you change the nature of alcoholic beer by a like process.

If 3.2 beer does not have kick enough to produce the sort of feeling which those who want beer want to feel, it will not satisfy them; and if it does produce it, then it will create the desire for stronger liquors. Lawful beer will become the effective screen for bootlegged spirits. It will not end bootlegging. It will not close the speakeasies. It will only make bootlegging easier, and the speakeasy for whiskey and it allied intoxicants more secure from detection.

Our wet friends say they want beer and other liquors made lawful again because prohibition of their manufacture and sale led to all sorts of lawlessness.

If they think they are going to escape liquor lawlessness by licensing the traffic they have either forgotten history of the days not so long

past, or they are too youthful to know the record of the traffic when it had the law behind it.

Experience

My newspaper experience taught me that the most persistent lawbreaker in the community was the liquor traffic. It violated every regulation made to govern it. It would not observe restricted hours of sale. It would not obey the Sunday closing law. It sold liquor to drunkards and minors contrary to law. It was the nursery of crime and criminals. My best source of crime news in the old reporting days was the saloon and its bartenders.

Liquor is inherently lawless. It cannot be made to obey any rules. Its part as a factor in demoralizing society, in promoting violence and murder, in encouraging vice was so commonplace that it had ceased to be a matter of news. County option and statewide prohibition were the answer of people in revolt against the law-breaking traffic. Logically they came to the conclusion that a traffic which persistently disregarded the law and fostered crime ought to be outlawed. What can be said for the logic that now argues for legal recognition of a business inherently lawless?

Leaves Statistics to Others

I am not strong on statistics. Too many tricks can be played with figures. I am willing to leave the statistical argument to those wiser than myself. But my newspaper training taught me to observe, and to draw conclusions from my observations. My newspaper experience brought me in contact with every phase of life. Although I am no longer a reporter I have not lost touch with the conditions which surround me. For years as a public speaker I have been accustomed to travel about my city—this big city of Chicago—at all hours of the day and night, and by every means of conveyance. Comparing what I have seen since the liquor traffic was outlawed with what I saw in the days when it was lawful, I am convinced beyond all possible contradiction that things are better now than they were then; that vastly less liquor is being consumed and that much less of woe and poverty and crime are due to its consumption.

In the old days it was seldom that I traveled home at night from a speaking engagement, using train or trolley, that I did not encounter among the passengers one or more persons who were disgustingly and disturbingly drunk. Since the enactment of the Eighteenth Amendment it has become a rare thing in my experience to see such persons. I have seen perhaps half a dozen in the last dozen years. In former times I would see that many in a week. Where have they gone? The street drunk is now a rare sight. He used to be commonplace.

When Beer Ran Free

I recall in those good old wet days that the newspaper for which I worked—it was not in Chicago—used to pay off its men on Saturday after the banks had closed. Newspaper men were proverbially spendthrifts. By Saturday morning their pockets were empty. They could not wait for Monday to cash their checks. The kind saloonkeeper on the opposite corner realized their urgent need and made provision to accommodate them. Each man, as he left the cashier's window in the office, took the shortest cut across the street and vanished through the swinging doors. Behind the mahogany bar stood the friendly saloonkeeper, with an extra staff of bartenders. He smiled a cordial welcome, greeting each man by his name, and cashed the proffered checks. Of course that service called for some recognition. Part of the cash received immediately was spent on drinks. Everybody bought drinks. Treating became general. Conviviality grew. The week's pay diminished. The kind saloonkeeper was happy. He whistled a tune to the accompaniment of tinkling cash register. I knew fellows who have never been in a saloon, never tested liquor until they were given that excuse for entering a bar and sampling its wares. But it was all legitimate—perfectly legitimate. The law sanctioned it. The respectable newspaper proprietor encouraged it by his pay-off methods. He figured that he saved one day's interest on his bank deposits. It did not seem to occur to him that he lost much more than that in the decreased reliability of his staff. He probably deplored the fact that some of his employees drank to excess at times, but in those good old wet days, it was traditional that newspaper men and printers drank. He accepted that tradition as one of the settled facts for which allowance must be made.

Contrast that picture with what became familiar to me after the liquor traffic was outlawed. About nine o'clock each morning the milkman would arrive at the office, and a distribution of pint and quart bottles of milk would begin in the composing room and spread through business of-

fice and editorial floor—scores of bottles. Milk had taken the place of beer as a lunch hour beverage.

I stood the other day at a drug store soda fountain, enjoying a soft drink. Touching my elbow was a burly truck driver contentedly disposing of a cup of hot chocolate. I thought to myself how strange that sight was as compared with the old days. And yet that sight has become ordinary since the Eighteenth Amendment was enacted.

The outlawed liquor traffic is lawless. Of course it is lawless. But even so, conditions are vastly better than they were under the lawful liquor traffic that was no less lawless.

But they say they are going to restore lawful beer in order to create better conditions. That is a tragic jest.

(To be concluded next week)

THUMB-NAIL SERMON

By Rev. W. L. Duren, D.D.

"Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it."

It was indeed a dark day in the faith and experience of God's people, that called forth the tender assurance of these words of the prophet. National disaster appeared to be inevitable, for Jehovah seemed to have abandoned his people to an evil fate. But the words of the prophet make a rift in the low-hanging clouds. He tells Israel that, though God had given them the bread of adversity, He would not fail them in the wisdom and patience of His holy design on their behalf. For the very wisdom that withheld revealed also His patient toil for restoring the nation's inner life; and from the sorrows by which they were oppressed He willed that they should go forward to a more glorious future. And, for the relentless foes whom He had permitted a momentary triumph, the same voice would effect their utter confusion and end in their complete destruction.

Surely here is a message of hope and encouragement for hearts that have been made heavy with the sorrows and distresses of the year through which we have come. There is a voice, if we may hear it, in the very privations that we have suffered—a voice that shall make God more real to our hearts. If we will listen to the patient wisdom of our great Teacher, the sweetness and strength of our spiritual life shall be restored; and we shall see the enemy of our souls in full retreat. But our chastened spirits must acknowledge His message and ministry in the ordeal of affliction that has come to us. Trouble that turns the heart to cynicism and distrust defeats life, but that which refines and sweetens is a stepping-stone to nobler things. Let us gird ourselves, therefore, for the triumphant conquest of the New Year; and the woe notes of our sorrow will be turned into paeans of praise.

AWAKE AND GROW

By G. A. Brown, Jr.

There is nothing wrong with life. It is entirely your point of view. As I sit and look out of the door, I see the working of nature, set in motion by the Divine hand of an All-Wise and All-Loving God. The green grass is beginning to push up through the earth and to throw off a winter's sleep, awakening to the call of spring. The birds are singing, giving thanks to God for the sun to warm them, and for the food God has provided for them. If the birds can't find a worm, they take a bug or beetle. They sing their thanks to God for the bug and don't complain because they couldn't find the worm they wanted. Let us learn a lesson from nature. Let us throw off the winter's sleep of sin and give thanks for the springtime of God's love. Let us give thanks for what He has provided for us, and not complain so much over what we do not have that we cease to enjoy what we do have.

Let us awake to the call of the springtime of God's love and, like the grass, begin to push our heads up above the slime of sin, until the light and warmth of His love will shine upon us and we can grow in Christian love and experience and into a close fellowship with our God.

Awake! And answer the call even as the grass, the flowers, and the birds! And God will let His light shine on you and provide for you even as He provides for them.

Hollandale, Miss.

OUR CHURCH AND SOUTHWESTERN LOUISIANA INSTITUTE

By Rev. H. N. Brown, P. C.

Our church is maintaining for the young people of Southwestern Institute the Young People's Department of the Church, organized on the plan that puts League and Sunday school activities under one administration. Having weekly meetings of each department, we hold occasional social meetings, to which all the Methodist students are invited. We have a splendid plant, building and grounds, to accommodate the department, and skilled superintendents and teachers. This season we will offer a Teacher Training Course, and regular classes for young people from 17 to 23, and young adults, 24-30. Two members of the faculty help in the Sunday school work, and several more attend, but render no assistance aside from that. Three are on the Board of Stewards.

We have about 120 Methodist students, about thirty of whom reside in Lafayette, as many more commute and the rest board in the dormitory and city residences. This is last year. This year's enrollment is now being made.

Our students co-operate in Y. M. C. A. and Y. W. C. A. activities, and prefer that to a Methodist organization in the college. Two of our ladies assist in the Y. W. C. A.

Baptist and Catholic churches have their student activities in separate organizations in the college.

At Natchitoches I found it desirable to have a resident student secretary, but my congregation here is not able to do it, and there is no chance for connectional help. My League is making an aggressive appeal this week to our students for League and Sunday school.

If parents would write me, it would assist in lining their children up with our work.

Once each year, at the beginning of the school year, the churches, when requesting it, are allowed to appear and make church announcements. Aside from this, we get no help from the administration.

✓ AN APPRECIATION

George L. Smith was born in Carroll County, Mississippi, near Bluff Springs Methodist church, January 22, 1851, and lived in the community where he was born all his life. He joined the Bluff Springs Methodist church when he was twelve years of age and was a devoted, loyal member of this church to the day of his death. Much of the time after he was grown he served on the board of stewards, and for fifty-two years was the efficient, capable superintendent of the Sunday school.

His first marriage was to Miss Holloway, who bore him four sons and one daughter. After her death he married Miss Ida Adams, who survives him. One daughter was born of this union, Miss Addie Lou Smith, who for ten years has taught in the Hattiesburg High School. For thirty-four years Brother and Sister Smith lived in a comfortable home near the church, where they made a home for their children and for the preacher. Many has been the time when they have cheered and helped the discouraged pastor in the midst of his trying duties and they counted it all joy.

The two things that held the supreme place in the mind and heart of this good man were his home and his church. All of his interests and his activities centered around these two God-given institutions. He was a kind and diligent father, training his children by example and precept to be of some service to their day and generation. He loved his family sincerely and his love for his church was as deep and genuine as was his love for his home. His highest and richest joy was in serving his family and his church. He did not begrudge the time he was called upon to give to his church. His crops were never too grassy nor the weather ever too hot or too cold to prevent his attendance upon the official meetings of his church, whether at home or at some distant point. Church attendance with him was a happy privilege, not an unpleasant task.

Brother Smith exemplified as fully as any man I ever knew the blessed realities of our Christian religion. He walked with God and, like Enoch of old, had the assurance that his life pleased God. Blessed memory! The world is richer because Brother Smith lived. May God bless his loved ones left behind.

E. S. LEWIS.

Winona, Miss.

RESOLUTIONS OF FIRST METHODIST CHURCH, WEST MONROE, LA.

In view of the present effort, both state and national, to discredit, repudiate, nullify, amend or repeal the existing laws against the liquor traffic; and in view of the further fact that the amendment, nullification or repeal of these laws will not be an aid to prohibition and temperance as asserted by those actively interested in the amendment or repeal of these laws, to the home, the church, sobriety, patriotism to childhood and the flag; be it therefore resolved, that:

1. Whereas, the opponents of the Eighteenth Amendment are proposing to legalize beer and repeal or nullify the Eighteenth Amendment, and

2. Whereas, the effects of beverage alcohol are the same whether sold legally or illegally, and

3. Whereas, we have no reason to believe the violators of the Eighteenth Amendment would obey the restrictions which of necessity must be a part of such legislation;

4. Therefore, be it resolved, That we ask our United States senators, our congressmen-at-large, and our own Congressmen to vote against all legislation intended to nullify, weaken or repeal the Eighteenth Amendment and the Volstead Act, and to vote instead for adequate appropriations for law enforcement and a campaign of education in law observance.

5. Be it further resolved, that we call upon the public to obey willingly the letter and spirit of the law.

6. Be it further resolved, in order to make this meeting of effect today, that we take immediate steps now to enlarge this organization and give it the necessary permanency, effectiveness and support to carry out its objects of support to the Eighteenth Amendment and the Volstead Act, to create a more effective and widespread spirit of temperance and law enforcement.

7. Be it further resolved, that we institute at this meeting a movement for wide-spread temperance education.

8. Be it further resolved, That we present copies of these resolutions to our public press in the community, to our various religious organs, and to the various members of both House and Senate in Washington, and to the various members of our own State Legislature.

LOUIS HOFFPAUR, Chairman.

H. L. DUSHALL, Committee.

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

General Conference brings its ecclesiastical doctors. Here they come from every quarter to "doctor" the church. Some want major operations; others think that some mild spring water will help. Here is the way it looks to me from this point. We had better get over the operation of the merging of the three Boards before we talk about merging others. Commendable progress has been made with the merger, but we have a long way to go to get it out to our people. Now is the time we should steer clear of all divisive issues. Our whole Church needs to pull together to bring us back to a finer spiritual fervor. We are just now coming out the trough from the unification discussion and subsequent political agitation. So many new things have been started in organization and administration until we had better get acquainted with ourselves. If the leadership of our Church is wise it will devote itself to cementing our forces in every field, the restoration of confidences and the fervent teaching and preaching of the gospel.

The Sunday school teacher who will not study is a handicap. It is difficult to get a change. The class drifts away, and yet the teacher does not seem to see the reason. Sunday school teachers have the best helps now that have ever been provided by the Church. Any teacher can become well trained in a few years to do splendid work. A few hours each week will turn failure into success. In graded work it is a tragedy for a teacher to let boys and girls slip through their hands. They usually have them for one year. It should make a teacher ashamed to turn over to his or her successor only half of the pupils he or she started with at the beginning of the year.

GLOSTER, ROXIE AND NEBO CHARGES

Mr. Editor: In last week's Advocate there is an article from Rev. H. G. Hawkins, presiding elder of the Vicksburg District, purporting to correct a number of errors made by the secretaries in certain charges in his district in the last Journal of our Conference. While I am averse

to making replies to criticisms of the secretaries of the Conference and their work, I am making an exception in this case to say that if correspondence be had with those who are in charge of getting out the Journal, before going into print, it would often result in saving the valuable space of the Advocate, and also convince one that the report in the Journal is in keeping with the reports as made by the pastors. We are quite willing to answer any question that may be asked as to the correctness of reports in the Journal. The original reports are on hand and can be referred to at any time. It may be that reports should be corrected, but the secretaries should not be charged with making the errors before it is ascertained that they are guilty. We are ashamed of every error made by us, and are very willing to hear the blame.

In his report to me concerning the criticisms offered, Brother Harkey makes the following statements, which I am requesting that you publish, even though the author advises against it.

Faithfully,

W. B. JONES, Secretary.

CORRECTIONS IN REV. H. G. HAWKINS ARTICLE IN LAST WEEK'S ADVOCATE, "CORRECTIONS FOR GLOSTER, ROXIE AND NEBO REPORTS"

Gloster Report

The pastor did report \$111 as paid on Conference and General Work. The Statistical Secretaries made a mistake and tabulated it as \$11. In checking the totals I changed his Gloster total from \$2412 to \$2312 so as to get a balance. I do not have time to go back and check every item of the posting. (Our error. We are sorry).

The presiding elder says that no credit is given to Gloster charge at all. The above correction is the only difference between what he says it ought to be and what is printed in the Journal. (Not our error. Brother Hawkins failed to read it aright. Sorry).

The pastor reported \$1.50 for Mt. Vernon on District work. The Statistical Secretary tabulated it as \$1. This is as he should do. Brother Hawkins says it should be \$3.50. (Pastor's error).

Nebo Report

The report handed in by the pastor has no entry as paid on District Work, either by Churches or in the total for the charge. The Statistical Secretary copied the report correctly. (Pastor's error).

The pastor does not have a pencil total of \$43 for the charge for General and Conference Work. (All other figures are in ink). The pastor did not put any amounts down opposite the names of the churches. The Statistical Secretaries tabulate by churches and not by charges, thus they failed to see the pencil total. They tabulated the report correctly. I changed the totals of the churches to agree with the sum of the figures that were reported. (Pastor's error. Journal O.K.)

Roxie Report

In the District Work column the pastor reported "O" for Greendale and "O" for Knoxville, instead of "\$1" and "\$6," as Brother Hawkins stated. He did not leave the items blank but put down "O" in each case. The pastor plainly reports \$39 on District Work for Roxie and not \$10. He made no entry in the Kingdom Extension column, neither by Church nor by Charge. (Pastor's error).

We are sorry that the copyists made one error in tabulating Brother Morrow's report. Brother Morrow is unusually careful in making his reports, and it is seldom necessary to make a correction in his figures. We are sorry that this one error was made, and are glad that Brother Hawkins has corrected it. We are, however, sorry that his article uses the terms "reported," "correctly reported" and "properly reported," with reference to all his suggested corrections except the one as to amount paid on District Work by Mt. Vernon, where he says the pastor made the error. I would suggest that he write the Secretary of the Conference next time before stating that the reports had been so made. In that case there would be no necessity for him to state that his article was in error.

The article calls attention to eighteen mistakes in the three reports. The wording of the article seems to charge seventeen of these mistakes to the Secretaries and one to one of the pastors. As a matter of fact, five of the items are printed as Brother Hawkins says they should be, while he claims they were omitted; the Secretaries make one mistake, while the other twelve are due to the carelessness of the pastors in copying their reports.

S. F. HARKEY, Assistant Editor.

(Responsible for Statistics.)

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Editorial

(Continued from Page 1)

not realize that it is a favor bestowed on them by us."

But just at that point Uncle Sam begins to "gripe." His face loses its friendliness while he tells Aunt Sam of the ingratitude of the other nations and their pesky ways. "I have within my borders everything that my people need. I prefer to trade with the rest of the world on good terms, but it is not necessary for us. We can get on without them."

A heavier cloud comes over his face. Something seems to worry him greatly in spite of his independence. He pulls a paper from his pocket containing a speech by a British military authority. (We do not understand why he should choose to quote from a Britisher. What an American authority on the subject would have to say would be much better). Leaning over to Columbia he whispers hoarsely, "But with all these high walls of protection, and with all this abundance of wealth and genius, and all the unparalleled valor and vigor of my 125 millions of people, Columbia, I must tell you something in deep confidence. Don't tell it in Gath, Japan, or even in Kamchatka. I'm afraid. Look here what this Britisher says about the next war and the place of the aeroplane in that war. We just don't have enough aeroplanes to protect all this independence that we have stored up in our borders. It does seem as if a nation's life consisteth not in the abundance of the things which it possesseth. Columbia, regardless of the tax burdens upon the people, I want a fleet of high powered high speed planes sufficient to guard every foot of this vast domain of mine. I want them armed with every possible contrivance that will deal quick death to an invader. I want them flying back and forth over the country so that every humble citizen looking up from his corn furrows or work bench can see that he is protected. For you know very well, Columbia, if they find out that we have all this wealth they will be coming over here to get it and destroy all our independence."

Then Brisbane eloquently concludes:

"The next war, fought in the air, will destroy all life with poison gas and high explosives, men, women and children, as ruthlessly as life would be wiped out by the rushing waters of some flood, as ruthlessly as plague or hurricane wipes out lives in its path.

"Uncle Sam and Miss Columbia, happy in their rich country, surrounded by the high imaginary wall, should remember every day that FLYING MACHINES ARE NOT HELD BACK BY WALLS, or by the waters of the oceans, or by kind words.

"Nothing would protect this country except the positive knowledge in the minds of all other countries that any nation attacking us would invite and could not escape immediate retaliation and annihilation.

"We should have the greatest fleet of fighting airplanes in the world, twice as great as that of

any other nation. We should have the greatest fleet of fighting submarines in the world, able to cross any ocean, and destroy all commerce of the enemy.

"Above all, our engineers, chemists, all our scientists should concentrate, FOR DEFENSE ONLY, on the art of instantaneous killing, whether by explosives, gas or any other possible means. The safety of THIS country should be the first consideration of THIS Government."

Nothing was said about any confidence in the power of good will and friendliness, and nothing was said of the 14,000,000 men in this country that form the nucleus of a menace to America greater than any imagined invader.

OUR WEEKLY PARTY

Rev. Jas. T. Harris, new pastor at Rayville, La., is getting the work of, that good charge in hand, and anticipates a great year.

"We greatly enjoy the Advocate. Blessings upon you in the work you are doing. Jas. G. Gallo-way, Crystal Springs, Miss."

Our Alabama friend, Rev. A. H. Williams, Attalla, Ala., has renewed his subscription and thrown in an encouraging word.

We have had a good letter from Rev. E. C. Sullivan, a superannuate of Booneville, Miss. He is still working.

Rev. T. J. Holliday, pastor at Logansport, La., is looking after the interests of the Advocate and is inquiring about subscriptions on his new charge.

Seventy-five were present at the Kingdom Extension Institute at Houston, Miss., from the Aberdeen district, January 18.

Rev. Casper W. Avery, pastor at Hollandale, Miss., writes encouragingly of his work. Among his major threats is a lengthened list of Advocate subscribers. So mote it be.

"I love my church paper, and hope to take it as long as I live. God's blessings upon you." Thus writes Mrs. L. F. Shoemaker, Plaquemine, La., as she renews her subscription.

On January 7, Mr. Heard, a layman of Dry Creek, La., father of Mrs. Frank J. McCoy, wife of our pastor at Leesville, La., passed away. Our sympathy reaches out to these bereaved ones.

Rev. W. W. Murray, pastor of Mentorom circuit, Miss., favors us with some subscriptions. Thank you, Brother Murray. We appreciate your co-operation.

From Dr. W. P. Buhrman, pastor of Tupelo, Miss., comes the quota on the "Save the Advocate" plan. Dr. Buhrman was host of the 1932 session of the North Mississippi Conference.

Grenada Church has a quarterly council meeting with supper for all the workers in the Sunday school and Young People's organizations. Those meetings are well attended.

"Bishop Dobbs' visit here was a great blessing to the entire community. The other churches came and joined us for the evening service. C. D. Atkinson, pastor, DeRidder, La."

Rev. Wiley J. Ferguson, up here at Laurel, Miss., has not quit on the job. He writes a good word saying that the amount from his church will be forthcoming. Thank you, Brother Ferguson.

Under a plan by the Commission on Benevolences the money you collect for Kingdom Extension can be divided; half to go to Nashville and the other to your Conference treasurer to be credited to your Conference collection apportionment.

Mrs. J. E. Wimberly, our good friend at Port Arthur, Texas, takes time to write us a fine letter. Sister Wimberly suffers a great deal. She asks that we pray that God will sustain her and keep her patient. Let's not forget this.

Rev. J. A. Wells, pastor at Glendale, Jackson, Miss., is working hard at his new task. Let us all pull for him as he works with his people toward a great year of achievement. Put some prayer with it.

A fine and friendly letter comes to us from Opelousas, La., where Louisiana Methodism was organized. Rev. J. E. Selfe, pastor, who keeps after the interests of the church all along, the line, sent in a check to "Save the Advocate."

A very successful meeting of the National Convention of Evangelists and Christian Workers is reported to have been closed at Indianapolis, Ind., January 12. A number of internationally known evangelists were there.

The officers of the West Point Church were installed by the pastor, Rev. T. M. Bradley, at a recent eleven o'clock service. Such services emphasize office bearing in the church and bring to the minds of the officers themselves some of their duties.

Dr. A. W. Turner, our Louisiana Prohibition war-horse, tells us that Bishop Dobbs is ready to carry out the request of the late session of the Annual Conference, and that soon after the meeting at Washington, D. C., the call will be made. Let us rally to the task.

In the absence of the editor, Mr. A. A. Edgecombe, a faithful steward of the Algiers, La., church, made a call to our office. He reports that he not only takes the Advocate, but that he reads it. The manager reported that he commended the editor. Thank you, Brother Edgecombe.

We hate to hear about a fellow's being sick. Here comes Rev. R. F. Harrell, pastor at Columbia, La., telling of a three-weeks turn at the bed. He is out now. He stands by for the Advocate and is already threatening us with renewals and new subscriptions.

The Sunday school work at Okolona, Miss., has made great strides during the last few years. Although the building is not adequate for separate departmental work, still the church has made excellent use of the space it has. They are taking care of the three divisions in a splendid way.

We heard the chief pastor at Monroe, La., Rev. W. C. Scott, say a big word for his associate, Rev. Henry A. Rickey. A letter from Brother Rickey tells us to renew the subscription of one of their good women, Mrs. M. A. McHenry, saying that she is very fond of the Advocate, especially the materials on Prohibition.

Rev. J. N. Hinson, pastor on Salem and Friendship charge, Miss., is arranging for a Cokesbury class in every church and a revival in every church on the charge. He is one of the young men admitted on trial at this session of the Conference. You watch the progress of a young man who takes hold of every phase of church work that way.

Rev. J. A. George, pastor, Macon, Miss., is beginning his fourth year in that important charge. Macon has splendid equipment for carrying on the very best type of work. Their building is modern and well furnished. Next to this handsome church building is an attractive new parsonage.

Any church, big or little, that gives a good Christmas cantata does a great service to the participants, the church, and the community in which it is given. Our Leesville church, where Rev. F. J. McCoy is pastor, gave "The Holy Child." A copy of the program hints very loudly of the great occasion it must have been.

A good letter comes from Rev. H. W. Rickey, pastor at Gilbert, La., bringing the completed quota of the Gilbert charge. Thank you, Brother Rickey. When the Advocate calls, you answer. We are happy to know of Sister Rickey's improvement, but regret so much that she has had such a long stay inside. We pray for her rapid recovery.

Rev. S. H. Caffey, pastor at Tunica, has made survey of the field, getting information concerning the talents and willingness of his people to serve. He is planning for a cultivation period for his revival in the spring. He is making arrangements for a Standard Training Class and is calling all his people to rally to every interest of the church. Intelligent purposeful work will tell.

Rev. J. E. Stephens, pastor at Lexington, Miss., has started his fifth year with keen interest in all departments of the church. Large congregations are hearing his sermons. The financial situation is promising for a good year. The services are held at five o'clock, called vespers. Any method which will solve the small congregation situation at night is worth trying.

Rev. S. J. McLean, pastor, Morgan City, La., is courageously and sacrificially undertaking the work of his very important charge. We hope Louisiana Methodists will not overlook his article in last week's Advocate. And then send him a check to help on that boat. We cannot afford to let those people about whom he writes suffer for the Gospel. All of us helping a little bit will help him and them very greatly. Let us do it.

A heartening letter from Mrs. R. H. Wynn, now with her daughter in Houston, Texas, brings her renewal. The Louisiana Conference, regretted so much that Mrs. Wynn was unable to attend the memorial service of the Conference. It is all right for Mrs. Wynn to travel around and visit in many places, but she should remember that she

belongs to the Louisiana Methodists, and they do not feel that Texas is big enough for her.

"Things are going fine at Amory, Miss. Our people are trying to be optimistic. Our congregations are excellent and we are having an average of about one hundred at prayer meeting." We can believe just about anything good of Amory. We have been there. One of the most attractive and convenient buildings in the country. Rev. C. T. Floyd is the pastor. In writing us these words he sent quota on the Advocate.

The friends of prohibition in the state of Connecticut, one of the wettest states in the country and one that did not ratify the Eighteenth Amendment, have united in appealing to the prohibitionists throughout the country to join the great demonstration meeting in Washington, D. C., March 7 and 8. At great sacrifice to themselves they pledge a delegation of 500. A great united demonstration, such as is contemplated, will do much to save the day for soberness in our country.

You can imagine what a handicap it is to be hard of hearing. How much of the world is shut out. Well, Mr. F. O. Durbin, Montpelier, La., has been in bed for three years with tuberculosis. A short while ago he lost his faithful wife. He is partially deaf. Can someone give him a lift along the way with a hearing device? Perhaps some reader knows of a good one that might be donated or had for a small price. See about it at once, addressing your communication to Mr. Durbin.

Do you remember Rev. C. W. Wesley? He looks straight into your eyes when he talks to you. And he seems to walk with straight steps to his work. Speaking of his new work, Summit, Miss., he says, "I find a good and loyal people here, and I expect a wonderful year. I find plenty to do, but I find that in every place. I am encouraged by the splendid co-operation of the people." He reports 60 at prayer meeting and says that they are studying the Kingdom Extension book.

The Sunday schools of Tupelo and Aberdeen, Miss., are comparing attendance records during the second quarter on basis of percentage of enrollment. The superintendent at Tupelo is Prof. Capps, and superintendent at Aberdeen is Hon. E. E. Holley. The various department leaders and teachers will make personal contacts between the schools. It is not a contest in the usual way those things go, but a friendly comparison of work being done with the view of helping each other.

Rev. C. A. Parks, up and going pastor of our good church at Indianola, Miss., has his own way of remitting for subscriptions. He receives the cold cash from the subscriber, keeps it, laying it carefully away in his coffers, and sends us his check. He says that he knows the money is good while expressing some doubt as to the check, but says that, in case his check fails to draw down the money, he will send us another one just like the first. We have had no complaint from the manager—yet.

Columbus First Church, under the leadership of the new pastor, Rev. A. T. Mellwain, has taken on new life. Brother Mellwain works with a definite plan to keep a balanced interest in all departments of his church. He plans each year for his people to learn more about the work of the church. This year he is planning for systematic giving, harnessing of every person in some form of activity, a genuine revival meeting and a course in training his working force. Large congregations are hearing his sermons.

The latest minutes show that the ten churches in North Mississippi Conference having the largest enrollment are: Greenwood, 1,245; Starkville, 1,040; Clarksdale, 1,014; Columbus, 1,003; West Point, 959; Greenville, 948; Corinth, 834; Amory, 794; and Water Valley, 689. The ten churches having the largest Sunday school enrollment are: Columbus, 1,141; Greenwood, 785; Starkville, 767; Amory, 708; Tupelo, 671; Clarksdale, 650; Corinth, 620; Greenville, 597; Grenada, 589; New Albany, 515.

He fell for the Advocate. "I am a new man in the Conference, having transferred from Florida. I have been borrowing the Advocate. I enjoy reading it. Here is my subscription along with some others." That is from Rev. Ira C. Williams, P. C., Morton, Miss. We welcome Brother Williams to Mississippi and to our circle of readers. We stand up in our place to say that Brother Williams exercised good judgment in coming to the fair state of Mississippi. Her greater day is dawning.

Dr. D. M. Key, president of Millsaps College, has done two things recently that will speak strongly for his good college. The semester, or half-year, arrangement will be of decided advantage to those high school students who finish at

mid-term. Substantial reductions have been made in board and room rent for the second semester beginning in February. A pastor said the other day that he could not see that colleges had kept step with other reductions and prices. He can not say that about Millsaps. We congratulate Dr. Key and his board of trustees.

The Methodist Ministers of New Orleans, together with the Association of Commerce of this city, have formally extended an invitation to the Southern Methodist Church to hold the General Conference of 1934, in the interesting and historic city of New Orleans. New Orleans has enjoyed this privilege but once, and that some seventy years ago. Other cities bidding for this honor are Memphis, Nashville, and Charlotte, S. C. Let us hope that the Committee in charge will see fit to accept the invitation extended by the largest city in Southern Methodist territory for their approaching session.

Six dollars, the quota for our good church at Lexington, Miss., has come. Rev. J. E. Stephens is the pastor, but he disclaims any honor for raising the quota. To Mother Gwin goes the laurel for this achievement. She wrote us that she would do it. Mother Gwin has read the Advocate for 72 years. Brother Stephens is getting under way for a great year. People at Lexington are staying by him. What do you think? At quarterly conference the treasurer reported, "Salaries paid up to date." And there has been no cut in the salaries. And the pastor invites the editor to come if he has half a chance. One-fifth of a chance will be enough.

Rev. H. B. Hines, pastor of the Methodist Church at Lake Providence, La., and Grand Patron of the Order of Eastern Star, was a pleasant caller at the Advocate office recently. He was called to New Orleans to institute two new chapters of the O. E. S., one of them claiming the distinction of being the first and only branch of the Masonic Fraternity in the whole Parish of St. Bernard. While the name of this chapter had not as yet been selected, he termed it a Missionary Chapter and holds great hopes for the future of the Order in this seemingly unfriendly territory. Bro. Hines was recently presented with a sterling silver life membership card by the Lake Providence Chapter, O. E. S., of which he is justly proud.

The Grand Lodge, F. and A. M., of Louisiana, will convene in Annual Session on Monday, February 6, at 2:30 in the afternoon. Many of our pastors and laymen are active in this great fraternity and will be in attendance upon its sessions in New Orleans. Bro. Dave Haas, active layman and member of the Board of Stewards of our Church at Bunkie, is at present serving the Grand Lodge as Deputy Grand Master and will, in all probability, be elected Grand Master for 1933. Dr. Jno. F. Foster, our pastor at Ferriday, has been serving as Grand Chaplain for several years. We hope that our friends who contemplate attending the approaching sessions will take "time out" while in the city and drop in for a hand shake.

BISHOP KERN MAKES A SUGGESTION

Louisiana Methodists, in view of the fact that Easter Sunday is Orphanage Day, have been somewhat confused about what day should be observed for the Kingdom Extension offering.

Bishop Kern, who is in charge of the Kingdom Extension work for our entire church, suggests that the Second Sunday in March be observed for the Kingdom Extension-Benevolence offering. Bishop Dobbs approves this arrangement. And it is satisfactory with Rev. R. W. Vaughan, superintendent of the Orphanage.

We hope our presiding elders will so direct our people. Surely this arrangement should prove agreeable to all concerned.

KINGDOM EXTENSION INSTITUTE, BROOKHAVEN DISTRICT

The Kingdom Extension Institute held in Summit Methodist church January 5 was well attended. There were about one hundred and twenty-five present. The presiding elder, Dr. C. W. Crisler, was in the chair.

W. J. Hawkins, Conference Missionary Secretary, gave some helpful information concerning the program of the church and asked the people to do their very best during the Conference year. He closed the brief message by giving an illustration of how God could use us in doing the things that needed to be done about the church. Dr. R. T. Henry, missionary to China, spoke concerning the work in China.

Dr. C. W. Crisler closed the day's program by giving some stirring illustrations as to how easy it was to carry out the program of the church if every member would do his part. He stated that he was willing to go to any church in the district and help put on the program of our great Church. A rising vote of thanks was given Dr. Crisler for his fine spirit and also pledged him their very best during the year in order that the Brookhaven district might do its part for every cause of the church.

J. W. LEGGETT, JR., Secretary.

CORRECTION OF JOURNAL

Corrections in regard to the Journal of the Mississippi Conference seem to be in order. And since we are getting credit for more than we did, I thought perhaps I had better make a correction. Am just sorry we did not do what the Journal shows. Instead of paying \$755.00, as the Journal shows, we paid \$237.00 on the Benevolences.

J. H. JOLLY, P. C.

LOOK HERE, LOUISIANA METHODISTS

Mr. Editor: DeRidder is up and going. This morning I received a "check of \$50, representing December pro rata of Conference Benevolences for 1933."

Hurrah for DeRidder leading the State! Now come on!

Who is at DeRidder? Why, don't you know "Tug" Atkinson is there.

Yours sincerely,

A. M. MAYO, Conf. Treas.

"SAVING THE ADVOCATE"

Receipts through Monday, January 30, 1933

LOUISIANA CONFERENCE		
Alexandria District		
Previously reported		36.00
Baton Rouge District		
Previously reported		119.25
Lake Charles District		
Previously reported	70.45	
Gueydan Charge, W. L. Doss, Sr.	6.00	
Total for district		76.45
Minden District		
Previously reported		101.97
Monroe District		
Previously reported	82.15	
Oak Ridge, Mrs. Frank Filer	5.00	
Total for district		87.15
New Orleans District		
Previously reported		250.87
Ruston District		
Previously reported		106.24
Shreveport District		
Previously reported	125.50	
Greenwood Charge, Rev. H. S. Johns	1.00	
Mangham Memorial, S. Mrs. A. R. Kilgore	4.36	
Total for district		130.86
Total Louisiana Conference		\$908.79
MISSISSIPPI CONFERENCE		
Brookhaven District		
Previously reported		129.57
Hattiesburg District		
Previously reported		77.65
Jackson District		
Previously reported	131.20	
Florence, Mrs. F. Ellis	3.00	
Total for district		134.20
Meridian District		
Previously reported	98.10	
Bueatunna, Rev. W. W. Moore	1.50	
Hawkins Memorial, Rev. W. J. Dawson	5.00	
Total for district		104.60
Newton District		
Previously reported	86.75	
Carthage Charge, W. M. Jordan	6.00	
Total for district		92.75
Seashore District		
Previously reported		90.86
Vicksburg District		
Previously reported		62.45
Total Mississippi Conference		\$692.08
NORTH MISSISSIPPI CONFERENCE		
Aberdeen District		
Previously reported		45.00
Columbus District		
Previously reported	44.00	
High Point, Rev. R. E. Wasson	2.00	
Total for district		46.00
Corinth District		
Previously reported	26.75	
Sherman, Rev. H. E. Carter	4.00	
Total for district		30.75
Greenville District		
Previously reported		45.93
Greenwood District		
Previously reported		60.00
Grenada District		
Previously reported	45.00	
Cold Water, Rev. W. C. Beasley	4.00	
Total for district		49.00
Sardis District		
Previously reported		22.60
Total North Mississippi Conference		\$298.65
MISCELLANEOUS CONTRIBUTIONS		
Previously reported	255.15	
N. J. McConnell, Rayville, La.	2.00	
Miss. Conf. Bd. Lay Activities, J. C. Wood	10.00	
Total		\$267.15
Total all sources		\$2166.67

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

The church at Okalona is making fine progress in every phase of its work. The church is well organized in all three of the divisions. The pastor, Rev. T. E. Gregory, and the general superintendent, Dr. Luper, together with a corps of fine workers are putting on a real church program that is meeting with a splendid response. It was my pleasure to visit this church recently, preaching for the pastor and meeting with the workers in the afternoon.

A splendid Young People's Union meeting was held at Nettleton in the Aberdeen district recently. It was attended by large delegations from several churches.

It was a pleasure to meet with the workers of the New Albany church recently. This important congregation is going forward with its work in every way. Large congregations are attending the preaching service and every organization of the church is being well attended and is showing growth. This is one of the few churches that paid its budget in full last year. Rev. J. H. Holder and his fine people are not accepting defeat but are pressing the fight with victory.

I am teaching a Standard class at Hollandale this week. The class is well attended. This congregation has a well equipped and adequate building in which to worship and work and they are making good use of it. The pastor, Rev. C. W. Avery, is recovering from a serious operation and is leading this congregation in a forward looking way.

The period from now until Easter is a time for special emphasis on evangelism. Every local church should take advantage of this opportunity. The organization of the local church can be used. At the meeting of the Local Church Board of Christian Education plans should be made for this work. The workers council meeting should be given largely to this cause. We have much fine literature that is free that may be used. The regular periodicals will have many helps in them. This should be a period when we strive to build up the spiritual state of the church and reach out to win others.

Let us pray one for another.

R. G. LORD.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

ALEXANDER GODWIN WRENN was born in Homer, La., on September 10, 1857. Joined the Methodist Church at Old Pine Grove, near Minden, at an early age. Married Minnie B. Brown, daughter of Rev. J. M. Brown, who preceded him by several months. Leaves one son, Benny Godwin Wrenn. Lived in Shreveport for the last 36 years. Was a member of Mangham Memorial Church. Had been licensed to preach under Rev. H. O. White, but let his license lapse. He loved to sing and quote poetry. Was a regular attendant at prayer meeting and preaching services. Died in Shreveport on December 30, 1932, at the ripe age of 75 years, 3 months and 20 days.

ALBERT S. LUTZ.

J. S. BALDRIDGE

On December 29, 1932, the death angel entered the home of Mrs. C. L. Hasie, Hampton, Miss., and carrier of our dear husband and father to his eternal home. He was born and reared in Jefferson county, Miss., near Fayette, March 17, 1847. He had reached the ripe old age of 85 years and nine months. He was suddenly stricken with a stroke of paralysis December 27, and only lingered two days and nights ere his spirit winged its flight back to God who gave it. He had made his home with our daughter in Hampton, Miss., for the past few years. He was a faithful member of the Methodist church for about sixty-five years or more. Holding his membership in Vicksburg in the Gibson Memorial Church for a number of years. He was ever kind and good, giving a helping hand to those in need. He leaves a devoted wife, Mrs. Emma B. Baldridge, of Vicksburg, Miss., and two daughters, Mrs. C. L. Hasie, of Hampton, Miss., and Mrs. Irma Baldridge, of Denham Springs, La., and eleven grandchildren with one

great grandson. Two sisters survive, Mrs. Jennie Martin, of Longstreet, La., and Mrs. Ike Draughan, of McNair, Miss. Mr. Baldridge was an old Civil War Confederate veteran, belonging to Camp 32 at Vicksburg, Miss. Truly the old veterans are swiftly answering the last roll call and passing over the river on to the other side. Farewell, dear one, till we meet again in heaven to part no more.

ONE WHO DEARLY LOVED HIM.

MRS. MARTHA PIERCE COOK

Martha E. Pierce, daughter of Mr. and Mrs. John W. Pierce, was born Apr. 1, 1858. Married to Gilbert Morris Cook October 16, 1873. On the evening of January 13, 1933, her beautiful life came to a close. A loving mother who had walked hand in hand with her devoted husband for fifty-nine years, fell asleep. Her husband with their ten children are passing through the first real sorrow that ever came to that happy home. And yet, though the shadows are deep, as they look up through tear dimmed eyes they may rejoice when they think of how greatly they have been blessed in having "Mother" spared to them for so many years.

Fifty-nine years ago she and her husband established a home, and as time passed by, ten children came to brighten the home and their lives. With joy they watched these children grow to manhood and womanhood, taking their places in the affairs of life, each making a success in his chosen occupation and taking an honorable place in society. What greater joy could come to a mother's heart than to be spared to see her children established in life, and feel that they are doing their part to make the world a better place in which to live. Sister Cook joined the church when a child. She, her husband and all their children are members of the Methodist church. She loved her church and was ever loyal, faithful and true.

There are left to mourn her passing, her husband, Gilbert M. Cook, Crystal Springs, Miss.; three sons, W. D. Cook, Meridian, Miss.; G. P. Cook, Canton, Miss.; L. H. Cook, Delta-bridge, La., and her seven daughters, Miss L. Jewel Cook, Washington, D. C., Mrs. Lucy Earl Cook Hastings, Crystal Springs, Miss., Mrs. Belle Moody and Miss Vivian Cook, also of Crystal Springs, Miss., Miss Fannye A. Cook, Jackson, Miss., Mrs. Lena May Brignac and Mrs. Launo Langheart, of Forest, Miss. To these and her fourteen grandchildren all hearts go out in tenderest sympathy.

JAS. G. GALLOWAY.

RESOLUTIONS

C. A. (CAP) POWELL AND MRS. LUNA B. POWELL

Whereas, an all-wise heavenly Father, in the infinite love and mercy, permitted the death angel to come into our midst and take from us our co-worker, friend and brother, C. A. (Cap) Powell, together with his devoted wife, Mrs. Luna B. Powell, both in the prime of life and usefulness, leaving in their stead sorrowing friends and loved ones and a broken up home; and,

Whereas, both Brother and Sister Powell were among our most loyal and active Christian workers, ever ready, willing and anxious to serve when and wherever needed, and at the very time of their going were actively engaged in planning and promoting the work of the church for the new year,

Therefore, be it resolved, by the board of stewards of Court Street M. E. Church, South, of which Brother Powell was a consistent member, that a great loss has been sustained by us, the entire church and the community.

Be it further resolved that we do hereby, as best we can, express and extend unto Brother and Sister Powell's children, and to other loved ones as well, our sincere and deepest sympathy in this, perhaps, their saddest hour.

'Tis true there was among us a

home with father, mother and children, all contented and happy, that is now only sorrow and a memory. 'Tis true there are places left vacant that scarcely can be filled. Hearts sad and sorrowful that only time itself can relieve. But, thanks unto God, there is a time and place when and where families, loved ones and friends, may be reunited and live forever, a silvery lining to every cloud matters not how dark, low and heavy it may hang. God is in His heaven and in His own good time and way gathers His own unto himself.

While Brother and Sister Powell are no more among us in the earth and are greatly missed, we know where they are, and to find them need but to follow the footsteps of our Lord and Master, even as they followed him. Earth, indeed, is poorer, but heaven is richer, and our reasons even greater for striving onward and upward, toward the mark of that high calling as in Christ Jesus.

Be it further resolved that a copy of these resolutions be made a part of our records, and copies mailed to members of the immediate families of both the deceased.

Sincerely and sympathetically,

BOARD OF STEWARDS OF COURT STREET M. E. CHURCH, HATTIESBURG, MISS.

By MRS. F. G. Austin, Sec. Hattiesburg, Miss., Jan. 6, 1933.

CONSTIPATION MADE MAN FEEL SICK

"My work is inside work and at times I get constipated," writes Mr. I. H. Webb, of Waco, Texas. "This causes me to have headache and a terrible worn-out feeling. I will get real sick and dizzy. When I get up in the morning, I feel all tired out. I heard about Black-Draught being good for this trouble and decided to try it. I found it was as recommended.

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT. Now when I feel that I need something and my head begins to feel heavy, I take a few doses of Black-Draught and get relief."

Take Thedford's Black-Draught to drive out the poisons resulting from constipation. Get a package today. Thedford's

BLACK-DRAUGHT "Famous Family Laxative"

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

666 SALVE for HEAD COLDS. Most Speedy Remedies Known.

WOMAN LOST 20 POUNDS IN 4 WEEKS

Mrs. Mae West of St. Louis, Mo., writes: "I'm only 28 yrs. old and weighed 170 lbs. until taking one box of your Kruschen Salts just 4 weeks ago. I now weigh 150 lbs. I also have more energy and further more I've never had a hungry moment."

Fat folks should take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—it's the SAFE, harmless way to reduce as tens of thousands of men and women know.

For your health's sake ask for and get Kruschen at any drug store—the cost for a bottle that lasts 4 weeks is but a trifle and if after the first bottle you are not joyfully satisfied with results—money back.



PARKER'S HAIR BALM

Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair. 50c and \$1.00 at Drugists. Hilsco Chem. Wks. Pathecoque, N. Y.

TRY THIS!

When children won't eat—and won't gain weight—

The youngster who has no appetite, probably has stasis. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of stasis. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

A POUND A WEEK. Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the stasis is gone. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

The claims made for California Syrup of Figs are true and it will do the same for you—IF you get genuine CALIFORNIA Syrup of Figs. Don't accept any substitute.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Willson, 2212 15th St., Meridian, Miss.

WOMEN AND THE LAYMAN'S REPORT

The Layman's Report in its chapter on Women's Missionary organizations in the Orient, recognizes the fact that, but for woman's work for women and the woman's organization, the women of the Orient would not have been so quickly nor so effectively reached as they have been. This is due largely to the traditional seclusion of women in the Orient, which made it necessary for women to reach them, if they were reached at all. In Dr. Fisher's criticism of the woman's organizations, as written in the Christian Century, he seems to have taken note of this fact.

This excerpt from the Layman's Report in its chapter on Woman's organizations, indicates their estimate of the missionary society in its contract with Oriental women, "In this forward movement of Eastern women, Christian Missions have played a significant role, a fact admitted without reserve by leaders of the Orient."

MRS. J. C. HANDY,

Chair. Com. on Status of Women.

ASSOCIATION OF SOUTHERN WOMEN FOR THE PREVENTION OF LYNCHING

"Lynch-law—punishment by death without authority and in defiance of law—is the denial of all that civilization represents. This crime peculiarly American, and identified in particular with the South, is one with ignor-

ance, illiteracy, and the debased and primitive society.

"No section of the South is civilized that condones mob violence and the crime of lynching. America stands guilty among nations while her people permit it. Here is reclaiming work for every responsible Southern man and woman."—Mrs. Attwood R. Martin, Ky., Chairman Central Council.

"No official who has ever surrendered to a mob rather than risk his own life as a willing sacrifice can ever regard himself other than as a traitor to his trust. No one who has ever joined in doing to death any human being without trial by jury can ever regard himself as other than a murderer. The only hope of eradicating mob murder lies in the realization of these facts."—Mrs. W. A. Newell, N. C., Supt. Bureau of Christian Social Relations, Woman's Missionary Council.

"We should continue our program of education against mob violence and lynching until there is created a new public opinion in the South, which will not condone for any reason whatsoever acts of mobs and lynchers.

"We believe the forces of law and order are steadily gaining in the fight against the crime and there is reasonable hope that the unholy evil will disappear."—Mrs. L. W. Alford, Chairman, Miss.

CONFERENCE NEWS

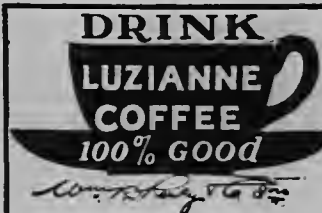
Louisiana

"When we know, we care!
When we care, we pray!
When we pray, we give!"

To know, to care, to pray, to give, has been the great privilege of the women of the Missionary Society of the Epworth Methodist Church, New Orleans, New Orleans district, in the giving of a life membership to our dear Mrs. J. D. Koski, Fink Home, New Orleans. Mrs. Koski was a charter member and first president of the Ladies' Aid Society when Epworth was a mission. Although blind and confined to her home she has continued an active member through her prayers and contributions. She has been a regular subscriber to the World Outlook and the Christian Advocate, which are read to her by one of our members. The motive of all giving, "Like unto God's Love." It is in the spirit of love for Mrs. Koski and the love for the "Great Cause of Missions" that inspired our women to honor our co-worker.

Mississippi

Since in the infinite wisdom of God it has pleased Him to remove from our midst our well beloved and honored member, Mrs. Mary King, we the members of the Missionary Society, Vicksburg district, wish to pay tribute to her loving memory. Mrs. King lived a long and useful life, was a loving and devoted mother and a friend to all. She loved and was always loyal to the church and pastor. Keeping a sweet and gentle spirit, always in communion with her Maker. The atmosphere in her daily walks in the community was felt and highly esteemed. Her personality was a blessing to everyone and her influence will be sadly missed, not only by her children and grandchildren, but by the entire community. Therefore, be it resolved that we bow in humble submission to God's will and extend to the bereaved family and co-workers our sympathy and sense of personal loss, and pray that they may be sustained and comforted by that same trust that was hers. Further resolved



WHY?

Luzianne—Octagon Soap—
Magnolia Milk coupon combination can't be beat.

LUZIANNE COUPONS } REDEEMABLE WITH OCTAGON SOAP COUPONS

that a copy of these resolutions be sent to the bereaved family, one written in the minutes of our auxiliary and one sent to the New Orleans Christian Advocate and Fayette Chronicle for publication.

MRS. FLORA DAWKINS, Pres. Aux. The Scooba auxiliary, Meridian district, held a social and business meeting at the home of Mrs. E. T. Hammack recently. Mrs. Hammack is president for this year.

North Mississippi

The Macon auxiliary, Columbus district, met recently with Mrs. Bon Henley when the 1933 officers were installed by Rev. J. A. George. Mrs. R. L. Rhymes is president.

Mrs. Z. O. Graham is president of the Kosciusko auxiliary, Columbus district, for this year.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Conference Council

The spring meeting of the Louisiana Young People's Conference Council and Union Presidents held at Alexandria, January 14 and 15, was most successful. All officers were present, with the exception of Monroe district director. Ten unions were represented, making a total attendance of over thirty.

Mr. E. O. Harbin, of the General Board of Nashville, met with the Council, and proved most helpful as well interesting. Not the least appreciated of all his contributions were the clever new pep songs and folk songs which he taught the group.

The new district organization, the work of the district director of Young People's work, the new Union Constitution, plans for assemblies, Young People's Day, finances, were a few of the things which were discussed by the group. You will hear from the results of these discussions from time to time—for lack of space, we do not include them in this report.

Rev. N. E. Joyner, of Alexandria, led the opening devotional Saturday morning. Other devotionals were led by Miss Hazel Lea Nowell and Miss Pauline Rodgers, respectively. All of these were most inspirational. Mrs. G. W. Pomeroy presided over the entire meeting most efficiently, with the co-operation of the group. The hearty response in the discussions was gratifying to the leaders.

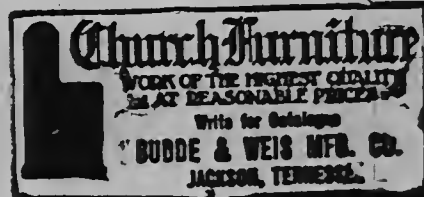
Young People's Day—March 26

Last week, we told you something about the program for Young People's Day. Mr. Harbin tells us that this playlet is entirely different from Anniversary Day pageants which we have had heretofore. It is not hard to produce, is adaptable to the size of group presenting it, and yet very effective. It can be used for any season of the year as well as for Young People's Day.

The Conference goal of \$1,000 for Young People's Day offering has been prorated to the districts as follows: Alexandria district, \$125; Baton Rouge, \$125; Lake Charles, \$100; Minden, \$100; Monroe, \$150; New Orleans, \$150; Ruston, \$100; Shreveport, \$150.

Unions

The Shreveport City Union met December 19, at Noel Memorial Church. An interesting talk on "Dual Personality" was made by Assistant Coach Sebern from Fair Park High School. The



talk was opened by the singing of "A Charge to Keep I Have," the speaker commenting on the hymn, and building his talk around it. Fred M. Smith is publicity superintendent of this union, of which Merlin McKinnon is president.

The Sunshine Union of Lake Charles district met January 8 in New Iberia, four churches being represented. Talks by Ralph Agate and Charles Carver, and the union business constituted the program, after which refreshments were served in a nearby hall.

Personal

We are glad to report that Miss Clara Kirtland is much improved in health, and is now visiting in the home of Rev. J. P. Boncarrere at Donaldsonville. Clara has been quite ill, having spent some time in Touros Infirmary.

We have just today received an announcement reading thus: Mr. and Mrs. Perry Lord Lowe announce the marriage of their daughter Mary to Mr. William Paul Cassels on Sunday, January 15, 1933, Minden, La. Paul has been active for a number of years in the J. O. Y. Union, being president this year. Mrs. Cassels, or Molly Lowe, is secretary of the union. Good work, Paul, and congratulations to them both.

Mrs. G. W. Pomeroy, our Conference president, spent last week in Baton Rouge, visiting her mother.

MARY SEARLES,

Conf. Dir. of Young People's Work

Phone, Main 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

When Your Cough Hangs On, Mix This at Home

Saves \$2. So Easy! No Cooking!

The best cough remedy that money could buy can easily be mixed at home. It costs very little, yet it's the most reliable, quick-acting medicine you ever used. The way it takes hold of stubborn coughs, giving immediate relief, is astonishing.

Any druggist can supply you with 2½ ounces of Pinex. Pour this into a pint bottle, and add granulated sugar syrup to make a full pint. To make syrup, use 2 cups of sugar and one cup of water, and stir a few moments until dissolved. No cooking needed. It's no trouble at all, and saves two-thirds of the money a family usually spends on cough medicine. Keeps perfectly and tastes fine.

It is surprising how quickly this loosens the germ-laden phlegm, soothes and heals the inflamed membranes, clears the air passages, and thus ends a severe cough in a hurry.

Pinex is a compound of Norway Pine, in concentrated form, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

Bronchial Infections

Need Creosote

For many years our best doctors have prescribed creosote in some form for coughs, colds and bronchitis, knowing how dangerous it is to let them hang on.

Creomulsion with creosote and six other highly important medicinal elements, quickly and effectively stops all coughs and colds that otherwise might lead to serious trouble.

Creomulsion is powerful in the treatment of all colds and coughs no matter how long standing, yet it is absolutely harmless and is pleasant and easy to take.

Your own druggist guarantees Creomulsion by refunding your money if you are not relieved after taking Creomulsion as directed. Beware the cough or cold that hangs on. Always keep Creomulsion on hand for instant use.

(Adv.)

666

LIQUID - TABLETS - SALVE

Insurance

If you will take 666 liquid or Tablets and place 666 Salve in nostrils every morning until March 1, 1933, and you get sick during the time, your Druggist will return your money. Send us your Testimonial.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

FACTS ABOUT PROHIBITION

"The Good Old Days"

By the Rev. Paul Jagers of Munfordville and Louisville

I should like to present a picture of the community in which I lived until I was 15 years old. This community was typical of many communities in our city before the days of prohibition. In this community there were twelve saloons. Each one had its gambling table and back room. In practically all of these saloons a 14-year-old boy could buy whiskey and beer over the bar. And several of them could get

credit. Many of the boys stole coal from the railroads and sold it to rush the can and hit the bottle. The ambition of the boy was to blow the foam from a glass of beer and to be admitted into the fellowship of the back room. These saloons were open on Sunday. A watchman stood in front of the saloon and gave the signal at the approach of the "bulls" by ringing an electric bell. This, of course, was meant to be a courtesy to the "bull." It would have been embarrassing to the "bull" to see a man stagger out the front door while he was passing. The saloon keeper would not violate the law now if we should give him the privilege of opening the saloon again, and we know the "bulls" would not accept hush money. The boys knew the names of each saloon keeper, the brand of his goods, and the size of his glasses. Mothers, the security of your boys depends upon the return of these conditions.

Not a boy with whom I played went to high school. They were put out to work as soon as they were old enough to get a permit—age 14. Consult the records of the Board of Education for the number of permits granted and the number of boys in high school; compare with the present.

It was the practice of the boys in the neighborhood to pitch in and get a keg or half-barrel of beer for Sunday and to spend the day playing poker, shooting dice and drinking beer. A large per cent of the boys over 13 had a Juvenile Court record. If interested, consult the records for year, 1915.

"WILD YOUTH"

Educators in colleges and high schools of the country are almost unanimous in saying behavior conditions are better and less drinking among students since prohibition, even though enrollments have increased by the millions.

More than 1,075,000 signatures of young people from fourteen to thirty years of age, to a pledge of total abstinence and prohibition support, were presented to President Hoover, December, 1931, by delegates representing the Young People's Branch, Woman's Christian Temperance Union.

Jane Addams: "Drunkenness was the worst feature of pre-prohibition dance halls. A recent search of 4,500 dance hall patrons revealed only three flasks.

Judge Mary Bartelme, Chicago Juvenile Court: "Formerly about ten drunken girls were brought into my court weekly; since prohibition they have almost disappeared."

Robert Ropp, chairman of Allied Youth: "For everybody who carries a hip flask there are 999 who will not touch liquor."—Signal Press.

VEST-POCKET STEWARDSHIP DIARY

The Stewardship Diary for 1933 is now available. It is 3x6 inches, for vest-pocket use; the cover is red leather, with title and edges in gold. It combines the features of a budget account book with those of a diary.

Why not purchase copies of this Diary to give as presents? This is a splendid use to make of it.

Our supply of Diaries for 1933 is limited. So send in your order early. Single copy, 25 cents; one dozen or more, 22 cents each. Order from the General Board of Lay Activities, 810 Broadway, Nashville, Tenn.

A STAR TO START WORLD EXPOSITION

Light from a star in the heavens 240 trillion miles distant will be utilized to set into motion, the machinery

which opens the science exhibits of Chicago's 1933 World's Fair—A Century of Progress Exposition, on June 1, of this year.

The giant star Arcturus, forty light years away from the earth, will supply the light. This light will fall through the powerful lenses of the 40-inch telescope of the Yerkes Observatory at Williams Bay, Wis., and be focused on a tiny photo-electric cell.

The light's impact will cause an electrical effect on the photo-electric cell. Amplified, this will send an impulse over wires to the Exposition grounds which will throw the necessary switches to open the science exhibits.

The light used for this purpose in the 1933 World's Fair will have traveled through space from Arcturus to the earth at the rate of 186,000 miles a second since 1893, the year of the World's Columbian Exposition—Chicago's first world's fair.

Selection of Arcturus for the role of throwing the switch is particularly appropriate. In the forty years since the light which will act on the photo-electric cell left Arcturus, Chicago's spectacular rise to rank among world cities has taken place. In those forty years, too, mankind has made the majority of the scientific advances recorded in A Century of Progress.—A Century of Progress.

IN THE SALOON DAYS

From a bushel of corn the distiller got four gallons of whisky, which retailed at \$16.80. The others involved in the manufacture and consumption of the whisky reaped the following harvest:

The farmer got.....	\$.25
The U. S. Government got.....	4.40
The railroad got.....	1.00
The manufacturer got	4.00
The drayman got15
The retailer got	7.00
The customer got	DRUNK
His wife got	HUNGER
His children got	RAGS

—Clipsheet.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Alexandria Dist.—First Round
Opelousas, Feb. 5, a. m.
Oakdale, Feb. 5, p. m.
Melder, at Melder, Feb. 12, a. m.
Bunkie Feb. 12, p. m.
Natchitoches, Feb. 19, a. m.
Pineville, Feb. 19, p. m.
Eunice, Feb. 26, a. m.
Elizabeth, Feb. 26, p. m.
Boyce, Mar. 5, a. m.

Kingdom and Extension Institute at Alexandria, January 13, 1933, 10 a. m. All pastors, S. S. superintendents, charge lay leaders, W. M. S. officers and what not are expected to attend. District stewards' meeting at Alexandria, January 13, 1933, at 1:30 p. m.

BRISCOE CARTER, P. E.

PERIODIC PAINS



PERIODIC pains every month, backache, or the weakening drain from which women often suffer, can be overcome by the use of Dr. Pierce's Favorite Prescription.

Then, too, in middle life it's just the right remedy for the woman who suffers from nervousness and "heat flashes." Hear what Mrs. Annie Powell of 913 Ark. Ave., North Little Rock, says: "I was in poor health and the only thing that benefited me was Dr. Pierce's Favorite Prescription. After taking a little of it I never had any more pain in my side nor periodic headaches and my general health was much better, and is yet."

Write Dr. Pierce's Clinic, Buffalo, N. Y.

METHODIST BENEVOLENT ASSOCIATION

Greets Its Large Membership and Offers Its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.
808 Broadway, Nashville, Tennessee

"Helped More than Anything Else"

Recommends Lydia E. Pinkham's Vegetable Compound to Weak Women



"After my little boy was born I got up too soon. I had such bearing down pains that I could scarcely be on my feet. Your Vegetable Compound helped me more than anything else. I recommend it to weak women."

MRS. U. B. SWANSON
1520 Brainard Road, Lyndhurst, Ohio

If you are weak, nervous and run-down, get a bottle of the Vegetable Compound from your druggist today.

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion Calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly, with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

Backache bother you?

A nagging backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

DOAN'S PILLS

A DIURETIC FOR THE KIDNEYS



For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid it acts at once and is easier on the stomach. It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

DO YOU NEED MONEY?

for your favorite organization?

GOTTSCHALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money.

Gottschalk's Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.
JOHN W. GOTTSCHALK, PRES.
2726 Mascher St., Philadelphia

"The little fellow that does the big job"

GOTTSCHALK'S
THE ORIGINAL-SANITARY
METAL SPONGE

Night Coughs

Nothing stops a night cough as quickly as Piso's. For Piso's does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally Piso's destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs and Colds

Christian Advocate

NEW ORLEANS

Vol. 80—No. 6

Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South

Whole No. 4063

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, FEBRUARY 9, 1933

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

WHO IS GOING TO OBJECT to Mississippi's "no garden, no relief" plan except the fellow who would insist that you shell the corn if you brought it to him? Let whatever objections may be raised to the plan, is it not Mississippi's way of saying that those who try to help themselves are most worthy of help?

Now it is not going to hurt anybody to get back to a little more intimate touch with mother earth. The artist takes a pride in his painting, the musician in his composition, and the craftsman in his work. Can you think of anything that offers any greater appeal to the artistic temperament, or offers a finer practical return? The earth has always stood ready to help mankind. But it takes co-operation. It grows briars just as readily as corn, and, unassisted, will produce them rather than corn.

Did you hear about Lake County, Indiana? "Its committee adopted relief gardening as one of the leading features of its program. It reports that 35,000 unemployed persons voluntarily enlisted in gardening, producing \$600,000 worth of food-stuffs for themselves and their unemployed neighbors. Here was a relief garden project which was without parallel in the nation. They were regardful of one another's rights; they organized their own night shifts of volunteer watchmen. And quite apart from the material gain of these gardens, one of the finest things to be said about them is that they kept up the morale and self-respect of the people by providing them with something to keep them busy, something which yielded a worthwhile gain for the time and effort expended."

When a garden, under the hand of the faithful gardener, grows in addition to potatoes, beans, cabbage and turnips, a good crop of "respect for the rights of others," "self-respect" and "morale," it is something to be recommended for universal use. It seems that soils producing these things necessary to man's social welfare are not as common as they should be. Here is a suggestion to our agricultural colleges and our county agents.

BEING A DIRT FARMER by birth, environment and early training, and still having an undying love for the farm, I take some farm papers. One of them has a great deal to say about agriculture, farming, stockraising, and the like. And I thought that that was what a farm paper was for. We ought, as farming people, to know more about the nature of our soil, how to deal with it, and how to get more from less of it with less labor. We used to think that there was great virtue in putting in long hours. It was our boast that we worked from dawn till dusk and all

that. But if we had used our brains as much as we used our brawn the situation might have been quite different. We ought to have better stock. We ought to have more of the conveniences that cut down the number of steps to be taken and the number of pounds to be lifted.

But the other paper does not have a great deal to say about farming. It does not seem to be so much concerned about rotation of crops. It is more interested in the farmer than the farm. In its columns I find discussed those problems that mark the points where the farmer becomes related to all other groups in our country. In other words, the isolation of the farm has been broken up and the farmer must find his destiny tied up with that of all other groups. We cannot improve the farm until we improve the farmer. And we cannot settle the farm problem working at it alone. President-elect Roosevelt gave

HE REPEATS IT

Now when we "signed off" in the "Save the Advocate" campaign, we were serious about it. It stands. The campaign is officially closed. But that is not the point. That does not mean that our effort to save the paper has ended.

You remember the good friend of the Advocate who dared us to raise \$375, saying that if we did he would give us \$370? Well, we did not raise it by February 1. What do you think? He comes back and says that he will renew the challenge to March 1.

This time the dare is up to the Advocate readers everywhere. He says if the friends of the Advocate, 375 of them, will send in \$1.00 each, we still may claim his \$370.

I am ready to lead off. Come on and let's get it.
D. B. RAULINS, Editor.

a great deal of attention to the farmer in his campaign as did Mr. Hoover. It is time. But the farmer himself will have to undertake seriously and intelligently his own improvement.

MUTT, THAT NE'ER-DO-WELL creation of Bud Fisher, that gentleman who exhausts all his energy in the exercise of his genius to escape the necessity of using his energy at all, was at the hungry end of a two-day's fast imposed by his wife's vigilant rolling-pin guard at the pantry. He confided this condition to his friend Jeff and displayed again the fact that his ingenuity works just as well on an empty stomach. He says to Jeff, "I am going to tell that lady at this house that I want to do some chores in exchange for food because I'm starved—and see what she says." Jeff assured him that the lady would give him a hand-out. "Your story," said the lady to Mutt, "moves me deeply. I'll give you a meal if you will light the fire in the stove for me." With one of his most

elaborate and extravagant bows the hungry beggar accepts the chance and follows the good lady, while Jeff, peeping from behind a nearby fence, watches the drama. The lady takes Mutt to the back yard, hands him an axe, points to a pile of wood which appears to be hickory, hard to chop and harder to split, and tells him, "Just chop some of that wood, and—". And at the end of the dash, without waiting to get the completed order, Mutt, with far more energy than might be supposed at the end of a two-day fast, dashed away. As he did so he was seen to exclaim, "A wood stove. I thought it was a gas stove you had lady." And Jeff's heels instead of his head are at the top of the fence as the curtain comes down.

Now, not so much is being said today about the lazy man, the man who won't work. There are so many idle men and honorable that the lazy man is not so disreputable as he was. That is a part of the pity of the situation. We should not forget though that there are still among us those whose energy is being exhausted in telling "what is the matter with the world" without trying to do anything about it. And they will be more than glad to set everything all right again provided it is a gas stove and there is no hickory wood to split, no hard work to do. You and I had just as well face the fact that our spiritual hunger about which we occasionally complain is all a farce unless we are willing to take an axe and get on that pile of hickory wood in our own backyards and prepare some kindling and wood for firing the boilers of spirituality in our own time.

Jesus did not say, "My Father thinketh hitherto, or complaineth hitherto, and I discuss what is wrong with the world." "My Father worketh hitherto and I WORK." And at the end of every day so spent by any of us there is a better world and a better man.

OUR WOMEN AND THE KINGDOM. "Who knoweth whether thou art come to the kingdom for such a time as this?" is the question addressed by Mordecai to Queen Esther at a most critical moment in the life of the Hebrew people. May it not with similar significance be addressed to the women of our Church at this time? When has the situation been quite so critical as it is today? When have the perils been so many and so menacing as today? And can there be any mistaking the dramatic significance of the place occupied by our women?

And just as Mordecai said to Esther, "Do not imagine you will escape inside the king's house, any more than the rest of the Jews. If you persist in saying nothing at this crisis, relief and succour will appear

(Continued on Page 4)

WHAT I KNOW ABOUT BEER

By S. J. Duncan-Clark

(Concluded from last week)

Beer and Prosperity!

They say this country will drink itself back to prosperity.

Look at any country that has lawful beer today and then tell me is there any evidence that it is prospering through consumption of the amber suds.

Great Britain has lawful beer, and dire poverty stalks in its streets.

Germany has lawful beer, and unemployment threatens the life of Germany.

Economic salvation is not to be found in beer, or else these countries would be in better shape than the United States, and the fact is they are worse off than America.

Employment

Breweries will create employment, they tell us. That is not true. They will shift employment. They will lower demand for soft drinks and milk, and throw dairymen out of jobs. They will, in time, create the unemployable, just as they did before. They will decrease the efficiency of workers, just as they did before.

But the crusade to bring back lawful beer is merely preliminary to the bringing back of lawful spirits, lawful whiskey and gin and all the rest of the bottled trouble that is now an outlaw.

If one could forget for a moment how serious the problem is one would be moved to mirth by the difficulties in which the wets find themselves involved now that they have the promise of the two big political parties to open the road for beer and "repeal."

It is evident that now that the wets have their opportunity to improve conditions they are losing confidence in their ability to make good on the loud promises which have been shouted up and down the land. And they well may lose confidence. They cannot make good. The beer that looked to them so desirable last July when they sickened sensible people by their sordidly maudlin demonstrations in the party conventions looks less like a great white hope now. But we can leave the wets to their worries.

The important thing for us to recognize, it seems to me, is the fact that lay behind the prohibition movement, and that is still a fact challenging our civilization—Intoxicating beverages are an evil and only an evil, and the traffic in them whether sanctioned by law or forbidden, is inherently a lawless traffic, the enemy of individual welfare and social security.

Whatever happens in the next few months that fact will remain unchanged. I am not nearly as much concerned about defending prohibition, as I am about fighting the evil of intoxicant and the traffic that deals with them. I believe it is important to shift the emphasis now from the virtues of prohibition to the evils of liquor. Let the enemies of prohibition say what they please about it—the accusation they cannot answer is that the substitutes they propose will not lessen the evil of intoxicants, will not cure the lawlessness of the liquor traffic. Civilization must face those evils if it is to be able to tackle its other tasks which crowd upon it and threaten its existence.

What Made the Trouble

Our wet friends plausibly declare they are against the return of the saloon. What of it? It was not the saloon that made trouble. It was the liquor the saloon sold. There was no mischief in the bright lights of the old-time bar-room; no perils in the mahogany bar and the brass rail. Some of the pictures on the walls were undesirable, but they drove no man to crime or violence.

Rape and arson and murder were not in the cheer and comfort of the saloon; they did not hide in the free lunch; but they were in the liquor that the saloon sold.

When a man proposes abolishing the saloon but restoring liquor, and thinks himself virtuous, I begin to wonder about the sort of mind he has. It is not the return of the saloon that gives me anxiety. It is the return of liquor, bearing the sanction of law.

I would be in favor of retaining the saloon and abolishing liquor. I think one of the places where we failed was in neglect to provide cheery, comfortable resorts, where there was warmth and light and music, and chances for social gathering and entertainment, as substitutes for the licensed saloon. Man craves those things; they are good things. It was stupid to leave the provision of them to the liquor traffic, which made them traps

for men, instead of sources of help and encouragement.

We must not be led astray by the idea that banishing the saloon as one sort of dispensary for liquor, and substituting some other sort of dispensary is going to help the situation. The fight that has meaning is not against the saloon, not against any particular method for selling liquor, but against liquor itself and all methods of lawful traffic in it for beverage purposes.

And we must bear in mind that if beer comes back before the Eighteenth Amendment is repealed—should it be repealed, which is far from being a certainty even in the minds of the wets—it can come back only on the theory that it is not intoxicating; that it is, in fact, a soft drink. That theory is utterly false, but law may be passed to give it support.

And if that is done, what safeguards can be placed around the sale of beer, alleged to be a soft drink, that is not placed around the sale of other soft drinks—of ice cream sodas and malted milk and the like? On what theory will soda fountains be prevented from selling it? How are we to avoid the danger that it will be drunk by children as well as adults? There are no safeguards in the so-called Collier Beer Bill passed by the House at Washington.

Beer with 3.2 per cent alcoholic content may be as easily obtainable by children and grown-ups as orange juice now is. The alcoholic habit may be cultivated under sanction of law in the school children of America. If the distillers of ardent spirits wanted to find a way to create a demand for their destructive decoctions they could ask nothing better.

That is a subtle and dangerous phase of the present situation which demands earnest consideration and vigorous effort.

A New Crusade

I am convinced that one thing we can do, and must do, is to renew the educational warfare against the evils of alcohol as an element in beverages. The crusade of education must be carried into every section of the land. The help of science must be enlisted as never before. This is a scientific age. Our boys and girls are laboratory trained. They respect science. Modern science indicts alcohol. The ablest minds denounce it as a beverage. In the schools, in the homes, in the churches, by spoken word and written word, the inherent dangers of intoxicants must be attacked. Informed sentiment must be created that will deal with the liquor evil more effectively than by any method yet tried or now proposed. We cannot accept defeat in this battle. The war must go on, more intelligently, more vigorously, more persistently than ever.

YUKIO OZAKI'S JOURNEY HOME

By Haywood Broun

Yukio Ozaki is going home to show the warlike Japanese how a pacifist can die.

According to the London Daily Herald, he left England quite certain that assassination awaited him as soon as he reached his native land. Nor can it be said that he spoke without warrant; for his life has thrice been attempted, and in the present mood of Tokio rancor boils against those who seek to criticize the army and its activities.

Ozaki has been honored in the land to which he goes. He was mayor of Tokio and also a cabinet minister. In a letter to his son before he sailed he said, "For a public man the best form of death is to fall victim to the cold hand of the assassin."

"Any first-class public man must be prepared," he added.

Yukio Ozaki walks the deck of a steamer and gazes across the sea to that horizon which presently will be smudged with the first dim outline of the Island empire. He will watch the magic mountain thrust up its cone-shaped head as the rocky coast takes on shape and color. And he will see that Japan which he has loved spread before him and find it good. For it is not within the scope of his plan to seek his rendezvous sorrowfully or to make the tryst as any gesture of negation or despair. He merely adds the necessary last page.

Yukio Ozaki is 73, and before he left the safety of London's friendly fog he said that in his memoirs, "which I leave in lieu of a gravestone I have stated the guiding principles of a second reformation of Japan."

The assassin will probably be quite unaware of the fact that in delivering the final stroke he himself is setting the seal of sincerity upon the book.

Upon many occasions men of blunted vision

have made the same mistake. In the effort to stamp out a messenger they have succeeded in sending his messages thundering across the world.

And Ozaki may well believe that his own death by violence will prove the crowning argument in his long protest against a war-like Japan. As long ago as 1920 he made a speech in the Diet against his nation's militarism and said, "Only by its overthrow can the good repute of Japan in the world be restored to its former luster."

Surely no man with a dagger is competent to destroy the truth of this assertion. Indeed, it is the men with swords who invariably clinch the argument against which they think they fight.

It is curious that the world is so slow to grasp the aggressive quality of the pacific principle. Most men seem to think of it as mere negation and surrender. Causes built upon the words of nonresistant leaders have swept the world. Indeed, the first sign of their decline has been the day when these causes themselves became coercive. Christianity, for instance, was betrayed by those later Peters who took up the sword.

Yukio Ozaki, 73 years old and holder of no governmental office, can now by his steadfastness move the minds of his countrymen far more than when he sat in power. Human nature sweeps along beyond artificial geographical and political barriers, and there has been no nation which could fail to be moved by the man who says, "This I believe, and this I say, though you slay me."

Even the sects which scoff at pacifism have frequently been moved to employ its tactics. Any good Communist will tell you that Gandhi is a sentimental visionary whose leadership has impeded real and successful revolution in India. And yet that same good Communist will point with pride to the fact that the hunger marchers in Washington stood their ground and raised no aggressive hand when the police taunted them and tried to lure them into a bloody brawl.

Not only is it human nature, but throughout the animal kingdom a check can be put upon the aggressor by those who neither fly nor fight, but stand their ground.

Yukio Ozaki was the donor of the cherry trees which line the Potomac Driveway, and when spring comes round the blossoms may tell the story of a new day for Japan. And it will be the day of the statesman who believed in the preparedness of unconquerable human spirit.—Washington Daily News.

STATEMENT BY REPRESENTATIVE RANKIN OF MISSISSIPPI

In a statement to the press today, Representative John E. Rankin, of Mississippi, one of the announced candidates for Speaker of the next House, took one of his competitors, Hon. Henry T. Rainey, of Illinois, to task for statements made by Mr. Rainey in a speech delivered before the Washington Board of Trade a few nights ago, in which Mr. Rankin said:

"From what has transpired in Washington since Congress convened, one would think that the 'forgotten man' had turned out to be the brewer or the distiller.

"I note from the papers that Hon. Henry T. Rainey announced in a speech here in Washington a few nights ago that if he is elected Speaker of the House, he will recognize someone to move to suspend the rules and pass a resolution to re-submit the Eighteenth Amendment to conventions in the various states, on the first day of the session, in order to expedite legalizing the liquor traffic, thereby denying reasonable time for debate or opportunity for amendments.

"What an astounding statement to come from one who aspires to preside over the destinies of a Congress representing a Christian nation for the next two years!

"We are in the midst of the greatest panic of all history. Our American civilization is shaken to its foundation. Our international trade is dead. Our transportation system is paralyzed, and our factories closed down.

"Our farmers are bankrupt; their homes are being swept away for debts or confiscated for taxes.

"Ten million men who are able and willing to work, are walking the streets, or tramping the highways, begging for employment by which to earn their daily bread. Soup kitchens abound in almost every community. Bread lines are stretching down the streets of practically every city in America, while men and women and children from the best families of our country are begging their bread from door to door—people who won't get the chill of the humiliation out of their blood for two or three generations.

NOTES AND COMMENT

By Dr. V. C. Curtis, Contributing Editor

"A wave of suicide is sweeping over the land, leaving in its crimson wake the wreck and ruin of once happy firesides—mothers killing their children to keep from seeing them suffer and then committing suicide across their dead bodies!"

"Under these conditions, to suspend the rules on the first day of the convening of Congress and pass a resolution to legalize the liquor traffic would, in my opinion, mark the high point of legislative stupidity for all time. In the words of old Ben Hill, it would write a page in our history for tyrants throughout coming ages to read to listening subjects to prove that the people are incapable of self-government."

"The liquor question is not the paramount issue. It does not compare in importance with the demand for currency expansion, unemployment relief, farm relief, and other similar measures that go to the very heart of our present troubles."

"If I am elected Speaker, I will not deny a hearing to either the wets or the dries. But I serve notice now that so long as I preside over the House of Representatives no liquor legislation will be passed under suspension of the rules!"

Washington, D. C., Jan. 21.

ANNUAL MEETING OF THE WOMAN'S MISSIONARY COUNCIL

The twenty-third annual meeting of the Woman's Missionary Council will be held in the Fourth Avenue Methodist Episcopal Church, South, Louisville, Ky., March 8-14, 1933.

Mrs. Huston Quin, 224 Kennedy Court, Louisville, Ky., is general chairman of the local committee.

The Brown Hotel will be Council hotel headquarters.

The meeting will open with a vesper service Wednesday at 5 o'clock, at which time the Holy Communion will be celebrated. At 7 p. m., there will be a fellowship dinner at the hotel. Wednesday morning the executive committee will meet at 9 o'clock, and that afternoon the sessions committees are called for 2 o'clock.

The first business session will be called to order Thursday morning at 9 o'clock.

The program for each of the seven days is full of interest. Among the speakers who will bring inspirational messages are Bishop Paul B. Kern, who will deliver the annual sermon Sunday morning, and Dr. John McDowell, who will deliver an address on Home Missions, Sunday evening. Dr. McDowell will have charge of the noon Bible hour Friday and Saturday, and Bishop Kern, Monday and Tuesday. Bishop McMurry will consecrate the candidates on Monday evening, and Dr. Charming Tobias will speak on the Paine College Jubilee Thursday evening.

Reduced railway rates, according to the Certificate plan, have been granted. This means that a full one way fare of not less than sixty-seven (67) cents must be paid for a ticket to Louisville, and a certificate secured which will entitle the holder to half rate for the return ticket over the same route; provided not less than one hundred (100) regularly issued and properly dated certificates are presented in time to be counted and duly validated. Each person purchasing a going ticket must request a certificate and as soon as possible after reaching Louisville this certificate must be turned over to the secretary of the Council, or her representative, to be counted and properly endorsed. The required number of certificates (100) properly signed by the Council secretary, must be in hand before the railway agent can validate one. When conditions are met, he will validate a certificate any day from March 8-14, except Sunday.

The dates of sale of tickets, except from the more remote points, are March 4-13, inclusive. From the more remote points the dates will be early enough for the purchaser to reach Louisville in time for the meeting. The final date of honoring certificates is March 17.

Publicity agents are requested to take note of these dates, and to urge all who are to attend to purchase tickets to Louisville on the proper selling dates, also to urge those who attend, to travel by rail, that there may be no shortage in attendance.

Round trip excursion tickets of all classes sold prior to or on dates of sale authorized for the convention, from points from which the one-day fare to place of meeting is \$2 or more, and round trip clergy tickets may be counted in arriving at the minimum.

If the number of tickets purchased may, as nearly as practicable, reflect the actual attendance at the meeting, our appreciation of the courtesy of the railroads will be expressed. A full attendance will also serve as a guide in determining whether reduced rates are justified another year.

MRS. J. W. PERRY, President;

MRS. FITZGERALD S. PARKER, Rec. Sec.

THE BENEVOLENCES. One of the most serious problems before the church is the condition of our Benevolent enterprises. Some may say that the preaching of the gospel is the first consideration and we are in accord with that statement, but how can we preach the gospel to the whole world unless we send preachers? How can we send the preachers without means? The church that is content to take care of self only will not be able to care for its own pastor very long. The Lord does not let the anti-missionary church prosper. History verifies this statement; in fact, they do not even live—they merely exist.

The reason for the disaster in our benevolences is not to be found only in the financial depression; but the depression that has had most to do with it is spiritual. Most any one can discover this fact if they will make investigations in the towns and villages as to the amount of money spent by church people for things not necessary for life nor comfort. Many do not pay to the benevolences because they can not, and many others do not pay because they will not.

There are some changes that we think should be made in our law. An article appeared in the Nashville Christian Advocate of January 27 by Rev. Thomas J. Gross, of Demopolis, Ala., which has some very wise suggestions in it. It is in line with a report of a large committee appointed at the last General Conference to work out a financial plan, but by some parliamentary procedure was side-tracked and another resolution substituted. In brief, the plan is to suggest to the several churches what it is thought they should pay, instead of "assessing" or "apportioning," and give them the privilege of changing the amount they are supposed to pay, if they think it best. This gives them a voice in the matter and the assessment has in it the elements of a contract, or promise to pay. People are not enthusiastic about that which has been "sent down" and with which they have had nothing to do.

We have been interested in the proceedings of one of the Annual Conferences. An ex-president of the Conference College, and who was at that session of the Conference appointed presiding elder, made a motion which was carried, reducing the apportionment for General Benevolences twenty-five per cent. We have no criticism to make further than to say some of us in other Conferences have felt the need of making a reduction, but in the face of the law we have not had the courage (?) to do it.

* * *

THE OXFORD MOVEMENT. The so-called Oxford movement, or Buchmanism (from Buchman, the founder), is receiving much comment in the papers. It seems that the spirit and purpose of the movement are not understood. One prominent southern daily had a lengthy editorial recently describing it as an effort to correct financial troubles and lead us out of the depression. Dr. H. E. Luccock, of Yale University, on the other hand, is severe in his criticism of the movement because it takes no notice of the financial and social welfare of the people. Others who are prominent have condemned it in some particulars and commended it in others. We note, however, that it is getting recruits from every walk in life. Bishop Manning, of the Episcopal Church, has endorsed it; many college professors have given it their enthusiastic support; large numbers of college students are active in the meetings. Curtis B. Hall, son-in-law of President-elect Roosevelt, seems to be one of its converts. The Literary Digest reports a recent meeting at the Waldorf-Astoria Hotel in New York City with twenty-three hundred present. The movement is not confined to America, but is spreading to other countries.

Our information on the subject may not be sufficient to express an intelligent opinion, but if the report of some of their preaching, as given in the New York Christian Advocate, is correct, we see much in it to commend. We are reminded of the old-fashioned Methodist Class Meeting and Experience Meeting. These people meet together and confess their sins and pray for the direct guidance of the Holy Spirit. There is a frivolity about some of their meetings which is due to the lack of serious appreciation of sin and its consequences. The confessions are made in detail, which we think is very objectionable, and we think will have the opposite effect to that which is desired.

Their strong point is starting with the individual in their effort to get him right with God before trying to correct all the evils of a com-

munity as a whole. We think this is well. After the heart is made pure it becomes a proper channel through which the Christian spirit may express itself in correcting the social and financial troubles. Yet, we see an article in one of our church papers in which the correspondent warns the readers against the "Perils of individualistic salvation." in our way of thinking this peril is indeed very remote.

What does this movement and others which have not had so much publicity indicate? It evidently means a heart hunger for communion with God. It is a repudiation of the thought that material things will satisfy the deeper longings of the human soul. The Church has the Bread of life, and why should people turn from it to seek it in other organizations or movements? There is a reason. If the churches were really supplying the Bread of life as we should, people would not be seeking it at other altars. Maybe we of the Church had better do a little self-examining of ourselves rather than decrying the perils of "Individualistic Salvation." it might be better for us to call people to repentance, and emphasize the necessity of personal regeneration and not let some outside organization take our privilege and crown from us.

Columbus, Miss.

HEAR THIS!

The many friends of Rev. J. E. Cunningham, of the North Mississippi Conference, will find opportunity from time to time to address him care of Veterans' Hospital, Alexandria, La., where he has gone for rest and medical treatment at the government hospital.

Everybody loves this fine Christian gentleman, and while he may not feel like answering all communications in person, he will appreciate hearing a word from his many friends.

Our love and prayers follow for his restoration to health.

E. H. CUNNINGHAM.

DR. R. T. HENRY IN MERIDIAN DISTRICT

We were delighted to have Dr. R. T. Henry, missionary to China, who is now at home on a furlough, with us a week on our district. He spoke at Central, East End, Fifth Street, Hawkins Memorial and Poplar Springs, Meridian, Lauderdale, DeKalb, New Hope, Vivville, Quitman, Enterprise, Waynesboro and Bucatunna.

At Bucatunna, Waynesboro, New Hope and Vivville, all day meetings were held, and in addition to the addresses given by Dr. Henry, addresses were given by some of our own district pastors, reviewing the study book, "Christ and the Coming Kingdom."

At these all-day meetings, dinner was served at the church.

Mr. W. D. Hawkins, district lay leader, made the entire itinerary with Dr. Henry and the writer, and rendered valuable service to the cause by announcing the plan of conducting the culture program which is to culminate in Easter Sunday with an offering, and giving a review of one chapter of the Study Book.

All the meetings were well attended. At some points, the attendance was extra large. Judging from the attention given to the speakers, and the favorable comments on the services, I am persuaded that much good was done.

J. J. O'NEIL, P. E.

"SAVING THE ADVOCATE"

Receipts through Monday, February 6, 1933.

LOUISIANA CONFERENCE

Previously reported	\$908.79
Montpelier Church, Rev. E. W. Corley.....	6.00
Rayville, Rev. J. T. Harris.....	8.00
Total Louisiana Conference.....	\$922.79

MISSISSIPPI CONFERENCE

Previously reported	\$692.08
First Church, Laurel, Rev. W. J. Ferguson....	6.00
Washington Charge, Mrs. J. Cooper.....	2.00
Total Mississippi Conference	\$700.08

NORTH MISSISSIPPI CONFERENCE

Previously reported	\$298.65
Coffeville, P. E. Collins	3.00
Sherman, Rev. H. E. Carter.....	1.00
Rlenzi, Rev. E. M. Sharp	5.00
Marks W. M. S., Rev. J. C. Wasson.....	1.00
Total North Mississippi Conference..	\$308.65

MISCELLANEOUS CONTRIBUTIONS

Previously reported	\$267.15
Mrs. Lon Clark, Waynesboro, Miss.....	.22
Mrs. D. S. Mims, Minden, La.	1.00
W. M. Teague, Belzoni, Miss.....	1.00
Total	\$269.37

Total all sources \$2200.89

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TERMS:

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Editorial

(Continued from Page 1)

for the Jews from some other quarter, but you will perish, you and your family." So may we speak to the women of our time whose children, whose homes, whose churches and the world are much in their keeping. And their destiny is inseparably connected with that of the world. Her words and deeds will have much to do with tipping the scales of destiny in this time of crisis.

On March 8, our Woman's Missionary Council will meet in Louisville for a seven-day meeting. This makes the twenty-third annual session. This organization, whose history almost coincides with that of the first quarter of the Twentieth Century meets at a time of exceptional meaning for the Church. Our entire Southern Methodism should make special prayer for the session.

Bishop Paul B. Kern, fresh from the Far East, and thoroughly alive to ominous conditions of that section of the world, will be one of the main speakers at the Council. Dr. Channing Tobias, one of the finest products of our work with our colored people, a graduate of Paine College, Augusta, Georgia, will be on the program for an address. Bishop McMurry will consecrate the candidates. In addition to these there will be their own great leaders and speakers.

* * *

THE MILLENIUM is not far away. Mr. Burnett R. Maybank, the young 32-year-old mayor of Charleston, S. C., who is reported to have put his ancient city on a sound financial basis by a policy of strict economy and drastic tax collections, drawing a salary of \$3,600, the other day blocked a movement in the city council to increase his salary to \$6,000. Said he, "In the present conditions, with poverty and distress everywhere, and people being called on to pay taxes while money is scarce, I couldn't think of accepting the salary."

Why is it that we are still so pagan that we think that handing a man some money is about the only way to reward a worthy achievement? We seem to think that we can pay a man for saving a city. And just as soon as we get him paid we straightway forget the man and the achievement. We have paid for it and him. Dr. Gunsaulus, that lion-like preacher and president of Armour Institute of Technology, said that Mr. Armour tried to make him a rich man, but that he refused it and so arranged things as to keep Mr. Armour under obligations to him all the time. He refused to be paid. Armour is still wealthy, we understand, and Gunsaulus is dead, but Mr. Armour has never paid his debt, and he can't with all his millions. To save a city is reward enough.

But I am for rewarding Mayor Maybank. I want it to be known in every city, hamlet and country home in our nation. I therefore move, Mr. Chairman, that a brief statement of what he has done with a good cut of the man be sent to every publication in this country and that 100 marked copies be sent to each mayor and other executives in our

country including President-elect Roosevelt and all our governors, and that it be announced over every radio station and from every movie screen.

American citizens generally do not object to supporting their government when they can see the fairness of it and realize that they are getting something besides talk. They are growing tired of filibustering and government by ballyhoo.

OUR WEEKLY PARTY

Rev. A. T. McIlwain will assist in a revival meeting at Aberdeen, Miss., beginning March 5.

"I am trying to get other subscriptions," writes Rev. J. Noel Hinson, Etta, Miss., enclosing his own renewal.

We appreciate the contribution and good letter from the pastor of our church at Greenwood, La., Rev. H. S. Johns.

Our church at Franklin, La., goes forward under the able and enthusiastic leadership of Rev. C. C. Wier, the pastor.

Rev. R. T. Henry, returned missionary from China, recently spoke before the student body of Whitworth College.

A special donation of \$10 comes to us from the Board of Lay Activities of the Mississippi Conference. Thank you, laymen.

We are indebted to Mrs. Frank Filer, Oak Ridge, La., for "Save the Advocate" quota from that church. Rev. W. D. Milton is the pastor.

Rev. W. J. Dawson, Hawkins Memorial Church, Meridian, Miss., sends a contribution and much encouragement. Thank you, Brother Dawson.

Mrs. Susie E. Shell, Biloxi, Miss., sends great encouragement in a letter telling how she is backing the Advocate. Blessings upon her.

Mrs. L. F. Jones, Black Hawk, Miss., and Mrs. Jno. J. Beck, Drew, Miss., are among those renewing their subscriptions and speaking highly of the Advocate.

Good news from home. Mrs. J. F. Hollinger, Meadville, Miss., sends the quota from the Meadville church. Thank you, Sister Hollinger, and the church.

We have just received the renewal of Mr. F. A. Ainsworth, Rt. 3, Jayess, Miss. This marks the beginning of his fiftieth year as a reader of the Advocate.

Mangum Memorial, Shreveport, speaks its support of the Advocate through Mrs. A. R. Killgore, who has sent the contribution. We are very grateful for this response.

We are hoping to get off to the Missionary Council and Paine College Jubilee at Augusta, Ga. If we do we shall tell you something about what happened. Hope to see some of you there.

"It is like a letter from home to get the news from the North Mississippi Conference. Keep up your fight for prohibition." That is from Mrs. R. P. Goar, 567 6th Street, San Pedro, Cal. We are glad to have this renewal.

R. E. Wasson, Highpoint, Miss., sends a good contribution to the support of the Advocate. Thank you, Brother Wasson. If we'll keep at the matter and all work together the saving of the Advocate will be a small matter.

From the Gueydan charge, La., we have received the "Save the Advocate" quota. To the letter the name of Mr. W. L. Doss was signed. This is the noble father of Dr. W. L. Doss, Jr., presiding elder of the Ruston district.

Dr. O. W. Bradley, former pastor of Rayne Memorial Church, New Orleans, in renewing his subscription, writes words of appreciation of the Advocate. On its pages he says he meets again his friends of Louisiana and Mississippi.

We like this. Mr. N. J. McConnell, Rayville, La., whose subscription lapsed through no fault of his, renews, paying up past dues and sending enough to give some lift to the Advocate campaign. We appreciate this sort of support.

We regret to learn that Rev. J. E. Cunningham, one of the beloved pastors of North Mississippi Conference, now retired on account of illness, has been taken to U. S. Hospital at Alexandria, La. His brethren will remember him in their prayers.

Rev. H. E. Carter, Sherman, Miss., has his shoulder to the wheel. Finding five preaching places on his new charge he is measuring himself against the task and is beginning a great year. Along with a renewal came the "contribution."

Dr. Ballard, faithful friend of the Advocate, renews some subscriptions and makes a contribution that is much appreciated. He suggests that this contribution be used in renewing subscriptions of widows of preachers. How thoughtful and worthy.

We don't like to throw Coldwater on anything but a growing plan that is seeking bigger life. So it is in order to receive word from Rev. W. C. Beasley, Coldwater, Miss., put the contribution sent in on the Advocate. Brother Beasley says he is happy at Coldwater.

The Grenada Rotary Club had as its speaker a short time ago Dr. Jas. H. Felts, pastor of First Methodist Church, Grenada. Report says that Dr. Felts declined to follow the usual stock "uplift" type of speech, but talked to the men as "regular fellers." Probably that was more uplifting.

Rev. R. G. A. Carlisle, who is building a house out two and one-half miles from Longview, Miss., on the Starkville road, is inviting his friends to a "House-Raising" real soon. Hold yourselves ready. He sends best wishes to all readers of the Advocate. Let's all go to the house-raising.

On a nice white piece of paper, no address given, we find the "Save the Advocate" contribution listed, and the name, Mrs. Florence Ellis, signed. To her getting this contribution to the Advocate was more important than the address. But we congratulate that church for a member like Mrs. Ellis.

Rev. Roland W. Faulk, son of our pastor at Abbeville, Rev. J. W. Faulk, recently returned from Duke University, where he did graduate seminary work, is now at Rochelle, La. Louisiana and Mississippi Conferences are to be congratulated upon the number of well equipped young pastors coming into the Conference.

Rev. E. P. Craddock, Arcola, Miss., criticises the Advocate. He says he wants more of it. We'd like to be able to say, Brother Craddock, we are going to give you more, but we cannot say it yet. But we do say that just as soon as the people of Louisiana and Mississippi say by their contributions and subscriptions to do so we shall do it.

Some contributions toward the boat for Rev. S. J. McLean, Morgan City, La., have come to this office. With great appreciation we are sending them on to Brother McLean. Let us help him with his navy. You cannot imagine how much you will enlarge his ministry and how much you will help a very needy people. We thank you.

To Rev. A. R. Beasley goes the honor of renewing the subscription of Rev. R. S. Lawson, Memphis, Tenn. We know it will be greatly appreciated by Brother Lawson. Brother Beasley (Minter City, Miss.) reports that his people are completing plans for financing the 1933 crops and that things are looking brighter in that section.

Dr. John Brandon Peters, formerly of First Church, New Orleans, now of Druid Hills, Atlanta, Ga., writes a strong word for the Advocate and tells of the joys of his pastoral work in Atlanta. Louisiana cannot surrender her claims to Dr. Peters, who gave such a good number of fine years to that Conference. We wish him enlarging success.

Rev. Waldo W. Moore, Bucatunna, Miss., sends quota from his Sunday school and speaks highly of his reception on the charge. He is being pounded and treated to many things of value to a preacher; and people, other than those of his own churches, have joined in the pleasure of these good things to the pastor. Thoughtfully and abundantly, he says the people have given.

Dr. J. R. Countiss, editor of the Journal of North Mississippi Conference, has been chosen by his Conference for thirty years successively. His Conference appreciates the splendid type of work he gives to the task. He studies the various journals of Methodism and incorporates improvements each year as he finds them. It is remarkable that with so much detailed matter so few suggestions of correction occur.

Again we must take off our hat to Rev. F. N. Sweeny, Franklinton, La. He has the "Advocate complex" and it won't come off. The other day we received a long list of subscriptions from him. It has become a habit. He is all the time pulling for the Advocate. Certainly, though superannuated, he refuses to get out of the harness. And when he signs off, "Yours faithfully," every letter in the word counts.

From a church that has suffered much and still faces its difficulties comes the quota. From the treasurer of our church at Carthage, Miss., we had a good letter from which we take the following paragraph: "We don't believe there is a church in either Louisiana or Mississippi in as bad fix

financially as we are, and if we can get up our quota we are sure all the others can. In a short time you ought to be able to report it all paid."

Dr. W. P. Buhrman, pastor at Tupelo, Miss., is threatening us with some subscriptions. We dare him to do it. We promise to put just as much good reading material on the pages as possible. The church year is getting under way encouragingly. The pastor is giving special attention to the development of the men of the congregation. An active Brotherhood is in operation, and the pastor has succeeded in inaugurating a plan with his stewards for visiting the entire membership of the church.

Rev. T. C. Cooper is another fellow who gets mighty close to the editor. He pastors our work at Collins, Miss. The other day he sat down and wrote us a long letter; good, too. Had a good list of subscriptions in it. He was telling about the splendid sermon to his people preached by Rev. J. L. Sutton; and he was bragging on his presiding elder, Dr. J. T. Leggett, telling about his great sermon on "Show Us the Father?" Then he hinted strongly that he would like for the editor to visit him. We are looking for the chance.

Miss Louise Taylor, a sister of Mrs. Donald Caffery, of First Church, New Orleans, and for years organist and most valuable church-worker in our church at New Iberia, was killed in an auto accident in New Orleans, January 7. On the Sunday night following the funeral the people of the New Iberia church and her friends gave enough in cash to erect a brick Sunday school annex as a memorial to her. What a fine tribute to so rich and worthy a life. Thus she will live on to bless the church and community in which she served.

Mr. Thomas H. McNish, one of the best-loved men of the Publishing House staff of workers, died January 1, at Orlando, Fla. After a service of forty-five years at the Publishing House he and his wife had gone to Florida for recuperation. Brother McNish was widely known throughout the church, having visited many of the annual conferences. He was buried from his home church, City Road Chapel, Madison, Tenn., funeral being conducted by Rev. B. S. Fielder, assisted by Drs. A. F. Smith, W. B. Taylor and A. P. Walker. He was buried at Spring Hill Cemetery, Nashville.

Bishop Dobbs and Dr. Geo. S. Sexton, presiding elder, Shreveport district, were speakers at the class banquet of the Hunter Men's Bible Class at Park Avenue Church, Shreveport, recently. Rev. R. T. Ware is pastor, having already served this good church for a number of years, returning to it this year. During the new year he has received 36 into the church, 11 on profession of faith. More than 200 are in Sunday school, a great Epworth League, and a congregation of 400 is in regular attendance. Congratulations to pastor and people.

Mrs. C. E. Blackwell, mother of Rev. W. L. Blackwell, DeSoto, Miss., died in Meridian, January 19. She was buried at the Montrose Cemetery, her pastor, Dr. L. L. Cowen, Central Church, conducted the funeral, assisted by Revs. C. M. Crossley of Newton and Geo. H. Jones, a local preacher; and Dr. Melunis, pastor of the Presbyterian Church of Newton. Sister Blackwell has been a constant reader of the Advocate since its beginning. The Advocate staff joins with those that mourn at the going of their loved one and friend and our friend. Obituary will appear later.

A preacher gone to the penitentiary. Well, you can't keep them all out. Rev. J. H. Moore, Tutwiler, Miss., has been elected chaplain of the Mississippi State Penitentiary. He has made a round of almost all the penitentiary camps and has preached twenty times this month. Now, I am strong for parents letting the pastor at our college towns know about their sons and daughters there. Let me rise this time to ask that we assume our full responsibility with reference to prisoners from our communities. If there is a boy from your community serving time, let Chaplain Moore know about him giving him such information as will make his service of most value to that boy.

Will Rogers is not the only man who "reads the papers." We found this the other day: "A little 'missionary' arrived in the community last week, starting in at the preacher's home to live her 'gospel of love,' which will very soon spread out to include all, if she grows to emulate the example of her worthy parents, Rev. and Mrs. C. E. McLean, who have so endeared themselves to the people of Franklinton, La., in their residence here. The little daughter was born Friday the 13th of January, and her name is Margaret Lucille. She and mother are reported doing well." Nothing is said about the father, but we presume that he had

gone fishing when the reporter came. Anyhow, we congratulate him upon the Good Luck of "Friday 13."

DR. PAUL W. QUILLIAN AT CENTENARY COLLEGE

Dr. Paul W. Quillian, pastor of St. Luke's Church, Oklahoma City, will lead in the revival to be conducted at Centenary College, February 14-18. In addition to the Chapel Hour from 11 to 12 each morning, Dr. Quillian will visit the various student organizations, speaking to these smaller groups, and giving personal interviews to as many students as his time will permit.

We know of no one whom we regard as better fitted for this particular task. Dr. Quillian's training, experience and religious life make him peculiarly adapted to this type of work. The faculty, students and surrounding community face an opportunity of unusual proportions.

Dr. W. Angie Smith, president of the College, says, "I wish you would ask the people of the state of Louisiana to remember that particular week in their prayers." We would expand this to take all Centenary graduates and ex-students throughout the country. Let us all pull for a great meeting.

W. D. HAAS, JR., ELECTED GRAND MASTER OF LOUISIANA MASONS

The Grand Lodge of Louisiana, F. & A. M., at its recent Annual Communication held in the Masonic Temple, New Orleans, February 6-8,



GRAND MASTER W. D. HAAS, JR.

elected Mr. W. D. Haas, Jr., of Bunkie, La., to the highest honor at its disposal, that of Grand Master.

Mr. Haas is the youngest son of Dr. and Mrs. W. D. Haas, and is a member of the Board of Stewards of the Methodist Church at Bunkie. He is a graduate of Tulane University and the University of Colorado, having specialized in Sugar Chemistry, his father being one of the largest sugar planters in the "Sugar Bowl" section of Louisiana.

Mr. Haas has been actively engaged in the banking business, farming and sugar manufacture. He has also been active in the civic affairs of the community, taking a most important part in the Red Cross work, especially during the flood of 1927, when he had entire charge of all relief work in this section.

His rise in Masonry has been rapid, but secure. He is the youngest sitting Grand Master in the world, and one of the few youngest Masons to ever have this high honor conferred upon them, being but 35 years of age.

The Advocate congratulates him, and wishes for him a most successful and harmonious administration.

GREENVILLE DISTRICT INSTITUTE

The Greenville Kingdom Extension Institute was a season of information and inspiration. The messages by Dr. Manget, fresh from the field in China, were indeed helpful. The Institute was well attended, and a fine program was rendered.

Dr. E. Nash Broyles, presiding elder, added much to the success of the meeting by his courteous and dignified manner of presiding. We of the Greenville district love our elder, and are determined to follow his able leadership in the district's program for a greater Conference year in 1933.

We really had an unusual day, and wish you could have been with us. The addresses were all fine, and Rev. Melville Johnson and his congregation at Cleveland left nothing undone in furnishing the Institute with wholesome entertainment. Rev. C. A. Parks served capably as secretary of the Institute. The only way we could get him in the Greenville district was to take his Indianola church with him. Both he and the church are valuable additions.

M. H. McCORMACK, JR.

ACTIVITIES OF THE MACDONELL SCHOOL DURING CHRISTMAS HOLIDAYS AT HOUMA, LA.

On December 22, the MacDonell School presented a pageant which expressed very beautifully the Christmas Message. This presentation, a gift of the school to the community, is an occasion dear to the hearts of our people and is one that enriches and uplifts those who participate.

Just before the students left for their homes on Friday their hearts were made happy over the gifts that were received from faithful, loving friends of the work.

In the afternoon of December 23, our activities shaped themselves into a colorful event. Members of our faculty and several students, together with Miss Hooper and our pastor, Brother Booth, went to visit the Indian school at Dulac, about 20 miles below Houma.

Upon entering this one-room school, which Miss Hooper, together with Rev. B. H. Andrews and Mrs. Deforest, was instrumental in organizing, we were deeply impressed with the joyous atmosphere existing among these children who had so long been deprived of an education.

This celebration was simple but impressive. It was an inspiration to hear these children, who just two months previous could speak no English, utter the Lord's Prayer. As they sang Silent Night one could not doubt that they felt something of the joy about which the Heavenly Host sang.

As they proceeded with the program, they gave the impression that they were reaching out for religious education as one would reach out for a Pearl of Great Price. Their hearts and lives are aglow with the hope of a new life being offered them by those interested in their spiritual and physical welfare. A few of our students sang Christmas Carols for their benefit. Then came the distribution of gifts, at which time these interesting children could hardly control themselves, so great was their delight at seeing the bright colored toys and candy bags. Their parents were eager and happy, too.

Out of this group, no doubt, will come leaders who will be active in spreading the gospel of Christ. They will also prove a power among their own people who have been so long kept in a background of ignorance and superstition.

The following day, Saturday, we resumed preparations for children of other communities. On Saturday evening it was our privilege to co-operate with two colored Sunday schools in putting on a Christmas Service for the little Negro children of a near-by community. The melody that rang out naturally in the hearts of these children was an inspiration to those present. Their contribution to the program showed how they were developing under the influence of the gospel.

Christmas Day found us on duty in our own French Mission Field. In the morning a special program was put on at Lockport. Emphasis was given to the message of Peace and Goodwill to all mankind. A small gift to each added to the happiness of the occasion.

In the afternoon a group of workers went to Point-au-Chene, where a short message and a gift made glad the hearts of some of the finest people in Methodism.

Other communities were reached at various times and in divers manners with the glad message of God's love in giving His only Son to the world. It was a joy to us to have the privilege of serving so many, and we wish to express our appreciation to all those who helped to make possible these activities.

MEMBER MACDONELL SCHOOL FACULTY.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

The Board of Christian Education, 810 Broadway, has most helpful literature about the work of the local church. It would be most helpful to you and your church to secure this material and use it. This material is furnished in the hope of benefiting more people than can be reached otherwise. Get the leaflet, "Outline of the Organization and Program of Christian Education in the Local

Phone, Main 2334

Rose McCaffrey
SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

TO MOTHERS
whose children won't
EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

MALARIA
WINTERSMITH'S
GILL TONIC
a most successful remedy for
MALARIA, CHILLS and FEVER
for over
60 Years
A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co., Inc., Louisville, Ky.

Church," leaflet No. 89-B, which is free.

The reports from the workers are showing a healthy attendance in the Sunday schools. For this increase we are all devoutly thankful. It is wonderful in the face of the weather to have such good news.

The Meridian District Institute has been held. The district directors presented a fine program. We had more churches and more people than last year.

The pastor and people of Enterprise were lavish in their entertainment. Brother Scott is in high favor with his people. The reports from his charge are most favorable.

Enterprise holds many boyhood memories. It is here I joined the church, and it is here in the old Hawkins grove that God consciously spoke to my childish heart. To me this is a most lovely spot.

It was my privilege to speak to the quarterly conference at Central Church. This was a good quarterly conference. The reports were better than last year's first conference.

There are two objectives that we want every church to hold before them constantly: an active Local Church Board of Christian Education and definite support of the District Board of Christian Education.

The support of the mission cause improved some last month. We trust that this month will also show some improvement.

Pray for the work and the workers.
JOHN C. CHAMBERS.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

We are glad to report that a week-end Christian Culture Institute will be held in Jonesboro, February 24, 25 and 26, sponsored by the Ever Ready Union of the Ruston district. Rev. J. S. Henley, pastor at Jonesboro, will act as dean, with the co-operation of the district director, Miss Grace Jones, and the president of the union—Miss Louise Trussell, of Simsboro.

A number of other institutes, both Christian Adventure and Christian Culture, are planned in various sections of the Conference, but definite dates have not been set thus far.

Young People's Day—March 26
Union News

The J. O. Y. Union of Minden district met January 15 in Sihley, with an attendance of 97 from Cotton Valley, Pine Grove, Bethel, Sibley, Benton, Plain Dealing, Houghton, and Pleasant Valley. A splendid musical program was rendered. Each church represented promised to send a representative to the Kingdom Extension Institute in Minden, January 19.

Young People's Day—March 26
Personal

Announcement has been received of the arrival on December 28 of Evelyn Merele Jackson, in the home of Mr. and Mrs. Robt. P. Jackson, of New Orleans. Mrs. Jackson, better known as Violet, has been quite active in the work of Young People, particularly in the field of Recreation. We rejoice with them and congratulate them most heartily.

Another announcement of interest to many Louisiana young people is that received from Mr. and Mrs. E. O. Harbin, of the General Board of

Christian Education at Nashville, who have adopted a six-month-old baby boy, whom they call Thomas Elvin, or Tommy. We are very happy for the child and congratulate them upon finding Tommy.

Young People's Day—March 26

MARY SEARLES,
Conf. Director of Young People's Work

Young People's Day

P. S.—For information of Union presidents desirous of presenting "World Builders" as suggested last week, the play will probably be available around February 4, from the Publishing House, Dallas, Texas. So go ahead and place your orders now, and they will be taken care of as soon as it is off the press.

M. SEARLES.

ONE YEAR OLD SUPERANNUATE

You see, Mister Editor, it was like this, on the morning of December 24, 1931, about 4 o'clock, "Mister" Shipman found himself a very sick parson and so remained for about forty-eight hours. About that time I began to take notice, but not sitting up. I was advised by my good Dr. Ervin not to sit up. His advice I followed with a glad mind and heart.

I was starting in on my fourth year at that delightful station, Inverness, at the end of which I expected to ask for a superannuate relation, sick or well, but this spell hurried me up a bit.

I called my good elder, Rev. W. N. Duncan, from Greenwood, to come over to see me, that I was sick. He came, it seemed, in a flying machine. Well, he excused Mr. Shipman right now, and had a fine tall, black-headed handsome, bright young fellow there before you could say "Scat," and on the first day of January, 1932, late in the afternoon, Mr. Shipman was loaded up for a new experience, but safely landed at his dear daughter's, at Lamhart, Miss.

This was the first time my dear children had ever seen father sick, and of course it stirred them to the depths, and they have done everything that was necessary to make me comfortable and happy, and all this I have been.

You know that I take to a do-nothing job better than I thought I could. I rather like it. You know I was tired and didn't know it? I rather expect others had made that discovery, likely too, after one has been on the go for about sixty-five years. You know fifty years is about long enough for an ordinary preacher to ask for work. Of course, a bishop can go longer, and then have the nerve to look his bunch of P. E.'s in the face and talk about "this cabinet looks rather old." Well, so may it be.

I never wanted to go limping to Conference. You know I have seen the dear old fellows limp through a hard year's work, but a month or so before Conference they would get out their old bottle of "snake ile," and vigorously rub in, and by Conference would have their old joints supplanted up, and come up to Conference champing the bits, and raring to go. Well, so may it be again. A happy good year this first year has been, and I feel like I could do just about as good work as a lot of the fellows that are trying to put it across, for they are very tired, but don't know it, and you dare not say, "Old boy, you better take out." Man, they would rare like a mustang.

Well may our people hurry up and learn very quickly that the press is the successful means on which the arm of progress leans, and send you five thousand subscribers before breakfast.

May our God greatly bless you and cause his face to shine upon you.

"MISTER" SHIPMAN.
Lamhart, Miss.

Indigestion, Gas—



IF you're troubled with stomach distress, gas, and your blood needs enriching, there is nothing so good as Dr. Pierce's Golden Medical Discovery. Mrs. T. J. Smith of 510 Kentucky St., Fort Worth, said: "I had stomach trouble and was restored to perfect health by the use of Dr. Pierce's Golden Medical Discovery. I had sharp cutting pains, would become nauseated and suffered much from indigestion. After taking a few doses of the 'Golden Medical Discovery' I passed many small worms which no doubt were the cause of the trouble." Sold by all druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

Man Wins Battle

With Kidney Acids

Sleeps Like a Baby—Feels Fine—
Uses Guaranteed Cystex Test.



Thousands of men and women are getting back on their feet, sleeping fine and feeling younger by discovering how simple it is to combat Getting Up Nights, Backache, Leg Pains, Nervousness, Stiffness, Neuralgia, Burning, Smarting, Acidity, due to poorly functioning Kidneys and Bladder, with a Doctor's prescription called Cystex (Siss-tex). Works fast circulating thru system in 15 minutes, often giving amazing benefits in 24 to 48 hours. Try it under the fair-play guarantee to fix you up or money back on return of empty package. Cystex is only 75c at druggists.

WEAK EYES refreshed, soothed, relieved with a few drops of Dickey's Old Reliable Eye Wash. Stops cold infection. Used 50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA.

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

666 SALVE for HEAD COLDS.
Most Speedy Remedies Known.

Have to Get Up at Night?



Deal Promptly with Bladder Irregularities

Are you bothered with bladder irregularities; burning, scanty or too-frequent passage and getting up at night? Heed promptly these symptoms. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Recommended for 50 years. Sold everywhere.

Doan's Pills
A Diuretic for the Kidneys

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

SLOW BUT SURE

In the Annals of the American Academy of Political and Social Science, these interesting words are found: "Women are not impatient of arriving at results by the long method of education, line upon line, precept upon precept. It may be a biological difference. The mothers must have faith in slow processes." But in spite of this fact there comes a time when education upon a certain point crystallizes into actuality. The Women of the Methodist Episcopal Church, South, feel that such a crystallization is about due to take place, after their long cultivation of the idea of full laity rights for women in the church, which would include clergy rights. At one mo-

ment one laughs, at another moment one cries over the arguments used in opposition to full freedom in the church of Christ for women. Why not apply pure logic and reason to the question? When the attitude of Jesus is considered in his relation to people we must wonder at the contrast, that our methods of limiting freedom and personality in the church, show when compared with the recognition of persons.

MRS. J. C. HANDY,
Chairman Com. on Status of Women.

CHILDREN, SCHOOLS, AND UNEMPLOYMENT

The National Child Labor Committee points out that over three million children from 7-17 are not in school and over two million are gainfully employed, and at a time when eleven million adults are in desperate need of work.

At the same time states are cutting desperately on school funds—the last place where any cutting should be done. There was never so great need that a coming generation should be prepared for citizenship. The women should be especially alert on this; know where budgets are being cut; cutting out the teachers should be the last act.

The National Child Labor Committee is pressing for vigorous action through local committees in various states to effect legislation for child welfare along these lines. There should be no let-up in compulsory attendance, and if necessary age limits should be raised both for the sake of the children and the adults who need employment.

The National Child Labor Committee sends out the following statement: "Over three million children from 7 to 17 years of age are out of school, and over two million boys and girls of this age gainfully employed, while from ten to twelve million adults are in desperate need of work."

"The wise builder of a home looks well to its foundation to the end that both the building and the family dwelling therein may be secure in time of storm or flood. The builders of this nation have been of one accord in singling out universal education as the most essential underpinning for our democracy. The foundation is now threatened as it has not been in generations."

"While there must be economies in governmental expenses in such a time as this, economies in school budgets are touching a vital subject and should be planned with extreme care. Where possible they should be restricted to the elimination of unessentials. Where further cuts are unavoidable, it is urged that they be not concentrated on services to older children, thereby tending to throw on the market a flood of cheap child labor and to add to existing unemployment. Rather should such economies be wisely spread."

CONFERENCE NEWS

Mississippi

One of the most interesting and educational meetings of the women of the Methodist church was held at Porterville, Meridian district, when the fourth zone met in an all-day session. This zone is comprised of all the Missionary Societies of Kemper county as well as that of Lauderdale, Meridian Central and Wesley Church in Lauderdale county.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach. It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

GOOD HEALTH MEANS CHARM AND HAPPINESS

Sparkling eyes and smiling lips tell their own story of health and vitality. Clear skin attracts. The healthy active girl is usually both happy and popular.



Perhaps you are not really ill and yet when the day's work is done you are too tired to enter into the good times that other women enjoy. For that extra energy you lack, try Lydia E. Pinkham's Vegetable Compound. It tones up your general health. Gives you more pep—more charm.

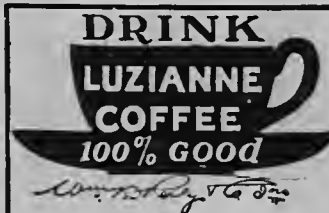
By actual record, 98 out of 100 women say, "It helps me." Let it help you too. Get a bottle today!

Lydia E. Pinkham's
VEGETABLE COMPOUND

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of Glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.



WHY?

Luzianne—Octagon Soap—Magnolia Milk coupon combination can't be beat.

LUZIANNE COUPONS } REDEEMABLE WITH OCTAGON SOAP COUPONS

Mrs. Grady May, zone chairman, presided over the meeting with Mrs. V. M. Creekmore acting as zone secretary. The program for the day was given over entirely to the Lauderdale auxiliary, with Mrs. Ernest Brown acting as chairman.

Lovely piano and violin music, with congregational singing was an attractive feature of both morning and afternoon sessions. Inspiring devotionals were given by Dr. Hunt, of Lauderdale, and Rev. Wedgeworth, of Porterville. The theme of the morning session was "Mississippi Missionaries." The lives and works of these were very interestingly given by the members of Lauderdale society.

Noon lunch was served by the Porterville Epworth League.

During the afternoon session two very well prepared and appropriate playlets were given. A lovely vocal solo, "This Is My Task," was rendered by Mrs. Scruggs, accompanied

by Miss Louise Hunt, violinist, and Mrs. Vandervender at the piano.

During a brief business session presided over by Mrs. May, nominations of Mrs. Winstead, of DeKalb, as zone leader for 1933, and Mrs. Grady May, of Electric Mills, secretary, was accepted and Mesdames Hammack, of Scooba, and Creekmore, of DeKalb, as alternates.

A PLAYLET FOR WORLD OUTLOOK

By writing to the World Outlook you may secure a play under the title, "The Reference Book," by Mrs. S. B. Enochs. It is very clever and may help the agents in securing subscriptions to the magazine. The group of women forming the cast discover that the World Outlook helps the whole family, including the children, in preparing papers and speeches. They decide that the World Outlook is indispensable.

HERE'S THAT QUICK WAY TO STOP A COLD



Take Bayer Aspirin according to directions in package.



Drink Full Glass of Water.



If throat is sore, crush and dissolve 3 Bayer Aspirin Tablets in a half glass of warm water and gargle according to directions.

Almost Instant Relief In This Way

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICKEST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

Ask your doctor about this. And when you buy, see that you get the real BAYER Aspirin Tablets. They dissolve almost instantly. And thus work almost instantly when you take them. And for a gargle, Gen-

uine Bayer Aspirin Tablets dissolve with speed and completeness, leaving no irritating particles or grittiness. Get a box of 12 or bottle of 24 or 100 at any drug store.



Ask your druggist about the recent price reduction on the 100 tablet-size Bayer Aspirin.

NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

PROGRAM FOR MINISTERIAL ASSOCIATION

Columbus District, North Mississippi

The Methodist ministers of Columbus district met with the district stewards at Stakville, Miss., December 6, 1932, and voted to continue the association, elected officers and V. C. Curtis, H. F. Brooks and J. T. McCafferty were to present a program at our Missionary Conference at Ackerman, Miss., January 19, to be used at our regular February meeting. This meeting will be held in Starkville, Tuesday, after the second Sunday in February, which is February 14, 1933. It was

BEWARE HALF-CURED COLDS!

They Expose You to a Weakened System and to the Dangers of Serious Complications!

DON'T temporize with a cold. Don't take remedies that merely allay the cold instead of getting it thoroughly out of the system. A half-cured cold is a cold never cured and a constant source of danger.

Attack a cold from the inside and attack it with a remedy that does the four things necessary for complete relief.

The Four Things Necessary

Grove's Laxative Bromo Quinine knocks a cold and knocks it quickly because it does the four things required.

First of all, it opens the bowels gently but thoroughly, the first step in expelling a cold. Second, it kills the cold germs in the system and reduces the fever. Third, it relieves the headache and grippy feeling. Fourth, it tones the entire system and fortifies against further attack.

This is the treatment a cold calls for and anything less is only playing with a cold.

Grove's LAXATIVE BROMO QUININE

"I Couldn't Write a Better Prescription Myself!"



New Economy Size Pocket Tin

In addition to the regular box of 20 tablets for 30c, Grove's Laxative Bromo Quinine is now packed and sold in convenient pocket-size tins containing 40 tablets for 50c. 20 per cent more value for your money.

requested that a copy of the program be sent to the New Orleans Advocate for publication. The program is as follows:

1. 10:30 A. M.—Devotional led by the president, about fifteen minutes.
2. 10:45 A. M.—Business session.
3. 11:00 A. M.—Missionary sermon by A. T. McIlwain.
4. 12:00 to 1 P. M.—Dinner.
- 1 P. M.—Missionary devotional, by R. P. Neblett.
2. Addresses:
 - (a) The Basis of the Missionary Appeal, by W. B. Baker; W. M. Langley.
 - (b) Relations of Missions to the Home Church, by T. M. Bradley, S. W. Hemphill.
 - (c) General discussions. J. A. GEORGE, President; J. B. BURNS, Secretary.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Alexandria District—First Round

Natchitoches, Feb. 5, 11 a. m.
Pineville, Feb. 5, p. m.
Eunice, Feb. 12, 11 a. m.
Opelousas, Feb. 12, 7:30 p. m.
Melder, at Forest Hill, Feb. 19, 1 a. m.
Bunkie, Feb. 19, 7:30 p. m.
Elizabeth, Feb. 26, 11 a. m.
Oakdale, Feb. 26, p. m.
District Conference at Natchitoches, April 4-5, opening Tuesday, April 4, at 10 a. m. BRISCOE CARTER, P. E.

NORTH MISSISSIPPI CONFERENCE

Aberdeen District—Second Round

Amory, Jan. 29-30.
Houston, Feb. 4-5.
Pontotoc, Feb. 5-6.
Aberdeen, Feb. 11-12.
Okolona, Feb. 12-13.
Water Valley, First Ch., Feb. 19-20.
Water Valley, North Main St., Feb. 19-21.
Coffeeville, at Coffeeville, Feb. 20.
Paris, at Paris, Feb. 21.
Tupelo, Feb. 26-27.
Prairie and Strong, at Hamilton, Feb. 28.
Smithville, at New Salem, Mch. 2.
Woodland, at Palestine, Mar. 4-5.
Houlka, at Wesley, Mch. 6.
Becker, at Tranquil, Mch. 9.
Greenwood Springs, at Gatman, Mch. 13.
Shannon, at Brewer, Mch. 15.
Verona, at Palmetto, Mch. 16.
Nettleton, at Carolina, Mch. 18-19.
Buena Vista, at Ebenezer, Mch. 21.
Tremont, at Mt. Pleasant, Mch. 25-23.
Fulton, at Friendship, Mar. 27.
Salem and Friendship, at Friendship, Apr. 1.
Toccopola, at Toccopola, Apr. 8-9.
Randolph, at Hunters Chapel, April 10.
Pittsboro and Bruce, at Bruce, Apr. 11.
Vardaman, at Young's Chapel, Apr. 12.
Algoma, at Ebenezer, Apr. 15-16.
Derma, at Cross Roads, Apr. 22-23.
Calhoun City, Apr. 23-24.
Bellefontaine, at Bellefontaine, Apr. 24.
Mathiston and Maben, at Maben, Apr. 29-30.
Eupora, Apr. 30-May 1.
The Aberdeen district conference will be held at Houston on Tuesday and Wednesday, May 2-3. The conference will be opened at 9 o'clock p. m. May 2. T. H. DORSEY, P. E.

MISSISSIPPI CONFERENCE

Meridian District—Second Round

Waynesboro Ct., at Hebron, Feb. 5, 11 a. m.
DeSoto, at Hopewell, Feb. 12, 11 a. m.
Lauderdale, at Lauderdale, Feb. 19, 11 a. m.; March 19, 3 p. m.
East End, Feb. 19, 7:30 p. m.
Bucatanua, at Bucatanua, Feb. 26, 11 a. m.
Quitman, Feb. 26, 7:30 p. m.
Matherville, at Theadville, March 5, 11 a. m.
Shubuta, March 5, 7:30 p. m.
Scooba, at Scooba, March 12, 11 a. m.

Wesley, March 12, 7:30 p. m.
Daleville, at Soule's Chapel, Mar. 19, 11 a. m.
Cleveland, at Clark's Chapel, March 26, 11 a. m.
Central, April 2, 11 a. m.
Poplar Springs, April 2, 7:30 p. m.
DeKalb, at Pleasant Ridge, Apr. 9, 11 a. m.
Vimville, at Toomsaba, Apr. 9, 3 p. m.
Porterville, at Mt. Hebron, Apr. 16, 11 a. m.
Hawkins Mem., Apr. 16, 7:30 p. m.
Waynesboro, April 23, 11 a. m.
East End, April 30, 11 a. m.
Fifth Street, Apr. 30, 7:30 p. m.
Enterprise, at Stonewall, May 7, 11 a. m.
Pachuta, at Orange, May 14, 2:30 p. m.
T. J. O'NEIL, P. E.

OBITUARY

RESOLUTIONS

The Ashmore Circle of the Missionary Society of the Methodist Church of Crystal Springs today has passed resolutions setting out its regret and sense of loss in the death of MRS. MATTIE PIERCE COOK, long a worker in the organization and a local religious leader of note, who died several weeks ago.

Whereas, we of the Ashmore Circle of the Missionary Society, who have been associated with Mrs. Cook through the years, she being a charter member, feel a deep sense of loss in her going from us.

Whereas we appreciate her many fine qualities as a citizen and as a member of our church and who exemplified the high principles of a Christian woman, therefore,

Be it resolved, That we as members of the Ashmore Circle of the Missionary Society of the Methodist Church, do hereby express our deepest sympathy to her family and loved ones, because of this great sorrow which has come to them in her sudden passing.

Be it resolved further that a copy of this resolution be sent to her family.

How CARDUI Helped Weak, Nervous Woman

"I was nervous and weak and my back hurt," writes Mrs. Emma Nichols, of Murfreesboro, Tenn. "I could hardly rest. I had a nervous, weak trembling in the lower part of my body, and a bearing-down feeling. I had read of Cardui and decided to take it. After my first bottle, I felt better and kept taking it. It helped me. I took three bottles, and by then I was much improved and rid of the nervousness, so much so that I have recommended Cardui to my daughters and friends. I think it is a splendid medicine to build up the whole system."

Take Cardui to give you a better appetite, to give you more strength from the food you eat—to build up and increase your feeling of well-being. Aches and pains go away as you build up with the help of Cardui. Sold at drug stores here.

ONE CENT A DAY PAYS UP TO \$100 A MONTH

Think of an accident policy that costs less than 1c a day... and pays up to \$100 a month for two years for disability... up to \$1,000 for deaths! Such an amazing value is offered by The Postal Life and Casualty Insurance Co., 94 Dierks Building, Kansas City, Mo. This policy meets the needs of today; real protection at a price all can afford... only \$3.50 a year.

This policy covers accidents in which automobiles, busses, railway trains, street cars and taxis, fire collapse of buildings, etc., are a part.

ly, a copy to be furnished to the Crystal Springs Meteor, and to the New Orleans Christian Advocate and that a copy be placed in the records of the Ashmore Circle.

THE ASHMORE W. M. S.
Crystal Springs, Miss.

SORES BOILS CUTS, BURNS CARBUNCLES
Are Healed Promptly By
GRAY'S OINTMENT
Used Since 1820 25c at Drug Stores

Most Coughs Demand Creomulsion

Don't let them get a strangle hold. Fight germs quickly. Creomulsion combines the 7 best helps known to modern science. Powerful but harmless. Pleasant to take. No narcotics. Your druggist will refund your money if any cough or cold no matter how long standing is not relieved by Creomulsion.

IS IT INSURED?



"Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning."

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY of CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy holders same as stock company. No agents. Deal direct. The oldest fire insurance company in the United States is a Mutual organized by Benjamin Franklin. Get the facts.

HENRY P. MAGILL, Pres. and Mgr.
1509 Insurance Exchange, Chicago, Ill.
REV. J. H. SHUMAKER, General Agent
Southern Church Department
METHODIST EPISCOPAL CHURCH, SOUTH
608 Broadway, Nashville, Tenn.

MAKES WOMEN LOSE FAT

Miss Rea M. Haines of Dayton, Ohio, writes: "I weighed 180 so started to take Kruschen. I never was so surprised as when I weighed myself the first week—I lost 7 pounds. I just bought my 3rd jar and am down to 145—am still taking them and never felt better in my life." (June 17, 1932).

To take off fat—take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—one bottle that lasts 4 weeks costs but a few cents—get it at any druggist in America. If this first bottle fails to convince you this is the SAFE and harmless way to lose fat—your money gladly returned.

But be sure and get Kruschen Salts—imitations are numerous and you must safeguard your health.

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, FEBRUARY 16, 1933

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

CONTINUING TO THINK MISSIONS might be given as the theme of the recent session of the General Missionary Council, which met in the historic city of Augusta, Georgia.

No book of recent date has stirred up quite so much thought and general discussion as "Re-Thinking Missions—A Layman's Inquiry After 100 Years," which came from the press toward the closing days of 1932. The book was greeted with almost every attitude except indifference. Criticisms range all the way from bitter opposition to near-approval. Some, after reading into it, have tried to shake clear of it, saying either that it is lacking in authority or that we had already thought of all that any way. Be that as it may, we dare not pass it by without careful consideration. It is to be judged upon its inherent worth rather than by any external standard.

But that is not our story just now.

It was not the business of our Missionary Council to act upon this report. However it must be measured more or less by things brought forward in that report. What is the attitude of our Church toward missions?

Our church knows no way of being Christian or Methodist without being aggressively missionary in thought and action. Of course, there is the non-thinking attitude which marks many of our people, resulting in indifference. There is what might be called the unthinking of missions, or the attempt to explain away our responsibility for missions. But there is also the thinking attitude. The thinking of missions at all involves "re-thinking." There must be re-examination from time to time. Changes must be recognized and changes still to come must be anticipated. To rely upon past achievements and methods, however glorious, is to rely upon a declining momentum with which this generation has had little to do.

The address by Bishop Paul B. Kern, "The Missionary Imperative in the Orient," is reported by those who heard both, to have been the greatest since that of the sainted Galloway in the city of New Orleans in 1901. The emphasis of that was that we continue to think and act missions with ever-increasing comprehensiveness and sacrifice.

PAINE COLLEGE, with whose founding and development are linked some of the greatest names in the history of our church, dedicated to the task of preparing preachers and teachers for the Colored Methodist Episcopal Church, stands as a monument to the fidelity of the white and colored Methodists of the south each to the other. Furthermore, it is one of the most convincing exhibits of the effective missionary efforts of the M. E. Church,

South. In no field, at home or abroad, can it boast a greater triumph.

Beginning as an effort of the Southern Methodists to help a people who had been denied a chance for development and self-realization, it has grown into a great enterprise of co-operative helpfulness by which each race is to realize its highest destiny in our section. It stands as a prophecy of the satisfactory solution of the problems of race relations in our Southland. It is a laboratory of practical Christianity in which the principles and practices of Jesus are being reproven for our generation.

The final test of any enterprise is its product in manhood and human values. The test of a textile mill is not cloth but what it makes of its owners and workers. John Wesley Gilbert, Bishop R. A. Carter, Drs. Channing H. Tobias and W. A. Bell, graduates of Paine College, are men whom any college might be proud to have upon its records. Their scholarship, character and service give them a ranking of very high order.

* * *

THRILLING IS THE WORD that might be used in describing the experience of those two fine and consecrated young Louisiana and Mississippi girls, Misses Weber and Stephens, who have charge of the Bethlehem House of Augusta. This noble enterprise is sponsored by the women of our church for colored people, and is the greatest of its sort.

These two young ladies seem to have settled two great problems of life: a field in which they can spend their lives most effectively, and a religious experience that has escaped the fogs and is buoyant, enthusiastic and satisfying.

* * *

HOW WILL YOU TAKE YOUR BEER?

It seems that those Senators and Congressmen whom we have sent to Washington and hired to do our thinking for us are making such a mess of it we are going to have to take the job back.

Now, aren't they having a time with the Beer Measure? Seems that prohibition is going to be about as hard to put down as it was to pick up.

Are you willing for a drunk man to tell you how much alcohol it takes to make you drunk? Well, it seems that several have been greatly impressed by the statement of a British commission's report that 3.05 per cent beer is not intoxicating. The Senate Judiciary committee approved it. Do you think that Britain, Germany, France or Italy is qualified to define intoxicating beverages for us? We don't seem to like their plans for paying war debts, but some of our contemporaries are all ears when they begin to talk about beer and wine. And it might be observed in passing that it does not take as much to make a Yankee

drunk as it does a German or a Britisher.

Along comes Mr. Borah with an amendment to the measure, saying, "it shall be unlawful to give or sell any of the above beverages to persons under 21 years of age." And the committee approves that.

Then up speaks the man waiting with his empty mug, "Why, if it is not intoxicating, why shouldn't children as well as adults be permitted to take a swing at it? If it does intoxicate it can't be put through so long as we have the Eighteenth Amendment. If it won't intoxicate there is no use to prohibit it to youngsters. And if it has no 'kick' in it the grown-ups won't drink it."

It looks as though the wets and the dries both will fall out with the Senate's fumbling. But was that not to be expected? Our positions are the same. Wets want the Eighteenth Amendment repealed and no limit set to the kind or amount of liquor. They want wide-open. The dries do not want the Amendment repealed because they do not want intoxicants at all. The only reason the wets are willing to consider for the present a small quantity of alcohol is that they hope to make this the entering wedge to repeal or nullification. We had as well face that. We demand that something better than the Amendment be offered before we will consider a vote on the matter. And as soon as something better is offered we shall lead the way in demanding a chance to vote on it. That has always been characteristic of prohibitionists. Local option was all right till they saw a better way. They are always ready for the better way.

Wets, if you have something better than the Eighteenth Amendment, bring it out. We are wasting a lot of time. We ought to be ashamed to waste so much time about this matter when so much more important matters are pressing us. Our people want bread and jobs. Will you give them beer?

* * *

A SCHOOL OF COURTESY, I suppose you would call it. The police force of New Orleans, whose business it is to stand at the street crossings and direct the traffic, "where the races of men go by," were called in and given instructions about how to deal with traffic and how to be polite to the people who pass. I said to myself, That is a good thing. Those old boys certainly need some attention along that line.

You know how gruff a cop can look, just watching for a chance to step up on your running board and give you a ticket and a hard look and several hard words. "Can't you tell the difference in a red light and a green light?" "Didn't you hear my whistle?" "Where is the fire?" He just seems to be out there to make things unpleasant for people, a regular joy-killer.

(Continued on page 4)

A STATEMENT CONCERNING THE FINANCIAL SITUATION OF THE BOARD OF MISSIONS

By W. G. Cram, Gen. Sec. Board of Missions

Having before me the final financial statement of the Board of Missions for the year 1932, I am now in position, and it is my duty, to give to our membership the exact situation which is confronted by the Board of Missions in carrying on the missionary work of the Church.

The income from the usual sources for 1932 for the General Board, according to the treasurer's statement, is \$771,711. (A slight discrepancy between this and previously published figures is due to the delayed receipt of certain funds). This is \$188,920 less than was received from the same sources in 1931.

Since 1929 the income of the board from regular sources has been steadily declining. In that year the total receipts were \$1,452,658. So by comparison, we see that in the three years ending with 1932 there has been a decline in income of \$680,947.

Every effort has been made, during these three years of terrific decline in income, by the bishops in charge of the fields, and by the administrative secretaries, to bring the budgetary requirements for each succeeding year within the amount received from the Church. In this we have been only partially successful, and the reason for it is that under no circumstances could we reduce the work as rapidly as the income fell, and keep from destroying the work which the board and its missionaries had built up over a period of eighty-six years.

Even though we have observed every precautionary measure, we were not saved from incurring a bank indebtedness which amounted to \$450,000 at the end of 1932. One hopeful feature is that this indebtedness was increased by only \$14,008 during the year 1932.

Having received during 1932 only \$771,711, we cannot expect more than that amount for 1933. While the normal budgetary requirements for 1933 are in excess of \$900,000, by every legitimate process of cutting and elimination, we have reduced the budget for 1933 to \$773,198, which is \$246,680 less than was spent in 1932. Thus you will see that our proposed expenditures for 1933 of \$773,198 is approximately the same amount received from the usual sources in 1932; thus, balancing our budget unless we suffer a further decline in our income.

How have we arrived at this figure and what will be the consequences if we fail to secure even this amount for our missionary work?

On October 13 the executive committee of the board appointed a special committee to study the whole field of required expenditures for the calendar year ahead of us. This committee reported to a special and enlarged meeting of the executive committee on November 28 and formally adopted the readjusted budget for 1933 as represented by the total figure of \$773,198.

The question arises: How was this accomplished?

1. By cutting the salaries of the secretaries and the employees of the board at headquarters, not only once, but twice.

2. By cutting down overhead operating expenses, and conference promotion in the annual conferences.

3. By taking advantage of the gain in exchange on the regular work budgets in the Oriental fields.

4. By a reduction in missionaries' salaries in all fields.

5. Our missionaries in the Oriental fields recommended that the board reserve to itself, instead of passing on to their fields, the advantage now being gained in the favorable rate at which American money is exchanged for the national currency. This has been done. It means, in effect, that we pay our Oriental workers not in our own money, but in the money of their fields, which is now depreciated in value and can be purchased cheaply in the international market. The result is that the board has made large savings, while the missionaries have suffered large cuts in their incomes. In so far as they spend their national currency for national products this indirect cut is more or less equalized by lower prices, but when American goods are required, as is frequently the case, the loss of exchange constitutes a salary reduction of large proportion and necessitates the utmost self-denial.

6. By cutting out schools and other institutions in the foreign fields in Europe and in the home mission work here in America.

A special committee composed of the bishops of the fields and several others is still studying the question of the whole range and scope of our

work and will be prepared at the meeting of the Board in May to begin the process of closing fields and calling home missionaries if the churches do not meet the absolute irreducible minimum represented by the action of the executive committee.

Up to the present moment we have conducted the reductions of our budget from year to year in an orderly way—without the semblance of a rout or a retreat.

We are not attempting to fix responsibilities, nor to charge lack of loyalty to the program of missions, nor to indict the Church for a fading missionary passion. For we know too well the calamities and distresses that have come upon us, but we cannot be true to our trust nor to the Church and its individual members without calling aloud to everybody to heed the Apostolic exhortation, "having done all to stand." We must hold our lines, suffer no rout or confusion and bring to the support of our missionary enterprise every possible sacrificial offering in order that we may not retreat from any spiritual victory which we have won so dearly in the past.

To make the case clear in the minds of all our people, repetition is necessary. We cannot increase our bank indebtedness. Therefore, the Kingdom Extension offering now on, through the new plan to save the benevolences, and the regular sources of income must yield to the Board of Missions in 1933 \$773,198, plus \$100,000 to take care of curtailment on the bank indebtedness, if we hold the line which we have every right, under the leadership of God's spirit, to expect of the Church. If we fail in this, the inescapable consequences will be the confusion of a disorderly retreat. We humbly and confidently wait the response and the verdict of the churches.

FROM THE PELICAN PINES

By Rev. S. A. Steel, D.D.

Many years ago there was a man in North Mississippi named Bates, commonly known as "Jim Bates." If my memory does not fail me, he was a local Methodist preacher. He was a popular conductor on the railroad from Memphis to Grenada, and the town of Batesville was named for him. He was a good man, and everybody liked "Brother Bates." Many stories were told of him, and here is one: In those days the railroads used wood for fuel, and trains would stop along the way and take it on as needed. On one occasion the train stopped to re-fuel, and the crew was loading the wood, when one of the passengers, a northern man, walked back and forth along the track, blurting out his profanity and denouncing the "slow-poking southerners." Some one told him to be careful, the conductor was a Methodist preacher; but that only made him swear and "cuss" the louder. At last Brother Bates told him he must stop his profanity, as there were ladies in the cars. At that he flared up, and said: "If you were not a Methodist preacher I would make you eat your words." Quick as a flash, Bates snatched off his coat and threw it on the ground, saying, "Methodism, lie there till I whip h-ll out of this fellow." He suddenly knocked the man down and as he fell, Bates gave him a kick that sent him rolling down the high embankment. He picked himself up, and climbed back into the train and sat down as silent as the seat he sat on. Served him right, as the loud laughter of the spectators attested.

Brother Bates was an emotional saint and his cup often ran over. On one occasion when the North Mississippi Conference met in Grenada they put me up to preach Sunday night. Brother Bates was in the "amen corner," and I had not been preaching long on the text, "Sir, we would see Jesus," when Brother Bates began to explode, "Amen! Glory!" As I warmed up, he did, too, and soon his exclamatory piety, I could see, became annoying to people sitting near him. All at once he exclaimed, "Glory, hallelujah! Tell it all, Sam!" I said, "Brother Bates, if you'll keep quiet, I'll do my best." He quieted down for a little. General E. C. Walthall, a distinguished Confederate officer, was seated on the front pew just in front of the pulpit. He was an Episcopalian and accustomed to "Ah-mens" in church; but not the red-hot sort Brother Bates shot, and he was visibly annoyed by the emotional explosions in the "amen corner." He told me afterward that he was just about to go over and sit by Brother Bates to try to quiet him, for fear he would disturb me, when I squelched, or rather smothered him for the moment. But there was no reason to fear "amens" would disturb me. They always helped me, fanned the fire, and made it blaze higher. Brother Bates held in, saying, "Whew! Whew!" until as I approached my

climax, he suddenly jumped up and said: "I can't stand it any longer. Glory, hallelujah!" That exploded the suppressed feelings of the congregation. The whole audience leaped to their feet, and "Hallelujahs" rolled back and forth over the church. Somebody started the hymn, "I'm Bound for the Promised Land," and the church trembled with the billows of praise. General Walthall was one of the first to reach the pulpit and grasp my hand, his whole frame quivering with emotion, and tears streaming down his cheeks.

Alas, the "amen corner" is silent now, and we hear hallelujahs only in memory, like far-off and receding music. But even there they are sweet!

One of the girls gave me a radio at Christmas, and on a recent Sunday I "listened in" and heard five sermons, one in New York, two in Shreveport, and two in Texas. All the messages were good, but they were not the shouting sort. Even the saints are not going to shout over technocracy, or economics, or debt adjustments, or even the ethics of Jesus; but let some preacher who has religion himself swing out on "God forbid that I should glory, save in the Cross!" and sacred fire will begin to burn in the depths of the soul, and the first thing you know, it will leap to view like the volcano's tongue of flame! I am glad I grew up when "amens" bubbled up in meeting.

Mansfield, La.

TOO MUCH OR TOO LITTLE

By Rev. James H. Felts, D.D.

Too much machinery and overhead; too little love, the kind that "weeps with those who weep." Too much place seeking and personal desire for honors; too little peace, the kind that wells up from within like a fountain of pure water. Too many ordinary men, often painfully ordinary, carrying tails to their names decidedly too heavy for either adornment or use; too little work and study, the kind that makes a man forget the passing hours. Too much zeal without the necessary knowledge and will to convert into sustained effort; too little atmosphere, the kind that sends thrills of hope and joy and desire into one's heart. Too much paid on salaries for the amount paid on benevolences; too little preaching, the kind that expects some one to be converted while the message is being delivered. Too much entertaining, trying to compete with the world; too little church-going, the kind that carries the worship idea with it. Too much talking and neighbor-skinning in the house of God when we meet to worship; too little appreciation, the kind that makes a fellow desire to do better and be better. Too much indifference as to whether our fellow-men are going to heaven or hell; too little faith, the kind that is undergirded with courage. Too much laziness and talk of sacrifice; too little honest-to-goodness effort at putting over programs of real worth. Too much talk and writing about "flaming youth;" too little attention to our young people, the kind that commands respect and begets holy desire. Too much help offered lazy preachers; too little investigation that includes close study of God's Word. Too much depression talk by men who have three meals per day, good beds to sleep on, a water-tight roof over them, schools for their children, and generous friends all about them; too little sense of personal responsibility, the kind that gets under loads and distributes tasks to the largest number.

Too much selfishness, the kind that gives platitudes and promises where cornbread and cabbage are needed; too little teaching, the kind that makes racketeering, hold-ups, and disregard of others all but impossible. Too much politeness of the kind that has no brotherly love and sympathetic helpfulness in it; too little honor, the kind that generates self-respect and respect for others. Too much politics, even among preachers, the kind that gives out little, measly, mean insinuations, seeking to profit by every turn of the tide of sentiment; too little debt-paying, the kind that includes the whole range of human experience. Too much Conference voting to do certain things promptly; too little remembering, allowing our votes to die before they are cold.

Too much homeopathic soup, shadow soup; too little of the kind that has body and nourishment in it. Too many dead men among us. O. Henry claims to have found a country where the inhabitants are dead at twenty-one, spending the rest of their days snoring. He may or may not have known that people who snore are generally on their backs and breathing through the wrong hole. It takes an expert to snore in the pulpit. Pew snoring is more common (?). I know of one man who was accused of snoring a lie. Page Mr. O. Henry, please. Suppose we consider going

back to first principles. Quit spending money that does not belong to us. Live inside our incomes. Use less theory and more fact. Give the Lord's cause a chance to function through us, not over us. Rediscover the happy state St. Paul wrote about—"in whatever state I am, therewith to be content." Men of the world give their all for pleasure. Shall we offer less for Christ?

Grenada, Miss.

"ONE SOWETH, AND ANOTHER REAPETH." FIRST PARSONAGE OF SOUTHWEST AT FAYETTE, MISS.

The words of the Master given in the 38th verse of the 4th chapter of John, "Other men labour, and ye are entered into their labours," find ready material illustration when one visits the parsonage at Fayette, Miss. John G. Jones, the historian of Mississippi Methodism, writing in 1875, said that the parsonage at Fayette was the first in the Mississippi Conference, which means that it was the first in all the Southwest. In the same connection he indicates that there had been a home for the preacher at Fayette for forty years. Therefore, the present Fayette parsonage property has been in existence as such for about one hundred years. The first house was on the present lot, though not exactly on the same part of the lot as its successor, the home of today, stands.

The writer frequently during the past fourteen months has enjoyed the comforts of this parsonage as the guest of the present occupants, Rev. and Mrs. T. B. Cottrell; and he sometimes wonders how many itinerants have passed in and out of that front gate. One of our present honored Bishops, H. M. DuBose, was pastor at Fayette.

One of those early preachers must have planted, and his followers nurtured, a pecan tree, which is now a monarch, and has been known to bear a thousand pounds of nuts in a single season, of good size and choice meat that opens well. Later pastors have nurtured two younger trees; and the three together the past season yielded 800 pounds, of which 600 pounds were from the old tree. These nuts had a rather wide distribution through sales and as Christmas gifts to the pastor's children. They went to Norfolk, Va., Richmond, Va., Birmingham, Ala., Meridian, Miss., Vicksburg, Miss., and Texas. The largest shipment was of 200 pounds to Richmond, a sale that came through the interest of Mrs. Collins Denny.

Let us of today not forget those who will occupy it ten years from now, fifty years from now, one hundred years. Who knows the longevity of a pecan tree. The present writer has started to growing at Vicksburg two figs, and two Japanese persimmons. By the way, America ought to learn how the Japanese prepare the persimmon for eating. Nothing is more delicious.

H. G. HAWKINS.

Vicksburg, Miss., Jan. 12, 1933.

ATTENTION PASTORS, GENERAL AND ADULT DIVISION SUPER-INTENDENTS!

By Mike T. Mickal

A great many of us may be still wondering what benefits are to be derived in the creation of a Wesley Fellowship Group to be composed of the younger members of the Adult Division. The last General Conference made provisions for such a group and some of us may look upon it as "another organization." If we should take time to study and read materials that are available, it would then create in us the desire of getting something done in that direction. This newly acquired enthusiasm would be passed on to others and then the way is paved for the organization to become a reality.

Major Benefits

There are two major activities provided for this group which are as follows:

1. A continuous program of Christian Education. It has been realized that this group would want to have some devotional programs and this has been made possible by the use of the "Fellowship Service for Adults," which appear in the Adult Student or any other program that may appeal to the local group, this to be held at any time that is most convenient.

2. Activities of the group can be carried on through six committees. The lack of activities for this specific age group has caused about 500,000 persons to drop out of church life altogether. By having these activities, it is a means of keeping those members who are over the Epworth League age active in church work.

Our Procedure of Organizing

I would like to relate briefly our plan of procedure in getting this group organized at St. Mark's. Having learned of this organization, we began thinking and reading about it. A meeting was called one Sunday afternoon of the pastor, general superintendent, Adult and Young People's Division superintendents, presidents of the Adult Department and all prospective members of the new group. There were lengthy discussions on different problems and the final decision was to go ahead and organize. Some came into the meeting with a "pessimistic" viewpoint, but at the end were "optimistic." We organized a week later. Our beginning was very small, but we have grown quite a few in numbers and expect to keep doing so.

The above illustration may be workable in any church, but the course will be left to the discretion of those concerned in formulating plans to meet their own local needs.

City Federation Organized

A meeting was called of the organized groups (3) on November 17 for the purpose of forming a Federation. Rev. V. D. Morris (who now is our conference president) gave explanation on the new organization. Our district director, Rev. H. P. Wall, then took charge and spoke in favor of a federation, which was agreed to by the groups. The following officers were elected:

Mike T. Mickal (St. Mark's), president; Louis C. Gelbke (Carrollton), vice-president; Miss Nell Campbell (Epworth), secretary; Walter A. Blackwell, Jr. (St. Mark's), treasurer.

It was also decided to have a monthly meeting on the third Thursday of each month beginning at 8:15 p. m. The meetings are to be opened with a devotion in charge of the local church group. We now have five organized groups and meetings will be held in these churches alphabetically.

At the second meeting the following were elected chairmen of four of the six committees: Mrs. Joe Heck (Second), Mrs. V. D. Morris (Gentilly), missionary education and Christian secretary; Henry King (Epworth), recreation; Miss Connie Martinez (Carrollton), evangelism and church loyalty. The remaining two may be incorporated with some of the above or two may be named later as chairmen.

Since there are no set "Constitution and By-Laws" suggested by Nashville for this group and that each group may form its own policy, it was decided at the last meeting of the Federation to have our own policy which will serve for each group as well as the Federation. The following policy was adopted:

1. To pray without ceasing in seeking divine help and guidance in striving to live clean Christian lives and to fulfill our tasks in the very best manner possible in promoting this new undertaking of our Church.

2. To be ever-ready to co-operate as a group with the local church as much as possible in helping to carry on its program.

3. To go over church rolls and make a list of all eligible and try to get them to attend the meetings and become active members.

4. To assist in whatever ways possible in helping to organize a Young People's league in churches where there is none.

5. To assist in organizing an Intermediate league wherever possible.

6. To become missionary inclined and to have mission study courses and to subscribe to as many shares as possible in the "Home and Foreign Missionary Enterprise."

7. To have a revival once a year specially for the members of the Adult Division so that it may add to our spiritual development.

8. To provide recreation that will be adaptable to the group.

We were also desirous of having our own benediction with which to close our meetings. The benediction which we adopted is: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy spirit, O Lord, my strength, and my redeemer." This will be known as the "Fellowship Benediction," which is to be used in local and Federation meetings. We hope that it may be used throughout our Conference so all may have the same one and not each one its own.

Our officers and committee chairmen were installed at this meeting.

Remarks

We are happy over our accomplishments thus far and we are expecting the other churches of our

city to organize as soon as possible. We know that the benefits are many and this has been a long-needed program for this specific group. We have taken on "new life" in knowing that we have been provided with this opportunity and are being held responsible for the development of this new field. We are endeavoring to make our organization attractive in order to bring back into the fold those who have dropped out of church life and to keep those who are to come to us from the Epworth League. Special plans are being made to increase the membership of our groups through the medium of banquets, parties, etc. Our beginning is small, but the fields for expansion are unlimited.

IS THIS NEW ORGANIZATION WORTH WHILE?

I would suggest that you get as soon as possible, leaflets 401-B "The Adult Division in the Local Church," and 402-B, "Young Adults in the Local Church," and study thoroughly. You may secure these from Dr. M. Leo Rippey, 810 Broadway, Nashville, Tenn., or from me, as I have a few copies on hand. No matter how few members you have to begin with, it is worth while to start even small and then grow. DO NOT LET THIS SCARE YOU, FOR THE RETURNS ARE GREAT.

I hope that this article has meant a little in bringing you to know that no time should be lost in getting this group organized. We are hoping that the Louisiana Conference will lead other Conferences in this new field. If I can help in any way please feel free to call on me any time. My address is 1311 St. Claude St., New Orleans, La.

START THINGS HUMMING.

THOSE "CORRECTIONS"

I believe in reporting and printing in our "Journal" the finances by churches; and also I believe that even with careful attention some errors are likely to occur, and there ought to be some agreed-upon method of correcting as far as correction is possible.

I do not know why in my article I made the error of saying that the Journal showed nothing paid on C. and C. work by Gloster charge, as the Journal printed \$30, which should have been \$130.

I was writing upon the supposition that the statistical reports handed me by the pastors were exact copies of those handed to the secretaries, of which I should not have been so sure. The blanks handed me must have been in some cases more correct than those which went to the secretaries.

Possibly I should have written the secretary, instead of the Advocate. One pastor and I did think of wiring the treasurer; but we were changing treasurers; and one or two of the pastors were urging quick corrections, since the Journals were being distributed, with showings as if some of the moneys paid had not been applied. This was causing nervousness.

I did not charge the secretaries with error; I said there were mistakes in the Journal. Summary: I made an error as to the above \$30; the secretaries made some errors; the pastors in some cases "incorrectly reported." Moral: All of us should be more careful.

H. G. HAWKINS.

Vicksburg, Miss., Feb. 2.

APPRECIATE YOUR BLESSINGS

We never miss the sunshine
Til the days are dark and drear,
We never miss the springtime
Till cold winter hovers near.

We never miss our happiness
Until some gloomy day
Sorrow lays its hand on us,
And drives all our joy away.

We value not our friendships
Til our friends pass from our sight,
And leave us with aching hearts,
Turning our day into night.

We never miss our robust health
Til disease knocks on our door
And blots out all the sunlight
That was in our souls before.

So in this brief life let us be
To helpful service given,
With hearts attuned to God's will
And the hope of winning heaven.

MRS. L. M. LIPSCOMB.

Louisville, Miss.

New Orleans Christian Advocate

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D. B. RAULINS, M.A., Editor

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North Mississippi Conference—Rev. V. C. Curtis, D.D., Rev. W. R. Lott.

TERMS:

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Editorial

(Continued from page 1)

Good for you, Mr. Cop. You need to go to a School of Courtesy, and after you have had several years in it with laboratory practice, then you should take a postgraduate course. You seem to forget that I grew up in the country, and that we don't use those fool lights out there. And we pay no attention to whistles. And who in the world could understand those lights anyhow? Some places you let a fellow go on a green light, and at other places he has to turn on the red one. At least you should be polite to strangers and guests of the city.

Then one day I got out there and stood by one of the cops and imagined myself assigned that station to direct the flow of traffic. You know traffic is just people, just ordinary mortals, some of them sub-ordinary and sub-ornery. After I had watched them a while I began to figure on an endowment for a School of Courtesy for the folks who drive cars and for all the races of men and women who cross the streets on foot. Cops will have to be supermen and saints to keep patient with them.

Let us all matriculate in that school. We all need it. There is no substitute for politeness and courtesy all along life's road and especially at turns and where you meet other people. It is a kind of oil for the wheels of life.

OUR WEEKLY PARTY

You'd be surprised to know how cold a fellow can get without freezing when a spell like the recent one comes upon us.

Rev. E. W. Corley sends in the quota from the Pine Grove charge, La. Thank you, Brother Corley.

Rev. T. J. Holladay, pastor at Logansport, La., says his people have given him a good reception on the charge.

From First Methodist Church, Laurel, Miss., which is pastored by Rev. Wiley J. Ferguson, comes the "Save the Advocate" quota.

Rev. J. T. Lockhart is serving his seventh year as pastor of our church at Charleston, Miss. The longer he stays as pastor the more he is appreciated by his people.

Dr. Theodore Copeland, general evangelist of Dallas, Texas, recently began a meeting in the city of Dallas. In March he will hold a meeting in Wesley Memorial Church, Atlanta, Ga.

We went to the General Council meeting at Augusta, Ga. It was a great session. We shall tell you something about it shortly, even though we may not get it to you this time.

One hundred and thirty-five attended prayer meeting on a Wednesday night recently at Amory, Miss. The pastor, Rev. C. T. Floyd, is carrying forward an excellent type of work in that great church.

"Faith and Works" was the sermon topic of Dr. R. H. Harper on a recent Sunday morning at our First Church, Baton Rouge. We note in the bulletin names of certain people received on profession of faith.

The good pastor at Heidelberg, Miss., Rev. T. H. King, renews his subscription and sends along a strong word for our paper. We very much appreciate these good words from men with whom we have journeyed along through life.

Revs. J. Lloyd Decell and Ben. L. Sutherland, of the Mississippi Conference, and Revs. J. D. Wroten and R. G. Moore, of the North Mississippi Conference, were among those who attended the General Missionary Council at Augusta.

The churches of Columbus, Miss., are to enter into a city-wide simultaneous revival preceding Easter. The power of a simultaneous effort is readily seen. It gives each church a chance to develop loyalty, initiative, and zeal in the Kingdom.

Again we rise to thank those noble pastors and others who gave themselves so loyally and so royally to our "Save the Advocate" campaign. Rev. F. J. Jones, Washington, Miss., recently sent in an additional contribution handed him by Mrs. Janie Cooper.

Rev. E. M. Sharp, pastor at Rienzi, Miss., came rushing in at the last minute, all out of breath, waving his check and crying, "Better late than never." Thank you, Brother Sharp. He reports that he has been royally received by the good people of Rienzi.

May I not forget this. The other day a dear lady in her seventies, half invalid, and without abundant means, wrote, "I wish I might help; but you have my prayers and my heart's warmest wishes in all your efforts." I call that "help" and we deeply value that kind.

You will be pleased with the contributions of Dr. V. C. Curtis, presiding elder of the Columbus district, and contributing editor to the Advocate. Be on the lookout for them. You have already been introduced to Rev. Jas. W. Sells, our new contributor from the Mississippi Conference.

What has become of Rev. J. Henry Bowdon? O, yes; here he is. Pastor at Arcadia, La., he is moving steadily forward with his new assignment. He closed January with an average attendance of 58 at his prayer meeting and 224 per Sunday at the preaching services. Boys, are you beating that?

A carload of dairy cows were shipped from Aberdeen, Miss., February 1, to be given to the Methodist Orphanage at Jackson, Miss. Rev. W. C. Galceran, Jr., pastor at Strong, Miss., secured the donation of these cows from people at Okolona, Aberdeen, West Point, Prairie, Strongs and Hamilton.

Miss Lela Mims, Minden, La., commends the suggestion that the Christian forces get together for the great conflict of our time, and joins in the dream of that day and the journey that leads that way. Her good mother, Mrs. D. S. Mims, shows her faith in the Advocate by sending a much appreciated contribution.

Rev. V. C. Curtis, P. E., Columbus district, is putting on a campaign of speaking in the interest of the Kingdom Extension and Benevolences during February and March. Three of the pastors will speak at each one of the larger churches of the district. The teams will cover the entire territory by the last Sunday in March.

There has been a great improvement in the manner in which records are kept in our church. This is true of church records, quarterly conference and district records. There was a time when quarterly conference records were hardly ever brought to district conference for inspection. Now it is not unusual for all of the records to be brought for review.

Mr. J. P. Drake, layman of Bay St. Louis, through whose town we passed early this morning while it was making a vain effort at its claim to being a "winter resort" while the icicles mocked it, has renewed his subscription. Take a word from him: "I derive much pleasure from reading it, and I look forward with pleasant anticipation to its welcome visits."

Among Louisiana Conference men at the Council meeting were Rev. H. N. Brown, Missionary secretary, and Dr. W. Angie Smith, pastor at First Church, Shreveport. Dr. Smith was on the Council program for an address on "The Missionary Imperative from the Pastor's Standpoint." None who know Dr. Smith need to be told that this part was well done.

A plan is being proposed in Mississippi that each pastor try to secure at least one girl for Grenada College or Whitworth College and one boy for Millsaps. That looks easy and is certainly a goal worth trying for this year. Let every pastor pick out a fine boy and girl and set to work to get them. We Methodist people must get behind our own colleges.

Rev. S. L. Pope, pastor at Belzoni, Miss., joins those sending in the quota. In his letter was a good word about a member of his church: "Brother W. M. Teague is the oldest member of our church at Belzoni. He came to me and said, 'I want a part in helping save the Advocate.' It will be a shame if the Methodists of Mississippi and Louisiana let their church paper suspend."

"The Hymnal Commission, have completed their work, save for the somewhat laborious editorial and musical attention that the hymns must yet receive at the hands of a continuation committee," writes Dr. Fitzgerald S. Parker, a member of the commission. We feel that Dr. Parker has made a most valuable member of the commission and that we shall find much joy in the new hymnal.

Rev. J. T. Harris, pastor at Rayville, La., writes that he reads our editorials and that he likes some of them. To prove that he does read them he asks just what 14,000,000 men we were talking about in the closing paragraph of the editorial ending on page 4 of the February 2 number. To be quite frank we lost a word. We meant to say "14,000,000 unemployed men." Now, that's better, Brother Harris. Thank you.

Gangway for Millsaps College Band. The boys, thirty-six strong, are shining their horns, tightening their drums, and quickening their steps in the final preparations for their trip to Washington, March 1, where they will participate in the inaugural ceremonies that usher President-elect Roosevelt into office on March 4. Congratulations to Millsaps and the boys. We'd like to go along and hold the music for the bass-drummer.

Pastors of North Mississippi Conference agreed at their Conference at Tupelo to give the offering received from one revival meeting this year to the cause of Conference Missions. Rev. Melville Johnson is the treasurer of the Board of Missions. The salaries received by many of the men on our circuits make us wonder at financial wizardry they and their families display in carrying on the work so well. The money the pastors send in this way will be a great help.

Dr. P. J. Rutledge, professor in the religious education department at Millsaps College, will teach a standard class in "Worship" at Aberdeen, Miss., April 23-28. The many workers in Mississippi who heard Dr. Rutledge in the course for the editorial department of the church on "Curriculum Materials" last summer at Grenada College will recall how delightful were those hours spent in his class. The workers in Aberdeen church have a treat in store for them.

"I can't get along without the Advocate," writes Rev. Claude P. Jones, 2604 Homan Avenue, Waco, Texas, pastor of our St. John's Church at that place. Brother Jones went from Biloxi, Miss., to Bollinger in the West Texas Conference. Bishop Hay prevailed upon him to go to St. Paul's Denver, where he served for a brief time, but finding the altitude too much against him, he was returned to the Central Texas Conference, where he is now happily located at St. John's, Waco.

Thank God for mothers who never lose their good influence over their boys. "Wait a minute," calls Brother F. E. Collins, cashier of the Coffeeville, Miss., bank. "A few days ago my mother called me to get up a collection for the Advocate. So she deserves some credit for the enclosed contribution. I took her advice, and everyone I asked gave something. Give the Coffeeville church and Sunday school credit for the check." Then he said something about the editorials and other materials of the Advocate that was mighty fine. Think we shall keep it handy to reread when the days are not so bright.

We are greatly grieved at the tragic death of our editor-brother, George Malcolm Lawrence, editor of the Grenada Sentinel, who was recently killed in a car accident between Grenada, Miss., and Memphis. Mr. Lawrence was a young man, but had already come to fill a large place in the life of his community and state. He was a member of our church at Grenada, and his pastor, Dr. Jas. H. Felts, conducted the funeral. We greatly value these fine editors of our county papers. It is impossible to measure their influence for good. We join those that mourn the untimely death of Brother Lawrence. As a brother editor the flags of our hearts are at half-mast as we salute a brave spirit.

CHURCH EXTENSION COMMITTEE MEETS

The executive committee of the Mississippi Conference Board of Church Extension will meet Tuesday, March 7, at 2 p. m., at Capitol Street Methodist Church, Jackson, Miss.

Write to Rev. I. H. Sells, Carthage, Miss., for blanks.
W. M. WILLIAMS, Chairman.

NOTES AND COMMENTS

By Dr. V. C. Curtis, Contributing Editor

WESLEY FOUNDATIONS. Since its organization, the Methodist Church has been interested and active in the field of education. A great deal of money has been raised to establish and maintain colleges and universities. It is the privilege of Methodist boys and girls to attend schools founded by their own church whose academic standing is second to none. We hope the depression will not reduce the support to the extent that these institutions cannot continue their work. However, we are convinced in our own mind that no money is spent for Christian education where the dollar counts for more and brings larger returns than that which is invested in the Wesley Foundations when there is a competent secretary to direct. In particular we have in mind the Wesley Foundation at the Mississippi State College for Women. Miss Moore, the secretary, has a religious experience and is orthodox; she is a woman of fine poise and common sense. There is no effort to teach any of the college curriculum, but her work is directing the religious life of these three hundred girls. Maybe these girls should be in our own Methodist institutions; but they are not, and it is the duty of the church to follow them with its assistance. The modest salary paid Miss Moore is money well invested.

HALL OF RELIGIONS TO BE BUILT AT CHICAGO WORLD'S FAIR

One of the outstanding features of the great century of Progress Exposition to be held in Chicago this year will be a large and beautiful Hall of Religions. This building will be erected on the Lagoon, adjacent to Lake Michigan.

The Hall of Religions will house the exhibits of and be the headquarters for Protestant denominations. The growth of the Protestant Church during the past century will be vividly portrayed through exhibits brought from all corners of the earth. Statistical data, such as has never before been placed before the public, is being compiled and will astound those critics who declare that Christianity is on the wane—and that the "Church is losing ground." Refutation of these unwarranted assaults against the church in general, is the main object of the Committee on Progress through Religion in the erection of this beautiful building.

A program of many conferences will be directed to clarifying the objectives and methods for the solution of present social problems. Emphasis will rest upon co-operation and not upon propaganda for special religious affiliations. These conferences will have for their subjects many phases of religious education, the attitude of youth toward religion, changing forms of worship, the methodology of charity and social service, the co-operation of religious bodies for peace, and the organization of religious leaders for the reduction of poverty.

In the light of these possibilities the Committee on Progress Through Religion bespeaks the co-operation of the religious bodies of today, with the purpose that together they may make visible the service which religious bodies have rendered in the past and the continuing service which the new century may be expected to open unto them.

In order to fully realize the opportunity here presented one must visualize the tremendous and awe-inspiring spectacle of hundreds of beautiful buildings, now constructed or in progress of realization, occupying over 700 acres of land—all devoted to progress during the past century—religious, scientific, agriculture, education—in fact a complete coverage of the wonders of the past century—all portrayed in the great buildings of the World's Fair.

It is estimated that during the five months—June to November, 1933—over seventy-five million visitors from all corners of the earth will attend this Exposition. Hundreds of thousands will attend in the interest of gaining knowledge for the betterment of their fellow men. Volumes could be written, and no doubt will be, so that future generations can read that which is possible for us to see and enjoy.

The World's Fair is to be held during vacation time. For the purpose of assisting church groups and individuals planning to attend, a Tour Bureau has been established so that by a system of easy weekly payments your vacation can be enjoyed, without a large financial outlay, all expenses provided for when you leave your home, to enjoy a never-to-be-forgotten visit to one of the most beautiful cities in the United States and the Chicago World's Fair, without worry or anxiety. Applications may be made through the business department of this paper or direct to George P. Magill, D.D., 10 N. La Salle Street, Chicago, Ill. It is hoped our readers will ask for this information as many church groups are already planning for the summer of 1933 in Chicago.

POOR OVERWORKED WORDS

Dr. Frank H. Vizetelly, in a recent address, commented on the growing habit of the writers for the daily newspapers overworking words. Among other wise conclusions he declared:

"Some writers work words to death. Nowadays one never devises a plan; it is always evolved. Nor do people arrive at an agreement or arrange a program or work out a course of action. These things are invariably evolved. Among many over-used words is proposition. Not content with using it to drive proposal unto oblivion, its devotees employ it to identify anything from a condition to a person. 'He's a difficult proposition' is actually said by persons who regard their English as passable, while its substitution for 'problem,' 'situation,' and even 'prospect' is common. Here's the latest gem that has been left at my door—I contacted Jones and propositioned him, but he suspected me of trying to double-cross him."

"The English no longer compare, contrast, examine, experiment, explore, inquire, investigate, search or study—no, these words are all suffering from unemployment; only one term is in popular use, the blessed word research, and we have followed suit. Every month or so someone springs an unusual word upon the public to divert its attention from the political excitement of the time. First the people focussed their attention on the important subject of immigration when they might have concentrated it and have been better understood. Next they toyed with the word mobilize, and they mobilized credit, mobilized gold, mobilized bank reserves, and on the mobilization established a Central Reserve Bank.

"A few years ago, the term vast was mistreated by writers of English prose wherever the English language was used. This term was followed by flair; then came intrigue. 'Not one, but dozens of the budding novelists thought they were wanting in literary style if they did not crowd in somewhere that they were intrigued by a thought, an action, a spectacle, or some dubious behaviour. In Victorian days, to intrigue meant to perplex or render something intricate. Today it simply means to interest a person or attract him.

"This was followed by emerge. Once a man used to come out of a room. He rarely does so nowadays; he emerges. He emerges from a train; from a plane, and even from a parachute. One amateur got him even to emerge into a room.

"Among the other words that have been 'done almost to death' with us are alibi, synthetic, and sophisticated. The man who remembers his Latin resents alibi when used as if it meant 'excuse,' for it means 'other- or elsewhere,' and in law is the plea of being somewhere else.

"Of synthetic, the meaning is 'place together,' from the Greek syn, together, and titheimi, place, yet some of our writers use the term as if it meant 'something false.'

"The absurd length to which other persons will go is best illustrated by the ridiculous associations in which the word sophisticated is found. To speak or write of sophisticated furniture, calories, or peppermints is foolish even as it is to do so of a sophisticated countryside. In fact, to use the word sophisticated in any sense but relation to an individual is silly.

"Sophistication is tainted with casuistry, chicanery, fallacy, hair-splitting, prevarication, quibbling, subterfuge, immorality, and trickery, so that the sooner copywriters get to know this the better. Then they may decide to use some word that does not connote so much of adulteration and deception as the one which they have overworked until it is hopelessly involved.

"If the words are what the poet Donne once described them to be, 'the subtlest and most delicate outward creatures composed of thoughts and breaths,' we should remember that they are our best means with which to win our way in life.

"Mistakes, and I make my full share, may be avoided by concentration upon what we have in hand, even if we do use a language that enables

us to say, 'If Mr. Henderson, who sat for this constituency will consent to stand again and run, he will probably have a walk-over and sit in Parliament.'—Editor and Publisher.

POETICAL THOUGHTS

By Mrs. George S. Brown

And the common people heard him gladly.—Mark 12:37

THE COMMON PLACE LIFE

"A commonplace life," we say and we sigh;
But why should we sigh as we say?
The commonplace sun in the commonplace sky
Makes up the commonplace day;
The moon and the stars are commonplace things,
And the flower that blooms and the bird that sings;
But dark were the world and sad our lot,
If the flowers failed and the sun shone not;
And God, who studies each separate soul,
Out of commonplace lives makes His beautiful whole.

—Susan Coolidge.

We are told in the Scriptures that during our Saviour's ministry on earth "the common people heard Him gladly." More and more is this fact borne upon us as we look in at religious gatherings. It isn't the society folks; it isn't those high in political power, nor is it the celebrities who gather to hear God's word expounded and to offer their services in ministry to others—it is just plain every-day folks. During great revivals when an evangelist pleads with his vast audience in language elegant in its simplicity you can always note the working men who go forward to say they want a clean, pure heart; the tired mothers with little children clinging to their skirts, the plain every-day people such as gathered about Jesus when He preached and such as He chose to be His disciples.

It is the ordinary men that make up the world. That is, they seem ordinary to us, but God, who looketh not on the outward appearance but deep down in the heart, sees great possibilities and works wonderful transformations. He who seems small to us may be great in God's sight, for if a man be clean, brave, honest, strong and kind, it matters not if his name remain unknown. His influence is felt here and his name is recorded in The Book of Life.

In the Merchant of Venice Portia says:

"That light we see burning in my hall,
How far that little candle throws its beams!
So shines a good deed in a naughty world."
A candle light in these days of electricity seems most insignificant, but sometimes electricity fails us at a most inopportune hour, and then we are glad of the candle. As a lesser light, we may be necessary, so let us shine with all our might, and by doing our best we become a greater light.

WEDDING BELLS

SAUNDERS-GARLAND

Rev. W. H. Saunders, our pastor at Quitman, Miss., was married to Mrs. Lillian Garland, of Crystal Springs, Miss., at the church at Crystal Springs, February 2.

* * *

FOSTER-SINGLETON

Dr. Jno. F. Foster, our pastor at Ferriday, La., was married to Mrs. Hampton R. Singleton, Dallas, Texas, at the parsonage of Rayne Memorial Church, New Orleans, February 9, the ceremony being performed by Dr. W. W. Holmes, pastor of Rayne.

The Advocate joins the many friends of these couples with congratulations and good wishes.

"SAVING THE ADVOCATE"

Receipts through Monday, February 13, 1933

LOUISIANA CONFERENCE	
Previously reported	\$922.79
W.M.S., First Church, Monroe, Mrs. T. Brown 1.00	
Total Louisiana Conference	\$923.79
MISSISSIPPI CONFERENCE	
Previously reported	\$700.08
NORTH MISSISSIPPI CONFERENCE	
Previously reported	\$308.65
MISCELLANEOUS CONTRIBUTIONS	
Previously reported	\$269.37
Anonymous, Noel Memorial, Shreveport.....	2.00
Mrs. W. H. Chairs, Michigan City, Miss.....	1.00
Total	\$272.37
Total all sources	\$2204.89

Conference Boards of Christian Education

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MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

Two district Christian Education Institutes have been held, both of them were better attended than last year. At both there were definite forward steps that will mean much to the entire district program for this year.

The Meridian district planned for one Standard Training School, one Standard Training Class and for four Cokesbury classes. They also planned for eight sub-district institutes to be conducted by the district directors.

The Newton district institute planned for one Standard Training School, six Cokesbury Classes and ten sub-district institutes to be conducted by the district directors.

At both institutes there were those

present who asked to be allowed to put on the training program without cost to the board. This is cheering indeed. Certainly we must GO FORWARD WITH GOD.

Eighty delegates were present at Enterprise and ninety were present at Rose Hill.

We ought to begin now getting ready to observe Young People's Day. The young people of our Conference need the offering that will come from this day and the various churches that these young people will put on. Encourage your young people to begin now to get ready for this celebration.

Plans should be maturing to hold Sunday School Day. The board has secured a most usable program. Any kind of a church can use this program in part at least. The Conference board is ordering a sample copy of the program sent to every pastor and to every superintendent of a Sunday school. Please examine it and begin work.

The Sunday School Day Honor Roll will be an offering equal to 10 cents per active pupil enrolled in your Sunday school. On circuits it will be an offering from each school on the circuit. There are churches that should make a large offering to the board. I trust there will be such churches.

The board will be pleased if there are churches who can hold the day early and send in their offering.

SUNDAY SCHOOL DAY IS APR. 30.

Attention, All Young People

The requirements for the Winfield Cup.

Young People's Assembly, June 5 to 9, 1933.

1. Number of churches contributing to the Home and Foreign Missionary Enterprise from their Young People's Division.

2. Number of churches observing Young People's Day and sending in an offering.

3. Number of Young People's departments chartered. Note—Report of registration must reach Conference office before the Assembly.

4. Number of Young People's Divisions chartered. Note same as No. 3.

5. Number of Unions chartered. Note same as No. 3.

6. Number of churches represented at the assembly.

7. Percentage of attendance on the assembly based on the membership of the district as indicated in the Conference Journal of the assembly year.

8. Total distance traveled by registered young people.

9. Number of efficiency institutes held; district, group or city. Note—Young People's Conference counts.

10. Number of organized groups using approved secretaries' and treasurers' books. Note—5 per cent for each book.

Meridian district won the cup last year. Any district can win this year. Pray for the work and the workers.

JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

Rev. Walter L. Stormont, presiding elder of the Sardis-Grenada district, is going about his work with definite purposes and plans. He has gathered definite information from the pastors concerning every local church and community through a questionnaire. This information will be used in his plans for the work of the district. Watch this district grow.

A standard training school will be

held at Oxford March 5 to 10. The following courses will be offered: Principles of Teaching, Rev. J. E. Stephens, instructor; Primary Department Administration, Miss Lynda Ramey, instructor; and The Teaching of Jesus, Rev. R. G. Lord, instructor. This is the second standard school for Oxford and it is under the management of the local church board of Christian education.

Two fine Young People's Unions were held recently in the Sardis-Grenada district under the direction of Rev. Roy A. Grisham, the district director. The first meeting was at Hernando, where ten churches were represented by over 75 young people, and the other meeting was at Charleston, where three churches were represented by about 40 young people. These unions meet quarterly and are doing splendid work.

I enjoyed a visit to the Durant charge. The pastor, Rev. W. B. Baker, had several of his brethren to assist him in leading his people in the study of the book used in the Kingdom Extension cultivation period, and I was with them for the last lesson. Though it was a very bitter cold night, we had a nice crowd present. After the lesson the officers and teachers of the Sunday school remained for a brief meeting, when plans were perfected for a standard training class March 12 to 17.

Rev. C. A. Parks, who is serving as Conference director of adult work, is mapping out some plans for this important work in our Conference. Watch out for the announcement of these plans and be ready to take part in them.

Are you making any plans for training the leaders of your church? The church that seeks to train its leadership always goes forward. Without an exception in this Conference, the churches that have had most leadership training are leading in every phase of the work of the church. This fact is a matter of record. The rural churches that have been and are being abandoned are those that have not made any effort to have trained leadership. I do not know of a church in this Conference that has kept up its Cokesbury training work to be abandoned. On the other hand, there are many instances where this work has saved rural churches. We are prepared to help you, and if you want help get in touch with us.

With prayers for all.

R. G. LORD.

NORTH MISSISSIPPI CONFERENCE

Greenwood Dist.—Second Round

(In part)

Carrollton Ct., at North Carrollton, Feb. 19, a.m.

Black Hawk Ct., at Coila, Feb. 26, a.m.

Winona Station, Feb. 25, p.m.

Tutwiler Ct., at Rome, Mar. 5, a.m.

Itta Bena Station, Mar. 5, p.m.

Acona Ct., at Acona, Mar. 12, a.m.

Greenwood, First Church, Mar. 12, p.m.

W. N. DUNCAN, P. E.

Sardis-Grenada Dist.—Second Round

(In part)

Tyro, at Fredonia, March 1, 11 a. m.

Sardis St., March 1, 7:30 p. m.

Lambert, at Crowder, March 5, 11 a. m.

Marks, at Belen, March 5, 7:30 p. m.

Senatobia, March 8, 7:30 p. m.

Como, March 12, 11 a. m.

Sardis Cir., at Cold Springs, March 15, 11 a. m.

WALTER L. STORMONT, P. E.

MISSISSIPPI CONFERENCE

Seashore Dist.—Second Round

(In part)

Ocean Springs and Wesley Memorial, at Ocean Springs, Feb. 19, 11 a.m.

Saucier, at Nugent, Feb. 26, 11 a.m.

Long Beach and Pass Christian, at Long Beach, Feb. 26, 7:30 p.m.

Pascagoula, Mar. 5, 11 a.m.

Vancleave, at Mt. Pleasant, Mar. 5, 7:30 p.m.

OTTO PORTER, P. E.

Brookhaven Dist.—Second Round

(In part)

Summit, at Topisaw, Feb. 26, 11 a. m.; 1:30 p. m.

Centenary, McComb, Feb. 26, 7 p. m.; May 1, 7:30 p. m.

Brookhaven, March 5, 11 a. m.; May 3, 7:30 p. m.

Scotland, at Satartia, March 5, 3 p. m.; 7 p. m.

CHAS. W. CRISLER, P. E.

To make Children

EAT

Don't force children to eat! The girl or boy who has no appetite has *stasis*—which means the child is sluggish. But cathartics have caused more constipation than they ever cured! The "California treatment" is best—just pure syrup of figs. Try this for a few days, then see how eagerly your youngster will eat.

Stimulate the colon and that child with a finicky appetite will devour everything set before him. Here's the simple treatment that does more for babies or older children than all the diets, fad foods, or tonics.

Nature has provided the "medicine" you'll need to stir your child's colon muscles into proper action. California syrup of figs. Pure, delicious, harmless. It acts on the lower colon—where the trouble is. *It has no ill effects on the intestines.*

Begin tonight, with this marvelous "California treatment." Any druggist has California syrup of figs, all bottled, with directions. Use enough the first time to cleanse the clogged colon of every bit of poison and hard waste. Then just a little twice a week until the child's appetite, color, weight and spirits tell you the stasis is gone. Whenever a cold or other upset clogs the system again, use this natural vegetable laxative instead of drastic drugs.

WARNING: There are dealers who practice substitution. Be sure to protect your child by looking for the name CALIFORNIA on the bottle.

Phone, Main 2233

Rose McCaffrey

SUPERIOR MULTIGRAPHING

409-410 New Masonic Temple

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

666 SALVE for HEAD COLDS. Most Speedy Remedies Known.

WOMAN LOST 10

LBS. IN A WEEK

Mrs. Betty Luedeke of Dayton writes: "I am using Kruschen to reduce weight—I lost 10 pounds in one week and cannot say too much to recommend it."

To take off fat easily, SAFELY and HARMLESSLY—take one half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—it is the safe way to lose unsightly fat and one bottle that lasts 4 weeks costs hut a trifle. Get it at any drugstore in America. If this first bottle fails to convince you this is the safest way to lose fat—money back.

But be sure and get Kruschen Salts imitations are numerous and you must safeguard your health.

Ease the Pain
and SLEEP!



"We're mighty lucky to have this bottle of Sloan's in the house tonight."
"You said it! That pain won't keep me awake now. It feels better already!"

LAME BACK

—lumbago

The one sure relief for backache is Sloan's Liniment. Because Sloan's rushes fresh blood to the sore spot instantly—and this fresh blood stops pain, relaxes muscles, warms and soothes you. Your sleep is not spoiled. No wonder so many millions of people call Sloan's a godsend! ... And remember—it costs only 35¢!

SLOAN'S
Liniment

ON THE AIR!

WARDEN
LAWES
in
20,000 Years
in Sing Sing

Every Sunday, 9 P.M., E.S.T.
N.B.C. Blue Network Stations

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

Sold at drug stores in single dose or 10s, 30c, 60c sizes.

CAPUDINE—Liquid

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

ANNUAL MEETING OF WOMAN'S MISSIONARY COUNCIL

The twenty-third annual meeting of the Woman's Missionary Council will be held in the Fourth Avenue Methodist Episcopal Church, South, Louisville, Ky., March 8-14, 1933.

The Brown Hotel will be Council hotel headquarters.

The meeting will open with a vesper service Wednesday at 5 o'clock, at which time the Holy Communion will be celebrated. At 7 p. m., there will be a Fellowship dinner at the hotel. Wednesday morning the Executive Committee will meet at 9 o'clock and that afternoon the Sessions Committees are called for 2 o'clock.

The first business session will be called to order Thursday morning at 9 o'clock.

The program for each of the seven days is full of interest. Among the speakers who will bring inspirational messages are Bishop Paul B. Kern and Dr. John McDowell, secretary of the

Board of National Missions of the Methodist Episcopal Church.

MRS. J. W. PERRY, President;
MRS. F. S. PARKER, Secretary.

THE COUNCIL BULLETIN

The Council Bulletin will carry the full account of the proceedings of the Council Meeting to be held at Louisville, March 8-14, 1933. It will reach subscribers within ten days after the session closes. Price, 25 cents. Order from Literature Headquarters, 706 Church Street, Nashville, Tenn.

CONFERENCE NEWS

Mississippi

Narcissus, jonquils and other spring flowers were used by members of Broad Street auxiliary, Hattiesburg, when they were hostesses to the zone meeting of the Woman's Missionary Society of the churches of Hattiesburg, Petal and Bonhomie, of the Hattiesburg district, which was called to order by the president, Mrs. J. T. Wallace. Rev. J. B. Cain, pastor of Main Street Church, conducted the devotional, using as his text, Matt. 28:16-20. He urged that there be no amending or annulling of Christ's commands to teach all nations. Rev. W. T. Griffin, of Bonhomie church, led in prayer. Important business was transacted, after which Mrs. J. T. Leggett led the discussion: "Children and Young People's Work in Our Churches." Several members from different churches made helpful suggestions. Mrs. T. B. Cottrell, of Fayette, president of the Conference, and the guest of the afternoon, addressed the meeting in the most inspirational manner, outlining in full the conference organization for the child, young people and adult in the church and through these to make Christ real in our lives. She also discussed the helpful literature of the organizations. Sandwiches, salt nuts and tea were served by the hostess to one hundred and twelve members and the following pastors: Revs. J. T. Leggett, B. H. Clegg, J. B. Cain, W. T. Griffin and B. H. Williams.

The members of the auxiliary of Quenton, Brookhaven district, met in the home of Mrs. W. H. Towns and elected officers. Mrs. W. H. Towns is president for the new year. Though small in membership every activity of the organization is carried on and every obligation met, this being made possible through able leadership, splendid co-operation and interest. A fancy work bazaar was put on by members early in December, the sale of articles amounting to \$13.80, which will be used for local purposes. The mission study, "Korea, the Land of Dawn," has proven exceptionally inspirational and informative. To have part, even though small, in carrying "the good news" is a privilege that calls for consecrated lives.

The regular quarterly meeting of zone No. 2, Meridian district, was held at Hawkins Memorial Church, Meridian, with a splendid attendance. Rev. T. J. O'Neil, presiding elder of the Meridian district, opened the meeting with prayer. Mrs. J. E. Williams, of Enterprise, called the meeting to order for a short business session. This being the time for the election of officers, upon the suggestion of Mrs. H. M. Ivy, district secretary, it was voted to have the same officers, Mrs. J. E. Williams, of Enterprise, as chairman, and Mrs. W. M. Harwell, of Pachuta, as secretary. The roll call showed a total of seventy-one members and ten



Wm. A. Price to Dr.

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

visitors present. A very interesting program was given by the Enterprise auxiliary, with Mrs. O. H. Scott as leader. Devotional: Luke 9:23-30, by Mrs. Daisy Price, subject: "Bearing the Daily Cross," closing with song: "I Can Hear My Saviour Calling," sung softly. Two special features were an inspirational talk by the district secretary, Mrs. H. M. Ivy, and a playlet, "The Grumblers' Meeting." Mrs. G. W. Benson, president of the hostess auxiliary, welcomed the zone to Hawkins Memorial and invited the guests to the League Hall, where coffee and sandwiches were served.

The young people's circle of the Fayette auxiliary, Vicksburg district, was entertained by Mrs. T. B. Cottrell recently, with fifteen members

and pledge cards signed for another year. A report of \$69.01 was given through pledge, week of prayer, etc., last year. Six new members were added. A special feature of the circle is the local social relationship work done during the past year. This work is done, not through a committee alone, but by every member of the circle. Two members of the circle have volunteered for life service work. Miss Mathilde Killingsworth (the first president), entered Scarritt College last fall. Officers were elected and various plans discussed for the coming year.

The first quarterly zone meeting of the Woman's Missionary Society was held at Yazoo City, Jackson district, (Continued on last page)

METHODIST BENEVOLENT ASSOCIATION

Grows its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.

206 Broadway, Nashville, Tennessee

To End a Cough In a Hurry, Mix This at Home

Saves \$2. No Cooking! So Easy!

Millions of housewives have found that, by mixing their own cough medicine, they get a purer, more effective remedy. They use a recipe which costs about one-fourth as much as ready-made medicine, but which really has no equal for breaking up obstinate coughs.

From any druggist, get 2 1/4 ounces of Pinex. Pour this into a pint bottle, and add granulated sugar syrup to fill up the pint. The syrup is easily made with 2 cups sugar and one cup water, stirred a few moments until dissolved. No cooking needed. It's no trouble at all, and makes the most effective remedy that money could buy. Keeps perfectly, and children love its taste.

Its quick action in loosening the phlegm, clearing the air passages, and soothing away the inflammation, has caused it to be used in more homes than any other cough remedy.

Pinex is a highly concentrated compound of Norway Pine, famous for its healing effect on throat membranes. It is guaranteed to give prompt relief or money refunded.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

HOW TO STOP A COLD ALMOST INSTANTLY



Take Bayer Aspirin according to directions in package.



Drink Full Glass of Water.



If throat is sore, crush and dissolve 3 Bayer Aspirin Tablets in a half glass of warm water and gargle according to directions.

Almost Instant Relief In This Way

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICK-EST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

Ask your doctor about this. And when you buy, see that you get the real BAYER Aspirin Tablets. They dissolve almost instantly. And thus work almost instantly when you take them. And for a gargle, Gen-

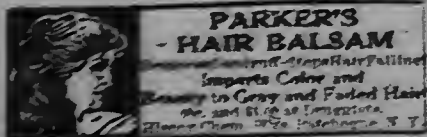
uine Bayer Aspirin Tablets dissolve with speed and completeness, leaving no irritating particles or grittiness. Get a box of 12 or bottle of 24 or 100 at any drug store.



Ask your druggist about the recent price reduction on the 100 tablet size Bayer Aspirin.

NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

BAYER



Night Coughs

Nothing stops a night cough as quickly as PISO'S. For PISO'S does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally PISO'S destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs and Colds

Women Who Are Rundown

WHEN women are highly nervous, suffer from periodic pains, backache, or catarrhal drains ("whites"), or "heat flashes," they should take that womanly tonic and nerve, so favorably known for sixty years—namely, Dr. Pierce's Favorite Prescription. This is the experience of Mrs. Martha McLasky of 928 Spring St., Shreveport, La., who says: "Some years ago when I was in need of a tonic and nerve I was advised to try Dr. Pierce's Favorite Prescription, and I can still vividly remember the wonderful benefit I received from it. I can cheerfully recommend this tonic to any woman needing a medicine of this kind."



TIRED AND IRRITABLE?

Take Lydia E. Pinkham's Vegetable Compound

It steadies the nerves and helps to build you up. You will eat better... sleep better... look better. Life will seem worth living again. Remember that 98 out of 100 women say, "It helps me." Let it help you too. Liquid or tablet form, as you prefer.

Miserable with Backache?



It May Warn of Kidney or Bladder Irregularities

A persistent backache, with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

Doan's Pills

A Diuretic for the Kidneys

IN MEMORIAM

On December 7, 1932, about 3 o'clock in the morning, Brother J. J. WATTS, Rockport, Miss., heard the call. "It is enough, come up higher." Brother Watts was born September 16, 1846. Of the long life of four score and six years, he spent seventy-two years of it in the Methodist church. He served his church and his Christ as a faithful official in the church for more than forty years. Brother Watts loved his church. And because of his great love for his church and his Lord, he was ever loyal and true to his pastor. During the dark days following the war between the states this servant of God had his life made happy and his way made bright by the entrance into it of Miss Mary Margaret Simmons as his life companion. Sister Watts was the daughter of Rev. Thomas Simmons, and the sister of Rev. W. W. Simmons, of the Mississippi Conference. This union was blessed with four daughters and five sons. Sister Watts and two daughters, Mrs. S. A. Page and Mrs. G. W. Swilley, preceded him to the Father's House. He is survived by two daughters, Mrs. D. H. Bird and Miss Effie, and five sons, J. F., F. M., W. A., T. M., and E. L. Loving and tender hands placed his body in its last resting place at Old Behala Chapel to await the resurrection morn. Not only will Brother Watts be missed by his loved ones, neighbors and his church at Oma, but the entire Georgetown charge will feel his going. He is gone, but he is not dead.

His pastor, L. T. NELSON.

The following resolutions were passed by the Woman's Missionary Society of the Midway Methodist Church, Jackson district, Miss., following the death of MRS. H. S. SWAYZE, which occurred on Wednesday, November 16, 1932.

Since in the wisdom of God it has pleased Him to remove from us one of our honored and well-beloved members, Mrs. H. S. Swayze, we the members of the Woman's Missionary Society of the Midway Methodist Church, consider it a privilege to pay this tribute to her loving memory.

Mrs. Swayze was a devoted mother and an inspiring friend. She lived a long life in constant communion with her maker and she kept her sweet and gentle spirit until the end of this life. She created a Christian atmosphere in her daily walk in life and was highly esteemed in the community. Her superior personality was a blessing to everyone, and her sweet influence will be missed not only by her children, but by the entire community.

Therefore, be it resolved, that we send a copy of these resolutions to the family, one to the New Orleans Christian Advocate, and that a copy go on our records.

MRS. GILLY SMITH,
MRS. SELSER O'REILLY,
MRS. W. L. HUFF,
MRS. N. H. O'REILLY.

WOMAN'S MISSIONARY SOCIETY

(Continued from page 7)

with Mrs. W. G. Smith, of Midway, zone chairman, presiding, and Mrs. John R. Anderson, Jr., secretary. Devotional, Rev. George H. Thompson, of Yazoo City, from 15th chapter of John, beginning with 14th verse.

The zone chairman, Mrs. W. G. Smith, announcing the theme of the program, "Going Forward," made an urgent appeal to all co-workers this year to link prayer and preparation. That we needed more faith, more facts, more funds and more folks.

A talk, "Seeing Through Missionary Task," by Mrs. Fort Stubblefield.

A splendid talk was given by Mrs. McKelthen on "The Ways in Which We Can Go Forward by Being Good Officers."

"The Needs of Officers" was most ably discussed by Mrs. J. D. Roberts. She suggested that love and encouragement were two needs not criticism.

A class for discussions was held for all presidents and vice-presidents, led by Mrs. C. H. Fisher. Also a class for all secretaries and treasurers led by Mrs. C. P. Stubblefield.

Testimonies of members—good received from work and fellowship in Missionary Society.

A lovely plate lunch was most delightfully served at the noon hour to about a hundred guests.

Afternoon Session

Devotional—Rev. L. D. Haughton, of Benton. "Generosity in Religion." Matthew, 19th verse.

A splendid playlet, "World Outlook," was presented by Deasonville Young People's Society.

A talk, "World Missions and World Peace," by Mrs. Huff, of Midway.

Roll call of auxiliaries: Benton, 14; Bentonla, 6; Eden, 3; Germania, 1; Midway, 7; New Hope, 3; Sataria, 1; Union, 4; Vaughan, 13; Yazoo City, 24. Every auxiliary in the zone was represented, a fine record.

A singular honor was conferred upon Mrs. W. E. Phillips, of Belle Prairie. The zone presented her with a life membership. Each auxiliary had a part in this presentation, using the funds derived from their blessing boxes for this life membership fund. "Mother Phillips," as she is known to the zone, and even to the entire Jackson district, is one of our most outstanding Christian characters. She has ever been faithful, loyal and earnest in her untiring efforts in missionary work in the Methodist Church. The zone is proud to have a member of such spiritual influence in its midst. Mrs. C. F. Stubblefield presented Mrs. Phillips with the life membership in behalf of the zone.

A letter was read from Mrs. W. F. Mahaffey, district secretary.

The next meeting will be held at Benton, the first week in May.

North Mississippi

The first zone meeting for the new year, 1933, Grenada district, convened on Sunday afternoon, January 15, in the Vaiden church. The meeting was opened with a prelude played by Miss Juanita Boyett, followed by singing, "Come Thou Almighty King." Rev. W. W. Bruner had charge of the devotional, reading Matthew, 5th chapter, he made an inspiring talk. A duet, "Lift Up Your Head," was sung by Mesdames Simmons and Holmes. Instead of the usual program, Rev. Henry, a returned missionary from China, was present and made a great talk. He has served as missionary to China for nearly fourteen years. There were delegates present from four societies, Winona, 14; Kilmichael, 4; Columbian, 3; Vaiden, 10, and visitors, 62. Splendid reports were made by each society. Closing prayer was offered by Brother Lewis. The zone will meet in April at Columbian.

BILIOUSNESS

"My trouble was biliousness—the whole spring and summer I was almost down, felt so sluggish, tired and dizzy," writes Mr. S. W. Taylor, of Joplin, Mo. "I remembered that at one time Black-Draught had helped me. I went to the drug store and bought a package and began taking it at night. After then, I felt as well as anyone. I am full of pep and get out on the farm and do a real day's work, so I feel that I owe my good health to the use of Black-Draught."

Free from the sickening after-effects often felt from taking mineral drugs. Costs only 1 cent or less a dose.

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 124 Dieks Building, Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and \$1,000.00 for deaths—costs less than 1¢ a day—\$3.50 a year. More than 150,000 have already bought this policy. Men, women and children eligible. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. No examination is required. This offer is limited, so write them today.

Beware the Cough or Cold that Hangs On

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action: it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, attacks the seat of the trouble and checks the growth of the germs.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis and other forms of respiratory diseases, and is excellent for building up the system after colds or flu. Money refunded if any cough or cold, no matter how long standing, is not relieved after taking according to directions. Ask your druggist. (Adv.)

How Doctors Treat Colds and Coughs

Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)

Christian Advocate

NEW ORLEANS

Vol. 80—No. 8. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4065

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, FEBRUARY 23, 1933

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

THE MISSIONARY COUNCIL AND BEYOND. To me there is always some difficulty in getting beyond an official and scheduled meeting of the church. It is hard to keep from taking it too much as a matter of course. It is so easy to ride forward on a momentum initiated a great while ago. Taken for granted, it is difficult to give it a fair appraisal. Meeting it with this frame of mind much of its impact is lost. That is, I find it hard to get at the heart of things, the spiritual meaning, and the responsibilities involved.

The recent session of our General Missionary Council was interesting in a number of ways. The place of the meeting, the historic city of Augusta, Georgia; especially important in the progress of our Church, and the seat of one of its most significant and successful projects—Paine College.

Who was there? In addition to our fine staff of secretaries and workers from the General Board of Missions and of the Woman's Council, missionary secretaries from the various conferences, and the editors, all of our bishops except Arthur Moore, H. A. Boaz, W. N. Ainsworth and U. V. W. Darlington, were present. There was fine intermingling of the great spirits from the scattered sections of our Church.

Programs? Those who arranged the program surely did not arrange for a vacation. The whole time was filled. Beginning at 9:30 in the morning the schedule was crowded till 5 o'clock in the afternoon. Then the evening program began at 8 and ran beyond 10. And there were no slack periods. In fact it was almost too much for the ordinary mortal to follow effectively without considerable discipline for such a schedule.

Speakers? In addition to the noble men from different sections who conducted the devotionals preceding each program the following were those who helped to score the high marks: Bishop Candler, W. A. Bell, Dr. Perry, Dr. Bruce R. Payne, Dr. Channing H. Tobias, Dr. W. W. Alexander, Col. Jno. E. Edgerton, Bishop R. A. Carter, Dr. W. F. Quillian, Mrs. J. W. Downs, Dr. R. L. Russell, Dr. E. C. Peters, Dr. W. G. Cram, Bishop Jno. M. Moore, Dr. W. P. Few, Dr. W. Angie Smith and Bishop Paul B. Kern.

Of this number Bishop Carter, Dr. Channing H. Tobias and Dr. W. A. Bell, are graduates of Paine College. These three men, with the late John Wesley Gilbert, who assisted Bishop Lambuth in the founding of our African Mission, make up a quartet of brain soul and service that would be monumental credit to any institution in the country. Paine College, with such products as those mentioned above, with the thousands of others who are filling places of effective service, is the most convincing testimonial to the effectiveness of our Church's co-operation with the Negroes

of our Southland. Nowhere can be found a missionary enterprise that parallels it in achievement. Begun as an effort of our church to discharge its obligation to the thousands of colored people who were members of the Methodist Church before the Civil War, it has grown into a great cooperative undertaking in which the two races in the South are proving the effectiveness of friendly relations in our country.

We Southern Methodists, however, of this generation, need to re-discover Paine College and the great work of the Colored Methodist Episcopal Church. Unforgettable were the friendly chidings of Bishop R. A. Carter, who, in attempting to remind us of our relationship, said, "You must remember that the Colored Methodist Episcopal Church is your black daughter, and that, when she was born, you named her 'C. M. E.' " (See me). This was done with such skill and fine humor that everyone must have felt, with some regret, that he has not known more about the C. M. E. Church, its great work, and our obligations to it.

Dr. W. G. Cram, with his assistants, deserves great credit and commendation for this remarkably effective program and Jubilee celebration.

Features. The spirituals contributed by the singers of Paine College must linger in the memories of those council days. In them we could see the history of a great people, and hear the steady march toward the greater day that our religion assures. Among them abounding in soul-gripping melody we heard, "Couldn't Hear Nobody Pray," "Little David, Play on Your Harp," "Go Down Moses," "I Know the Lord Laid His Hand on Me," "Hush, Somebody's Collin' My Name," and the immortal "Swing Low, Sweet Chariot."

Climaxing the Jubilee celebration of Paine College was the pageant, "Marching On," presented by the faculty and students of the college, depicting the past two hundred and fifty years' history of the Negroes in America. We wish that this wonderful portrayal might be presented in every community in our country, especially through our own Church.

Bishop Paul B. Kern, fresh from the Far East, delivered the great missionary address of the occasion.

* * *

POINTS BEYOND. While the Council meeting and the Golden Jubilee celebration were delightful reminders of achievements in our field of missionary effort, they also gave us pause, and drew great interrogations in our minds, and set up great anxious yearnings in our hearts. Have we done all we might have done? Have we faithfully followed the lead of such men as George Williams Walker and John Wesley Gilbert and Bishop Candler and others

of that earlier day in the Christian development of race relations? Are we ready to re-examine ourselves in the light of the sweeping changes and threatening forces of our time? Are we ready, under the leadership of Christ, to advance to the greater missionary conquests of our day?

* * *

SAVING THE BENEVOLENCES. Our Bishops, the Board of Missions, and many other thoughtful church people recognize the peril faced by our benevolent enterprises. Our General Commission on Benevolences leads the way in asking us to face the serious consequences of the plight in which we find ourselves and the hopelessness of further efforts if conducted after the methods of the past. A new situation demanding new vision and new method has arisen. It is a situation that is going to make "re-thinking" imperative. The sooner the better.

A study of the matter will more than likely reveal the fact that the condition is not due entirely to the crisis in the outside world's affairs. Heretofore we have tried to satisfy ourselves, when financial reverses have come, by explaining that there has been a decline in the spiritual life of our people. This may mean less and more than we think. It has been a good while since we have seriously undertaken to define spirituality and its relationship to material things. Surely it is time for us to learn that spirituality is no vague, ethereal and foggy something existing apart from the world in which we live every day, and above the law and orderliness of other matters. Have we any way of expressing spirituality except by the use of material things? Jesus never meant for us to abandon the use of material things, but to make them means to a spiritual end. This was the attitude toward material things that he asked the Rich Young Ruler to take: translate them into spiritual effectiveness. May we not see that our economic life is inseparably bound up with what we are pleased to call our spiritual life? Do we not see that the church must have the use of material things to accomplish its ministry?

Is it not time for us to see that the Church has just one task in the world, and that all our interests and obligations must be reduced to the simplicity of that single task? And that task is to wage relentless war upon the evils that make the fullest development of human life impossible, and to penetrate every field of legitimate human interest with the saving word of the Gospel. We have just one world to save. That world begins at our church door and reaches to the uttermost bound of human needs.

We seem to become entangled in our terminology and methods. We continue to

(Continued on Page 4)

THE ADDRESS OF THE BISHOPS TO THE CHURCH

Semi-Annual Message

These are days of uncertainty, discouragement and despondency for many of the people of this country, and all countries. The question naturally arises, what can and will the Church, the Christian Church, the Methodist Church, do to change this state of mind and life? The world awaits the sound of a steady authoritative voice and leadership, charged with intelligence, faith and courageous hopefulness. Where threatening clouds and perplexing confusion abound, there heavenly vision and enlivening assurance should more abound. The voice of reality in life should ring clear and commanding, and the hearts of men should be brought to beat with finer hope and higher confidence. How can this be? Get men to the sources of light, and power, of truth and religion. The world's temptation today, as always in its hunger, is to look to bread alone for its comfort, its restoration, and its abundant life. The mission of the Master never got under way until he established the throne of God as the decisive and ruling power in all his plans and action. Methodism can and will serve this day and generation just so far as it lifts to view the divine perspective and makes imperative the call to the divine will and purpose.

Nothing heartens people more than achievement in a worthy task, and nothing will more quickly relieve dejection of spirit than engagement in high effort in worthwhile service. Nursing self-pains and coddling self-pity is an unprofitable occupation. When people are really doing what they can do, they throw off the distress which comes from a sense of being unable to do what they once did. People must be got away from their moanings over what was, into the hilarity of the possibility of what is. They need employment at church tasks that call forth enthusiasm, joyousness and the consciousness of rendering, beneficent service. They should have new things to do and new ways in which to do the old. The mother pacifies the crying child, not by mending the doll's broken head, but by turning its attention to the attractiveness of another plaything. The paralyzed man does not restore his walking by healing the brain cells that control that walking, but by calling into action other cells that command other muscles. A paralyzed church can often be put to going by bringing into action members who had previously been dormant. Adventure is the effectual antidote to low spirits, and the high road to increasing courage. Up the incline of the lesser tasks people may be brought steadily to the capability for the major and the primary. All this calls for resourceful, capable, courageous, cheerful leadership.

The long look and the far look have made Methodism. Localism is near-sighted, and soon closes out the finer vision and the richer experience. Living to one's self, or for one's self, or with one's self, shrinks the soul. Men who think selfishly, whether in the church or out, think narrowly. All this is true of individuals, of churches and of countries. Our greatest debts are not on our property, private or church, but on our souls. That is the philosophy of Methodist connectionalism with its world-wide program. The tree with the broadest branches suffers most from the storm and the frost, but the spread of the branches sends deeper the roots and makes more luxurious the bloom and more bountiful the fruit. It is the reach of the Church that measures its place in the world. This comes through enterprises, interests and agencies which teach, promote, protect and heal in expression of the common life of the Church. Conventionalism and apportionments and benevolences symbolize vital matters to every thorough-going, conscientious Methodist.

With local obligations pressing the Church, it is not always easy to maintain loyalty to the larger interests. But the man who takes money that belongs to missions, or other sacred causes, to pay a church debt, shifts the mortgage to his own soul. To sacrifice any Kingdom interest for any local reason, is to impair, if not to destroy, the great structure of Christian ministry. The entire circle of interests deserve and should have full consideration and proportionate support. It is a matter of deep regret that many of our great interests are now in grave peril. Our missions are in serious distress. The income from the apportionments has steadily decreased for three years, and our missions face immediate danger. A special effort is being made to bring in between now and Easter Sunday sufficient funds to save our mission work and other interests just as important, from calamity. Unless the Church

heeds this call and out of its reduced income lays upon the altars of the Lord a generous and sacrificial offering, we will be not only recalling missionaries, but surrendering enterprises of God's Kingdom at home and abroad which have been built up through years of toil and faith. This would be a tragedy. We therefore urge upon all our people the heartiest co-operation with those in charge of these plans which are now being promoted by the Commission on Benevolences.

Intelligence is essential to any adequate devotion to a great cause or service in its promotion. No less a prophet than Hosea said, "My people are destroyed for lack of knowledge." That is a principle capable of universal application, and well attested by the experience of the human race. Yet, many people, and even most, are willing to go on without knowledge. They make themselves content with what they have and often become critical, if not cynical, toward those who could teach them. In nothing has our church shown greater excellence than in its program of education. Our college and universities do us honor in the service which they are rendering, even at the biting sacrifices of many of the teachers. Without them, Methodism would soon be reduced to an impotent force. They merit our enthusiastic acclaim and support. The program of religious education which is being carried out in every Annual Conference and throughout the Church, is of the highest significance and value. No presiding elder or pastor can afford to neglect this program nor fail to co-operate with his conference leaders in Christian Education. The road to intelligence in life and religion is the highway to the mountain-tops of vision and experience in the Kingdom of God.

We would not have anyone lose sight of the fact that the religious life of a church, its ministry and its membership, is the main thing. Nothing can take its place and very little avails when it is low. With the religious life healthy and vigorous and enthusiastic, all else has a broad basis of exhilarating hope. Nothing has happened in these recent years to destroy or even reduce the provisions for such a religious life. People may complain that material possessions have been taken away, but none have suggested that spiritual values have been made to suffer thereby. On the other hand, some very wise men have declared that the world's greatest depression is not in its economic life, but in its moral and spiritual ideals. The awakening of the spiritual sense and the quickening of the moral consciousness are essential to the climb of the world's people to any proper plane of adequate human living. The Church's chief task is to bring about this awakening. To that end all energies should be directed. If failure comes here, any other success will become but mockery. But failure there need not be. The rise of religious experience awaits but the dedication of the human life to Christ, and His Kingdom. Such a dedication will make every church a home for the soul and a dwelling-place for the Most High.

THE COLLEGE OF BISHOPS,

By Paul B. Kern, Presiding Bishop.

John M. Moore, The Secretary.

PROHIBITION ANNIVERSARY STATEMENT

By Edwin C. Dinwiddie, Superintendent of the National Temperance Bureau

The Eighteenth Amendment has been in effect thirteen years today. It came after every other method of liquor control, known then or since, had been tried under favorable conditions in one or more States. Thirty-two States were under a prohibition policy of their own before January 16, 1920.

Drys helped to try out the regulatory methods of high and low license, local option by wards, municipalities, counties and States, and also all sorts of control under permissive systems, and every one of these methods had failed as ingloriously as the rampant wets today claim national prohibition has failed. The liquor traffic has been through the years a persistent and consistent violator of laws. It will also violate promises and will seek to compel all it can control to do likewise. Witness the present spectacle in Congress and before the country! In order to gain a hearing, they have declared since 1920 that the saloon was a bad institution, should have gone, and ought never to return. These statements were reiterated and emphasized over and over again by the leaders of the wets, including high-ups like Raskob, Smith, and even the President-elect. But now, when charged with power, they disregard all

these solemn protestations and demand straight-out, naked repeal. They asserted the righteousness of full protection of "dry" States from encroachment from wet ones when they were trying to win the people by attacking prohibition, but now, when faced with power and responsibility, they want only unconditional repeal.

They claimed the country was overwhelmingly wet, and yet had to summon political party support to bolster up their program and bring them needed help by threats to both major parties from the monied interests of the nation by refusal of campaign contributions unless prohibition repeal were promised. They now insist on party regularity, trampling under foot the equally binding and obligatory promise of protection to dry territory and continued outlawry of the saloon system.

Prohibition has not failed. It has been denied by its enemies anything resembling a fair chance, and yet by the very poorest test of efficiency and success this policy is proved to be the best in operation ever tried for solving an admittedly difficult local and national social problem. No other criminal statute has attained similar success in actual enforcement. Our greatest trouble lies in the acknowledged failure of democratic government in our big foreignized cities and the corruption of officialdom therein, much of it the product and all of it a "hang-over" of the old-time saloon system.

It was quite easy for the liquor crowd to rail at Prohibition, to magnify its shortcomings and to belittle its accomplishments. They are finding it increasingly difficult to find a satisfactory substitute which even they believe the American people will be willing to accept.

CLASSES IN EVANGELISM

By Rev. J. Fisher Simpson

Reports from different sections of the Church indicate that numbers of groups are engaged this winter in the study of Evangelism. Numerous adult classes are using the elective course, "Winning People for Christ," now appearing in the "Adult Student" with teachers' helps in the "Church School Magazine."

One pastor in Alabama says he is using this elective on Wednesday evening to supplement Dr. Chappell's text, "Evangelism in the Sunday School," and that several of his people will take credit for the Standard Course on Evangelism. Other pastors are also taking advantage of this period of evangelistic emphasis to lead their workers in the study of this task of the Church.

Gradually people are coming to think of the total program of the Church as evangelism. Whatever helps people grow in their religious experience and helps them to have the mind of Christ in their relations to others belongs to evangelism. The pastor who will lead his workers to an enlarged vision of their work in these terms will make an investment that will bring returns through the years.

Why not make use of the Standard Training Course in a study class? The text, Chappell's "Evangelism in the Sunday School," now sells for 65 cents. A number of free leaflets are available upon request from the Service Department, 810 Broadway, Nashville, Tenn. Those who may want to take the examination for credit may do so. Write the Division of Leadership Training, 810 Broadway, for questions before you begin the class. Some excellent reference materials for the leader, and the class are "Winning People for Christ," now appearing in the "Adult Student" and the "Church School Magazine"; "The Harvest and the Reapers," North; "Motives and Methods in Modern Evangelism," Goodell; "When You Enlist," Slattery; "New Youth Evangelism," Cowan; "When We Join the Church," Ryan; "Education in the Christian Religion," Shackford; "Building the Kingdom," Chappell.

SAFETY SIGNALS

By Rev. S. J. Davies

It was an eventful day in the life work of the Master while on earth. He was returning from the home of the loved family in Bethany. On the wayside approaching the holy city was a barren fig tree. To the ever observant eyes of Jesus it was an opportunity to impress on the disciples a lesson of intense import. This occasion was a miracle of acting as well as speaking later on. He must have known full well there was no fruit on that barren tree. But the lesson must be taught impressively. Approaching the

tree He must appear to be looking for fruit. This was a part of the lesson. Then after the seeming search says, "Let no fruit be borne henceforward." Before him lay the city. Then sending his disciples for the ready prepared colt, the triumphant entry amid the acclamations of the multitudes and the cleansing of the temple. Heavy with days work they start on the return to Bethany. On the road the observant Peter remarks, "Behold, the fig tree, how soon withered away." The Master answered, "Have faith in God," and then those tremendous figures of removing the mountain and learning all things through faith. The evangelists differ somewhat in the order of events just here, but the supreme facts in the case remain. "Have faith in God." The faith this event teaches is to trust Him, in life, in death, here and hereafter. We need not set any bounds thereto, for He has set none, for He is Lord of all things, and His power extends to the utmost limits of human thought and human need.

Science has just about lost itself in the infinity of its discoveries. Geologists have discarded the time table, and now say aeons upon aeons innumerable are written upon the rocks. A boundless universe is about the best and latest the astronomers can tell us about. Economies and sociology are giving us a new baby, "technocracy," and the press is proclaiming his birth, but almost everybody knows nothing of his pedigree and parentage. Well, I might go on. But hear me. Science, unmixed with faith in God, is a delusion and a snare. I prefer my astronomy guided by the Star of Bethlehem, my geology founded on the Rock of Ages, my sociology taught by the Golden Rule, and my entire relation to God and man shot through and through by the lesson of the miracle on Bethany's road.

And all this is very comforting to me, and I am assured not to me only but also unto all them that love His appearing. For the Lord of the life in the fig tree is the Lord of life in man and all the vast reaches of man's life and destiny. For in Him is life, and this life is the light of men. Beyond this none may go.

I wrote a letter to an old time friend and his faithful wife through the years. I closed that letter with a verse from Whittier's little gem of poetry, as even I close this Signal. May it ward new hope and joy to all who read:

"I know not what distant islands far
Lift their fronded palms in air;
I only know I cannot drift
Beyond His love and care."

628 Kings Highway, Shreveport, La.

SAYS MY SUB-CONSCIOUS MIND

By Rev. R. E. Smith, D.D., Contributing Editor

Watson, the Behaviorist, declares that there is no such thing as reasoning or thinking. What you really are doing when you imagine you are "thinking" is merely "talking to yourself." Everything is our reaction to external stimuli. Stick a pin in a frog and watch him squirm and kick—he reacts to my pin (stimulus). Hold a nice job dangling before a voter—watch him change from me to my rival. That is reacting to stimuli. No reasoning—no thinking, says Watson—just talking to ourselves. Meditation or day dreaming is talking to ourselves—only we do not use words.

Now, laying Watson carefully in the garbage can, I am going to listen in on my sub-conscious mind. It has a way, lately, of rising to the surface and speaking out. Here, it is right now insisting on being heard:

"You claim to be a Methodist preacher, eh? Follower of John Wesley? You do not like to be disturbed. Wesley for more than fifty years traveled, mostly on horseback, 5000 miles a year over bad roads to preach to poor miners who paid him no salary. Where his horse could not carry him he walked—often twenty-five miles a day, preaching five times a day! Nor did he neglect his studies while so engaged—whether riding or walking. When you are interrupted or away from home you excuse yourself from study, don't you?"

"But whenever any stranger rode up he always laid aside his book and tactfully led the conversation to the point of enlisting the man for Christ. He lost no opportunity for personal evangelism—do you?"

"If Wesley had your charge—what do you think he would do?"

Does any one blame me for turning off this peevish voice? My sub-consciousness doesn't

seem to make any allowance for our modern age, the many demands made upon us just now. It expects me to do the absurd things men did 200 years ago. Still, after all, I'm not quite able to shake off some of the suggestions.

SCIENCE AND RELIGION

(Some time ago we heard this story. It impressed us so much as indicating the happy wedding of Science and Religion that we felt that we must share it with our readers.—Editor.)

Across the street from my home, a beautiful little girl recently fell into a strange paralysis. Some accident at play might have caused a pressure on the brain, it was thought, and she was taken to a hospital in the city. I went to the hospital and as I walked down the corridor I met the surgeon who was to operate.

A slight, frail man he is, with a shock of iron-gray hair. He has quite a reputation in our city, and the child's father, himself a physician, was willing to trust his child's life to him. And that day I learned two reasons why.

One is that his hands, as small and delicate as a woman's, can lay bare the mysteries of a child's brain, and start her on the road to health and childhood's joys. The other—well, as I met him that morning, he asked me to go into a room across the corridor from the room in which the child was. I expected to see some other patient of his. But there was no one in the room. The surgeon closed the door and said something like this: "I have a very critical operation, and you know how much depends upon it. I am accustomed to go to God for help at such a time, and I want you to kneel here and pray with me."

We knelt by the hospital bed and I prayed that the God who marks the sparrow's fall and numbers the very hairs of our heads would direct the surgeon's knife.

The little patient is now in school, and has made great progress toward complete recovery.

From that hour by the hospital bed, I have had infinite respect for that surgeon. Should not the institution where the mysteries of life and death are unfolded, and men and women dare to deal with human life, be the place of prayer? Should not that institution be in the hands of those who trust in Him who said, "I am come that they might have life, and that they might have it more abundantly?"

PERSONAL APPEARANCE AND THE COLLEGE MAN

It is a common phrase that the "surface" does not count—that it is not what a man looks like that matters, but rather, it is his character that matters. Yet, the personal appearance of a man can so far affect his confidence as to make him a strong personality or a shiftless nobody. It is a logical thought that when one does not feel that his appearance will meet any scrutiny, he is ill at ease, and much of his assurance and poise are gone.

Therefore, to college students who are in the character-forming years of life, it is especially important to form the habit of presenting a neat appearance at all times. Of course, no one has much money with which to buy clothes, but new clothes and a carefully assorted wardrobe are not necessities to neatness.

Neatness consists in always appearing clean and well-groomed, with clothes freshly pressed and laundered. A clean, neatly dressed person has added an air of pleasant attractiveness and a surety of ability.

Even if it does not seem worthwhile to oneself to exert an effort toward a good personal appearance, it is a duty to Centenary. People outside the college atmosphere and its charm cannot appreciate its activities. They can only judge the college by the personal appearance and achievements of its students.

Those students who dress slouchily and go about with a "don't care" attitude are a reflection on Centenary college.

A little time spent in an effort toward a neat appearance would pay big dividends.—The Conglomerate, Centenary College.

A SURE HAVEN—THE FAMILY ALTAR

Every thinking teacher, minister and parent would have all safe-guards possible thrown around the children and youths of our country during

these days of social and moral peril. All know that there are more attractions outside of the home today than ever before. The home, the family circle, must be a mightier magnet than ever before if it holds in safety those near and dear to it.

There is nothing that can take the place of the family altar in the home. It is God's plan. It must be reasonable. He wants this holy altar restored to the home and established among His people that both the home and His Church may be a sure haven in the time of storm!

It is a rare privilege and a peculiar joy for parents to day by day lead their children to a throne of grace. The family altar binds the members of the family together, and sacred memories of this simple worship follow us as a guiding hand on through the changing scenes of life. A congregation made up of people from prayerless homes will always be worldly and will make a prayerless church. Such a church is a burden and a grief to any true pastor's soul. If every Sunday school teacher and pastor will teach the importance and great safe-guard of the family altar, there will be born in the peoples' heart a new life and power, and a deeper love for God and mankind.

When did you hear a sermon on this subject? Kindly write me a word about your family altar.

IRVIN B. MANLY,
401 Cosmos Street,
Houston, Texas.

"MY BOY AND I"

'Twas a winter evening between sundown and dark, the time we call twilight, when a peaceful hush seems to fall on all nature.

The house was still and there were only two occupants at this time, my boy and I.

"Mamma, turn out the lights," said the young lad of some 12 years, who was ill with influenza.

"Why, dear, do they worry you?" I asked, wondering, for usually the child wanted light rather than darkness.

He instantly replied, "I just want to look at the moon and stars and see how beautiful they are, and think about Jesus."

When I attempted to say something my boy didn't give me time, but went on: "Mamma, I just want to tell you that I'm not afraid to die; no, not a bit. I feel that Jesus would be right there to carry me home to Heaven. And Mamma, I know lots of folks in Heaven, don't I?"

Oh, how this stirred my heart; but, wishing to let the little soul express itself, I showed no signs of emotion.

He continued, "Mamma, I believe that must be the reason some mothers grieve so over their big boys and girls; they are not sure that they are saved. Now, please don't grieve so for me, if I should die, for I'll be with Jesus."

I told my little boy how happy this made Mamma feel, and we, too, just rejoiced together.

Mothers, wherever you are, let me tell you this was one of the happiest experiences of my life. You know, for every mother's heart has a beat closely akin.

Then and there I praised God for having erected and kept a family altar all these years, for taking time to pray with him over so many things, for having always permitted him to say his prayer by my knee every morning of his life before he goes to school. I used the word "permitted," for I believe he'd rather go to school without his breakfast than that asking God to protect him.

Mothers, may we not neglect our jewels, our precious jewels, in the rush of life!

Does it pay? All the patience, sacrifice, and toil—oh yes, it pays.

A MOTHER.

KEEPING THE ADVOCATE SAVED

The period from March 15 to May 15 has been set aside by the three patronizing Conferences at which time a special effort is to be made to secure the renewals of all present subscribers and to add to the list at least one new subscriber for every ten members on the church rolls. Let every Methodist share in this work.

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Editorial

(Continued from Page 1)

separate our church responsibilities from the standpoint of giving to the Local Church obligations and the Benevolences. What justification have we for this? Does it not cultivate the feeling that we as local churches may select the field of support? Is the support of any part of the program of the church optional with us as Methodists? Are we free to support the local church and neglect what we call its connectional interests? Do we not see that the local church cannot save itself except by losing itself? If every local church met its local obligations and stopped there has it much of which it may boast after all? Imagine evil gaining the ascendancy and a mighty tide of darkness enveloping the world. Would not the local church with its balanced local budget be swept away along with other institutions to oblivion? We cannot any longer live to ourselves. We are all in one great house, Americans, Chinese, Indians, Europeans, and the rest. To be sure, we may be in separate rooms, but we cannot burn down one room without damaging the house.

Let us face the fact that we are obligated to do the whole task of the church and that we do not have the choice of supporting one or the other, the local or the benevolent causes. Save our Benevolences? By all means. But not as some separate entity. Let them be incorporated in the thinking and acting of the local church.

Naturally, our method takes the direction of our thinking and terminology. We have our separate allotments for the Benevolences. They become detached from the interests of the local church. We grow accustomed to a low percent on the Benevolences and the cheapened Benevolent Dollar comes to be taken as a matter of course.

Finding ourselves under financial pressure with reference to our benevolent work our General Conference sets up the Kingdom Extension work with its "cultivation period." The situation is sufficiently critical to demand emergency measures. But the Kingdom Extension plan is carried through one quadrennium and is then revamped for another. From year to year it must be altered in order to make some further appeal. Now, behold, we find not only that failing, but that our regular and more dependable Benevolences are imperiled.

Is there not a factor here that must be placed alongside the financial crisis in the world and the lowered spiritual morals to be reckoned with in meeting the whole situation?

Let us look into it. What is the Kingdom Extension period for? It began as an emergency measure. It has been extended until it has ceased to have that meaning. Furthermore, it was designed to meet financial stringencies with reference to those objects that are already included in the Benevolences. Pretty soon there was complaint that the period not only occupied time out of proportion to other interests, but

that the cultivation period was to be climaxed by a "collection." Surely we need the cultivation, but when thus tied together both education and offering seem to be defeated.

Is it not time to "re-think" this whole situation? Let us take our laymen into full confidence, unify our terminology, methods and effort, and with a prayer to God, who is ever more eager to move forward than we, and advance.

• • •

THE EASTER TRIP. Only a few have applied to us for the little booklet of devotional readings to be used during the Lenten period. These will be mailed out in a few days. We shall be able to mail as many as 100 singly to individuals. Those desiring more may order them from The Commission on Evangelism and Devotional Life, Room 913, 287 Fourth Ave., New York City. They are three cents each, or two cents when as many as 100 are ordered.

We should be glad to know the names of all who join in this devotional journey to Easter. This season this year commemorates the nineteenth centenary of the Sufferings, Death and Resurrection of our Lord. It is peculiarly fitting not only because of this, but because of the great need of our individual souls, and of the world today.

Our Easter ship sails Saturday, March 1, and will arrive at Easter, Sunday, April 16.

OUR WEEKLY PARTY

Mrs. Lou Clark, Waynesboro, Miss., is among those renewing and making a contribution.

Preparations are on for the mid-year training school at Grenada College. It grows in interest.

Miss Earl Deane Brannon, of Woodville, Miss., has been named May Queen of Whitworth College.

"I don't know how we would get on without the Advocate. This paper seems like a part of our family," writes Mrs. Odelle G. Chapman, Archibald, La.

Rev. R. F. Witt, superannuate of Meridian, Miss., writes a good word longing for the Advocate to regain its original size. May that day be hastened.

Rev. L. L. Roberts, pastor at Philadelphia, Miss., was among the members of the Mississippi Conference present at the General Council meeting in Augusta, Ga.

Rev. J. E. Cunningham is now in the U. S. Veterans Hospital, Alexandria, La. He will probably be there for some time. Interested friends may reach him there by mail.

A contribution from the Woman's Missionary Society, First Church, Monroe, La. We thank these ladies who made their kindness known through Mrs. F. C. Brown.

A letter addressed to the Advocate by some good member of Noel Memorial Church, Shreveport, brings a contribution saying, "This is to help save you." Thank you, Anonymous.

Our office is rather frequently made happy by the call of some friend. Recently Rev. C. C. Wier, pastor at Franklin, was with us. He had been in the city for the meeting of the Grand Lodge.

Messrs. De Loach and Fountain, Methodist and Presbyterian laymen, Greenwood, headed north last week for the markets. Of course, they had to pass through Grenada, the gateway of the Universe.

Mr. and Mrs. L. C. Hutchinson, Caspiana, La., announce the marriage of their daughter, Margaret, to Mr. Wendall C. McClellan. The Advocate joins the many who wish these fine young people a happy life voyage.

Rev. W. W. Woollard, pastor at Ripley, was in Grenada recently, en route to Jackson to attend the Millsaps Trustees meeting. He was looking well and in fine fettle. A real man, with well-balanced brain and heart.

In various states prohibition meetings are being held and constructive plans laid for the support and advancement of this great work. It is now time for the prohibitionists to recapture the offensive and move forward.

Mississippi Methodists should be happy that their state is on the 1932 honor roll of the states that were free from lynching. We congratulate them. This is an achievement worthy of notice and comment and perpetuation.

According to reports from a recent meeting of the Board of Trustees of Millsaps College, Dr. D.

M. Key, President of the College, is extending further inducements to students who take seriously their college work and make good records.

Miss Ora Hooper, rural worker of the Louisiana Missionary Society, wants a bell for the Port Barre Church. If you know of one, second-hand, that can, with clear tone, call people to church and worship, write her at Port Barre, La.

Some people take every occasion to pull for the Advocate. Mrs. W. H. Cheairs, Michigan City, Miss., is one of that kind. She renews her own subscription, sends a subscription to a friend, and makes a contribution direct to the "cause."

Get ready for the Mansfield Assemblies. Christian Adventure Assembly, June 13-19, for young people 12 to 15 years; Young People's Assembly, June 20-26, for young people 16-23. \$10 will pay the entire cost of a delegate to either assembly.

Let us all get in on the Kingdom Extension work. Let us all, preachers and laymen, look the matter squarely in the face and respond to the need in such a way as to re-prove, to the world our interest in missions and the other causes represented.

Rev. Jas. T. Harris, pastor at Rayville, La., in addition to securing the "Save the Advocate" quota, turns in an extra dollar or two. Furthermore, he has enjoyed a great increase in his prayer-meeting and the year is opening most encouragingly.

Rev. A. Y. Brown, pastor at Calhoun City, Miss., is still making good use of the columns of the local paper. From time to time he presents matters bearing upon the active work of the church. Recently he was discussing the Kingdom Extension program.

It is reported that New Orleans is still in the running for the 1933 General Conference. Jackson, Miss., also has her hat in the ring. Let's see to it that one of these places is selected. It would be great to have our greatest conference to meet within our territory.

Rev. H. L. Johns, pastor of Trinity Church, Ruston, La., is back into full swing after a tough siege of flu and pneumonia. He reports growing interest especially as to the Kingdom Extension work. The study books have been sold and a strong committee is on the job.

Rev. H. N. Harrison, one of the superannuates of the Louisiana Conference, now living at 7449 Hampson street, New Orleans, was a caller at this office last week. He asks us to say to his brethren of the pastorate that he stands ready to be of any assistance he may to them.

Mrs. W. B. Baines, 810 N. President St., Jackson, Miss., is chairman of the Christian Literature Committee of Grace Church. Already she is making plans for the circulation of the Advocate. With such enthusiasm as she manifests there will be no difficulty in this good church.

Bishop Dobbs was the preacher for the Anniversary occasion at Park Avenue Church, Feb. 19. Rev. R. T. Ware is the pastor. Through his untiring efforts the lovely new building whose Fifth Anniversary is being celebrated passed from dream and prayer into glorious reality.

Whitworth College gets the air. The Fine Arts Department, through an arrangement of the Millsaps System of Colleges, recently broadcast an excellent program over station WJDX, Jackson, Miss. A feature of the program was a brief but interesting address by Dr. G. F. Winfield, Dean of the college.

We just want to go out and give our hand to these Presiding Elders who are pulling for the Advocate. Dr. Walter L. Stormont, of the Sardis-Grenada District, writes that he is telling his preachers about it. With this sort of help, we anticipate a great increase in the circulation during the period allotted to that, March 15-May 15.

Dean Pipkin, of the Graduate School of Louisiana State University, is seeking a way to more economical and effective local government. He is finding much of the machinery now in use antiquated and expensive. Why not look for a new day in local government? Much of the wider troubles of the country might receive effective solution at this point.

Can you beat it? There is to be an egg-laying contest at the Century of Progress Fair at Chicago, staged by the honorable hens of all parts of the United States. With contestants from the different States, Canada and elsewhere, the contest is to run for six months. Methodist preachers ought to be interested in any movement that looks toward more and better friers.

Dr. Chas. W. Crisler, Presiding Elder of the Brookhaven District, reports most encouraging responses from the people throughout his district. They have determined to make a success of this year, both spiritually and financially. Some land is being set aside to be sown and cultivated for the church. A strong effort is being made to raise a large part of the Benevolences by Easter.

The American Bible Society has just been celebrating in a happily successful way one hundred years of Scripture distribution in China. In discussion of the matter in China, after referring to what has been done by the older Bible societies, a Chinese pastor said, "We shall hope by the end of another century to have put the Bible into every home in China and to have given every Chinese an opportunity to read these Scriptures for himself."

Last Sunday marked the close of a six weeks' attendance campaign conducted by the Men's Bible Class of the Carrollton Avenue Methodist Church, New Orleans, of which Mr. Wm. H. Black, prominent layman of this city is the teacher, and Dr. Benj. F. Rogers, the pastor. Their efforts were rewarded can readily be seen by the fact that the attendance was increased from an average of sixty before the campaign started to that of 178, the largest number of men ever to assemble in a Methodist Bible Class in New Orleans.

Mrs. Chas. H. Thompson is Superintendent of Literature and Publicity of the Woman's Missionary Society of Galloway Memorial Church, Jackson, Miss. How happy we are made by a letter from Mrs. Thompson that she is taking her task seriously and that she intends to stimulate interest in our church periodicals. Already she is circulating sample copies, including the Advocate. Mrs. Thompson's work will be especially timely for the Advocate during the circulation period now being announced.

"Looking forward to this year's Golden Rule observance of Mothers' Day, The Golden Rule Foundation, Lincoln Building, New York City, announces a prize of \$50 to the High School boy or girl who will prepare and submit in poetry, prose or song, the best tribute to mother. Suitable certificates of merit will also be awarded to the best entry received from each State and County." Boys and girls, you had better get in on this. The effort will be worth all put into it regardless of the recognition that may be received.

Mrs. S. D. Pearce, wife of Judge S. D. Pearce, Chairman of the Board of Directors of the Louisiana Methodist Orphanage, died January 20. Mrs. Pearce was a Christian woman of exceptional devotion and rare talent. For twenty-five years she was the organist of Trinity Methodist Church, giving up the work about ten years ago because of failing health. Her death was sudden, bringing great sorrow to a wide circle of friends. She was buried from Trinity Church, the Rev. R. W. Vaughan, assisted by Dr. W. L. Doss, Jr., Rev. H. L. Johns and Rev. S. E. McFadden, officiating.

Rev. C. M. Morris, our pastor at Mangham, La., has secured Rev. John A. May, of Montevallo, Ala., one of our general evangelists, to hold a community-wide revival in the High School Auditorium at Mangham, La., beginning Feb. 26, and closing March 12, 1933. This Mangham High School has an enrollment of over 700 students and the auditorium a seating capacity of 1200, which is expected to accommodate the Mangham citizenship, with the school enrollment. Let this good work continue. If in need of help in your revival any time this year, write Rev. John A. May, Montevallo, Ala.

Notwithstanding inclement weather, the Christian Education Institute of the Vicksburg District, Feb. 16, was attended by twelve of the pastors of the district: Revs. J. A. Moore, J. F. Campbell, J. L. Sells, L. J. Snelgrove, T. B. Cottrell, F. J. Jones, W. A. Hays, M. M. Black, J. H. Morrow, Percy Vaughan, W. B. Hollingsworth, J. E. J. Ferguson. The Fayette Sunday School, as host, served a splendid luncheon. Rev. W. W. Cammack, a superannuate, was present; and, as it was his eightieth birthday, at the close of the program, an offering, amounting to \$6.50, was presented to him.

Through the Federal Council of Churches twenty-six Protestant denominations were called upon to observe Feb. 12 as Race Relations Sunday. "In these days of unemployment many racial groups, particularly Negroes, Indians, Mexicans and Orientals, suffer even more acutely than other distressed people because of the added hardships due to racial prejudice and antagonism. Subtle race prejudice now permeates all ranks of our society, even including the churches. As mem-

bers of churches and allied organizations, we are called upon to exert ourselves as never before to prove our belief in peaceable means of bringing social changes and of settling racial conflict."

Rev. R. T. Henry, a missionary of the M. E. Church, South, to China, now at home on a furlough, in company with Rev. H. G. Hawkins, presiding elder of the Vicksburg District, visited in that district from Feb. 12 to Feb. 17, delivering during the period in churches and schools twenty addresses, which were much appreciated by his audiences. Much of Brother Henry's work has been in connection with an institutional church at Sookhow, which is supported in large degree by Chinese citizens, both Christian and non-Christian. During the undeclared war at Shanghai last year he witnessed the air battle in which the young American aviator, Bob Short, lost his life. Brother Henry is a great friend of Rev. W. B. Burke, one of our missionaries who has been in China over fifty years, and whose work has been so much appreciated by the Chinese citizens that they erected a monument in his honor some years ago. Mrs. Burke, now deceased, was Miss Addie Gordon, of Port Gibson, Miss.

NOTES AND COMMENT

By Rev. V. C. Curtis, D.D., Contributing Editor

COLLEGE DEGREES. Great stress is being placed upon degrees in the field of education. There is nothing wrong in this, since it is necessary to have standards and give recognition to those who have accomplished certain tasks. But the mere fact that a man has a degree is no guarantee that he will succeed in his life's work. He may have passed all the examinations in a satisfactory way to secure the coveted honor and then not know how to adapt himself to existing conditions and solve the real problems that he has to face. The practical element is not emphasized in many schools as it should be. It is a fallacy for any one to assume that he is educated when he finished four years at college. He has made a good start, but if he stops there he will be left behind in the race of life, and wonder why his ability has not been recognized. With the facilities which are available to the average boy and girl, there is but little reason for their not getting this start.

Some have made their mark in the field of education who have not had these advantages, but that does not prove that they are not qualified. They are exceptions, but their success proves that it is not the degree that is conferred that counts, but the work that is done. They do not have to have a diploma to hang on the wall to prove to people they have been to college, but they have better methods than that to demonstrate their ability. It is not necessary to dig up musty records to ascertain whether or not they are qualified. Dr. Walter Williams, president of the University of Missouri, never attended college as a student. Dr. Edward W. Berry, Dean and Provost of Johns Hopkins University, did not go to college. Clarence Darrow, whose intellect in some regards is outstanding, never attended college. At least ten of the Presidents of the United States did not graduate from college. These and many others who are prominent have been "worrying" along without a college degree, except the honorary degrees which have been conferred, not in recognition of what they were prepared to do, but of what they have done.

REPORT OF SOUTHERN GROUP MEETING, MERIDIAN DISTRICT

The meeting was called to order by Dr. T. J. O'Neil, P. E., who also conducted devotional. Rev. W. C. M. Baggett led in prayer. Bro. O'Neil gave a brief review of the first chapter of the mission study book, viz., "Christ and the Coming Kingdom." The third chapter, "Christ and the Ministry of Teaching," was discussed by Rev. W. D. Hawkins in a very acceptable manner.

Dr. Henry, returned missionary of China, delivered a heart-stirring message to a large crowd of enthusiastic hearers. Rev. W. F. Baggett, of Daleville, closed the worship service with prayer.

Rev. T. B. Winstead, pastor-host, announced that dinner would be served by ladies of New Hope; all were urged to stay. The good ladies demonstrated their skill to gratify both the eye and appetite. The benediction was pronounced in Chinese by Dr. Henry.

The afternoon session was preceded by Quarterly Conference of De Kalb charge. The discus-

sion of the mission study book was resumed. Rev. W. J. Dawson, pastor of Hawkins Memorial, gave a brief review of chapters 4 and 5: "Christ and the Ministry of Building," and "Christ and the Ministry of Healing." Rev. P. M. Caraway, of East End, closed the review using the last chapter, "Christ and the Coming Kingdom."

Dr. O'Neil called for a nomination of a group chairman, and Brother Winstead was nominated and elected for the fifth year. Dr. O'Neil nominated Rev. W. C. M. Baggett as secretary and treasurer of the group, and he was elected. Dr. Hunt, of Lauderdale, invited the group to meet at Lauderdale, which invitation was gladly accepted, and the date was fixed as March 2. Benediction was pronounced by W. H. Lane, of Wesley Chapel, was pronounced by Rev. W. H. Lane, of Wesley Chapel, Meridian.

W. C. M. BAGGETT, Sec'y.

CHURCH EXTENSION COMMITTEE MEETS

The executive committee of the Louisiana Conference Board of Church Extension will meet at the First Methodist Church in Shreveport on Tuesday, March 7, at 1:30 o'clock p.m.

N. E. JOYNER, Chairman.

B. H. ANDREWS, Sec'y.

CENTENARY COLLEGE ON THE AIR

A series of radio lectures by members of the faculty of Centenary College will be broadcast over radio station KWKH (850 k e.) from 9 to 9:15 p.m. each Monday, Wednesday and Friday. The lectures each Monday deal with the general field of Language and Literature; subjects from the Social Sciences are discussed on Wednesdays, followed by a musical program. On Fridays the lectures deal with Economics, Business or Science.

Suggestions will be appreciated. Tell your friends about these lectures.

J. B. ENTRIKIN,
Chairman Program Committee.

MARCH 12, KINGDOM EXTENSION DAY FOR LOUISIANA CONFERENCE

Bishop Hoyt M. Dobbs and his cabinet of the Louisiana Conference have approved the suggestion of Bishop Kern and set Sunday, March 12, as the day for the special Kingdom Extension offering.

LOUISIANA DISTRICT CONFERENCE DATES

Alexandria District, at Natchitoches, Apr. 4-5.
Lake Charles District, at Rayne, May 10-11.
Baton Rouge District, at Istrouma, May 30-31.
Minden District, at Jena, Apr. 27-28.
Monroe District, at Ft. Necessity, May 18.
New Orleans District, at Carrollton Ave., May 1-2.
Ruston District, at Lisbon, Apr. 5, 6.
Shreveport District, at Vivian, Apr. 18.

W. L. DOSS, JR., Secretary.

SCHEDULE OF MISSISSIPPI DISTRICT CONFERENCES

Meridian, at Quitman, April 20-21.
Newton, at Rose Hill, April 25-26.
Brookhaven, at Tylertown, April 27-28.
Vicksburg, at Woodville, May 2-3.
Seashore, at Main Street, Biloxi, May 4-5.
Hattiesburg, at Eucutta, May 9-10.
Jackson, at Forest Hill, May 11-12.

T. J. O'NEIL, Secretary.

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Twenty years experience. All makes.

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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Willson, 2212 15th St., Meridian, Miss.

AND POSTERS

Mrs. Sudle J. Lingle, of Shreveport, La., writes of a unique poster contest: "We have thirteen circles with a 'World Outlook' agent in each circle who made or was responsible for a poster from that circle. Their interest, enthusiasm, and co-operation could not have been excelled, as they expressed the bigness of our work while they studied the Council Minutes and 'Looking Into the Missionary' Dollar.

"Since this was our first experience in making posters, we decided to begin at home and learn about our work in America first. Two or three people worked on each poster, thereby increasing the number gaining the information.

"Some of the subjects for posters were as follows: The World Outlook, Rural Work; Cotton Mill, Factory, and Community Centers; Our Work with Negroes, Gulf Coast Work, etc.

"The posters, together with written descriptions, were presented to the

Woman's Missionary Society, and it was recommended that a custodian be appointed, who would place a poster with the respective circle hostess each month till all have been used. Several of our talented young people—young women and men, high school students—kindly gave touches of art that made our posters very attractive.

"The posters have already been spoken for, to be used in our Annual Conference."

Visitors to the Council

Visitors who expect to attend the Council meeting to be held at Louisville, March 8-14, will please write Mrs. G. W. Hummel, 3622 West Broadway, Louisville, for information concerning hotels and boarding places. Any questions they may wish to ask concerning the desirability of the prices and the places will be answered by Mrs. Hummel.

CONFERENCE NEWS Mississippi

Zone 2, Hattiesburg District, met in Leakesville, February 1, with a good attendance. Auxiliaries from Richton, Piave, Leakesville and Lucedale were well represented. Mrs. John Pulford, of Piave, presided. Rev. W. A. Terky, of Richton, led the morning devotional, emphasizing our lack of strength, faith, character and will to do God's will—admonishing us to be strong, and of good courage to meet life's problems, perplexities. Mrs. W. F. Mudge, of Piave, read an interesting paper on "Our Opportunities and Responsibilities." A playlet, "Modernizing Young Mrs. Patton," was given in story form by Mrs. Wilson, of Richton, and "Mrs. Porter Tries Publicity," was presented in a splendid way by the young people of Lucedale. A musical number by Miss Anderson, of Leakesville, was enjoyed. After discussion of the new "Good Will" project, Rev. J. M. Corley dismissed for lunch. After the fine dinner served by the Leakesville ladies, the afternoon session opened, Rev. Mr. Corley leading the devotional, reading the latter part of the fourth chapter of St. Mark, presenting a great parable that can be applied to us as a people, showing us that we must adapt the Word to different kinds of hearers, and can be applied during our evangelistic drive; reminding us that we may expect to meet those who are unprepared, incapable and pre-occupied and that we must study the problems so as to be able to interest them and prove to them by our lives that we have walked with Him by the wayside. Mrs. Sufflin spoke on "Publicity Pays." A round table discussion followed. Each auxiliary resolved to remember Brother Ellis, zone superannuate, each month with substantial gifts. On account of illness, the district secretary, Mrs. S. E. Shannon, was unable to attend and was very greatly missed. The Prohibition Question was ably discussed by Mrs. J. M. Corley, of Lucedale, as she presented some interesting facts. Mrs. W. F. Mudge, of Piave, was re-elected secretary.

The Richton auxiliary, Hattiesburg District, is enjoying the study of "Lady Fourth Daughter of China."

The members of the Pass Christian auxiliary, Seashore District, met recently in the home of Mrs. Bishop for an all-day quilting of a quilt that they named "The Friendship Quilt," because it contained the names of friends who had contributed to the support of the society. Mrs. W. D. Robinson, one of the members, composed the following lines as an expression of her observation, of what took place during the day:

"THE FRIENDSHIP QUILT"

By Mrs. W. D. Robinson

The famous Friendship Quilt, 'tis done,
To quilt it was just lots of fun;
They worked and laughed and gossiped
gay,

But the banner went to winsome Mae
(Mrs. Barksdale).

Puzzled at first, 'till Minnie (Vaughan)
showed 'em,

Then the best of all was Mrs. Odom.
Now girls, be careful; please don't
hurry.

This advice came from Mrs. Flurry.
Some had chairs, some a hench;
The outstanding member was Mrs.
French.

Mrs. Bishop, the hostess fair,
Used neither bench, box nor chair,
All were sweet, not one contrary,
The sweetest one was gentle Mary
(Epperson)

No whispered sounds, but even tones;
The softest came from Mrs. Jones.
The dinner served was the best of all,
Each one ready for the call.
But when the quilt was "down and
out,"

You should have heard the girls all
shout.

They viewed it up and viewed it down,
And sold it at last to Mrs. Brown.

My task is done, I thank my teacher,
And donate this to Mrs. Preacher.
(Mrs. Allan)

North Mississippi

The zone of the Corinth District, composed of New Albany, Sherman, Myrtle, Potts, Cornersville, and Ecu, held its first quarterly meeting at Potts Camp, with Mrs. H. E. Carter as chairman. This was "Officers Training Day," and helpful discussions were led by Mrs. H. E. Jones, district secretary, and Mrs. Lester Greer, conference superintendent of Christian social relations. The young people of Potts Camp gave a playlet, "The Reference Book," emphasizing the need of "The World Outlook." The zone has a specific project this year—a full quota of subscribers for each auxiliary. The meeting closed with a consecration service.

A zone meeting of the Columbus District was held at Salem, with fifty-five members from the various societies present. Macon answered the roll call with 17 members; Salem, 12; Shuqualak, 12, and Mashulaville, 7. The devotional was given by Mrs. Tridell, followed by a prayer by Mrs. E. Marsh, Jr. Duties of officers were given by Mrs. Robert Weyburn, of Macon, followed by Duties of Superintendents, given by Mrs. Van Luke of Shuqualak. Stewardship was given by Mrs. George Russell of Mashulaville and Mrs. Tom Jeff Dugan of Shuqualak, gave the "Need of the Church To-day." The program was closed by a prayer by Mrs. Marvin Jones. At the close of the meeting refreshments were served by the members of the Salem society. The next meeting will be held in April in Macon.

MISSISSIPPI CONFERENCE

Hattiesburg Dist.—Second Round

Richton and Piave, at P., Mar. 5, 11 a.m. and 2:30 p.m.
Hattiesburg, at Court St., Mar. 12, 11 a.m., and May 5, 7:30 p.m.
Hattiesburg, at Main St., Mar. 12, 7:30 p.m., and May 1, 7:30 p.m.
Silver Creek, at Oakvale, Mar. 19, 11 a.m. and 2 p.m.
Sumrall, at Sumrall, Mar. 19, 7:30 p.m. and April 19, 7:30 p.m.
Williamsburg, at Good Hope, Mar. 26, 11 a.m. and 2 p.m.
Eucutta, at New Hope, Apr. 1, 11 a.m. and 2 p.m.
Heidelberg, at Vossburg, Apr. 2, 11 a.m. and 2:30 p.m.
Ellisville, at Moselle, Apr. 9, 11 a.m. and 2:30 p.m.
Prentiss, at Bassfield, Apr. 16, 11 a.m. and 2 p.m.
Purvis, at Purvis, Apr. 16, 7:30 p.m., and Apr. 17, 7 p.m.
Leakesville, at Pine Grove, Apr. 22, 11 a.m. and 2 p.m.

Lucedale, at L., Apr. 23, 11 a.m. and 2:30 p.m.
Hattiesburg, at Broad St., Apr. 30, 11 a.m. and May 3, 7:30 p.m.
Bonhomie, at Bonhomie, Apr. 30, 4 p.m. and 7:30 p.m.
Collins, at Bethel, May 7, 11 a.m. and 2 p.m.
Mt. Olive, at Mt. Olive, May 7, 4 p.m. and 7:30 p.m.
Magee, at Magee, May 14, 11 a.m. and 2 p.m.
Taylorsville, at Mize, May 14, 4 p.m. and 7 p.m.
New Augusta, at Beaumont, May 21, 11 a.m. and 2:30 p.m.
Petal, at Dixie, May 28, 11 a.m. and 2 p.m.

J. T. LEGGETT, P. E.

A Blood Builder



PIMPLES, boils, and blotches disappear when you take that safe blood enricher and tonic which has enjoyed sixty years of success—namely Dr. Pierce's Golden Medical Discovery.

Read what Miss Lillie May Lyles of Route 3, Florence, Ala., wrote: "I had the 'flu' and pneumonia and then an abscess. The doctor said he could not benefit me and every one thought I was going into a decline. I was so poor. I commenced taking Dr. Pierce's Golden Medical Discovery. After the first bottle I was much better and after taking a few more bottles I was sound and well and felt better than I ever did in my life."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

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Most Speedy Remedies Known.

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Your Child in
**TWO
WEEKS**

How to rid any boy or girl of sluggishness or constipation and build a big appetite.

The trouble with children who will not eat is usually *stasis*. The symptoms are a tongue that's always coated, bad breath, poor color, dull eyes that are often a bilious yellow. No appetite, no ambition—even for play. Hard to get to sleep, hard to wake in the morning.

There's an absolute remedy for this condition. It gives listless youngsters the appetite and energies of a young animal. They eat! They gain! They keep well!

It's not the stomach, but the bowel condition that keeps children from eating. But the trouble is in the lower bowel—the colon. California syrup of figs is the only "medicine" that is needed to stimulate the colon muscles. The very next day, your child is eating better and feeling better. Keep on with the syrup of figs a few days and you will see amazing improvement in appetite, color, weight and spirits.

Any drug store has the real California syrup of figs, all bottled, with directions. Nature never made a nicer acting or nicer tasting laxative. (It is purely vegetable.) Remember California syrup of figs when sickness, a cold or any upset has clogged a child's bowels.

WARNING: Even when it's something to give children, some stores will try to substitute. So be sure the bottle says **CALIFORNIA Syrup of Figs.**

Wife Wins Fight With Kidney Acids

Sleeps Fine, Feels 10 Years Younger
—Uses Guaranteed Cystex Test



Thousands of women and men sufferers from poorly functioning Kidneys and Bladder have discovered a simple, easy way to sleep fine and feel years younger by combating Getting Up Nights, Backache, Leg Pains, Nervousness, Stiffness, Neuralgia, Burning, Smarting and Acidity, due to poor Kidney functions, by using a Doctor's prescription called Cystex (Sliss-tex). Works fast, circulating thru system in 15 minutes, often giving amazing benefits in 24 to 48 hours. Try it under the fair-play guarantee to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at druggists.

MALARIA
WINTERSMITH'S
CHILL TONIC
a most successful remedy for
MALARIA, CHILLS and FEVER
for over
60 Years
A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co. Inc., Louisville, Ky.

So Tired and Nervous She Couldn't Sleep Well

"I was in a very nervous condition," writes Mrs. J. S. Odom, of Waycross, Ga. "I did not sleep well at night. I would get up in the mornings feeling all tired and worn out. My appetite was poor. My mother-in-law thought Cardui would help me. After I began taking it my appetite increased. I rested better at night. I kept taking Cardui until I felt well and strong. I know it did me a lot of good. It is splendid for nervousness and other troubles that young women have."

Cardui is sold at drug stores here.

» CARDUI
HELPS WOMEN

MISSISSIPPI CONFERENCE

Brookhaven Dist.—Second Round
Summit, at Topisaw, Feb. 26, 11 a. m.:
1:30 p. m.
Centenary, McComb, Feb. 26, 7 p. m.:
May 1, 7:30 p. m.
Brookhaven, March 5, 11 a. m.; May
3, 7:30 p. m.
Scotland, at Galatia, Mar. 5, preaching
7 p. m.; Q. C., Apr. 1, 3 p. m.
Meadville and Bude, at Mt. Olive, Mch.
12, 11 a. m.; 1:30 p. m.
Tylertown, March 19, 11 a. m.; 2 p. m.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

EYES TIRED?

Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c.

DICKEY DRUG CO., BRISTOL, VA.

IS IT INSURED?



Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.

THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. The

oldest fire insurance company in the United States is a Mutual organized by Benjamin Franklin. Get the facts.

HENRY P. MAGILL, Pres. and Mgr.

1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER, General Agent

Southern Church Department

METHODIST EPISCOPAL CHURCH, SOUTH

808 Broadway, Nashville, Tenn.

\$1,200.00 a Year

For a Cent a Day

Small Cost for Self-Protection Brings Big Dividends—Steady Income—Plan Sent Free.

The Postal Life & Casualty Insurance Co., 154 Dierks Building, Kansas City, Mo., is offering a new accident policy that costs less than one cent a day—\$3.50 a year. According to the terms of this policy as high as \$100 a month will be paid for disability, and \$1,000 for deaths.

104,000 men, women and children already have this protection.

Send no money. Simply send your name, address, age, beneficiary's name (person to whom payable at death), and relationship—and policy will be sent on 10 days' FREE inspection. This offer is open for a limited time only—immediate action is necessary. Write them today.

Night Coughs

Piso's stops night coughing instantly and effectively because it does the needed things. Swallowed slowly, it clings to the throat, soothes inflamed tissues, and loosens the mucus. Better than a gargle because it reaches the lower throat and chest. Safe for children. 35¢ and 60¢ sizes, all druggists

PISO'S For Coughs and Colds

LaBranch St., McComb, March 19, 7 p. m.; May 8, 7:30 p. m.
Foxworth, at Hopewell, March 26, 11 a. m.; 1:30 p. m.
Pearl River Ave., March 26, 7 p. m.; May 10, 7:30 p. m.
Monticello, at Pleasant Grove, April 2, 11 a. m.; 1:30 p. m.
Wesson, at Beauregard, April 2, 6 p. m.; 7:30 p. m.
Crystal Springs, April 9, 11 a. m.; 3 p. m.
Gallman, at Mt. Pleasant, April 16, 11 a. m.; 1:30 p. m.
Hazlehurst, April 16, 7:30 p. m.; May 11, 7:30 p. m.
Adams, —, April 23, 11 a. m.; 1:30 p. m.
Bayou Chitto, at Norfield, April 23, 4 p. m.; 7:30 p. m.
Georgetown, at Hopewell, April 30, 11 a. m.; 1:30 p. m.
Osyka, —, May 7, 11 a. m.; 2 p. m.
Magnolia, May 7, preaching and Q. C., 7:30 p. m.
Barlow, at Brandywine, May 14, 11 a. m.; 1:30 p. m.

District Conference will convene at Tylertown, Thursday and Friday, April 27-28. The pastors are requested to elect their delegates early and send a complete list to Rev. J. T. Weems, Tylertown, Conference host, and to the presiding elder.

CHAS. W. CRISLER, P. E.

Jackson Dist.—Second Round

(In part)

Yazoo City, Mar. 5, 11 a. m.; Apr. 20, 7:30 p. m.
Glendale, Mar. 5, 7:30 p. m.; Mar. 6, 7:30 p. m.
Millsaps Memorial, Mar. 12, 11 a. m.; Apr. 18, 7:30 p. m.
Mendenhall, at Mendenhall, Mar. 12, 7:30 p. m.; Apr. 19, 7:30 p. m.
Canton, Mar. 19, 11 a. m.; Apr. 21, 7:30 p. m.
Capitol Street, Mar. 19, 7:30 p. m.; Apr. 7, 7 p. m.
Camden, at Sharon, Mar. 26, 11 a. m. and 2 p. m.

B. L. SUTHERLAND, P. E.

Newton Dist.—Second Round

Union, preaching, Feb. 19, 11 a. m.; Q. C., May 4, 7:30 p. m.
Chunkey, at Meehan, Fri., Feb. 24, 11 a. m.
Hickory, preaching, Feb. 26, 11 a. m.; Q. C., Apr. 9, 4 p. m.
Newton, preaching, Feb. 26, 7:30 p. m.; Q. C., May 3, 7:30 p. m.
Laurel, Kingston, Mar. 5, 11 a. m., 2:30 p. m.
Laurel, at West, Mar. 5, 7:30 p. m.
Raleigh, at Burns, Mar. 12, 11 a. m., 1:30 p. m.
Forest, preaching, Mar. 12, 7:30 p. m.; Q. C., May 19, 7:30 p. m.
Bay Springs, at Holders, Thurs., Mar. 16, 11 a. m.
Montrose, at Garlandsville, Mar. 19, 11 a. m.
Rose Hill, at Hopewell, Mar. 19, 3 p. m.
Philadelphia Ct., at North Bend, Mar. 25, 26.
Philadelphia Sta., Q. C. Fri., Mar. 31, 7:30 p. m.
Burnside, at Longino, Apr. 1, 2.
Philadelphia sta., preaching, Apr. 2, 7:30 p. m.
Harperville, at Mt. Zion, Apr. 9, 11 a. m., 1:30 p. m.
Lena, at Good Hope, Apr. 16, 11 a. m., 1:30 p. m.
Morton, at Independence, Apr. 23, 11 a. m., 1:30 p. m.
Walnut Grove, at Mt. Horch, Fri., May 5, 11 a. m., 1:30 p. m.
Carthage sta., Q. C., May 5, 7:30 p. m.
Carthage ct., at Freeny, May 6, 7.
Carthage sta., preaching, May 7, 7:30 p. m.
Laurel, First Church, Wed., May 10, 7:30 p. m.
Lake, May 14, 11 a. m., 1:30 p. m.
Shiloh, at Clear Creek, May 21, 11 a. m., 1:30 p. m.
Homewood, at High Hill, June 4, 11 a. m., 1:30 p. m.

W. M. SULLIVAN, P. E.



Wm. H. Kelley & Co. Inc.

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

Seashore Dist.—Second Round

Saucier, at Nugent, Feb. 26, 11 a. m.
Long Beach and Pass Christian, at Long Beach, Feb. 26, 7:30 p. m.
Pascagoula, Mar. 5, 11 a. m.
Vanceleave, at Mt. Pleasant, Mar. 5, 7:30 p. m.
Bay St. Louis, Mar. 12, 11 a. m.
First Church, Gulfport, Mar. 12, 7:30 p. m.
Picayune, Mar. 19, 11 a. m.
Logtown, at Logtown, Mar. 19, 7:30 p. m.
Main Street, Biloxi, Mar. 26, 11 a. m.
Handsboro and Second Church, at Handsboro, Mar. 26, 7:30 p. m.
Poplarville, Apr. 2, 11 a. m.
Carriere, at Carriere, Apr. 2, 7:30 p. m.

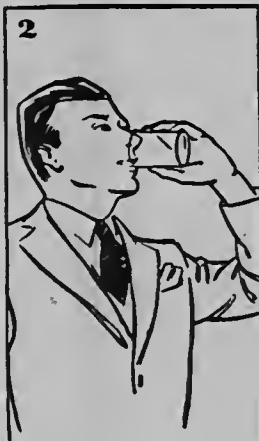
Kreole, at Orange Grove, Apr. 9, 11 a. m.
Moss Point, Apr. 9, 7:30 p. m.
Escatawpa, at Caswell Springs, Apr. 16, 11 a. m.
Americus, at Hurley, Apr. 16, 7:30 p. m.
Columbia and Mission, at Columbia, Apr. 23, 11 a. m.
Lumberton, Apr. 23, 7:30 p. m.
Coalville, at North Biloxi, Apr. 30, 11 a. m.
Wiggins, at McHenry, Apr. 30, 7:30 p. m.
Mentorum, at —, May 6, 11 a. m. and 2:30 p. m.
Brooklyn and Bond, at —, May 7, 11 a. m.

OTTO PORTER, P. E.

HERE'S THAT QUICK WAY TO STOP A COLD



Take Bayer Aspirin according to directions in package.



Drink Full Glass of Water.



If throat is sore, crush and dissolve 3 Bayer Aspirin Tablets in a half glass of warm water and gargle according to directions.

Almost Instant Relief In This Way

The simple method pictured above is the way doctors throughout the world now treat colds.

It is recognized as the QUICK-EST, safest, surest way. For it will check an ordinary cold almost as fast as you caught it.

Ask your doctor about this. And when you buy, see that you get the real BAYER Aspirin Tablets. They dissolve almost instantly. And thus work almost instantly when you take them. And for a gargle, Gen-

uine Bayer Aspirin Tablets dissolve with speed and completeness, leaving no irritating particles or grittiness. Get a box of 12 or bottle of 24 or 100 at any drug store.



Ask your druggist about the recent price reduction on the 100 tablet size Bayer Aspirin.

NO TABLETS ARE GENUINE BAYER ASPIRIN WITHOUT THIS CROSS

B
A
Y
E
R

Kidneys bother you?

Heed promptly bladder irregularities, getting up at night and nagging backache. They may warn of some disordered kidney or bladder condition. Users everywhere rely on Doan's Pills. Praised for more than 50 years by grateful users the country over. Sold by all druggists.

DOAN'S PILLS

A DIURETIC FOR THE KIDNEYS



For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

A medicine that brightens people's lives

Fortunately for most of us, a state of happy health does not depend on strength. But like any other piece of machinery, the human machine must be properly regulated to run right.

There is a simple means of regulating the system. It makes an amazing difference in the way your organs function and the way you feel.

It pays most men and women to try this regulation. You may consider yourself in fairly good health today, and after only two weeks' regulating realize you were only half alive.

This means of stimulating the system to new life is a prescription, and it is known as Dr. Caldwell's Syrup Pepsin. It's derived from fresh herbs, active senna, and pure pepsin. Every druggist keeps it on hand. Get some today, and take some tonight. One spoonful drives away a bilious headache. A larger dose relieves any constipated condition. A little now and then keeps an older person protected from auto-intoxication. And it may be given any time to sluggish children.

Whole households have blessed this family doctor's prescription. It has saved old and young from sluggish spells—and from downright sickness. It's the only tonic you may need; the only laxative you need. It is the most likeable and remarkable medicine you ever tasted.

Try one bottle of Dr. Caldwell's Syrup Pepsin and compare your condition with how you felt before!

NORTH MISSISSIPPI CONFERENCE

Corinth Dist.—Second Round

Holly Springs, Feb. 12, 11 a.m.
New Albany, Feb. 12, 7 p.m.
Iuka et., at Spring Hill, Feb. 18, 19.
Tishomingo, at Paradise, Feb. 19, 3 p.m.
Belmont, at Patterson's Chapel, Feb. 25, 26.
Burnsville, at Hebron, Feb. 26, 3 p.m.
Booneville et., at Oak Grove, March 4, 5.
Baldwin and Wheeler, at Wheeler, March 5, 3 p.m.
Mantachie at Oak Grove, Mar. 11, 12.
Mooreville, at Oak Hill, Mar. 12, 3 p.m.
Kossuth, at Wesley Chapel, Mar. 18, 19.
Corinth et., at Box Chapel, Mar. 19, 3 p.m.
Corinth, First Church, Mar. 22, 7 p.m.
Corinth, Southside, Mar. 23, 7 p.m.
Chalybeate, at Walnut, Mar. 25, 26.
Blue Mountain, at Faulkner, Mar. 26, 3 p.m.
Ripley, Mar. 26, 8 p.m.
New Albany et., at Union Hill, April 1, 2.
Sherman, at Chesterville, Apr. 2, 3 p.m.
Guntown, at G., Tuesday, Apr. 4, 11 a.m.
Rienzi, at Pisgah, Wed., Apr. 5, 11 a.m.
Myrtle, at Glenfield, Apr. 8, 9.
Potts Camp at Cornersville, Apr. 9, 3 p.m.
Hickory Flat, at Ebenezer, Wed., Apr. 12, 11 a.m.
Ashland, at Liberty, Apr. 15, 16.
Lamar, at Rice Chapel, Apr. 16, 3 p.m.
Holly Springs (Q. C.), Apr. 18, 7 p.m.
Waterford, at Asbury, Apr. 22, 23.
Abbeville, at Mt. Zion, Apr. 23, 3 p.m.
Oxford, Apr. 23, 8 p.m.
Dumas, at Weir's Chapel, Wed., Apr. 26, 11 a.m.
Marietta, at Siloam, Apr. 29, 30.
Booneville, May 1, 8 p.m.
Iuka, May 3, 8 p.m.

J. M. BRADLEY, P. E.

Greenwood Dist.—Second Round (In part)

Winona Station, Feb. 25, p.m.
Tutwiler et., at Rome, Mar. 5, a.m.
Itta Bena Station, Mar. 5, p.m.
Acona et., at Acona, Mar. 12, a.m.
Greenwood, First Church, Mar. 12, p.m.
Poplar Creek et., at Wesley Chapel, Mar. 19, a.m.
Vaiden et., at West, Mar. 19, p.m.
Ebenezer et., at Hebron, Mar. 26, a.m.
Lexington, Mar. 26, p.m.
Sunflower et., at Blaine, Apr. 2, a.m.
Webb and Sumner, at Sumner, Apr. 2, p.m.
Swiftown et., at Sidon, Apr. 9, a.m.
Ruleville and Doddsville, at Ruleville, Apr. 9, p.m.
Tchula and Cruger, at Cruger, Apr. 16, a.m.
Schlater and Price Memorial, at Price Memorial, Apr. 16, p.m.
Duck Hill et., at Chapel Hill, Apr. 23, a.m.
Kilmichael et., at Steward, Apr. 23, p.m.
Moorhead and Isola, at Isola, Apr. 30, a.m.
Belzoni, Apr. 30, p.m.
Winona et., at Columbiana, May 7, a.m.
Inverness, Apr. 7, p.m.
Minter City and Glendora, at Glendora, Grenada, April 2, 7:30 p.m.
Shuford, at Pisgah, April 5, 11 a.m.
Courtland, at Pope, April 9, 11 a.m.

W. N. DUNCAN, P. E.

Sardis-Grenada Dist.—Second Round

Tyro, at Fredonia, March 1, 11 a.m.
Sardis St., March 1, 7:30 p.m.
Lambert, at Crowder, March 5, 11 a.m.
Marks, at Belen, March 5, 7:30 p.m.
Senatobia, March 8, 7:30 p.m.
Conio, March 12, 11 a.m.
Sardis Cir., at Cold Springs, March 15, 11 a.m.

Phone, MAin 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

Cockrum, at Hebron, March 19, 11 a.m.
Hernando, March 19, 7:30 p.m.
Crenshaw, at Sledge, March 22, 11 a.m.
Red Banks, at Victoria, March 24, 11 a.m.
Lake Cormorant, at L. C., March 26, 11 a.m.
Arkabutla, at Truslo, March 29, 11 a.m.
Holcomb, at Tie Plant, April 2, 11 a.m.
Olive Branch, at Mineral Wells, April 25, 11 a.m.
Pleasant Hill, at Louisburg, Apr. 26, 11 a.m.
Longtown, at See's Chapel, Apr. 30, 11 a.m.
The Sardis-Grenada district conference will be held May 4-5 at Batesville.
WALTER L. STORMENT, P. E.

BOILS SORES CUTS, BURNS CARBUNCLES

Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

Colds that Hang On

Don't let them get a strangle hold. Fight germs quickly. Creomulsion combines the 7 best helps known to modern science. Powerful but harmless. Pleasant to take. No narcotics. Your druggist will refund your money if any cough or cold no matter how long standing is not relieved by Creomulsion. (Adv.)

:: 98 out of 100 women report benefit ::

"When I first entered womanhood I seemed to be in bed most of the time. Mother gave me Lydia E. Pinkham's Vegetable Compound in the Tablet form, and it regulated me. I am now twenty-one and married. I am taking the Compound again to build up my strength."

MRS. C. W. HOWARD

443 West Gage St.
Los Angeles, Calif.



You can depend upon a medicine which is endorsed by half a million American women.



When Your Daughter Comes to Womanhood

MOST GIRLS in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this critical time. When she is a happy, healthy wife and mother she will thank you.

"My daughter Virginia was troubled with painful periods. A friend of ours told us what a good medicine Lydia E. Pinkham's Vegetable Compound was for girls and women so I got some for Virginia. It has relieved all her troubles. She has good color, good appetite, sleeps well and is able to attend school every day now."

MRS. ROSE JOHNSON, 6122 Commonwealth Ave., Detroit, Michigan

Lydia E. Pinkham's Vegetable Compound

Christian Advocate

NEW ORLEANS

Vol. 80—No. 9. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4066.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MARCH 2, 1933.

C. MILTON CHALMERS, Manager

A LETTER TO JAPAN

Dear Japan:

On this lovely morning, newly born, I am unable to see a single cloud in the whole sky. It is such a day as makes a lover of the world that God has made glad.

But there are wider horizons than this limited dome of blue that overarches my place of work. It is the horizon of international life and relations. On that horizon the day is not so clear, for I see a cloud even now larger than a man's hand. In fact, I can see lightning, and already I hear the distant rumblings of thunder. It is ominous and strikes me with dread. I am alarmed because you seem to be the major factor in bringing on the storm. Can it be averted? That is the matter that suggests my letter to you.

I trust you will understand that I am writing, not primarily as a citizen of a particular nation, but as a citizen of that larger world for whose welfare all men everywhere are jointly responsible. For the time I am trying to forget, as far as possible, my country and its traditions. I confess to you that it is not easy.

You will further understand that I recognize something of the handicaps under which I try to write you these lines. You know I am dependent upon newspapers, magazine articles, a few books and some public addresses, for my information. And having read such materials in times past under similar circumstances, I confess my misgivings. I would give you the advantage of some of my doubts. You know editors and newspaper men, at times, become more or less irresponsible and forget how very much the world relies upon them. They will print what they wish to print; and sometimes they so organize, place, and headline their matter as to convey a wrong impression. No doubt your country, as well as our own, is cursed by this practice.

But, after allowing for these shortcomings of the public press, we must confess that it is a great mirror in which we find much reflected that challenges our attention and arrests our thinking, and in a greater or less degree, determines our convictions and attitudes.

I have been following with great interest and with increasing anxiety the reports that bear upon your activities for the past two years. Of course, anything two years old these days is ancient history. But in this matter there seems to have been a consistent and determined continuity. It is about these matters that I am writing you today.

You will, I feel sure, take my words in the same friendly spirit in which they are written and intended. I confess my fondness for your great people. It was my privilege to have as classmates some of your noble sons. Surely their character and conduct reflected nothing but your

glory. They were clean, intelligent and noble. One especially, I recall, who was most eager to catch the spirit of America. When buying a suit of clothes he would ask, "Is this suit truly American?" At all this I smiled with becoming pride and appreciation. For you know that we think Uncle Sam is somewhat. And I have always taken pride in the fact that your people have been called the "Yankees of the East."

Then, too, I have known missionaries who have gone from our shores to you to aid you in the larger life of your great people. We have tried to send our best, feeling that only such could fittingly represent us and measure up to the quality

has been taking place in your country in recent months. I confess my deep anxiety. I am shocked. So secure has my confidence been that I have given little heed to what the jingoes have been saying. No doubt you have some people, just as we have, who seem to take delight in fomenting strife between nations in order to coin the blood and carnage of the brave into gold to glut their own greed. But I do not regard these as patriots, and I do not regard them so in your country. As you know, these war-minded citizens can see no glory except that symbolized by the gleam of bayonets and the brutal bristle of military power. They are a liability to both our countries.

And I understand about your need of room for your expanding population. That is a real problem. And I know about your irritation at the slow-moving Chinese, and the miserable divisions that curse them and make international relations so difficult. However, you would be foolish, it seems to me, to underrate a people who have maintained a civilization so long, but have come into the family of modern nations belated and at much disadvantage which she has not yet been able to correct. You have not forgotten what Napoleon said about the "sleeping giant." All of us might keep it in mind.

And, of course, the reports that I have been receiving recently may not have been altogether fair to you. I can see how Lord Lytton's commission might have overlooked some things that were important. And, too, without any pride I say it, you may have taken a little too seriously some of the things that my Uncle Sam did in days gone by. You know he is not perfect, and is far from sainthood, but he has come a good way.

Pardon my timidity and hesitancy in arriving at the point of this letter. But it is all to say that I think you are about to make the colossal blunder of your great history, and that you are preparing for an anti-climax to your development. I must put it thus bluntly. Otherwise you will think me a time-serving diplomat. I am pleading the cause of no nation as such. I am pleading for our world community just now beginning to take shape. And, as a friend, I frankly confess that I do not see how it can be built without you, but that I see how you can jeopardize its prospects and seriously delay its coming. It is a situation that cannot be handled with soft words, a disease that cannot be cured with pink tea. As a friend, I warn you.

I call your attention to the fact that you had much to do with the making of the League of Nations, that first great attempt of nations, sobered by the gigantic losses of the World War, to build a better world. We take pride in the League, feel-

KEEPING THE ADVOCATE SAVED

Our three Conferences, by unanimous vote, extended the time of the "Save the Advocate Campaign" to February 1 in order that all charges might have the opportunity to secure their quotas. That period has expired, and you have read the results in the Advocate.

By unanimous vote these same Conferences authorized March 15-May 15 as the circulation period, during which time our people are to give determined attention to extending the circulation of the Advocate. That period is upon us. Are we ready?

Through your Publishing Committee and by Conference action we have been authorized to carry on. This we have done, relying upon you to carry out your part of the contract. With the proper effort we should encounter little difficulty in securing a paid-up subscription list that will insure continued operation.

We want to keep all our old friends and secure a long list of new ones.

Remember the time: March 15-May 15.

D. B. RAULINS, Editor.

C. MILTON CHALMERS, Manager.

of your people. And I feel that what Bishop W. R. Lambuth, Dr. J. C. C. Newton and others did in your land has further bound us together. Furthermore, in times of some of your major disasters, our people have come to your assistance. Thus our destinies have been bound together by strong cords.

And we know about your great Kagawa and his heroic Kingdom of God Movement. I regard him as, in the fullest sense, a modern apostle.

And you need not be told that I have had little patience with the ever recurring hint that my country must have war with yours some day. In fact, I have counted on you to stand with my country and some others as the knightly guardians of the peace of the world.

All this, with the friendly relations we have enjoyed so long, makes it all the more difficult for me to understand what

(Continued on Fourth Page)

WILL THE PEOPLE LEGALIZE THE BREWERIES, DISTILLERIES AND SALOONS?

Bishop James Cannon, Jr., Chairman, and Dr. Eugene L. Crawford Secretary of the Board of Temperance and Social Service of the Methodist Episcopal Church, South, issued the following statement:

"Shall the brand of the criminal be removed from the liquor traffic? Shall the country return to exactly the same condition as existed before the adoption of the Eighteenth Amendment, including the legalized saloon? Congress has submitted this question to be determined by conventions elected by the people of the forty-eight States.

"There was little doubt as to the action of Congress after the lawless law-makers of the House of Representatives and of two great committees of the Senate violated their oaths of office to support and maintain the Constitution, by deliberately voting to legalize the intoxicating, and therefore unconstitutional, beer.

"Now the responsibility has been laid squarely on the conventions to be determined entirely apart from everything else. Do the people desire to legalize again breweries, distilleries and saloons?

"The wet rebellion against the Eighteenth Amendment was inaugurated at San Francisco in 1920 by Tammany leaders, Alfred Emmanuel Smith and Burke Cockran, and Smith, backed by certain powerful groups has been the blatant, unscrupulous foe of prohibition, and was the leader of the wet forces in 1924, 1928 and 1932. He, himself a bigoted Roman Catholic, in the last campaign denounced Methodists and other advocates of prohibition as an 'aggregation of bigots,' and then deliberately and openly appealed to Roman Catholics to vote so as to rid the country of prohibition.

"Through three conventions, 1920, 1924 and 1928, Southern Democrats defeated Smith's wet planks, but in 1932 their jaws locked by political expediency, they sat in the Chicago convention like dumb driven cattle. Now that we are faced with this tremendous responsibility, will our Southern people, to say nothing of the rest of the nation, permit Tammany Hall and other groups led by Smith to bring back conditions which existed before 1920? Do they want the legalized liquor traffic to dominate once more the political life of the nation? Will they forget how seriously liquor disturbed our race relations in the South?

"The provision to protect dry States is worthless. Once the manufacture and sale of intoxicants are legalized anywhere in the nation it will be impossible effectively to protect dry territory or prevent the return of the saloon.

"Our people must face the facts. Do they desire the principles advocated by Smith and the group he represents, or the principles advocated by the Federal Council of Churches, by other great church conferences, assemblies and conventions, and organizations like the W. C. T. U. and Anti-Saloon League of America to dominate the political, economic, social and moral life of the nation?

"This is one of the greatest battles in the great warfare with alcohol, the age-long enemy of our race. We must go into this battle with banners flying; no surrender, no retreat; no compromise.

"We can defeat ratification in at least one-half of the States. But if we do, we must organize thoroughly, give the people the facts, make the issue clear, then deliver the dry vote at the polls. Thus and thus only can we suppress the wet rebellion inaugurated and led by Alfred Emmanuel Smith.

"WE CAN, WE MUST, WE WILL."

LOOK OUT FOR THAT GOLD BRICK!

By Georgia Robertson

If we heed the slogan of The Better Business Bureau, "Before you invest investigate," we shall not take that gold brick being forced upon us. Before election it was declared worth two billion dollars, now only one and a half or two million! Investigation proves it is a gold brick and a deadly boomerang!

"Beer is the poor man's drink," and to get even two hundred million in beer revenue would take from pockets of wage-earners about five times that amount—one billion dollars—leaving them and their families that much less for food, clothing, shelter, and other necessities and comforts. Also earning power and hence buying

power of drinking workmen would be further decreased.

According to a statement of S. W. Luitwieler in the Contributor's Column of the "Boston Evening Transcript," founded on figures from the Census Office, "It takes 484 men in ordinary industry to produce as much as 100 men produce in the brewing industry." Loss to other industries of one billion dollars spent for beer would throw many laborers out of jobs while taking on slightly more than one-fifth that number in the beer industry. So the return of beer would increase unemployment!

Diverting one billion dollars from productive industry to beer would retard business recovery.

Furthermore, an appalling amount in taxes and private charity goes for medical, nursing, and hospital care for the poor, and drink would increase their number. Wet physicians admit "Alcohol is a poison," and there is much of it even in 3.2 point beer in the quantity ordinarily drunk, and it slowly but surely poisons the body and injures health.

• The National Tuberculosis Society stated, "Alcohol opens the door for tuberculosis," the disease that until our intensive campaign against it carried off more victims than any other disease. Money spent for beer instead of food results in under-nourishment, malnutrition, sickness and disease among the members of the family.

Beer of low alcoholic content will not be revenue producing; if high it will be intoxicating—as will also a large amount of beer of low alcoholic content. What matters it to you what per cent of alcohol is declared non-intoxicating if one who is easily susceptible—the amount varies with different persons—is just enough affected so he cannot stop his car instantly, resulting in the death of you or your child?

It will be easier for bootleggers to avoid detection with beer legalized than under prohibition, and brewers have already asked to be protected if beer comes back. They tremble at the thought of what the racketeers will do.

The wets are now silent about the return of the saloon; they know it will return with legalized beer.

Underneath all of this cry for the return of beer and repeal the real underlying motive is greed. It is the brewers, liquor interests, and those holding stock in these interests who are clamoring for the return of beer and for repeal, and some millionaires who want to shift taxes to the shoulders of the working people, and also want to pave the way for the return of high-powered legalized intoxicants for themselves, also some foreign-born, the smart set, and those who ape them.

Shall we rob millions of our children of food, clothes, health and happiness to enrich brewers, liquor dealers, and millionaires? Will our church people stand idly by and see our children robbed, and the souls and bodies of our people sold for an illusive liquor revenue? Are we as a nation willing to fall so low? It is unthinkable! If we do, shall we not hear the voice of God saying, "Thy brother's blood crieth unto Me from the ground."

THAT LAYMEN'S INQUIRY

By Rev. Carroll Varner

It is rather surprising to note that the editor of one of our Conference Advocates should have suggested that the report of the "Laymen's Inquiry" into foreign missions now published in book form under the title, "Rethinking Missions," might be profitably used in mission study courses and Adult Bible classes. For my own part, the fewer of our people of the rank and file that read it will be the better. Not that it is not finely written and adroitly conceived, but rather because it is so splendidly and brilliantly written as that the average person is liable to be misled into believing that all of its conclusions are sound and safe. As the editor of the Missionary Review of the World puts it, "the truth is that comparatively few clergy or church members are well enough acquainted with real facts of missions to enable them to form a discriminating judgment on the subjects under discussion."

To begin with, how can this little group of men and women, who are specialists in other lines and far removed from the various mission fields in their life and work, presume to tell the various Mission Boards and missionaries how to carry on their work when they themselves made only a flying visit to a few of the mission fields of the world? It appears to me as just another one of the many instances of which we have had so many in recent years of "experts" and "specialists" appearing suddenly on the scene and

telling the preachers and the churches what's wrong and how they ought to do it! What a happy day it will be for preachers and their individual churches when they are free from such interferences and are allowed to carry on according to their best judgment after much prayer and meditation. We are in great peril of ignoring the Holy Spirit altogether and turning to purely human sources for guidance.

Again, one is shocked at the high-handed way in which this "Report" disparages the work and personnel of the missionaries themselves. It condemns the greater number of them as unduly weak and of limited outlook and capacity! This sounds more like it might have come from rabid anti-missionary agitators than from Christians who profess themselves to be great friends of missions. As Dr. Robert E. Speer says in his most convincing reply to this Commissioner, "thousands of homes which have sent out their own children, and the churches and colleges and universities which have sent out their best young people, and who know them well, have been deeply aggrieved at the sum total of the Commissioner's judgment," and, continuing further, "we who know our missionaries one by one and over periods not of six weeks or three months, but ten, twenty, forty years, are not willing to have them discredited all over the world, as they have been, by this Report." And do we not all feel the same way about it? Judging by the young men and women whom I have known personally in college and seminary and those missionaries whom I have come to know during their furloughs in the home land I have had the very highest regard for the intelligence and character of those who have gone to the mission fields. And, indeed, it has come to be almost a common remark that it seems that our missionaries are the choicest men and women amongst us. One has only to run over in his mind the names of some of the missionaries in the various fields of our own Church, not to mention those of other denominations, to be reminded anew of the very high type of men and women who have been the ambassadors of the Cross to these distant lands. Moreover, we know of no board or organization of any kind more discriminating in its selection of its representatives than are the Mission Boards; nor could one hardly expect a stricter check-up on its workers than the strict watch kept by these Boards over the missionaries.

But, finally, the chief battle-ground in this Report is its theological contentions. Of all the amazing statements made by this Commissioner none is more shocking than that concerning the theological basis upon which all mission work should rest. It does not recognize the Christian religion as the final religion, but rather as a sort of earnest search along with the other religions of the world for a final religion. Therefore, it seems to suggest that the only proper method of mission work is that our missionaries should approach the followers of the other religions of the world, as if theirs was almost if not altogether as good as our own, and then join hands in a search for a final religion; or else attain it by a sort of melting-pot process in which each will put in the best from his own Faith!

Such an attitude as this is enough to cause every evangelical church in America to rise up in loud and earnest protest against this much-talked-of Report. And, indeed, it has almost come to that among the Christian Churches abroad; as there is grave concern, so I understand, among the English and Continental Churches, over the publication of this Report. It is to be feared that it will most surely upset the faith of some who are not too well grounded, and occasion much questioning among others. If ours is not a final religion, why would we not be just about as well off if we embraced Islam, or Hinduism, or Judaism, or some of the other religions of the world! Our Lord himself settled that question for us when He declared: "Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers." And, as some one pointed out, all the other Faiths were here before Jesus came, excepting Islam. No, we hold unwaveringly to the glorious conviction that ours is the final Faith; that there is nothing beyond, that Christ is not only the Word, but the last Word. If our missionaries do not hold to this view, then why send them out as missionaries of the Christian religion; they might just as well go out under the auspices of some humanitarian or philanthropic or social organization!

Surely our people will not take "Rethinking Missions" seriously, but for fear lest they should our religious leaders, and Mission Boards in particular, should hasten to warn them of its mixture of good and evil. All honor to that stalwart defender of the Faith, Robert E. Speer, for his masterly and unanswerable reply to this report

of that Laymen's Commission in the December issue of the *Missionary Review of the World*. It would be like a new day for the Church in this land if every preacher should read and re-read that great defense. It is not surprising that the particular Mission Board of which he is the general secretary has been the recipient of so many large bequests of money from time to time. I dare say his own personality and marvelous devotion to Christ has been the chief cause.

SOCIAL PROBLEMS AT MILLSAPS

(At its mid-year meeting, held in Jackson, Miss., Feb. 7, 1933, the Board of Trustees of Millsaps College requested publication of the following extract from the Report of President D. M. Key, the problems at issue being of interest not only to the college, but to the Church which fosters it.—J. R. Countiss, Assistant Secretary.)

The morale, studiousness, and conduct of students have been excellent with the exception of one or two serious problems which have confronted the faculty. First, there is an intense social life in the city, as in many other Mississippi communities that absorbs the interests of young people of high school and college age. Dances and card parties are frequent and widely attended. Our local students and their college friends are drawn into this social life with results that are very damaging to our college work with them in many ways. These social activities are fostered by alumni organizations of fraternities and sororities and also by some of the leading people of our own churches and of other churches. We have required that our fraternities and sororities abstain from participation as organizations in such dances and card parties and formally they have complied. But students attend them very generally, and the newspapers publicize the gatherings as college affairs. We have now requested of each of our fraternities and sororities that they ask their alumni chapters to abstain from giving dances and card parties in Jackson during our school session. If such co-operation cannot be secured, and if types of social life more consonant with our aims as a church college cannot be fostered by the fraternities and sororities, I shall be ready to recommend to you the abolition of these organizations at Millsaps.

I am aware that such a step would not solve the problem of social dissipation among our students. The high pressure social life of our times will go on. Perhaps with no contact or influence upon it through fraternities we should have even greater difficulties.

The college has not neglected the effort to combat these influences by cultivating social and intellectual life on the campus. There are so many organizations in the college community itself of combined social, intellectual and religious nature that no student needs to go outside of them for his diversions. There are debating clubs, dramatic and literary societies, five or six musical organizations, all kinds of athletics, science clubs, study clubs. And the students are so generally concerned with these interests that even the college organizations are to some a distraction from class room studies. Our churches and other churches successfully appeal for the interest and activity of very many of our students. Many of them, participants in church affairs are the same young people who are drawn into the dances and other frivolities of the society sets. Many of these young people also, with their teeming interests in a variety of things, are the very same ones who achieve brilliantly in the work of the class room and have helped to establish the reputation of Millsaps for sound and thorough scholarship. I want the Board to understand the aims, purposes and difficulties of the faculty in dealing with these academic policies.

SOME OBSERVATIONS

Rev. W. R. Lott, Contributing Editor

If every member of the church would take the time each morning for a week to read the twenty-sixth psalm there would sweep over our church a wave of re-consecration. To read that Psalm brings to our hearts all that is good and true. In there we stand before our God and talk to Him of our lives and of His wonderful works. We see clearer our duty to all that is about us. The mists are driven away. The church becomes a living spiritual house for the soul's nourishment and the ways of sinners seem so terrible and unattractive. The picture is of one

standing with eyes up and beaming face looking unto God and pledging himself to be a stronger, better, truer life. All around are blessings more than can be numbered. Go read it for your soul's health.

There is a word which I have written on the opening page of many of my note books. The word is "Dependability." It is written there for no eyes other than my own. It is to remind me daily that some one is depending implicitly upon me. There is no worthier virtue. All of us are guilty of being unreliable at times, yet that should not keep us from trying to attain the goal. Just to know that when a task is given it will be performed is reassuring indeed. We all know people in whom we have no confidence in their words or their dependability to take care of a task when it is assigned them. The steward, Sunday school teacher, choir singer, who develops the virtue of being dependable becomes an asset to the church which no one can measure. It is worth more than talents or gifts. Give me a dependable worker in the Kingdom and you may have all the unreliable talented persons.

Along with the revival which we are all praying for at this time there should come renewed emphasis on systematic giving. During the period of inflation many churches lost that very much needed cultivation. I doubt very much the spiritual value of a collecting steward going into a store and securing money from a disgruntled member for the preacher whom the member has not heard preach in six months or more, or out to a home where the people do not love the church and have no real interest in it. That is the best we can do in many cases, but there is a far better way. The task of training our people to bring their money to the church as an offering unto God is something worth our time. It can be done in more places than we think. Instead of the money question being a deadening effect it becomes a ministry. Many of our people really enjoy giving to the church and they had rather bring it and receive the joy which is due them. No man breathes all the air he needs for the year nor drinks all the water at one time. It is not the best for a person to give all he is going to give at once. It does not cultivate his spirit of liberality. Regular systematic giving is the best. Give as God prospers and then giving becomes a living act and fruitful of all the virtues promised in the Word.

The "Art of Pastoral Visiting" has been a subject often discussed in religious journals. In medical training a course is given on the use of personality for the benefit of the patient. In our courses for young preachers we have books and lectures on the pastoral art and ministry. Yet so many of our young men are not seminary men and at the beginning they have no training for this delicate work. When conference is over and they have their appointments they are plunged immediately into the work. Their first duties are to the homes of their people. The sick and needy are on every hand. This first year is the most important of their lives. During that year not only do they develop the type of sermonizing they will use for life, but they take a liking for or against pastoral visiting. There is no work among men which takes more talent, tact, nervous energy and spiritual resources, than consistent devoted pastoral visiting. Back of it is love for the average person. A man must have that sixth sense to know when to go and when to leave; what to say and what to lead to; how to show love and not be patronizing; how to keep people from being afraid of him when they have been negligent. There should be no conflict between a good pastor and a good sermon builder. In fact pastoral visiting should keep the preacher's heart warm to make his sermons living messages.

A THOUGHT ON RELIGION

By Frank E. Henning

An inquiry into the laws which God has prescribed to the human mind, to organized bodies, and to inanimate matter, lead at every step to a new display of his power, wisdom and goodness. But men who pursue it without any aim or desire to apply it to its highest use, that of heightening their reverence for the Great Creator by a nearer acquaintance with his glorious attributes, only become lost in the contemplation of second causes, and though they may admit the instance, learn to deny the superintending care of the First

Cause. Others seek refuge in unbelief, as many of the Jews did in the days of Christ, who loved darkness rather than light, because their deeds were evil and would not come to the light lest their deeds should be reproved.

There are many persons who from various causes advance only part of the way on the road to infidelity, and stop short at different stages of doubt and distrust.

Concerning unbelievers and doubters of every class one observation may almost universally be made with truth; that they are little acquainted with the nature of the Christian religion, and still less with the evidence by which truth is supported.

The question then which remains to be answered is this: are there leading circumstances attending Christianity, circumstances generally admitted, and resting on independent proofs, which seems scarcely capable of being accounted for on any other supposition but on that of truth, and consequently furnish so strong a presumption of its being divine revelation as to render those who doubt, or deny it, not merely imprudent but criminal, if they do not seriously inquire into evidence? When all these circumstances are considered, and they are such in general, unbelievers are ready to admit, it seems nearly impossible not to come to the following conclusion: that a religion of such an origin, and morally driving at such objects, a religion thus destitute of all worldly means of credit and support, thus provoking and experiencing every kind of worldly opposition, could scarcely ever have obtained belief and acceptance of its pretensions, had it not been founded on irresistible truth. Consequently its establishment under these circumstances affords so very strong a presumption that it is true, as to render every competent judge to whom it is known, and who doubts or disbelieves Christianity guilty in the sight of God if he does not carefully examine into the specific evidence by which that religion is supported.

PREACHER'S AND LAYMAN'S MEETING, BROOKHAVEN DISTRICT

The Southern part of the Brookhaven District had its first "Group Meeting" for the year, January 29, at Meadville, Miss. The meeting was well attended, and a helpful program was given.

Dr. R. T. Henry led the devotional. The theme for the meeting was "Christ and the Coming Kingdom." "The World Today" was discussed by Rev. C. W. Wesley; "Christ and the Ministry of Missions" by Rev. S. H. Watkins, and "Christ and the Ministry of Teaching," by Hon. R. E. Bennett.

At the eleven o'clock hour Mr. R. T. Henry spoke concerning the work in China.

In the afternoon Rev. E. L. Ledbetter spoke on "Christ and the Ministry of Healing." Dr. C. W. Crisler, presiding elder, closed the day's program with a message concerning the work of the district. Rev. C. W. Wesley, chairman, announced that the next meeting would be held at Bogue Chitto, March 28.

The ladies of the Meadville Methodist Church served a very delightful lunch in the parsonage. The dinner served a two-fold purpose, in that it was the wedding anniversary dinner of their pastor and his faithful wife, Rev. and Mrs. J. O. Ware. Brother Ware seems to be in good favor with his people.

J. W. LEGGETT, JR., Secretary.

CHILDREN WORKERS' INSTITUTE

Following is the program of the Children Workers' Institute to be held in Opelousas, La., Mar. 9:

10:00 A.M. Quiet Music, Mrs. H. N. McLeod, of Opelousas. Devotional, Miss Ora Hooper, Port Barre. Introduction by churches, Miss Ora Hooper.

10:30 A.M. Our Juniors, Mrs. T. D. Lipscomb, Melville.

11:00 A.M. Solo, Mrs. A. M. Serex, New Iberia.

11:15 A.M. Baby and Primary Divisions, Mrs. R. S. Crichtow, New Orleans.

11:45 A.M. Spiritual Message, Rev. J. E. Selfe, Opelousas.

Noon, Luncheon.

1:00 P.M., Children's Songs and Prayers.

1:15 P.M. Questions and Round Table Discussion.

2:00 P.M. Missionary Pictures and lecture, Rev. A. K. McLellan, Conference Secretary.

3:00 P.M. Adjournment.

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Editorial

A LETTER TO JAPAN

(Continued from First Page)

ing that it is a product of American idealism, regardless of the indefensible attitude Uncle Sam has taken toward it. Until we have taken a different attitude toward international relations I shall feel that we have fallen far short of the noble ideals of our great war-time chief, Woodrow Wilson. That this concord of nations might come into being he died just as any loyal soldier of the Great War died. (I know that this is a delicate family matter, but I am trying to be frank with you.)

You helped to make the rules of the great international game, and you were willing to abide by them for some years. Now, because the League refuses to endorse your plans and approve your conduct toward a sister nation, you wish to change the rules or bolt the game. It is not sportsmanlike. It is puerile. You get mad, throw down your marbles, pull your cap over your eyes and walk off home. Why, you ought to realize that what you did in making the League of Nations was your way of trying to save yourself in just such a crisis as this. Better consider what you are about.

Furthermore, I call your attention to something even more recent than the League of Nations. And it is even more important. Not a great many months ago, you, along with a host of nations, under the inspiration of a great ideal, set your seal and signature to the following age-making pledge:

"The High Contracting Parties solemnly declare in the names of their respective peoples that they condemn recourse to war for the solution of international controversies, and renounce it as an instrument of national policy in their relations with one another.

"The High Contracting Parties agree that the settlement or solution of all disputes or conflicts of whatever nature or of whatever origin they may be, which may arise among them, shall never be sought except by pacific means."

Have you forgotten that? You threaten to withdraw from the League. This will take two years. This should give you time to sober up. But you cannot withdraw from the Kellogg Pact that way. Had you thought of that? I have a copy of that immortal document here before me. Your name is there. You cannot scratch it out.

And don't begin to imagine that there is a particular kind of Oriental international ethics by which you may break away and abandon your international responsibility and violate your sacred word. The ethics of international relations are not matters of geography, or continental boundaries, or national ambitions. The day for such is past. Our international health is in your keeping and the future of the world is in your care.

If you insist on your ruthless drive into China, you are not only going to forfeit the moral re-

spect and confidence of the nations, even though you should annex the whole of China; even though your armies should come marching home with victory perched on every rippling banner, and triumph ringing in every bugle note; you are going to lose your own soul. This you cannot balance with all of your achievements however great they may be.

You must remember, Japan, that this making of the brotherhood of nations is a long, slow and painful process. Surely you will not for yourself destroy this tiny offspring, born of the travail of time. Surely you will not say of growing Peace and International Goodwill, "Let them be crucified. Let their blood be upon us and our children."

I beg of you to listen to your Kagawa and others of your great men who love you more than their own lives. Do not close your ears to that noble minority which speaks for your nobler future.

It is from a world calamity that I would save you.

OUR WEEKLY PARTY

Is anything going on in your city, town, village, neighborhood, church?

Rev. J. Tillery Lewis, Hazelhurst, Miss., is reported as cheerful and hopeful. Have you written him a card? Try it.

We are happy to receive the renewal of Mrs. J. M. Morse, Jackson, Miss. She is a long-time reader of the Advocate and keeps very close to its interests.

Rev. C. K. Smith, pastor at Crowley, La., has been delivering a series of sermons to his people. Subjects last Sunday were, "The Open Door," and "Sacrifices."

I'll tell you things are beginning to happen around in this little old world of ours. Are you keeping your eye on Japan, the League of Nations, Hitler, Uncle Sam, and a few others?

From "Jerrianna Farm," Route 3, Hammond, La., comes a letter from Mr. E. S. Upton. He says he receives cheer, inspiration and information from week to week from the pages of the Advocate.

Mr. and Mrs. J. W. McGarr, of Algiers, La., announce the marriage of their daughter, Miss Iris Nevada, to Mr. John A. Hoefflin. Miss McGarr is New Orleans District Secretary of the Young People's Division.

The bulletin from First Church, Greenwood, Miss., Rev. E. H. Cunningham, pastor, indicates a growing church life. Recently on "New Members' Day" eleven were received into the membership of the church.

Be on the lookout for a word from Wesley which our good friend, Rev. W. A. Betts, recently dug up and brought out for airing. It is the great Wesley's word about liquor. Dr. Betts lives at Bamburg, S. C.

A good, healthy list of subscriptions has just been received from Rev. C. W. Wesley, pastor at Summit, Miss., accompanied by this word, "I am trying to sell the Advocate to my folk, and shall continue to keep it before them."

Let the Editor ask your patient indulgence if obituaries and other material do not appear in our columns as early as you would like. We have just been "swamped" the last few weeks. What we need is a bigger Advocate.

Dr. W. L. Doss, Jr., presiding elder of the Ruston District, reports that his work, regardless of the bad weather and some other hindering causes, is getting under way encouragingly. He and Mrs. Doss are happily located in their new home.

"Judging from the kindnesses extended by the people, this is certainly one of the choicest congregations to be found anywhere." That is the way Rev. B. H. Andrews, pastor at Ponchatoula, La., writes about his people. His church work is moving on nicely.

We hear good news from the charge of Barlow, Miss., and its good pastor, Rev. A. S. Byrd. But lest an unbalanced impression get out, it is reported also that he has a most excellent wife and a wonderful people. Who couldn't be a great pastor with all that?

Dr. J. T. Leggett, presiding elder of the Hattiesburg District, and never failing friend of the Advocate, says: "I have been stressing the importance of the circulation of the Advocate over this district, and I hope we may get results. The

work has started well in the Hattiesburg District."

Rev. T. R. Holt, at Leakesville, Miss., has a good heart in him. Says he, "You are giving us a good paper, and I am going to do my best to put it in more of our Methodist homes." His best is all that we ask. He enclosed a clipping on "Holding Out on God." Look for it some of these times.

"The New Vigilantes of America," under the leadership of Captain Edgar Page Gaston, hope to keep Washington, D. C., sober for the presidential inauguration. We trust that the effort may be successful and that Mr. Roosevelt and his official family may be received in a manner creditable to our great nation.

We want to know Rev. Carroll Varner, pastor of Union Avenue, Memphis, Tenn., a little better. He sends us an article on "The Laymen's Inquiry," asking that it be published if it passes our censorship. He encloses a check, saying that he knows that it will be acceptable. We hope to publish the article with some editorial word.

Epworth Church, New Orleans, where Rev. Martin Hebert is the pastor, is "hitting on all four." Congregation, Missionary Society, Sunday School and Young People's Division, have sent in their quotas to "Save the Advocate." We are grateful to this good pastor and congregation. We heard from the Board of Stewards through Mr. O. G. Dunn.

Bulletins from First Church, Brookhaven, Miss., Rev. Osmond S. Lewis, pastor, indicate that the church is well organized in all of its departments, well manned, and in condition to carry out a large and effective program. The names found on the Board of Stewards and officers and committees in other departments are enough to give great encouragement to a pastor.

Rev. W. W. Cammack, an honored superannuate of the Mississippi Conference, writing from Fayette, Miss., says: "I am now entering my eightieth birthday. I have been a reader of the Advocate ever since I learned how to read. I cannot live much longer, but I hope the Advocate will continue to live and be a blessing to future generations, as it has been to me."

Rev. B. L. Sutherland, presiding elder of the Jackson District, has a notion that the Advocate ought to be read by the people of that great district. "I hear expressions of appreciation of you and the paper all over the district. I am asking them to put their appreciation into something more tangible than words," he says. That means that words are going to blossom into deeds.

The fight is on. Rev. C. T. Floyd, pastor at Amory, Miss., and Rev. G. H. Boyles, pastor at Houston, Miss., are trying to see which can have the "biggest and best" prayer meeting. Boyles admits that Floyd's is quite unusual, but dares to claim that his is still better. Boyles has a membership of 332. His prayer meeting attendance is 156. Well, we are for both of them.

When you want a plow-point sharpened you take it to a blacksmith. When the organ of your church needs attention you cannot conveniently take it anywhere, but you can call or write T. J. Williams, 405-A Bouny Street, New Orleans, whose ad appeared at the bottom of page 5 last week. Mr. Williams is a Methodist steward, and knows what to do for your organ. We know him.

It is reported in some sections that a preacher will play golf with his Elder all through the year, but that, near Conference time, he never allows himself to beat him. Perhaps Dr. C. W. Crisler, presiding elder of the Brookhaven District, does not play golf. Rev. Osmond S. Lewis, pastor at Brookhaven, is reported as attending some of his quarterly conferences with him. And he speaks most highly of Dr. Crisler's eldership.

Now just where are we going to come out? Mr. Roosevelt, it is reported, has appointed a woman on his Cabinet. Can you beat it? Seems that records and precedents mean nothing much to him. We welcome Frances Perkins as Secretary of Labor. In private life she is Mrs. Paul C. Wilson. Now you ladies come on. Take a big interest in government and let's steady Uncle Sam's goings during this new administration.

We are indebted to Dr. E. G. Mohler, pastor of our church at Drew, Miss., for a valuable suggestion. He has found that "Broadcaster," a very timely temperance paper, published at Marissa, Ill., a most valuable assistant in the cause of temperance education. He has secured copies for distribution to his congregation. A copy came to us, and we are prepared to commend

the paper and this use of it. Better write to the company and ask about it.

Mrs. M. E. Owen, our neighbor up the I. C. here at Osyka, Miss., renews her subscription, saying that she enjoys all of the Advocate.

Miss Jessie Vickers, who is in her senior year at the Mississippi State Teachers College, Hattiesburg, Miss., and daughter of Rev. D. E. Vickers, our faithful pastor at Pachuta, Miss., underwent a double operation at the Methodist Hospital, Hattiesburg, Miss., on the twenty-second day of February. The prayers of the readers of the Advocate are much desired for her.

Rev. Jas. W. Rogers, who asks that his Advocate be directed to 205 West Gladys Avenue, Tampa, Fla., after speaking a good word for the Advocate, writes warmly of his connection with the brethren of this section, especially of the North Mississippi Conference, where he formerly served as pastor. He mentions the names of Drs. W. L. Duren and Marion S. Monk with much appreciation. Brother Rogers is a brother of our good pastor at Carrollton Avenue, New Orleans, Dr. B. F. Rogers.

It interests us very much to get mail from away off like New York. We have had a good letter from Mr. A. F. Godat, 36-06 Thirty-first avenue, Long Island. He reads the "New York Times," we observe from a clipping he sent. But he speaks a great, warm word for the Advocate, daring to say, "You are making a very fine paper despite the handicaps."

In connection with the phenomenal attendance at the Men's Bible Class of Carrollton Avenue Church, New Orleans, where all records for attendance were smashed last Sunday, we are told that the whole church, inspired by this record, is going out after a fuller attendance at the worship hours. Is there anything a great Men's Bible Class might not do? Mr. W. H. Black, cashier of the Federal Reserve Bank, is the teacher; J. R. Rogillo, president; V. R. Patterson, vice president; R. B. Bradley, secretary, and E. Neuwirth, treasurer.

Rev. R. E. Smith, D.D., one of our Contributing Editors of the Louisiana Conference, Professor of Bible at Centenary College and teacher of the great Foursquare Bible Class of First Church, Shreveport, threatens us with a series of articles under the title, "Subconscious Says." One appeared last week. By all means read them. Having known and been rather intimately associated with him for a large part of twenty-five years, we can assure you that when Dr. Smith speaks it will pay you well to listen, and that when he writes you are fortunate in having a chance to read it. Out of a life of mature scholarship and consecration he brings us words of wisdom and life.

STATE-WIDE PROHIBITION MEET

At the late session of the Louisiana Conference the following resolution was adopted:

"That this Conference request the Bishop and Presiding Elders to call a meeting of the Prohibition organizations and friends of Prohibition to meet at some central place at the earliest convenient date after January 1 to map out a program of action for our State."

We are informed that this meeting has been called for March 28 in the city of Alexandria. Among the speakers for the occasion will be Judge H. H. White, of Alexandria, and Dr. M. E. Dodd, pastor of First Church, Shreveport.

Let the friends of Prohibition arrange to make the most of this date.

SEASHORE DISTRICT GROUP MEETING

The Pastors-Laymen Group meeting of the Seashore District, Mississippi Conference, held its first meeting at Coalville church February 21. Beginning at 10 a.m., with Rev. W. H. Lewis, vice-president, in charge, in the absence of Rev. L. J. Power, president, the following program was carried out:

Devotional—G. E. Allan.

Business session.

"Basis of the Missionary Appeal," W. H. Lewis.

"Relation of Missions to the Home Church," J. L. Neill.

Missionary Address, R. T. Henry.

12 to 1—Lunch.

Devotional—Dr. Shearer.

Address—R. T. Henry.

Announcements and adjournment.

During the business session it was decided that four meetings of the group will be held during the Conference year and others subject to the call of the presiding elder.

The following pastors were present: G. P. McKeown, J. L. Neill, W. H. Lewis, C. H. Gunn, J. C. Jackson, pastor-host, G. E. Allan, E. J. Coker, Roy Wolfe, Otto Porter and E. P. Simpson, with Dr. L. J. Power arriving later. Besides laymen and laywomen from the district, the following visitors were welcomed: Dr. Shearer, of the Central Texas Conference, and Dr. R. T. Henry, of the China Conference, who brought the principal address of the day.

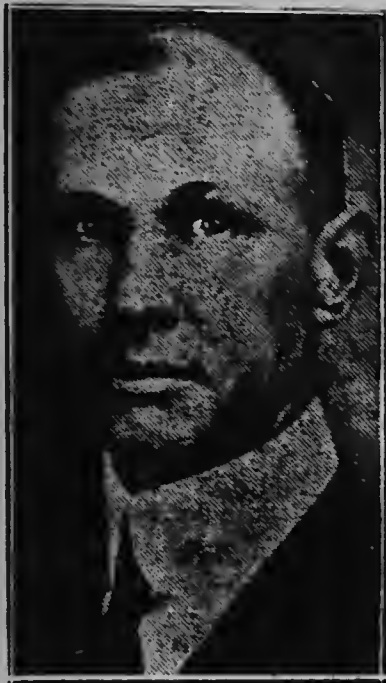
A splendid meal of fine quality and proportions was served on the grounds by the splendid people of the Coalville charge, with Rev. J. C. Jackson the very effective pastor-host.

R. L. WALTON, Secretary.

BISHOP HOYT M. DOBBS COMING TO NEW ORLEANS

On Sunday evening, March 12, at 7:45, Bishop Hoyt M. Dobbs, will speak to the Methodists of New Orleans in their annual meeting of the New Orleans Methodist Church Extension Society.

This anniversary meeting brings together our



Bishop Hoyt M. Dobbs

people throughout the city, each pastor adjourning his service for the evening and participating in the meeting.

Bishop Dobbs, who is greatly appreciated by the Methodists of the Crescent City, is also scheduled to preach at the Carrollton Avenue Methodist Church at the morning hour of the same day.

WESLEY AND LIQUID FIRE

"We may not sell anything which tends to impair health. Such is, eminently, all that Liquid Fire, commonly called Drams of Spirituous Liquors. It is true, these may have a place in medicine; they may be of use in some bodily disorders, although there would rarely be any occasion for them, were it not for the unskillfulness of the practitioner. Therefore, such as prepare and sell only for this use, may keep their conscience clear. But all who sell them in the common way, to any that will pay, are poisoners in general. They murder his Majesty's subjects by wholesale, neither does their eye pity or spare. They drive them to hell like sheep. And what is their gain? Is it not the blood of these men? Who, then, would envy their estates and sumptuous palaces? A curse is in the midst of them. The curse of God cleaves to the stones, the timber, the furniture of them! The curse of God is in their garden, their walks, their groves; a fire that burns to the uttermost hell! Blood, blood, is there! The foundation, the floor, the walls, the roof, are stained with blood! And canst thou hope, thou man of blood, though thou art clothed in scarlet and fine linen, and farest sumptuously every day, canst thou hope to de-

scend down thy fields of blood to the third generation? Not so, for there is a God in heaven, therefore thy name shall be rooted out, like as those whom thou hast destroyed body and soul. Thy memorial shall perish with thee."—J. Wesley.

I DO THANK YOU AND WILL THANK YOU

I do thank those who responded to my former notice in the Advocate about your Group Insurance, and sent in the remittance due, but will thank those who did not respond to the other notice, to respond to this one and send it in by next mail; this was due on February 10th, and is payable in advance. It will save time and expense if each one will respond to the notice in the Advocate; then I will not have to spend postage to send a personal notice. Please let me have your remittance.

W. D. HAWKINS, Treasurer,
Miss. Conf. Group Insurance.

DEMOCRACY'S CHIEF ENEMY SET BACK NINE POINTS

Encouraging educational statistics have recently been made public by the U. S. Census Bureau. Due to compulsory education, adult and immigrant education and constant agitation, the illiteracy rate has been reduced from 13.3 per cent in 1890, to 4.3 per cent in 1930.

The Census Bureau defines an illiterate to be any person over ten years of age who is unable to read or write in any language. In 1930, the report shows that there were 4,283,753. A significant disclosure is the comparatively small number of illiterates under twenty-one years of age. Below that age there were only 420,538, while over that age there were 3,863,215. The highest percentage, that is, 9.7 per cent, were over sixty-five years of age.

The number of illiterate females was less than the number of illiterate males. Due to poorer school facilities in the rural sections, where the native American stock lives, it is revealed that these children are less literate than the children of immigrants who reside in urban sections, where the school facilities are much better.

Though there is reason to feel encouraged for the nine-point decrease in illiteracy during the past forty years, it should be remembered that the United States is still tenth place among the civilized nations in literacy. Furthermore, that literacy as defined by the Census Bureau is not intelligence. It is but the primary step in obtaining enlightenment. Democracy's greatest hope lies in the path of universal enlightenment. Only by the creation of a Department of Education with a Secretary in the President's Cabinet can this hope be realized. Such a department will keep before the school authorities the latest and best experience in education; the latest and best physical equipment for our schools at the least cost, and in the press and by radio the ideals of education will be constantly emphasized.—Scottish Rite News Bureau.

ECONOMY IN GOVERNMENT

The movement for a radical reduction in the cost of government in the interest of the overburdened taxpayers will be opposed by six classes of people:

1. Those who are holding political jobs.
2. Those who are seeking political jobs.
3. The families and other dependents of those who hold or expect to hold political jobs.
4. Those who expect to profit by governmental appropriations.
5. Politicians who pay off their political obligations with political patronage and governmental appropriations.
6. Superficial reformers who do not understand that the enormous cost of government is shifted to the millions of poor consumers and is not paid by the rich and by big business.

Every intelligent, informed, patriotic American citizen will give his unqualified support to the great movement to reduce radically the cost of government, and thereby lift the unnecessary, unwarranted and inexcusable burden that the poor man is forced to carry in order that twenty millions of people may draw their living from governmental jobs.—Southern Agriculturist.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

SPECIAL NOTICE

A sample copy of the Sunday School Day Program is being sent to each Sunday school superintendent and pastor and presiding elder complimentary from the Conference Board of Christian Education. Please call attention to the proper person concerning this important matter.

JOHN C. CHAMBERS,
Executive Secty.

MISSISSIPPI CONFERENCE NOTES

The Seashore District Christian Education was one of the finest Institutes we have ever held. The day was cold and windy (Feb. 8), but the attendance was 112. Those who served dinner were in another building and were not counted in this number. All

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

TRY THIS!

When children won't eat—and won't gain weight—

The youngster who has no appetite, probably has stasis. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of stasis. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

A POUND A WEEK. Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the stasis is gone. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

The claims made for California Syrup of Figs are true and it will do the same for you—IF you get genuine CALIFORNIA Syrup of Figs. Don't accept any substitute.

the preachers of the district but three were present. There were 27 churches represented. There were three visitors.

The ladies of the Long Beach church were like the Executive Secretary; when they saw the cold, windy day, they feared there would be few out. They had a lunch that was a real delight and all present bragged on it and enjoyed it.

Long Beach has a good plan for real aggressive work, and from all indications they are using it better and better as time moves on.

Brother Porter has a group of preachers backing him all the way and there are every indication of a good year. We trust that the plans made at this Institute will make a distinct contribution to the ongoing of the work in the district.

The next day, Thursday, February 9, was a continuation of cold and wind. The sun was out, making the day look more pleasant. 55 persons met us at Petal for our Institute. Nine of the pastors were present, and 9 churches were represented. The workers in serving dinner were in the basement and were not counted in this number.

The three district directors were present and presented a most wonderful and worth-while program. Their messages were received well and the response was all that one could ask.

The dinner served by Petal was a joy to the hearts of all. I found a real sure-enough "hoe cake" hidden away. I fished it out and tried to hide it again so I could finish it without help, but as soon as it was discovered it melted. All that was lacking for a perfect dinner, from my point of view, was turnip greens. From the looks of the plates when helped and when the plates were turned back, cold weather has nothing to do with one's appetite.

I heard from many gracious reports of the work of the new presiding elder, Brother Leggett. We are trusting that this will be a forward-going year for the Hattiesburg district.

Plans were made for the district directors to go forward with their work throughout the district.

Somehow we must reach more churches and get them interested in the Home and Foreign missionary enterprise. Most of our churches know this project by the name of the fourth Sunday offerings. The future of your Board depends upon two things—the observance of Sunday School Day and the Fourth Sunday collections. This month the offerings are practically half what they were this month last year.

Bad weather, short collections, other interests, have about rooted this cause entirely out. I am appealing to every friend of the Board of Christian Education to be interested in this most worthy cause.

JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

It was my pleasure to be with Rev. Roy A. Grisham, of the Sardis circuit, recently, and to assist him in the organization of a Sunday school at Cold Springs. This school has run intermittently for years, but there seemed to be a determination to make it a permanent school. Brother Grisham is doing splendid work as district director of the young people's work of the Sardis-Grenada district.

Rev. E. M. Sharp, of the Rienzi circuit, is beginning a fine year's work there. It was a pleasure to visit in the home of the fine young people. Brother Sharp is working with the presiding elder, Brother J. M. Bradley, in the educational work of the district. Some very definite plans have been worked out to be announced later.

The people of the Amory church believe in prayer meeting as well as every other activity of the church. It was my pleasure to be present for the prayer meeting service last Wednesday. The attendance was not so high that night as on previous nights, but 75 were there. This is the largest prayer meeting that I have heard of in the Conference. Every phase of the church work is being looked after by Brother Floyd and the good people of Amory. It was one of the few churches to pay its budget in full last year, and its leaders are determined to do so this year. The Sunday school had an average attendance last year of over 350, the largest of any school in the Conference.

I visited the church at Oxford last Sunday and preached for the pastor, Brother W. H. Mounger, at both hours. There is a fine spirit in this great old church. The Sunday school is growing. I was present and spoke to the young people at the evening hour. They have a splendid organization there. Recently, at the prayer meeting hour, a group of the people began the study of the book, "The Bible, Its Origin and Growth," by Harrell, led by Dr. A. W. Milden, of the University. There is a fine interest in this work, and the meetings are being largely attended. The workers of Oxford are looking forward and making every plan for a great training school the first week of March.

Every Young People's organization in the local churches should prepare for and observe Young People's Day, March 26. This is a fine opportunity to present the work of the young people to the church. This was formerly called Epworth League Anniversary. The offering taken at this service goes to support the young people's work: 75 per cent of it in our Conference and the balance in the General Board. Watch the Epworth Highroad for helps and suggestions.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Young People's Day—March 26

Yes, you are going to hear about this every week from now until every church in Louisiana Conference has observed the day! In the plans made at the Conference Council meeting, it was suggested that unions present the pageant, "World Builders," at their February or early March meeting. We know of one union (there may be more) whose president reports that they are planning to follow this suggestion by presenting the play at the March meeting which is held on the first Sunday. This is the Elizabeth Langford Union of Baton Rouge district, and Lydel Sims, president, also reports that Council has planned their Union programs for a quarter in advance. Splendid!

Summer Assemblies

The program committee for the Christian Adventure Assembly met last week, and you are going to be thrilled with the things they will have to tell you in a few weeks. We hope you are definitely planning to have delegates at this Assembly—June 13-19, as well as at the Young People's Assembly—June 20-26.

Training

The training program of our church is a flexible one, and includes features which can be used by every church group, regardless of size. We hope that every church will avail it-

self of the opportunities offered for training its young people. If impossible to have a union institute or training conference, there is still the possibility of a Christian Culture Class, put on by the young people of any local church. For further information, write:

MARY SEARLES,
Conf. Dir. of Y. P. Work,

METHODIST BENEVOLENT ASSOCIATION

Greets its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.

• 808 Broadway, Nashville, Tennessee

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes. Malaria in 3 days.

666 SALVE for HEAD COLDS.
Most Speedy Remedies Known.

QUIVERING NERVES

Yield to Lydia E. Pinkham's Vegetable Compound

When you are just on edge... when you can't stand the children's noise... when everything is a burden... when you are irritable and blue... try this medicine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

End Serious Coughs With Creomulsion

Don't let them get a strangle hold. Fight germs quickly. Creomulsion combines the 7 best helps known to modern science. Powerful but harmless. Pleasant to take. No narcotics. Your druggist will refund your money if any cough or cold no matter how long standing is not relieved by Creomulsion.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BODDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Kentucky Man Tells Why He Prefers Black-Draught

"I have tried other medicines, but haven't found any of them that has given me the satisfaction that I have found in taking Black-Draught," writes Mr. W. N. Futrell, of Hickory, Ky. "About three years ago, I began suffering from constipation that made me feel dull, tired and worn-out. I did not feel like I could keep going. I tried remedies but not anything that gave me the satisfaction that Black-Draught has given, and I have laid them all aside for Black-Draught. I am truly glad to recommend it to others, for it is a good medicine for constipation."

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT

Thousands of men and women rely on this famous medicine when they need a laxative. Sold everywhere.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

Mississippi

To the Members of the Woman's Missionary Society of the Mississippi Conference Methodist Episcopal Church, South.

Ladies: A new source of income can be secured to obtain the money we urgently need for the continuance of our Wesley House programs, and the money can be so simply and easily made that no Methodist should fail to give us whole-hearted co-operation.

The plan by which this income can be secured is simplicity itself. It is proposed, first, that each member of this organization shall make a thorough test of the improved high quality of the pure cane sugar put out by the Henderson Sugar Refinery of New Orleans—granulated, light brown, old fashioned brown, XXXX Powdered—

Phone, MAin 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Mothers, Mix This at Home for a Bad Cough

Saves \$2. So Easy! No Cooking!

You'll be pleasantly surprised when you make up this simple home mixture and try it for a distressing cough. It's no trouble to mix, and costs but a trifle, yet it can be depended upon to give quick and lasting relief.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water for a few moments until dissolved. No cooking needed. Get 2½ ounces of Pinex from any druggist, put it into a pint bottle, and fill up with your sugar syrup. The pint thus made costs no more than a small bottle of ready-made medicine, yet it is the most effective remedy that money can buy. Keeps perfectly and tastes fine.

This simple remedy has a remarkable three-fold action. It soothes and heals the inflamed membranes, loosens the germ-laden phlegm, and clears the air passages. Thus it makes breathing easy, and lets you get restful sleep.

Pinex is a compound of Norway Pine, in concentrated form, famous as a healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

Night Coughs

Nothing stops a night cough as quickly as Piso's. For Piso's does the needed things. Swallowed slowly it clings to the throat, soothes inflamed tissues, and loosens the mucus. Working internally Piso's destroys the cold germs and breaks up infection. Contains no opiates. Safe for children. 35¢ and 60¢ sizes, all druggists.

PISO'S For Coughs and Colds

which she will be able to obtain at the same price as other well-known brands—and convince herself by actual use that she can conscientiously recommend Henderson sugar to her friends. Then, assured of its quality, it is proposed that each member of this Society shall urge as many of her close friends and relatives as she possibly can to use Henderson sugar, telling them that they will not only be getting an extra-good product at the same price, but that they will also be doing your Society a real favor.

In carrying out this simple plan you will find retail grocers generally perfectly willing to obtain a stock of Henderson sugar if they do not happen to have it already in stock, and to co-operate with you in every way they can, if you ask them to do so.

The Henderson Refinery has a number of sales representatives throughout south Mississippi who will be continuously active in the sale of Henderson sugar to wholesalers, and so help you to reap the full benefit of the demand for Henderson sugar that you create.

Terms of payment based on the volume of business done by the Henderson Refinery in south Mississippi Conference territory and which will produce several hundred dollars a month revenue for us to use in paying off our debt and carrying on our Wesley House work if you individually do your part, have been worked out to the satisfaction of your Conference officers; and a report of results secured will be made to you each month.

This money is very urgently needed and must be raised in some way, so we ask and urge you to co-operate with us in the successful carrying out of this plan and to advise us at once of your willingness to do so.

Signed:

MRS. T. B. COTTRELL, Pres.;
MRS. JNO. T. SHARP, Treas.;
ELLA WAYNE ORMOND, Sec.

Jackson, Miss., Feb. 8, 1933.

My Dear Auxiliary President:

With the close of 1932 our grand total of Octagon coupons was \$18,000, with December showing a shipment worth \$1200.

Would it not be fine if every month in 1933 could be made to equal that of December, 1932? How easily it could be done if every Methodist woman could get that "little loyalty" in her heart which would drive her to buy nothing in cleaning products but Octagon.

We have the same contract with the Colgate Company as formerly, except that we do not get quite as much for our coupons. We get 40c per hundred instead of 50c as formerly; \$4 per thousand instead of \$5. This represents a 20 per cent reduction to us, whereas all their products have reduced in prices 50 per cent and more.

We are asking if every auxiliary president and Circle leader will pledge, first of all, to use nothing in her own home but Octagon Products; then, will she ask her members to join her in this? This alone would show wonderful results. Too, we keep a strict account of the amount of money given by each member; may we keep as strict account of the amount of coupons turned in by each for, in this, coupons are cash, and we should wish each record to speak for itself. May we ask that these be turned in every month, not holding them back. With the observance of these little requests we will be getting the movement on a more systematic basis. I know one woman who has gone out and pledged fifty

families to the use of Octagon Products and every month this woman collects from these fifty families. If each of us could pledge five other families, how that would mount!

In Jackson, all school cafeterias use Octagon Powder in their dishwashing machines and give us the coupons. All of the larger State Institutions are using Octagon in some form at our request. There is much along this line that every auxiliary can do. Nothing is better than Octagon Powder for scrubbing the concrete of filling stations, and the country is spotted with these.

The moving picture of the Orphanage has been given to us by the Colgate Company. If you wish it to come to your church, write us and some one will bring it. Electric lights and a night engagement is all that is necessary—no expense whatever to you. Let us remember we are saving the Orphanage in this, the year of 1933. That is what this means. With heartfelt thanks from the children for what you have already done, and looking forward to still better results, I am,

Yours,
(MRS.) ALMA G. RILEY.

IN MEMORIAM

MRS. MARY ROBERT HOLLADAY, daughter of the late Col. Robert McKelvin and Mary Elizabeth Naylor, was born at Oak Grove, in Kemper county, Miss., January 3, 1863, and passed from this life December 30, 1932. In 1887, she was married to Dr. W. W. Holladay, of Oak Grove. Her last illness was of short duration, her death occurring while she and Dr. Holladay were spending the holidays in their Meridian home. When a little girl, Mrs. Holladay professed her faith in Christ and united with the Methodist church, where she remained a loyal and consistent member as long as she lived. Surviving her, besides her husband, are two sons, Drs. W. R. (Continued on Last Page.)

How Doctors Treat Colds and Coughs

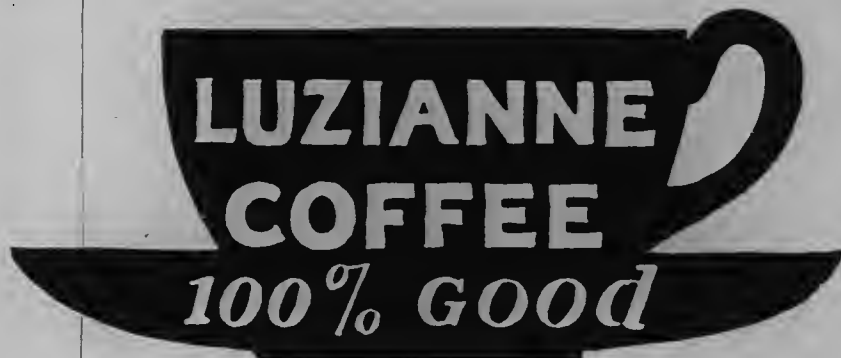
Medical writers agree that the important point in the treatment of a cold, or cough due to a cold, is to relieve the congestion in the nose and throat, thereby preventing serious complications which may follow a neglected cold. To stop this congestion calomel was the accepted and standard remedy until Calotabs, the improved calomel compound tablet was introduced.

Now that science has robbed calomel of its nausea and danger, making it pleasant to take and perfectly safe for general use, over forty million Calotabs are consumed in the U. S. yearly with only the most pleasant and satisfactory results. In millions

of homes Calotabs have proven their superiority in the prompt relief of colds and coughs due to colds.

One or two Calotabs at bed-time with a glass of sweet milk or water. No salts necessary. No nausea nor the slightest interference with your eating, work or pleasure. Next morning the congestion has subsided, your cold or cough is relieved, your system is thoroughly purified and you are feeling fine with a hearty appetite for breakfast. Eat what you wish—no danger.

Get a family package of Calotabs, containing full directions, only thirty-five cents. Trial size, ten cents. At any drug store. (adv.)



Wm. Stanley Wilson

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever, respect, your grocer will refund the money you paid for it.



DO YOU NEED MONEY?

for your favorite organization?

GOTTSCHALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's

Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.
JOHN W. GOTTSCHALK, PRES.
2726 Mascher St., Philadelphia

"The little fellow that does the big job"



Woman's Ailments

WOMEN of all ages can find help for delicate organs by taking Dr. Pierce's Favorite Prescription. Avoid worry, blues, back-ache, bearing-down pains, and the weakening drains of womanhood. Women all over the country praise it as does Mrs. Annie V. Culpepper of 1017 Arkansas Ave., North Little Rock—"Some few years ago, after finding no relief or benefit from taking other remedies, I decided to try Dr. Pierce's Favorite Prescription. Six bottles of it relieved me of the ailments from which women suffer and left me feeling like a different person."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

IN MEMORIAM

(Continued from Page 7.)

and P. E. Holladay, and three daughters, Miss Ada Holladay, Mrs. W. E. Curtis and Mrs. F. C. Hulett, all of Meridian. Laid to rest at the passing of the year, Mrs. Holladay leaves behind a life mellowed and sweetened by suffering, the memory of which is ever present with us. She being dead yet speaketh.

MISS ELIZABETH JANE MILES

Miss Elizabeth Jane Miles, commonly known as Bessie Miles, was

A COLD PASSES THRU 3 STAGES

*And It is Far Easier Relieved in
the First than in the Second
or Third Stages!*

A COLD ordinarily progresses through three stages: The Dry Stage, the first 24 hours; the Watery Secretion Stage, from 1 to 3 days; and the Mucous Secretion Stage. Once a cold gets beyond the first stage it is far more difficult to relieve.

Fourfold Effect for Immediate Relief

The wise thing to do when you feel a cold coming on is to take Grove's Laxative Bromo Quinine.

Grove's Laxative Bromo Quinine stops a cold quickly because it does the four necessary things. It opens the bowels. It kills the cold germs and fever in the system. It relieves the headache and grippy feeling. It tones the entire system and fortifies against further attack. That is the treatment you want—complete, thorough and effective. Anything less is toying with a cold.

Grove's Laxative Bromo Quinine is absolutely safe to take. It contains no narcotics and produces no bad after-effects. Every drug store in America sells Grove's

Laxative Bromo Quinine. Handy, pocket-size box, cellophane-wrapped. Get a box today and keep it handy as the "stitch in time."

Grove's LAXATIVE BROMO QUININE

*"I Couldn't
Write a Better
Prescription
Myself!"*



New
Economy Size
Pocket Tin

In addition to the regular box of 20 tablets for 30c, Grove's Laxative Bromo Quinine is now packed and sold in convenient pocket-size tins containing 40 tablets for 50c. 20 per cent more value for your money.

born June 10, 1894, being a member of a family of twenty-two children, her father having been married twice. She was one of the children by the last marriage. Through the providence of God she passed from this life into the life beyond on December 23, 1932.

Both of her parents died when she was a mere child and she made her home with a maternal aunt, Mrs. H. P. Hopper. When but a child she joined the M. E. Church, South, and from that time forth she grew in the knowledge of our Lord and Saviour Jesus Christ. She never testified to having backslidden, but always lived that consistent Christian life. The writer of this obituary never knew a finer Christian character anywhere than was to be found in this splendid young woman. Her constant aim and prayer seemed to be, "I would be like Jesus." When her mother lay on her deathbed she called her entire family to her bedside and bade them good-bye, saying that she saw Jesus and her babies in Heaven. Miss Bessie never forgot that, and she always said she wanted to live so she could be with Jesus and her loved ones.

Her vocation in life was teaching in the public schools. At the time of her death she was a member of the faculty of the Bay Springs, Miss., elementary school. She gave her talents in the work in the public school during the week and the church school on Sunday. The children loved her, and all who knew her loved her because of her sweet and beautiful life. She is gone from the community, the church, and the home, but her sweet influence still lingers and will be a blessing to those whom she knew and loved.

On December 25, 1932, at 11 o'clock, the funeral services were held in the Saucier Methodist church, conducted by the writer. The large number attending the funeral services spoke of the esteem with which this saint of God was held. Interment followed in the Saucier cemetery. Gone but not forgotten.

Her pastor,
ROY WOLFE.

ROBERT TAYLOR GIBSON passed from this life December 19, 1932; he was born February 4, 1911. Joined the Methodist church at Newton, Miss.; he was the son of Rev. R. M. and Clara C. Gibson; he leaves a mother, two sisters, and two brothers, his father having preceded him to the grave about seven months. Robert was a likable boy, made friends with young and old. During his sickness of several months he was so patient, never complaining; his prayer was to get well, but was willing for the Lord's will and not his be done. After his father's death and during his months of suffering, he was drawn closer to his Saviour, and promised to be a shining light for Jesus. During his sickness, he continued to read the Christian Advocate. It seemed he was just getting ready to live, and was thinking more of the higher things of life when the call came to him. Again we are reminded, "In the midst of life we are in death." May God's richest blessings abide upon the devoted mother, sisters and brothers.

J. W. PRICE.

CHURCH, DITCH, AND ROOF

By Rev. R. T. Hollingsworth

One of the most interesting things in the world to me is a church. I love everything about a church. All churches need roofs. Some churches need ditches. Our church here at Brooksville is one of the most beautiful churches for a small community that I have ever seen. Beautiful—but it needed a roof that would not leak—that's the chief purpose of a roof. Beautiful, but it needed a ditch, be-

cause the furnace cellar contained seven feet of water. That much water is not good for a furnace. Beautiful church, but a debt. I do not like debt. I do not even like people who owe debts and can pay them and won't. I despise debt. I hate debt. But I love to help pay honorable debts. The debt on our church is honest and honorable. The Lord help us to pay it.

Our church has a ditch now. The way we got that ditch is interesting. I can't tell about it. It would make this article too long at both ends, but if you will visit us we will show it to you and tell you about it. It drains the cellar all right—that was the purpose for which it was cut. It took 125 days to dig that ditch. It's all paid for and the cellar is dry.

We have a roof on the church now that does not leak. It is paid for, too, and we believe we are going to pay the church debt; but we are not going to neglect everything else to do it and thereby transfer the mortgage to our own souls—thanks to Bishop Kern, in the last issue of the Christian Advocate. So, Mr. Editor, we will get around to you by and by. We like our paper. After all, isn't it lots of fun to live, dig ditches, cover churches and try to pay debts? I like the job.

Brooksville, Miss.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Vicksburg Dist.—Second Round

Nebo, at Blue Hill, Mar. 5, 11 a.m., 1:30 p.m.
Fayette, Mar. 5, 4 p.m., 7:30 p.m.
Lorman, at Mizpah, Mar. 12, 11 a.m., 1:30 p.m.
Port Gibson, Mar. 12, 4 p.m., 7:30 p.m.
Centerville, at Liberty, Mar. 19, 11 a.m., 2 p.m.
Woodville, Mar. 19, 4 p.m., 7:30 p.m., 8:30 p.m.
Mayersville, at Valley Park, Mar. 26, 11 a.m.
Rolling Fork and Cary, at Cary, Apr. 2, 11 a.m., 2 p.m.
Anguilla, at Anguilla, Apr. 2, 4 p.m., 7:30 p.m.
Oak Ridge, at Bovina, Apr. 9, 11 a.m., 2 p.m.
Gibson Memorial, preaching, Apr. 9, 7:30 p.m.
Q. C., Apr. 12, 7:30 p.m.
Natchez, Apr. 16, 11 a.m., 2 p.m.
Washington, at Natchez Mission Apr. 16, 3:30 p.m., 7:30 p.m.
Utica, at Carpenter, Apr. 23, 11 a.m., 2 p.m.
Hermanville, at Carlisle, 3:30 p.m.; preaching at Hermanville, 7:30 p.m.
Crawford St., Vicksburg, Q. C., Apr. 26; Mar. 26, preaching, 7:30 p.m.
Gloster, at Mt. Vernon, Apr. 30, 11 a.m., 2 p.m.
Louise and Holly Bluff, at Holly Bluff, May 7, 11 a.m., 2 p.m.
Silver City, at Midnight, May 7, 4 p.m., 7:30 p.m.
Roxie, at McNair, May 14, 11 a.m., 1:30 p.m.; preaching, Greendale, 3:30 p.m.
H. G. HAWKINS, P. E.

LOUISIANA CONFERENCE

Lake Charles Dist.—Second Round

DeRidder, Mar. 5, a.m.
Merryville, Mar. 5, p.m.
Lake Arthur, at Basile, Mar. 12.
Hornbeck, at Peason, Mar. 19, a.m.
Leesville, Mar. 19, p.m.
Gueydan, at Esthewood, Mar. 26.
Lafayette, Apr. 2.
New Iberia, Apr. 9.
Vinton, Apr. 16.
Lake Charles, Apr. 23, a.m.
Sulphur, Apr. 23, p.m.
Rayne, Apr. 30, a.m.
Abbeville, Apr. 30, p.m.
Indian Bayou, May 7, a.m.
Crowley, May 7, p.m.
Many, at Zwolle, May 14.
District Conference at Rayne, May 10 and 11.

W. WINANS DRAKE, P. E.

New Orleans Dist.—Second Round

Second Church, Feb. 19, a.m.
St. Marks, Feb. 19, p.m.
Rayne Memorial, Feb. 26, a.m.
Felicity, Mar. 5, a.m.
Carrollton Avenue, Mar. 5, p.m.
Louisiana Avenue, Mar. 12, a.m.
Church Extension Mass Meeting at First Church, Mar. 12, p.m.
Houma, at Lockport, Mar. 19, a.m.
Epworth, Mar. 19, p.m.
St. Martinville, at Pecan Island, Mar. 26.
McDonoghville, Apr. 2, a.m.
Algiers, Apr. 2, p.m.
Morgan City, at Berwick, Apr. 9, a.m.
Parker Memorial, Apr. 9, p.m.
Donaldsonville, at Reserve, Apr. 16, a.m.
First Church, Apr. 16, p.m.
Slidell, Apr. 23, a.m.
Chalmette and Gentilly, at Burwood, Apr. 25.
Franklin, Apr. 30.
District Conference, at Carrollton Avenue, May 1-2.
Covington, at Mandeville, May 7.

Note: Quarterly conferences in the city will be arranged to suit the convenience of the charge; those outside the city will be held on a date set for preaching.

W. L. DUREN, P. E.

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life and Casualty Insurance Co., 184 Dierks Bldg., Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and up to \$1,000 for deaths—costs less than 1c a day—\$3.50 a year. 150,000 have bought this policy. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. Write them today.

THIS WOMAN LOST 35 LBS. OF FAT

Miss M. Katner of Brooklyn, N. Y. writes: "Have used Kruschen for the past 4 months and have not only lost 35 pounds but feel so much better in every way. Even for people who don't care to reduce, Kruschen is wonderful to keep the system healthy. I being a nurse should know for I've tried so many things but only Kruschen answered all purposes." (May 12, 1932).

To lose fat SAFELY and HARMLESSLY, take a half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—don't miss a morning—a bottle that lasts 4 weeks costs but a trifle—but don't take chances—be sure it's Kruschen—your health comes first—get it at any drugstore in America. If not joyfully satisfied after the first bottle—money back.

A new feeling for men past fifty

If you've let yourself grow systematically old, here is a way to stimulate yourself without the slightest harm, and, in fact, with effects beneficial to the entire body.

This method of stimulating a sluggish system to new life is a doctor's discovery, so no one need hesitate to try it or believe in it. It is a sane, sensible way to keep keenly alive.

The only medicine you take is a most likeable and remarkable syrup made with fresh herbs, active senna, and pure pepsin. The benefits are many, and far-reaching. Its immediate effect on the lower bowel gets rid of lingering poisons better than a powerful laxative. In fact, you will need no other laxative if you take an occasional spoonful of Dr. Caldwell's Syrup Pepsin.

If you regard yourself in fairly good health now, you might still find after a week or two of this gentle stimulation that you were only in a state of half-health before. It makes an amazing difference in the way one feels, especially at an age when one inclines toward auto-intoxication. (Daily headaches, failing appetite and tiring too easily are apt to be symptoms of a toxic condition.)

Women, too, get decided benefit from a few weeks' regulation with this simple prescription that can be had at all times at any drugstore. Mothers give this same syrup to children, and raise their families without a day's worry over chronic constipation, or even the sluggishness so common in childhood. The bowels move like clockwork.

Dr. Caldwell's Syrup Pepsin is perfectly safe for anyone of any age.

Christian Advocate

NEW ORLEANS

No. 10. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4067.

MULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MARCH 9, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

HAIL TO THE CHIEF! Last Saturday, amid the acclaim of a nation of one hundred and twenty million people, Franklin D. Roosevelt laid his hand upon the open pages of a Bible which has been in the family for 287 years, and upon which he has twice taken the oath as governor of New York, and took the oath of President of the United States of America. The chapter was I Cor. 13.

A number of interesting circumstances combine to make the occasion one of the most arresting in the history of our republic. Mr. Roosevelt was elected by such an overwhelming majority that it is calculated to fill the President with awe rather than hilarity. He has just escaped an assassin's bullet. Mayor Cermak, who received the bullet intended for him is dead. Senator Walsh, slated for the Attorney-Generalship, has passed on. On the day of the inauguration the banks of forty states close. This throws about his life a cloud of solemnity and providence.

In the world at large conditions could hardly be more critical. War debts, international relations, the far eastern situation, with other matters combine to make the situation tense with possibilities of a direful sort. 15,000,000 men in our own land are out of work and one-third of the families of the nation are affected by unemployment. Hovering like a spectre of gloom over the whole scene is this ever-present and well-nigh universal economic depression. It is difficult to imagine a moment of more critical importance to the world, at home and abroad, as the present.

Mr. Roosevelt faces a task in comparison with which Washington's was child's play. And it is easy for us now to stand back and watch him change the whole situation over night into what we feel that we need. And many of us are ready, upon any failure or delay, to abandon him to this colossal and impossible task for any human being living.

President Roosevelt deserves our fullest support and it is imperative that he have it. What he is to accomplish depends very largely upon the patience and co-operation with which the citizenship of the country unites with him at this time.

* * *

THE SPIRIT OF MR. ROOSEVELT commends him most highly to our country and to the world. So hearty has been his attitude that those always ready to criticize harshly have been disposed to say that he does not take the situation seriously enough, and that he is disposed to make a picnic of a most critical period. They say he betrays an ignorance of the tragic possibilities involved.

It is difficult for us to combine soberness with a smile. If a situation is serious one is supposed to "look serious." But surely we should know by this time that the serious look and the "poker face," add

nothing of encouragement to the situation and is rather slow to rally enthusiastic support. Mr. Roosevelt's smiling face is winning confidence. Surely he must be aware of the seriousness of the problems he faces, but he does not appear to be afraid of them. It is that spirit that we all need just now and in liberal measure.

* * *

FLANKING MR. ROOSEVELT is one who promises to be a great Secretary of State, Senator Hull, of Tennessee. We Southerners should be interested in him at once, both because of our sectional pride and because of the quality of the man. His position with reference to prohibition in the Chicago Convention commends him. A part of the time he was almost alone, but he was firm, steady and unafraid.

"This nation henceforth must play its full part in effecting the normal restoration of national economic relationships and in world commercial rehabilitation, from which alone business recovery in satisfactory measure can be hoped for," he is quoted as saying a few days ago before he took office.

Of course this sounds the commercial note quite loudly, but we may depend upon it that Mr. Hull is fully aware that the situation is not wholly economic or that economic conditions can be divorced from the other factors involved in international relations and world recovery.

The statement, "This nation henceforth must play its full part" in international affairs, sounds as if the new Secretary of State proposes to begin where the Wilson administration left off and to carry out the pledges made and implied by that administration. We remember how Wilson gave his full strength to the organization of the League of Nations and became the spokesman for the new and better community of nations. But political reactions at home kept us out of the organization for which, in large measure, he gave his life. We are still out of the World Court.

Each time there is a meeting of an international character our country is embarrassed as it is not a part of the world organization. Uncle Sam has to come in a side door. We "sit in" at the League meetings, but are prohibited from sharing fully in either the plans to be followed or in the responsibility for the conduct of those plans.

We join Mr. Hull in the declaration that "This nation must play its full part."

* * *

CAN WE DEPEND UPON THE WOMEN for the "Ideals for the Post-Jazz Age?" Mrs. Walter Ferguson, in the Pittsburgh Press, discusses the matter under the topic: "Wanted: Ideals for the Post-Jazz Age."

This good lady seems to have some misgivings in the matter. She feels certain

that the men are bankrupt so far as the task is concerned and that it is useless for us to look in that direction. On the other hand, she fears that the women, by their previous conditions and training, are hardly fitted for the undertaking. She remarks how woman cannot trust her own convictions, having been schooled and steeped in the traditions of "male superiority" so long that she has lost confidence in her own ability to think, plan and execute an enterprise so high and worthy.

Mrs. Ferguson seems fully awake to the need for some ideals for the "post-jazz age." In this we agree. While we are talking so much about a "new deal" for humanity we might use a little of our energy on a study of a "new ideal" for humanity too. Before getting too far in the discussion, since I am not so sure that we have entered the "post-jazz" era yet, I move that the "jazz age" be adjourned sine die.

Now I am not so hopeless about the women as the writer seems to be. Of course there is much about the modern woman that is discouraging. But we should not prematurely indict a whole generation because of the prominent freaks and failures among them. I, to save my soul, cannot stir up much hope for new and better ideals from the woman with a cigarette in her mouth and surrounded, not by a halo, but a smoke-screen from which looks out all that is ugly and unwomanly. But I don't consider such women fairly representative of their sex. Their chief value to us is their convincing exhibit of what women ought not to be.

Furthermore, I am not sure that women, notwithstanding all that inferiority business and the subordinate place they have had, have ever been hookwinked into thinking that man was superior. They may have been forced to admit it but their fingers were crossed. The fact that woman has the ballot today and many other larger liberties and responsibilities indicates clearly that she has been doing some thinking for some little while. Men, convinced of their own superiority, did not go to women and force them to take the ballot and other privileges.

And still furthermore, if woman has been schooled in anything at all, it is for the very thing for which this writer pleads. Men have always been willing for her to assume responsibility for the matters that required ideals. Has she not been the maker of the home? And has she not been the school-teacher for our children? And have not men generally given her wide liberties and responsibilities in the field of the church and religion?

Yes, we are in a new era. We must have new and better standards of value. And the supreme values of our time must be

(Continued on Page 4)

MISSIONS ARE DOOMED?

Not yet, brethren. Four students at the Episcopal Theological School, Cambridge, Mass., who intend to work in the mission field, have drawn up the statement here printed.

In our opinion it is quite as significant as the Laymen's Inquiry, and, for the ordinary Christian who is not a philosopher, a good deal more satisfying.

"Having declared to the Department of Missions our intention to serve the church in foreign mission fields, we present, for the prayerful and personal consideration of this school, our convictions:

I. The spirit of Christ is inherently missionary. Recognizing the lack of Christianity in this country, we are convinced that there are other lands equally in need of an opportunity to hear the gospel. There should be no frontier; yet, for lack of pioneers, many remain outside the knowledge and love of God. The gospel is for all men.

II. The church of Christ must be missionary. Static Christianity cannot live. Hand in hand with the emphasis on beauty of fabric, which has engrossed our church of recent years, must go a depth of spirituality manifested in missionary zeal. Our interests and expenditures must include others to an ever increasing degree.

III. Missionary advance stimulates and invigorates domestic advance. Seeds sown in foreign lands have always borne fruit at home. Our present revaluation of Christianity has received a great impetus through contact with, and criticism from the religions which have put on the defensive by Christian missionaries. The Christian message has also been enriched by the thinking and personalities of those who have received the gospel, and have brought it back to us.

IV. The world is in a molten state. Especially is this true of our foreign missionary fields. These agricultural nations are feeling the impact of the industrial revolution. Their slow movement is being quickened by the rise of the rationalistic spirit. Their ancient philosophies are being abandoned for scientific dogma. In one generation they are facing the development of centuries. Now is the time to act. Metal can be molded most easily in the liquid state. Every effort made now is worth two later. Every opportunity lost now is irretrievable. God has brought forth fields white unto harvest.

V. The laborers for communism are many. They are zealous missionaries, working especially in the very lands in which we are carrying on missionary enterprise. They are self-sacrificing, well organized, and intelligent. Their program is forceful and clear-cut. They spare no effort. We are not yet awake to the fundamental opposition between communism and Christianity, which lies not so much in communism's antagonism to religion as in its philosophy of force and hatred. Our generation may see the tide turn in either direction.

VI. The gospel of love must go forth. It must be all things to all men. Any special abilities we have for service can be used to greatest advantage in countries where trained men are rare. The field is open for social service, for medicine, for education, for rural work.

VII. Finally, our church must carry the gospel. We feel that it is pre-eminently fitted to serve the Church Universal. By its episcopal government, it is raised above the purely parochial. It moves as a body, in communion throughout the world, by the life-giving fellowship of the Spirit, externally manifested in the sacraments. In worship, it transcends the intellectual differences of men.

With these convictions before us, we are forced to recognize our own inadequacy. Yet with these same convictions before us, we feel we can do no other than enter upon this work. For we can do all things through Christ who strengthens us. Therefore, asking the prayers of this school, we ask also that others join us in the great work which lies ahead, in the foreign mission field, and sigh ourselves humbly for the service of Jesus Christ our Lord.

EUGENE MARSDEN CHAPMAN ('33) India;
JOHN DEFOREST PETTIS ('33) China;
LESLIE LINDSEY FAIRFIELD ('34) China;
CLIFORD L. SAMUELSON ('35) Japan.

This is an unusual statement, but it does not represent an unusual situation. From many years of experience with missionary candidates, we can certify that it is fairly characteristic of the upper fifty per cent of prospective missionaries.

And that brings us back to what we said about the Laymen's Inquiry. The wonder is not that laymen have found mission work something less than perfect; the wonder is that anybody should thereupon say "missions are doomed!"

Not while such young men as these four are

offering themselves, and know so clearly why they do it.

This group is in the Episcopal Church. But every church with a missionary tradition and spirit has them. God be praised!—The Christian Advocate.

THE FAITH THAT KNOWS NO SURRENDER

By Rev. Wm. H. Nelson, D.D.

There is a wonderful verse of Scripture in the book of Hebrews, the 11th chapter and the 35th verse. It reads, "Others were tortured, not accepting their deliverance." Moffatt translates it, "Others were broken on the wheel, refusing to accept release," but Dr. D. A. Hayes, of Garrett, says that the word "tortured" there is from a word which means a heavy club, and the correct translation would be, "They were beaten to death with bludgeons, but under the slow and terrible torture their faith never faltered. They never accepted the deliverance which was offered, and was possible at any stake in that slow, brutal murder; for they were sure they would obtain a better resurrection."

We have in this graphic Scripture here a great truth which many people are grasping for. The problem of suffering is an unsolved problem. We don't like to suffer, and it is natural that we shouldn't like it; but all the same it comes to us in life and no one can study the New Testament without seeing that a life of suffering seemed to go with the profession of Christianity. It was a recognized fact that Christianity and this world didn't mix. This world was no friend to grace. The picture we have here is one of a long line of men who stood out for the truth, who suffered, not because they were sinners, but because they were doing the work of God in the world. If they had been less righteous they wouldn't have suffered at all.

Now, it is easy enough to do something heroic and make a great stand and be snuffed out in a moment. Most folks if they had their choice of the way of dying would want to go out like a light. There isn't much suffering in that because it is over right away. But here is the figure of a man tied up by the arms, which gave Moffatt the notion that the man was on a wheel, and the persecutor has a club, and hits the victim a blow, which possibly bruises him, and then tells him he will let him off if he will only give in. And as soon as the pain of that blow begins to go down he hits him another one. It represents a long drawn-out process of torture, with the victim never out of pain.

This is exactly the sort of thing that many folks are going through, and it is the hardest thing in the world to hear, this day-after-day and hour-after-hour of suffering. Most folks feel that they would do almost anything to get relief, and if relief were offered us, how quickly we would take it. And thus we are enabled to see the real quality of these folks, who could have had relief at any time, but who preferred to be beaten to death with clubs rather than take deliverance at the price of their convictions.—Pacific Advocate.

NOTES AND COMMENT

By Rev. V. C. Curtis, D.D., Contributing Editor

THE COLOR LINE. That the color line is drawn in both North and South, no one can deny. Theories are one thing and practice is another. This does not mean race prejudice is general or race hatred is countenanced by the leading citizens of either North or South. The true representatives of the white race recognize the good elements of the colored race and, instead of having a disposition to retard their progress, it is their purpose to lend any assistance they may in working out their destiny. We know many colored people whose integrity is above reproach and many who are making their marks in the intellectual pursuits. But all this does not mean that it is best for two races which are so different in so many particulars to intermingle in a social way which must inevitably lead to intermarriage. Every true white man condemns any irregularity or miscarriage of justice to our colored brother; but he may not think it wise for the colored brother to visit his daughter or for his son to visit the daughter of a colored man.

But why mention this in "Notes and Comments"? It is because of the attitude of many in the North towards this question who are very critical of the South's attitude towards the race question. We remember the resolution passed

by the last session of the General Conference of the M. E. Church (North) in determining not to meet in any city that did not recognize the Negro delegates on the same basis as whites—in other words, entertain them in the same hotels. Recently there has been dedicated a Y. M. C. A. building in Harlem (New York City) for Negroes which has cost one hundred thousand dollars and affords every facility for health and character building. After commenting on the speeches made by different ones at the service of dedication, the Editor of the New York Advocate seems to think that since it was erected for Negroes alone, it should not have been built. He expresses himself as follows: "The building is a monumental evidence of a line of cleavage which could not be disregarded. . . . Others expressed the hope that one of the purposes for which the institution might serve was a 'better cultivation between the races.' Yet, how can such interracial understanding be arrived at, if the opportunities of mutual contact, conversation and exchange of thought are constantly narrowed?" Until conditions have been changed entirely, it is well for both races to work out their social destiny along parallel lines, but we do not think anything is progress, either for the one or the other, which has any tendency towards amalgamation of races. This writer is of the opinion that the churches had as well recognize that and not take positions that will hurt the church and impede the progress of the Negroes.

PICTURES OF LIFE IN A HOSPITAL

By Rev. D. B. Boddie, Chaplain

More than two years ago I was visiting in Ward 6-A in U. S. V. Hospital No. 27, Pineville, La., and met a sick man, whose name I am withholding. This man was converted and later joined the church. He became much interested in the good news that the Bible contains, and he not only was a constant reader, but read it to other patients. He was designated as Ward Missionary, as he kept me posted as to the spiritual needs and also secured customers for Bibles. He would always tell me which person was able to pay and those who could not pay, as the American Bible Society is glad to furnish Bibles free of charge to those who are not able to buy.

A few weeks ago he became worse and kept growing weaker, till a few days ago I had prayer with him and heard him say that he was "ready to go, and good-bye," and that he "loved me." I shall miss him.

A few nights ago I had prepared for bed and was very tired, when my phone rang. It was a call from a nurse in the hospital, asking that I go to the hospital to see a very sick man, who had asked for a Methodist preacher. I went and sat by his bed and held his hand while we prayed. He said, "I am ready to go, but hate to leave my wife and four little children"—a daughter 13, who is the oldest, and three boys. I had a good talk with him and saw him close his eyes and go to sleep. I shall not see him again this side of eternity. I am glad I had this chance to answer the call for a dying man, who wanted a Methodist preacher.

Dr. N. E. Joyner and I had a beautiful service the other day with Rev. J. E. Cunningham, a patient in the hospital, and his wife. We observed the Sacrament of the Lord's Supper in his sickroom. Yes, God was near that day.

We have had the foundation material for our little chapel, "St. Luke's By the Road," delivered on the grounds near the hospital and work is started on the building. We do not have the funds for the balance of the material, but have faith that it will be forthcoming. We have purchased for our church a most beautiful lot, with 100 feet frontage on concrete highway No. 71, just one-half mile from the hospital, situated in the center of a new community, which is composed of wives and children and some sick patients themselves. The husbands in most cases are patients in the hospital.

PARK AVENUE, SHREVEPORT, CELEBRATES FIFTH ANNIVERSARY

On Sunday, Feb. 19, Park Avenue Methodist Church celebrated its fifth birthday. It was exactly five years ago that the congregation held its first worship in the new building, and friends of the church as well as its members came together to make it a memorable occasion.

Despite the inclement weather, Rev. R. T. Ware, the pastor, preached to a large congregation at the morning hour. Special numbers

were rendered by the choir under the able direction of its leader, Mr. Tom McKenzie, and it was indeed a service befitting the day.

But the zenith was reached at the evening hour. The church was never more beautiful. Mellow lights, the greenery of potted plants on the chancel and low strains of music only enhanced the natural beauty of the large auditorium. Again the robed choir aided in the singing of old hymns and with special anthems. Directly above the piano an electrically lighted cross gleamed, while in front of the altar in branched candelabra burned five tall white tapers. These candles were lighted by L. A. Shirley and C. H. Treadwell. Then, in only the soft glow of the candles and the cross, the thank offering was made. A little child, representing the Sunday School, made the first offering. While the organist played each one went forward and made his contribution, after which the candles were extinguished by Mrs. L. A. Shirley and Mrs. Walter Daniels.

The speaker of the hour, Dr. Angie W. Smith, of First Church, was then introduced by Brother Ware. His sermon, beautiful and inspiring, was on the subject, "Songs in the Night," from Acts 16:25, "And at midnight Paul and Silas prayed, and sang praises unto God." Bringing out the deep value of songs in the face of disappointment and how praises in song have been handed down through the ages, Dr. Smith brought a message of spiritual helpfulness to every one present.

Park Avenue is proud of these five years of achievement and looks forward to many more birthdays like the one just experienced.

MRS. L. O. WHEELER.

Shreveport, La.

BOX FACTORY MISSION

Perhaps you haven't heard of the "jungle" in Hammond, and perhaps if you have, you've only heard that it's a place where the homeless stay.

Maybe that's all the attention you've paid to it. After all, we know that in these times there are thousands of families and individuals, victims of the depression, who wander across the country, looking for part time work, and banding together in makeshift quarters, long ago named "jungles" in the days when only tramps and hoboes were homeless.

Hammond has its own "jungle" in the old box factory. That in itself is not a story. But the fact that those who live here have felt more than hunger for food is a story, and a heart-warming one.

It is the story of some forty wanderers, who live in the old box factory. It is the story of a worn Bible, and a few tattered hymn books. And it's a story of a prayer meeting which will be held there tomorrow night.

Yesterday four of those who live in the old factory, waiting for berry season, came into the Courier office. They were a young couple, a Mr. and Mrs. Robert Miller, and their seven-months-old daughter, Beatrice, who has been christened the "jungle queen," and a Mr. Walter Cook. They wanted a few strips of lumber. Questioning revealed that they wanted to make a few benches, for seats to hold religious services.

"None of us are preachers," Miller said, "but we had a Bible and some hymn books, and last Sunday we held services. We've been practicing singing some since then—we aren't dressed for regular church—and we're going to have services Friday."

Dr. W. U. Holley, of the Federated church is going to conduct the services, he said.

And so, in an old box factory in Hammond, forty wanderers will hear the Word of God. There's that Miller family of five, the Terrell family, of five, six members of the Rodrey family, Mr. Cook and his son, T. J. "Shorty" Nolan, seven young boys who have been staying there, and perhaps as many as fifteen transients who were there earlier this week.

The old box factory is their home. As far as possible they have made it homelike—clean-swept floors, newspaper-covered tables and walls, and a baby. And tomorrow night it will be both home and church.

There's nothing of bitterness and despondency in their conversation. They are waiting for the berry season. They are glad to have visitors. The baby, a blue-eyed, chubby girl, is already the pet of the "jungle" and has presents from wanderers from twenty states.

It is a comforting story, and a reassuring one. "Wherever two or more are gathered together in His name..."—Hammond (La.) Daily Courier.

THE NOBLE DOWER OF A BOOK

It is an old, old truth and as true today as it ever was, and quite as much ignored and neglected: the way you look at life and the attitude you take toward it just about decides everything as to both your happiness and your success in it. If you are unhappy it will not be because you haven't this good thing or have too much of the other thing that isn't so good from your point of view, but because you haven't learned to be something of a philosopher in regard to the things that you haven't. You can live a very happy and a very useful life with only a small minimum of the things that are generally thought of as likely to bring happiness, and you can live a very unhappy and futile life with your lap full of them.

Being philosophical about life means making a sensible and appreciative use of the things you can have and not spending too much thought and anxiety over those that you cannot very easily have. And, after all, the number of things that you can take into your life and find all sorts of happiness and satisfaction in are very many, and the things that are absolutely necessary to happiness and satisfaction that fate will keep away from you are likely to be very few indeed. Every really happy person that has lived ever since the world began has had some great sense of apprecia-

KEEPING THE ADVOCATE SAVED

Our three Conferences, by unanimous vote, extended the time of the "Save the Advocate Campaign" to February 1 in order that all charges might have the opportunity to secure their quotas. That period has expired, and you have read the results in the Advocate.

By unanimous vote these same Conferences authorized March 15-May 15 as the circulation period, during which time our people are to give determined attention to extending the circulation of the Advocate. That period is upon us. Are we ready?

Through your Publishing Committee and by Conference action we have been authorized to carry on. This we have done, relying upon you to carry out your part of the contract. With the proper effort we should encounter little difficulty in securing a paid-up subscription list that will insure continued operation.

We want to keep all our old friends and secure a long list of new ones.

Remember the time: March 15-May 15.

D. B. RAULINS, Editor.

C. MILTON CHALMERS, Manager.

tion for the things that were simple and convenient and easy to lay hold upon, and every unhappy person has let himself get into the habit of asking for the moon and refusing to be satisfied till he got it.

These thoughts came to us while we were meditating upon books and the poor use some people made of their opportunities in regard to them. Books are among the commonplace things of this modern life of ours. Even if you haven't any money, you can still get the reading of books, all kinds of them, and the very best that are to be had in any and every class. And as you will get into the habit of reading them, and will make anything like a reasonably intelligent choice, they will bring enjoyment and satisfaction, the broadening of your vision, the kindling of your imagination and the quickening of your very soul. It is very true, of course, that some people get through life quite comfortably without reading books, but life would be altogether different for them, and they would be quite different people. If they didn't thus slight their great opportunity, and we still insist that life will be very much made or marred, full or empty, according to what one does about books. And we insist on this, too, that no man has any great complaint against life so long as it gives him good books to read.—The New Outlook (Canada).

MORGAN CITY AND THE BOAT

Dear Advocate Readers—

Some weeks ago our good paper mentioned the Morgan City field and its needs. We must not lose sight of this appeal. This is one of our fine

fields that has been independent of the Mission Board, and, then, the change came. Industrial failures caused great losses to the people. The work should be supported by the Mission Board. They wish to do so, but their funds failed. The pastor down there is one of the most sacrificing men that we have. Let us as individuals get under the efforts and help the work until it again becomes self-supporting, or until the Board can help out once more. If twenty-five of our Pastoral Charges will send only an average of \$2 per month, it will help support the work and also rebuild the boat. Do it now. Sit right down and write the Advocate just what your congregation will do. I served there four years. We must hold that point. Thank you.

Yours fraternally,

C. C. WIER.

NEWTON DISTRICT CONFERENCE

The dates of the district conference for the Newton District have been changed from April 25-26 to May 2-3.

This is done because of the conflict with the closing exercises of the school at Rose Hill in April.

Brethren, elect your delegates. Send names to Rev. T. S. Moody, Rose Hill, and to me at least ten days in advance. Have your local preachers to report. The renewal of their license will depend on it.

W. M. SULLIVAN, P. E.

SPECIAL DAYS

(Of the times and the seasons, Brethren, you have no need that I write unto you)

Sunday, March 12, Kingdom Extension Offering in Louisiana Conference.

Sunday, March 26, Young People's Day, by order of the General Conference.

March 1 to April 16: Lenten Season, Passion Week, Easter. (This is the Nineteen Hundredth Anniversary of the Sufferings and Death of our Lord. A great opportunity for spiritual cultivation.)

Easter Sunday, Louisiana Orphanage Day.

Sunday, April 30, SUNDAY SCHOOL DAY.

AWAKE, YE PROHIBITION PEOPLE!

(Tune, "The Fight is On," No. 218, The Cokesbury Hymnal)

1

Wake up, ye people! O, wake up, for Demon Rum is out to gain a victory today; Hold fast to all the ground that has been won for us—

Now let us take our part in this affray!

(Chorus after each stanza)

Awake, ye Prohibition People,

Or Demon Rum will win others—

"Don't be a slacker,

But be a hacker,

And save the laws

For our "Dry Cause!"

Now is the time to help your brothers—

Tomorrow, it may be too late;

"For God and country,"

It is our duty,

To save this law today—don't wait!

2

It took them years and years on end to pass this law;

Can we, with honor, cast this law aside?

O, woe to us if we hold lightly laws they worked So hard to pass! We must not backward slide.

3

The U. S. A. has never failed to win a fight;

Shall we now drag her banner in the dust?

Liquor is wrong! It ruins the good and makes the bad

Man worse. Stand firm; we'll not betray our trust!

MRS. W. McG. DOLLERHIDE.

Oak Grove, La.

EVANGELISTIC SINGER AND YOUNG PEOPLE'S WORKER

Fifteen years experience. Reference if needed, George Avery, Jr., 215 Mason Bldg., Houston, Texas.

New Orleans Christian Advocate

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D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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TERMS:

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Editorial

(Continued from First Page)

human values, not material values. The values of the new era must be spiritual. It is these for which Jesus stood in uncompromising steadiness against all other ideals.

If our women, never forgetful of their emancipation and enfranchisement by the Man of Galilee, lead forth, we may safely look to them for very material help in the establishment of the "Ideals for the Post-Jazz Age."

OUR WEEKLY PARTY

Rev. H. W. Van Hook, our pastor at Sumrall, Miss., was an appreciated caller at the Advocate office last week.

Mrs. B. W. Lester, Escatawpa, Miss., sends \$2 to "Save the Advocate," saying that she has been a reader nearly all her life.

Dr. C. C. Miller, honored superannuate of the Louisiana Conference, paid the office an appreciated call last week.

The parsonage at Calhoun City has been made very attractive within by the hands of the pastor and his wife, Rev. and Mrs. A. Y. Brown.

Miss Alpha Puckett, secretary of First Church, Paton Rouge, recently favored us with the renewal of Mrs. Nora Dunbar, 1002 Florida St.

Miss A. L. Stevens, Escatawpa, Miss., renews her subscription, commends the Advocate, and holds out hopes for our circulation campaign.

The bulletin of First Methodist Church, Franklin, La., announces a series of brief messages on "The Apostle's Creed." Rev. C. C. Wier is the pastor.

Under the leadership of Dr. E. H. Cunningham, the pastor, people continue to offer themselves for membership in our great church at Greenwood, Miss.

Rev. J. S. Maxey, pastor at Mathiston and Mahen, is one of the efficient young men of his conference. He is very busy this year carrying forward the plans of his church.

A letter from Dr. Elmer T. Clark, of our General Board of Missions, commending most generously our reports of the Council meeting at Augusta, Ga., has been received. Thank you, Dr. Clark.

Miss Emily Jolly, Baton Rouge, a firm friend of the Advocate, having been a loyal reader and supporter for sixty years, recently renewed her subscription. Miss Jolly enjoys a large circle of friends.

The parsonage at Aberdeen, Miss., has been equipped with natural gas heating fixtures. The parsonage committee in that church consists of

Mrs. C. L. Tubb, Mrs. M. B. Walker and Mrs. R. A. Tucker.

District conference in the Newton district has been changed from April 25, 26 to May 2, 3. Rev. W. M. Sullivan urges that the delegates be elected and the names sent to Rev. Q. S. Moody, Rosehill, Miss.

Mr. Z. L. Gibson, postmaster at Mendenhall, Miss., where Rev. C. H. Strait is pastor, sends in two subscriptions. Thank you, Brother Gibson. Let us roll up a good club of subscribers from that community.

Rev. S. A. Brown, our pastor at Sardis, Miss., has fully recovered from an aggravating case of flu and is now busy at his work. Sardis can boast of two new, modern parsonages, one for the pastor and one for the presiding elder.

Mrs. H. A. Sheppard, 667 18th Avenue, Longview, Wash., renews her subscription and encloses a contribution to help "Save the Advocate." She assures us of her prayers and deep interest. This we appreciate greatly.

Columbus First Church has a great chorus choir which furnishes music for morning and night services. So many choirs are not loyal to

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South
Box 510

NASHVILLE TENNESSEE

PROTECTION AGAINST OLD AGE

the night services, but this one is helping to give the people a real music service at night.

Dr. S. H. Werlein, one of our preachers, formerly of Louisiana, now living in Houston, Texas, was a visitor in the city during the past week. Dr. Werlein is still quite vigorous in mind and fully alive to what is taking place in the world.

The Alexandria district conference meets at First Church, Natchitoches, April 4 and 5. Preaching for the occasion will be ably done by Bishop Dobbs, Dr. Geo. S. Sexton, presiding elder of the Shreveport district, and Rev. G. W. Pomero, pastor at Oakdale.

Our office was favored with a very pleasant visit by Rev. Hugh W. Jamieson, associate pastor of Trinity Church, Los Angeles, Calif. Brother Jamieson, formerly a member of the Louisiana Conference, was on a visit to his mother, who lives in New Orleans.

The choir in the Methodist church at Winona, Miss., is recognized by that congregation as being a genuine asset to the work of the church. The preaching services morning and night have this added feature of splendid music. Rev. E. S. Lewis is the pastor at Winona.

Dr. Geo. S. Sexton, presiding elder of the Shreveport district, has been suffering some discomfort from throat trouble recently, but in spite of this he speaks enthusiastically of the work on

the district, especially the effort to get the Kingdom Extension message to the people.

Bulletins from First Church, Natchitoches, La., of which Rev. B. C. Taylor is pastor, indicate a wide awake and vigorous pastor and congregation. Among recent sermon topics we notice these: "What's the Use of Being Good?" "Does Religion Pay?" and "Honoring Father and Mother."

The Grenada church recently met its annual installment on the debt on the educational building. The church is to be congratulated that each annual payment has been in hand when it was due. This educational building is one of the very up-to-date buildings in the North Mississippi Conference.

Rev. J. F. Mincy, Corinth, Miss., requests sample copies of the Advocate, desiring to promote its circulation in his section. Brother Mincy is recovering from a recent attack of flu. He reports that he is ready to be used anywhere he may render service, asking only his fare and a place to stay.

Mrs. J. E. Hearn, Standard, La.; E. S. Upton, Hammond, La.; Rev. and Mrs. H. C. Murphy, Campti, La.; Mrs. Sam Gwin, Lexington, Miss.; Mrs. R. O. Grace, Hereford, Ariz.; Mrs. A. E. Wooten, Winona, Miss., and Mrs. W. E. Addison, Provencal, La., have joined the party taking the "Trip to Easter."

A tract entitled, "Repeal of the Eighteenth Amendment," by Dr. M. E. Dodd, pastor of First Baptist Church, Shreveport, La., carries a very strong and timely response to the late challenge of the liquor forces. Copies of same may be had by writing Mr. Jno. S. Ramond, First Baptist Church, Shreveport, La.

Rev. C. K. Smith, our pastor at Crowley, La., should be remembered in our deep sympathy and prayers. In January he lost a brother by sudden death. Mrs. Smith, for some weeks, has been confined to the hospital quite seriously ill. Let us not forget those who are so pressed by sorrow and suffering.

Rev. L. M. Lipscomb, who has been ill since Conference, is reported to be well again and "raring to go." Brother Lipscomb has had a very successful ministry in all his charges and now in his new charge, Louisville, Miss., we can expect him to lead that fine congregation to greater heights of service.

Rev. A. Y. Brown, North Mississippi Conference director of Golden Cross, is planning a series of institutes over the Columbus district during the months of March. Rev. R. P. Neblett is the district director. These men plan to go to a number of the charges and simply present the message of the church concerning our hospital cause.

"In a recent lecture, Dr. S. Parkes Cadman, speaking of the Church's responsibility in the matter of world-peace, said: 'It is an issue whereby the Western Church must either stand or fall. If the Western Church cannot arrest the god of nationalism, it will simply follow the churches of Asia.' Something worth listening to, thinking about, and acting upon."

The finances of the first church at Corinth at the close of the first quarter were well up. This is one of the few churches which paid everything in full last year. When you consider that Corinth has had no barks and that the money situation has been acute there for several years it speaks well for the interest of the people. Rev. A. C. McCorkle is the new pastor of that great church.

Our church at Cleveland, Miss., has recently enjoyed the ministry of Dr. John Middleton, a great painter. Having studied under some of the great artists and specialized in Palestinian and Biblical scenes. Dr. Middleton prepared for class study, "The Good Samaritan," "The Flight Into Egypt," "The Magi," "Christ in Gethsemane," "The Sea of Galilee" and "The Return of the Prodigal."

Rev. and Mrs. R. P. Neblett are delighted with the Pickens and Goodman charge. In fact the entire work is progressing under the leadership of the new pastor. At Goodman there is the large junior college. Brother Neblett has talents for working with those young people. Pickens has always been recognized as a live, loyal congregation. The parsonage at Pickens is a "joy forever."

Mrs. A. F. Callaway, Oxford, Miss., writes of her desire to get up a club of Advocate subscribers at her church. We are delighted to hear of this and trust that this club may be raised in a short while. Mrs. Callaway tells of the very profitable course, "The Bible; Its Origin and

Growth," conducted by Dr. A. W. Milden, of the State University faculty, meeting every Wednesday evening.

"You will always have my prayers and best wishes," writes Mrs. R. R. Bridges, Route 3, Crystal Springs, Miss., as she renews her subscription.

"We are having a delightful session at Grenada College with a strong faculty and a superior student body. The Trustees plan an aggressive campaign for a full enrollment for the coming session," writes Dr. J. R. Countiss, Dean of Grenada College. Now we like that idea of the trustees taking this hand in the enrollment of the college. It is bound to count strong for the college.

Rev. Carroll Varner, recently transferred from Florida to Union Avenue Church, Memphis, landing there during the extremely cold spell of weather, reports that he has not thawed out yet. Let us hope for warmer weather for him. He is very happy in Union Avenue and writes that the people are responding with large congregations. The prayer meeting is getting well on toward the 200 mark.

Rev. O. S. Lewis, pastor, First Church, Brookhaven, Miss., accompanied by Mrs. Lewis, Dr. Geo. F. Wirfield, President of Whitworth College, and Rev. F. L. Applewhite, pastor at Wesson, attended the Christian Education meeting at Jackson. The principal speaker was Dr. W. M. Alexander, from the General Board of Christian Education at Nashville. These meetings are made up chiefly of pastors in our college towns.

Rev. W. C. Newman, pastor at Eupora, Miss., makes use of his varied talents in many ways. Brother Newman can lead a choir, direct boy scout work, athletic events, Young People's camps, and other types of group activities. He is much in demand as preacher for commencement occasions and pastor of churches. He was recently elected president of the Pastor's Association of the Aberdeen district.

Rev. J. R. Muff, pastor at Kilmichael, Miss., now serving his second pastorate in that charge, has been received with genuine appreciation by the people and has set himself to the tasks before him. He is putting on the Kingdom Extension cultivation in all of his churches. Near the Methodist church building at Kilmichael, in connection with the town authorities a city park is being formed for the use of the young people and children of the town.

"An event unique in the annals of the Marks Methodist Church," is the way the local reporter speaks of a barbecue supper at that church. And it does sound a bit unusual, doesn't it? The victims were pigs and chickens with trimmings furnished by Dr. V. D. Franks. Our pastor, the Rev. J. C. Wasson, acted as master of ceremonies. An interesting feature of the evening was a talk by Rev. E. C. Hecksher, pastor of the Lula Baptist Church. Brother Hecksher is a native of Denmark.

Let us all take advantage of the Lenten period for a re-examination of our religious faith. While "re-thinking" has come to have some prominence in church circles in these days why not apply it to our own religious lives? A little thinking and meditation, accompanied by appropriate action, is the best possible preparation for the coming Easter. Quite a number have joined us on the "Trip to Easter." We trust that many others have secured the booklet and will journey with us to the Cross, the Sepulcher and beyond.

Dr. Lawrence L. Cowen, pastor of Central Church, Meridian, Miss., has received forty-one new members into the church since conference, and is now in the midst of a great pre-Easter campaign of personal evangelism. He is enjoying a most fruitful ministry at Central. In addition to these activities Dr. Cowen is leading in a thorough and complete reorganization of his Sunday school. Plans for same have been completed and are calculated to promote a much more effective program of Christian education in that church.

Mr. G. A. Christian, a life-long member of our church and staunch supporter of the Advocate, died Feb. 15 at his home in Grayson, La. He was 86 years of age, and while seated, laughing and talking with his friends on Wednesday, the 15th, he passed away. Brother Christian was not only a soldier of the Confederacy but a faithful champion of the cause of Christ. He is survived by his wife, a daughter, Mrs. May Harper, Pineville, La.; and two sons, Jas. A., Grayson, La., and J. Howard, of Fort Worth, Texas. His body was accompanied to the cemetery by a host of friends. We lower our flag to half-mast in salute, remembering with great appreciation the interest of Brother Christian in the Advocate.

Surely Dr. Samuel W. Irwin, of the Christian Commonwealth Farms, New Llano, La., has been in my office. Sorry I was out. Upon my return I found his tracts if not his tracks. Dr. Irwin recently conducted a meeting for Rev. Philipp Pallotta, pastor of the Church of the Redeemer, New Orleans. Dr. Irwin is engaged in a most interesting project. He feels that "It is Christian Co-operation in American life or Communist Atheism" ultimately. What do you think about it?

PULPIT EXCHANGES

Bishop Paul B. Kern, Director of our Benevolent Campaign, has arranged a plan whereby several hundred preachers will exchange pulpits between this date and Easter. Schedules of the suggested changes have been sent out to all pastors and presiding elders.

Bishop Kern requests that cases of adjustment should be settled between the pastors involved themselves, and not referred to his office in Nashville, since the matter is too complicated for all suggested changes to be made by his office.

If, therefore, any pastor cannot open his pulpit, or cannot go to the place assigned to him, he should take the matter up with the pastor, or pastors, involved, and work it out satisfactorily, instead of reporting the fact to Bishop Kern's office and asking the Bishop to make the adjustments.

LOUISIANA CONFERENCE PRESIDING ELDERS ACT FOR THE ADVOCATE

At a meeting of the bishop and presiding elders of the Louisiana Conference held in Shreveport on February 14, action was taken pledging co-operation of the presiding elders of Louisiana to whatever plan for promoting the interests of the New Orleans Christian Advocate might be adopted by the Publishing Committee and the management of the paper. Each presiding elder is earnestly desirous of promoting the interests of the Advocate in his district.

W. L. DOSS, JR., Secretary.

MAKE YOUR PLANS NOW TO BE THERE THEN

On Tuesday morning, March 28, at 11 o'clock, in the City Hall of Alexandria, Louisiana, all the friends of Prohibition in Louisiana are invited to meet for the purpose of discussing our duty and responsibility in this hour of crisis. Wise and united effort, with strength and courage, are necessary. The meeting will close promptly at 1 o'clock.

Will all the friends of this great cause take due notice, and govern themselves accordingly?

Let each church, Missionary Society, W. C. T. U., and any other group interested in the cause, see to it that it is represented. By all means the women should be well represented.

CHILDREN'S WORKERS IN NEW ORLEANS CHURCHES ORGANIZE

As results of Training School held at Rayne Memorial, last October, the Children's Divisions of the city decided to form an organization and the workers were led in this movement by Mrs. J. H. Carter and Mrs. R. S. Crichtlow. In spite of a rainy evening more than sixty officers and teachers of the children's divisions of the churches met on Thursday, January 5, at Carrollton Avenue Methodist Church. Mrs. W. W. Holmes, superintendent of the junior department at Rayne Memorial, was asked to preside, and Mrs. Thompson of Carrollton Avenue gave a most inspiring devotional.

The name of the organization is to be decided upon later. The object is for the workers to come together once a month to make plans for programs, exchange ideas, learn new songs, hear appropriate stories, and to prove generally helpful to one another.

Mrs. W. W. Holmes was unanimously elected

president. Mrs. George S. Brown, secretary, Miss Mott, librarian, Mrs. Anderson and Mrs. Teague, pianists. It was decided that this organization go down in history as one that did not need a treasurer. The meetings will be held at the different churches, the church where meeting is held to provide refreshments and social hour.

The president will appoint necessary committees, and group meetings will be held, each department electing its own officers. Mrs. Lundy will be chairman of the junior group; Mrs. Hayes of the primary group, Mrs. Tomlinson of the beginner group, and Mrs. Cayard of the nursery group.

The fourth Friday night in the month was chosen as date of meeting, and Rayne Memorial will be next hostess, assisted by Louisiana Avenue.

We were honored by having present Dr. W. W. Holmes, pastor of Rayne Memorial; Dr. B. F. Rogers, pastor of Carrollton Avenue, and Mr. J. H. Carter, general superintendent of Carrollton Avenue Church school, and each of these made encouraging and appropriate remarks.

Mrs. Carter and Mrs. Crichtlow, assisted by the Carrollton Avenue Church ladies, served ice cream and cake, and all left feeling that the time had been pleasantly and profitably spent.

MRS. GEO. S. BROWN, Secretary.

COKEBURY SCHOOL AT ATHENS, LA.

During the week beginning February 26, there was held in our church in Athens, Louisiana, an approved Cokesburg school at which twenty credits were issued. The total enrollment in the school was thirty-seven, while the largest attendance any one night was reached on the last night when seventy-five persons were present.

The subjects taught during the school were the Bible Unit on the Life of Christ, taught by Rev. J. H. Bowdon, our pastor at Arcadia, and the unit on The Meaning of the Christian Religion taught by Rev. R. L. Clayton, pastor at Athens.

Every night during the five day school a fine group of young people came up from Gibsland, chartering one of the school busses to make the trip each night. Representatives were present from the Sunday schools of our churches at Gibsland, Athens, Wesley Chapel, and the Baptist and Presbyterian churches in Athens.

Rev. A. K. McLellan, our Executive-Extension Secretary was on hand to give the school a great start off, and in addition preached in our church at Athens on Sunday night. Five pastors were present, and included, in addition to those already mentioned, Rev. A. C. Lawton, Gibsland, and Rev. Mr. Griffin, pastor of the Arcadia Circuit of the Methodist Protestant Church.

A devotional service was conducted each night in addition to the class work, under the direction of Rev. R. L. Clayton, and a period of recreation was held during the class intermissions.

At the close of the school credits were issued by the instructors to members of their classes at the "graduation exercises" after which the young people of Athens served delicious refreshments.

REPORTER.

SHREVEPORT DISTRICT MOBILIZES

Under the topic, "The Church and the Changing World," Dr. Geo. S. Sexton, Presiding Elder of the Shreveport District, is going throughout his territory, accompanied by a group of strong speakers, conducting mass meetings by which he is bringing the following message to the different churches: "The General Outline," Dr. Geo. S. Sexton; "The World View," Dr. W. Angle Smith; "Some Methods of Achievement," Rev. Guy M. Hicks; "The Home Fronts and Foreign Battle Lines," Deaconess Grace Gatewood; "The Women at Work," Mrs. H. B. Wren.

A fine group of singers from Centenary College, under the direction of Dr. Francis Wheeler, is furnishing attractive and inspiring music.

Handbills announcing place, dates, speakers and program are being sent ahead.

Thus Shreveport District is bringing to the people the compelling matters of the Kingdom.

PIPE ORGANS REPAIRED AND TUNED

Twenty years experience. All makes

Louisiana Representative M. P. MOLLER, Inc.
T. J. Williams, 415-A Bouny St., New Orleans, La.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. E. McEllan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

The Christian Education Institutes were a delight to my heart. We had no little money to advertise them with and had no money to secure extra help. God was with us and in many respects it was as good as any series of Institutes we have ever had. Only a very few of the district workers were out of place and each of them did a good piece of work. The entertainment of these Institutes was all that one could wish. It seemed that each place tried to outdo the other. The spirit of the Institutes was all that could be asked.

All the presiding elders were present and took active part in the program. Plans were made that will advance the work in a great way and I think in a permanent way.

The Brookhaven Institute had the following present: 11 pastors, 3 visitors, 15 churches represented by 65 persons, a total attendance of 80.

The Jackson district figures are as follows: 20 pastors, 8 visitors, 21 churches represented by 64 persons, total attendance 93.

The Vicksburg district had the following: 12 pastors, 7 visitors, 16 churches represented by 53 persons, total attendance of 73.

The total for the Conference as follows: 7 presiding elders, 192 pastors, 29 visitors, 126 churches reached, 459 representatives, total attendance 597.

Work arranged for at the Institutes was as follows: Two hour Institutes

to be conducted by the district directors, 54; Cokesbury classes arranged to be taught by volunteer workers, 25; Young People's Unions arranged for, 21. These are divided among the districts as follows:

Brookhaven district: 8 Institutes, 4 Cokesbury classes and 2 Unions. Hattiesburg district, 7 Institutes, 3 Cokesbury classes and 4 Unions. Jackson district, 12 Institutes, 5 Cokesbury classes and 5 Unions. Meridian district: 8 Institutes, 2 Cokesbury classes and 2 Unions. Newton district: 10 Institutes, 4 Cokesbury classes and 2 Unions. Seashore district: 8 Institutes, 4 Cokesbury classes and 3 Unions. Vicksburg district: 5 Institutes, 3 Cokesbury classes and 2 Unions.

There were several churches that had extra large groups at the Institutes, the largest local attendance was at Rose Hill, which was 40.

First Church Brookhaven had 15. Crystal Springs had 18. Court Street Hattiesburg 11. Glendale, Jackson, 11. Waynesboro, 10. First Church Gulfport, 15. Kreole Charge, 12. Pleyune, 11. Noho, 7, which was all the workers at that church but 1. Gloster, 8. In no case is the preacher counted. One or two groups may not have been counted correctly, but an effort was made to do so. Several churches evidently made a sacrifice to have as many persons present as they did.

The Missionary offerings for this month is just a little over half of the amount collected for this month last year. It is not amount we are so intensely interested in so much as it is number of churches that are observing the day and sending in the money. We are trying every way we can to get more and more churches to observe the day. We cannot hope to do for the work what ought to be done if we do not somehow secure the co-operation of a larger number of churches. May we have faith to pray that we may hold the line at least in this important matter.

One great piece of news to me was the number of those who are now getting ready to teach Cokesbury classes in order that they might serve, without money or reward. Most of these have come to me and asked to do it, they have not been solicited. God will carry forward His work.

Pray for the workers and the work.

JOHN C. CHAMBERS.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

A Christian Culture Class was held last week by the Young People's Division of Bossier City, Shreveport district. The course studied was "Prohibition," taught by Mr. A. H. McKinnon, of the Bossier City High School.

Miss Pearl Hattie, Conference secretary, reports that the series of chapel addresses by Dr. Paul Quillian at Centenary College, were unusually fine, and that the effect on the student body was the very best. Dr. Quillian is pastor of St. Luke's Church in Oklahoma City, and presided over the sessions of the Young People's Associate Council of the Educational Council at Nashville in December. He conducted a series of chapel addresses at Centenary, these

being his subjects: Tuesday, February 14, "The Changing Attitudes and Conditions in College Life." Wednesday, "What Does it mean To Be a Christian?" Thursday, "Hearing God's Voice." Friday, "What's the Use of Trying to Live Up to the Highest and Best?"

The Anna Pharr Turner Union (Intermediates) of Shreveport met at Cedar Grove, Thursday evening, February 16, with sixty-five present. The meeting was exceptionally good, with a program on "Music in Worship," and much singing afterward. The young people were most enthusiastic.

An announcement of interest to many in Louisiana is the following: "Mr. and Mrs. John W. McGarr announce the marriage of their daughter, Iris Nevada, to Mr. John Albert Hoefflin, Tuesday, January 24, 1933." They are at home at 717 Verret St., New Orleans. Iris has for several years been district secretary—now district director!—of Young People's Work for New Orleans district. Johnny is also very active in the work of the City Union, and of the district. We extend them heartiest congratulations and best wishes for a long and happy life together.

Mr. and Mrs. H. H. Wooten, of Memphis, Tenn., are being congratulated on the arrival of a daughter, Mary Elizabeth, called Maribeth for short, on January 29. Mrs. Wooten was formerly Miss Rosa Langford, sister of Miss Elizabeth Langford, of Monroe.

YOUNG PEOPLE'S DAY

We have most encouraging news concerning the observance of Young People's Day. Several districts report that both unions plan to present the play, and that most churches in the district will observe—either with the play, "World Builders," or with the program in the Epworth Highroad. Mr. Towner writes that for those groups not desiring to present a drama, there is a program in the March Epworth Highroad, page 34, "Modern Youth—His Difficulties and His Call."

We are definitely working toward a one hundred per cent observance which means the program put on by the young people in every local church, either on March 26, or on the nearest Sunday to this date when the pastor can be present. Our congregations need to know what their young people can do, and they need to have a small part in the carrying on of this splendid young people's program. Don't fail to do your part.

MARY SEARLES,
Conf. Director of Y. P. Work.

PROGRAM, MINISTERIAL ASSOCIATION, COLUMBUS DISTRICT

March 14, Starkville, Miss.

Morning Session

General Theme: Contents of "The Gospel of Christ."
1. 10:30 a. m.—Devotional, led by Rev. T. F. Sartain.
2. 10:45 a. m.—Business Session.
3. 11:00 a. m.—Sermon: Subject, "What Is Meant by 'The Gospel of Christ?'"
4. 12:00 noon to 1:00 p. m.—Dinner.

Afternoon Session

1. 1:00 p. m.—Devotional, led by Rev. J. W. Gibson, 10 minutes.
2. 1:10 p. m.—"Repentance," by Rev. L. C. Lawhon and Rev. R. E. Wasson, 10 minutes each.
3. "Regeneration," by Rev. H. D. Suydam and Rev. J. T. McCafferty, 10 minutes each.
4. 2:00 p. m.—"Witness of the Spirit," by Rev. J. J. Garner, 15 minutes.
5. 2:15 p. m.—Things that might be avoided which hinder a preacher's

success. General discussion, 25 minutes.

6. 2:40 p. m.—"If My Life Was To Be Lived Over, What Would I Study?" by Rev. W. M. McIntosh, 20 minutes.
J. B. BURNS, Secretary.

SOOTHE YOUR EYES with Dickey's Old Reliable Eye Wash. Used 50 years. Cleanses, and clears. Safe and painless. 25c.
DICKEY DRUG CO., BRISTOL, VA.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

Man Wins Battle With Kidney Acids

Sleeps Like a Baby—Feels Fine—Uses Guaranteed Cystex Test.



Thousands of men and women are getting back on their feet, sleeping fine and feeling younger by discovering how simple it is to combat Getting Up Nights, Backache, Leg Pains, Nervousness, Stiffness, Neuralgia, Burning, Smarting, Acidity, due to poorly functioning Kidneys and Bladder, with a Doctor's prescription called Cystex (Siss-tex). Works fast circulating thru system in 15 minutes, often giving amazing benefits in 24 to 48 hours. Try it under the fair-play guarantee to fix you up or money back on return of empty package. Cystex is only 75c at druggists.

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

666 SALVE for HEAD COLDS. Most Speedy Remedies Known.

THERE MAY BE POISON IN YOUR BOWELS!

STEP out tomorrow morning with the fresh buoyancy and briskness that comes from a clean intestinal tract. Syrup Pepsin—a doctor's prescription for the bowels—will help you do this. This compound of fresh laxative herbs, pure pepsin and other pure ingredients will clean you out thoroughly—without griping, sickening or discomfort.

Poisons absorbed into the system from souring waste in the bowels, cause that dull, headachy, sluggish, bilious condition; coat the tongue; foul the breath; sap energy, strength and nerve-force. A little of Dr. Caldwell's Syrup Pepsin will clear up trouble like that, gently, harmlessly, in a hurry. The difference it will make in your feelings over night will prove its merit to you.

Dr. Caldwell studied bowel troubles for forty-seven years. This long experience enabled him to make his prescription just what men, women, old people and children need to make their bowels help themselves. Its natural, mild, thorough action and its pleasant taste commend it to everyone. That's why "Dr. Caldwell's Syrup Pepsin," as it is called, is the most popular laxative drugstore sell.

TO MOTHERS whose children won't EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

ANNUAL MEETINGS WOMAN'S
MISSIONARY SOCIETIES, 1933

North Mississippi Conference, 21st annual session.

Time—March 28-31, 1933. Opening session, Tuesday evening, March 28.

Place—Louisville, Miss.

Council Guest—Council President, Mrs. J. W. Perry, Nashville, Tenn. Other prominent speakers will be present.

EVERY auxiliary.

MRS. ERNEST MOORE, Pres.;
MRS. G. C. JONES, Rec. Sec.

ARE YOU THE PREACHER?

Dear Editor: I am sending you a letter just received from Sister R. P. Goar, who now lives in California. Brother Goar was a local preacher near me in 1878, when I held the meeting in which Rev. T. W. Lewis, his sister Nannie, and W. E. Lewis were converted. Brother Goar helped me in the meeting and afterward joined the Conference. We were great friends, and he was a great man.

I don't think it will be long before I am ready to publish my book. The "Introduction" will be written by Rev. W. A. Shelton, of Grace Church, Atlanta, Ga. I hope those who are wanting one or more will drop me a card at once, as it will help me greatly.

I got a card from a preacher in Louisiana last week, but have lost it. He will do me a favor to drop me another. The prices will be: one for 50 cents, 5 for \$2, \$4.50 per dozen.

Yours in Christ,

S. W. MILLER.

Frisco, Texas.

Phone, MAin 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

WOMAN LOST
20 POUNDS
IN 4 WEEKS

Mrs. Mae West of St. Louis, Mo., writes: "I'm only 28 yrs. old and weighed 170 lbs. until taking one box of your Kruschen Salts just 4 weeks ago. I now weigh 150 lbs. I also have more energy and further more I've never had a hungry moment."

Fat folks should take one-half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—it's the SAFE, harmless way to reduce as tens of thousands of men and women know.

For your health's sake ask for and get Kruschen at any drug store—the cost for a bottle that lasts 4 weeks is but a trifle and if after the first bottle you are not joyfully satisfied with results—money back.

DO YOU NEED A TONIC
AND BUILDER?

WHEN you're nervous, anemic and in need of a blood tonic... weight below normal and you feel tired-out and weak, follow the advice of P. N. Barnes of 1017 E. Cannon St., Fort

Worth, who says: "I have had much experience with Dr. Pierce's Golden Medical Discovery as a family tonic. There is nothing like it for a builder of good health." Sold by druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

✓ In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Truly a great mother in Israel has fallen. MRS. CATHERINE ELIZABETH EVANS, born March 11, 1841, passed to her reward November 14, 1932.

In her early girlhood she was gloriously saved and joined the Methodist church and was a loyal member during the many years of her life. In early young womanhood, Miss Catherine Elizabeth Price met young Dr. Alfred Evans, and they were happily married. Moved to the doctor's farm near De Soto, Miss., where they reared their children, 1 daughter and 5 sons, all to be grown. The daughter, Mrs. W. A. McCarty, of Quitman, Miss.; R. S. Evans, also of Quitman, and Alfred Evans, an active worker in the Methodist church in Columbia, are left to mourn her loss. Her devoted husband died some twenty or more years ago. Sister Evans, Aunt Kate, as she was affectionately known, was not only a mother to her own children, but to her grand and great-grandchildren as well.

The writer of this sketch was her pastor four years and always found her door open to her preacher and his family. Her Christian sympathy went out to everyone in her community, and her home cares were never such as to keep her from answering the call from the sick and needy. She was active up to a few months before her death. We know where to find her. A large congregation gathered in her home church, McGowan Chapel, where her pastor, Rev. T. C. Cooper, assisted by the writer, paid glowing tributes to her memory, after which her body was tenderly laid in the grave in the beautiful little cemetery near the church.

W. J. FERGUSON.

IN LOVING MEMORY OF REV. R. M.
GIBSON, WHO DEPARTED THIS
LIFE MAY 20, 1932.

Not so many months ago
He left this earth below
To dwell with the Father above,
Where all is love
In Heaven.

He, indeed, suffered much,
But he knew "all is well" such
As the Heavenly Father doeth;
So he kept the faith
Of Heaven.

His face, radiant with love
Such as comes from above—
"Asleep in Jesus—Blest—
Are they who rest
In Heaven.

Dead, no! Not dead.
He lives on in our lives.
May those who knew him strive
To carry on the work he did love,
And to meet him above
In Heaven.

JENNIE YOUNGBLOOD.

Route 1, Meadville, Miss.

IN MEMORIAM, REV. R. M. GIBSON

Rev. Raleigh Melton Gibson, a local preacher in the M. E. Church, South, was born August 19, 1883, departed this life May 30, 1932; was converted and joined the Methodist Church at the age of about 17 years; married Miss Clara Cammack Hagan, November 7, 1907. To this union were born five children; his wife and children survive him. Brother Gibson felt the call to preach early in life. He was licensed to preach in May, 1920, and matriculated in Clark Memorial College; graduated in 1925, and supplied the Trenton charge, Newton district, Mississippi Conference, for three

years, 1926-7-8, and the Nebo charge in the Vicksburg district, 1929. Brother Gibson really loved to preach as long as his health would permit. He preached as opportunity offered. He was a real brother, interested in church work to the last. I was associated with him for nearly four years as neighbor and minister. To know him was to love him fervently. Brother Gibson was one of the best men the writer ever knew. He lived the gospel every day; gave of his time and means to the ongoing of the Kingdom. He was happy when he could be thus engaged in the Master's work, calling sinners to Jesus Christ and ministering to others. Ofttimes he would forget his limited strength, overtax himself to complete exhaustion. Shortly before he passed away he was asked if he had anything to say. He answered "I am ready to go." We know where to find him. Sleep on, my brother, the "battle is fought, the victory won." God bless the bereft ones.

J. W. PRICE,
A Brother Minister.

MRS. TULA PATTON CARATHERS passed away on January 4, 1933, following an operation in a Shreveport sanitarium. Interment was in the Lisbon Cemetery. She was 54 years of age, and had been a member of the Lisbon Methodist Church since the early age of ten years, devoting her time and energy to its development, and to that of the Woman's Missionary Society. She held various offices in the latter as corresponding secretary, superintendent of supplies, superintendent of publicity, and zone program leader. She taught a Sunday school class for 25 years. As Miss Tula Patton, she was married to Shelton Mack Carathers, December 10, 1901, by the Rev. Blox Williams. To them were born four children, Shelton Mack, Jr., who died in infancy; John DeWitt, Marguerite and Laura. She is survived by her husband and these three children, her mother, Mrs. T. F. Patton, and two brothers, H. E. and M. S. Patton, besides numerous other relatives throughout Louisiana. Out of our home a loved face has gone, never to light with tenderness and sympathy

ONE CENT A DAY PAYS
UP TO \$100 A MONTH

Think of an accident policy that costs less than 1c a day... and pays up to \$100 a month for two years for disability... up to \$1,000 for deaths! Such an amazing value is offered by The Postal Life and Casualty Insurance Co., 94 Dierks Building, Kansas City, Mo. This policy meets the needs of today; real protection at a price all can afford... only \$3.50 a year.

This policy covers accidents in which automobiles, busses, railway trains, street cars and taxis, fire collapse of buildings, etc., are a part.

The policy's great value, and the splendid reputation of the Postal Company for prompt payment of claims, has sold more than 150,000 policies. Anyone between 10 and 70 years is eligible. No medical examination required.

The Postal Company will send a policy for 10 days FREE inspection. Send no money... simply your name, age, address and beneficiary's name and relationship. Inspect it thoroughly. You do not pay for it unless completely satisfied. A time-limited offer, so write the company at once.



Wm. S. Kelly to the

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

for someone needing a helping hand. Out of our sight she is, but enshrined in our hearts shall ever be the memory of her wonderful love for us, and, above all, her complete adoration for her God. And when the way seems especially dark and hard for us, her dear shining spirit will be as a light and a guide, and at last she will meet us with outstretched arms to cry, "Welcome to your Heavenly Home!"

THE CARATHERS FAMILY.

RESOLUTIONS OF CONDOLENCE

Whereas, death has called to his eternal rest our beloved brother and classmate, W. W. ELLIS, and whereas he was a faithful, beloved and useful member of our class, and showing his devotion to the class by being present every Sunday and taking an active part in the lesson and being always on the Honor Roll.

Therefore, be it resolved, that we deeply mourn the loss this class has sustained by the removal of Brother Ellis from our midst; he being the first one of the men's Bible Class to die. "We cannot tell who next may

(Continued on Page 8)

IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.



THE NATIONAL MUTUAL
CHURCH INSURANCE
COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy holders same as stock company. No agents. Deal direct. The

oldest fire insurance company in the United States is a Mutual organized by Benjamin Franklin. Get the facts.

HENRY P. MAGILL, Pres. and Mgr.
1509 Insurance Exchange, Chicago, Ill.

REV. J. H. SHUMAKER, General Agent
Southern Church Department

METHODIST EPISCOPAL CHURCH, SOUTH
908 Broadway, Nashville, Tenn.

IN MEMORIAM

(Continued from Page 2)

fall beneath the chastening rod. One must the first, but let us all prepare to meet our God."

Resolved further, that a copy of these resolutions be sent to the family of Brother Ellis and a copy be supplied the Fayette Chronicle and New Orleans Christian Advocate for publication.

W. W. CAMMACK,
J. E. BRIGGS,
M. K. McKAA,
Committee for the Bible Class.

GOD CALLED ANOTHER FRIEND

Mr. C. C. BRAND was born October 26, 1866; died, December 5, 1932. He was married to Miss Annie Harriis, August 31, 1893; she preceded him about five years. Mr. Brand was of one of our most prominent families. A family that looked well to the best interest of the community and state. He united with the M. E. Church, South, in early manhood. Mr. Brand had been in failing health for some years. On the evening of December 5, he walked for a little fresh air,

and the family was notified of his death, so unexpectedly; he came to the end while on that stroll. Five children and other kin, with a host of friends, mourn his going, but God said weep not as those who have no hope.

The writer had charge of the services.
H. N. McKIBBEN.

MRS. KITTIE SMITH PATTERSON was born December 2, 1839, in Fayetteville, N. C. At the age of six, her parents moved to Mississippi. When a young woman, she was married to Mr. Sanford Patterson; to this union was born one son, Smith Patterson. Both husband and son preceded her some years. She was familiarly known as Aunt Kittie, and Aunt Kittie united with the M. E. Church, South, in early life. She loved her church, and was always loyal and faithful. In her last years she was a constant sufferer, but never lost her patience, nor love for the human family; and to the end she met her friends with an outstretched hand and such happy smile that everyone who came her way became her friend. Our loss marks the going of another of the most outstanding characters of our country. She died December 1, 1932, and was buried December 2, on her 93rd birthday. This writer conducted the services.

Her pastor, H. N. McKIBBEN.

QUARTERLY CONFERENCES NORTH MISS. CONFERENCE

Greenville Dist.—Second Round
Rosedale, at Benoit Mar. 5; Q. C., afternoon.
Friars Point and Lyon, at Friars Point, Mar. 5; Q. C., after service.
Clarksdale, prayer service and Q. C., Mar. 8, p.m.
Glen Allen and Winterville, at Winterville, Mar. 12, a.m.; Q. C., afternoon.
Hollandale, Mar. 12, p.m.; Q. C., after service.
Indianola, prayer service and Q. C., Mar. 15, p.m.
Boyle and Pace, at Pace, Mar. 19, a.m.; Q. C., afternoon.
Duncan and Alligator, at Alligator, Mar. 19, p.m.; Q. C., after service.
Cleveland, prayer service and Q. C., Mar. 22, p.m.
Shelby, Mar. 26, a.m.; Q. C., afternoon.
Tunica, Mar. 26, p.m.; Q. C., after service.
Greenville, prayer service and Q. C., Mar. 29, p.m.
Merigold and Sherard, at Sherard, Apr. 2, a.m.; Q. C., afternoon.
Gunnison and Hillhouse, at Hillhouse, Apr. 2, p.m.; Q. C., after service.
Arcola and Murphy, at Murphy, Apr. 9, a.m.; Q. C., afternoon.
Shaw and Litton, at Shaw, Apr. 9, p.m.; Q. C., after service.
Leland, prayer service and Q. C., Apr. 12, p.m.
Dublin and Mattson, at Dublin, Apr. 16, a.m.; Q. C., afternoon.
Coahoma and Jonestown, at Jonestown, Apr. 16, p.m.; Q. C., after service.
Lula and Dundee, Apr. 30, a.m.; Q. C., afternoon.
Dubbs and Evansville, at Evansville, Apr. 30, p.m.; Q. C., after service.
District Conference at Merigold, Apr. 20-21.
E. NASH BROYLES, P. E.

LOUISIANA CONFERENCE

Ruston District—Second Round
Choudrant, at Indian Village, Mar. 12, a.m.
Ruston, Mar. 12, p.m.; May 1, p.m.
Clay, at Quitman, Mar. 19.
Lapine, at Lapine, Mar. 26, a.m.
Dubach, at Lisbon, Apr. 2, a.m.
Farmerville, at Farmerville, Apr. 9.
Gibbsland, at Oak Grove, Apr. 16, a.m.
Simsboro, at Antioch, Apr. 22-23, a.m.
Arcadia, Apr. 23, p.m.
Haynesville, Apr. 30, a.m.
Homer, Apr. 30, p.m.
Jonesboro, May 7, a.m.
Hodge, at Dodson, May 7, afternoon.
Marion and Downsville, at Downsville, May 17.
Bernice, at Alabama, May 21, a.m.
Athens, at Wesley Chapel, May 21, p.m.
Eros, at Wesley Chapel, May 28, p.m.
Bienville, at Burke Place, June 4, a.m.
The district conference will convene at Lisbon on Wednesday, April 5, at 2 o'clock in the afternoon. The first afternoon will be given to the reports from the pastors. The second day will be given to items of general interest. Let all pastors be present at 2 o'clock on the first day. All who have matters to present are invited to be present on the second day to present these matters. No program will be published. An effort will be made to hear every interest that has a representative present.
W. L. DOSS, Jr., P. E.

MISSISSIPPI CONFERENCE

Jackson Dist.—Second Round
Yazoo City, Mar. 5, 11 a.m.; Apr. 20, 7:30 p.m.
Glendale, Mar. 5, 7:30 p.m.; Mar. 6, 7:30 p.m.

"I Have Rosy Cheeks"

"Two months ago I was rundown, nervous and irregular. I saw the Vegetable Compound advertised and I started to take it. Now I feel better than I ever did. I have rosy cheeks, good appetite and sleep well. I keep house and do all the sewing for myself and two little children."

MRS. LAURENCIA GOVIN
22½ South B St., Taftville, Conn.

Your nearest drug store sells this medicine. Get a bottle today. The results will please you.



Lydia E. Pinkham's Vegetable Compound

Millsaps Memorial, Mar. 12, 11 a.m.; Apr. 18, 7:30 p.m.	Florence, at Monterey, Apr. 22-23, 11 a.m.
Mendenhall, at Mendenhall, Mar. 12, 7:30 p.m.; Apr. 19, 7:30 p.m.	Harrisville, at Braxton, Apr. 23, 3 p.m. and 7:30 p.m.
Canton, Mar. 19, 11 a.m.; Apr. 21, 7:30 p.m.	Fannin, at Drakes, Apr. 29-30, 11 a.m.
Capitol Street, Mar. 19, 7:30 p.m.; Apr. 7, 7 p.m.	Clinton, at Greenfield, Apr. 30, 3 p.m.
Camden, at Sharon, Mar. 26, 11 a.m. and 2 p.m.	Grace, Apr. 30, 7:30 p.m.; May 9, 7:30 p.m.
Sartatia, at Wesley Chapel, Apr. 1-2, 11 a.m.	Flora, at Adelle, May 3, 7:30 p.m.
Eden, at Benton, Apr. 2, 3 p.m. and 7:30 p.m.	Yazoo Ct., at Fletchers, May 6-7, 11 a.m.
Benton, at Midway, Apr. 8-9, 11 a.m.	Madison, at Pocahontas, May 7, 3 p.m. and 7:30 p.m.
Vaughan, at Ellison, Apr. 9, 3 p.m. and 7:30 p.m.	Edwards, at Reeves Chapel, May 14, 11 a.m. and 2 p.m.
Brandon, at Pelahatchie, Apr. 16, 11 a.m. and 2 p.m.	Bolton, at Bolton, May 21, 11 a.m. and 2 p.m.
Galloway Memorial, Apr. 16-17, 7:30 p.m.	Terry, at Byram, May 28, 3 p.m. and 7:30 p.m.
	District Conference at Forest Hill, Jackson, May 11-12.
	B. L. SUTHERLAND, P. E.

For COLDS And ACHING

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.

10c, 30c and 60c bottles at drug stores.

CAPUDINE--Liquid

SORES BOILS CUTS, BURNS CARBUNCLES

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

So Fagged Out, Drowsy She Could Hardly Work

"I seemed to be so weak. I would feel so fagged out and drowsy I could hardly do my work," writes Mrs. Lela Adams, of Goreville, Ill. "I was in this condition for some time, till I felt nervous and out of sorts. A friend told me to take Cardui. I did, and began to improve. I felt much stronger and gained in weight. Cardui seemed to help me in every way. I have nothing but praise for Cardui."

If you are run-down, nervous, or suffer every month, take Cardui, a medicine used by women for over 50 years. As your health improves, you will share the enthusiasm of thousands of women who have praised Cardui for the benefits they have felt after taking it. Cardui is sold at drug stores here.

CARDUI FOR WOMEN

MALARIA WINTERSMITH'S CHILL TONIC

a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co. Inc., Louisville, Ky.



BAYER SPEED! BAYER

The quickest relief for a headache is two tablets of Bayer Aspirin. The tablet bearing the Bayer cross dissolves very rapidly and brings rapid relief. There is no known medicine that works quite like Bayer Aspirin for the awful head and face pains of neuralgia. There is nothing with quite the same effectiveness in relieving rheumatism.

Bayer Aspirin does not depress the heart, does not upset the stomach, does not have any ill effect. Its purity and uniformity are tested thirty-six times!

Time counts when you're in pain. Stick to genuine Bayer Aspirin!

And Bayer means **Safe!**



Christian Advocate

NEW ORLEANS

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D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MARCH 16, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

TO ARMS! TO ARMS! Let the bugles of enlightened civic and Christian conscience sound the assembly call throughout the land. And let all the forces of righteousness and the friends of soberness in our national life fall in for a major offensive. The barrage is on and the zero hour is upon us.

The following resolution has been passed by both houses of our national Congress:

"Resolved by the Senate and House of Representatives of the United States of America in Congress assembled (two-thirds of each concurring therein) that the following Article is hereby proposed as an amendment to the Constitution of the United States, which shall be valid to all intents and purposes as part of the Constitution when ratified by conventions in three-fourths of the several states:

"Section 1. The Eighteenth Article of amendment to the Constitution of the United States is hereby repealed.

"Section 2. The transportation or importation into any state, territory, or possession of the United States for delivery or use therein of intoxicating liquors, in violation of the laws thereof, is hereby prohibited.

"Section 3. This Article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by conventions of the several states, as provided in the Constitution, within seven years from the date of the submission hereof to the states by the Congress."

Once more the people of the country are called upon to act upon prohibition. The people are called upon a second time to speak their convictions regarding the matter. It is time for counsel and clear thinking. It is a time for intelligent, constructive and heroic action.

Let it be remembered that the wets have insisted that prohibition was forced upon the people; that it cannot be enforced; that it is responsible for the crime wave; that the revenue to be derived from the legal sale of liquor is an important item in balancing the nation's budget. And our minds probably are already made up as to the validity of these claims.

Let it be remembered that we are not waging a partisan fight. Our conflict is in behalf of the whole country, and victory will be as great a blessing to the foe as to the friends of prohibition, even though they may not think so. This is a war in which victory for the enemy will be defeat for both sides, and victory for our cause will be a victory for both sides.

Let it be further remembered that it is necessary for us to hold only thirteen states. However, we should not allow this number, because of its smallness, to deceive us or render us overconfident. It will not be enough to secure no more than this. And let it not be forgotten that the battle means far more than retaining the Eighteenth Amendment. It is no smaller task than lifting the scourge of intoxicating liquor from our land. Let it be done once and for all.

Therefore, let our forces forget political and religious differences, and let us close all cleavages in the ranks of those who go forth to battle. Let the leadership be unified and enthusiastic.

Let us incorporate something more in our program and purpose that just prohibition. The negative suggestiveness of prohibition must be displaced by a great positive, comprehensive and constructive objective.

Let us have something more than mere propaganda and shouting of slogans and shibboleths. Let us have a program of information and education. Let us challenge the foe to open combat on the merits of the matter.

Let us remember our obligations to those who have waged the battle thus far, and let us remember those who are to come after us. Let us transmit a saloonless nation and a stainless flag to the rising generation.

Let us thoroughly organize down to the last ward and precinct, and rally all of like mind to the cause that calls us.

And let a deaf ear be turned to all taunts of "politics and religion." And let every obstacle stir us to finer action.

"Lead on, O King Eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home.
Through days of preparation thy grace has made us strong,
And now, O King Eternal, we lift our battle song."

* * *

THIS IS NO MARBLE GAME and the players are no longer in short trousers.

It is easy for us to damn with silence or scant praise the defeated, and it is easy for us to draw our contrasts so sharply that there is unfairness at both ends.

The Republican administration has closed and Mr. Hoover, the only living ex-president, has taken his way to the West and to private citizenship. One speaker recently said, "The administration closed unwept, unhonored and unsung."

It is too soon intelligently to appraise the Hoover administration or to assure final and complete triumph of the new administration, but let us take our cues from the chief actors in the drama of state, Messrs. Hoover and Roosevelt.

An ex-candidate for the presidency of the United States yesterday said, "The Hoover Administration, with all its faults, was the least imperialistic of any we have had in some time." While it is true that Mr. Roosevelt broke precedent by conferring with his predecessor before inauguration regarding matters of government, at the same time, it might be remembered that Mr. Hoover, the retiring president, was equally hard on precedent when he invited such a conference.

Perhaps the retiring administration was long on information and short on action. Still we might be reminded that action without dependable information is a gamble with destruction. A volume or two of the information secured by the Hoover administration will be referred to for some weeks yet, perhaps longer. The "Wickersham Report" and "Social Trends" contain material worthy of at least casual perusal.

While some are hinting at the possible critical attitude toward the new administration that might be assumed by Republicans Mr. Hoover commends the new president in the critical matters with which he is dealing at this time, saying, "There is just one thing to do: that is to support the President's proposal." That is brief enough in statement and big enough in meaning to satisfy the most critical.

No, this is no marble game. It is the big game of national destiny. And these two national chiefs are great men.

* * *

WE IGNORE AT OUR OWN PERIL the spiritual significance of these days through which we are passing. It is a time for a thoroughgoing re-examination and re-appraisal of standards and values. Do we wish to revamp the world with a few new parts on an antiquated and obsolete and inadequate pattern? Or are we ready to do the more heroic thing of going to the foundation of things and building according to the more daring pattern of a new day? Let us avoid putting new patches on the old cloth and new wine into the old wineskins.

Was there ever such a challenge to the pulpit and such an imperial call to the Church? The times are tense with destiny-making dynamic. Very slowly have we come to realize it.

In what was perhaps the last article of any length or deep seriousness issued by Woodrow Wilson, there was this arresting closing paragraph: "The sum of the whole matter is this, that our civilization cannot survive materially unless it be redeemed spiritually. It can be saved only by becoming permeated with the spirit of Christ and being made free and happy by the practices which spring out of that spirit. Only thus can discontent be driven out and all the shadows lifted from the road ahead." ("The Road Away From Revolution," in the Atlantic Monthly).

But this is not the only time our people have faced a crisis of rather large dimensions. Our own Southland has nothing of which to be ashamed in this particular. It is now time for the sons and grandsons of that noble generation to write a new volume of the same quality as that which

(Continued on Page 4.)

CAN WE AFFORD REPEAL?

A representative group of men and women, including industrialists, educators, leaders of youth movements, clergymen, lawyers, social workers, and other men and women of affairs met at Hadson Hall in Atlantic City on January 5-7 in a two-day Consultation on the Liquor Problem and in individual and unofficial capacity reached the following conclusions:

Guiding Principles

Recent political developments have confused the public mind on the liquor issue, and national legislation is being proposed, which, instead of improving the unsatisfactory situation, is bound to bring chaos into the control and restriction of the liquor traffic. This group unanimously believe that the present system of liquor control must not be abandoned until a constructive substitute acceptable to the large majority of the people has been developed. Whether we should have Prohibition or some other form of control of the liquor traffic is admittedly a controversial question, but there are few persons who do not recognize the growing perils arising from the use of intoxicating beverages in our increasingly mechanized and complicated society.

We are unreservedly committed to one central objective, namely, to reduce progressively the demand for and the consumption of intoxicating liquor. No method of dealing with the liquor problem is worthy of support unless it is designed actually to diminish the demand for and the consumption of intoxicating liquor. We believe that all liquor legislation should be tested by this clear principle. We are open-minded toward any method which would conserve and strengthen values already won and further reduce the consumption of liquor.

We believe that all socially-minded citizens will accept this principle and that they stand ready to appraise proposed legislation by it. We await hopefully any indication from Washington that current legislative proposals accord with this principle. Failure at this point threatens a return of the old evils of the traffic, is against the public interest, and is an affront to the conscience of the nation.

Educational Program

In solving such a question of social conduct as the liquor evil, the limitations of legal enactments are recognized. Laws will be impotent unless they are supported by a spiritual idealism which recognizes that every loyal citizen should make the highest good of the nation as one great family his guiding principle; this idealism must be undergirded by persistent education. We are, therefore, convinced that a progressive program of education grounded in research is indispensable to the achievement of our major objectives. Such a program must be conducted primarily among the successive generations of youth, for only through them can there be developed either a willing obedience to law or an informed public opinion that will bring about a progressive reduction of the demand for intoxicating liquor.

Such a program should appeal to the whole personality—the emotional nature and creative activity as well as intelligence—with presentation of differing points of view and of authentic facts. Moreover, emphasis should be laid on developing and carrying out the entire program by and through the youth-led organizations.

The creating of authoritative books and pamphlets and the production of motion pictures regarding the effect of alcoholic beverages on the individual and on society, and the promotion of the use of such educational materials by educational, social, civic, economic and religious organizations is one of the most important features of the program.

Continuation Committee

In order to conserve the values of this Consultation and to build upon and give full effect to the foregoing findings, the chairman and vice chairman are authorized to appoint a Continuation Committee of approximately fifteen persons who shall report in due time to a second Consultation. Among other things, we desire that they inquire into the educational programs of various organizations and explore the possibilities of effecting closer co-ordination of effort among them.

It is believed that the constructive work of this Committee will afford an authentic lead for thought and action on the part of all agencies, groups and individuals concerned with this national problem.

On Behalf of the Consultation,

John R. Mott, Chairman.

Frank E. Garnett, Vice Chairman.

W. Roy Breg, Executive Secretary.

Henry E. Wilson, Recording Sec'y.

TO OUR PRESIDING ELDERS, PASTORS AND PEOPLE

The Commercial National Bank, one of the largest in Washington, in which the General Board of Temperance and Social Service of our Church has carried its account for many years, without any warning went into the hands of a receiver on February 28. All of the funds of our Board were deposited in this bank. All of the February bills are unpaid. Nothing will be available for the work of the Board for months, and the amount finally paid depositors is uncertain.

The General Conference of 1930 instructed our Board "to accomplish the purpose of its declarations" * * * "to enlist our every power to maintain in full force the Eighteenth Amendment." At no time has there been greater need for the active work of our Board than now. But it is impossible to carry on any form of activity without money.

We appeal to our presiding elders and pastors to take a cash collection for the work of our Board at the earliest possible date, and to send the amount contributed, no matter how small, by postal money order (not check), payable to E. L. Crawford, Treasurer, 50 Bliss Building, Washington, D. C.

Sincerely,

JAMES CANNON, JR., President.

E. L. CRAWFORD, Gen'l Sec'y.

50 Bliss Building,
Washington, D. C.

ANTI-SALOON LEAGUE NOTICE

By Rev. Leon W. Sloan, Supt

The United States Congress, by large majorities in both houses, has proposed an amendment, No. 21, which, if adopted by 36 states, repeals outright the Eighteenth Amendment. The liquor barons, representing the wine growers of Europe, the alien population of our big cities, Tammany Hall, Wall Street, the United States Brewers' Association, and the Association Against the Prohibition Amendment are now "in the saddle" in Washington, and are riding their maddened steed at a terrific pace. Ratification of the proposed Repeal Amendment is now "up to the States" to be voted on in State Conventions, called by Congress or State legislatures.

It is now high time for God-fearing, law-abiding, home-loving, patriotic people to do "something more than merely sing Psalms and join in a chorus of toleration." "It is time to fight or surrender! But surrender is no part of the Christian patriot's desire or duty." "God Almighty expects something more from us than acknowledgment of defeat." Let us show by our present action that "the blood which courses through our veins comes from arteries that never gave birth to defeat." The Stars and Stripes never yet have dipped to the enemies that are now besetting our beloved country. And, with God's help, they never will bow in defeat! Surely, the red blood in our veins, the courage in our hearts, the gray matter in our brains, will now leap into action for "God, home, and native land."

The Anti-Saloon League is beseeching our pastors and other Christian leaders, if you have not already done so, to immediately call together your men and women into dry groups which will co-operate with like groups in other churches and communities for the purpose of organizing your parish, ward, and precinct for the purpose of electing dry delegates to the State convention (soon to be called) to vote and work against ratification of the repeal amendment.

Enclosed, find sample enrollment cards, which we hope you may find serviceable. You are at liberty to have duplicates printed in any needed quantities. Will you be kind enough to drop our office a postal card, indicating your reaction to this appeal, which comes to you in the name of our God, our home, our churches, our schools, and our social, moral and economic salvation?

1000 Baronne Bldg., 305 Baronne St., N. O., La.

You know, of course, of the great national Conference of Prohibitionists that was held in Washington, D. C., March 7 and 8, inclusive, to protest the ratification of the "Repeal Amendment." All organizations, including churches, Sunday schools, young people's organizations, law enforcement and civic groups and individuals who oppose the return of the legal manufacture and sale of liquor attended.

Following is the card sent out with the above letter:

ANTI-SALOON LEAGUE OF LOUISIANA
1000 Baronne Bldg., 305 Baronne St.
New Orleans, La.

I AM WITH YOU IN YOUR FIGHT AGAINST RATIFICATION OF THE SALOON AMENDMENT

Name _____
Phone _____
Parish _____
Ward _____ Precinct _____

Have you paid your poll taxes and registered for two previous years? _____

ROUND TRIP TO LOUISIANA STATE-WIDE PROHIBITION MEETING

We have been informed that the Texas & Pacific Railroad is offering to delegates going to the Prohibition Meeting at Alexandria, March 28, a round trip rate of \$4.60, provided as many as 10 go on the same train. If you plan to go, call or write Anti-Saloon League office, 305 Baronne St., 1000 Baronne Building, or Mrs. Annie Swan, President of W. C. T. U., 2402 Pine Street. The railroad authorities must know the number by March 21. Do not fail to make reservation.

POINTED PARAGRAPHS

By Rev. John W. Ramsey

Dr. D. M. Key, in his report to the mid-year meeting of the Board of Trustees of Millsaps College, states that he has required the fraternities and sororities to abstain from dances and card parties, and that these organizations request their alumni chapters to cease giving card parties and dances during the school session. Dr. Key is to be commended for his courageous action and should have the undivided support of the trustees and the patrons. Dr. Key adds that if the co-operation of the fraternities and sororities cannot be secured he will be "ready to recommend the abolition of these organizations." In the opinion of the writer, if Dr. Key maintains his present attitude, his recommendations of abolition will follow in the near future. Only a few years ago, by legislative enactment, fraternities and sororities were banished from all State institutions. If there are certain essential and fundamental evils associated with such organizations which render them unfit for State colleges, why should they be tolerated by our church institutions?

* * *

In the Advocate of March 2, Rev. Carroll Varner has a timely article in criticism of the book, "Rethinking Missions." If you have not read it, you will be well paid for your trouble if you will do so. The book is nothing less than a thrust at the ability and work of the missionaries of all the churches. Moreover, it places the Christian religion on a par with other religions, whereas, as Brother Varner says, Christianity is the final religion—it is that or it is nothing; and, I must add, it is intolerant of all other religions. Speaking of the theological content of the book, Brother Varner says: "Such an attitude as this is enough to cause every evangelical church in America to rise up in loud and earnest protest." To all of which I say, Amen!

* * *

A recent writer in the Nashville Advocate, whose name is not known very far from his home town, being in a bloody frame of mind, wants to perform a major operation upon the ritual for the burial of the dead by the elimination of the following phrases: "Looking for the general resurrection in the last day," and "At whose second coming in glorious majesty to judge the world, the earth and sea shall give up their dead"; and then asks two questions: "Who knows that the earth and sea are going to give up their dead?" "Who believes, anyway, that our future existence and happiness are conditioned on the physical resurrection of our bodies?" The answer to both questions is, All Christians who believe the Bible and whose minds have not been befuddled by the teachings of materialistic Modernism.

* * *

The famous Java "Ape-man," or pithecanthropus erectus, now turns out to be a woman, according to Dr. Ales Hrdlicka, noted anthropologist. This particular guess is based upon a piece of

skull, thigh bone, a lower jaw, and three teeth. Astonishing to the ordinary man are the vagaries and surmises of scientists!

The toll of young life, which was fifty boys, taken by football last season, resulted in a change of rules of the game intended to safeguard life; but, despite the new rules in force this season, thirty-seven young men were killed, not counting the injuries received by many others which crippled them for life. Modify rules of the game so as to eliminate fatalities, and football would be no longer football, the game being essentially brutal.

Do you know what Evolution is? Well, here is Mr. Spence's definition: "Evolution is an integration of motion, during which the matter passes from an indefinite incoherent homogeneity to a definite coherent heterogeneity, and during which the retained motion undergoes a parallel transformation." Will some one please page Bishop John M. Moore?

The one thing that should differentiate Christian colleges from State institutions is the emphasis placed by the former upon the higher ideals—Christian ideals! Unless this is done, there is no room for the Christian college in the field of education. For this reason, student publications of church schools should not compromise the church by carrying cigarette propaganda among their advertisements. If such advertisements are necessary for their continuance, they should suspend publication.

Dr. W. P. King, editor of the Nashville Christian Advocate, in a book review in that periodical, said: "We are not concerned about the question of a universal flood, but about the universal brotherhood of man." If by "universal brotherhood" he means any brotherhood other than that of consanguinity, his statement is opposed to the teachings of the Bible.

In this day, everything, however beautiful and sacred it may be, is being commercialized. Mother's Day is no exception, and for this reason should be allowed quietly to pass. Taking their cue from the way Mother's Day has been commercialized, the haberdashery trade is now boosting Father's Day with the slogan, "Show Dad You Remember."

MEMOIR OF MRS. R. V. FULTON

The subject of this sketch, Pauline Boyd Fulton, was born in 1881 at Calhoun, La., and was married while very young to J. A. Gililand, who passed away in 1915, leaving her with six minor children—Marion, Pearl, Lola, Berta, Henry and Claude. All of these survive their mother except Pearl, who died at nine years of age.

During the following eight years, Mrs. Fulton made a noble effort to rear her children in the way of righteousness, and, to her praise be it said, she succeeded most wonderfully, and they "do rise up and call her blessed." They were well fitted to become "parsonage children," when, on Sept. 2, 1923, their mother became the wife of Rev. R. V. Fulton, a valued member of the Louisiana Conference. He assumed the full share of responsibility, and today they are worthy members of the Methodist Church, with the exception of the eldest, who remained in the Baptist Church, which was their faith before the second marriage of their mother.

Mrs. Fulton helped actively in every way she could as a minister's wife. During the four years while they were with the writer on the Ruston District she was always loyal and accepted even hardship with grace. When suffering intensely in the Spring of 1931, she did not complain, and during her long illness was hopeful almost to the last. When she knew her time was near to go, she did not talk about it, not wishing her children and husband to grieve.

She hoped to attend the Conference at Ruston, but rapidly grew weaker and passed away the twelfth of December, 1932, at the Choudrant parsonage.

The funeral was held from the church at 9:30 a.m., Dec. 13, and although the weather was cold and dismal, a great throng from nearby communities bore testimony to the place in their affections held by this good woman and her family.

The service was in charge of Dr. W. L. Doss,

Jr., with the prayer by Rev. R. M. Brown and the talk by Rev. Wade Cudd.

Her body was laid to rest by the side of her loved ones in Drew Cemetery, near West Monroe. By her former presiding elder,

ROBT M. BROWN.

Minden, La., Feb. 17, 1933.

GREAT OPPORTUNITY AT GOLDEN MEADOW, LA.

On Tuesday, February 21, a very impressive and outstanding service was held at Golden Meadow, in the home of Mr. Hunter, when two of his brothers, with their wives and children, became members of the Southern Methodist Church.

Golden Meadow is in a most thickly populated section of the French Mission territory. Our pastor, Brother Andrews and Brothers A. D. and A. M. Martin, have, during the past ten years made contact with these people, and by their splendid efforts established the nucleus of a church.

It is estimated that there are approximately fifty families, or two hundred people, ready to come into the church. Of the six thousand or more people living along lower Bayou Lafourche, only about one-third are regular attendants of any church. The challenge is a commanding one. Mr. Hunter has donated the lot for a church, but so far the Mission Boards have not been able to supply the funds for the building. A move has been made to get donations among the people, but of necessity the offerings will be small.

The workers at the McDonnell School have had a large part in bringing these people to a sense of their greater need. They have visited in the homes, aided in sickness, comforted in sorrow, and, by their help, interest and advice, brought untold joy and happiness to troubled hearts. Several children from these homes are enjoying the privileges, advantages and training of the school.

This particular Tuesday afternoon was chosen for the service in order that members of the Advisory Board of the Mission School and other visitors meeting in Houma at the time, could have the privilege of attendance. Brother Andrews, the beloved ex-pastor, was given the courtesy of conducting the service. He was assisted by Dr. Duren, presiding elder, Brother Booth, the new pastor of the French Mission work, and his assistant, Brother A. M. Martin.

The neat little home, attractive in its freshness with colorful pictures and hangings, was taxed to take care of the guests and friends of the family. The cordial, friendly welcome gave one a feeling of Christian brotherhood, mingled with a deep responsibility.

Other guests enjoying the privilege of this service and bringing words of greeting and welcome into our great church were: Mrs. George Sexton, Jr., State President of the Woman's Missionary Society; Mrs. Ledbetter, State Con. Sec., both from Shreveport; Mrs. D. B. Carre, Mrs. Duren and Mrs. Rump, from New Orleans; Mrs. B. H. Andrews, from Ponchatoula; Mrs. J. A. Pharr, from Berwick, and Misses Hooper and Kendrick from the McDonnell Mission School in Houma.

JESUS ON INVESTMENTS

By a Layman

No other subject, perhaps, has been given more thought and consideration and no other subject has caused more worry in the past three years than the question of investments. Investments that were considered good by people who were supposed to be experts in this field have turned out to be worthless and men have lost billions of dollars by bad investments.

When Jesus said lay not up for yourselves treasures on earth, He did not mean to discourage sane thought and sane preparations for the future in material things. He was discussing life investments, and He warned His hearers against an undue stress on material things as life investments. Material things have a place in the world, but it is a very subordinate place. They are simply means to an end. They are good only as they are effective in helping those who use them achieve higher things. When they are made an end in themselves they become a stumbling-block in the road to real achievement and defeat the real purpose of life in this world. The man who sets his heart on material things is lost, because these things are temporary at best, and he who invests his life in temporary material things will

perish as they perish. Hence the statement, lay up for yourselves treasures that are permanent, that will not pass away, that are safe investments.

Heaven as used in the above statement means "the seat of an order of things eternal and perfect." It is not a place entirely cut off from this life. It is accessible to those who want to come within its investment. It is the privilege of every Christian to form a connection with this eternal perfect order here and now.

The Great Authority on Investments urges us to discriminate between good investments and bad investments, and warns us against the danger of losing all—not only the specific investment, but the life of the investor—by investing in things that are temporary and in the nature of the case must pass in a little while. The man who gives his life to this type of investment may succeed or fail as the world measures success. The great majority fail. But whether he succeeds or fails, he loses, and as a rule the greater his success the greater his loss.

Then why not place your investments where they will count? Why not invest in a bank that can't fail, a bank that thieves cannot enter, a bank that no depression can affect? For God himself is president of the bank and His name is on all of the securities. This bank always pays big dividends and they begin here and now.

Every one may make several deposits every day. For the deposits are not in silver and gold and currency, but in good deeds, in kind words to all, in charitable consideration of the feelings of others, in words of encouragement to the downcast, in acts of charity, in the cultivation of noble aspirations, in faith and love and prayer. As those who patronize this bank make their deposits from day to day in spirit, they join in the prayers expressed in an old familiar hymn:

"Change and decay in all around I see;

O thou who changeth not, abide with me."

—Southern Agriculturist.

THE NORTHERN GROUP OF NEWTON DISTRICT

The pastors in the northern part of the Newton district met at Carthage Feb. 21, which was for pastors and their wives only. There were seven pastors, the presiding elder and the wives of several preachers present; also one visiting preacher, Bro. D. R. McDougal, from the North Mississippi Conference.

This was one of the best group meetings that we have had.

The following were on the program: Rev. D. R. McDougal, Rev. L. L. Roberts, Mrs. J. W. Sells, Rev. W. M. Sullivan, Rev. J. F. McClellan and Rev. J. W. Sells.

Lunch was served by the ladies of Carthage.

Rev. W. M. Sullivan spoke on "The Preacher and His Relation to Beneficences," and Rev. J. W. Sells on "The Preacher and the Pulpit."

These subjects were well thought out by the speakers and delivered in a most helpful way. Those who were absent don't know what they missed. We trust we will have a one hundred per cent meeting next time. The time and place for the next meeting will be announced later.

T. E. NICHOLSON, Secretary.

MEETING OF COMMITTEE ON ENTERTAINMENT—GENERAL CONFERENCE POSTPONED

Dear Editor: The Committee on Entertainment of the General Conference of the Methodist Episcopal Church, South, for 1934, has unanimously decided to postpone the meeting of the Committee, heretofore set for March 21, 1933, at Montgomery, Alabama, to a date to be hereafter fixed, of which due notice will be given you.

This decision was reached after a conference with a number of conservative Methodists, and after communicating by wire with each member of the Committee.

The nation-wide business difficulties, the strong probability that some of the Committee would be unable to attend the meeting, and that some of the inviting cities might be unable to send representatives, made it clear that it was best to postpone the meeting.

Yours truly,

P. D. MADDIN, Chairman.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued from Page 1)

marked the men who, from the ashes of a dead day, built an enduring monument to heroic endeavor.

In words that sound strangely contemporary, that might have leaped from the pages of your morning paper, Mr. Lincoln, in 1862, said, "The dogmas of the quiet past are inadequate to the stormy present. The occasion is piled high with difficulty and we must rise to the occasion. As our case is new, we must think anew. We must disenthrall ourselves and then we shall save our country."

OUR WEEKLY PARTY

We'll come out of it. So let us pull together, pull for each other, and all pull for Uncle Sam.

Rev. L. W. Cain, Winnsboro, La., continues in the company of Advocate readers with renewal for the year.

"I enjoy the paper very much and consider it one of my helpers in my church." R. E. Wasson, High Point, Miss.

Rev. J. B. Granhling, pastor, Mer Rouge, La., was a very welcome visitor to the Young People's Standard Training School in New Orleans.

"Minden District Messenger," official paper of the Minden District, Rev. R. M. Brown, Presiding Elder, brings interesting news from that district.

One hundred and eighty Methodist men were present at a men's meeting and luncheon at Tupelo, Miss., recently. Rev. W. P. Buhrman is pastor.

Miss Mary Searles, Director of Young People's Work, Louisiana Conference, attended the Young People's Standard Training School in New Orleans.

Rev. A. Y. Brown and Rev. R. P. Neblett are traveling over the territory of the Columbus District March 5 to 24 in the interest of the Golden Cross.

Rev. A. K. McClellan, Conference Secretary of Christian Education, was in the city of New Orleans for the set-up of the Young People's Training School.

Latest reports from Rev. J. E. Cunningham at Veterans Hospital, Pineville, La., are not as encouraging as we should like. Steady him with your prayers.

Mrs. R. P. Moore, Treasurer of the Woman's Missionary Society of Galloway Memorial Church, Jackson, Miss., sends the contribution for saving the Advocate.

Mr. J. C. Cavett, Secretary of the Mississippi Sunday School Association, renews his subscrip-

tion and sends words of encouragement. Thank you, Brother Cavett.

"Our work is showing a healthy condition. We are planning a pre-Easter revival." This good word comes from our pastor at Abbeville, La., Rev. J. W. Faulk.

The following people joined the Easter Party during the past week: Mrs. A. A. Smith, Dumas, Miss.; Fannie C. Moore, De Kalb, Miss.; Mrs. O. S. Mincey, Peason, La.

Rev. George Tucker is engaged in a town revival at Belzoni during the month of March. He recently conducted a revival in the courthouse at Holly Springs, Miss.

We are hoping that the W. C. T. U. and other women's organizations working for Prohibition will be well represented at the Louisiana State-wide Meeting at Alexandria, March 28.

Don't forget a man when he gets sick. Rev. E. W. Day, pastor at Greensburg, La., is recovering from an operation for appendicitis in a hospital in New Orleans. He is doing fine.

"I am in full agreement with your position concerning the Benevolences and local interests of the church as expressed in a recent issue." Dr. J. M. Sullivan, Mississippi Conference Lay Leader.

ATTENTION PASTORS, ALL THREE CONFERENCES

Our great Church was never more in need of a medium of expression than it is today. The liquor battle must be refought. Our missionary enterprises and other benevolent causes are in serious straits, and unless we are able to reach the rank and file of our membership and keep before them the seriousness of the situation, precious and essential interests of our glorious Methodism will be wrecked.

Now is the time for every loyal Methodist to rally to the cause, and face the task with a determination that the efforts and sacrifices of our forefathers will not have been in vain.

You will recall that the three great Conferences served by the Advocate voted unanimously to set aside the period of March 15-May 15 for the yearly circulation of their official organ.

That time is upon us. With the proper effort we should encounter very little difficulty in securing a paid-up subscription list of at least 10,000, which number a few years since was considered small for a paper serving three Methodist Conferences boasting a church membership of more than 200,000.

A letter, outlining the plan, is being mailed to every pastor in the territory, and we sincerely trust that you will give it your immediate and serious consideration. If the plan prepared by your Publishing Committee is carried out in detail the future of the Advocate, now in its 80th year of service to our Church, will be assured.

"There can be no failure except in no longer trying."

In the Bulletin from the Belzoni Church, Rev. S. L. Pope, pastor, we get the news that a course in tithing and stewardship is being given. The study materials are on the back of the bulletin.

Rev. Frank N. Neal, General Evangelist, is engaged in a revival at Amory, Miss., March 12 to 26. One of the most successful revivals ever held in Amory was led by Evangelist Neal in 1924.

Let our preachers and people in Louisiana remember March 28 and the statewide Prohibition meeting to be held in Alexandria that day. Mississippi, with her Governor, is moving steadily up the line.

Miss Margaret Miceli of New Orleans has succeeded Miss Kathleen Roebuck as nurse in charge of the Whitworth College Infirmary. Miss Roebuck has been appointed as Lauderdale County Health Nurse.

Rev. A. T. Mellwain, pastor at First Church, Columbus, has sounded a bugle note against the repeal of the Eighteenth Amendment. The daily paper of Columbus declared editorially that the message was a "powerful sermon."

Good congregations are meeting Rev. R. E. Rutledge, pastor at Homewood, Miss. The people of the circuit have given a warm welcome to the

pastor and are yielding to his leadership. Bro. Rutledge promises a larger Advocate club.

Let us ask our friends to be conservative in the preparation of obituaries and memorials. Our space is limited. Put down the essential things in as few words as you can creditably do it. We want all to have space. Let us remember one another.

We have received a splendid mimeographed news-letter from the Macon, Miss., Charge setting forth matters of great interest and importance to the charge, and much of it of value to any charge. Rev. H. D. Suydam is the pastor of this good work.

Our friend and official representative at Franklinton, La., and honored and beloved superannuate, Rev. F. N. Sweeney, recently favored us with 12 renewals to the Advocate. We vote Brother Sweeney a Distinguished Service Badge, and urge others to follow his example.

Wedding bells. Rev. Thurmon Spinks, our pastor at Sibley, La., was recently married to Miss Mary Sue Garland, the ceremony taking place at the District Parsonage, Minden, La., the Presiding Elder, Rev. R. M. Brown, officiating. Congratulations and good wishes.

The friends of Prof. and Mrs. C. C. Giffin will be interested to know that they have organized a Junior College at Van Wert, Ohio, known as Giffin College. Mrs. Giffin, before marriage, was Miss Katie Strait, daughter of Mr. and Mrs. L. S. Strait, who live near Brookhaven, Miss.

Centenary Church, McComb, Miss., is moving forward under the leadership of Rev. B. M. Hunt. A training class for church membership for boys and girls is being held. Special effort is being made looking toward an ingathering at Easter. Decision Day will be observed March 26.

Rev. E. O. Harbin, from the General Board of Christian Education, Nashville, has been instructor in the New Orleans Young People's Standard Training School this week. Other instructors were Dr. F. L. Wells and Rev. D. B. Raulins. Dr. W. W. Holmes conducted the Devotional Services.

"The Optimistic Church," bulletin of our First Church of Minden, La., of which Dr. A. S. Lutz is pastor, brings a most interesting and promising program for that church during the months of March and April. What could be better than a carefully planned program to cover several weeks such as is here given?

A good report comes from the pastor of First Church, Crowley, La., Rev. C. K. Smith. "Our congregations are much larger than at any time in the four years I have been pastor. The financial condition is fine, and we are actually expecting a better year than we have had during our entire pastorate," says the pastor.

Dr. H. R. Wren spoke to a congregation of 79 at Park Avenue Church, Shreveport, La., at the regular Wednesday evening service. His subject was "True Religion." Dr. Wren insisted that true religion touches a man at three places, his heart, his head, and his pocket-book. Dr. Wren is a very valuable churchman, qualified experimentally to deal with the topic he used.

Holly Springs, Miss., recently had a great meeting under the leadership of Evangelist Rev. George Tucker of Jackson, Tenn., assisted by his song leader, Mr. Turbeville. The evening services were held in the Courthouse. For three weeks the meeting ran. Numbers, it is reported, will apply to churches of their choice for membership. The moral and spiritual tone of the town was greatly lifted.

Mr. E. H. Bradshaw, Chairman of the Mississippi Commission to the World's Fair, Chicago, speaks enthusiastically of Mississippi's exhibit. We learn that Mississippi has reserved 2000 square feet of space in the Hall of States for the exhibition of its agriculture, industries, raw materials, health, recreation and education. "Few people," says Mr. Bradshaw, "realize the great advantages that Mississippi offers to American youth in the way of opportunity, natural beauty, recreational advantages, and health. And we intend to show them here."

I said to my friend, I wish I knew something about money, its value, "how it gets this way," and so on. He replied, "The less you know about it the better off you are." But I am unwilling to take it that way. A thing that causes such a rumpus as we are now passing through in this country needs to be known about, even by us "men of the street" and "of the dirt road." Many of those whom the people trusted need a new stock of integrity, and we citizens need some de-

pendable information so that we may become less gullible. What do you think?

"The wets say that the dries should not try to prevent repeal by holding thirteen States. Does anyone think that the wets would have given up fighting the adoption of the Eighteenth Amendment if the dries had gotten it ratified in 35 States and the wets could have held the other 13 States? The wets never stopped opposing the ratification of the Eighteenth Amendment, even after it was ratified by 36 States. They fought ratification bitterly in New York State and in the nine other States that ratified the Amendment after it had gone into the United States Constitution."

REV. J. T. LEWIS GOES HOME

On the night of Wednesday, March 8, surrounded by his three brothers, Revs. H. P. Lewis, of Rosedale; J. M. Lewis, of Louise, and O. S. Lewis, of Brookhaven, and his sister, Miss Pattie Lewis, also of Brookhaven, Rev. John Tillery Lewis went home to be with God.

Funeral services were conducted from Gallo-way Memorial Church, Jackson, Miss., Dr. J. R. Countiss, assisted by Dr. J. L. Deceil, officiating.

BISHOP DOBBS DEDICATES OAKDALE CHURCH

On Sunday night, February 26, Bishop Hoyt M. Dobbs dedicated our splendid church building at Oakdale, La. Rev. A. M. Shaw, pastor at Vinton, under whose pastorate the building was erected, participated in the dedicatory exercises.

In addition to the other churches of the city that accepted invitations to attend the ceremonies, our churches at Elizabeth and Glenmora, with their pastors, Revs. Alonzo Early and H. L. Nease, respectively, attended.

Rev. Geo. W. Pomeroy, graduate of Yale Divinity School, and one of our most promising young men, is the present pastor.

BROTHER MAYO AND EASTER PARTY OFF ON TRIP

I have invited 65 to take the "Trip to Easter." While I have not heard from all, I trust they are aboard, and several who have been told of the "Fellowship" have asked to join us and we have let them aboard.

Today's "lap" on the journey is most helpful and encouraging.

Yours,

MAYO.

SHIP AHOY!

Rev. S. J. McLean, pastor at Morgan City, La., acknowledges the following contributions to date on the Mission Boat:

Mrs. B. W. Lester, Escatawpa, Miss.	\$ 5.00
Mrs. W. W. Paine, Clinton, La.	5.00
Miss Stella Murphy and Mother, Baton Rouge, La.	2.00
J. P. Nelson, Gibsland, La.	5.00
Mrs. Christian Keener	10.00
A. M. Mayo, Lake Charles, La.	1.00
Mrs. Ruth Brown, Jonesboro, La.	2.50
Dr. W. Angie Smith, Shreveport, La.	5.00
W. M. S., Farmerville, La.	1.00
W. C. Stewart, Farmerville, La.	1.00
Mr. and Mrs. W. R. Whitaker, Farmerville, La.	1.00
Mrs. A. C. Dykes, Farmerville, La.	.50

Have you sent yours?

E. STANLEY JONES HEADED THIS WAY

To the Readers of the Advocate:

I am sure you will be interested to know that Dr. E. Stanley Jones, famous Missionary to India and other fields, the author of several books, will hold a series of great inspirational meetings in the bounds of the Methodist Episcopal Church, South. There will be five of these meetings—Winston-Salem, on March 26th; Atlanta, on March 27th and 28th; Memphis, on March 29; Dallas, on March 30, and at Nashville, on April 1st and 2nd.

The program for these meetings will be a three-hour conference with preachers, a public mass meeting and a banquet for laymen. Dr. Jones has just returned from China and will make a tour of the United States on behalf of missions. We had Dr. E. Stanley Jones with us as one of the speakers at the International Missionary Conference in Memphis, January 1 to 3,

1929, and I am sure that all who heard him then will want to hear him again.

I hope it will be possible for many of our people to hear Dr. Jones, and probably Memphis will be the nearest place for most of us.

Yours very sincerely,

W. D. HAWKINS, Missionary Secretary.

KINGDOM EXTENSION PLANS

We have at last found a plan that seems to work in the Missionary cultivation study, or at least gets to the membership with it.

Mrs. Woodruff, Mrs. Roberts, Mrs. A. G. Sledge, and Miss Mag Edwards, of the W. M. S., put on a pageant, with some young people and children representing the peoples of our different Mission fields, which brought out the largest crowd that the church has had in a long time.

After this the pastor spoke on the first two chapters of "Christ and the Coming Kingdom."

It was pronounced a great service. People were there who have not been to church before since my pastorate here.

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. **THIS IS IMPORTANT!**

For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South
Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

We plan to speak, or have some one to speak, at each Sunday evening appointment instead of the regular sermon, until we have covered the entire book.

The Missionary Society is co-operating in this work.
W. R. GOUDELOCK, P. C.

CORRECTING CORRECTIONS

In regard to the errors mentioned by Brother Hawkins in Roxie's report, wish to say that my copy of the report in my files is correct, and just as stated by Brother Hawkins. I am a book-keeper of some years experience. Have worked in a R. R. office, Marks Rothenburg, Meridian, and Hinton Brothers Lumber Co., Lumberton. Auditors have seen fit to compliment my work. I am ashamed that after all this experience I can still make mistakes. The worst part of it is, I helped the statistical secretaries on this very sheet. If Brother Harkey had not looked at the report and written about it in the Advocate, I should have been inclined to have said, I know I had it right, for here it is exactly right in my files. We paid \$19 on District Work, and \$41 on Kingdom Extension. Am so glad the money did just as much good, even though I did copy it wrong. I still believe in being correct.

PERCY VAUGHAN.

Roxie, Miss.

MRS. H. B. THOMASSON ILL

Dr. Briscoe Carter, Presiding Elder of the Alexandria District, reports that Mrs. Thomasson, wife of Rev. H. B. Thomasson, a supernumate of the Louisiana Conference, is critically ill with little hope of recovery. Brother Thomasson needs not only your prayers but your material help. Stand by for him.

AT YOUR POSTS, LOUISIANA PREACHERS

In view of the state-wide prohibition conference in Alexandria, March 28, it has occurred to us that it would be a great thing if all our pastors would preach a special sermon on prohibition on or near Sunday, March 26, and at that time urge our people to attend that state-wide meeting in great numbers; or, if it is not possible, to preach on the subject, at least to give ample announcement to the state-wide meeting.

LEON W. SLOAN,

Supt. A. S. L.

A SERMON CONTAINING A PROTEST

By Rev. R. T. Pickett

Text. 2 Tim. 2:5: "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

There are rules governing every game of life. The editor has lost his crown. He has broken the rules of the game. This applies to the Louisiana Conference, I know, if not to the two Conferences in Mississippi. At a recent session of this Conference a member of the Board of Missions severely took to task a brother soliciting funds outside his charge for his mission, and the Bishop summoned this brother to meet the Cabinet, etc. So that's that. The brethren were instructed against raising special funds by correspondence, or otherwise.

Now here comes along Dr. Raulins sending out through the Advocate an S. O. S. for Brother S. J. McLean, of Morgan City, to repair his boat, etc., saying the Mission Board in some way overlooked this work.

In fairness to the persons to whom this might appeal, they should know that this brother's charge paid him \$1235 last year, and that a great many charges paid less than this, a considerable number not half this amount.

If you are going to continue a policy of this kind, put in my application (as my charge paid less than this, and I have many members unable to pay anything) for contributions to repair my car and two of my brother friends, who have had to quit using their autos.

Now that boat business will likely appeal to some one way up in the hills, while the preacher at his door just as badly needs an autogyro so that when he comes to the mud and cliffs and rocks and gullies he can fly. This might appeal to some about Morgan City.

The Mission Board knows pretty well how to use what funds they have. They cut mine for this place, dividing it by three; and since this is the policy of this Conference and the movement to have the pastors with better salaries help those with the poor ones failed, that puts the responsibility upon each charge to support its own pastor, which is best.

We do not forget cases that constitute real emergencies on account of sickness, etc. The reason, Brother Editor, our Conference thinks best not to make these special appeals is they will divert contributions from our regular organized work, all parts of which are hard pressed for funds at present.

It is my experience that if a preacher will do his work faithfully, not studying statistics, his people will take care of him. We may need for a while, because some hard-headed, good people, "from Missouri" will not pay for work till it is done.

If you don't call this off, you will be swamped with appeals for old cars, books, clothes, spectacles, etc.

Springfield, La.

(I leave the above accusation and statement to my friends and enemies, if they are not all dead. Let them pass upon the merits. In the meantime let me urge that we continue to help Brother McLean on his boat. He cannot wade the bayou to reach those inexpressibly needy people. He has expended enough time and labor on improving the equipment of his charge to convince anyone of the worthiness of the appeal. And I shall, notwithstanding the warning, continue to make such appeals as I deem wise until our Bishop or Cabinet advise otherwise. —Editor.)

Conference Boards of Christian Education

EDUCATIONAL DEPARTMENT

INTERNATIONAL CONFERENCE
NORTH MISSISSIPPI CONFERENCE
SOUTH MISSISSIPPI CONFERENCE

Rev. A. E. McLaughlin, Executive, Louisiana
Rev. J. C. Chandler, Executive, Mississippi
Rev. E. G. Lutz, Executive, Mississippi

NORTH MISSISSIPPI CONFERENCE

The North Mississippi Conference of the Methodist Episcopal Church, South, will hold its annual conference at the Hotel Hamilton in Memphis, Tennessee, on Wednesday, April 13, 1932. The conference will be held from 10 a. m. to 5 p. m. The following are the members of the conference: Rev. A. E. McLaughlin, Executive, Louisiana; Rev. J. C. Chandler, Executive, Mississippi; Rev. E. G. Lutz, Executive, Mississippi.

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End Pain Quickly SLEEP SOUNDLY



"Now that pain will go in a few minutes."
"All it needs is a little Sloan's."
"The sore spot feels better now. Thank heaven it didn't keep me awake!"

SORE MUSCLES -aches, pains

Aching muscles need warmth—fresh blood to ease the stiffness. To rouse fresh blood quickly, put on Sloan's. No rubbing needed—Sloan's goes right to the sore spot. Pain is killed, muscles relax. You sleep. Get a bottle of Sloan's today. Only 35¢.

SLOAN'S Liniment

ON THE AIR!

WARDEN
LAWES
in
26(46) Years
in Sing Sing



**PARKER'S
- HAIR BALSAM**
Removes dandruff, keeps hair falling
Imparts Color and
Beauty to Gray and Faded Hair
Use and Wash at Night
Mixes with Water, Paley, N.Y.

Relief From Aches And Grippy Colds

TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.
Sold at drug stores in single dose or
10c, 30c, 60c sizes.

CAPUDINE--Liquid

LOUISIANA CONFERENCE

Alexandria Dist.—Second Round

Marble, at White Chapel, Mar. 26, 11 a. m.
Protestant, Apr. 2, 11 a. m.
Montrose, Apr. 2, 11 a. m.
Loma, at Port Barre, Apr. 3, 11 a. m.
Leominster, Apr. 3, 11 a. m.
Pleasant Hill, at Marquette, Apr. 10, 11 a. m.
Pineville, Apr. 10, 11 a. m.
Glenora, Apr. 23, 11 a. m.
Colfax and Montgomery, at Colfax, Apr. 23, 11 a. m.
Alexandria, Apr. 30, 11 a. m.
Aldo, Apr. 30, 11 a. m.
Marksville, at Evergreen, May 14, 11 a. m.
Bunkie, May 14, 11 a. m.
Natchitoches, May 17, 11 a. m.
Eunice, at Pineville, May 21, 11 a. m.
Opelousas, May 21, 11 a. m.
Boyce, May 24, 11 a. m.
Oxide, May 28, 11 a. m.
Elizabeth, May 28, 11 a. m.
Melder, at Pineville, June 4, 11 a. m.
District conference at Natchitoches, Apr. 4-5. Opening session, 10 a. m.; April 4, closing afternoon of the 5th.

BRISCOE CARTER, P. E.

Monroe District—Second Round

Bastrop, March 12, 11 a. m.; Q. C. May 8, 7:30 p. m.
Winnier, at Crowville, March 19, 11 a. m.
Bonita, at Bartholomew, March 26, 11 a. m.
Mer Rouge, at Collinston, March 26, 11 a. m.
Oak Ridge, at Girard, April 2, 11 a. m.
Rayville, April 2, 11 a. m.
Pioneer, at Forest, April 9, 11 a. m.
Delhi, April 9, 11 a. m.
Waterproof, at St. Joseph, April 16, 11 a. m.
Newellton, April 16, 11 a. m.
Gilbert, at Boeuf Prairie, April 23, 11 a. m.
Winnsboro, April 23, 11 a. m.
Lake Providence, April 30, 11 a. m.
Tallulah, April 30, 11 a. m.
Mangham, at Mangham, May 7, 11 a. m.
First Church, Monroe, May 7, 11 a. m.; Q. C. May 10, 7:30 p. m.
Oak Grove, at Kilbourne, May 14, 11 a. m.
Gordon Avenue, May 21, 11 a. m.; Q. C. 3 p. m.
West Monroe, May 21, 11 a. m.; Q. C. May 31, 7:30 p. m.

Sterlington, at Sterlington, May 28, 11 a. m.

Columbia, May 28, 11 a. m.
The District Conference will meet at Fort Necessity, 9 o'clock a. m., Thursday, May 18. In a one-day session. Representatives of connectional interests will be given adequate time to represent their causes, and they are cordially invited to be present.

H. T. CARLEY, P. E.

Ruston District—Second Round

Clay, at Qultman, Mar. 19.
Lapine, at Lapine, Mar. 26, 11 a. m.
Dubach, at Lisbon, Apr. 2, 11 a. m.
Farmerville, at Farmerville, Apr. 9, 11 a. m.
Gibbsland, at Oak Grove, Apr. 16, 11 a. m.
Simsboro, at Antioch, Apr. 22-23, 11 a. m.
Arcadia, Apr. 23, 11 a. m.
Haynesville, Apr. 30, 11 a. m.
Homer, Apr. 30, 11 a. m.
Jonesboro, May 7, 11 a. m.
Hodge, at Dodson, May 7, afternoon.

"Swimming" of the Head

From Constipation

"I used to suffer from spells of swimming in the head," writes Mrs. Carrie Brown, of Meridian, Miss. "Everything would go 'round and 'round. When I stood upon my feet I would be almost blind with dizziness. My stomach was upset. These spells, I believe, came from constipation. I suffered torture from the effects."

"My mother had taken Thedford's Black-Draught for a long time, and she suggested to me that I try it. While I was feeling so bad, I took half a teaspoonful, put it in some water and took it. I found it was just the thing to relieve the suffering from constipation. Now I always keep it in my house. I take it whenever I need a laxative. I have used Black-Draught in my home now for twelve years, and feel it is a great help in keeping my family in a healthy condition."

THEDFORD'S BLACK-DRAUGHT

666

LIQUID - TABLETS - SALVE

Checks Colds first day. Headaches or Neuralgia in 30 minutes. Malaria in 3 days.

666 SALVE for HEAD COLDS.

Most Speedy Remedies Known.

MAKES WOMEN LOSE FAT

Miss Rea M. Haines of Dayton, Ohio, writes: "I weighed 180 so started to take Kruschen. I never was so surprised as when I weighed myself the first week—I lost 7 pounds. I just bought my 3rd jar and am down to 115—am still taking them and never felt better in my life." (June 17, 1932).

To take off fat—take one half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—one bottle that lasts 4 weeks—costs but a few cents—get it at any drugstore in America. If this first bottle fails to convince you this is the SAFE and harmless way to lose fat—your money gladly returned.

But be sure and get Kruschen Salts—imitations are numerous and you must safeguard your health.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Willson, 2212 15th St., Meridian, Miss.

ANNOUNCEMENTS

ANNUAL MEETINGS WOMAN'S MISSIONARY SOCIETIES, 1933.....

Louisiana Conference: Twenty-third
Annual Session.

Time—March 28-31, 1933

First session will be a Fellowship luncheon, at 12:30, Mar. 28.

Place—Monroe, Louisiana.

Council Guest—Foreign Secretary of Council, Miss Sallie Lon MacKinnon of Nashville. Miss Julia Reid will speak on our Latin-American field.

Delegates—Register through your District Secretary. Check for luncheon must accompany registration.

MRS. GEO. SEXTON, Jr., Pres.

MRS. GEO. S. BROWN, Rec. Sec.

* * *

Mississippi Conference: Twenty-Second Annual Session.

Time—April 4-7, 1933.

First session, Tuesday evening, April 4.

Place—Main Street Church, Hattiesburg, Miss.

Council Guest—Council Vice President, Mrs. J. C. Hardy, Jefferson, Texas. Other prominent speakers will be present.

Phone, MAin 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

To make Children

EAT

Don't force children to eat! The girl or boy who has no appetite has *stasis*—which means the child is sluggish. But cathartics have caused more constipation than they ever cured! The "California treatment" is best—just pure syrup of figs. Try this for a few days, then see how eagerly your youngster will eat.

Stimulate the colon and that child with a finicky appetite will devour everything set before him. Here's the simple treatment that does more for babies or older children than all the diets, fad foods, or tonics.

Nature has provided the "medicine" you'll need to stir your child's colon muscles into proper action. California syrup of figs. Pure, delicious, harmless. It acts on the lower colon—where the trouble is. It has no ill effects on the intestines.

Begin tonight, with this marvelous "California treatment." Any druggist has California syrup of figs, all bottled, with directions. Use enough the first time to cleanse the clogged colon of every bit of poison and hard waste. Then just a little twice a week until the child's appetite, color, weight and spirits tell you the stasis is gone. Whenever a cold or other upset clogs the system again, use this natural vegetable laxative instead of drastic drugs.

WARNING: There are dealers who practice substitution. Be sure to protect your child by looking for the name CALIFORNIA on the bottle.

Delegates—Register with Mrs. H. Ogden, 509 West Pine Street, Hattiesburg. Delegates will pay for the noon lunch.

MRS. T. B. COTTRELL, Pres.
MRS. JOS. A. SMITH, Rec. Sec.

North Mississippi Conference: 21st Annual Session.

Time—March 28-31, 1933.

Opening session, Tuesday evening, March 28.

Place—Louisville, Miss.

Council Guest—Council President, Mrs. J. W. Perry, Nashville. Other prominent speakers will be present.

MRS. Ernest Moore, Pres.

MRS. G. C. JONES, Rec. Sec.

BREAKS IN THE RANKS

Again I must write you of a break in our ranks. On January 19, Mrs. Chappell left us to join that innumerable company.

She was among the group we thought of as "the old guard" for she had been a member of the Woman's Board of Foreign Missions before our Council came into being. Through all these years, our missionary work was a vital part of her life and no one among us carried it more earnestly upon her heart. It is needless for me to ask you to remember Dr. Chappell and her children in prayer. The last thing she said was: "Everything is so beautiful."

Again we are reminded that we must gird ourselves anew for a task that falls heavily upon us as our friends pass on. * * * There has never been a time when I realized more keenly the need of a Power that transcends all human power and wisdom than at this present time.

With abiding love,

CLARA T. PERRY,
Council President.

CONFERENCE NEWS

North Mississippi

The first quarterly meeting of the fifth zone Columbus District, was held at Noxapater, Mrs. Wayne Fulton, zone chairman, presiding. Roll call showed Ackerman, Louisville, Flower Ridge, Rocky Hill, Sturgis and Noxapater were represented, Noxapater leading in attendance. Discussion of Officers Training Day led by Mrs. Gaston, of Ackerman and a talk on social relations by the zone chairman, were the morning features. After a bountiful lunch meeting was opened with song, "Close to Thee" and musical selection by Miss Robinson of Noxapater. The features of the afternoon session were: "Stewardship" by Miss Eloise Woodruff of Rocky Hill; "Deaconess in Rural Work" by Mrs. Colbert of Ackerman; "World Outlook" discussed by Mrs. Gaston; "Spiritual Life Groups" by Zone Chairman; Consecration service was led by Mrs. Glasgo of Ackerman.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

R. W. MILLSAPS, SR., December 11, 1931-December 11, 1932. "A year in Heaven." Our hearts were made sad at the passing away of this saintly man, who had walked so long with God, and in his 94th year was



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

called to his Heavenly Home. He had "fought a good fight, had finished his course, and had kept the faith." Reunited with beloved parents who had long awaited his coming, a devoted wife, brothers and sisters all on the other shore, his earthly cares and sorrows ended, he sits at the feet of Jesus, learning of things divine and true while "the river of life flows close by the throne of God." He waited long and patiently for the summons, and was ready when it came. We have been lonesome without him, but with bowed heads, and breaking hearts, we are submissive to His will, and await our summons to the Heavenly Home.

"A year in heaven—for him of peace and joy,

For us a year on earth with him above,

But there are ties which bind heaven and earth together

And over all is Love."

A FRIEND.

Whereas the Methodist Church and Sunday School of Durant have sustained a sad loss in the sudden death of MRS. CELIA SHINES, who has been taken away from her loved ones to dwell forever in her Heavenly Home.

First, Be it resolved that in her passing the church and Sunday school

have sustained the loss of a most loyal and faithful member and the town one of its most highly esteemed citizen.

Second, That her family and friends are submissive to the will of our Heavenly Father for we know that He always calls His children home when their work is finished. The vacant seat will ever remind us of her faithfulness and her love for her church and all religious services.

Third, That we earnestly pray that her children and grandchildren may be comforted by the assurance that when the call came she was prepared to go, for she had no fears of death.

Fourth, That we tender our deep-

(Continued on last page)

METHODIST BENEVOLENT ASSOCIATION

Greets its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.
808 Broadway, Nashville, Tennessee

EIGHT WOMEN IN ONE FAMILY BENEFITED

Another Remarkable Record for Lydia E.
Pinkham's Vegetable Compound



MRS. ALBERT MUNNINGHOFF
122 E. Ninth St., Newport, Kentucky

"Both my grandmother and my mother always took Lydia E. Pinkham's Vegetable Compound. My mother has six daughters and we all use it too. If I ever have a daughter I shall certainly give it to her. I never

felt better in my life."—MRS. ALBERT MUNNINGHOFF.

Perhaps your mother or your grandmother depended upon Lydia E. Pinkham's Vegetable Compound, too. Thousands of women do. They give it to their daughters as they come to womanhood—they take it before and after childbirth—they rely upon it at middle age. It must be good when 98 out of 100 women say, "It helps me."

"MY MOTHER TOOK THIS MEDICINE TOO"

"My mother took your medicine the greater part of her life, especially at the Change. She is now 63 and in good health. I took it for weakness when I was single. I also took it before childbirth and I have two lovely girls. I highly recommend the Vegetable Compound especially during pregnancy. It makes childbirth very easy."—MRS. MARIE LUBECK, 1024 Boston Road, Bronx, New York.

IN MEMORIAM

(Continued from page 7)

est sympathy to the bereaved family in the loss of a devoted mother and grandmother.

Fifth, That a copy of these resolutions be sent to the New Orleans Christian Advocate, the Durant News and to the family of the deceased.

REV. W. B. BAKER,
MRS. R. C. ELMORE,
MISS CECILE RAMSEY.

BROTHER GEORGE CHRISTIAN, Uncle Geo., as he was known and called by all that knew him was born in Bienville Parish, Louisiana, November 22, 1846, and died February 12, 1933. Uncle Geo. is survived by his wife and the following children: Jas. A. Christian, Grayson, La.; Mrs. Mae E. Harper, Pineville, La.; J. Howard Christian, Fort Worth, Tex. Two sis-

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 184 Dierks Building, Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and up to \$1,000.00 for deaths—costs less than 1c a day—\$3.50 a year. More than 150,000 have already bought this policy. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. Write them today.

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

AFTER 40 BOWEL TROUBLE IS MOST DANGEROUS

Constipation may easily become chronic after forty. Continued constipation at that time of life may bring attacks of piles and a host of other disorders.

Watch your bowels at any age. Guard them with particular care after forty. When they need help, remember a doctor should know what is best for them.

"Dr. Caldwell's Syrup Pepsin" is a doctor's prescription for the bowels. Tested by 47 years' practice, it has been found thoroughly effective in relieving constipation and its ills for men, women and children of all ages. It has proven perfectly safe even for babies. Made from fresh, laxative herbs, pure pepsin and other harmless ingredients, it cannot gripe; will not sicken you or weaken you; can be used without harm as often as your breath is bad, your tongue is coated; whenever a headachy, bilious, gassy condition warns of constipation.

Next time just take a spoonful of this family doctor's laxative. See how good it tastes; how gently and thoroughly it acts. Then you will know why it has become the world's most popular laxative. Big bottles—all drugstores.

ters, Mrs. E. C. Richardson, Colfax, La., and Mrs. M. O. Yeager, Grayson, La. A large number of relatives and friends remain to mourn his passing. In the death of this good man, which is one of the best the writer has ever known, Grayson church and community have lost one of its most beloved citizens. He was for many years a member of the Methodist Church. Uncle Geo. was deeply interested in the work of the church and community and in every move for the betterment of the country. I am glad to say that one of our young preachers, Rev. Jolly Harper, is the grandson of Uncle Geo. and he, as well as the writer, has been inspired by the Godly life of this good man. To the family and loved ones there will be a vacant place at the post of duty where he once stood. Services were conducted in his home at Grayson by his pastor, assisted by the following ministers: Rev. D. B. Boddie, Pineville, La.; Rev. Mr. Kitchenham, Baptist pastor of Columbia, La.; Revs. W. W. Lantrip, I. L. Yeager, Jolly Harper, E. H. Grant, J. W. Lee, and Arch McKeithen. His remains were laid to rest in the Welcome Home Cemetery near Grayson, there to await the call that shall bring the children of God together to ever be with the Lord. May we all follow Christ so that we, too, may say when we come to the end of life's journey, we are ready to go, as Uncle Geo. did say.

His Pastor,
J. E. HEARN.

BENJAMIN LEE HOUSTON was the son of Henry and Rozalla Houston. He was born December 16, 1892, at the old Houston home near Reids, La. He was educated at the State Normal at Natchitoches and received his degree in 1930. Teaching school was his profession and he was a very fine teacher. During the World War he served as a soldier. He was a patriot. On August 19, 1925, he was happily married to Miss Leona Wagner, and this marriage was blessed with a sweet little girl, who is hardly old enough to realize her loss. He joined the Methodist Church near Reids, at the age of twelve and remained a true and faithful member throughout his life. At the time of his sickness he was teaching near Lake Charles, La., and he found pleasure in being superintendent of the Moss Bluff Sunday school. He came back home last spring thinking he might recover his health under the quietness of the parental roof, but it did not prove so. He was taken to the Veterans Hospital at Gulfport, Miss., where more could be done for his recovery, but even here it was impossible for him to gain. He died while at Gulfport, February 13, 1933. Brother Houston leaves to mourn his passing his wife and little daughter, father and mother, three sisters: Vicie, Birtie and Mrs. Grover Beard, and many relatives and friends. Funeral services were conducted at the old home church near Reids, on Monday, February 20, Rev. Alonzo Early, assisted by Rev. Paul Leeds and Rev. Mr. Baggett, of Kinder, officiating. Interment took place in the cemetery near the church.

A FRIEND.

W. D. HOPKINS, "Uncle Billy," as he was commonly spoken of, was born August 20, 1850. After spending about 40 years, the latter part of his life, in Hickory, Miss., his immortal spirit took its eternal flight to that home whose Builder and Maker is God. He was married first to Miss Nannie Wall, and this union was with one child, both having preceded him to the better land. A few years later, May 1, 1910, he was married to Miss Sallie Clark, who survives him. "Uncle Billy" was a man of sterling qualities. To love and appreciate him was but to know him. He loved his church, and nothing gave him greater pleasure than to see the work of the church in a prosperous way. His

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

home was the home of his pastors. He loved to have the preachers to visit in his home. "Uncle Billy" loved nature. He was a tender hearted man. He loved the birds and flowers and was ever kind towards the dumb animals. He was very fond of children and won their love and confidence by his thoughtfulness to them. Peace to his ashes, and blessings on his memory.

W. L. BLACKWELL,
Former pastor.

Fire insurance on church and parsonage property may be neglected because of the many other interests calling for attention. Just now when money is scarce there is imperative need for unusual attention to this important matter. The difficulty of arranging the annual premium installment required by the National Mutual Church Insurance Company of

Chicago organized in compliance with the action of the General Conference of 1896, is nothing compared with the difficulty of replacing destroyed or damaged buildings, which would be infinitely greater.

While fire insurance is carried for less than approximately 75 per cent of the value of all buildings and contents, we recommend that you promptly address the president and manager, Henry P. Magill, 1509 Insurance Exchange Building, Chicago, Illinois.—Adv.

HOW TO BUY SILK STOCKINGS

When you buy silk stockings at retail about half of your money goes to pay various commissions, profits and marketing costs. You can save money by ordering direct from manufacturer. Send your name and address for free color card and prices. SIVA HOSIERY CO., UNION, SOUTH CAROLINA.



BAYER

SAFE!

BAYER

The popularity of Bayer Aspirin is due in large measure to its speed. There is no quicker form of relief for a bad headache, neuralgia, neuritis, or other severe pain. But even more important is its *safety*. Anyone can take Bayer Aspirin. It does not depress the heart. It does not upset the stomach.

No one need ever hesitate to take Bayer Aspirin because of its speedy action. Its rapid relief is due to the rapidity with which tablets of Bayer manufacture dissolve. You could take them every day in the year without any ill effects.

For your pocket, buy the tin of 12 tablets. For economy, bottles of 100 at the new reduced price.

And Bayer has Speed!



Christian Advocate

NEW ORLEANS

Vol. 80—No. 12. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4069.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MARCH 23, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

MR. ROOSEVELT. CLOSED HIS RADIO ADDRESS to the American people on the banking situation with these words: "This is your problem no less than it is mine. Together we cannot fail."

It is with this same sort of feeling that I address my friends, the readers of the Advocate, as we enter upon our circulation campaign, March 15-May 15.

Certainly I acknowledge my share of responsibility for the Advocate, and, week by week, with God's help and your confidence, I am trying to discharge that responsibility.

But the New Orleans Christian Advocate is not a private enterprise and it is not operated for personal ends. It is a joint undertaking, conducted in behalf of the Methodists of Louisiana and Mississippi. It is the responsibility and opportunity of the 200,000 Methodists of these two great states.

For eighty years, through a wide variety of sweeping changes, the Advocate has gone forth with its weekly messages, championing the causes represented by our church, and supporting our pastors in their work. It has faced difficulties and has reflected the hard places through which our people have had to pass. In times like these, than which it has faced none more fraught with destiny, it would prove its worth as in days that are gone.

During the "Save the Advocate" campaign many of our people throughout the territory declared their interest and confidence by the gifts that they made. It was a free-will offering and a vote of confidence. These generous responses, representing a cross-section of our church life, and for which we are deeply grateful, prophesied what our whole church can do when it rallies to one of its valued agencies.

Our Conferences further acknowledged this joint responsibility, by extending the time of the campaign, by continuing their financial support, and by setting this period for the circulation of the Advocate, sealing their interest with a unanimous vote. The delegates to these Conferences surely felt that it should be no serious task to extend the circulation in a membership of 200,000 people.

We, at this office, having been made responsible for the task of preparing and sending out the paper each week have sought to carry out your wishes in the most economical way possible. Never at any time feeling that the responsibility of the Advocate was wholly our own, still we have been greatly cheered by your confidence and cooperation. As we go into the "Keep the Advocate Saved" campaign we feel confident that you will liquidate the pledges of the Conferences.

At this critical turn in affairs we are aware of the importance of our church organ. Some of the old wars have not been finished, one must be refought, and there are a number of new conflicts into which we must move forward. We are not hauling down our banners, we are preparing to attack. Prohibition again has been referred to the people. The church must bear the brunt of the battle. And you know Methodists have never been marked by backwardness or fear in this fight. We take up the gage of battle.

We have moved into a zone of new and bigger battles. Here we shall not turn back. We are called upon to re-examine our religion in terms of the tumultuous

NON-CHRISTIANS REVERE CHRIST

Dr. Robert E. Speer tells of a banquet of the Bar Association at Delhi, India, attended by all the lawyers of that great city. There was not a Christian in the company; all were Hindus.

They had engaged a jester to entertain them and he was doing so by making jokes about the escapades of the traditional gods of the Indian people, at which sallies the lawyers roared with laughter.

Soon the actor made a joke about Jesus Christ, but nobody laughed. At the second such remark, there were murmurs of dissent. Finally, the man ventured a third "wise-crack" involving the name of Jesus, whereupon the diners rose from their seats, seized him by the collar, ushered him to the door, and kicked him down the stairs.

There was not a Christian in the crowd, but the character, personality, and teachings of the Master had created in the hearts of these Hindu lawyers such respect and reverence for Jesus Christ that not one would allow a fool to speak His name irreverently.—The Kingdom Call.

times in which we live. We are called upon to match our faith against foes well entrenched and in high places, foes that have hitherto worn the garb of respectability. Crusaders of a new day we are challenged to measure our Christianity against the problems of industry, politics, race, international affairs and world peace. With a faith and a courage commensurate with these days we must advance.

Through the Advocate we want you to share your experiences and champion the larger causes of our religion. Through it let us help each other to find the better way through our difficult days.

All these things being true we call upon our Bishops, Presiding Elders, Pastors, Missionary Societies, Young People's Divisions, Lay Leaders, and members, during this period, to put the circulation of the Advocate to at least 10,000.

"Together we cannot fail."

DON'T PULL PROSPERITY GREEN would be the advice of this writer who has no laurels to lose in the field of economics as he knows very little about such matters. This, however, should not cause him to hesitate to give his counsel if we would keep with many of our advisors.

You who grew up on the farm, and for which you should have no apologies to make, remember how you had to have those watermelons planted by Good Friday at least. Then there was the struggle with the late frosts. Afterwhile, though, the vines began to reach out. Then a bloom. Be careful now. Don't step on those vines. But a bloom doesn't always mean a watermelon. Some of them are for the busy bees. You know the melon is on there when the bloom comes if it is going to be on at all. In my ignorance of botany I never could see just the use of the bloom with the young melon already on the job ready to grow. But we shall not find fault with Mother Nature. She was in business quite a little while before I came on the scene.

Now, whatever you do, don't "point" at that little melon. If you do he will just shrivel up after a bit, turn black in the face, and fall off. (It will work on cucumbers too) And the wrong kind of a rain, more especially a hail, might also work havoc with those baby melons.

Then after he got under way good, and those stripes began to show up on his sleek green sides, how you watched him as the apple of your eye, even if he was a watermelon. That melon must be ready at least by the Fourth of July. One morning, after the dew was gone, you dared to "thump" him. Look out! Still green. You waited some long days. The Fourth is just about here. Then you did the cruellest thing of all. You laid your open hand upon his striped side, let your weight down upon it. That is the sure test of the ripe melon that is worthy of the name. There was no answering "crunch" from its heart. Just a bruise. "Ah, well," you said. "It must be ripe." And with a doubtful triumph you slipped it from the vine, into the sack, and home. While the children stood around. (Is there any ceremony like it?) The knife slipped through and in a second the two halves fall apart. Disappointment! Not ripe. Just a bit pink. But what a melon it would have been had we just been patient and waited awhile longer.

For four years we have been bogging along in this swamp of "depression." Waiting, waiting. Every year the number who said prosperity was "just around the corner" has grown less and less. Finally the bottom falls through. The banks of 46 states are closed when Mr. Roosevelt

(Continued on Page 4.)

THUMB-NAIL SERMON

Master, carest thou not that we perish?

Mk. iv, 38

By Rev. W. L. Duren, D.D.

Another day of toil was over, the besieging and beseeching multitudes were sent away and the little boat started for the opposite side of the lake. The sea was placid and calm and no signs of danger were in the sky, and the weary Teacher was soon asleep. But suddenly the peaceful bosom of that little inland lake was swept by a great storm and the boat was ready to sink. The disciples were panic stricken, their strength and courage failed and only one resource was left—Jesus who slept astern. They cry out to him in despair: "Master, carest thou not that we perish?" It was less a word of bitter complaining than a confession of their utter helplessness in the face of supreme peril. Their piteous appeal shows how sensitive is human distress and how responsible the place of spiritual leadership.

That little episode on the bosom of storm-swept Galilee is a blue print of life. The souls of men are helplessly driven before the fury of mighty winds of evil, and hope is gone; but in answer to their bewildered cry, Christ rebukes the wind and a great calm ensues—miniature of the march of the Prince of Peace through a disordered and helpless world. The Master who spoke the words, "Peace, be still," makes every disciple his partner in the task of saving those who are in peril. The followers of Christ can not escape responsibility for the evangelization of the world. For nineteen hundred years, the door of the Church has been haunted by the insistent cry: "Master, carest thou not that we perish?" Only those who know God have the sympathy and the understanding necessary to bring a message to troubled hearts; for men who make piteous appeal long to feel the heart-throb of those who witness to His saving love and power. What shall our partnership with Jesus mean for the world?

MORAL AS WELL AS FINANCIAL CRISIS

A statement to the people of the churches, issued today by Rev. Dr. Albert W. Beaver, President of the Federal Council of the Churches of Christ in America, describes the present financial crisis as "a day of judgment upon the unsocial and unchristian standards that have prevailed in our economic life." It emphasizes especially the need for penitence for the "mania of speculation" which has "spread its poison through the body of society." An appeal is made to "all men and women of moral insight" to re-emphasize the fact that "moral integrity and the practices of justice, cooperation and brotherhood are basic conditions of economic health." The churches are urged "to display an unparalleled unity of spirit" and "to meet the present crisis in a mood of faith and freedom from fear." The statement concludes with a call for united prayer and expresses gratitude for the example of President Roosevelt in turning "quietly aside for prayer" before assuming the responsibilities of government.

The full text of Dr. Beaver's statement is as follows:

"To one who pierces beneath the surface of our present difficulties it must be apparent that the ills from which we are suffering are not merely economic but also profoundly moral. In large measure our financial crisis is a day of judgment upon the unsocial and unchristian standards that have prevailed in our economic life. Our first need therefore is for heart-searching and penitence for having followed a way of life that in a moral universe was bound to end in disaster. It is no impersonal calamity over which we could have no control, like hurricane or flood, that has overtaken us, but the aftermath of our own conduct. A mania of speculation—a frantic attempt to get private gain without making corresponding contribution to society—led by those in places of financial power and infecting the rank and file of the people, has spread its poison through the body of society. An insatiable greed for wealth, coupled with a callous indifference to demand of social justice and the needs of the poorer and less privileged classes, has left millions of our people without sufficient means to purchase the overflowing products of our farms and factories. "Where there is no vision," as our President has reminded us in his inaugural address, "the people perish."

"As we set our faces to the task of reconstruction let us not cherish delusive hopes for a re-

turn of a condition which was falsely called 'prosperity,' but which was largely a hectic fever of selfishness and gave no due place to spiritual values. While political and economic leaders are solving the technical problems connected with recovery and advance, all men and women of spiritual insight should be re-emphasizing the simple truth that moral integrity and the practice of justice, co-operation and brotherhood are basic conditions of economic health.

"If our first need is for self-examination because of lack of moral vision in the past, our second need is for faith in the possibilities of a better future. Inspired by the high courage of the President of our country, and confronted with a great opportunity for turning a social crisis into a social advance, the people of all our churches, of whatever name or organization, should now rise above any mood of fear, display an unparalleled unity of spirit and rededicate themselves to a wholehearted service of the common good.

"This is pre-eminently a time for united prayer, both privately day by day and corporately in our places of worship on the coming Sunday, that God's will may be discerned and the teaching of Christ followed in all our planning for our economic life. The example of President Roosevelt, who, before assuming the grave responsibilities of Government, turned quietly aside for prayer, and again at the end of his inaugural address invoked the blessing of God upon his efforts, should

HOLD STEADY

By Bishop Paul B. Kern

This temporary flurry in the financial operations of the nation must not dishearten us or confuse our fixed purpose. It is now clear we were providentially led to choose Easter Sunday rather than a suggested earlier date for our great Self-Denial Offering. By that time a new steadiness and confidence will be ready to launch out on this adventure of spiritual discipline. Our Methodist congregations are everywhere loyal. The cause is on their hearts. They intend to save this world-wide task of our Church. Let none of us lose heart or confuse a temporary embarrassment with even the thought of a defeat. We are going to win this battle in the name of Him who trusted and marched on, even when the way was hard and the end uncertain. Our resources are not in banks. They are in God. Keep praying, keep sharing every day, keep trusting: "Have faith in God." The victory is near, and it is His will that we achieve it.

(Bishop Dobbs, authorizes us to announce that the day for the Kingdom Extension Self-Denial Offering in Louisiana, which had been set for March 12, has been postponed until Sunday March 26.—Editor.)

be an inspiration to us all. This sincere recognition of the need for Divine guidance and strength, expressed simply and unaffectedly, has persuasively illustrated the spirit which should characterize the life of the entire nation."—Federal Council.

STATES' RIGHTS

Dr. George B. Winton, Dean of the School of Religion of Vanderbilt University, says concerning this matter of repeal:

"The provision in our Federal Constitution for the amendment of that instrument recognizes the dual nature of our government. No amendment can have effect until it is approved by both the States and the Federal Congress.

"It is of the essence of all such legal requirements that the action of each party shall be voluntary and free. In particular there should be freedom from any interference, direct or indirect, by the other party.

"Congress has just adopted and laid before the States of our Union the twenty-first amendment to the Constitution. I have read the resolution of enactment, and followed, though not closely, the discussion which preceded its adoption. That discussion and the terms of the resolution clearly prove that the Congress does not intend to leave the States free to act or to refrain from action. It assumes to dictate to them the manner of their action, namely, not by legislatures as heretofore, but by conventions. Now, as a supporter of the Democratic party, which, I trust, has not wholly departed from its States' rights principles, I wish to observe:

"1. In this part of the resolution Congress clearly acted beyond its province—ultra vires. It is for each State to determine how it shall pass upon the proposed amendment.

"2. Since this provision is integral to the act of Congress, that whole action may be vitiated in case some State decides to disregard this demand and operate, as heretofore, through its legislature.

"3. No provision for the election of Conventions of the type here implied now exists. For Congress to make such provision, as is proposed in a bill already introduced in the House of Representatives, would be a further act of interference with the liberty of the States, in violation of the obvious legal principle to which I have above referred."—Nashville Advocate.

NAPOLEON BACK FROM ELBA

Dear Friends of Prohibition:

Attention, DRYS! Remember the date. On Tuesday, March 28, at 10 a.m., in the city of Alexandria, a very important State-wide meeting will be held by believers in national prohibition. Bishop Hoyt M. Dobbs is calling the meeting and is inviting all friends of the cause of all denominations or of no denomination. As the temporary chairman of the Allied Forces for Prohibition for the State of Louisiana, I wish to second the call to that meeting most earnestly. Every community in the State ought to be well represented. From the deliberations at Alexandria there should result organizations for State, congressional districts, parishes, cities and villages. It is high time for us to present a united and aggressive front against the strong and persistent wet attacks, or we shall lose all that has been gained in the heroic struggle of a hundred years. We need to build the dikes high against the wet deluge.

Thirteen years ago we thought we had banished John Barleycorn for good and all, but, like Napoleon, he has escaped from Elba and is again at the head of his faithful army of brewers and wet politicians. Let's give him his Waterloo this time. At a critical moment in the battle just mentioned, Wellington, the Iron Duke, shouted to his troops: "Boys, can you think of giving way? Hold out here to the last man. Remember Old England."

Yours for a dry country,

WILLIAM G. PHELPS.

Centenary College, March 10, 1933.

OLDEST WHITWORTH GRADUATE DIES

By Rev. J. H. Morrow

Somewhere in Tensas Parish, La., in the home of Nathaniel and Rachel Johnson Guice, on June 23, 1843, there was born to this rugged pioneer father and mother a beautiful baby girl, with brown eyes and raven tresses; to whom the proud parents gave the name of Debora Louisa in holy baptism. Soon after the birth of this daughter the family moved to Jefferson County, Miss., where they resided until Debora Louisa grew to young womanhood.

When the time arrived for the selection of an institution of higher learning for their daughter, Whitworth College, Brookhaven, which was then opening for the first time, was chosen as the proper school. In 1861 she graduated with honor and received her diploma with the first class that went out from the college, before her death the only surviving member of this class. The high ideals and Christian culture that were engendered by this Christian institution of learning was ever a blessing not only to herself and family, but also to every life that came in contact with her gentle, Christlike character. To the end of her last hour, the refining Christian influence of her Alma Mater shone from her life like an aureole.

"You may break, you may shatter,

The vase if you will;

But the scent of the roses

Will cling to it still."

Aunt Lou, as she was affectionately known to her friends, was thrice married; having been married shortly after her graduation to M. W. F. Higdon, of Franklin County, where she made her home practically the rest of her life. After the death of Mr. Higdon, which occurred in 1877, she remained a widow until 1891, when she was married to Mr. M. M. Currie. Again her life was saddened by the death of this second husband just one year after their marriage. Four years later she again married, and was married this

time to Mr. E. J. Guice. Again fate decreed that her life was to be one of loneliness. After three years of happiness, Mr. Guice passed away. To these marriages no children were given to be a comfort in old age. Her parents having already preceded Mr. Guice, she was left alone with the exception of a few distant relatives and a large circle of friends, who always delighted to welcome her. Their homes she could always claim as her very own.

At the time of her death she was making her home with Mrs. Monroe Whittington and Mr. and Mrs. Tom Kirby, who loved her as though she were their mother. No loving son could have been more to her than Tom Kirby.

Sister Guice was a lifelong member of the Methodist Church. To this communion she gave unstintingly of her time, her talent and means. One of her last acts was to remember her pastor in a material way, and send a substantial check to our Children's Home in Jackson.

She was ever the friend of preachers, doing all she could to make their work a pleasure. This writer will ever cherish her memory for the many acts of kindness and words of encouragement, and inspiration he received from this beautiful life as a young pastor on his first work.

Sunday evening, Dec. 11, 1932, at the ripe age of 80 years, surrounded by loving friends she passed through the portals of the father's house.

After the funeral services, which were conducted from the Gloster Methodist Church by Dr. G. F. Winfield, President of Whitworth College, and Rev. J. H. Morrow, her body was carried by sorrowing friends to the Mount Carmel Cemetery, in Franklin County, and laid beside that of her mother and father, there to await the Resurrection Morn.

As it was said of David, so it could have been said of her, that after serving her generation by the will of God, she fell to sleep and was laid unto her fathers.

THE VALUE OF THE CHURCH PAPER

The Federal Council of Churches deplores the fact that, despite the high character of most of our church papers, the local church and the Christian home make but meager use of them.

We have failed to emphasize sufficiently the necessity for religious reading in the homes of our people. The great mass of our people are getting their views of life and the supreme problems of our time, not from the church press, but from secular journals, scenarios and commercialized radio broadcasts. The loss in subscriptions has brought some of our most honored journals into financial distress and has greatly restricted their influence for good in the churches.

It is the conviction of the Federal Council that in the years which lie ahead the greatest possible emphasis should be placed on developing an intelligent and informed church membership, sufficiently interested in religion to read the publications of the Church as a means of learning what the churches are doing and ought to do, and of securing a Christian point of view on all questions seriously affecting human life.

We recommend that our constituent bodies be urged to use the most effective means possible to promote in the congregations the ideal of "a church paper in every Christian home," and also to inspire the faithful reading of the same.—Federal Council of Churches.

JOHN TILLERY LEWIS—AN APPRECIATION

By Rev. E. S. Lewis.

The subject of this brief sketch has finished his ministry and gone to his reward. His activity is over but the influence of his life lives on. He had a great host of friends and they mourn with a sincere sorrow at his untimely going. He was only 58 years of age, too early to break down as we think, but disease consults not with age nor condition.

Brother Lewis joined the North Mississippi Conference in 1899 just after he was graduated from Millsaps College. Since that time he has given himself without stint to the work of the Christian ministry. He loved to preach and loved to sing. His religion was of the radiant sort, the kind that loves and sings and works and triumphs. Many souls were won to the Kingdom through his ministry and there will be many in that day no doubt who will rise up and call him blessed.

The summer after his graduation he came into my charge in east Mississippi and helped me in some revival work and spent some time in our home. From that day to this we have been fast friends, though not related by blood. His people

and my people came from Wales to this country before the war of the revolution but our kinship was too remote to be traced. That did not prevent the closest friendship. He had large capacity for making friends wherever he went. These are one's richest possession.

Brother Lewis left one daughter and two sons, one a young preacher. This preacher boy is with his mother near Hazlehurst where they now make their home.

The funeral service was held in the Galloway Memorial Church, Jackson, conducted by Dr. John R. Countiss, Dean of Grenada College. He was assisted by Revs. W. O. Sadler, Jas. H. Felts, J. L. Decell, and E. S. Lewis. A large number of friends and relatives were present to offer their sympathy and testify to their appreciation of the departed minister. May God bless those who are left behind.

Winona, Miss.

NOTICE TO PREACHERS OF NORTH MISSISSIPPI CONFERENCE

In response to an urgent appeal as indicated in Report No. 2 of the Board of Missions, North Mississippi Conference, 77 preachers, whose names appear below, have offered their services for one revival meeting, promising to send the offering made during this meeting to Rev. Melville Johnson, Treasurer, which amount shall be used for the promotion of our Conference missionary work. If you will continue to co-operate with us in this work, write one of these brethren and arrange for a meeting. They will gladly go to any charge in our Conference. The Board has borrowed and paid to our mission pastors \$1,000 and unless conditions improve, it is probable that this amount will be all we shall be able to appropriate to our mission charges until the meeting of the Annual Conference. Other names will be published as pledge cards are received. With the offerings we receive from these meetings, the Board plans to help our mission pastors through the lean summer months. If you have not already pledged your support to this plan, will you not join us in this important work by mailing your card to me immediately?

A. R. BEASLEY, Secretary,
Conf. Board of Missions.

List

W. N. Duncan, V. C. Curtis, Walter L. Storment, L. P. Wasson, W. L. Robinson, H. M. McCormack, Jr., J. J. Baird, R. H. B. Gladney, N. J. Golding, G. H. Ledbetter, C. T. Floyd, J. A. Biffle, E. H. Cunningham, J. W. Ward, W. C. Beasley, J. D. Wroten, J. R. Murff, W. F. Howell, W. T. Philipps, E. R. Smoot, W. N. Dodds, W. J. Henley, W. W. Bruner, E. B. Sharp, J. O. Dowdle, J. L. Nabors, R. G. Lord, D. R. McDougal, S. A. Brown, L. M. Lipscomb, C. M. Chapman, A. C. McCorkle, Jeff Cunningham, G. C. Schwartz, C. A. Northington, A. R. Beasley, James H. Felts, W. C. McCay, B. D. Benson, S. B. Potts, Geo. W. Curtis, A. L. Davenport, W. J. Wood, W. R. Crouch, J. W. Raper, Robt. Thomas Hollingsworth, W. W. Woolard, J. C. Wasson, E. S. Lewis, W. W. Milligan, G. H. Boyles, J. W. York, W. L. Pearson, W. L. Atkins, S. W. Hemphill, Dewey, Wallace, H. D. Snyder, R. C. Nanney, J. M. Humphrey, Casper W. Avery, C. Wesley Bailey, H. P. Lewis, M. E. Scott, G. B. Love, J. E. Stephens, J. H. Holder, T. F. Sartain, R. E. Wasson, A. Y. Brown, Walter W. Jones, J. R. Countiss, J. M. Guinn, R. C. Mayo, Roy A. Grisham, E. M. Shaw, A. T. McHwain, R. G. Moore.

MILITARY TRAINING AT MILLSAPS COLLEGE

By Rev. R. R. Branton

During the past football season, the writer had the pleasure of returning to the campus of Millsaps College to witness one of those exciting events in which the Majors were victorious. The setting of the field was such, however, that we were left wondering whether we had been invited to see a football game, or to witness a demonstration of military tactics—military uniforms, military formations, military officers, military guns and swords, despite the fact that there were no dangerous enemies in sight. The only thing that reminded us of the former Millsaps was the purple and white flag that meekly took its place beside the Stars and Stripes. An old grad sitting next to us remarked: "We have a band now," but the remark left us wondering "at what price?"

In this time of financial stress, we are anxious to take advantage of any legitimate means of bolstering depleted treasuries. It seems a fine

thing to be able to put the financial burden of our college band on the shoulders of the military authorities. We are also sure that the boys have no objection to being paid for their drills, and to having trips given them without cost to themselves. But again we ask, "at what price?"

If the college band is fully affiliated with the National Guard (as it is our understanding that it is), the boys are subject to call for military duty at any time, or under any circumstances. This, however, isn't the darkest side of the picture. The presence of military training, although in this mild form, means that Millsaps College has become a center of military influence. It also proves to what extent military authorities will go in order that they may inject this deadly virus into the veins of all phases of Christian society. So far as preparation for modern warfare is concerned, this type of military training isn't worth anything, and no one knows this better than do our military leaders. But for keeping alive military influence, there is no better agency than the Christian college, and how well do the military authorities know that!

We are sure that there isn't a friend of Millsaps College who is not tremendously interested in her welfare. In a very special way, this is true of President Key and the Board of Trustees, who carry the burdens of administration and supervision. In this connection we should like to ask a few questions. Is it the mission of Millsaps College to teach militarism? Is the present gain worth the possible result? Are Christianity and militarism compatible? Has not the church too long marched "with the cross in one hand and a dripping sword in the other?"

The president and trustees of Millsaps College have certainly in the past shown their interest in the moral welfare of the institution. They have banned many practices that seemed to be detrimental. The writer has always been in agreement with the authorities relative to dancing and card-playing, but we are wondering if the forbidding of such things as dancing and card-playing, and allowing the influence of militarism to come in, is not "straining at a gnat and swallowing a camel?"

CHANGING HUMAN NATURE

Some people insist that human nature cannot be changed, but they who so speak only reveal their poor reading of history and stupid understanding of the facts of life. So far from it being a fact that human nature can't be changed, the truth is that change is an inseparable part of human nature. It may be changed, inevitably it is changing; that change may not always be for the better, but we believe that the change for the better is easier and more natural than the change for the worse. And such a conviction rests solidly down upon the fact that God is in it, and that in some very pervasive and wellnigh irresistible way He is working for the change in human nature which means a growing intelligence and a higher ideal and a finer achievement.

But what are we to do when we see so many evidences of revision, and when the progress that we believe in seems to slip and even turn its face the other way? There is only one thing to do—try to believe our doctrine with even greater and calmer assurance. One thing that has kept the world back, and put heavy drags upon the wheels of progress, has been the halting faith and confidence of those who should have been helping it forward. The people who have helped most in making the world better are the people who, even in the ebb and flow of things, never allowed a seeming slow-up or a momentary set-back to break their hearts or kill their hope. When the near-at-hand seemed a bit discouraging they took the longer view and still found good ground for confidence and expectation.

After all, we cannot turn God out of His universe, neither can we legitimately conclude that He is no longer the Lord and Master of the human spirit and seeking ever its strengthening in all that is noblest and best. The worst atheism in the world is the kind that does not believe in the power of good over evil, the power of a loving God to make over the hearts and lives of men more nearly to His liking. And when we say the last word we can say about the inviolability of the human will and stress to the limit the fact that man is the maker of his own destiny, we can never get away from the truth that God is still in His world and that His purposes for man are high and holy past any thought of ours to conceive and that His patience and His skill are past all human thinking. The man who is working for a better world has behind him the unending purpose of a God of infinite love and a grace that cannot for ever fail of its purpose.—Exchange.

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To supernuantes and widows of preachers, \$1.00

Editorial

(Continued from first page)

lifts his hand and solemnly takes the oath as President of the United States. His inaugural word of courage and confidence, though, turn the trick and a thrill goes throughout the land. "It's all over. Prosperity is here."

No, it is not here yet. Mr. Roosevelt is no Houdini however much we should like him to be. Surely we have learned well the lesson that material prosperity waits upon spiritual rehabilitation. "Let us have confidence," we are exhorted. That is fine. But confidence is built upon trustworthiness. Confidence has been violated in high places. And confidence is something that has to have time to grow.

Our first concern should be, not with material prosperity, but with righteousness. There must be a revival of the spirit of public office as a public trust, and of the sacredness of responsibility in every walk of life.

While we are at the foundation and replacing the mud sills of confidence, let us overlook nothing. Let us learn well the whole lesson. It is no "crip" course, I assure you. There is no "getting by." Messrs. Mitchell, Harriman and some others are finding out. Whatsoever a man soweth he must reap. And, in this case, his neighbors are forced to help in the harvest.

But what I started out to say was, let's not pull prosperity green.

OUR WEEKLY PARTY

Mrs. J. H. Brown, Jonesboro, La., renews her subscription and sends a most encouraging letter.

Rev. C. Y. Higginbotham, pastor at Walnut Grove, Miss., sends in some renewals. Thank you, Brother Higginbotham.

Millsaps College has just released the list of honor students. There are 63 names, the longest list on record. These students made 90 or above.

Rev. C. M. Morris, Mangham, La., commends the Advocate. From some source we heard that the charge under his care is making good progress.

Rev. R. T. Hollingsworth, pastor at Brooksville, Miss., will hold a revival in his church beginning May 18. Rev. W. R. Lott will preach in the meeting.

Dr. Theodore Copeland, writing from Nashville, Tenn., says that the Nashville office knows we are in New Orleans all right. Well, let us convince them still more. They are watching us.

Dr. W. L. Duren, presiding elder of the New Orleans District, who recently visited Rev. J. E. Cunningham at the Veterans' Hospital, Pineville, La., reports that Brother Cunningham is much improved. We all rejoice.

"Come to our District Conference. There will be dinner on the ground—or somewhere—and a fine time is promised for all." That is how we get warned in for a District Conference by Dr. H. T. Carley, presiding elder, Monroe District.

"Our hearts have been grieved by the loss of one of our beloved Zone Leaders, Mrs. W. E. Stephens, Many, La., who passed to her reward on January 29th. Her zone held a meeting at Many, Feb. 8, at which there was a memorial service for her."

Rev. A. L. Davenport, Tyro, Miss., continues to visit among his people and to pray for them in their homes. He is one of our many faithful pastors who are working under great handicaps from the economic situation of his people. God will reward his faithful servants.

A good letter comes from Rev. L. M. Lipscomb, Louisville, Miss., who has had a temporary lay-off on account of illness. He reports that he is now able to be on both of his feet and to keep off of the toes of others. We congratulate him and wish him happy days ahead.

Rev. C. L. Rogers, pastor of Central Church, Columbus, Miss., is doing a faithful piece of work. His church has been considerably weakened financially, yet the people are loyal and the pastor is giving them his very best of heart and mind. Such loyalty cannot help but succeed.

Rev. W. B. Baker, our pastor at Durant, Miss., continues to lead his people well in all phases of the program of the church. He is a diligent and painstaking pastor. Happy is the church whose leader carries out the full program of the church and can lead in all its work.

IMPORTANT NOTICE

Letters outlining the Plan of the Publishing Committee, and containing return card with the request that same be filled in and forwarded to our office by return mail, has gone out to all our pastors. If you failed to receive a letter kindly drop us a line to this effect. It is important that all cards be properly filled out and returned to us. If you have not already attended to this matter, kindly do so at once so that we can forward necessary literature to the party or organization in charge of the March 15-May 15 circulation campaign.

"Together we cannot fail."

The Arcadia, La. church is moving forward under the active leadership of Rev. J. Henry Bowdon. Regular attendance has more than doubled. Prayer meeting attendance has grown from six to eighty-three. Some of you get in there and beat him and his people if you can.

Rev. W. N. Duncan, P. E. of the Greenwood District, is busy going among his pastors and people, encouraging them and trying to lead them to works of sacrifice. Brother Duncan preaches the gospel in its purity. The people over the district hear him gladly and to great profit.

Rev. W. M. Hester, pastor at Longview, Miss., is for the first time appointed to a pastorate out of the bounds of the Aberdeen District. Brother Hester has many friends all over the Aberdeen District territory. He is trying to carry forward every phase of the work in his new charge.

Dr. Geo. S. Sexton, presiding elder of the Shreveport District, reports a number of very successful Kingdom Extension meetings throughout the district. "Crowds have been large and the spirit of the meetings fine." And he invites the Editor to his District Conference, which convenes at Vivian, April 18.

Mrs. J. M. Wyatt, widow of Rev. J. M. Wyatt, of the North Mississippi Conference, is in the Methodist Hospital of Memphis, Tenn., for treatment. Let our people pray for the recovery of Sister Wyatt. Mrs. Wyatt and her daughter, Mrs. Bankston, are both members of our First Church, Greenwood, Miss.

The revival at Amory, Miss., Evangelist F. M. Neal of Amarillo, Texas, with Mr. Goodpastor as singer, is stirring the entire section for the church. Capacity crowds are hearing the sermons. Brother Neal is one of the most successful General Evangelists of our church. Rev. C. T. Floyd is the pastor.

A few weeks ago a man by the name of William

Bowdie died in Lima, Ohio, at the age of 102. He boasted the record of not having missed Sunday school in 96 years. As to what effect this record had upon his longevity we cannot say, but we have some rather definite feelings as to what it meant to his spiritual life.

Listen to this, laymen. "With reference to the 'Save the Advocate' campaign, we are going to have to 'keep on keeping on' until we have accomplished it. I shall render what service I can in this cause." W. D. Hawkins, Missionary Secretary, Mississippi Conference. That makes us a bit more sure of springtime.

Rev. J. J. Garner, pastor at Crawford, Miss., is making a good start in that important charge. Brother Garner always stays four or five years wherever he is appointed, and each year his people appreciate him more. He is an excellent pastor and a preacher who feeds the souls of his people every Sunday by his good sermons.

"I am very much interested in the success of the Advocate, and I hope to keep all the subscribers here in the notion of renewing, and I may be able to find some more new subscriptions." That is Rev. J. B. Burns, Ethel, Miss. When a pastor writes like that we get set to see him come under the wire with a good long list.

Rev. J. H. Stafford, one of our New Orleans local preachers, called at the office the other day for a friendly word, renewed his subscription and left enough in addition to renew for some superannuate preacher. Brother Stafford is doing missionary work in and around New Orleans. The renewal goes to Rev. J. H. Foreman, Pelahatchie, Miss.

Let us warn just as many as can to hear Dr. E. Stanley Jones when he comes to Memphis, March 29. Without assuming material obligation we authorize and urge our North Mississippi Conference people, especially preachers, to take advantage of the opportunity. No missionary of our day deserves more widely and attentively to be heard.

Rev. J. A. McCormack, pastor at Hammond, La., renews the subscription of Mr. D. H. Taylor, saying, "Brother Taylor is a member of the Presbyterian Church, but has been a subscriber to the Advocate for about 50 years. He is one of our most substantial and honorable citizens." Let our Methodist people take a cue from Brother Taylor.

United States Senator Morris Sheppard, of our sister state of Texas, staunch prohibitionist, who recently led the fight in the upper house against the bill calling for the repeal of the Eighteenth Amendment, and the more recent bill legalizing 3.2 per cent beer and wine, is a member of the Southern Methodist Church. "By their works ye shall know them."

The revival at Aberdeen, Miss., with Rev. A. T. McIlwain doing the preaching, was very successful. Although the meeting opened the same day all the banks of the nation closed and there was general unrest, the congregations increased daily until the large auditorium was packed to capacity. People will still hear the gospel when it is faithfully preached.

A series of pre-Easter services are being conducted in the Carrollton Avenue Methodist Church, New Orleans, where large crowds are hearing Dr. G. A. Klein, General Evangelist of Memphis, Tenn., who is preaching each evening at 7:45. The services started on last Sunday and will continue indefinitely. Dr. Benj. F. Rogers pastors these good people.

Rev. M. E. Scott will do the preaching in a pre-Easter revival in his church at Pontotoc, Miss. This is his first year in that charge. Brother Scott is a good evangelistic preacher. Pontotoc has a fine, new church building, well equipped for modern church work. The Aberdeen District pastors recently met in that church for their quarterly preachers' meeting.

Revs. V. C. Curtis, C. L. Rogers and A. T. McIlwain attended the Missionary Rally held at Birmingham under the leadership of Bishop W. N. Ainsworth. Quite an array of speakers were on the program among whom were: Bishop Arthur Moore, Dr. Chas. Goodell, Mrs. McCoy, Bishop Paul B. Kern and others. We have no more vigorous leader in the Episcopacy than Bishop Ainsworth. He is a great preacher and a painstaking executive.

The Methodist Churches of New Orleans are conducting a union Pre-Easter Revival at the Rayne Memorial Church under the sponsorship of the Wesley Fellowship. Services started on Monday evening and will continue through Friday. Dr. W. L. Duren, presiding elder of the

district delivered the opening sermon, and each night thereafter in the following order, pastors of our various churches in the city were announced to preach: Revs. F. L. Wells, D. B. Raulins, B. F. Rogers, and W. W. Holmes.

Rev. W. M. McIntosh, beloved superannuate of the North Mississippi Conference, still preaches the gospel every chance he gets and wherever he preaches the people flock to hear him. He is an illustration of what an open heart and mind can do for a man as the years go by. He has studied and read and kept in touch with the progress of his church. No criticism on his lips for the many faithful people in the modern church. How it delights our hearts to see a man like that.

Rally around, Louisiana Methodists. Dr. Briscoe Carter, presiding elder of the Alexandria District, writes that he recently called on Brother H. B. Thomason, one of our superannuates living at Bayou Chicot. He found Sister Thomason critically ill and Brother Thomason not only in need of our prayers, but of our material help. Now, forget all about your own troubles for awhile and help cure them by sending something either direct to Brother Thomason or to Dr. Carter, who will see that he gets it. Send it today.

Midnight is the name of a post office up there in Mississippi, not far from Silver City, where Rev. L. F. Alford takes care of the Methodist people. He renews the subscription of Miss Virginia James, who lives there. With the Advocate and those good people, we are going to keep the light burning. Somewhere up there is a place called Sunrise. Brother Alford speaks highly of the kindness of his people in a difficult time. He signs off with, "We are expecting to send in some subscriptions. We enjoy the Advocate."

My printer does not punctuate much better than I do. As a matter of fact, he does not seem to realize how much I depend upon him, both for spelling and punctuation. In the little editorial addenda following the article by Rev. R. T. Pickett, "A Sermon Containing a Protest," in which he blasts at the foundations of my philanthropy and knocks off my "crown," the first sentence was intended to be put like this: "I leave the above accusation and statement to my friends and to my enemies (if they are not all dead). Of course, I was referring to enemies, and not to friends."

We are going to have to give Rev. W. D. Milton, our good pastor at Oak Ridge, La., a little curtain lecture. He says that he has not received the Advocate since he landed in Oak Ridge. Now, hasn't he been missing a lot? He must be one of those preachers who did not tell us to change his paper from the old address. If he did and we failed, then we have something worse than a curtain lecture due us. Brother Milton says that they are moving right along, and the move is shortly to take them into a new parsonage which is going up at Oak Ridge. The funds are in and the plans are complete.

Now, before you go, let me invite and urge all of you to take a big part in the Advocate Circulation Campaign, March 15-May 15. The Manager smiles when he talks about rolling the number up to a circulation of 10,000. A big list? Why, just think. There are about 200,000 Methodists in our three Conferences. You remember what Mr. Roosevelt said at the close of his banking talk. I had about decided that he was going to take over all this big trouble himself and solve all of our problems while we went fishing. But at the close of it he said, "This problem is no less yours than it is mine. Together we cannot fail." Spring is coming. It is time to turn the soil and plant this Advocate crop. If all of you will just come right on now, we'll soon get it done. Then you can go fishing.

TURNING THE CORNER

It is amazing how well the work goes forward under prevailing conditions. The brethren are in good spirits, and the people are supporting the church as well as could be expected. They are having a hard time themselves, but they are dividing with the preachers. Methodists are great folk.

H. T. CARLEY,
P. E. Monroe District.

* * *

We are having a great time up here. All the banks are closed, business suspended, the March wind howling, and the people in a state of panic. Yet we are glad to say the Word of God is not bound.

We are having fine crowds to preach to. Have received nine members since Conference.

J. F. DRING,
P. C., Haughton, La.

* * *

After a terrific cyclone had passed through southern Illinois laying everything flat with the ground, a disheartened farmer went out to sit down among the ruins of his barn, sure that he could not start life over. He heard a rustling among the pile of shingles to his left. Finally a rooster, with just a few feathers left, struggled from his prison, bounced upon a block, arched his neck, and crowed. The farmer said an ugly word to him and followed it with this declaration, "If you can do that after what you have passed through, I can start all over again. And I will."

DR. CLEANTH BROOKS SUFFERS STROKE

Dr. Cleanth Brooks, our pastor at Haynesville, La., on Friday, March 17, suffered a paralytic stroke. Latest information is that the doctors have not arrived at a satisfactory statement as to his condition.

Let earnest prayer be made in behalf of Dr. Brooks.

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

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J. F. RAWLS, Treasurer

General Work, Board of Missions M. E.
Church, South
Box 510

NASHVILLE

TENNESSEE

**PROTECTION
AGAINST OLD AGE**

KINGDOM EXTENSION DAY IN LOUISIANA

Bishop Dobbs authorizes the announcement that Sunday, March 26, is the day for the Kingdom Extension Self Denial offering in the Louisiana Conference.

Word from the Nashville office reveals that the General Board is in great need of funds for sustaining our work, and that March has not brought much relief. Let our people respond generously to this appeal.

ATTENTION, PASTORS AND CHURCH SCHOOL WORKERS, MONROE DISTRICT

All pastors and church school workers are invited to attend a District Christian Education Institute, to be held at Rayville, April 13, 10 a.m. This meeting is sponsored by the District Board of Christian Education for the purpose of discussing problems that are common to local churches in carrying on their programs of Christian education. Definite plans for the institute will be mailed to pastors later.

H. T. CARLEY, P. E., Director,
R. R. BRANTON, Associate.

SOME OBSERVATIONS

By W. R. Lott, Contributing Editor

The office of a steward is very important. It is so important that the church gives the pastor the right to nominate members of the boards on the charge. He is to nominate persons of solid piety and natural gifts to transact the business of the church. They are supposed to be very much interested in the Methodist Church. After the stewards have been made it is too often revealed that the selections have not helped the man or the church. We must find some way to hold and grip the stewards so that they will become stronger. When a new Congressman or Senator is sent to Washington he must sit in a class under competent teachers so that he will know how to take part in the deliberations intelligently. Just to nominate a business man to the board of stewards because he can run a business is no indication that he knows anything about the workings of the Methodist Church. We must have training periods for our stewards. I see that a book is being prepared for that; but we need not wait on a book or be confined to any one book.

* * *

The little soreness in our hearts from misunderstandings can work havoc with our happiness. Night comes on and the mind begins to turn them over and over; the little nettling things become deeper and deeper. Over a period of years one's heart can become a veritable house of horrors as these things are kept and caressed. The Christian must not let it be so. When he kneels to pray all that bitterness must be laid on the altar. He must open wide his heart to let the winds of love move in and drive out all "things that offend." It is the Christian privilege to go to sleep at night feeling that there is only good will to all mankind and to wish every soul the best gifts of God.

* * *

Sarcasm is a dangerous weapon. It is so sharp; too sharp for the unskilled to use at all. It does not take much intelligence to be sarcastic. The Christian must be very careful with it for it will cut the one who uses it. A sarcastic, cutting remark will at times bring results for good by bringing a person to a realization of the situation, but the people who can use it to advantage are as rare as poets. Deep wounds can be made which are hard to heal. Think several times before you say that, for out there are some minds who will not forget what you say. The Scriptures advise words "seasoned with grace."

JACKSON DISTRICT PREACHERS MEET AT MENDENHALL

After an appropriate devotional led by Rev. H. S. Westbrook, Brother J. A. Smith gave us a masterful address on the worth of our program of Christian Education in our Sunday schools and Colleges. He stated that the college owned and controlled by the church which merely tries to duplicate the work done by the state institutions has no excuse for existence. . . . "We must hold up Christ to our people," he said, "or we will not be able to come out of this present political and financial morass."

Our Presiding Elder, Rev. B. L. Sutherland, then gave an outline of our duty in regard to superannuates and urged that every pastor take an offering during or before May for this most worthy cause.

Rev. J. L. Decell, pastor of Galloway Memorial Church, Jackson, Miss., told us why we carry an assessment in our Conference budget for Hospitals. He said that we have, in Hattiesburg, the most modern hospital in the state; that we owe \$125,000 on same. He then briefly explained what our church was doing with the Golden Cross funds each year.

Rev. S. F. Harkey, speaking on the subject of Missions, brought home his plea for earnest, wholehearted support of our Missionary enterprise with the story of Lizzie Johnson, who, bed-ridden, raised \$20,000 for missions with her own hands and was the inspiration making it possible for Bishop Brown, of the Northern Methodist Church, to raise \$100,000 more. (It would be well if every pastor would obtain the story of Lizzie Johnson.)

At this time Brother Sutherland delivered a deeply inspirational sermon on the Holy Spirit. The High School children were permitted to come over to the church for this service.

H. W. F. VAUGHAN,
Secretary Pro. Tem.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Well, next Sunday is Young People's Day! Throughout Southern Methodism churches will be observing this, our Anniversary Day, in one way or another. From the look of things, a great many churches will observe this year which have never before done so—and this is indeed an encouraging sign. True, the financial crisis through which we (I hope) have passed, will probably have its effect on the offerings. But let us all remember that the offering is by no

means the most important part of the observance of Young People's Day. Rather, the important thing is that the Day be observed in every single church in our Conference with a special program, preferably by the young people. If we can make this a record-breaking year in that respect, we won't be worried about the offering's size. No matter how small it is, just send it to Mr. Wallace White, Box 260, Alexandria, La., immediately after your program, so that we will have record of your having observed. Will you do that? Thank you.

Ever-Ready Christian Culture Institute

In spite of handicaps, hindrances of many sorts, the Christian Culture Institute held at Jonesboro March 3, 4 and 5, was eminently successful in its results. Thirty-two credits were given at the close, and splendid resolutions were drawn up to be sent to every church in the district, tying the effects of the institute to the district program.

Those who attended the institute were greatly saddened when, on Tuesday, Mar. 7, Mrs. Sybil Blalock was taken by death, as the result of a second stroke of paralysis, first of which she had as she was teaching the class on Missions and World Friendship on Friday night of the institute. Deepest sympathy is extended to the bereaved members of her family in the loss of this noble Christian character.

Rev. H. B. Hysell completed Mrs. Blalock's course, and Miss Louise Trussel taught the class in Recreation and Personal Development, with Rev. A. W. Townsend teaching the Worship class. We congratulate Miss Grace Jones, District Director, and the members of the Ever-Ready Union for this splendid institute, in the face of unforeseen difficulties.

New Orleans Standard Training School

We had the privilege of attending the first Young People's Standard Training School sponsored by the New Orleans City Young People's Union. Forty-one standard credits were issued at the close Friday night, March 10—twenty in the course "Recreational Leadership," taught by Rev. E. O. Harbin of Nashville, Tenn.; twelve in the course "Worship," taught by Rev. D. B. Raulins; and nine in the course "The World Mission of the Christian Religion," taught by Dr. Frank L. Wells.

Supper was served each night at the church—Rayne Memorial—different churches serving each evening. Friday evening a banquet consisting of turkey and all the fixin's (for 35¢ a plate!) was enjoyed—especially the program which was built around the circus idea, with Mr. Harbin as mind-reader and Rev. J. B. Grambling as his "bally-hoo-er," talks by Sam Stone Holmes and Rev. V. D. Morris, and pep songs led by Nahum Mickal.

The recreational period upstairs following the classes each night was thoroughly enjoyed, under Mr. Harbin's leadership. The devotionals each evening just preceding classes were conducted by Dr. W. W. Holmes, on the theme of choosing the road, and were most inspirational in their directness and challenge. We congratulate the Union on the success of this first undertaking of this particular type.

MARY SEARLES,
Y. P. Director.

NURSERY MEETS ITS ASSESSMENT IN SPECIAL CALL

"Thousand Dollar Day" was observed at East End Methodist church, Meridian, with an impressive service.

As in the past, the amount was apportioned to the different Sunday school classes. The nursery, of which Mrs. C. M. Martin is superintendent, was assessed fifty dollars. The department members felt that it was a testing time with them with the banks closed, but they had faith and worked that much harder. When the reports were made, everyone being assembled in the main auditorium to hear the results, the total of the nursery was \$66. This was made possible by prayer, members and friends of the little ones.

"Not to sit up and sit, but to git up and git," was the motto of the class.

The bills and checks were given in a jumping rope, and two tiny members walked down the aisle, carrying their love gift from the babies. The significance was: They had to jump to get the money.

TO OUR PASTORS

Our much beloved Bishop Dobbs recently wrote to Rev. John A. May, Monticello, Ala., as follows: "You are always welcome in the Episcopal District, over which I preside."

In reference to putting our revival off on account of local financial conditions, Brother May wrote: "I am not coming to you for the money; God is calling me to go. There is work there that He wants me to do. I have nothing to do with collections. You can pay me in free-will offerings and family produce poundings."

Dr. May is a General Evangelist of our Church, a graduate of Vanderbilt University, has written a number of books, and I believe is a consecrated and deeply spiritual evangelist.

Our revival at Mangham will be held at the high school auditorium, March 21 to April 2, inclusive. If you need Brother May do not allow financial conditions to hinder you in securing his services. Write him, until April 3, Rev. John A. May, Box 116, Mangham, La.

Yours fraternally,
C. M. MORRIS, Pastor.
Mangham, La.

FROM KINGSTON, LAUREL

Dear Advocate: I have been royally received by the people of Kingston, Laurel, charge, and a very interesting and effective campaign begun immediately. Dr. W. M. Sullivan, our efficient presiding elder, was with us Sunday morning, and preached a very excellent sermon from the text found in Genesis 36:27, from the words, "my name is Jacob."

The second quarterly conference was held at 1:45 p. m., and the reports revealed the fact that \$1,500 had been expended by the people of this charge within the last sixty days. The parsonage has been thoroughly remodeled at an expense of twelve hundred dollars, and is now beautiful both inside and outside. The church at Antioch has been painted inside and out and the ground leveled and cleared at an expense of approximately two hundred dollars. Reports of the Epworth Leagues, Sunday school, Woman's Missionary Society, Stewardship Committee, Missionary Committee, and that of the general state of the church reveal great advancement along all lines, each having received new members and approximately fifty members are now ready to be received on Easter Sunday, at which time we expect a class of not less than a hundred.

We are now in the midst of the cultural work preparatory for our revival, which begins on April 2 and continues through the 16th, with two services daily. We have four teams at work daily—two from the Epworth League

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

and two from the Woman's Missionary Society. Each team is composed of four persons and visits four homes each day. They announce the revival, solicit co-operation and hold prayer. Each of these teams hold a Cottage Prayer meeting at a stated time during each week. Other teams will be put into the field if needed to thoroughly cultivate the field or ground before the revival begins.

The presiding elder is very complimentary of both the work and plan of the revival and promises to be present as much of the time as possible, and publicly urged the ministers of Laurel and all Christian people to co-operate in this campaign, and we hereby ask all readers of the Advocate, both clerical and lay, to join us in earnest prayer for the revival and that the pastor may be given wisdom, information, consecration and strength to do the work as it would be done.

The Lord's blessings upon the Advocate and its readers.

Laurel, Miss.

A. B. BARRY, P. C.

Phone, MAin 2838

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666 SALVE for HEAD COLDS.
Most Speedy Remedies Known.

CHILDREN'S BOWELS NEED WATCHING!

Let Dr. Caldwell help whenever your child is feverish or upset; or has caught cold.

His simple prescription will make that bilious, headachy, cross boy or girl comfortable, happy, well in just a few hours. It soon restores the bowels to healthy regularity. It helps "break-up" a cold by keeping the bowels free from sickening mucus waste.

Dr. Caldwell's Syrup Pepsin is ideal for children. They like its syrupy taste. It does not gripe; never weakens them. It is safe even for a tiny baby.

You have a famous doctor's word for this laxative. Dr. Caldwell's record of having attended over 3500 births without loss of one mother or baby is believed unique in American medical history.

Get a bottle of Dr. Caldwell's Syrup Pepsin from your drugstore and have it ready. Then you won't have to worry when any member of your family is headachy, bilious, gassy or constipated. Syrup Pepsin is good for all ages. It acts quickly; doesn't sicken. It sweetens the bowels; increases appetite—makes digestion more complete.

Pains and Dizziness Disappeared

After She Began Taking
Lydia E. Pinkham's Vegetable Compound



"My grandmother and my mother both used the Vegetable Compound and they started me on it. I can do a man's work now. I am not dizzy any more and the pains in my head have all left me."

MRS. LELAND FISHER
356 Center St., Huntington, Indiana
Do not endure another day without the help this medicine can give you. Sold by all druggists.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

ANNOUNCEMENTS

ANNUAL MEETINGS, WOMAN'S MISSIONARY SOCIETIES, 1933.

Louisiana Conference: Twenty-third
Annual Session,

Time—April 11-12, 1933.

First session will be a Fellow-
ship luncheon, at 12:30, April
11.

Place—Monroe, Louisiana.

Council Guest—Foreign Secretary of
Council, Miss Sallie Lou Mac-
Kinnon of Nashville, Miss
Julia Reed will speak on our
Latin-American field.

Delegates—Register through your Dis-
trict Secretary. Check for
luncheon must accompany
registration.

MRS. GEO. SEXTON, Jr., Pres.,

MRS. GEO. S. BROWN, Rec. Sec.

Mississippi Conference: Twenty-Second
Annual Session.

Time—April 4-7, 1933.

First session, Tuesday evening,
April 4.

Place—Main Street Church, Hatties-
burg, Miss.

Council Guest—Council Vice Presi-
dent, Mrs. J. C. Hardy, Jeffer-
son, Texas. Other promi-
nent speakers will be present.

Delegates—Register with Mrs. H.
Ogden, 509 West Pine Street,
Hattiesburg. Delegates will
pay for the noon lunch.

MRS. T. B. COTTRELL, Pres.,

MRS. JOS. A. SMITH, Rec. Sec.

\$1,200.00 a Year For a Cent a Day

Small Cost for Self-Protection Brings
Big Dividends—Steady Income—
Plan Sent Free.

The Postal Life & Casualty Insur-
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City, Mo., is offering a new accident
policy that costs less than one cent
a day—\$3.50 a year. According to the
terms of this policy as high as \$100
a month will be paid for disability,
and \$1,000 for deaths.

104,000 men, women and children
already have this protection.

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name, address, age, beneficiary's name
(person to whom payable at death),
and relationship—and policy will be
sent on 10 days' FREE inspection.
This offer is open for a limited time
only—immediate action is necessary.
Write them today.

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Nobody knows when Fire or Light-
ning or Wind will rage and destroy.
Somewhere every day church prop-
erty is burning.

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—The Methodist
Mutual—has been
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METHODIST EPISCOPAL CHURCH, SOUTH
808 Broadway, Nashville, Tenn.

North Mississippi Conference: 21st
Annual Session.

Time—March 28-31, 1933.

Opening session, Tuesday eve-
ning, March 28.

Place—Louisville, Miss.

Council Guest—Council President,

Mrs. J. W. Perry, Nashville,
Other prominent speakers
will be present.

Delegates—Send names to Mrs. T.
J. Lee, Louisville, Miss.

MRS. EARNEST MOORE, Pres.,

MRS. G. C. JONES, Rec. Sec.

The following poem was written by
Mrs. Eugene Felder, of Topisaw
Camp Ground, Brookhaven District,
and read by her at a zone meeting
held at Centenary Church, McComb:
SOCIAL RELATIONS

In looking about for something to say
On the subject assigned to me today,
Material suitable was scarce indeed;
What I found I did not need.

I looked through the "Voices" once
and again,
And other material I had on hand;
But nothing there I found would do,
So I stopped and said: "What shall I
do?"

I asked our President for some advice.
She said, "I think it would be quite
nice
To write a poem about it all
To read when Topisaw's name is
called."

So, at her suggestion, I made an at-
tempt
To list our duties, from Heaven sent.
Each member a Christian up and
about
Her Master's business in church and
out.

The sick, the distressed, the poverty-
stricken;
The homeless, the helpless on beds of
affliction;
The widows and orphans that are in
our land.
Need our prayers and a helping hand.

These call us to service each day and
hour;
To fail to respond is to weaken His
power.
The underprivileged and other races
Have in God's Kingdom, certain
places.

Our duty is to help them to find
A place to serve, "Shall we be blind
And let the souls wander away
And risk the chance of another day?"

So long as there's ignorance and pov-
erty, too,
There are numerous tasks for us to do.
So long as the laws of God are broken
There's a field for service and words
well spoken.

Helpless children are all about;
Tiny things puzzle them and cause
them to doubt.
They are eager to learn, and anxious
to work.
The place for them to begin is in the
church.

Whose duty is it to invite them to
come?
Their places can be filled by no other
one.
This duty falls on you and me;
If we respond, results you'll see.

But if we each stand idly by,
And only hope and wish and sigh,
Let's ne'er forget, the time will come,
We'll remember these things we
should have done.

Opportunities come but once, they say,
So let's be about our duty each day.
It may be only the meager task
Of cheering the ones by whom we pass.

The songs we sing along the way
May lighten the burden and brighten
the day.
Words of praise, truthfully spoken,
May cheer some heart which is almost
broken.

Whatever our mission in the world to-
day,
God help us to lift our hearts and
pray.
"Not our will, Lord, but Thine be
done."
With God as Commander the victory
is won.

We are delighted to announce that
a son was born to Dr. and Mrs. Boone
M. Bowen, Emory University, Atlanta,
on January 5, 1933. Since Dr. Bowen
was formerly a professor in Scarritt
College and Julia Lake Stevens Bowen
was Young People's Secretary, Wo-
man's Work, Board of Missions, our
readers will hail this announcement
with great joy.—World Outlook.

CONFERENCE NEWS

Louisiana

Zone No. 3, Lake Charles District,
held its first quarter's meeting at
Many, with Mrs. Joe Sailor presiding.
Sixty members, representing the fol-
lowing auxiliaries, enjoyed the pro-
gram: Many, Merryville, Leesville,
Lucky Grove, DeRidder and Zwolle.
Zwolle led in attendance. Mrs. J. N.
McDonald, District Secretary, was
present and spoke of the work of the
district. She spoke of the Annual Con-
ference to be held soon. Mrs. J. C.
Rousseaux was appointed Gibson su-
perintendent. Memorial services were
held for the late zone leader, Mrs.
W. E. Stephens, of Many, who recent-
ly passed away. The features of the
program were an address on the
Eighteenth Amendment, by Rev. C.

LUZIANNE
COFFEE
100% GOOD

Always Buy To Die

LUZIANNE GUARANTEE—If after using the entire contents of a can of
Luzianne (according to directions) you are not satisfied in ever respect,
your grocer will refund the money you paid for it.

D. Atkinson, of DeRidder; a talk on
"Stewardship," by Mrs. D. W. Smith,
of Merryville; and a playlet, "Not
Exempt," by the DeRidder auxiliary.
The next meeting will be with Lucky
Grove on May 10th.

Mississippi

The Holly Bluff auxiliary, Vicks-
burg District, met recently with Mrs.
L. S. Stoner. The president, Mrs. Abe
Nolan, presided over the program on
Scarritt College, the feature being a
playlet, "Mary Porter, Home From
College." After the program, Rev.
and Mrs. J. M. Lewis were showered
with miscellaneous gifts for the par-
sonage. Mrs. J. C. Brown brought in
the gifts in a huge heart-shaped box,
carrying out the valentine motif, and
set them before Mrs. Lewis. Both
Mrs. Lewis and Brother Lewis thanked
the ladies for the lovely gifts. After
the gifts were unwrapped and passed
around for everyone to see, Mrs.
Stoner, assisted by her niece, Miss
Mary Frances Scooby, served de-
licious sandwiches with hot tea.

In Memoriam

Obituaries not over 200 words in length will
be published free of charge. All over 200 words
must be paid for at the rate of 1 cent a word.
Count the words and be sure to send the
amount necessary with the obituary. That will
save trouble all around. We cannot make dis-
criminations. Memorial resolutions are sub-
ject to the same rule as obituaries.

MARTHA ANN GOFF was born
near Agricola, Miss., in the year 1852.
During 1863, at Salem Camp Ground,
she gave her heart and life to her
Master, being then sixteen years of
age. She became an active member
of the Methodist Church, and took
pleasure in doing what she could for
the Master and His church, being a
natural soprano singer. By her beau-
tiful voice many were lead to think
on their way. In 1873 she married
William Jasper Johnson, and their
union was blessed with ten children.

(Continued on last page)



IN MEMORIAM

(Continued from page 7)

Her life followed the lines of the first chapter of Proverbs, 10th, to 31st, verses inclusive. No better eulogy could be found for her than the lines referred to. She fell asleep peacefully, February 11, 1933, about 4:45 in the morning, at the home of her daughter, Orange Grove, Miss. After services at the home, her body was carried by loving hands to Johnson Cemetery near Wade, Miss., where services were conducted by her pastor, Rev. E. J. Coker, assisted by the writer. Eight children, 33 grandchildren, 22 great grandchildren, four brothers and numerous other relatives survive her. Two grandsons and four great grandsons served as pall bearers. May others follow in the path of the Saviour she trusted as she so willingly did.

REV. E. D. HUTCHISON.

MRS. CHARLOTTE ELIZABETH BLACKWELL, daughter of the late Rev. and Mrs. T. C. Clark of Cato (now Johns), Miss., was born February 6, 1848, and died January 19, 1933. She lived to within eight days of her eighty-fifth year, dying from a stroke of paralysis. She resided with her youngest daughter, Mrs. W. B. Roberts, 1107 Seventeenth avenue, Meridian, Miss. She was buried from the Montrose Methodist Church, where she spent the larger part of her church life, though she was a member of Central Church, Meridian, Dr. L. L. Cowan, her pastor, performing the ceremony, after which she was buried by the side of her husband, who had preceded her across to the other shore, nearly twenty-six years ago.

She was the daughter of a local Methodist preacher, the grand daughter of a Presbyterian minister, who came to the States from England. She is the mother of the pastor of De Soto charge, Mississippi Conference, and grandmother of that pastor's son, who is now finishing his B. D. and M. A. degrees from the S. M. U., at Dallas, Texas. This mother leaves six

children to mourn her death, ten grand children, together with other relatives, to follow her to that city eternal whose builder and maker is God. Her home was ever and always the home of her pastor and other preacher friends. Her's was a life of sacrifice and service. She loved God, her church, her neighbors, her home and family. Truly, she came to the end of her earthly pilgrimage, full of faith and good works. God bless her memory.

"Tired!" Oh yes, so tired, dear.
The day has been very long;
But shadowy gloaming draweth near.
'Tis time for the even' song.

I'm ready to go to rest at last;
Ready to say, "Good night!"
The sunset glory darkens fast;
Tomorrow will bring me light.

Sing once again, "Ahide with Me,"
The sweetest evening hymn;
And now "good night." I cannot see.
The light has grown dim.

"Tired!" Oh yes, so tired, dear.
I shall soundly sleep tonight.
With never a dream, and never a fear,
To wake in the morning light.

Her preacher boy,
WALTER.

On Nov. 25, 1932, REV. JAMES HERVIE HOFFPAUL, a true and faithful servant of God and the Church of Jesus Christ for 23 years, reached that day of promotion. God called Brother Hoffpaul to his eternal reward in a manner which was beautiful and glorious. While attending to his duties about his little home and store, to which he had retired because of ill health, his last active work was as pastor of the Arcadia circuit. Brother Hoffpaul was greatly beloved because of his great heart and Christ-like spirit as he ministered to the people of the charges of which he became pastor. Rev. James Hervie Hoffpaul was born at Indian Bayou, March 28, 1871, and was 61 years of age at the time of his death. His early life was spent in the vicinity of his birthplace. Thirty-one years ago he was married to Miss Estella Spell, of Ridge, La. Two children were born to them, Talmadge Hoffpaul and Stanley Hoffpaul, both of Crowley, La., who, with their mother survive him. Rev. Mr. Hoffpaul was ordained a deacon by Bishop Edwin D. Mouzon, in the city of Monroe, La., on the twelfth day of December, 1912. He was ordained elder by Bishop Warren A. Candler on the thirteenth day of December, 1914. The city of Crowley and the people of Arcadia Parish lost a fine Christian gentleman in the passing of this great servant of God. We pray the blessings of God upon those who are bereaved in the passing of their husband and father.

C. K. SMITH.

MRS. CELIA A. SHINE

Mrs. Celia A. Shine was born Mar. 14, 1847, and died Jan. 25, 1933. She is survived by two daughters, Mrs. Castleberry, with whom she made her home, and Mrs. Jones, both of Durant, Miss. Also three grand-children, Celia Castleberry, Edward and Ruth Jones, all of Durant, Miss. She also leaves a host of friends to mourn her loss.

Mrs. Shine joined the Methodist Episcopal Church, South, early in life and was a consistent member until her death. It was my privilege to be her pastor for more than a year, and during that time I do not remember of but one service that she missed, and that was Easter Sunday, and her home burned on the Saturday night before Easter. She never missed a prayer meeting service, though she was eighty-six years of age. She died suddenly on Wednesday morning, and just before God called her she had spoken of prayer meeting and getting ready to go. She repeated a verse of Scripture each Wednesday night and the verse she had selected for this

service which she did not get to attend was, "Depart from evil, and do good, and dwell for evermore." Psalm 37:27. She lived the spirit of that verse.

She lived a life of usefulness. She was like her Master in that she went about doing good. She was one of the first to find out about sick or needy people in the community, and she was always one of the first to the sick room. She seemed to think each day of something she could do for others. She will truly be missed in this community where she lived the most of her life. We miss her in all of our church services. She was an inspiration to her pastor and to the congregation.

May God bless her memory to the comfort and inspiration of the loved ones who are left behind. Truly, a good woman has gone from us. May her mantle fall upon others who have known her. Funeral services were conducted by her pastor in the presence of a host of friends.

Her pastor.

W. B. BAKER.

Durant, Miss.

LOUISIANA CONFERENCE

Alexandria Dist.—Second Round

Melville, at White's Chapel, Mar. 26, 11 a.m.
Provencal, Apr. 2, 11 a.m.
Montrose, Apr. 2, night.
Lottie, at Port Barre, Apr. 9, 11 a.m.
Lecompte, Apr. 9, night.
Pleasant Hill, at Marthaville, Apr. 16, 11 a.m.
Pinerille, Apr. 16, night.
Glenmora, Apr. 23, 11 a.m.
Colfax and Montgomery, at Colfax, Apr. 23, night.
Alexandria, Apr. 30, 11 a.m.
Alco, Apr. 30, night.
Marksville, at Evergreen, May 14, 11 a.m.
Bunkie, May 14, night.

Natchitoches, May 11, night.
Broussard, at Portville, May 21, 11 a.m.
Opelousas, May 21, night.
Bayou, May 24, night.
Cassida, May 28, 11 a.m.
Broussard, May 28, night.
Minden, at Feliciana, June 4, 11 a.m.
District conference at Natchitoches, April 4-5. Opening session, 10 a.m., April 4, closing afternoon of the 5th.
BRISCOE CARTER, P. Z.

Baton Rouge Dist.—Second Round

Clinton, at Clinton, Mar. 26, 11 a.m. Q. C., afternoon.
Zachary, at Slughter, Mar. 26, 7:30 p.m.
Pine Grove, at Pappins Chapel, Apr. 3, 11 a.m. Q. C., afternoon.
Amite, Apr. 3, 7:30 p.m.
Greensburg, at Greensburg, Apr. 9, 11 a.m. Q. C., afternoon.
Kenwood, Apr. 9, 7:30 p.m.
Gonzales, at Carpenter's Chapel, Apr. 14, 11 a.m. Q. C., afternoon.
Reiner Memorial, Apr. 14, 7:30 p.m.
Springfield, at Springfield, Apr. 21, 11 a.m. Q. C., afternoon.
Rochester, Apr. 23, 7:30 p.m.
Hammond, Apr. 26, 7:30 p.m.
St. Francisville, at New Hope, Apr. 30, 11 a.m. Q. C., afternoon.
Jackson, at Eibel, Apr. 30, 7:30 p.m.
Baker, at Deerford, May 7, 11 a.m.
Istrouma, May 7, 7:30 p.m.
Angie, at Fisher, May 14, 11 a.m. Q. C., afternoon.
Franklin, May 14, 7:30 p.m.
Pearl River, at St. Tammany, May 21, 11 a.m. Q. C., afternoon.
Bogalusa, May 21, 7:30 p.m.
Natchitoches, at Tangipahoa, May 21, 11 a.m. Q. C., afternoon.
Denham Springs, at Live Oak, June 4, 11 a.m. Q. C., afternoon.
Walker, at Holden, June 4, 7:30 p.m.
Plaquemine, June 11, 11 a.m. Q. C., afternoon.
First Church, Baton Rouge, June 11, 7:30 p.m.
District conference at Istrouma, May 30 and 31.
K. W. DODSON, P. E.

This is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their advertisements mention this paper.

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Are Healed Quickly By
GRAY'S OINTMENT
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It does not contain any narcotics.

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MALARIA WINTERSMITH'S CHILL TONIC
a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
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The quickest relief for a headache is two tablets of Bayer Aspirin. The tablet bearing the Bayer cross dissolves very rapidly and brings rapid relief. There is no known medicine that works quite like Bayer Aspirin for the awful head and face pains of neuralgia. There is nothing with quite the same effectiveness in relieving rheumatism.

Bayer Aspirin does not depress the heart, does not upset the stomach, does not have any ill effect. Its purity and uniformity are tested thirty-six times!

Time counts when you're in pain. Stick to genuine Bayer Aspirin!

And Bayer means Safe!

Christian Advocate

NEW ORLEANS

Vol. 80—No. 13 Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4070.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MARCH 30, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

"BE STRONG! WE ARE NOT HERE TO PLAY, to dream, to drift; we have hard work to do, and loads to lift. Shun not the struggle, face it, 'tis God's gift. Be strong! Say not the days are evil—who's to blame? And fold the hands and acquiesce—O shame! Stand up, speak out, and bravely, in God's name." That is the way Maltie D. Babcock answered the threat of circumstances. What is your reply?

This is a fine time for us to exhibit the best we have and are in the Christian life. It takes occasions and periods like these to discover the validity of our professions of Christian faith. These days are labeling us for public inspection. And if we don't look out the label is going to be quite different from what we fancied; yea, and what we have been saying for some years perhaps. Are we gold, or just brass? Are we solid oak, or just veneer?

Crises do at least two things: They first reveal character, and then they produce character. As you know, crises and emergencies are the things that catch us off guard. There is no time to put on the paint and powder of a deceiving superficial appearance. Emergencies snatch the curtain just when we are really ourselves. And our friends are sometimes shocked. Again they are amazed at the fortitude and steadiness that they did not dream was there.

During the past months numbers of people who have been accustomed to move in high circles, who have had their classes in Sunday school, who have had their places of honor on church boards, who have been prepared to come to the financial relief of the church and not "feel it," have lost their wealth and the income has been cut to the point of distress. Do they still come to church? Are they on time at the class, still leading with enthusiasm? Or have they sulked away? What they really were all the time is showing up now. Are their souls ragged and shoddy? We are finding out. Are their souls tall, steady and sunny? We are finding out.

But crises with all their painful surprises, endured nobly, make moral muscle and sinews for the soul.

Why don't you make a study of the Book of Job now while it is not taking so much of your time to look after your "income." Just forget all about its being in the Bible, and come to it with your mind and heart wide open and ready. Look upon the most gigantic portrait of a man who suffered the loss of wealth, health, family and friends; yea, his philosophy of life and what seemed the approval of God; but whose integrity remained unscarred and untarnished through it all. Read on. See how God does stand by his own.

IS LIFE WORTH LIVING? Maybe not. "100,000 Commit Suicide Yearly," is the heading of a recent newspaper article. That is the toll for the world. "This gruesome revelation," says the report of Dr. Hans Rost, noted German Scientist, indicates that suicide has become a real "mass epidemic."

The chief cause of this wide-scale suicide is given as the economic depression and unemployment. Driven to desperation, people find that life is not worthwhile.

This is an indictment of our whole civilization and the spiritual forces of the world. Jesus said that man shall not live by bread alone. The forces of the world think that he can. The forces of the church have come too nearly preaching that he can get on without any. Say what we may about it, spiritual prosperity and material progress are inseparably tied together. Jesus never tried to ignore the

THE CHURCH PAPER

By Roger Babson

I believe that every Christian home should have a church paper on its library table, not only for its own inspiration but for the influence on the children. We should have our children understand that we are just as much interested in religious news as we are in travel news, fashion news, financial news and various other forms of news in which different magazines specialize.

physical needs of a man in the attempt to teach him about "spiritual things." Certainly he is not to live by bread alone, but he must have some bread. And our civilization has so operated that it would deprive some of bread altogether and give all of it to others.

What makes life worth living? If our preachers follow the example of Jesus today they are not going to shut their eyes to the forces, economical, political and otherwise, that are responsible for the conditions that surround us today. The Christian life cannot be lived in a vacuum. We have preached half a Christ. Certainly he came to save the individual man; but he cannot much longer be saved in a world that greed is turning into a hell for a vast group of our population.

If Isaiah, Jeremiah, Amos and Hosea had ignored the politics and economics of their time, we never would have heard of them at all.

* * *

I ATTEND THE INAUGURATION. There is a corner in every normal soul where may be found a shrine to heroes. Openly and unashamed, I confess my devotions at such an altar. Since childhood I have burned incense there.

On the night of the first day of September, 1916, I threw my blanket down on the steps of the lovely stone structure that now encloses the tiny cabin in which Abraham Lincoln was born, and there I slept within three steps of that cabin door. My father followed Forrest and the Stars and Bars, but he told me that Lincoln was a great man. And he did not regard that opinion as treason to the South.

But I had come to this spot for a double purpose. Not only did I wish to see the place where Lincoln was born and let my soul loose in those surroundings awhile. Another great man was to be on that spot the next day at 11 o'clock. I was there the night before in order to be on time for that event. I am not on time if I am not ahead of time.

Long before the hour set that little farm was covered with cars from some twenty-five States of the Union, and in the little hollow between the speakers' stand and the Lincoln Memorial there was a sea of people estimated to be 25,000.

At exactly the right hour a great car moved slowly down among the people as they gave way and hats came off. On it came until not far from where I sat. Then, in a tense moment, Woodrow Wilson rose and lifted his hat. Hats went into the air and yells of applause rang through the little valley. Cold chills chased themselves up my spine, and great lumps rose in my throat, and my eyes swam in tears.

I was up early the morning of March 4. I went first to the great Pennsylvania Railroad station in Washington, and, for some minutes, watched the crowds streaming into Washington. Where did so many people come from? Next, I rushed around to the Mayflower Hotel. There I saw the President-Elect with members of his family and close friends. While there I saw Mr. Roosevelt slip away to church. I then rushed over to the Capitol, taking my place at various points, one after another, in the great building and watching the people go by. Then I joined an aviator over the city and looked down upon that more than one-hundred-thousand people, all anxiously awaiting the announcement of the "New Deal." Then I took a little peep-in on Mr. Hoover as he gave his final touches to things before passing the reins to Mr. Roosevelt. Finally, I joined a group in the automobile just back of the car carrying Messrs. Hoover and Roosevelt. I could look right down upon their backs. I'll tell you those tall silk hats do a lot for a fellow. Most anybody would look like a president with one on.

For the closing of the program and the climax of the inaugural, I took a place where I could see the door from which Mr. Roosevelt was to come. It was quite a

(Continued on Fourth Page)

7-11-12-1003

PRINTED TO ORDER

[illegible]

The Southern Federation will
be organized in the District work
and under the leadership of Dr. B. C. Lewis.
The first year from its aborig-

TO THE PREACHERS OF THE NORTH
MISSISSIPPI CONFERENCE

[illegible]

of he utter a wish the
father's language in Jackson, Miss., two
different occasions. He was impressed with the
fact that every officer and aide in the home had
the greatest respect and reverence for him. He
left no doubt in the mind of his well-wishers that
thousands of fatherless children who came under
his gracious influence and wise administration
were sure that he had passed from the sphere of
his earthly activities but his influence and per-
sonality continued to enrich and ennoble a wide
circle of admiring friends in his beloved State
of Mississippi and throughout Southern Method-
ism.

"Well done thou good and faithful servant:
enter thou into the joy of thy Lord."

Let every charge make a canvass for Advocate subscriptions during the period of March 15-May 15.

"In the Name of Our God We Will Set Up Our Banner"

---Ps. 20:5



EASTER SELF-DENIAL ENVELOPE

In the Name of our God Methodism has set up its banners across the world. In a dozen nations the banners fly, and the army marching under them has never known defeat—has never until today retreated. For nearly ninety years we followed the standard of the Lord from victory unto victory.

The forward march will go on. Our present difficulties are temporary. Our enforced hesitancy today will prove preliminary to a great advance. Methodism, when it sees and thinks clearly, will never permit a permanent withdrawal of her missionary lines.

"Hold the lines," wrote a presiding elder, "the reserves are coming." It is true. The reserves are on the way in little red, white and blue envelopes. Re-enforcements in big bills and little bills, silver and gold, dollars, dimes, and pennies—all representing the self-denial—real sacrifice—of Christians who will

share their daily bread with a missionary in order to keep the banners flying.

That is what the Self-Denial Envelopes mean. They will tell the story. On the response of the Church to the Self-Denial appeal depends the fate of our large missionary program. Can any Methodist fail—or refuse—to share? Can any preacher neglect to co-operate in a plan so simple yet so effective?

The Self-Denial Envelopes have been sent to all co-operating pastors. See that they are placed in the hands of the people. Explain that day by day Christians should deny themselves—give up something that would cost money if indulged in—place daily the amounts thus saved in the envelopes—sign the attached pledge if they can give more—and bring the whole to the altar of the Church on the appointed day.

The Self-Denial Offering on Easter Day Will Keep Our Banners Flying

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued from First Page)

long wait, but finally the smiling face of the new Chief appeared. That throng of people for a brief moment was silent, then came the burst of applause.

Mr. Roosevelt moved to his place. After some preliminaries, Chief Justice Hughes stepped forward while the three-hundred-year-old Bible was presented, and Mr. Roosevelt laid his hand upon the Thirteenth Chapter of First Corinthians. Mr. Roosevelt, in strong and unflinching tones, repeated the oath after the Chief Justice.

Then there was quiet. A nation listened, and this was the first utterance of the new Chief: "This is a day of national consecration."

I heard him through to the end. It was a brief, clear and pointed address, with each paragraph of which the confidence of the American people increased.

I did not wait for the grand parade. Like Andy Gump, after I heard the address I said, "That is all I want to know." Then I rushed back to my work.

But I think I saw more of the inauguration than any man in Washington, thanks to the marvel and miracle of radio.

OUR WEEKLY PARTY

A cheerful word comes from Dr. W. L. Doss, Jr., presiding elder of the Ruston District.

"Things are looking brighter up here since the banks have opened," writes Rev. A. R. Beasley, Minter City, Miss.

"Hope to send other renewals in a short time," writes Mrs. N. E. Cunningham, Vicksburg, Miss., in a letter containing renewal subscriptions.

Rev. S. A. Seegers, pastor at Rayne, La., never fails to keep the Advocate before his people. Some renewals have already come in from him.

Rev. H. C. Norsworthy, local deacon and lay leader of our good Broad Street Church at Hattiesburg, Miss., reports progress at that church.

Are you one of the more than 2,000 subscribers whose subscriptions are in arrears? If so, won't you make a special effort to send in your renewal today? Thank you.

Mrs. H. M. Scott, Hermanville, Miss., now 83 years of age, renews her subscription, saying, "This paper has been in my home ever since the first issue in 1850."

Rev. Walter M. Hester, Longview, Miss., is one of the pastors who has returned his card, assuring us of his hearty co-operation in the "Keep the Advocate Saved" campaign.

The bulletin of First Church, Greenwood, Miss., Rev. E. H. Cunningham, pastor, reflects a healthy and growing condition in the church. "A Great Savior," was the pastor's topic recently.

IMPORTANT---READ

Business throughout the nation was at a standstill during the recent bank holiday proclaimed by President Roosevelt immediately following his inaugural. This could hardly have been otherwise.

Many banks, however, have since re-opened and are conducting a normal business, and each day finds scores of others doing likewise.

Through it all the Advocate has continued its weekly visits to your homes, despite the fact that collections were not forthcoming. To do this means that pay rolls must be met as usual in order to keep the presses going.

More than 2,000 of our friends have allowed their subscriptions to expire, thus cutting our normal receipts better than \$3,500. It is to these good friends of the Advocate that we call for immediate co-operation, and urge that each one forward us by return mail the small amount of \$1.50 which will renew your church paper for another year. It amounts to less than three cents per week.

This is no time to call a halt. The Church was never more in need of the Religious Press than it is today. No Christian home should be without its Church paper.

Don't put it off any longer. Send in your renewal today. The label on your paper tells the tale. If it reads March, 1933, or any date prior thereto, your subscription has expired and \$1.50 should be forwarded to our office to cover a year's renewal. Send money order wherever possible. Thank you.

Rev. Hilary S. Westbrook, Florence, Miss., writes encouragingly of his work. There is increased attendance at prayer-meeting, and good congregations are attending his pulpit ministry.

Rev. R. G. A. Carlisle, retired now and living near Longview, Miss., invites his friends to visit them in his new home on the highway near Longview. Brother Carlisle served the Cedar Bluff charge last year.

Rev. O. S. Lewis, pastor First Church, Brookhaven, Miss., has been assisting Rev. L. T. Nelson, our pastor at Tylertown, in a meeting. In his absence his pulpit was filled by Rev. Chas. Assaf and others.

Have you seen the Sunday School Day Program, "The Faith That Shares," prepared by Rev. H. W. Williams, of the Board of Christian Education staff? Better write for a copy as you make your preparations for Sunday School Day.

Dr. J. L. Decell, pastor of Galloway Memorial Methodist Church, Jackson, Miss., and former editor of the Advocate, spent a few hours in New Orleans recently in the interest of the Seashore Methodist Assembly. We were sorry we did not get to see him.

It is good to see Rev. H. L. Johns, pastor of Trinity Church, Ruston, La., back in the city. We regret that we were out when he came to the office. Brother Johns dropped in to see his many friends at Carrollton Avenue Church, where he was formerly pastor.

Mrs. C. M. Martin, faithful worker at East End Church, Meridian, Miss., is inquiring about the subscriptions at that church. She wants to keep the club of Advocate readers together for that good church of which Rev. P. M. Caraway is the much appreciated pastor.

The choir space has been enlarged at First Church, Columbus, Miss., to accommodate the large chorus choir of that great church. The nights are given specially to evangelistic services. Beginning the first Sunday, the pastor there, Rev. A. T. Mellwain, will hold a revival.

Rev. B. C. Taylor, pastor of our church at Natchitoches, La., and one of our valued contributing editors, made a call at the office this week, attended Preachers' Meeting, and took a little jaunt over the old city in which he was formerly pastor at Louisiana Avenue.

"A Plea for a Christian Education," is the title of a good paper by Rev. Wm. B. Van Valkenburgh of Galesburg, Kansas, a copy of which has just reached this office. It discusses matters concerning the Negro in the South. Bishop Candler, in a testimonial, speaks of the interest and profit of the paper.

The March 15-May 15 Advocate circulation campaign is now getting under way. Literature has gone out to all our pastors outlining in de-

tail the profit-sharing plan of the Publishing Committee. If any pastor has failed to receive such literature, a line to this effect will be greatly appreciated by us.

On March 16 a little lady by the name of Jean Alice stopped at the parsonage home of Rev. and Mrs. Ira W. Flowers, Belcher, La. She has already captured the limelight and bids fair to make a great run in this home. We heartily congratulate these young parents and Miss Jean Alice. Mrs. Flowers will be remembered by many as Agatha Brewer.

"I am delighted to be back," says Rev. A. A. Simms, who has been away for a year in Clover, S. C. He may have been in "clover," but he still likes the clover of Mississippi. He, with Mrs. Simms, is visiting friends at Pachuta, Miss. Through the Advocate, Brother Simms is waving and saying "Hello" to the brethren of the Mississippi Conference.

Rev. Mathis E. Armstrong, pastor at Burnsville, Miss., is an evangelistic singer, having had several years' experience before he was admitted into the North Mississippi Conference. Ministers who can sing are of added service to their people. In the pioneer days of Methodism the singing of the great hymns of the church was powerful in its effect to spread the gospel.

Rev. B. P. Jacob, Raymondville, Texas, has just passed his seventieth birthday. Many of these years he spent in North Mississippi Conference as pastor and presiding elder. Now he is still teaching and preaching to the people around his home at Raymondville. Thousands of Methodist people recall the work of Brother Jacob during his years of service in his Conference.

Rev. Geo. A. Baker, pastor at Houlika, Miss., is busy at his work. The charge where Brother Baker is serving always comes out in the various phases of activity. He has studied the modern methods of church work, which enables him to not only preach an evangelistic gospel message, but to direct his people in the educational establishment of the forces of his church.

Dr. G. A. Klein, General Evangelist of Memphis, Tenn., has been conducting a two weeks' revival at the Carrollton Avenue Methodist Church, this city, of which Dr. Benj. F. Rogers is the pastor. Dr. Klein preached twice daily to attentive listeners, many of whom have re-dedicated their lives to God, pledging themselves to larger service and joining the tithe club organized on last Sunday.

Now it is Whitworth College up in the air. The other day a group of students gave a half-hour's program that reached many of the home-folks and others. The girls recently went up to Wesson and gave a program at the chapel hour to the delight of the student body of the Copiah-Lincoln Junior College. While these teachers and girls are keeping Whitworth on the air, let us keep Whitworth on our hearts.

Rev. J. V. Bennett, pastor at Booneville, Miss., was for a number of years Conference Evangelist. He gives to his people a zealous type of ministry. In all of his work he urges his people to take hold because of the tremendous importance of the task before them. He is district director for the preservation of the prohibition laws of Mississippi. They will have a worthy and zealous champion in him.

Brother Pastor: Have you returned the information card sent you in connection with the March 15-May 15 circulation campaign? If not, kindly do so at once, as it is most important that we forward lists and literature to the party or organization who is to conduct the canvass on your charge. The time set aside for this important work is limited, and the various committees should already be on the job.

Mrs. T. B. Sykes, after more than forty years of active work in the Sunday school at Aberdeen, Miss., has resigned from teaching the Men's Bible Class. She recently celebrated her ninety-second birthday. Prof. Horace Baker, County Superintendent of Education, was elected to teach the Bible Class. The Sunday School recognized her long years of work by gifts and expressions of appreciation at her birthday celebration.

Rev. R. H. B. Gladney, for many years director of Sunday school work in North Mississippi Conference, is making full proof of his ministry on the Coahoma and Jonestown Charge. Brother Gladney makes a special effort to teach his people to pray. That is a fine type of work. Too many preachers do all the praying for their people, when it would be better if they taught their people the joy and strength of personal prayer.

Rev. Seaman Rhea, pastor at Ruleville, Miss., has a beautiful brick church in which to work, and a loyal congregation to work with him. Ruleville congregation is alive to all that the church demands of them. Through the years training work has been going on there until now they have a splendid group of leaders who work with intelligence. Brother Rhea is a good preacher and pastor. His people say that he can "really preach."

Rev. W. L. Stormont, presiding elder of the Sardis-Grenada District, is leading out in his district to carry forward the educational program of the church. The new legislation makes the presiding elder directly responsible for the work of the Board of Christian Education in his district. If he does not lead, it will not be done. Heretofore there were district secretaries of Christian Education, but they are no more. Brother Stormont is securing the hearty co-operation of his laymen and pastors.

Rev. J. O. Dowdle, pastor at Swiftown, Miss., is one of the promising young men of his Conference. Just before Conference he assisted Rev. B. F. Bullard in a revival at Price Memorial Church at Greenwood, Miss., where he had spent four successful years as pastor during the first years he was in the Conference. He has cultivated the effective gift of reading the Scriptures well. That is rare accomplishment, and one to be very much appreciated. Brother Dowdle is very effective in revival meetings.

A good letter from Rev. Olla Nix, Route 3, Sumrall, Miss., tells of advancement on that charge. Rev. Roy Wolfe has assisted in a very profitable meeting. At one church with a membership of 35 there has been a prayer-meeting attendance of 53. A special meeting for men, making it possible for those whose Sunday clothes are not what they used to be to come to a service without any embarrassment, called a "blue shirt and overall meeting," brought out 65 men hungry for the Gospel. Brother Nix is trying to follow Paul's plan of adapting himself to the needs of all the people.

Rev. H. F. Brooks is in the midst of his fourth year at Starkville, Miss., the seat of the Mississippi State College. He has hundreds of our Methodist boys to minister to during the school session. Double duty is on him, since we do not have a student pastor as in former days. Dr. Brooks is a gifted preacher, and many rejoice in his effective ministry. The church where he serves launched into a much-needed building program during the days of active church building, and they are working under great handicaps because of heavy debts. However, with the situation as it has been, the church has worked and been faithful. We have a great congregation there now of over one thousand members.

The Psalmist said, "If it had not been the Lord who was on our side, then the proud waters had gone over our soul." Seems that the "wet" tide has set our way just now. On an occasion when the battle seemed to be going against the Con-

federates, Stonewall Jackson stood up and calmly said of the enemy, "We will give them the bayonet." But I was trying to introduce to you Dr. Jos. A. Smith, pastor of Capitol Street Church, Jackson, Miss. We had a letter from that champion of soberness and steadiness, from which we give you the following paragraph: "I have a red-hot lecture on prohibition which I am willing to deliver in churches and schoolhouses of communities within convenient distance from Jackson. I make no charges for the lecture, but, of course, I would like to have the actual expense of each trip. (In these days of 'repression' I will take sweet potatoes, a shoulder of meat, or any other forage that is available.)" You had better sign Dr. Smith up for a date at your place. We can assure you that what he has to say will be more than worth while.

TO THE PASTORS OF THE MISSISSIPPI CONFERENCE

I take this method of calling your attention to some things of very great importance in connection with the Kingdom Extension Campaign, that is now approaching completion, and which

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. **THIS IS IMPORTANT!**

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions M. E.
Church, South
Box 510
NASHVILLE TENNESSEE

**PROTECTION
AGAINST OLD AGE**

will culminate at Easter, with an offering that should be in keeping with the spirit of the occasion, and the need of the cause to which it goes. You have very probably received your self-denial envelopes, and are planning to use them to the very best advantage; there are some things that should be kept in mind as we come to the close of the campaign:

1. The offering should be taken in every congregation, and every member of the congregation should be given the privilege of making a contribution, even though it can be only a small one because of conditions, yet every member should have a part.

2. Observe the general agreement which was adopted by the College of Bishops and the General Commission on Benevolences when the cultivation period was extended to Easter, namely, to divide the proceeds of the offering equally between the Kingdom Extension and the General and Conference Benevolences. This applies to cash and pledges, whether the self-denial envelopes or pledge cards are used.

3. That the cash received be immediately divided, and one-half sent to Mr. J. F. Rawls, Treasurer of the Kingdom Extension Fund, Doctors Building, Nashville, Tenn., and the other half to Mr. F. Y. Whitfield, Conference Treasurer, Meridian, Miss. The pledges made should be divided as they are paid in the same way.

Last year there were 50 charges, with 187 churches, that did not make any contribution to

the Kingdom Extension. I trust that each pastor will see that each church on his charge makes an offering this year, and that prompt remittance of the funds collected will be made as per agreement.

It is not necessary for me to call attention at this time to the dire need for the funds, by all the participating interests, and that is all of the interests of the Church, for you are familiar with them; but I do urge that you do your very best in this hour of great need, yet great opportunity.

Yours very sincerely,

W. D. HAWKINS, Secty.,

Conf. Commission on Benevolences.

ANNUAL MEETING OF THE BOARDS

Hospital Board, St. Louis, April 19.

Hospital Association, St. Louis, April 19, p.m., 20.

Board of Finance, St. Louis, May 1.

Board of Christian Education, Nashville, May 2-3.

Board of Church Extension, Louisville, Ky., May 4.

Board of Trustees, Nashville, May 4.

Annual Meeting of the Bishops, Nashville, May 5, 6, 8.

Board of Missions, Nashville, May 9-10.

Book Committee, Nashville, May 10.

Board of Lay Activities, Lake Junaluska, N. C., July 17-19.

SPECIAL NOTICE

Rev. John A. May, of Montevallo, Alabama, has taken the Stewardship Course by correspondence, and has completed the necessary requirement for Conference approval to conduct stewardship meetings. I wish to commend him to our pastors and churches as an evangelist who has made special preparation for this particular type of work.

J. E. CRAWFORD, Secty.,

General Board of Lay Activities.

PASTOR GIVES WATCH AND CHAIN TO MISSIONS

A noble pastor of the Virginia Conference, who wishes his name withheld, has sent to the Board of Missions at Nashville his gold watch and chain as an offering of self-sacrifice and denial to the missionary cause. The Board of Missions makes public acknowledgment of this brother's generosity and expresses appreciation for the fine Christian spirit he has manifested.

It is this spirit which must save our worldwide missionary work in the present crisis. It is not urged, of course, that everybody give watches, but all true Methodists are implored to adopt this attitude and spirit. If our Church is to continue its proclamation of the Gospel around the world effectively, the people must give, not out of their abundance, but out of their necessity. This consecrated pastor who, having little actual cash, took his timepiece from his pocket at the call of the Church, should be an example to us all.

BOOK REVIEW

COURAGE THAT PROPELS, by G. Ray Jordan, Cokesbury Press, 1933.

This book is obviously a collection of studies used in the course of the author's ministry and is more the voice of the pastor than of the prophet. The title is a name rather than a clue to the material of the book. It is hortatory in style and popular in its appeal; but the author holds well to the theme of each study in his heart-to-heart manner of presentation. One can imagine that the book would be greatly advantaged by a personal acquaintance with the author and his style of speaking. The language throughout is simple and plain, but dignified and chaste withal. The chapter on "A Living God" is well done and is, perhaps, the most impressive and effective study in the list. Occasionally there are very striking bits of interpretation, such as the reservations which men have in proposals for meeting the religious need of the times, page 77; and the interpretation of God as the eternally present and accessible deity, page 135. The illustrative matter is drawn from many sources and is practically always "human interest" in character. In a few instances, one may be inclined to doubt the historical fidelity of an incident, such as the story connected with the writing of George Matheson's hymn, "O Love That Wilt Not Let Me Go," page 167; but the illustrations are always to the point and we believe that the book has a message for our times.

W. L. D.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE

It was the privilege of the Executive Secretary to teach in the Standard Training School, at Marshall, Mo. the week of March 5. The Missouri Pacific R. R. runs along the Mississippi River and the Missouri River. This made the trip one of beauty.

Rev. J. M. Shockly our host while at Marshall took us to see Fayette and Central College and thence to Columbus and the University of Missouri, and from there we went to Jefferson City and visited the Capitol building and sat in the Senate and House while in session.

The church at Fayette is on the college campus and the sanctuary was built with the idea of worship alone. The educational plant was a wing and on the other side was the Music College. I have never had the pleasure of being in a more worshipful sanctuary. They have an illuminated cross upon which all look during the services. A few of the emblems of the Christian Church are worked in the windows.

The church at the University of Missouri is a much larger building.

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TAKE Capudine at once for fresh colds and aching. It relieves the aching head and back and reduces tendency to congestion and feverishness, soothes the nerves and promotes quicker recovery. Being already liquid, it acts at once and is easier on the stomach.

It does not contain any narcotics.
Sold at drug stores in single dose or 10c, 30c, 60c sizes.

CAPUDINE--Liquid

DOCTOR'S 3 RULES BIG HELP TO BOWELS

What a joy to have the bowels move like clockwork, every day! It's easy, if you mind these simple rules of a famous old doctor:

1. Drink a big tumblerful of water before breakfast, and several times a day.
2. Get plenty of outdoor exercise without unduly fatiguing yourself.
3. Try for a bowel movement at exactly the same hour every day.

Everyone's bowels need help at times, but the thing to use is Dr. Caldwell's Syrup Pepsin. You'll get a thorough cleaning-out, and it won't leave your insides weak and watery. This family doctor's prescription is just fresh, laxative herbs, pure pepsin and other helpful ingredients that couldn't hurt a child. But how it wakes up those lazy bowels! How good you feel with your system rid of all that poisonous waste matter.

Clean up that coated tongue, sweeten that bad breath, and get rid of those bilious headaches. A little Syrup Pepsin will soon free the bowels from all that waste matter that makes the whole system sluggish. You'll eat better, sleep better and feel better.

You'll like the way Dr. Caldwell's Syrup Pepsin tastes. The way it works will delight you. Big bottles—all drugstores.

Its windows symbolize on one side the Old Testament and on the other, the New Testament. The front window depicted the leaders of Methodism.

The most wonderful thing about this church was the altar. Its decoration was a hand carved picture of the Last Supper Da Vinci, done by Lang. This is one of the most lovely and inspiring pieces of art we have been privileged to see.

The state capital is most beautiful. We were struck with the very definite religious materials used in its decorations. Mottoes with the ethics of Christ were everywhere.

The carvings and other decorations of the building portrayed the West and was emblematic of its struggles and developments.

The towns that we visited were enterprising and there were many good church buildings, most of them well kept.

The Southern Methodist seemed to be the strongest church in this territory.

Our school was very successful and we enjoyed our work with these brethren.

We must keep on keeping on. God is anxious for all of His children to fight evil and make daring venture for Him and His cause. Our children and youth must receive the Christian interpretation on temperance. Our church materials are teeming with articles which will be helpful. Read them and pass them on.

Young People's Day is on us. Observe the Day and give the Young People a chance to render a service to the church. They need this money to carry on their work and the church needs the information and inspiration their program will give them.

Sunday School Day programs have been sent out to the pastors and Sunday school superintendents. Please examine these programs and place them in the hands of the proper persons.

Our Missionary funds are in a sad situation because of the closing of the banks. Do not be discouraged. We must still share what we have. It is not how much but how meaningful do we give. God delights in free giving. He blesses those who have learned to share to the limit. He knows our problems and our struggles, let us not disappoint Him.

Pray for the work and your workers.

JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

A recent visit to the Belmont charge where Rev. W. S. Selman is pastor was greatly enjoyed. We visited three churches, Belmont, Golden and Dennis. In the afternoon we held a charge-wide institute in which Rev. W. R. Hammonree assisted. Plans were made to hold a Cokesbury Training Class early in April. Plans were also made to organize the young people at Golden and Dennis. No pastor is on the job more faithfully than is Bro. Selman.

The writer is at Okolona this week teaching a standard training class. The class is largely attended and fine interest is being displayed. The way had been well prepared by the pastor, Rev. T. E. Gregory and by the general superintendent, Dr. J. C. Luper. The work of this church is going forward under their leadership and

by the aid of a fine corps of faithful workers.

The bank situation demoralized the missionary offering from the Sunday schools last month. However, many of the schools have sent in the offering as soon as the banks opened. Will you not see that your school does so? So much of our work depends on this offering that the cause will greatly suffer unless our Sunday schools rally to this cause. The faithfulness and loyalty of many schools is to be commended and we are very grateful for this. Many more should fall in line.

All of the pastors and most of the superintendents have received a sample copy of the Sunday School Day program and a sheet of suggestions concerning the observance of the day. We are counting on every school observing this day. If this is done the Sunday school work will go forward in our Conference. It will help the local churches to see the importance of the Sunday school work and will help the Conference Board of Christian Education to do much more effective work. You can secure as many programs as you wish from the Publishing House, 810 Broadway, Nashville, Tenn., at 50 cents per dozen, and pay for them as you do your Sunday school literature. If you feel that you cannot pay for the programs they will be furnished you free by writing the Board of Christian Education, Grenada, Miss. Let no school fail to put on the program for the lack of having the programs. The date set is the 5th Sunday in April, or the 30th. If an earlier date suits you better or a later date more suitable you may observe the day then. Pray for us and for the work.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

MISSISSIPPI CONFERENCE

The Council of the Young People's Division of the Brooklyn Methodist Church met Friday evening, at 7:30 o'clock, at the Methodist Parsonage.

The following members were present: Temple Scarborough, Virginia Gillis, Winnie Lee Gay, Mrs. J. T. Middlebrook, Elvin Lightsey, Eddie Pearce, Richard Allen and Rev. R. S. Saucier.

The treasurer, secretary, chairman of the investigating committee and the chairman of the social committee each made their reports.

The members decided to give a play, "World Builders", at the regular meeting of the division on the fourth Sunday night.

REPORTER.

LOUISIANA CONFERENCE

Union Activities

The new publicity superintendent of the Highroad Union, Shreveport, is on the job, having sent in fine writeups of both the February and March meetings of the union.

Rev. Carl Lueg, Monroe District Director, reports that he attended the March meeting of the Earnest Workers Union at Tallulah, March 5. Around a hundred were present. The next meeting will be an all-day rally at Delhi, the first Sunday in May.

Fred M. Smith, publicity superintendent, reports an excellent meeting of the Shreveport City Union, which was held at Park Avenue Church, Feb. 20, with a hundred present. After devotional by Miss Hazel Lea Nowell, a talk on "Upon What Foundation Shall We Build Our Future?" was made by George Fox, Jr., who is a ministerial student at Centenary College. An interesting play was presented by Park Avenue young people, entitled "It's All Over Town."

The Live Wire Union, Lake Charles District, sponsored a week-end Christian Adventure Institute March 24-25. Courses and instructors were: 1. "What Can I Do for My Community?"

Gray Hair

Best Remedy is Made At Home

To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Apply to the hair twice a week until the desired shade is obtained. It imparts color to streaked, faded or gray hair and makes it soft and glossy. Barbo will not color the scalp, is not sticky or greasy and does not rub off.

by Mrs. G. W. Pomeroy; 2. "Choosing Our Heroes", by Rev. G. W. Pomeroy. Miss Elsie Whitman acted as Dean, and Rev. Mr. Pomeroy directed the recreation.

The Elizabeth Langford Union met in Hammond, March 5, with the program on the "Evils of Alcohol," suggested in the Epworth Highroad. A Christian Adventure Institute is being planned for the month of April by this Union, as is also the case with the All for Christ Union, Ruston.

ASSEMBLY HIGH LIGHTS

Mr. James V. Reid of Fort Worth, Texas, will again be at both Assemblies to lead in our singing and other music. Mr. F. L. Wells, of New Orleans, will be the platform speaker for the Young People's Assembly, and Rev. Jolly Harper of Provencal, will be Recreational Director at the Christian Adventure Assembly.

MARY SEARLES,

Conf. Director. Y. P. Work.

ONE CENT A DAY PAYS UP TO \$100 A MONTH

The Postal Life & Casualty Insurance Co., 244 Dierks Building, Kansas City, Mo., is offering a new accident policy that pays up to \$100 a month for 24 months for disability and \$1,000.00 for deaths—costs less than 1c a day—\$3.50 a year. More than 150,000 have already bought this policy. Men, women and children eligible. Send no money. Simply send name, address, age, beneficiary's name and relationship and they will send this policy on 10 days' FREE inspection. No examination is required. This offer is limited, so write them today.

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409-410 New Masonic Temple

Thedford's Black-Draught Relieves Bilious Condition

"I find Thedford's Black-Draught a great relief for headache, constipation and biliousness," writes Mrs. L. B. Crippen, of Pulaski, Ill. "When I get bilious, I feel tired and sluggish, have a bad taste in my mouth and distress in my stomach. For these ailments, I take a dose of Black-Draught every other night until relieved."

By helping to cleanse the bowels of undigested food and waste matter, Black-Draught brings relief to many sufferers.

When constipation is the background for a digestive upset, get busy with Thedford's Black-Draught to restore elimination. Only 1c or less a dose.



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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

Louisiana

The Fourth Zone, Ruston District of the Methodist W. M. S., held its first quarterly meeting in Quitman. Mrs. Callaway, the zone leader, made a short talk, in which she spoke of the work accomplished by the zone the past year. Mrs. Sybil Blalock, of Quitman, gave the devotional, using as a scripture lesson, Romans 9:22-23 and Jeremiah 18:1-6. In her very efficient manner she spoke of the clay in comparison to the life of man, speaking of the many things that may chance to get into the clay, making it less yielding, and likewise how sin may enter the life of man, marring the vessel.

Mrs. Meredith, of Jonesboro spoke on Christian Education. She told of the first training schools, beginning with Christ with His disciples, John Wesley's school and others, coming down to our modern schools of Christian education. She spoke of the importance of Christian training in the home, the first five years of a child's life being so important in molding character. She closed by saying that the only way to remedy the failure in the homes is to make God the head. The real object of Christian education is that we may fully speak the Word.

Mrs. Hysell, of Hodge gave an article on Christian education among the Negroes and of the Paine Jubilee. Mrs. Walker McDonald, of Jonesboro, talked on the Stewardship of Life.

Rev. Mr. Hysell made a short talk in which he spoke words of praise to the women and their work. Mrs. Kaetzell, of Clay, gave the closing prayer, after which was enjoyed a delightful social hour.

Mississippi

Mrs. G. C. Kendall presided at the March meeting of the Meridian City Mission Board, Meridian District, which was attended by good representation from the local churches. The devotionals were led by the Rev. A. M. Broadfoot, pastor of Fifth Street Church.

During the month of February, 900 contacts were made at Wesley House, \$41.50 expended for relief, 265 visits made, 50 meetings held, 4 socials given and other activities were included in the report of Miss Annie Trawick head resident of Wesley House, given at the March meeting of the City Mission Board held at the center Thursday.

Miss Trawick expressed her thanks to the Board which furnishes milk each day to two persons, to the women of the St. Paul's Episcopal Church for a layette, to Mrs. W. E. Hopkins for ice cream served at the Mothers' Club, to circles of Central and Poplar Springs Methodist churches for grocery showers, and to those who provided tablets and pencil to school children and also to other individuals.

METHODIST BENEVOLENT ASSOCIATION

Greets its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD
(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It
INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.
308 Broadway, Nashville, Tennessee

and groups who have contributed groceries and cash to the Wesley House.

The report of Miss Lucile Ingram, Young People's leader, reported many hikes and socials given for the young people, and each time the refreshments were provided by the young people themselves.

* * *

A zone meeting of the Brookhaven District, held at Brookhaven recently, was a most interesting occasion. Ten auxiliaries were represented by delegates or visitors.

Mrs. C. E. Mullins of Bude, was the presiding officer, Mrs. G. Y. Field, secretary. Addresses were made by the President, by the District Secretary, Mrs. Butterworth, of McComb; by Mrs. J. L. Carter, of Crystal Springs Superintendent of Study, and by Mrs. H. R. Fairfax, who used Stewardship as her subject.

Mrs. T. H. Perkins and Mrs. F. W. Wright, in costume as Negro laundresses, gave a humorous dialogue regarding Octagon soap coupons, still a very live issue in the organization, since the coupons are saving the day for the Orphans' Home.

Mrs. J. M. Wood gave two beautiful organ numbers.

Luncheon was served in the sub-story, under the direction of Mrs. N. R. Thompson to the guests and a few of the Brookhaven ladies, seventy-four in all.

* * *

Members of the Brookhaven auxiliary, Brookhaven District, with a few friends, enjoyed the hospitality of Circles Two and Three in the sub-story of the church, where lovely spring flowers gave beauty and cheer.

Mrs. Boono welcomed the company cordially. A lovely devotional service was led by Mrs. Martin Johnson with a prayer by the pastor, Rev. O. S. Lewis.

Mrs. G. A. Hoffman gave a beautiful talk of the realization of a vision in the Chicago Christian Training School for Women, a tribute to its promoter and founder, Mrs. Lucy Ryder Myers, and her husband, Mr. Myers.

A very effective playlet, "Mary Porter Home from Scarritt" gave an enlightening picture of the school which quite surprised many of the audience.

Scarritt grants A. B. and M. A. degrees, a school of which every Methodist should be proud and should cherish.

A social period followed the program, when dainty refreshments were served.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. LUCY N. CARRUTH KIRKPATRICK

Lucy Nora Carruth, daughter of Mr. and Mrs. C. M. Carruth, was born December 19, 1881. Married to Mr. T. C. Kirkpatrick on August 19, 1906. On the morning of February 7, 1933, her beautiful life came to a close.

She was only sick about one week, and her death was quite a shock to all, for we did not dream of it coming so soon. Thus a loving mother who had walked hand in hand with her

husband for almost 27 years, fell asleep.

She joined the Methodist Church in the year of 1909, and was a faithful member until her death. To this union were born one child, a girl. Sister Kirkpatrick was loved and honored by all who knew her, for she possessed those qualities which make up the beauties of Christian womanhood. She was indeed a faithful mother, a graceful Christian and a true friend to all, especially to those in need, and no one within the bounds of our community will be missed as this one.

There are left to mourn her passing, her husband, T. C. Kirkpatrick, one daughter, Mrs. Perl Lohman and two grandchildren, Fredrick, and Mary Francis Lohman; also five brothers and one sister, as follows: C. A., D. C. and Nat Carruth, all of Glenmora; John Carruth, of Melder; Abner Carruth, of Lake Charles, and Mrs. J. D. Stalsby, of Alexandria.

The funeral services were held at Melder Methodist church Wednesday morning, being in charge of the writer, assisted by Rev. W. L. Stagg, pastor of Glenmora Baptist church.

Interment was made in Glenmora cemetery under the direction of John R. Andries, local funeral director.

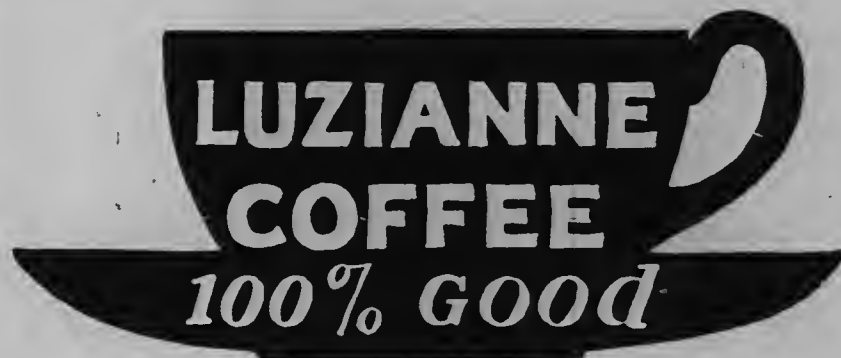
The pall bearers, all nephews, were Aubrey, Roscoe, Phanor and Fred Carruth, Aubrey Stalsby and Floyd Kirkpatrick.

The people of the Melder church and this community joins the family in extending their prayers and condolence during their sad hour of bereavement.

"So I said to my heart, Be silent;
The mystery of time is here.
Death, a way will be plain when we
fathom the main,
And the secret of life be clear."

C. B. POWELL, P. C.

Whereas, on March 5, 1933, the W. T. Barnes Bible Class met in the Methodist church at Lauderdale, Miss.,



Always Buy To See

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

and appointed the undersigned committee to draft, for the class, resolutions on the passing of their former teacher, W. T. Barnes, who was President of the class at the time of death, February 26, 1933, therefore be it

Resolved by the W. T. Barnes Sunday School Class of Lauderdale Methodist Church;

First, that we recognize the great service rendered the cause of Christ in the faithful service, through long years, of our departed friend and teacher, W. T. Barnes, in the various phases of the work of the church and community. Especially do we appreciate the regular attendance and constant service in our Sunday school class as long as health permitted, and we feel that his life was an open book in which we read of the love of Christ.

Second, that we hereby express to his family our sympathy in their hour of sorrow, and assure them that the influence of their departed one lingers with us as a benediction.

Third, that we send a copy of these resolutions for publication to the New Orleans Christian Advocate, and that we give a copy to the family of the deceased, and that we have a copy preserved in the records of the W. T. Barnes Sunday School Class.

Signed:

MRS. O. B. KERR,

W. L. CLAYTON,

MRS. S. A. SCRUGGS.

Committee.

AT HOME WITH GOD

We are never ready for the passing of our loved ones. Though we harden our hearts against the day of separation, we quietly hope it will never come. We go about life's duties almost forgetful that tomorrow may bring to our circle the liberation of a soul that will leave in its place sadness, gloom, sorrow, loneliness. Thus on the 26th day of January, 1933, one

(Continued on Last Page.)



Keep Young with Your Children

Don't give them a cross nagging mother to remember. A happy home depends upon you. If your work is a burden—if the children annoy you—do something about it today. Start taking Lydia E. Pinkham's Vegetable Compound. It will steady your nerves—give you that extra strength and energy you need.

By actual record, 98 out of 100 women say, "It helps me." Give it a fair chance to help you too. Sold by all druggists.

Lydia E. Pinkham's Vegetable Compound

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, APRIL 6, 1933.

C. MILTON CHALMERS, Manager.

EDITORIAL OBSERVATIONS

I BELIEVE IN A FREE PULPIT. That is a part of my creed. Of course it is not wise foolishly to define that freedom. Certainly it is not identical with abuse and tirades that shame both sanctity and sanity. If there is a place in the world where there should be consciously responsible and daring freedom it is where the preacher stands Sunday morning. Here he must take his orders from God and God alone, and here he must be willing to accept the consequences of the exercise of that freedom. He cannot accept, except incidentally, the guidance of his congregation or the dictates of his government. God is first. And the word of the apostle must remain the word of the effective pulpit. "We must obey God rather than man." And "woe is unto me if I preach not the Gospel."

Dr. Ernest Freemont Tittle is pastor of the First Methodist Church at Evanston, Illinois. He is responsible for the resolution at the late session of the General Conference of the Methodist Episcopal Church on the race question that rocked the country. Apparently he assumed responsibility for it with his eyes open to the possible consequences.

Recently he has been saying some things in his pulpit that have shocked the "super patriots" of his neighborhood. And they have gone out to test the parson's patriotism. Their patriotic and protective title is the "Paul Reveres." (What cussedness can cloak itself in the garb of patriotism.) They circulated a pamphlet bearing certain pointed questions having Dr. Tittle as its chief target. What he had said about the moral condition of the "present order of things" must not go unchallenged.

Let us pause to remark that, regardless of our attitude toward Dr. Tittle, he has rendered a service to us all by his book, "Jesus After Nineteen Centuries," now in its second printing. It should be read by every man who goes into a pulpit with the Gospel of Christ.

Of course, the questionnaire reached Dr. Tittle.

Now shift the spotlight from Dr. Tittle to his laymen and you will be made glad for days to come. With laymen like these the pulpit enjoys unmeasured opportunity, and laymen enter into their rightful heritage.

Shortly after the appearance of the questionnaire the board of stewards met, thirty-seven of them, and issued the following statement over their signatures:

"For some time a campaign of insinuation, misrepresentation, and slander, much of it anonymous, has been directed against our pastor, Dr. Ernest F. Tittle. We believe that we owe it to him and to our church and to this community to assert unmistakably our loyalty to him and our protest against such un-American and un-Christian procedure.

After fourteen years of intimate association

with Dr. Tittle as our minister, we would express our absolute confidence in his Christian character and his deep and unselfish devotion to his country, to his church, and to humanity. He is unalterably opposed to the methods of violence advocated by communism, and steadfastly committed to the orderly processes of democratic government.

"We stand for a free pulpit and a free church. We do not expect or desire a minister simply to echo the opinions of the congregation, and we do not assert our individual agreement with all of our minister's utterances. But we vigorously resent the effort of outside organizations to dictate to the church or to prescribe its message.

"We hold it peculiarly important in this day that the church should stand apart from all appeals to passion, prejudice, and partizanship, and that our nation should have in the Christian Church a clear, strong voice rising above all divisions, speaking in the name of God for justice, mutual understanding and good-will."

In that black face paragraph the preacher has all that he can ask, and all that his laymen can give, so far as pulpit freedom is concerned.

* * *

HOW WE DO ENJOY BEING FOOLED. Here in New Orleans, where the ends of the earth—some of the ends very earthy—come together, we find much to cause astonishment and other reactions. Have you ever looked through our advertising pages, especially in the Sunday editions of our papers? Have you noticed there the various cults and isms? All of them boldly claiming to be able to solve almost all of life's mysteries for you, they offer, for the price, to find almost anything from a lost pocket-knife to a lost reputation. They will tell you in advance all the major calamities and the breaks of fortune. So the people go down therein and pay the price thereof. They have their palms read and their fortunes told. They seem to have the notion that you can "slip one over" on life and that you can even drive by the laws of the universe and pay no attention to them. The desire is to escape the consequences of conduct, get a short cut to material prosperity and peace of mind.

But that is not the story. For some time I have been watching the ads of one "Prof. Primo." Always accompanying the ad., which carried a number of his major prophecies, was a cut of the great Primo. To give him a more mysterious and far eastern appearance and to conceal all malicious intentions, he wore a tablecloth wound round his head.

Now I have some idea as to the connotations of the word "Professor," and having been more or less exposed to the ancient Roman tongue, I guess somewhat at the meaning of "Primo." Does it not mean, when interpreted, "Professor, I'm IT?" This rather ambitious title concealed quite effectively any other more

modest name that his mother might have given him, little dreaming that he was destined to become the great "Professor First," "Master of Destiny," "Unriddler of the Riddles of the Universe."

Very strangely, the other day a lady whom he had "helped" to the extent of some several hundreds of dollars, complained to the officers that the "Professor" was conducting a little confidence game that had just about destroyed all her confidence in his ability to set the universe right for her.

The "studio" of the "Professor" was investigated by officers of the law. "Professor" is now out on a \$2500 bond, waiting some further word from the courts. (Nothing of this had been noted in his prophecies.)

Among the paraphernalia of the "Studio" were found a crystal ball, some rose water, some magic powders, blue candles, and other items symbolizing the mysterious powers. Nearby was a neatly kept card index file with the names and addresses of clients, and other files for the spider's web. In front of the "Great Primo's" clock was a card—"Ten minutes, \$1."

It was revealed that people came to him mainly about either love or money. Seemed that he was more interested in the latter.

Listen! "This country pays to astrologers, numerologists, clairvoyants, palmists and scothsayers in general, \$125,000,000 a year, and \$25,000,000 of this comes from New York."

Now I am not sure about stirring soap with a sassafras stick and planting beans when the "moon is right," but I am sure that it does not cost quite so much. And it is all superstition. Neither science nor Christianity can have anything to do with it. Do you think we still need the school-house and the church?

All these benighted souls, though, are trying to get the answer to life's riddle. They cannot find it, but they believe somebody has the magic word. Do we preachers have the word? And are we speaking it?

...

"CLUTTERITIS" IS A NEW NAME for a rather old and widespread disease attacking human beings on several levels and in various departments of life. Do you have it? Better find out. See a doctor.

Where we saw the word was on the advertising page of a great daily paper. It was there used with reference to the antiques and debris in the way of furniture that we allow to accumulate in our attics and elsewhere, having no-particular value, but just occupying good space, collecting dust, and insisting on going along when-

(Continued on Fourth Page)

THE HOUR HAS COME!

"What hour? The hour of crisis," writes Bishop W. N. Ainsworth in the Alabama Christian Advocate. "If America is not in a crisis," he continues, "this nation has never known one in all its history. . . . The crisis that confronts this country is not just a matter of economics. The American crisis is much more moral than economic. . . . America is threatened with moral collapse in high places. The Church of God is the only way out. The soul of the country must be awakened. A new consciousness of God must come upon the people. The principles of Jesus Christ are the only basis for a prosperous and stable society. 'Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock.' 'The statutes of the Lord are right, and in keeping of them there is great reward.' The reward is not reserved for the eternal world; it comes here. The divine order is religion, righteousness, happiness, prosperity. There never was such an hour for the prophet of God. . . . What a responsibility is the preacher's now! He must bring the vision of God or the people will perish. Three things I would urge upon every preacher and all the churches. . . . now. No neglect of any one of them should be allowed in any charge:

"1. THE REVIVAL. Call the official board and all the praying people together in each church to join the pastor in making plans for a revival effort that will confront every community and every man in it with the call of Jesus Christ.

"2. PRESS THE CALL OF THE CHURCH for every member to make some sacrifice for Christ's sake and the Church's sake in the offering on the Lord's altar at Easter (or near thereto). The Church must carry on in all its wide domain. There never was more at stake and real sacrifice everywhere is essential to prevent humiliation and retreat.

"3. THE PAPER. Liquor, sordidness, expediency, dominate nearly all the daily press. There never was an hour in . . . history when the Church's paper was so essential to our whole program. We must get it to the people.

"In all these things it is time for action. As Richard Cecil said to England a hundred years ago, 'The state of the world, and of the Church, is such, and so much depends on action, that everything seems to say loudly to every man. Do something—do it—do it.'"

Black face type ours.

—March 15-May 15—

THE LOUISIANA ALLIANCE

A large and representative group from over Louisiana met at City Hall, Alexandria, in a statewide prohibition rally last Tuesday. Reports indicate a very harmonious, enthusiastic and constructive meeting of the friends of prohibition as represented by the Eighteenth Amendment.

Officers elected were Rev. T. W. Gayer, Pineville, president; Hon. T. W. Holloman, Alexandria, vice-president; Rev. D. B. Raulins, New Orleans, secretary-treasurer.

Given below is the Constitution of the organization that grew out of the meeting.

Article I—Name

This organization shall be known as "The Louisiana Alliance Against the Repeal of the Eighteenth Amendment."

Article II—Object

The object of the organization shall be to unite in one co-operative body for the preservation of the Eighteenth Amendment and any and all Enforcement Legislation, all organizations, citizens, and forces that will uncompromisingly fight every move of the liquor interests to manufacture, or sell, or deliver to the American people intoxicating liquors, including wines and beer.

Its distinctive objective, so far as organization is concerned, is to establish in Louisiana (and to co-operate in providing similar organizations in all other States in the Union), through local leadership, an active, militant, State-wide organization, with branches in each congressional district in the State.

This organization shall always operate in a co-operative capacity, and shall not endeavor to supplant or interfere with the work in any co-operating body, but, on the contrary, shall endeavor to build up and strengthen these co-operating forces.

Article III—Membership

The membership of this organization shall consist of organizations, individuals, and forces which advocate and practice the principles herein set forth.

Article IV—Organization

(a) Officers. The officers of the organization shall consist of President, Vice President, Secretary-Treasurer.

(b) State Executive Committee. The organization shall select a State Executive Committee that shall consist of the three officers and six others chosen from the State of Louisiana at large.

The State Executive Committee shall adopt its own quorum, select its committees, and shall execute the plans, preserve the constitutional provisions and attend to all business of the Alliance between general meetings.

The State Executive Committee members shall hold office for one year, or until their successors are elected and qualified. The State Executive Committee shall call such general or executive meetings as it may deem best to carry out effectively the work of the organization.

(c) Local Committee. A local committee shall be selected in each congressional district consisting of not less than five members nor more than nine, which local committee shall project such programs in their respective districts and parishes as is consistent with and conducive to the work of the State organization.

Article V—Amendments

This Constitution may be altered or amended by a two-thirds vote of the members present at any regularly called general meeting.

—March 15-May 15—

AN APPEAL TO THE SWORD

Address to Friends of Prohibition

By Hon. H. H. White

Ladies and Gentlemen:

It is said that the last coherent words of General Beauregard, the "Great Creole," were: "We must mass our forces; we meet the enemy in the morning."

So I say to you, friends of prohibition, we must mass our forces; the decisive battle in this great cause is to be fought in the morning. The forces of the prohibition Samson are scattered, his locks have been shorn, his strength has departed, he hears the mocking cry, "the Philistines be upon thee." Be not, however, dismayed; his forces will be reassembled, his strength will return; he will in his seeming death kill more of the enemy than he slew in the days of his pristine strength.

"Be strong and of a good courage, for unto this people shalt thou divide for an inheritance the land, which I swear unto their fathers to give them."

I say that our forces are scattered, and that our Samson has been shorn of his strength. The militant spirit that carried the Eighteenth Amendment, that gave birth to the Volstead Act, that in Louisiana crowned our success with the Hood Bill, has given place to a spirit of defeatism and discouragement.

We must summon from "the vasty deep" the spirits of Frances Willard, and Wayne B. Wheeler. Let us again chant our ancient song of victory "All around the world, the ribbon white we'll twine." Let public sentiment be aroused by the instrumentalities of the platform, the press, the radio and the pulpit. Let the wail of discouragement be succeeded by the shout of the charge. Let our rallying cry ring like the note of the old Rebel yell, the voice of Stentor and the horn of Roland.

General Foch is quoted as having said at the second battle of the Marne, "My left is defeated, my right is crushed, my center is retreating. I shall advance on all fronts."

We are here today to hold a council of war, to find out where and with what force the attack will be made, to concentrate our forces first to resist the attack, and then to counter-attack with the strength and good courage of those who believe that this fair land should be preserved as an inheritance of sobriety and prosperity to our children.

The immediate attack viewed nationally is for repeal of the 18th Amendment, and of the Volstead Act. The so-called Constitutional beer bill has been already passed and it is not necessary now to cry over spilled beer. The country has been sold for 150,000,000 pieces of silver.

Constitutional Conventions will be called in all the states to pass on the repeal amendment which has been submitted by Congress. I advocate that the Convention in Louisiana be delayed until delegates can be chosen at a general election and that we elect as many delegates of our way of thinking as possible.

As to Congress, we have two representatives who have stood four square in favor of the existing laws, and I hope that in future elections we will elect to Congress men of the firmness and strength of Riley J. Wilson and John N. Sandlin. In Louisiana we have a most excellent prohibition law—the Hood Bill. Unfortunately, it has been repealed.

Our legislatures of the late unlamented extra session seemed to think that the foundation stones of a great state are a beer keg and a wine barrel.

Why do we find it necessary at this time to arm ourselves for the battle which is upon us?

The answer is that prohibition has been, in our opinion, a great success.

The great objections to the liquor traffic are its debauching influence on morals, its economic waste, its corrupting influence in politics, its open defiance of the law. All these evils, accompanied by the degrading influence of the open saloon, will return with redoubled force if the liquor laws are repealed.

The liquor traffic is thoroughly selfish. Its managers are trucebreakers. It will not keep faith. No compromise can be made with it. It must be killed or it will desperately injure us as a nation morally, socially, economically and politically.

My indictment is of the liquor traffic, not of the many good men who, in my opinion, mistakenly desire a repeal or modification of the liquor laws.

These remarks could be amplified until you grow weary, and I have only briefly discussed the merits and demerits of prohibition. On that question our minds are made up.

"No need have we to question now, if we are wrong or right, We know full well our cause is just, in God, the Father's sight."

What practical steps are to be taken here today? My advice in answer to this question, and subject to your good determination, would be:

1. To appoint a strong committee to prepare an address to the public in support of our views.

2. To effect a permanent organization by the election of officers—say a President, Vice President, Secretary and Treasurer. These officers should be representative and should be able to give time, thought and energy to the prosecution of their duties.

3. Arrangements should be made to properly finance the campaigns which will be necessary to accomplish our purposes. It will be necessary to incur expenses, for correspondence, traveling, publicity by press and radio, and other legitimate purposes.

We will have to work hard and with steadfast purpose. It is not perhaps necessary to lambast very heavily the demon Rum. It will be poor policy if we abuse those who differ from us in their views of principle or policy.

What we must do, is to gain to our side public opinion by every fair means, and thus to gain votes and control the action of our law makers.

I will not further multiply words. Our time is short, and other speakers more eloquent than I are to address you. Let us do the work which the times demand that we should accomplish.

The enemy have appealed to the sword. With the sword of the ballot and of the spirit we will meet them. The God of battles we believe is on our side, and "if God be with us, who can be against us?"

Alexandria, La.

—March 15-May 15—

RELATIVITY

By Rev. L. M. Lipscomb

Now, let no one think for a moment that I am going to meddle with the theory of Prof. Einstein. It is too attenuated, philosophic and occult for me, whether it be true or merely his dream; I see no practical use that can be made of it. I have wrestled with it some and believe he's on the track of something real in science, but the 'coon can't be had for dinner. Judge Bell, of Greenville, has intermeddled with Albert quite a bit, as he does with all knowledge, and offered to give me the book to read, but I felt very safe in declining his gracious proffer, as I did not want to cripple my pure mind in putting it to tasks too Herculean for my age and station in life.

I am not so much interested in a mechanistic materialism, determinism as a proposition merely of mental gymnastics, although that is of interest to men of thought and good-will, but the moral

significance of this world's architecture, its basic and final "relativity" is of much more interest and practical import to my mind. The final order of things, the ultimate purpose of the world and life, are the things about which all mind, at last, is virtually concerned. How the world and why? How life and why? It's all too fair, strange and glorious to the product of blind, self-determining origin, creating itself, and, as H. G. Wells affirms, "Grinding on to no end, but final smash-up in nothingness."

We are taught that God made it, for "In the beginning was God" and "without God nothing was made that was made." Human reason, as I think of it, can not conceive of a creation without a creator, of law without a law-giver, of a watch or house without a designer, a builder, or a thought without a thinker. The world as it manifests itself is the most stupendous exhibition of mind and thought that humans can possibly conceive. In fact, all the interest of life, time, education, are taken up with trying to find the thought or thoughts imbedded in the nature of things. And when we learn even very imperfectly a few of them, we are considered wise, far-seeing, learned. All of our schools and universities exist for only one thing, so with our homes, the family, etc., that is to find the laws, the meaning, the virtues and moral mandates already written and ineradicably stamped upon every lineament of nature. They are ingrained and cannot be bleached out, ignored or trampled underfoot or repealed by any sort of wrong-thinking or wrong-living.

They carry the judgments of God, the Eternal Thinker and Designer of the universe. The universe is a Thought. It is the thought of the Mighty Thinker. All material things were and are thoughts before they stood out or stand out in material form. St. Paul's, in London, was the thought of Sir Christopher Wren; old Cheops was a thought before 30,000 men worked all those years to make it stand out. Taj Mahal is at once the thought of love, death and immortality.

But to the Great Thinker, philosophy gives the clear answer to science. All the universe is quivering with energy. Matter is indestructible, motion is continuous, and beneath both these fundamental truths lies the fundamental truth that force is persistent. The whole myriad phenomena of God's world are manifestations of a single principle that is both Infinite and Eternal. Man must return to sanity. The world will be compelled to believe in the validity of its highest and noblest possibilities, the only final and redeeming principles of its blasted hopes and sin-cursed ideals.

The visible world is full of mind and thought. Both in its form and arrangement it is crammed with philosophy, science, mathematics, chemistry and logic. The plainest of inferences is that back of it all is intellect and purpose. Its combinations are alive with artistry, replete with accuracy, working in perfect harmony and displaying a supernal sense of beauty. Its sounds are imbedded in laws which, if we understand and apply them, yield the richest music. The Wagners, the Beethovens and Handels, after a lifetime of arduous study, were but sounding a few notes of the vast harmony filling the spaces of the spheres. God loves music, or He would not have tuned it up so highly. The fact that the world's phenomena are reducible to mental expressions shows that all these things lie on a common mental level. The possibility of our arriving at any universal truth supposes a Universal Mind in which that truth inheres.

The real student, the philosopher, the scientist, the mathematician, the artist, the musician measure their fullest attainments by the closest approximation they make to finding the thought imbedded in the various departments of nature's storehouse. So the world is the object of man's thought, the granary of his bread, the garden of his pleasure, the beauty of his thoughts, the crowning glory of his education.

There is no meaning to the term education aside from gathering what thought God has put into His universe. The one who is the greatest mathematician, like Isaac Newton, has become enamored of the power of thinking God's thoughts after Him and piloted that science into the heavens and found there in worlds far removed the same principles at work.

Then what we call learning, education, is simply finding the order, nature and purpose of things as surely indicated by the uses for which they were intended.

This letter is growing too long for an eight-page paper. Here I rest, and will write a second article if you will allow it, and apply my principle of Moral Relativity in the spiritual realm of life.

POETICAL THOUGHTS

By Mrs. George S. Brown

Thus saith the Lord, Behold, I set before you the path of life. Jer. 21:8.
For what is your life? James 4:14.

WHAT IS LIFE?

"Life is a song," so piped the thrush,
Perched on a sweet white blossomed bush.

"'Tis an awakening," said the rose,
Whose blushing petals 'gan to uncloze.

"'Tis pleasure," breathed the butterfly,
Kissing the rose and fluttering by.

"'Tis freedom," shrieked the eagle proud,
Piercing the fleecy summer cloud.

From leafy copse the gentle dove
Cooed softly, murmuring "Life is Love."

"'Tis labor, that and nothing more,"
The wave moaned, breaking on the shore.

"A dream," the mist sighed, "set with fears."
The soft rain wept, "'Tis tears, all tears."
—Fred Lyster.

Could any number of people be lined up and asked to give the definition of Life, there would no doubt be hundreds of answers. It all depends on the viewpoint and what the experiences of each individual have been, for our lives all differ. To some of us it is given to lie down in easy places; to others, to tread on thorny paths.

We do not know why. If left to us we would all choose to soft places; but if it is given to us to walk among the briars we remember that our Saviour had a crown of thorns pressed on His brow. Some of us have luxurious homes, and some have a little back room on a bleak gallery; but the "Son of Man had not where to lay His head."

Some have money and to spare, and some, like Peter, are compelled to say, "Silver and gold I have none." Some are carefree and unencumbered, but some stagger under burdens too great to be borne, only enduring because Christ faints under the load of the cross and so knew what He promised when He said He would bear our burdens. To some life is gay and bright and filled with song and laughter, but some go through life weeping bitter tears. How comforting to know that God will some day "wipe away all tears from our eyes."

Some live a life of ease and luxury, and some make their daily food by the sweat of their brow. Some are free and dominate, while some are as confined as in prison cells. While all of us do not have our lines fall to us in pleasant places, we can make life more beautiful and fill it with meaning by the way in which we accept our lot. It is right for us to try to better our condition, but if we are sick or bereaved or compelled to toil and to bear more than our own share of burdens, murmuring and complaining do not help matters. We must make the best of everything.

Of all the definitions given by flowers, insects, birds and inanimate objects, the dove seems to have found the very best, for Love means more in life than aught else. Love lightens every loss and every labor, and we can be daily thankful for our love for each other, for God's love for us in that He gave us His Son, and for the love of God shed abroad in our hearts which inspires us to help our fellow-man. And now abideth Faith, Hope, Love; but the greatest of these is Love.

—March 15-May 15—

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

A brother preacher said to me, "The ministry is a lonesome life." After he had gone I began to try to think through that statement. Is it true that in the midst of so many people the minister finds himself a lonely person, hungering for close friends? The confession has to be made that in many, many cases it is true in our itinerant system. The Methodist preacher has very little opportunity to hold fast friends among the laymen. About the time he begins to share life with people whom he appreciates the command of his Church takes him to serve others. The ties he makes are slowly but surely broken as the years

pass; when he hears of their troubles and heart-aches he longs to fly to their relief, but it is not his privilege. But we Methodist preachers are not alone in that, for it is a part of the price all ministers must pay. There are so many compensations otherwise till none dare complain. The thought came to me that we should cherish with all our hearts the Conference relations as preachers. There should be such a tie among Methodist preachers that the years would hold them closer. This friendship can be cultivated. Pastors should visit each other; have long happy conversation. Their families should visit and learn to appreciate each other. In our brotherhood we have the opportunity to hold life-long friends. A man is an enemy indeed who will sow tares of dissention in the brotherhood. If every Methodist preacher sets himself to help every other one we can have heaven right here on earth.

* * *

During the coming months all leaders in the moral field will be called on to declare themselves on the question of the repeal of the 18th Amendment. These intensive fights for moral reforms must be made against the evils that would control society. It is a question whether we will have Christian or pagan society. The issue is clear. Let him who cannot stand take to shelter. The benefits of prohibition are our weapons. Yet we must fight as Christians, not for the sake of strife or vain glory. Our cause is that of the protection of home, children and mothers. The Methodist Church has declared its position; let every loyal son and daughter of the Church stand by the guns.

There is a difference between reading and speaking. A speaker is interpreting impressions from environment, mental furnishings and personal temperament at the time. A reader is interpreting the printed message. This interpretation is done by pronunciation of words, correct enunciation and due regard to pauses. The radio has brought forcibly to all the value of good reading. It has convicted many of us for being careless in our readings before the congregation and in our Sunday schools. The scriptures are very difficult to read. Yet when we hear one read it with understanding we see clearly that it is possible to read so that the reading alone becomes a veritable message of power.

—March 15-May 15—

AND STILL ANOTHER INSIGHT ON THE HONOR SYSTEM

By Helen Embry

"It is much easier to live up to a good opinion than to live down a bad one," was recently said by one of Centenary's outstanding faculty members. Each person considering that statement will see its truth . . . then, would it not be better to appeal to the finer side of students attending Centenary College, than to distrust them to the extent of threatening them? The fear of a bad name does not reform a dishonest person.

This is a Christian institution, having as the main purpose the building of character. Adding humiliation to one's fall is not according to high principals and certainly does not tend to build character. If a person desires to cheat he will do so if he has not control over his moral facilities. All that can be done is to appeal to his honor, an integral part of every person, and if the student realizes the value of being strictly honorable and true to himself first and always, he will not give in to temptation without a mighty struggle. If a student feels that his standing among the rest of his classmates will be lowered a great deal by his dishonesty, he, also, will cease to be weak.

The honor system calls for this alliance among students—when one sees another cheating or attempting to cheat, he drums on the desk with his fingers. Others take up the warning signal. The weak one usually ceases any attempt at dishonesty, and is so strengthened. If he persists in cheating, however, it is the duty of the others to report him to the student council, which will quietly send the culprit home, without adding to his hurt.

We are all interdependent, so let us pull together and strive to maintain the high integrity of the Centenary student body.—Centenary Conglomerate.

—March 15-May 15—

Let every charge make a canvass for Advocate subscriptions during the period of March 15-May 15.

New Orleans Christian Advocate

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Editorial

(Continued from First Page)

ever you have to move. You know what it means to have the house "cluttered" up, don't you?

But many of us have the ailment in our minds and hearts. We become attached to old ideas and notions and traditions and ways of doing things, unconsciously feeling that their age gives them value. Our religious experience and our church methods get in our way and make impossible the most effective service, because out of date.

What is to be done about it? Let us conduct a very careful and prayerful investigation of our own lives, experiences, methods, and attitudes. Let us overhaul our pet prejudices that we have been dragging around with us for a generation. (Look out, sermon barrel.) And let us measure them, not by what they have done, but by the great needs and menacing perils of our time. And if they do not measure up, let us take them out and dump them on the rubbish pile and stick a match to them.

The chief trouble with the Pharisees was "clutteritis," religious "clutteritis." They were all tangled up and tied down with traditions that had lost their authority and usefulness. And the disease made it impossible for them rightly to understand, appreciate, and appropriate Jesus Christ.

Down with "clutteritis."

—March 15-May 15—

OUR WEEKLY PARTY

Dr. A. J. Lamar, for many years connected with our Publishing House, 86 years of age, died March 27.

Dr. A. C. King, valuable steward of the Algiers Church, New Orleans, and district steward, died Saturday morning, April 1.

Be on the lookout for an article on "Relativity" by Brother L. M. Lipscomb. He and Einstein, together, will pull us through it.

Dr. Wm. T. Polk, Centreville, Miss., writes a letter expressing an interest in the work of the Prohibitionists of Louisiana.

We notice that Dr. C. W. Crisler, presiding elder of the Brookhaven District, recently appeared on the program of the Lincoln County Teachers' Association.

We see in the Wesleyan Christian Advocate that Dr. Theodore Copeland, general evangelist, recently conducted a series of meetings in Wesley Memorial, Atlanta.

Let us again urge you to refer to the label on page one of your Advocate, and if your subscription has expired, kindly mail us \$1.50 to cover your renewal for another year.

The Whitworth College Quartet recently appeared on a special church program at Hazle-

hurst, Miss. Dr. G. W. Winfield, Dean of Whitworth, delivered the sermon on the occasion.

We notice in a newspaper quite a fine article on prohibition by Rev. B. F. Jones, of Brookhaven, Miss., a valued superannuate of the Mississippi Conference. We are thinking of copying it for our readers.

Rev. R. G. Lord, Executive Secretary of the North Mississippi Conference Board of Christian Education, is getting out a very fine mimeographed sheet, giving valuable information about his work in the Conference.

An interesting feature in our church life at Greenwood, Miss., recently was the exchange of pulpits of Rev. E. H. Cunningham of First Church and Rev. W. J. Cunningham of Price Memorial Church. This was a swap of father and son.

Donaldsonville, La., is the place where Rev. J. P. Bonnemercere is pastor. A recent letter from him, bringing some renewals, relates items of encouraging interest. He has recently organized a Sunday school, which promises to become a church.

Dr. Lawrence L. Cowen, pastor of the Central Methodist Church, of Meridian, Miss., has been invited to deliver the baccalaureate sermon before the graduating class of the Mississippi State College for Women, at Columbus, Miss., on Sunday, June 4.

North Mississippi Conference Preachers, Listen! Mrs. H. E. Davis, of Sherman, Miss., is available to preachers in North Mississippi as choir leader and evangelistic singer for revival meetings. Mrs. Davis has had training in this line of work.

Our office was made happy this morning by a short visit from Mrs. H. T. Carley and Miss Kling Carley, wife and daughter of Dr. H. T. Carley, presiding elder of the Monroe District, and editor of the Advocate. The editor sorely regrets that he was out.

We are indebted to Dr. J. Q. Schisler, Head of the Department of Local Church on our General Board of Christian Education, for the clipping on "Beer" taken from the "International Journal of Religious Education" appearing in last week's Advocate.

The "Postal Service" of Rayne Memorial Church, New Orleans, Dr. W. W. Holmes, pastor, tells of the good things awaiting the people during the season approaching Easter. Good congregations are hearing Dr. Holmes and numbers are coming into the church.

"The Advocate has been a welcome visitor in my home for more than half a century," writes Rev. J. H. Foreman, a superannuate of Pelahatchie, Miss., in a message of thanks for his renewal through the kindness of Rev. J. H. Stafford, a local preacher of New Orleans.

Rev. R. G. Moore, pastor at Itta Bena, Miss., frequently delights the children of the churches with talks on China. Brother Moore was in the University at Soochow for five years, teaching geology. His Conference has used him as missionary secretary for a number of years.

Dr. W. L. Doss, Jr., presiding elder of the Ruston District, was calling among his friends in New Orleans last week. He was accompanied to the city by Mrs. Doss. Many were made glad by their short stay among people to whom they have greatly endeared themselves. Dr. Doss visited our office.

Have you met Harrison Dale Bailey? He is the young fellow who has taken up residence at the parsonage of Duffs, Miss., where Rev. W. P. Bailey is pastor. He is being brought up a true Methodist, having been born in the Methodist Hospital, Memphis, on March 11. We greet the young man with cheer and congratulate the parents.

Only seventy of the more than 500 self-addressed and stamped information cards have been returned. Look up that card, Brother Pastor, and return it to us filled in, as it is important that we have the information requested so that lists and other literature may be forwarded to those in charge of the March 15-May 15 Advocate Circulation Campaign. Thank you.

Rev. B. F. Bullard, who was superannuated last Conference on account of his health, is living now at West Point, Miss. His health has improved so that he is working every day. He plans to hold some revival meetings in July and August if the brethren will be in need of his services. During the years of his active service he was used a great deal for evangelistic work.

The pastor who can lead his congregation in singing is an asset. North Mississippi Conference has a number of such gifted pastors, among them being M. E. Armstrong, C. W. Avery, J. J. Baird, A. R. Beasley, J. B. Burns, W. J. Cunningham, C. T. Floyd, G. C. Gregory, W. R. Hammon-tree, R. T. Hollingsworth, H. P. Lewis, W. W. Milligan, R. P. Neblett, W. C. Newman, Seamon Rhea, J. W. Robinson, E. M. Sharp, E. R. Smoot, A. M. West.

The 100th Anniversary of the birth of the late Major R. W. Millsaps will be celebrated at the college bearing his name as a part of the Commencement exercises at the close of May. This date will also mark the tenth anniversary of the very able administration of Dr. D. M. Key. Millsaps College has had the following presidents: Bishop W. B. Murrah, Dr. D. C. Hull, Dr. A. F. Watkins and Dr. D. M. Key.

The bulletin of Price Memorial Church, Greenwood, Miss., of which Rev. W. J. Cunningham is pastor, came to us last week. It is a four-page folder carrying the Directory and Calendar. On another sheet appear the programs for the day. A few Sundays ago the preacher's subject was, "What to Do With Your Disappointments." That has a strong hint of a real sermon. Brother Cunningham is one of our young preachers already bidding for a large place in the service of the Kingdom.

Rev. E. C. Driskell, our pastor at Lambert, Miss., was a welcome caller at the office of the Advocate on Thursday of last week. He reports having stopped over night at Jackson, Miss., on his way down, and while there enjoyed a splendid sermon delivered by Rev. Benj. L. Sutherland, presiding elder of that district, who was in the midst of a two weeks' revival at the Capitol Street Methodist Church. Bro. Driskell reported that thirty-odd stewards of the church knelt before the chancel at the close of the sermon and re-dedicated their lives to the service of God. Rev. Jos. A. Smith is the pastor of this great church.

A Note of Thanks. "I wish to thank very warmly those kind friends who wrote me letters and cards and sent flowers to me while I was sick in the hospital. Too many of them to answer personally. I received between 75 and 100 of those sweet messages, and they brought sunshine and cheer to my heart, while outside it was cloudy and damp. It has been so long now that many of these friends may have forgotten writing me, but I surely have not forgotten them and their kindness. If you have ever been in a hospital you know the value of such messengers. I am now as good as new, and hitting the ball every day. Again, I thank you. L. M. Lipscomb, Louisville, Miss."

We rejoice in every co-operative move undertaken by the Jews, Catholics and Protestants. My, we have a lot in common, don't we? My philosophy of that work is this: Begin with anything in which you can work together, and enlarge the circle. I believe we shall find so much fun in it that we shall soon get on the search for other things to do together. In a recent joint meeting of these groups a paper was drawn up, one paragraph of which read thus: "The shaken social order starkly challenges men's souls. None of us can know peace while heart-rending suffering stalks through the land. A burning social conscience cries out for planned national action that shall assure to human flesh and blood elemental subsistence, needs and hope. The social conscience is organized and made articulate through our churches and synagogues. These are not hollow voices proclaiming safe and respectable moral platitudes, but they teach the words of God whose first concern for his people was to bring them out of the house of bondage. They inherit and voice the teachings of the prophets who stirred men's souls to action and called men to higher standards of living by their denunciation of those who turn aside the poor from justice, and by their summons to establish justice, to relieve the oppressed, judge the fatherless, plead for the widow, and proclaim liberty throughout the land to all the inhabitants thereof. They try to follow the teaching which bids us bear one another's burdens."

—March 15-May 15—

CLINE ELECTED PRESIDENT OF CENTENARY COLLEGE

At a meeting of the Board of Trustees of Centenary College, March 27, Professor Pierce Cline, for thirteen years a member of the faculty, was elected President of the College to succeed Dr. W. Angie Smith, Acting President.

We hope shortly to have a fuller statement.

DR. S. A. STEEL SUFFERS STROKE

You cannot keep a good man down. Some three or four weeks ago the "Sage of the Pelican Pines" suffered a slight stroke of paralysis. He was laid up for awhile, but reports now that he is on wheels and able to be out some. Only very temporarily, we trust. Dr. Steel becomes the "Autocrat of the Rolling Chair." Get out your pencil and send him a line. He likes flowers, too.

We are for you, Dr. Steel.

March 15-May 15

KINGDOM EXTENSION, LOUISIANA CONFERENCE

Probably most of our Louisiana churches have already taken their Kingdom Extension offerings on March 26, the date designated. Some however, on account of banking conditions or local situations, have found it necessary to delay their offerings. I am therefore adding this last urgent word of exhortation to plead for a unanimous observance of this vital part of the program of the church.

Last year, there were twenty-five charges out of one hundred and fifty-four in our Conference, that made no report on it. Let us see that this year, even though it may have been necessarily delayed, the offering be taken in every church, and definite opportunity be given to every member to have a part in this glorious effort. God and the Church expect every one of us to do his best.

Another point to be emphasized is that immediate remittance be made of 50 per cent to Mr. J. F. Rawls, Doctors' Building, Nashville, Tenn., and 50 per cent to A. M. Mayo, Conference Treasurer, Lake Charles, La. The imperative importance of prompt remittance is emphasized by a recent communication from Bishop Kern in which it is said: "The Board of Missions can not send out its March drafts to missionaries abroad or mission preachers at home because of lack of funds. We wish that every Methodist knew that there can be no missionary salaries until our Self-Denial Offering comes in." In this critical time "The King's business requires haste."

W. WINANS DRAKE,

Chm. Conf. Com. on Benevolences.

March 15-May 15

KINGDOM EXTENSION BOOK

The Lyon, Miss. Methodist Church and Missionary Society wish to express through the Advocate their appreciation of the book, Christ and the Coming Kingdom, edited by Dr. W. F. Quillian and sent out for study by the Southern Methodist Church the first of the year.

We think this the best book of its kind that we have ever studied. It not only meets the present day requirement for information in regard to the work of the Church, but can be kept for reference on any special department of that work.

The first five chapters give in an interesting way the information needed to arouse our people to greater interest in all the activities of the Church, and the sixth chapter furnishes the inspiration for a deeper consecration and devotion to the Lord's work at this crucial hour.

If all the other pastors of the Southern Methodist church studied the book and presented it to their respective congregations in the plain, practical and informal manner, as did our pastor, Brother M. H. McCormack, Jr., we feel sure it will be as good seed sown in good ground that will bring forth an abundant harvest.

A. J. SIMMONS,

J. W. CAFFEY,

MRS. LEE DICKSON,

MRS. ELIZABETH BURT.

Committee.

Lyon, Miss., Mar. 28, 1933.

March 15-May 15

MORE PREACHERS AVAILABLE

Since notice in the Advocate, March 23, thirteen more preachers have joined the 77 already announced, offering to hold a meeting in cooperation with the North Mississippi Conference Board of Missions as indicated in Report No. 2. The response has been gratifying on the part of the preachers. The list follows: H. M. McKibben, A. J. Henry, A. M. West, T. M. Bradley, L. P. Jumper, W. S. Selman, E. Nash Broyles, Shed Hill Caffey, H. F. Brooks, W. D. Bennett, E. F. Tucker, W. M. Jones, and E. L. Jernigan.

A. R. BEASLEY, Secretary.

E. STANLEY JONES VISITS MEMPHIS

"Marvelous," "Wonderful," "Inspiring," "Refreshing," "Scintillating," were some of the expressions used in trying to describe the ministry of Dr. E. Stanley Jones during his recent visit to Memphis, where he spoke several hours in the morning to five or six hundred ministers and laymen assembled in the First Baptist Church; to several groups in the First Methodist Church at the noon luncheon hour, and to several thousand assembled in the Auditorium and Sunday school annex of the First Methodist Church at the evening hour.

A very solicitous lady, who sat just behind me, enthusiastically remarked, "I can't see why in the world they haven't elected Dr. Jones Bishop." I feel sure Dr. Jones did not hear this remark, but during his address of the evening he answered the question when he said, "There have been two dreary, unhappy days during my missionary career of twenty-five years, one of which was the day I spent as a Bishop in the Methodist Episcopal Church; joy and peace came after my resignation on the following day." The other, he said, was the fear that he might not be permitted to continue his activities in India, which

tury Renaissance, but our reformation is over-due. Intelligence has outgrown goodness. There is a serious loss of confidence, of faith throughout the world. The cure for this distracted mind, the only sound basis for the development of stable, trustworthy character is to bring mankind to Jesus Christ, the Crucified Saviour, and the living One who is making the only real bid for the world today."

Dr. Jones re-enforced the challenge which had already been flung out to Methodism by the leadership of our great church to sacrificially and adequately meet the present crisis in our missionary program by reminding us that this is one of the greatest evangelistic hours of human history. May Easter Sunday, the day set for our Self-Denial Offering, be a real Easter Morn to every pastor and to every congregation in Southern Methodism, because after days of honest study, anxious, agonizing prayer, and the crucifixion of SELF and SUBSTANCE, we shall walk the pathway of joyous, willing, unselfish service with our Risen, Living, Glorified, Ever-present Christ.

R. G. MOORE,

Missionary Secretary, North Miss. Conf.

March 15-May 15

MERIDIAN DISTRICT CONFERENCE

The Meridian District Conference will be held at Quitman, Miss., Thursday and Friday, April 20-21, 1933. The conference will open at 9 a.m. April 20.

The following committees will please to prepare to function according to disciplinary requirements:

License to Preach: W. J. Dawson, D. E. Vickers, L. L. Matheny.

Orders: W. W. Moore, H. L. Norton, F. B. Ormond.

Admission: P. M. Caraway, C. C. Clark, W. L. Blackwell.

Let the pastors who have not already done so, immediately furnish names of their delegates to Rev. W. H. Saunders, Quitman, Miss., and to the undersigned.

T. J. O'NEIL, P. E.

March 15-May 15

MERIDIAN DISTRICT PREACHERS ATTENTION

Will the pastors, in sending in the names of delegates elected to the district conference which meets in Quitman, April 20 and 21, please indicate those who will expect to spend the night. This will be an accommodation to the committee who will have charge of providing homes for the delegates.

W. H. SAUNDERS, P. C.

March 15-May 15

TO THE TREASURERS OF LOUISIANA METHODIST CHURCHES

Owing to the unsettled bank situation please use Postal Money Orders in making your remittances for benevolences.

A. M. MAYO,

Conference Treasurer.

March 15-May 15

Let every charge make a canvass for Advocate subscriptions during the period of March 15-May 15.

March 15-May 15

COMMENDATION OF REV. JNO. A. MAY

Rev. John A. May, D.D.,
Monticello, Alabama.

My Dear Brother May: Your card is before me, and I make haste to assure you that you are always welcome in the Episcopal District over which I preside. I wish for you a great meeting at Mangham. Any service which I can render you will be cheerfully given.

Yours fraternally,

Hoyt M. Dobbs.

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Annuity Bonds

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For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions M. E.
Church, South
Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

fear was allayed by receiving the necessary papers authorizing his return to India.

Dr. Jones was especially helpful to the large group of pastors and laymen of Protestant churches during the morning session when he so wisely and aptly answered the many timely questions related to missionary work and problems of the present day. Listen to some of the pointed paragraphs of this modern apostle of the dynamic gospel of Jesus Christ:

"God does not always heal, but He gives us power to use our infirmities."

"Saints are about equally distributed in all of the churches. God is saving many on account of some, and in spite of others."

"Christianity refuses a syncretism, because it is life and light."

"Ghandi believes that religion is something that you get hold of by self-discipline—an attainment. It is not an attainment, but an obtainment; a bankrupt self laid at the feet of Jesus, cleansed, healed, quickened with power and given back again."

"Communism is a sort of mustard plaster on the back of a capitalistic society. It will make us burn, and make us think. It is running a race in the world with Christianity. The only way for Christianity to beat Communism is to beat it to it, viz. some plan of corporate sharing in the place of the present selfish order of society."

"The world has witnessed a Twentieth Cen-

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
 MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
 NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

March 12 to 17 the Standard Training School of the Galloway Memorial Church was held. All the faculty was from Jackson. The esprit of the school and the results were exceedingly gratifying. Fifty per cent more credits than last year. The desire for improving the work was better than ever before. We all enjoyed the work and will be better workers than we have ever been.

March 19 to 24 the Training School at Vicksburg was held. Rev. H. G. Hawkins taught the class in Life of Paul. This was the largest class in the school. Mrs. W. H. Watkins taught course in Adult Administration. Mrs. Watkins contributed her services to the school. Prof. J. P. Rut-

ledge taught the course, Teaching children, and the writer taught course on Evangelism. Personally, I never enjoyed teaching a course better in all my life. There was a wonderful spirit in the school and from the expressions made all were pleased.

I was invited to meet with the North Vicksburg District Young People's Union on the 26th. I enjoyed this meeting so much. Forty-eight young people were at Holly Bluff. The Holly Bluff young people put on the program. It was a most enjoyable one. I was so glad to be with them and enjoy the work with them.

I was with Rev. J. M. Lewis at Louise in the morning services. I have been going to Louise for a long time, but I have never found such a fine glowing spirit as we met this trip. I was delighted both at the attendance on Sunday school and the preaching service. Brother Lewis is having a wonderful year and God is blessing him in his work.

The night I visited the young people at Silver City, 36 were present. We had a discussion service and it was a wonderful service. The young people actually spoke up and expressed themselves.

I preached to an excellent congregation. I discovered that out of an enrollment of 114 in Sunday school that 96 were present and that three classes had a perfect attendance. There is an air of progress and hopefulness here. Brother Alford has received a wonderful reception.

Prof. Mack Moore is principal of the high school. His sainted father, Rev. W. H. Moore, was once my pastor, and I remember the impression he made upon me as a saint. I was glad to renew friendship after so many years.

\$250 for missions the past month. About half what it was for this month last year. But what a month! I do not know of anything more encouraging than to get this money in money orders and cash to amount to this. The faithfulness of our churches who do believe in missions in this crisis brings joy to the heart of God.

I am getting the most wonderful reports from our young people's workers. Unions are springing up all over the Conference. Institutes are being held. Pep meetings. All sorts and kinds of work. The faithfulness and sturdiness of the young people in pressing on brings great joy to the entire program. Miss Ann Lewis and her helpers have transformed the Young People's work in the Jackson District.

Please get your Young People's Anniversary collection in to Mr. Harvey T. Newell, Jr., 304 Millsaps Building, as soon as possible. The money is greatly needed.

Pray for your work and workers.
 JOHN C. CHAMBERS.

LOUISIANA CONFERENCE

Sunday School Day Observance Set For April 13.

Last year 190 Sunday schools in our Conference DID NOT observe Sunday School Day.

This reveals the great opportunity and need for a general observance of this DAY for leading our folks into a close-up of the Church school at work and its needs of whole-hearted support by our people in the local church.

In these times, as never before, every spiritual force should be actively

THE JUNALUSKA SCHOOL OF RELIGION

JULY 24-SEPTEMBER 1, 1933

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For announcement write to PAUL N. GARBER, Registrar,
 Duke University, Durham, North Carolina, or
 J. Q. SCHISLER, 810 Broadway, Nashville, Tenn.

at work.

One of the objectives of Sunday School Day is to point out the spiritual forces in the teaching work of the Church and their effectiveness, if made to reach the children, young people and adults of the church, in training and development through Bible Study, resulting in a changed life and consecrated personality.

Some Suggestions

1. The Local Church Board of Christian Education and Workers' Council should make plans early in March.

2. Write to Rev. A. K. McLellan, Box 742, Alexandria, La., and a copy of the program, "The Faith that Shares," will be sent without charge.

3. Make plans to reach entire congregation. The entire congregation should be led to an appreciation of the educational task of the Church.

4. Use posters, church bulletin, personal letters in your publicity.

5. Make clear the purpose of Sunday School Day to everyone.

6. Set a generous goal for the offering to be taken. Classes would be interested to help attain this goal. Send offering promptly to Floyd B. James, Box 742, Alexandria, La.

7. Make the entire undertaking a matter of prayer and a vitally religious service.

"The object of the Christian Church is to lead souls to Christ, build them up in Christ, and send them forth to serve Christ." We pray for a one hundred per cent observance of Sunday School Day in the Louisiana Conference.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

We have a most important announcement to make which should be interesting to everyone. If you are interested in hearing all about the Assemblies, tune in on station WWL at 4:30 p.m., May 6th and May 13th. In addition to Assembly news you will get two very fine musical programs. We will tell you more about it later—but put the dates down on your radio program and don't forget to "tune in."

Here are the plans for the week-end Christian Adventure Institute which is being sponsored by the Elizabeth Langford Union of Baton Rouge District, April 21 and 22, in Hammond. There will be two credit courses offered: "Jesus and His Relations With

Other People," to be taught by Rev. D. F. Anders, Zachary, La.; "Alcohol and Ourselves," to be taught by Rev. G. W. Dameron, Jackson, La. Collins Lipscomb will teach a non-credit course on Recreation for those over 15 who wish to attend the Institute. Lydel Sims will act as Dean.

The Young People's Training Conference for the Shreveport City Union will take place April 23-28, at First Methodist Church. Rev. A. K. McLellan will be Educational Director. The faculty will consist of Rev. E. O. Harbin of Nashville, Tenn.; Mrs. R. E. Smith of Shreveport, and Rev. H. L. Johns of Ruston. This is the second training conference to be held in this Union.

We are very anxious to learn how many churches observed Young People's Day. We will report in these columns as reports come in. Thus far, March 30, the following have reported: Hammond, with the play, \$10.00 offering; Ponchatoula, play, \$5.26; First Church, Baton Rouge; special speaker, \$11.25; Keener Memorial, play, \$3.62. We know of quite a number of other churches who put on the program, but we have not received their reports as yet. Let us hear from you.

We are glad to welcome another "second generation" Leaguer to the group of young people. The latest newcomer is Miss Jean Alice Flowers, daughter of Rev. and Mrs. Ira W. Flowers of Belcher, whose birthday is March 16, 1933. Mrs. Flowers is well known over the state as Miss Agatha Brewer. Heaps of congratulations!

MARY SEARLES,
 La. Conf. Director Y. P.

ARE YOU RUNDOWN?



Dr. Pierce's Golden Medical Discovery builds up the stomach and the blood so that the entire system feels the beneficial effect. Your appetite increases and you feel more peppy than you

have felt in years. Read what Mrs. J. D. Stanford of 2018 N. Main St., Fort Worth, says: "I was in ill health—nervous and weak—would have to rest many times during the day. My nerves and kidneys were bad and caused many sleepless nights; my appetite being poor I lost much weight. I started taking Dr. Pierce's Golden Medical Discovery. After I had taken one bottle the change was so great I felt like a young girl again." Sold by all druggists.

Write Dr. Pierce's Clinic, Buffalo, N. Y.

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.



Do you endure draggy backaches, splitting headaches and distressing pains and aches every month? Do you suffer from cramps so bad that you have to stay in bed? Are you often nauseated? How many medicines have you tried without relief?

Don't be discouraged. Here is something that is almost sure to help you. Take Lydia E. Pinkham's Tablets a few days before the expected discomfort and notice the difference. This modern Uterine Sedative not only brings blessed relief from periodic ailments but it acts upon the cause of the trouble. Persistent use brings permanent relief.

Chocolate coated—Sold by all druggists—in this handy tin box. Larger size in bottles.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Willson, 2212 15th St., Meridian, Miss.

ANNOUNCEMENT

Because of unavoidable circumstances, it is necessary to postpone the Twenty-second Annual Meeting of the Mississippi Conference, which was to be held April 4-7, 1933, at Main Street Church, Hattiesburg, Miss. The hostess church has very graciously allowed the change of dates, so auxiliaries will watch for later notice.

MRS. T. B. COTTRELL, Pres.;
MRS. JOS. A. SMITH, Rec. Sec.

Zone No. 5 of the Ruston District met recently in Athens, Mrs. R. L. Clayton, the new zone leader, presiding. A very interesting program had been arranged, and representatives were present from the Arcadia, Gibsland and Athens auxiliaries.

Fine features of the meeting were the addresses given by Mrs. Allen, for many years president of the First Church, Shreveport, auxiliary, by Mrs. H. B. Wren, District Secretary of the Shreveport District, and by Mrs. Carolyn Dawson, District Secretary of the Ruston District.

A very interesting program under the general theme of "Missions" was carried out, and discussion following the various talks was entered into heartily by those present. A group of young people from Athens, under the direction of Mrs. Clayton, presented

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Less Suffering After She Took Cardui

"Periodically I have a dull ache in the lower part of my back," writes Mrs. Ruth Hill, of Charleston, W. Va. "I get real dizzy, my head swims, and I have a weak, 'gone' feeling that keeps me from doing my work well. I have found that taking Cardui prevents this. I have been greatly benefited from its use."

When womanly aches and pains are due to a weak, run-down condition, take CARDUI. It has been used by women for over 50 years. Cardui is a purely vegetable strengthening medicine and it cannot harm you.

Sold at the drug stores here.



a dramatization of the Bible story of Ruth and Naomi.

Mrs. Clayton proved herself to be a very fine presiding officer, and added much to the meeting. At the noon hour a delicious picnic luncheon was served in the Sunday school rooms of the church.

CONFERENCE NEWS

Mississippi

Miss Betty Hughes, a returned missionary from China, was honored at a miscellaneous shower given by the zone composed of the following auxiliaries of the Meridian District: DeKalb, Scooba, Electric Mills, Porterville, and Lauderdale and Electric Mills Epworth League at the church in Daleville, immediately after the regular meeting of the Daleville missionary society, the following out-of-town guests joined the members of the society: Mesdames Beulah Hare and E. Hammack, of Scooba; Rev. and Mrs. Winstead and Mrs. Warren, of DeKalb; Dr. and Mrs. Rolph Hunt; Mesdames T. J. Taylor, Ernest Brown, Scott and Gordon, of Lauderdale; Mesdames A. C. Grantham, Della M. Field, C. M. Fitts, Grady May, A. K. Briggs, Joe West, J. C. Cole and Dick Grantham, of Electric Mills; W. D. Hawkins, of Meridian, Secretary of Missionary Conference of Mississippi, was also present.

Favorite songs of Miss Hughes were sung, after which Rev. Mr. Winstead conducted the devotional.

Miss Betty was given the seat of honor, surrounded by many attractive and interesting looking packages. Mrs. Ernest Brown made a very impressive presentation speech in which she stated these gifts were tokens of love and appreciation of the 45 years of beautiful service rendered by the honoree in China.

Miss Betty, in her usual gracious and unassuming manner, responded, stating that with the evident interest of so many, she has taken a new lease on life and felt that she is going to be well again soon.

When on a furlough home a few years ago, the doctors advised her not to return to China, due to ill health. Since that time she has made her home with a sister, Mrs. Prouty, of Daleville.

Among the packages was a life membership certificate of the Missionary Society of China, presented by Chinese to Miss Hughes, which had been secretly framed by the DeKalb society. Miss Hughes is also a life member of the Missionary Society of America given her by the Meridian district.

Mrs. Grady May and Mrs. Ernest Brown assisted Miss Hughes in opening the packages, and every one present was given the privilege of seeing the many beautiful and useful gifts. Coffee and cake was served by the Daleville society.

Canton, Jackson District, now has a united auxiliary, which was organized in January. Meetings are held the first Monday in each month, with Mrs. Lula Winans directing as president. Their goal for the first quarter is: "The World Outlook in Every Methodist Home."

IMPORTANT, MISSION AND BIBLE STUDY LEADERS

The new lists of approved study texts for 1933-34 will be given you at the Annual Meeting. We ask that you will continue to choose texts from the 1932-33 list until the new texts are ready for distribution. These texts will not be ready for our use until some time in July.



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

If you have studied one of the books on China, and the Kingdom Extension Book, plan to take up either another book on China, or Facing the Future in Indian Missions.

Plan your work to meet Council requirements for a Council Certificate.

All Bible study courses that were approved for 1932-33 are included in the new lists for this year. Credit will be allowed on the study of the Elective Course in Adult Student and Church School Magazine for January, February and March, 1933.

Do not wait until after the Annual Meeting to start your study program for the year. Of course, you understand that the new books are to be taken up beginning in the fall of this year.

Very sincerely,
MRS. JOHN L. CARTER,
Conf. Supt. of Study.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. ADELAIDE CHANEY TUCKER was born July 14, 1847, near Slaughter, La. Her parents were Jas. J. B. Chaney and Elizabeth Dennis Chaney. Her girlhood was spent in the Olive Branch community, where she married E. F. Tucker after his return from the Civil War, Oct. 14, 1869. She was the mother of five children, one of whom, a son, died early in life. There are left to mourn her passing, her husband, E. F. Tucker, and four daughters—Mrs. T. W. Millican, Deerford, La.; Mrs. W. Y. Millican, Baton Rouge, La.; Mrs. J. H. Millican, Deerford, La., and Mrs. Joe F. Tucker, Zachary, La., a number of grandchildren and great-grandchildren, with other relatives and a host of friends.

Sister Tucker gave her life to Christ, and with her husband joined the Methodist Episcopal Church, South, in 1871, at Olive Branch, La., during the pastorate of Rev. Newton Young. She remained an active member until the last few months, when her health would not permit. She was in her accustomed place in the church less than two months before her death.

Her home was always open to her pastors and families, or to any one in need. She ran the journey of life in 85 years, 6 months and 23 days. It was a path marked with deeds of kindness and cheer. Flowers, not thorns, sunshine, not shadows, did she scatter everywhere.

Her life was a rare jewel, her spirit as gold refined in fire ready for heaven.

Our loss marks the going of another of the most outstanding characters of this part of the country. She has left us and we are lonely. Still through

this gloom there comes a ray of sunshine, for we know she only awaits our coming and watches at the gate.

Her funeral was held in the home, where she lived so long and loved so well, by her pastor and Dr. R. H. Harper, Rev. D. F. Anders, and Rev. Ollie Tucker. She was laid to rest in the Tucker cemetery, Deerford, La., February 8, 1933. She could well say with St. Paul, "The time of my

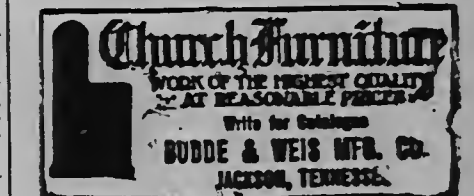
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new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

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JOHN W. GOTTSCHALK, PRES.
2726 Mascher St., Philadelphia



IN MEMORIAM

(Continued from page 7)

departure is at hand. I have fought a good fight, I have finished the course, I have kept the faith."

B. W. WALTMAN.

RESOLUTIONS OF RESPECT FROM BASTROP, LA.

Our hearts have been saddened, our church has lost a valued member, and our Missionary Circle has been broken, since our Heavenly Father has seen fit in His love and mercy to call up higher one of our most beloved members, Mrs. C. B. Perry.

Therefore, be it resolved; That we of the Missionary Society of the Methodist Church who have been associated with her realize a great loss, for we appreciated her many fine qualities as wife, mother, sister, friend, and as a member of our church who exemplified in her life the high principles of a Christian woman. Hers was a well spent life, filled with good deeds and unselfish devotion to the welfare of others.

Therefore, be it resolved; That we as members of the Methodist Missionary Society express our deepest sympathy to her family and loved ones because of this great sorrow which has come to them.

Lives like hers, so gentle and true.

Die not with the passing of the years,

But leave their impress on our hearts, Stilling our doubts and fears.

Be it further resolved; That a copy of these resolutions be recorded in the minutes of the Missionary Society, a copy sent to the family, one to the Morehouse Enterprise, and one to the Christian Advocate.

MRS. E. B. HARRIS,
MRS. J. W. BERRY,
MRS. J. D. McBRIDE, .
Committee.

MISS BETTIE ROBERTSON

On December 5, 1932, the gentle spirit of Ann Elizabeth Robertson passed to its eternal home. A beautiful life ended but the glow of her Godly life will live on and on in the hearts of those who knew her and

loved her. Her spirit is not confined but exulting in the blissful experiences of a great new-found life.

Bettie Robertson was the daughter of the late William Thomas and Lou J. Robertson and was born February 21, 1866. Her entire life was spent in Scott County, in and near Forest, where her winning personality and usefulness endeared her to a host of friends. In early childhood she attended the public schools of the County, and in 1885 she was graduated from Harpersville College, Harpersville, Miss. For several years she taught in the public schools of Scott County.

"Miss Betty," as she was affectionately called, was a friend of young people and any progressive movement for the youth of the town met with her hearty endorsement.

She joined the Methodist Church when a small girl and was ever faithful and true to all of its institutions. The Methodist hymns thrilled her very soul, and very fitting it was to hear, "It is well with my soul," and "Peace, sweet peace," as the last sad rites were said over her silent form.

How dear to her heart was her home! First the home with the sainted mother and father, who left such a rich heritage to their children—beautiful lives well spent; and later in the home with her two brothers, sister-in-law and eight nieces and nephews; she was ever their source of inspiration, courage and lofty ideals. The height of her ambition was that her nieces and nephews should grow into useful men and women. And she gave freely of herself and her means, that they might be prepared to take their places as useful citizens. How sad they are without her, yet how thankful they are that Aunt Bet was spared to bless their lives for so many years.

There are left to mourn her passing, one sister, Mrs. Pattie Montgomery, of Centreville, Miss.; two brothers, W. F. Robertson and R. A. Robertson, of Forest; six nieces and six nephews and two great-nieces and two great-nephews.

ONE WHO LOVED HER.

WINTERS

On the morning of January 8, 1933, the soul of Sister Nannie Carlisle Winters left this old world for that better home just beyond. Sister Winters was born September 20, 1863. She joined the Methodist Church at Liberty Hill, in Attala County, near McCool, Miss., when only a young woman. On January 5, 1882, she was married to Brother J. W. Winters, who remains to mourn her passing and who shall feel so keenly the loss of one that for these many years had been by his side as a faithful companion, to share all the problems that were his. Her life will be missed not only by those of her immediate family but by all who knew her. Through the years she was faithful to her God through the Church which it was always her joy to attend. Sister Winters had been in failing health about two years prior to her death. She was patient during all her suffering and always in surprisingly good spirits as she was visited by those who loved her and were interested in her welfare.

In addition to her beloved husband, Sister Winters is survived by two daughters, namely, Mrs. Thornton Carr, of Tchula, Miss., and Mrs. Minnie Middlebrook, of Kosciusko, Miss.

The body was laid to rest in the cemetery at Liberty Hill, a place that was dear and sacred to her. While her body has moved from our midst and her soul to the eternal world, her life in its memory and influence shall linger in the minds of those who knew her as a means of blessing to them as they follow the path that leads the way that she has gone. Burial services were conducted by Rev. A. M. Mann, of Weir, local preacher, in the absence of her pas-

tor, who was ill at the time. May all who knew her profit by this Godly life, the mortal part of which has ended.

JAS. W. GIBSON.

WHO SAID THERE WAS NO NEED FOR CHRISTIAN SCHOOLS?

This from a student publication of the University of North Carolina of recent issue: "Bertrand Russell's lecture here left a profound impression. . . . His ideas appeared unusually felicitous and acceptable, because they were the ideas that most of us hold, but either cannot or are afraid to express. Some people cannot seem to realize that the days of purity, self-sacrificing ideals and all that bunk are gone forever. Then, too, that phrase 'doubtful pleasures.' There is no such thing as evil or wickedness—merely the standards of the times in which one happens to be living." Red Russia cannot beat that.—Clipped.

HATTIESBURG DISTRICT GROUP MEETING

Collins, Tuesday, April 11.

10:00 A. M.—Devotions, D. W. Ulmer.

10:15 A. M.—Christian Advocate, Rev. A. J. Leggett.

10:30 A. M.—World Outlook and Methodist Layman, Mrs. A. S. Oliver.

10:45 A. M.—Self-Denial Offering, round table, led by Rev. J. T. Leggett.

11:15 A. M.—Sermon by Rev. J. B. Holyfield.

12:15 A. M.—Lunch.

1:15 P. M.—Devotions, D. T. Ridgeway, Jr.

1:30 P. M.—Evangelism, the basis, Rev. J. B. Cain.

Revivals

1. Preparing for the revival, Rev. W. M. Williams.

2. Conducting the revival, Rev. A. S. Oliver.

3. Conserving the revival, Rev. R. H. Clegg.

Business and adjournment.

J. B. CAIN, Chairman,
R. H. CLEGG, Sec.

WOMEN'S PAINS

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Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

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It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

THERE MAY BE POISON IN YOUR BOWELS!

STEP out tomorrow morning with the fresh buoyancy and briskness that comes from a clean intestinal tract. Syrup Pepsin—a doctor's prescription for the bowels—will help you do this. This compound of fresh laxative herbs, pure pepsin and other pure ingredients will clean you out thoroughly—without griping, sickening or discomfort.

Poisons absorbed into the system from souring waste in the bowels, cause that dull, headachy, sluggish, bilious condition; coat the tongue; foul the breath; sap energy, strength and nerve-force. A little of Dr. Caldwell's Syrup Pepsin will clear up trouble like that, gently, harmlessly, in a hurry. The difference it will make in your feelings over night will prove its merit to you.

Dr. Caldwell studied bowel troubles for forty-seven years. This long experience enabled him to make his prescription just what men, women, old people and children need to make their bowels help themselves. Its natural, mild, thorough action and its pleasant taste commend it to everyone. That's why "Dr. Caldwell's Syrup Pepsin," as it is called, is the most popular laxative drugstore sell.

BAYER SPEED! BAYER

The quickest relief for a headache is two tablets of Bayer Aspirin. The tablet bearing the Bayer cross dissolves very rapidly and brings rapid relief. There is no known medicine that works quite like Bayer Aspirin for the awful head and face pains of neuralgia. There is nothing with quite the same effectiveness in relieving rheumatism.

Bayer Aspirin does not depress the heart, does not upset the stomach, does not have any ill effect. Its purity and uniformity are tested thirty-six times!

Time counts when you're in pain. Stick to genuine Bayer Aspirin!

And Bayer means Safe!



He is Not Here; For He is Risen

Christian Advocate

NEW ORLEANS

Vol. 80—No. 15. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4972

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, APRIL 13, 1933.

C. MILTON CHALMERS, Manager

A Letter to President Roosevelt

Dear Mr. Roosevelt: Ever since your inaugural address I have been planning to write you. Perhaps you will never know just what a thrill of satisfied expectancy came to most of us throughout the country at your words.

Moreover you would be interested to know something of our peculiar feeling toward you in this section of the South. Why, we are almost as strong for the Democratic party as we are for our religion, some of us much more so, and with some of us they are just about the same thing. For a long time many of us have felt that even a poor Democrat was better than anything else. Of course some of us have never asked just why we think that way, or think that we think that way.

So you didn't lose anything on us by being a Democrat. We feel that you are peculiarly our own. And it gives us people of the South peculiar delight in feeling that you, a great Democrat, are the "man of destiny" for our country. As a matter of fact, by contrast, we can see now that Republicans, in the main, have been pretty much of an inconvenience if not a curse to the country.

But aside from our pet prejudices we can really appreciate a great man. And we assure you that we are backing you strongly.

We did not overlook the rather interesting coincidents that made your inauguration spectacular and unusual. We shall never cease to be grateful that you escaped the assassin's bullet. But that exultation is tempered by the fact that it did reach a rather high mark in taking the life of Mayor Cermak of Chicago, that man, who, regardless of our attitude toward his policies, rose from a very lowly immigrant's position to this high place as chief executive of our country's second largest city.

And we grieved with you at the going of Senator Walsh, that high and daring man whom you had selected for the Attorney-Generalship in your cabinet. Surely it was a great loss.

To add to these things the closing of our country's banks coming as the final jolt in our economic depression, furnished a dramatic climax to a long series of more or less discouraging events leading up to and forming a very cloudy background for your inauguration.

When I saw what a majority our citizens had rolled up for you in your election I was amazed. I trembled for you. It was far more than victory of a party. It was a great nation saying, "Party matters are of secondary importance just now. We are asking you to take hold of the tangled mess in which we have become involved and lead us out." I trembled be-

cause I felt something of the impossibilities of such an undertaking, and anticipated the humiliating possibilities that awaited your administration. And I wondered if you could measure up to the situation.

We watched you as you approached your inauguration, and we don't mind calling attention to some things that impressed us most favorably and helped to dissolve some fears that we had entertained.

You did not lose anything on us Methodists by turning aside on your way to the inaugural ceremonies to your church and spending that half hour in prayer and worship. We rate that mighty high. When you did it you walked straight into the

THE EASTER URGE

Now we come to that place in the year when, throughout nature, life sings in glee on every grave. It is the symphony of spring.

"Whether we look, or whether we listen,
We hear life murmur, or see it glisten;
Every clod feels a stir of might,
An instinct within that towers and reaches
And, groping blindly above it for light,
Climbs to a soul in grass and flowers."

Pause for a moment. What if in no egg there were a bird song? What if in no acorn there were an oak? What if in no bulb there were a lily?

Pause no longer. Rejoice! Away with "what ifs." All about us the birds are singing, to right and left oaks are towering, on every hand the lilies are nodding.

Back of the dry and hardened shell of the acorn is the urge of the oak. In the shell of the egg is the song of the lark. In the ugly bulb is the banner of Easter. And death is the calyx of life.

And man—

"Thou wilt not leave us in the dust;
Thou madest man, he knows not why,
He thinks he was not made to die;
And Thou hast made him; Thou art just."

hearts of many of us. We said, "Well, if he is going to look at his responsibility like that, we will just put him on our prayer-list. If he fails, it will not be because we failed to pray for him as he faces his glorious but tragic undertaking."

We were waiting almost breathlessly for your inaugural word. With this whole country, and many outside of it, we leaned forward, hushed to silence, waiting your first word.

Imagine the emotions that surged through us when this statement opened that inaugural word: "This is a day of national consecration." Mr. President, did you mean that? We believe you did. We took it that way. You could not, in these critical circumstances, trifle with us. We considered that statement of a part with your turning aside for prayer and a view of the "burning bush" on the way to your inauguration.

Another thing that attracted our attention and moved us deeply was that old Bible of yours. Some may call it sentimentalism, but we know that it is something far greater than that. We of the "Bible belt" just feel that you can't get far without the Bible and that you can't go far wrong with it. The fact that you have kept that old Bible in the family so long means volumes to us. We would not have you think that we measure up to this appreciation of the Scriptures, but we do want them kept open for us.

Then you went a step further into our hearts when you carefully selected the Thirteenth Chapter of First Corinthians upon which to rest your hand as you took the oath as President. That is one of our favorite chapters. We always want to read it right along by the side of what Saint John said about how much God loved the world. In these two statements John and Paul stand side by side on a very high peak of inspiration and revelation. I just hope you will keep on reading that old Bible.

I was very much amused at the embarrassing little situation that developed at a later hour when you were getting your Cabinet sworn in and no Bible could be found about the White House. Directly an attendant showed up with his and saved the situation. (The Bible will save many an embarrassing situation). Of course I knew how in the moving and getting settled in the White House you had not placed copies of the Bible conveniently for all emergencies.

Now that inaugural address itself swept us a grand climax of confidence. It was brief, clear, simple and pointed. It possessed just about every necessary virtue of a great speech, but none loomed higher than its fitness for the occasion. It seemed to grow out of the circumstances and turn around to command those circumstances.

And there was woven into it all the way through what I would call the spiritual element. Of course you can understand this on my part when you realize that I am a preacher and that I am always on the lookout for that. And yet I would not have you feel that I narrowly define that element. I certainly do not mean a pious cant that finds no heroic and practical connection with the affairs of state. In fact I regard great and honest statesmanship as a spiritual matter. I think of the honest handling of the people's funds and the services rendered them by public servants, you and others, as a spiritual matter.

Your familiarity with the Bible at those points of telling ethical importance inspired me to hope for the new day as well

(Continued on Page Eight.)

TOWARD SIMPLER LIVING

By Frank B. McAllister

It is related that some companions of Diogenes, the Cynic, once took him on a tour of the gay bazaars of Athens. Having displayed the riches of the shops, they demanded, "And what does Diogenes think of all this?" Whereat the dweller of the tub replied: "I am reflecting how many things there are in the world a wise man can get along without."

Who of us, in philosophic mood, can pass through a modern department store without some such thought? Here are tons of gewgaws and gadgets that may minister in some degree, to be sure, to man's pleasure, to his love of ease or display—but in most instances hardly at all to any essential need. Certainly three-quarters of the material goods we have accepted as a necessary part of our civilized existence might be sunk in the sea, with no real hurt to human welfare.

A few simple, elemental satisfactions we must have in order to live. Long ago, Emerson named some items of the modest list. "Wealth begins in a tight roof that keeps rain and wind out; in a good pump that yields you plenty of sweet water; in two suits of clothes, so that you may change your dress when you are wet; in dry sticks to burn, in a good double-wick lamp, and three meals." Perhaps an even more persuasive apostle of the simple life (who also unhesitatingly practiced it) was Emerson's fellow-townsmen, that strange genius, Henry D. Thoreau. When one drops a stone on the cairn marking the site of Thoreau's hut at Walden Pond, he honors a prophet who steadfastly refused to be cumbered with the trappings of civilization. We know how gallantly and happily the man lived, notwithstanding, and that about him there was ever a kind of regal independence.

In view of the unprecedented financial dearth of our time, one hears it debated whether or not the so-called "American standard of living" must be lowered. Certain economists seem to think this to be inevitable, while, on the other hand, there is a chorus of horrified protests. Let us here venture to recommend that our standard of living be not lowered at all, but rather lifted far higher. This does not involve, however, more goods for us to try to pay for—richer food, finer houses, faster automobiles, etc. Such things do not necessarily enrich life. As a matter of fact, most of the luxuries, and even many of the so-called comforts of life are not indispensable. They may indeed be positive hindrances to the welfare of mankind.

Centuries ago, Jesus spoke true words to humble dwellers in Galilee, and he speaks them to us, too. When shall we realize the profound truth of the Master's declaration, "A man's life does not consist in the abundance of the things which he possesseth?" Perhaps the very stress of the times will teach us lessons that prosperity could never impart. Millions will learn to value anew those fine simplicities in which life actually does consist—domestic joys, the sights and sounds of nature, good books, loyal friendships, quiet conversation, the glory of faith, and hope, and love. Such great gifts are not dependent on money. But as we seek and gain them we may be surprised to find that they are so many, and so splendidly satisfying.

Lexington, Mass.

—Advocate the Advocate—

THE ANTHROPOMORPHIC GOD

By Rev. John D. Ellis

Quotation: "The anthropomorphic God of the Hebrews cannot meet our modern needs."

Such a statement arises from a lack of thought, and knowledge, and is not fair to the real teachings of Jewish Scriptures.

"Anthropos" means "man," and "morphe" means "form":

Anthropomorphic is the representation of Deity under human form, and with human attributes and affections. The Hebrew Scriptures in some places are anthropomorphic, and very wisely so. We can understand the Scriptures when they represent unto us that God speaks, that he has a voice, eye, ear, hand, finger, heart, etc.

Hebrew anthropomorphism also shows God's knowledge of man, and his interest in man.

The Scriptures contain poetical composition, figurative language, metaphors, and analogy which are very useful to the human mind, and of easy comprehension.

To start with, the Jewish Scriptures are not anthropomorphic. "In the beginning God created . . . and the Spirit of God moved upon the waters."

Jesus also taught that "God is a Spirit." Moses endured as seeing him that is invisible. Paul represented him as the "King eternal, immortal, invisible, the only wise God." He is the master mind of the universe, without a body, or a brain like unto human beings.

"The Lord said in his heart, I will not again curse the ground any more for man's sake." (Gen. 8:21.)

Heart in Scripture stands for intention, sincerity, etc.

It cannot be said that God has a heart of flesh and blood like unto his creatures, but it is valuable to have him represented with a heart.

"The Lord spake unto Moses face to face, as a man speaketh unto his friend." (Ex. 33:11.)

The manifestation was in a way that Moses as a human being could understand, and which convinced him the friendship of Deity. Moses, in his song, said: "Jehovah is a man of war."

The achievements of Jehovah were great in delivering the Israelites from bondage, and in overthrowing the Egyptians at the Red Sea: Jehovah, in fighting for his people is a renowned warrior and conqueror, and he is the strength and salvation of his people.

He is "mighty in battle" (Ps. 24:8), and "in righteousness he doth judge, and make war" (Rev. 19:11.)

Solomon said: "Thou spakest with thy mouth, and hast fulfilled it with thine hand." (2 Chron. 6:15.)

I THIRST

By Rev. Walter Spence

"I thirst! I thirst!" the Saviour cried
With burning lips before he died;
A cooling draught he asked of those
Who mocking looked upon his throes.

Angelic hosts from heaven's height
In sorrow gaze upon the sight;
But yet the sky no water drips
To cool the Saviour's parched lips.

A thousand fountains poured that day,
A river flowed not far away;
But not one cup by friend or foe
Was brought to mitigate his woe.

He suffered thirst on Calvary's hill
That he our thirsty hearts might fill,
To open wide a fount of grace
For all who seek the Father's face.

"O come!" we hear the Spirit call;
The invitation is to all;
"Ho, all ye souls athirst, come ye,
And drink the living water free!"

Mouth stands for promise and wisdom. His hand stands for power and bounty. (Ezra 8:22. Ps. 145:16.)

"If I with the finger of God cast out devils." (Luke 11:20.)

The finger of God is powerful, and authoritative. (Ex. 8:19, Deut. 9:10.)

"The eyes of the Lord run to and fro through the whole earth. (Zech. 4:10.)

The Lord watches, and he is infinitely wise. "His ears are open unto their cry." (Ps. 34:15.)

He hears, and answers the prayers of his people. "He that planted the ear, shall he not hear? He that formed the eye, shall he not see?" (Ps. 94:9.)

God does not lack what he gives to his creatures: He has knowledge and perception.

It is not objectionable for the Scriptures to represent God unto us with human attributes and affections. There are times when such representations are comforting; yet, God is a Spirit, and the Divine essence is invisible to our senses. In his being, he is not flesh and blood.

Here is something, which is very anthropomorphic: "When the fulness of the time was come, God sent forth his Son, made of a woman." "The Word was made flesh and dwelt among us." God walked among men in the person of Jesus Christ.

People who object to the Jewish Scriptures because they are anthropomorphic will probably object to them also because they represent Jehovah in bird form (ormismorphic): "He shall cover thee with his feathers, and under his wings shalt thou trust." (Ps. 91:4.)

Metaphoric language, which shows protection under the mercy and power of God.

The anthropomorphic God of the Hebrews is able to meet our modern needs. He is our Tower and Shield, without being in essence like the material in a tower, or shield.

"The Lord rideth upon a swift cloud" (Isa. 19:1), and his "way is in the sea." (Ps. 77:19.)

His "paths drop fatness" (Ps. 65:11.) "Righteousness shall go before him, and shall set us in the way of his steps" (Ps. 85:13.)

The anthropomorphism of Scripture is valuable, and the metaphors are easily understood. In divers manners he spake unto the fathers.

—Advocate the Advocate—

THE SECOND BATTLE OF BULL RUM

By Rev. Waldo W. Moore

The bull has bellowed, pawed the dirt, shaken his head and squared himself for the death grapple.

The first battle was fought many years ago, beginning in a local way; then went to the counties, then to the State, and after thirty-three States had passed dry laws it was decided to ask for an amendment to prohibit the manufacture and sale of alcohol for beverage purposes. The Eighteenth Amendment was the result.

The Eighteenth Amendment shows statesmanship and wisdom both in its wording and intent, and there is no part of the Constitution of the United States more important or elevating to the citizens of our country.

It protects the man who has a weakness for strong drink and forbids his enemies (the brewers and saloon-keepers) from robbing him of his reason and his money. It also permits alcohol for all necessary purposes. Can there be anything more reasonable than this?

The battle has opened—the beer bill has passed—and that means the saloon is already here.

Who is on the side of Bull Rum? What does it mean to return to bull rum and let the beast have the victory? Why have we to fight this second battle, and who is against bull rum?

This is Bullrum: The President and his cabinet; the majority of the United States senators; (I judge by attitude and votes); a majority of the congressmen; the Anti-Prohibition Association, composed of fifty-two millionaires just pawing the dirt to locate breweries and saloons that they may fill their pockets with blood money of the poor men, women and children; then some neighboring nations, want us to return to liquor, that they may debauch our boys and girls.

Another personage whom we do not see but feel his power, and that is the devil. You may be sure the devil is wise and wiley, and sometimes may associate with some respectable looking people, but be assured he will not associate with anyone very long without controlling.

What does it mean to return to bull rum and let the beast have the victory? The other day I saw where a woman was trying to reform the devil. I know that woman is very ignorant of the Bible, because the first woman ever in the world tried to reform the devil, but it was only a short time till Eve had a very disgraceful fall. Eve had more than this woman here in question, but the devil robbed her of her means and her virtue. Look out, woman, lest you fall after the plan of your mother Eve, and get your generation reaping of your evils. To reform Prohibition means bringing back the saloon, playing with the devil on his own ground. He is laughing at the silly women, that they are so easily gulled.

It is the loss of an attainable ideal that would and did inspire the confidence of others in us as a nation. To depart from that ideal lays the suspicion on us that our nation has been bribed to take this step-back from such an ideal, and the nations can never have confidence in our ability to lead.

Why have we to fight this second battle? Because New York empire was not satisfied, although forty-six States voted for the amendment. (Now they tell us if thirteen States vote for retaining the Eighteenth Amendment that we will still have prohibition.) New York almost instantly nullified all prohibition laws on her statute books, to her own shame. Andrew Jackson, on his deathbed, was approached by a minister and asked if there were any confession that he wished to make. He said, "Yes, I am sorry I did not have John C. Calhoun executed because of the nullification act of South Carolina." If Abe Lincoln had been alive when New York nullified the Eighteenth Amendment he would have raised an army like Washington did in the Whiskey Rebellion in Pennsylvania in 1794. The United States should have sent an army into New York and made her stand hitched. The United States made us free our slaves. It should have made New York free her citizens of the slavery of strong drink.

Again another reason we have to fight this second battle of Bull Rum is the unfaithfulness

of the United States' leading politicians in congress and elsewhere. There was not a general demand for the repeal. The vote of the 1928 election showed where the people stood. A certain man then shook his money in the face of the "Higherups" and they crouched and bowed down to this Golden Calf. Our politicians have lowered our ideals. The proposed 21st Amendment is too weak and sloppy for a great nation to consider at all.

Again we who believe in temperance have been neglecting our duty to teach the young the danger of alcohol on the human organism. May God help us to give the young and old the teaching of God's Word.

Who is against Bull Rum? All of God's children. Moral and upright people do not want the return of whiskey.

The forward looking man knows that a drunkard cannot stand long and his offspring is a weakling at his birth.

Remember the "Battle of Bull Rum" is on and the enemy has already fired on the friends of Temperance.

—Advocate the Advocate—

THE CHURCH AND WAR

Organized Christianity faces a responsibility in determining the attitude of the great nations to war that churches scarcely realize. If peaceful and judicial methods of settling disputes are to be substituted for force, for the destruction of life and property, churches must lead the way. Diplomacy, treaties, alliances, have all been tried and all have failed. The church is opposed to war but its opposition has not been given sufficient emphasis. Resolutions have been passed but the gospel of peace has not been preached and the teachings of Jesus have not been burned into the consciences of its own members. War is contrary to Christianity and that needs to be said over and over until mankind believes it.

Some of the wars of the past have been religious wars and many of the world's greatest warriors have been religious men. Their personal piety is not questioned nor in fact their religious standards. They were influenced by their times and training. They were the victims of their times and the circumstances of their lives. Wars will certainly continue until adequate agencies for the settlement of international disputes have been established. This will not be done until the mind to peace has been developed. This is one task of the churches. But another step must be taken and this will take courage. The churches must condemn war. Its destructive powers are too great to be endured.—Southwestern Christian Advocate, Texas.

—Advocate the Advocate—

TO THE FRIENDS OF THE LOUISIANA METHODIST ORPHANAGE

The recent session of the Ruston District Conference instructed the undersigned to prepare a statement concerning the Louisiana Methodist Orphanage for publication in the New Orleans Christian Advocate.

We desire to call attention to the efficient management of the Orphanage during the long period of his connection with this institution by the Rev. R. W. Vaughan, Superintendent. He has operated this institution without going into debt and has cared for hundreds of children, sending them forth into the world as useful members of society.

At this time there are one hundred and seven girls and seventy-two boys, a total of one hundred and forty-nine children in the Orphanage. They have no other home in the world except the Louisiana Methodist Orphanage. Surely this noble institution must continue to be maintained.

Brother Vaughan finds himself in a most difficult position in seeking to carry on the work of the Orphanage. Numbers of individuals who have been able formerly gladly to contribute large sums of money for carrying on this work are now able to give only small amounts, if anything at all. One large church in the Conference which has been making a contribution at the Christmas season of several thousand dollars gave last Christmas approximately five hundred dollars. By careful management during the prosperous years it was possible to accumulate a reserve fund for emergency. That fund has been exhausted, or soon will be.

The continued operation of the Orphanage free from debt is dependent upon the contributions of our people on Easter Sunday and Harvest Day in the fall of the year. In view of these conditions it was believed by the members of the Ruston

District Conference that a statement should be made to the friends of the Orphanage by those who are near to the institution and know of its condition. Let everyone do his utmost in the Easter Offering for the Orphanage. There is one question which must be faced: What is to become of the children in this home if we fail them and the Superintendent?

(Signed) T. L. JAMES,
C. E. TOOKE,
H. L. JOHNS,
W. L. DOSS, JR.

—Advocate the Advocate—

A CALL TO THE CHURCH

The Woman's Missionary Council, in annual session at Louisville, Ky., March 22-26, has faced prayerfully and fearlessly the present deplorable world situation and its implications and opportunities for the missionary enterprise, and we are convinced:

1. That there was never so great an urgency that the missionary message be proclaimed at home and abroad as that which faces us to-day. Individuals and nations are in desperate need of spiritual help, and they are ready to listen to the claims of Christianity as a solution to their problems.
2. That this need offers an unprecedented op-

FORSAKEN

By Rev. Walter Spence

When the night of death was falling
On the brow of Calvary,
Jesus cried to God in anguish:
"Why hast thou forsaken me?"
In that bitter hour the Saviour
Touched the depth of human woe
So that he might be a brother
To the lowest of the low.

But his God had not forsaken;
He was still beside the Son;
Closer he than John and Mary.
Arms of love about his own.
Grace he gave him to endure it.
Strength to conquer death and hell,
Till he won eternal triumph.
Then went up in heaven to dwell.

God still dwells in clouds and darkness.
Shadows hide from sight his face;
But his love is ever present,
Never failing is his grace;
If we share the Saviour's sorrow,
We shall also share his love;
If we bear his cross of service,
We shall reign with him above.

portunity in the face of which it is a betrayal of a trust to drastically reduce missionary budgets, to recall or detain at home effective and tried missionaries or to close needed institutions.

3. While we are fully aware of the economic situation that makes giving difficult, yet we are convinced that the end of the available financial resources of the Church has not been reached, or that we have yet begun to test the possibilities of sacrificial living and giving. Neither have we availed ourselves of the infinite resources of prayer. We, therefore, pledge ourselves here and now to sacrificial living and giving. We seek to impose upon ourselves the same heroic service as that of our missionaries.

4. We call upon the entire Church to give a new witness to the world of faith in God and His power to work through human lives for the triumphant coming of His Kingdom.

MRS. J. W. PERRY, President.
MRS. F. S. PARKER, Secretary.

—Advocate the Advocate—

VICKSBURG DISTRICT CONFERENCE

The Vicksburg District Conference will be held at Woodville, Miss., May 2-3. It is planned for the members of the conference to take a trip from 3:30 to 5:30 p.m. on the afternoon of Tuesday, May 2, to two places of historic interest: Mr. Johnson's, two miles northwest of Woodville, to visit the grave of Jefferson Davis' mother, and the room he occupied for some days after his release from the prison at Fortress Monroe; and the home, two miles east of Woodville, of Mr. and Mrs. Charles McGehee, Bowling Green, where William McKendree stopped in 1834 during his last visit to Mississippi, as the guest of Edward McGehee. Among the monuments in the

Bowling Green Cemetery is one marking the grave of Micajah McGehee, son of Edward McGehee, who was one of the survivors of the Fourth Fremont Expedition to California.

—Advocate the Advocate—

BROOKHAVEN DISTRICT CONFERENCE

The Brookhaven District Conference will meet in Tylertown, Miss., on April 27-28, at 9:00 a.m.

There will be preaching in the Tylertown Methodist Church on Wednesday evening, April 26, at 7:30, by Rev. E. L. Ledbetter, pastor of La Branch Street Church, McComb, Miss., followed by the Sacrament of the Lord's Supper. This may be regarded as the opening service of the district conference.

The pastors are requested to prepare detailed written reports of their charges for the convenience of the different committees.

The committee on license to preach will be as follows: W. B. Jones, J. T. Abney, and J. L. Carter; on recommendation for admission into the Annual Conference: J. T. Weems, B. M. Hunt, and W. O. Sadler.

Brother A. W. Wilson, Brookhaven, Miss., is asking for license to preach, and Brother B. M. Lawrence, Magnolia, Miss., for recommendation for admission into the Conference.

There are so many important interests to be looked after that the brethren are requested to report promptly at the opening hour and remain throughout the two days session.

CHAS. W. CRISLER, P. E.

—Advocate the Advocate—

ALEXANDRIA DISTRICT CONFERENCE, M. E. CHURCH, SOUTH

The Alexandria District Conference of the Methodist Episcopal Church, South, Dr. Briscoe Carter, presiding elder, has just closed its sixty-third annual session. The conference was held in Natchitoches April 4 and 5. The presiding elder, Dr. Carter presiding.

Rev. D. B. Boddie, Pineville, was elected secretary, and Rev. Jolly Harper, Montrose, assistant.

Preaching during the conference was done by Rev. G. W. Pomeroy, Oakdale, Rev. George S. Sexton, D.D., Shreveport, and Bishop Hoyt M. Hobbs, Shreveport.

Reports from the charges showed that progress is being made all along the line.

Special prayer was offered for Revs. H. B. Thomason and W. E. Anding and their families on account of the illness of their wives. Prayer was also offered for Dr. Cleanth Brooks, who is seriously ill at his home in Haynesville.

Chas. N. White, Alexandria, was elected District Lay Leader, with A. C. Maddox, Natchitoches, and P. H. Westbrook, Marksville, as associates.

W. R. Younger, Pineville, was elected District Director of the Golden Cross.

The District Staff on Christian Education was announced as follows: Dr. Briscoe Carter, District Director; D. B. Boddie, as associate; Jolly Harper, Adult Director, with Miss Maude McFarland as associate; Miss Mildred Townsend, Young People's Director; Mrs. D. B. Boddie, Director of Children's Work.

The following lay delegates were elected to the Annual Conference, which meets this November in Winnfield, La.: W. B. Few, Montrose; T. W. Holloman, Alexandria; Norris Mitchell, Bunkie; J. H. Cochran, Natchitoches; W. S. Mitchell, Natchitoches; J. N. Erwin, Oakdale; Mrs. O. E. Grant, Boyce; W. R. Younger, Pineville. Alternates: Mrs. J. C. Palmer, Natchitoches; Miss Emma Hickman, Alexandria; P. H. Westbrook, Marksville; Mrs. J. C. Brown, Pleasant Hill; Charles N. White, Alexandria.

The Conference unanimously accepted the invitation from Bunkie to hold the next session at Bunkie.

D. B. BODDIE, Secretary.

—Advocate the Advocate—

UNKNOWN DONOR GIVES BOAT A SHOVE

I wish to add the following contributions to the list:

Reported	\$47.50
A Methodist, Shreveport (no name)	5.00
Miss Florence Flowers, Baton Rouge	2.00

Total to date

\$51.50
I will have to depend on the Advocate to thank the Methodist friend, as I can not find a single clue on the letter.

S. J. McLEAN.

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Editorial

A LETTER TO PRESIDENT ROOSEVELT

(Continued From Page One.)

as the "New Deal" which your election promised. I take off my hat to you in those high statements that dared to take the cover from those who, in high places of political and economic responsibility, violated the confidence of the people, and flayed them before our eyes. "Lay on, McDuff." We just hope you will cleanse the temples of our economic and political life. Keep after them till the last man will be ashamed to raise his head among decent people.

Again I agree with you in taking seriously and soberly the present deplorable situation without blinking a single fact. I would join you in knowing the whole truth and remaining unafraid. Let us hold steady right at that point. For as you are always discovering there are many corns stuck out in the path that leads down that way. Congress will not always want to keep in line. When you go to pulling the shirts off of politicians they are going to kick. Be prepared for it.

Your foreign policy appeals to me. "the policy of the good neighbor." That policy has very expansive implications and all of them good. You cannot begin to apply them too soon. I do not blame you for putting first things first, and in trying to set our domestic house in order. It is hard to entertain company with so much rubbish around. But I notice that you feel quite keenly that domestic problems can no longer stand alone. I like your suggestion that we move straight ahead into a more intelligent and defensible position with reference to international affairs. But I notice that some of the boys in Congress, as soon as you mentioned it, began to say that it would never do to go into that yet. Watch those fellows. First thing you know they will be saying something about George Washington, "Monroe Doctrine" and "entangling alliances." But they don't have us all fooled. If Washington and Monroe should come back today and strive as hard with the situation of today as they did then they would have no more use for them than they have for our own prophets today. Some Senators and Congressmen waste so much time building monuments to dead prophets and statesmen that they haven't strength enough intelligently to join constructively with those who would build the greater American of our own day. They lock the wheels of advancement with worn out slogans and destroy dynamic principles with ancient and worthless political platitudes. Keep your eye on them and we fellows back here with the ballots and tax receipts will begin to help you with them.

(To be concluded next week.)

—Advocate the Advocate—

Let every charge make a canvass for Advocate subscriptions during the period of March 15-May 15.

EASTER, ORPHANAGE AND KINGDOM EXTENSION

Easter Day brings the Methodists of Louisiana the opportunity and urgency of the Orphanage at Ruston, where Rev. R. W. Vaughan has steadily held the line against increased responsibilities and decreased financial support. Let our people rally with the largest possible offering.

And to Mississippi Methodists comes the urgent call of Kingdom Extension. Let each one pause a moment this Easter Sunday morning and think of our Church Extension, Christian Education, Hospital and Missionary forces; and then let each, from a grateful heart, make an offering that will assure the continuance of our work in all these fields.

—Advocate the Advocate—

ATTENTION, PASTORS

Brother Pastor, are you passing us up? Just one more month and the "Keeping the Advocate Saved" campaign is scheduled to close.

From many of you we have not received the return card giving us the name of the person whom you selected to conduct the circulation campaign in your charge.

We cannot urge too strongly the grave im-

TO-DAY IN PARADISE

By Rev. Walter Spence

"O Jesus, me remember,
The dying robber said,
"When thou in kingly power
Art risen from the dead;
From Sheol's fires redeem me,
Thy blood hath paid the price;
Forgive my sins and take me
With thee to Paradise."

Then spoke the plying Saviour:
"In truth to thee I say,
Thy crime is expiated,
Thy sins are washed away;
Thy bitter tears repentant
Have purged thy soul of vice;
To-day shalt thou be standing
With me in Paradise."

O Jesus, us remember;
We too thy favor crave;
Look thou in mercy on us,
Reach forth our souls to save.
And when our days are ended
And death shall close our eyes,
May we then be transported
With thee to Paradise.

portance of new and renewal subscriptions if the Advocate is to continue its visits to you and your people.

Let us hear from you at once.

—Advocate the Advocate—

OUR WEEKLY PARTY

Rev. W. W. Woollard is to have Rev. J. H. Holder to assist in a revival in his church at Ripley, Miss.

A pastor said to the editor the other day, "My boys read your paper, and like it." That is no small compliment.

The Aberdeen District Conference will meet at Houston, Miss., May 2-3. Rev. T. H. Dorsey is the Presiding Elder.

Mrs. Sydney Brister of Summit, Miss., recently passed away and was hurried at Topisaw by her pastor, Rev. C. W. Wesley.

Indications are that the work at Starkville, Miss., is still moving forward under the leadership of Dr. Henry Felgar Brooks.

Mr. L. P. Jumper, Ratliff, Miss., renews the subscription of Dr. W. H. Carothers, aged 94. He has been reading the Advocate for forty years.

The churches of Columbus, Miss., are in the midst of a simultaneous revival. Dr. V. C. Curtis is the Presiding Elder of this active district.

Come on with those subscriptions. Mr. Horace Hinds of Gulfport has already sent in a list. Let us increase the number of lists and lengthen each one.

A lady met me the other day and said, "I am

interested in that boat. Where must I send the money if I can get up some?" I said, send it to Rev. S. J. McLean, Morgan City, La.

"Did not receive my paper last week. Received eight members last Sunday." That word is from Rev. D. E. Vickers, Pachuta, Miss. And he gave us a chance to send him that paper that he missed.

From Rev. J. C. Price, St. Francesville, La., comes a list of subscriptions. At the end of the list was the word, "No commission wanted." We do very much appreciate the co-operation of our pastors.

"What the Apostles Meant by the Church," and "What Jesus Thought About the Church," were topics of sermons preached by Rev. Osmond Lewis recently to his good congregation at Brookhaven, Miss.

Misses Amelia Ruxton and Margaret Griffin, members of Whitworth faculty, are given much of the credit for a very successful original musical comedy staged by the sophomores. The title was "Hearts and Tarts."

We are indebted to Rev. R. G. Moore, pastor at Itta Bena, Miss., and Missionary Secretary of the North Mississippi Conference, for the report of the E. Stanley Jones meeting in Memphis which appeared in last week's issue.

Some of the boys dust my coat now and then about calling attention to these enterprises that must wait upon the assistance of some outside help. But the people who will help these causes will hardly neglect their own local interests.

Some people are giving attention to the "Keep the Advocate Saved Circulation Campaign." The other day we had an inquiry from Rev. Wm. L. Robinson, our pastor at Lake Cormorant, Miss., which indicated a very thorough and determined interest.

"Dare We be Christians?" and "The Right to Commit Suicide," are the themes of recent messages from the pulpit of Central Church, Meridian, Miss., where Dr. L. L. Cowen pastors the people. Dr. Cowen is moving forward with fine preparation to a great Easter Day.

April 1 was made a big day of merriment at Millsaps College. It is called "M" Day, and is an annual observance. Gycelle Tynes, a student from Gloster, Miss., was chosen king of the ceremonies. A picnic dinner was a feature of the festivities. This is the thirty-ninth.

Let every charge in our three patronizing Conferences stress the importance of the Self Denial Kingdom Extension Offering and see that every member is given an opportunity to share in the extension of God's Kingdom as planned by our beloved Methodism. God is counting on us and we must not fail Him.

A social gathering of the Methodist men of the Aberdeen, Miss. church is planned for an early date in May. The lay-leader of the church will direct the program. Last year several meetings of the men were held for fellowship. This year they will go to a nearby fish pond and grove and enjoy an old fashion fish fry.

Green, green, green. That is the way the "Freshman Issue" of the Whitworth Whistle, official organ of that noble college, looks. But I am for the Freshmen. I always want to go to battle for them. I just reckon I never did get over being a freshman. Still think that he is the colleges' new chance to get something done.

Isn't this a rather unorthodox use of a Presiding Elder? In a paper we picked up a statement like this: "Dr. C. W. Crisler preached at the Pearl River Avenue Church, McComb, Miss., Sunday night, filling the pulpit of Rev. J. W. Leggett, who is away on his honeymoon." Well, it is just another point at which a presiding elder may prove his usefulness.

The West Point, Miss. churches will again observe Good Friday three hour service using the seven sayings as a basis for the twenty-five minute periods of worship and fellowship. This feature has gained in interest each year in that town. All the churches and pastors cooperate to the fullest extent. Rev. T. M. Bradley and Rev. W. C. Galceran, Jr., will take part for the Methodist churches.

In the obituary of Mrs. Charlotte Elizabeth Blackwell, appearing in our March 23, 1933 issue, there appeared some errors which we herewith correct. The birth date is February 26, 1847. And the sentence, "She lived almost eight days to the hour, dying from a stroke of paralysis," should have been used instead of the statement that appeared. We very much regret the occurrence of these errors.

The ladies of South Side, Corinth, Miss., are beautifying the church grounds. Mr. A. K. Weaver, of First Church, Corinth, who has a nursery, has kindly given the ladies some shrubbery and ever-greens which they have set out. One of our ladies said "we will have the prettiest church yard in the whole country." This interesting bit of news comes from Rev. J. F. Mincy who pastors these good people.

District conferences are the order of the day now. The editor is trying to visit as many of these as he can. He received a generous welcome to that of the Alexandria District over which Dr. Briscoe Carter presides. We regret our inability to attend the Ruston District Conference held at Lisbon, Apr. 5 and 6, but the cause of the Advocate was ably presented by Rev. H. L. Johns, of Trinity Church, Ruston.

Our friends can render us great assistance at this time by forwarding their renewals without further delay. There are some two thousand subscribers who have allowed their subscriptions to lapse which has caused a scarcity of ready cash with which to meet our pay rolls and other pressing obligations necessary in order to keep the presses going. Kindly attend to this small, but most important matter at once. Thank you.

A series of sermons will be delivered by Rev. E. P. Craddock, pastor of our church at Arcola, Miss., beginning Monday night, April 10. The following subjects have been announced by Rev. Craddock: Monday night, "The Passover;" Tuesday night, "Jesus in the Garden;" Wednesday night, "Jesus' Trial;" Thursday night, "Jesus' Execution;" Friday night, "Jesus' Burial;" Sunday morning, "Jesus' Resurrection;" Sunday night, "Remember Jesus."

Two district preachers' meetings were held in the North Mississippi Conference during the past week, programs of which reached our office too late to be published in our last number. The Columbus District pastors met at Starkville, Miss., on Tuesday, April 11, and the pastors of the Greenville District met in the Methodist church at Shelby, Miss., April 4. Much interest is displayed in these meetings and we hope to carry a report of the meetings in our next issue.

Special pre-Easter services are being conducted this week at our Trinity Methodist Church, Ruston, La., the pastor, Rev. H. L. Johns, doing the preaching. An attractive folder sent out to the membership of the church announces five morning watch services, two week-night services, and five special children's services in the afternoons. Special emphasis stressing the importance of a liberal contribution on Easter Sunday for the Orphanage at Ruston, we trust, will receive careful and prayerful consideration.

A local preacher passed me the other day on the way to heaven. There is no mistake about it. His report to District Conference was enough to make a lot of us ashamed and the rest of us shout. He told how, because of signing too many notes for his fellowmen and having to make his name good with the payment of the same, he had lost his lovely home. A brother preacher told how he had moved into a very insignificant cottage. There was no bitterness toward God or his fellows. There was a shine on his face and a shout in his soul.

Mrs. M. J. Cooper, devout member of the Methodist Church died at the home of her daughter, Mrs. Spell, near New Hebron, Miss. Mrs. Cooper was over eighty years of age, and had been a subscriber and constant reader of the New Orleans Christian Advocate throughout her life. Her pastor informs us that the Advocate brought many hours of pleasure as well as spiritual nourishment to her soul, and that it was the last thing she read before going to Heaven. We thank God for the privilege of ministering unto this Christian mother and pray that we may be a means of helping others through the columns of the Advocate.

The Vicksburg Evening Post of April 3, in referring to help rendered by the Reconstruction Finance Corporation in improving churches, school houses and other public property in Warren County, Miss., add the following: "One cemetery that is of historic interest not only to the people of this county but to those of the entire South, is the Tobias Gibson Cemetery, which is a short distance south of the Cane Ridge road in the vicinity of the Mercer Hawkins property. This is the resting place of Tobias Gibson, who was a pioneer Methodist preacher in this territory. R. F. C. laborers did improvement work in this cemetery."

Rev. R. G. Lord, Executive Secretary of the North Mississippi Conference Board of Christian Education was elected to that office at the beginning of the financial depression. He has had

little opportunity to do the work expected of the Board. His Board has been trying to carry on the whole field of work with less money than was used by the old Sunday school board. Yet, the results obtained have been encouraging indeed. The most encouraging feature of the work is the whole-hearted support the pastors of the Conference are giving him. Under normal conditions with the organizing forces he has at his command the work of the Conference would go far toward the front.

Come over here, some of you. You know about the Veterans' Hospital at Pineville, La. Rev. D. B. Boddie is our capable Chaplain there in addition to the pastoral work of our Pineville church and a few other odd but exacting jobs. He is trying to build a chapel out there near the hospital for the disabled veterans and their families, that they may have church and Sunday school. He has the lot, has the foundation down and some of the material. But conditions have stopped the building program. I heard him say that if he had \$300 he could complete the job. Now somebody has that \$300, or a part of it. Better send it on now to Rev. D. B. Boddie, Pineville, La., and tell him to go on with the chapel.

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NASHVILLE TENNESSEE

**PROTECTION
AGAINST OLD AGE**

The inside of the church at Anguilla, Miss., called "Fields Memorial" Methodist Church, Rev. H. Mellard, pastor, has recently been repainted. This is a substantial brick building, and with this freshening, which the painter's skill always gives, it is indeed a very pleasing auditorium. At Silver City, Rev. L. F. Alford, pastor, the inside of the church and the outside of the parsonage have been repainted. Also, among other improvements on property in the Vicksburg District that can be mentioned are a new fence at Roxie, Rev. Percy Vaughan, pastor, and concrete steps replacing the old at Liberty Church, Rev. E. A. King, pastor. Substantial improvements upon the inside of the Liberty auditorium are projected.

With this issue of the Advocate one half of the time set aside by the three Conferences served by the Advocate to conduct the annual circulation campaign has passed. Due to the recent banking holiday very little was accomplished during the first several weeks of the campaign. Subscriptions are now beginning to come in, and we urge every pastor to see that the canvass is conducted on his charge without further delay. The religious press is more essential today than ever before, and every member should be given an opportunity to subscribe to his Church paper. The cost is less than three cents a week. The spiritual benefits that can be derived through this medium of Christian literature are inestimable. The campaign closes May 15. Advocate the Advocate.

Rev. and Mrs. Hubert Degosserie, missionaries

from Belgian Congo, who are residing at Collins, Miss., while on their furlough, spoke to large congregations at all six churches on the Silver Creek charge. Brother and Sister Degosserie are interesting speakers. Their lives are rich with experiences, and their souls are fired with a passion for the mission work in Africa. Their talks, illustrated with lantern slide pictures of Africa, the conditions, people and work there, together with numerous interesting curios is like a trip to the mission field in the dark continent. Lack of funds has prevented the Board of Missions from returning these servants of God who are anxious to continue their work in Africa. While awaiting orders to return, however, they are not idle, but are speaking at every opportunity in the interest of missions. The churches of the Silver Creek charge gave them \$19.25 to help them on their way back to the dark continent. Thus we can readily see how much depends upon our response to the Self Denial Kingdom Extension Offering.

"Who is the champion preacher/gardener in Mississippi and Louisiana?" inquires Rev. W. R. Lott, our pastor at Aberdeen, Miss. It is said by some that we have preachers who can make vegetables grow during these hard times on almost any kind of land. News comes to us that Dr. C. M. Chapman, pastor at Tchula, Miss., not only reads good books and preaches good sermons, but that he can grow a garden at any season of the year, wet or dry. Then, too, we have it from good authority that Rev. S. L. Pope can lick any of our pastors in getting a start and bringing the early vegetables to the table. However, he himself admits that "no orthodox preacher will work a garden during the hot days of July and August when the fish are begging for a worm." Rev. C. T. Floyd, Amory, Miss., digs deep and long, so we're told, to get the sub-soil. A patch of weed or a strip of hard ground is a challenge to him. Now comes the news that Rev. R. G. Moore, our Itta Bena pastor, can make things grow almost by magic. These farmer-preachers all live in North Mississippi, and there are a lot others in that part of the country equally as efficient, but what Brother Lott would like to learn is what preachers in the Mississippi and Louisiana Conferences can beat these North Mississippians?

—Advocate the Advocate—

A WORK OF FAITH

I am sure the Advocate readers will be happy to learn of a work of faith that was recently completed and its results. In the latter part of the summer of 1931 one of our members of South Side Church, Corinth, North Mississippi, Mr. W. H. Strickland, was critically ill. While confined in the hospital he said that the Lord told him definitely to build a Sunday school annex to the church, and outlined the plan. He also said that the Lord told him that he and his sons were to do the work and that the people would furnish the material.

Conditions were such that the work did not begin until November, 1932. On a Sunday morning during this month Brother Strickland announced that actual construction would begin the next day, and if only one brick was laid at a time, that brick would be paid for. The work began as announced and was completed the following January. There are three commodious rooms now being used as a result of this work of faith, and when the building was completed there was less than \$100 owed for materials, which is being rapidly liquidated.

Not only is Brother Strickland proud of the accomplishment but the whole congregation is grateful to God for his guidance in the matter.

J. F. MINCY, P. C.
Corinth, Miss.

—Advocate the Advocate—

A TRIBUTE TO DR. A. C. KING

Having known Dr. A. C. King for many years, I feel that his attributes as a Christian gentleman and his abilities as a physician and surgeon came directly from the Great Physician whom he served so faithfully and so long.

Four times I personally have been in a position to say from the bottom of my heart, paraphrasing without sacrilege the Psalmist: "Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy heart and thy hand they comfort me."

Once, as the ether-cone was being applied to my face, I remarked: "It is now up to God and Dr. King." That I am alive today is proof that my trust in both was well-founded.

He has set us an example as a Christian gentleman, citizen and friend that we well may emulate.

H. J. THOMPSON.

New Orleans, La.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

There is great activity among the young people in their work. The Jackson district has shown more life than in a long time. Five Unions have been organized in the district and five divisions have been organized lately. A large attendance was secured for a district institute. This institute put life and power into the work.

The Brookhaven District has arranged for a Christian Culture Institute. Two more unions have been organized and put to work. Several divisions have been chartered. They are working on an attendance to the Assembly. The Brookhaven young people are hard at work on the missionary play for the Assembly.

Seashore District is setting up a Christian Adventure Camp; they are also planning another Christian Culture Institute. This is going to aid in building up the youth of this district in a most worthy way.

The other districts are actively at work, but the word has not reached me as to just what they were doing.

The Training classing at Harrisville was a successful one. I enjoyed being with this group again and working with them. Much improvement has taken place at this church in the last short while. We had six credits and two office credits. The young people are alive here and are making plans that will make over this church when they are carried out.

Pelahatchie has already observed Sunday School Day and sent in an offering of over \$11. We surely appreciate this aid at this time. Surely it came in a time of need. It is hoped that other schools can send in an early offering.

Do not forget the Fourth Sunday Missionary Offering.

Pray for the work and the workers.

JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

Those who heard Dr. Stanley Jones in Memphis last week will never forget the blessing that they received. As we listen to this lover and follower of our Lord we are made to feel that the so-called Christian part of the world is merely playing at being Christian. We feel like crying out with Isaiah, "Lo, I am a man of unclean lips and dwell among a people of unclean lips." No doubt Dr. Jones has felt the power of the purging fire.

The banking situation has cleared up in most communities. To those who send us money, where your bank is not open will you not send us a money order, or if your bank is open under restrictions send us a money order? Our bank will not handle checks on restricted banks. We are very grateful for the fine spirit shown by the churches. Many of them are remitting the offering for two months. In some instances the offering is larger than for several months. If we do much work that has been requested and planned more of our churches must send in the regular fourth Sunday offering.

Have you planned for Sunday School Day? You have received a sample program already. It went out to pastors and superintendents of Sunday schools in the Bulletin last month. You can order as many programs as you need from the Publishing House, at 50 cents per dozen and pay for them as you do your literature, or we will send them to you if you do not feel able to pay for them. We will have an honor roll this year. Every church that sends an offering equal to 10 cents per member of the Sunday school who is on the active roll will be placed on the honor roll. Every circuit that sends an offering of any amount from every church on the circuit will be placed on the circuit honor roll. Any church on a circuit may also be on the honor roll as an individual church. The names of those on the honor roll will be published monthly.

Four institutes in the Sardis-Grenada district have been planned by the presiding elder, Rev. W. L. Stormont. They will be held as follows: Fountain Head, on the Byhalia charge, April 18; Love, on the Coldwater charge, April 19; Davis Chapel, on the Sardis circuit, April 20, and Oakland, April 21. A large attendance is expected of all pastors, superintendents, teachers, workers and church members who are interested in the progress of the church. If you want help and want to help others be sure to attend one of these meetings.

A superintendents conference was held at Fulton, March 23. This meeting was well attended and was a most helpful meeting. This was the second meeting of this kind to be held at this place. About one year ago such a meeting was held there and much good has come from it and we

are sure the same will be true of the last meeting.

Miss Tennie Fowlkes, Becker, is the district director of Children's Work; Miss Mamie D. Ledbetter, Crawford, for the Columbus district; Mrs. W. H. Ratliff, for the Greenville district and Miss Sallie Parrell, for the Sardis-Grenada district. Call on these to help you, especially with Daily Vacation Church Schools.

R. G. LORD.

FROM AMORY, MISS.

Dear Brother Raulins: Just a few words about the work at Amory. Every department of the church is well organized and really at work. Our congregations have never been better. The Sunday school attendance runs from 400 to 450. The prayer meeting attendance runs from 100 to 135.

We closed a revival meeting here Sunday April 2, that will mean much to the work of the church. We had Rev. Frank M. Neal, of Amarillo, Tex. to do the preaching, and Rev. Mr. Goodpastor, of Archer City, Tex. to lead the music. These men did a splendid work. During the meeting 240 people were on their knees at the altar. Many of these people were saved, and others were there for re-consecration. Twenty united with the Methodist Church and some went to other churches of the town. We will have more to join later.

Brother Neal is a good preacher. He knows how to hold a meeting. He has the courage of St. Paul. He fights sin, regardless of where he finds it. He is deeply religious and thoroughly consecrated. His sermons on the Person and work of the Holy Spirit, will be a blessing to any congregation. It will take Eternity to tell the results of the meeting.

Yours and His,
C. T. FLOYD.

THE TRUTH ABOUT PROHIBITION

(In view of the persistent stories about the evils of prohibition the following statement by Col. George H. Davis, in charge of the Salvation Army forces in Chicago, will be of interest. It is the word of a man who knows.—Editor, the New Outlook.)

Out of more than a million cases we have dealt with in the last sixteen months, there were only seventy-five bad cases of drink, and of moderate cases, only 500.

From October 11, 1930, to February 3, 1932, we helped 1,102,545 unemployed men. Of this number we found 99.92 per cent drink-free. Having nothing to do, many of these men would have drunk to excess if they could get the liquor.

I did not realize the small percentage of drinking men that pass through our doors until I personally checked it up.

The old-time drunkard, the wets of the country notwithstanding, is gone. Before prohibition the Salvation Army would gather drunks by the truckload and busload from the saloons and park benches. Today one would have to search high and low in every American city to find at one time 100 men and women of the type the Salvation Army used to gather by the thousands under the rule of John Barleycorn.—Nashville Christian Advocate.

A DENATURED GOSPEL

Not long since an esteemed leader in a great church, exasperated over some superfine corrections, suggested for an expression of religious faith, exclaimed in protest: "A denatured gospel!" meaning thereby a gospel deleted of effective power.

Is there such a thing as a denatured gospel in the preaching and practice of today? Has it been toned down, censored, subjected to beautiful

paraphrasing and adroit elimination until it has lost its primal power? Does the modern gospel strike the human conscience an awakening blow, or does it soothe to sleep every impulse of penitence and regeneration? Have the preacher, the teacher, and the lay members invested in this type?

Open-mindedness, obedience to every revelation of truth, constant endeavor to find new truth, new applications, new interpretations should characterize every minister. The assurance of Jesus about the coming Comforter was, "He shall guide you into all the truth"—a promise of possible daily and constant discovery. This is a privilege which many preachers seem utterly to fail to accept, perhaps out of an exaggerated devotion to current orthodoxy, or possibly fear of being charged with heresy.

But the one thing which no preacher can afford to lose from his gospel is power. No matter how winsome and beautiful he may make his message, he dare not sap it of power. It must stir, awaken, convict, and persuade to spiritual strength.

A prophet with a denatured gospel on his lips or in his heart is a tragedy himself and a peril to others.—Cincinnati Christian Advocate.

HEADACHE

TAKE LIQUID MEDICINE READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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Children Like the
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**BLACK-
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CONFERENCE NEWS

Louisiana

Zone three, Minden District, held its first quarterly meeting at East Point on Thursday, March 16. Mrs. Henry Marston, zone leader, presided and presented an interesting and instructive program, the keynote of which was "Officers Training."

The feature of the morning session was a musical program presented by the pupils of Miss Agnes Teer.

In the afternoon a most impressive devotional service and altar service was conducted by Mrs. A. E. Woodard.

Round table talks of instruction to officers were given by Mesdames Williams, Woodard, Gillen, Rivers, Marston, Boylston and Perry.

"The Kind of President I Would Like to Be," Mrs. Lockett, and "How to be a good member of the W. M. S.," Mrs. Clark.

Rev. R. M. Brown, presiding elder

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J. H. SHUMAKER, General Sec'y.
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of the Minden District, was among the visitors present. At noon lunch was served by the hostess auxiliary.

The annual meeting of the Louisiana Conference is being held in Monroe, Monroe District, this week. Fully 150 delegates from all cities and towns of importance in the state are expected to be present. The sessions are to be held in the First Methodist church, morning, afternoon and night.

A number of outstanding leaders in mission work are to attend and take active part in the program.

Miss Grace Gatewood, deaconess of the First Methodist church of Shreveport, is to conduct the quiet hour.

Miss Julia Reed, a Louisiana woman who has been for a considerable time associated with missionary efforts in Cuba, will attend the meetings and deliver addresses.

Committees locally are busily engaged in the entertainment of the delegates.

Mrs. A. R. Holloway, president of the local missionary organization, will have an active part on the program and in the entertainment of the guests.

Mrs. George Sexton, Jr., of Shreveport is the state president.

Mississippi

The Centerville auxiliary, Vicksburg District, has recently lost a most valuable member, by the removable to Jackson of Mr. and Mrs. Neyland. Mrs. Neyland (Emma Petty) is the oldest charter member of the auxiliary and has always been a shining light, inspiring the other members to nobler activities. On January 8, her seventy-eight birthday, the auxiliary gave her a surprise party.

The Scooba auxiliary, Meridian District, is beginning the year very actively. They recently entertained in a lovely way in the home of Mrs. J. L. Robinson with a silver tea. The guests registered as they entered and were served punch. A delightful program, with Miss Mary Lou Baxter in charge.

A plate lunch, carrying out the Easter motif, was served by Misses Dee Robison, Katy Ray Madison, Virginia Hare and Mrs. S. A. Shaff. Fifty-five guests enjoyed the occasion and a nice sum was realized.

Mrs. T. H. Wall was hostess to the social and business meeting combined.

The meeting opened with "What a Friend We Have in Jesus," followed by the Lord's prayer.

"The Deaconess," which was the subject of the afternoon, was discussed. A Bible contest occasioned much interest, with Mrs. E. T. Ham-mack and Mrs. J. W. Meacham sharing honors as winners. Ice cream and cake were served by the hostess, after which the society adjourned with the missionary pledge.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MR. WM. BERRY WHATLEY was born near Philadelphia, in Neshoba County, Mississippi, on February 5th, 1862, and died at Walnut Grove, Miss., February 10, 1933.

He was the only son of his father, Mr. Berry Whatley, Sr., who was wounded in the war between the States, and died on May 6, 1863. This untimely bereavement left the young

wife and little son, Willie, to endure the hardships of the War and Reconstruction Days.

His mother, Mrs. Temple (Batts) Whatley, was re-married in 1869 to Mr. Jas. Whitmire, and immigrated with him in a "Romantic Covered Wagon" across the country to Panola County, Texas, taking this little son with them. This novel "cross-the-country" trip marked a memorable event in young Whatley's life. He enjoyed sharing this childhood experience with his friends for many years. He remained with his mother in Texas for some years and grew up to young manhood. In 1890 he returned to Mississippi and resided with his grandfather Whatley until his marriage, on February 27, 1897, to Miss Cora Fuston, of Walnut Grove. After his marriage he moved with his bride to Madden, Miss., where they lived one year. In 1898 he returned to Walnut Grove, where he reared his family. In 1918 he moved to Sebastopol, Miss., and remained there a few years, and in 1928 removed to New Walnut Grove, where he resided until his final departure.

Mr. Whatley was a man of unusually stalwart health and strength, and was capable of strenuous and persistent labor until a few months prior to his death. He was industrious and enjoyed his work. He was thrifty and provided well for his family. He regarded his responsibilities seriously and looked after his tasks carefully. While he did not amass a fortune in money or estate, he provided means for each of his nine children to acquire an education and to prepare for a life's vocation. And all this he did without incurring debt to embarrass himself or his family after him. And he left a reputation for genuine "old-fashioned honesty" as a heritage to his children and posterity.

He was a faithful husband and a devoted and painstaking father. He loved his children and was loved by them in return. He was a good citizen, neighbor and friend, and those who knew him esteemed him highly.

Mr. Whatley was converted and united with the M. E. Church, South, in early manhood. He loved his Church and remained faithful to its vows to the end. He manifested in a peculiar manner the spirit and marks of a Christian gentleman. He was faithful, positive, reverent, temperate and steadfast, kindly disposed and brotherly in his attitudes toward all men. Being plain in manner, he was brave and self-possessed, and his fellow-citizens always knew where to find him. He did not complain, even in his illness and suffering. He was appreciative of others and grateful to all those who befriended him, and enjoyed a hearty handshake to the last hours of his life. Notwithstanding his poise and dignity, he was always cheerful and hopeful of the future. He loved and trusted his companions and attendants and inspired others to confide in him.

He was stricken of nephritis a few months previous to his last illness

and death, and survived in a remarkable manner too severe acute attacks, and was able to be up several weeks prior to the last. But on January 22 he developed la grippe, which hastened the return of and greatly aggravated his former trouble. He again made a brave fight, under the direction of his faithful physician, Dr. W. D. Franklin, and held out hopefully for almost three weeks. But the end had come, and on the evening of February 10, soon after the sun had gone down behind its western horizon, he was completely overcome of secondary pneumonia, and forced to lay down the armor and succumb to the call which all the "Sons of Men" must one day answer. So without a murmur or a sigh of complaint the spirit of W. B. Whatley went away to be with his Savior and Lord.

Besides his bereaved wife and nine surviving children—three boys and six girls—he leaves three half-brothers and a host of relatives and friends to mourn his departure.

Funeral services were conducted from the Methodist church at Walnut Grove by his pastor, Rev. C. Y. Hingingbotham, assisted by Rev. I. H. Sells, of Carthage, Miss. And the mortal remains were laid to rest in the Fuston cemetery nearby.

The Death Angel entered her Kentucky home on February 22 and bore away the sweet, gentle spirit of my dear friend, MRS. FANNIE FARLEY OSBORN. Our loss is Heaven's gain. She was a devoted member of the M. E. Church, South. Her life was one of service to her Master.

She came to Mississippi about twenty years ago, the happy bride of Mr. John S. Osborn. Her stay here as queen of his home was so happy until her companion was called home, then she returned to her native state. After her graduation from college she taught in the mountains of Kentucky, and did all kinds of home mission

(Continued on page 8)

Phone, MAin 2838

Rose McCaffrey

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BALD NO LONGER

Mr. A. S. Rosen, 153E. 30th St., N. Y. City, writes:

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Mrs. Betty Luedeke of Dayton writes: "I am using Kruschen to reduce weight—I lost 10 pounds in one week and cannot say too much to recommend it."

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But be sure and get Kruschen Salts. Imitations are numerous and you must safeguard your health.

مجلسه ۱۰۰۰

2. PREPARE
[Lapsed. Moa -

H. J. MOORE.

(Signed)

MRS. MARY LOUISE HANCOCK, daughter of Susan Jane and R. H. Overton, was born near Bethlehem, in

L. M. JAMES.

Lynn, Mass. -On February 21st, the Lydia E. Pinkham Medicine Company's plant at Lynn, Massachusetts, began running 65 hours a week to supply the 55,000 retail druggists in the United States with Lydia E. Pinkham's Tablets in the new 50c size tin box. A single machine can fill 700 tin boxes an hour, but in order to keep up with the demand the women employees are working in shifts six days a week. Under the Massachusetts law, no woman is allowed to work more than 48 hours a week. With a million boxes waiting to be filled and mounted

After the 1st recommendation for general use and for most of the cases, but the new one will prove convenient for busy women and wish to carry the machine in their pocket-books. They will be interested in every way here in the country. The opportunity was offered to Mr. Louis E. Williams, Boston, for the small price of \$100 will undoubtedly win hundreds of new customers for the Statham Machine Company.

This is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.



Lydia E. Pinkham's Vegetable Compound

Every-Member Canvass For Advocate Subscribers During March 15-May 15

Christian Advocate

NEW ORLEANS

Vol. 80—No. 16. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4073.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, APRIL 20, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

THE MINISTRY OF HEALING has been very tardy in coming into its own among Protestant Christians. Just now are our own Methodist people beginning to develop a commendable attitude toward the matter. We have been so wrapped up in what we were pleased to term the "spiritual interests" of men that we have failed to recognize the fragmentariness of our program. Just recently have we begun to see that our ministry must be not only to all men, but to all of man.

Our failure at this point has been due to a short-sighted conception of the Gospel of Jesus. When we re-examine the writings of Four Gospels we are amazed to find how very much of the time and energy of Jesus was consumed in his ministry to the bodies of men, women and children; and especially to those who were unable to help themselves. Is it any wonder that he came to be called the "Great Physician?"

"The healing of the seamless dress

Is by our beds of pain;

We touch him in life's throng and press,
And we are whole again."

Our recent findings in the field of psychology are foreshadowed in the ministry and teachings of Jesus. At no time does he attempt to give one spiritual instruction before healing attention to a sick or suffering body. And nowhere does he exhort the patient to be resigned to disease and physical handicap. His ministry to the body was not a secondary feature of his work, but an essential part of his complete ministry to the whole of man. The greatest spiritual experience is personal wholeness. The healing ministry of Jesus needs, for awhile, to be lifted out of the category of the miraculous and seen as the promise and prophecy of the complete conquest of disease of all kinds. As is still true, the Master found bodily healing one of the sure ways to the soul of man.

Just now our church is making rapid strides in the field of healing. This, too, is the command of Jesus. It is now following its heroic program of church and school building with its system of hospitals and clinics. How fortunate are the cities of St. Louis, Mo.; Durham, N. C.; Lexington, Ky.; Memphis, Tenn.; Houston, Texas; Dallas, Texas; Fort Worth, Texas; Savannah and Atlanta, Ga.; Tucson, Ariz.; Elkin, N. C., and Hattiesburg, Miss. In these places our General Hospital Board, under the leadership of Dr. Chas. C. Jarrell, with his co-workers, is making commendable headway. Already a long line of satisfied and happy patrons

are going forth to speak the high praises of this Kingdom work.

The Annual Golden Cross roll call gives opportunity for thousands of our people to take stock in this enterprise, and to attach themselves effectively to a strong wing of our church.

DEAR MR. ROOSEVELT: This is just a kind of long postscript to my former letter. My strategy in this is, first, to let you know how much you have commended yourself to us, and then to drop a few hints about a matter or two.

I am sorry that I cannot make my whole letter one of commendation.

I appreciate the very difficult position that you occupy.

Balancing the financial budget is just one of your problems, and it is not the biggest as I see it. There is a great big moral budget that must be much in your hands. You cannot pass it up. Statesmanship, as you well observe, has moved into the zone of the ethical, and there is no escape. You have thrown out the broad lines, and have shown a spirit that promises so much, that many of us will be urgent about this balance.

Just a word about balancing that financial budget. I approve your action with reference to the Soldiers' Bonus. But don't overlook the fact that those soldiers, many of them, feel that while several others are making a "raid" on the treasury, it is an open season for raiding.

Without your request, I am going to give you a valuable suggestion about balancing that budget. Swing that matter of War Debts and Disarmament around into line while you are working at the budget. Now don't misunderstand me. I am not suggesting that you deal with our neighbor nations with a Shylock's hand. There may be something bigger than a dollar-for-dollar settlement. We've got to use something besides a dollar standard, even in dealing with dollars. And I am not hinting that you send all of the police home. But to save my soul, I cannot see the wisdom of continuing to pile up armaments, pouring billions of our taxes into this hole. It is not consistent and it is no longer defensible in the light of recent developments and commitments. We are going to have to get out of that bayonet diplomacy.

Of course, we Southern Methodists felt greatly complimented that you placed two of our members, Messrs. Roper and Swanson, on your Cabinet. But you are going to have to watch Swanson. First thing you know, with a lot of those Naval die-

hards, he will be howling for an "adequate navy," and he will have some big things in mind. We private citizens are beginning to see the folly of putting eighty-five or ninety cents out of each dollar of federal tax on paying for wars, past and future. Tell Swanson that it is the business of each cabinet post to seek out the best possible way of getting on with the other nations of the world. He may get the notion that his only chance for a place in the "Hall of Fame" will be a great navy. You know he is wrong if he looks at it that way. The greatest monument he could leave behind him would be a rotting navy rendered necessary in a world of widened and deepened friendly relations.

I cannot overlook the liquor question. You said in your address, "This is pre-eminently the time to speak the truth, the whole truth, frankly and boldly." Frankly, to me, in the wide and admirable range of great qualities in you, the shortest thing to be said for you is this matter of your attitude on the liquor question. Of course, I would not be fanatical about the matter, even though I do not object to being so regarded. It is true that you are trying to carry out your campaign promises. But a bad promise carried out acquires nothing of virtue. I am aware of the fact that it is a part of your emergency legislation. You may have something in mind that I do not yet see. You may give us a great turn yet in the matter. Shall we look for it?

But I just cannot understand your attitude in the matter. I cannot account for your viewpoint. Surely you are perfectly familiar with the history of the effort to sober this country. Certainly you do not wish to wring a few shekels of revenue from the hands of many people who can least afford it, giving them beer for bread and wine for a place to work. We are ready for anything that will improve conditions. We do not preach the perfection of the enforcement of the Eighteenth Amendment. But you have offered us no alternative except the saloon, regardless of the name. It looks as if you feel that it is difficult to carry on for enforcement, so we'll just turn back and wallow in the mire. You do not seem disposed this way with reference to anything else. Seems to me you will alienate some of the greatest people of our country. And they are the people who will most intelligently and loyally support you in the higher features of your program.

So let me assure you that in our patriotic loyalty to the country I shall continually and persistently fight this evil. Until something better is offered, I cannot do otherwise.

MINISTERS URGED TO SAFEGUARD MARRIAGE

Ministers are urged to take their responsibility for the success of marriage more seriously in a "statement and appeal" issued recently by the Federal Council of the Churches of Christ in America. The statement emphasizes the need of educational preparation of young people for marriage, and the value of personal counseling by the minister. It protests against any commercialization of marriage and appeals for dignity and reverence in the marriage ceremony.

The statement was drafted by the Committee on Marriage and the Home, of which Professor Howard Chandler Robbins is Chairman, and Rev. L. Foster Wood, Secretary, and has been officially approved by the Federal Council's Executive Committee.

The statement, entitled "Safeguarding Marriages," is as follows:

"Most couples are married by clergymen. This is true even of many who approach marriage without definite Christian convictions, and is explained by the fact that for centuries marriage has been a concern of religion. Doubtless also these people go to the minister because they feel that marriage is a relationship of the most sacred character. The part which the minister plays in the event brings him into an influential and responsible relationship with the new family. Therefore the Committee on Marriage and the Home offers the following recommendations to ministers on the safeguarding of their marriages:

I. Educational Preparation for Marriage

"Educational preparation for marriage should be given a place in accordance with its great importance. In this education the home, the school, the church and other character-building agencies, and the young people themselves should participate. The instruction given should deal with the principles of happy and successful marriage such as ideals for the home, wise choice of partners, the wide range of marital adjustments, home management, children and their nurture, and especially with the place of religion in individual and family life.

"Pastors have a long continued opportunity to assist their own people in their preparation for marriage. This assistance can be given by promoting education for homemaking as an important part of religious education in the home and the church, also by sermons and lectures, by the use of appropriate literature, by instruction to groups of engaged young couples, and by directing them to further sources of information. To aid in this the pastor may secure material from the proper board of his communion, or from this Committee.

II. Pre-Marital Interviews

"As part of this preparation for marriage, the Committee believes that pastors have an opportunity to give great help through pre-marital interviews. Many ministers have done this regularly for years with the most gratifying results. Some hold conferences with the two together, and others separately. These interviews while frank should be considerate, and should be guided by circumstances and by the needs of the young persons as they come out in the interview. Through them the minister may assure himself that the marriage is in accordance with the laws of his state and of his church, and that the young people understand the seriousness of the step which they are taking.

"Studies in unhappy marriages and the experience of family consultation institutes, reveal that ignorance and maladjustment of the sex relationship appear in most cases. The pastor cannot be certain that those who come to him for marriage understand these vital relationships which God himself has ordained and sanctified. If there is inadequate understanding the pastor may render to the new family a service of the greatest importance through the instruction which he gives them. Literature that will help the young couple in the new adjustments of marriage should be at hand."

"Especially will the minister take occasion in these interviews to bring out the religious backgrounds, points of view, associations and interests of those about to be married, and he will aim to bring the utmost help and inspiration of Christian faith into the life of the new family, knowing that no marriage can rise to the level God intends it to reach except by the assistance of his grace.

III. The Marriage Ceremony

"Marriages should not be hastily planned nor solemnized by strangers if this can be avoided. Young people should be married by their own pas-

tor, if possible, or by a clergyman in their community. When they are married by a stranger in a strange place the occasion is robbed of some of the social and spiritual values that ought to be present, and the new home is deprived of the permanent value of the counsel and fellowship of the minister who has married them.

"While weddings may be frequent in the work of a minister, to the young people themselves their own wedding is an event of a lifetime. Therefore, the minister should make it impressive, dignified, and beautiful. He should also encourage simplicity. Above all, he should do all in his power to give it religious significance.

IV. Commercializing Marriage

"Commercialization of weddings, whether by ministers or civil officials, and degradation of marriage by stunt weddings, by advertising for them, or by using them for advertising purposes, is shocking and anti-social. All of these practices mean that weddings are conducted without sufficient regard for the sacredness of the ceremony, of the spiritual welfare of the persons involved, and they make improbable either the pre-marital instruction or the later pastoral service which the minister ought to give.

V. Later Pastoral Service

"Every marriage opens a door of opportunity to the minister. He has the confidence of the young people, and they feel that he has had a vital part in the founding of their home. This gives him a favorable opportunity to be a spiritual counselor and guide, and to help them in case difficulties should arise between them. Since ministers have to deal with the personal problems of their people they need to engage in the study of methods of personal and family adjustment. Such study will enable them to raise the level of the marital success of the men and women whom they marry and of the homes of their congregations. When newly married people move to another community the officiating minister is under obligation to help them make satisfactory contacts with some church in the community to which they go.

"The Committee recommends the organization of classes or clubs for young married people in the churches. In these classes, through friendly association, discussion, reading or lectures, homes may be brought to a higher religious level and help will come in parent-child relationships, marital adjustments, emotional difficulties, and personality problems.

"Both in the personal ministry of the clergyman and in the program of the church, a more definite and intelligent ministry of religion to home life needs emphasis. Above all, in dealing with these delicate and vitally important matters, the minister must work reverently, himself keeping near to God, and securing the best training within his reach."

* This Committee has published a Bibliography listing a number of the best books in this field.

—Advocate the Advocate—

IS SANCTIFICATION A NEW DOCTRINE?

By W. Y. Millican, M. D.

The uninformed frequently urge as an objection to the doctrine of entire sanctification that this teaching is something new in the church, unknown until recent times. It is incumbent, therefore, upon every intelligent holiness man and woman to be as thoroughly versed in the history of the doctrine as it is to be instructed concerning its theological significance.

While allowances must always be made for differences in terminology, those who possess the blessing can not fail to recognize the testimonies to full salvation found among true Christians in all ages of the Church's history.

In this article we give a few brief testimonies from the earlier church fathers.

Ignatius was a disciple of the apostle John and for forty years was the faithful pastor of the church in Antioch. His Epistle to the Ephesians was written about 70 A. D., from which the following is taken: "Nothing is better than peace, whereby all war is destroyed, both of things in heaven and things on earth. Nothing of this is hid from you if ye have perfect faith in Jesus Christ, and love, which are the beginning and end of life; Faith is the beginning, love is the end; and both being joined in one are of God. All things pertaining to perfect holiness follow. For no man that hath faith sinneth; and none that hath love hateth any man." Ignatius suffered martyrdom at Rome by being thrown to wild beasts, during the third persecution of the Christians. Polycarp was likewise a disciple of the

apostles, and, according to tradition, a companion of the apostle John. He is said to have conversed with many who had seen the Lord. Speaking of faith, hope and love, he says, "For if any one be inwardly possessed of these graces, he hath fulfilled the command of righteousness, since he that hath love is free from all sin." Polycarp was bishop of Smyrna, and it was to him, doubtless, that John addressed his letter to the "angel of the church in Smyrna." Polycarp was martyred at Smyrna, about 155 A. D., but before his death he witnessed this noble confession: "Eighty and six years I have served my Lord Christ, and He has done me no wrong. How can I blaspheme my King who saved me?"

Gregory, bishop of Neo-Caesarea, flourished about 250 A. D., and is one of the witnesses to this truth during the third century. In his confession of faith he speaks of the Holy Ghost as "the supplier of sanctification," and states, "that man belies the fountain of sanctification, the Holy Ghost, who denudes Him of the power of sanctifying." Chrysostom, who lived and preached at Constantinople during the latter part of the fourth century, is commonly known as the "golden-mouthed" orator. He says, "For not only was pardon of sins given to us, but righteousness also and sanctification and son-ship, and the gift of the spirit for more glorious and more abundant."

Cyril, archbishop of Jerusalem, who died about 386 A. D., gives clear witness to this belief in the sin-destroying effect of the baptism with the Holy Spirit. In speaking of Pentecost, he says, "But Peter who had the Holy Ghost, and who knew what he possessed, says, 'Men of Israel, ye who preach Joel, but know not the things that are written, these men are not drunken, as ye suppose.' Drunken they are, not, however, as ye suppose, but according to that which is written: They shall be drunken with the fatness of thy house; and thou shalt make them drink of the river of thy pleasure." They are drunken, yet sober; their drunkenness is a death to sin, and a quickening of the heart. As far back as the second century, there were the beginnings of error and excess in Montanism, which later was to obscure so largely the glorious truth. With the rise of asceticism and mysticism, there were longings after truth, but few and faint testimonies to a deliverance from sin. Later mysticism purified itself from many of the pagan elements, and the germinal principle of holiness is found in the writings of Fenelon, Madam Guyon, Thomas A. Kempis, and others of the later mystics; but it comes to even clearer expressions in the Lutheran Reformation, for Luther himself was a mystic and commended the theology of mysticism.

So it is very evident that sanctification as a definite work wrought in the human heart by the Holy Ghost is not a new theory. It was taught by Christ when He was upon earth and by His apostles and many who followed. It was lost when churches failed to measure up to God's requirements. His churches are without spot or wrinkle or any such thing.

Baton Rouge, La.

—Renew Your Advocate To-day—

CHRISTIAN EDUCATION INSTITUTE, MONROE DISTRICT

The Monroe District Christian Education Institute met in Rayville, La., April 13, at 10 a. m., Dr. H. T. Carley, presiding.

A unison worship service was directed by Rev. R. R. Branton, of Newellton. The worship was conducted in a very impressive manner. Rev. J. T. Harris and Rev. W. H. Giles gave inspiring talks on "Personal Experiences in Facing Challenges."

The objective of the meeting was to study the problems confronting the Board of Christian Education in the local church.

Thirteen pastors from the District were present. Rev. A. K. McLellan, from Alexandria, was present.

Dr. Carley asked each pastor to make a statement on what had been done on his charge toward the cause of Christian Education according to the new plan. This led to the discussions. Dr. Carley then asked Brother Branton to have charge of the open discussion. These discussions revealed a number of problems. A list of questions was passed out for our consideration. Among these we found, "Has a thorough study been made by all parties concerned of the available literature concerning this matter?" "Is the matter being faced in an antagonistic way, or in a sympathetic way?" "We have not taken the first step in the organization of the Board; what shall we do?" "What provision is made for evening meetings of the young people under the new plan?"

Out of the above questions, and several others not named, there grew quite a discussion. The

main question was, "How can the Board function in a small one-room church?" Several related their experiences in the small church. Dr. Carley suggested that where the proper leadership and following could not be found, for the local board to be composed of the pastor, superintendent and president of the missionary society; and through this board the main organization would eventually be perfected. Brother Grambling spoke concerning the indifference toward the new plan in the small church. The above idea of a minimum board might be the means of teaching away this indifference.

Another problem was that of the young people being unwilling to continue meeting as usual in their evening service. Rev. W. C. Scott spoke concerning the apparent failures in the young people's work since the introduction of the new division. Brother Scott said his young people would not respond under the new work as well as they did under the old Epworth League plan. Rev. Henry Rickey also spoke on this situation, stating that many of the larger churches were unable to carry on their young people's work as formerly. Brother McLellan then spoke of the Unified Plan and pointed out that it has made provision for all this, and that the plan enlarges the possibilities of the church.

Lunch was served by the ladies of Rayville.

C. B. WHITE.

—Renew Your Advocate To-day—

PLANS FOR THE SUMMER

By Rev. J. Fisher Simpson

The Leadership Schools at Lake Junaluska and Mount Sequoyah were established to offer opportunities for conference, district and local church workers to become acquainted with each other, to play together, to share in rich worship experiences, to study their mutual problems, and to plan together for the ongoing of the Kingdom. Untold values have come from these schools as they have fulfilled these purposes.

During July and August these schools will be in session again. Provisions are being made for all groups of workers in courses that will have special attractions. In addition plans are being made for conference hours when those who have problems to discuss may have the help of General Board and Conference staff workers.

In each school there will be a course on the District Program of Christian Education, in which presiding elders and other district staff members will share in the study of their tasks. This should be one of the high points of the summer programs. Every Conference should be represented in these classes.

The members of the Conference board staff will also face their own problems as they work together in a seminar.

Speakers who have already accepted invitations are: Bishops Mouzon and Kern, Dr. Gilbert T. Rowe, Dr. Elbert Russell, Dr. H. Sheiton Smith, and Dr. Harvie Branscomb.

Full announcements about speakers, courses and other features will be released at an early date. In the meantime make note of these dates and begin to "talk up a crowd" from your church. Mount Sequoyah (Fayetteville, Ark.)—Young People's Leadership Conference, July 13-25.

Leadership School, July 27-August 10. (The Board of Missions will co-operate in this term, providing courses of special interest to workers in the Woman's Missionary Societies).

Lake Junaluska (N. C.)—Young People's Leadership Conference (at Educational Building), August 3-15.

Leadership School, August 3-15 (Board of Missions will co-operate, with classes to be held at the Mission Building).

Leadership School, August 16-30.

Write for catalog giving full details. Ready in April. Division of Leadership Training, 810 Broadway, Nashville, Tennessee.

—March 15-May 15—

Let every pastor conduct the Advocate circulation campaign on his charge during the period set by the Conferences, March 15-May 15. Advocate the Advocate.

—Renew Your Advocate To-day—

DEAN SMITH SAYS—

Hear ye! hear ye! They are bootlegging oil now! Too bad. The oil men are asking help of the Federal government to put down illicit dealing in oil. Gangster methods too are cited by the oil people as ruining this business. Prohibition has not caused that nor do we hear any clamor for repeal of existing laws against such oil irregularities.

Also, Mr. Holmes, president of the Texas Co., wires to President Roosevelt, protesting and saying that the false publicity and misinformation given out by a large part of the public press have about ruined the oil industry.

Bro. Holmes, that is what the false propaganda of the metropolitan press has done to prohibition. Mr. Holmes tries to show the President that the facts about oil are just the reverse of the printed stuff the people have to read. So with the liquor situation.

Comes also our own state claiming that the smuggling of tobacco—cigarettes—from other states is robbing us of revenue. Yeah? Why don't you prevent wet tobacco states from shipping in to dry ones? Miss Grossjean prints an ad in our papers warning users of cigarettes that they also are equally liable to prosecution if they smoke cigarettes that are bootlegged in and do not have our state stamp on them. How about personal liberty there? And prohibition is not connected with this state matter at all, eh?

Yes, Melissie dear, there is bootlegging in oil, bootlegging in tobacco, bootlegging in most everything that is taxed—but only poor old prohibition gets the cold steel!

Reason: Millions of dollars poured out to deluge America with false statements—for 10 years. Shreveport, La.

—Renew Your Advocate To-day—

DR. W. A. TURNER SAYS—

I AM organizing Louisiana Prohibition Alliance now wherever I speak.

We must make this organization cover Louisiana as provided for at the great Alexandria Rally, March 28.

—March 15-May 15—

AN AWAKENING CONSCIENCE

By Rev. Henry A. Rickey

I want to heartily second the motion made by Rev. R. R. Branton that our Church Colleges abolish Military Training. The prophetic voice has not been stilled. The prophetic mind has always been actively interested in moral perspective, in pointing out the major sins of the age, paying little attention to things that matter less.

There are those of us who believe that war is a sin and that it is out of date. It violates the essential teachings of Jesus and the supreme value of personality. Government can find other means of settling arguments than war, if the citizens demand that it do so.

Military training conducted by the War Department in schools and colleges tends to militarize the minds of our youth. Having renounced war, the nation should now seriously undertake to renounce the implements and ideals of war.

A Church College should pioneer in moral progress, not tag along behind a belated echo of others. Any Church College that still maintains a military department is lagging behind the higher moral idealism of the day. I would be among the first to respond with congratulations should I hear that Millsaps College had abandoned military training.

—Renew Your Advocate To-day—

THE EASTER OFFERING NOT ALL

By Rev. D. T. Ridgeway, Jr.

The Easter offering for our Benevolent and Kingdom Extension funds will no doubt be disappointing. I believe every pastor has worked to the best of his ability for this offering. I hope no pastor will quit after the Easter offering is taken, but will continue his best efforts during the rest of the year to secure pledges and collections for this cause. No matter how thorough the every member canvass, some will be missed, or absent Easter, and not send their envelopes, or may have their funds tied up in banks that have not reopened, and will give more later as conditions improve.

The tragedy of our shortcoming with our Benevolent and Kingdom Extension funds has been pastors taking an offering after observing the cultivation period and then quitting for the remainder of the year. This cause is the life blood of our church, the whole program of the church is dependent upon it, as well as the missionaries in the foreign fields and the spread of the Kingdom of God. It is by far our most important offering and should have the attention and best efforts of every pastor during the whole year.

Silver Creek, Mississippi.

THROUGH DEEP WATERS

My Dear Brother Editor: Just a word from the Webb and Sumner charge. We are in the heart of the flood. Webb is situated in a basin, surrounded by levees.

The Cassidy Bayou and the Tallahatchie river have been on a rampage for three months, and over one hundred thousand acres of land are inundated; and near Webb there are seven hundred families overflowed or isolated, and many of these are white people, and some are members of our church.

Since the levees have been dynamited, Tippecanoe and Phillipp are overflowed, and so far the church work at all four points on this charge has moved along very well. Sumner church has paid one-half of the year's salary. Webb is not doing so well, yet Webb church is making good. Tippecanoe usually does very well during the summer. Phillipp continues to attend church, and they are taking care of the pastor.

All in all, people are going to church (many going in boats), and the general spirit is good. Some are downcast. Others are doing a heroic work, under the circumstances. The street in front of our home is four feet under water. We attended church here Sunday, traveling in a boat. Our congregation last night here was the largest it has been during this Conference year. We are for you in your effort to carry on.

When the water subsides we will remember you with renewals and possibly new subscribers.

Yours for carrying on,

W. T. PHILLIPS, P. C.

—Renew Your Advocate To-day—

BISHOP HOYT M. DOBBS COMMENCEMENT PREACHER

Bishop Hoyt M. Dobbs is the commencement preacher for the Arcadia La., high school, which is to close April 30.

Arcadia is the girlhood home of Mrs. Dobbs. The people of Arcadia are to be congratulated that they are to have our Bishop for their commencement.

—March 15-May 15—

BISHOP DENNY TO DEDICATE MERIGOLD CHURCH

A cordial invitation is extended to all former pastors of Merigold Methodist church to attend the dedication of the house of worship on April 23rd. The service will be conducted by Bishop Denny.

Respectfully,
WALTER W. JONES, P. C.

—Advocate the Advocate—

NEWTON DISTRICT CONFERENCE

The District Conference for the Newton District will convene at Rose Hill, Tuesday and Wednesday, May 2 and 3. We will open promptly at 9 a. m. The following are the committees: License to Preach—L. H. Sells, H. J. Moore, M. R. Jones. Deacons and Elders Orders—J. M. Thompson, A. B. Barry, J. B. King. Admission and Re-admission—L. L. Roberts, C. M. Crosley, J. W. Sells. Local Preachers—H. A. Wood, D. P. Yeager, H. E. Raley. Other committees will be announced at the open sessions.

Will the pastors please send me the names of their delegates. Also send names to S. C. Moody, at Rose Hill. Let him know who will remain for entertainment at night.

Brethren, come on time. We will have no time to lose if we attend to the business in two days.

W. M. SULLIVAN, P. E.

—March 15-May 15—

HATTIESBURG DISTRICT CONFERENCE

The Hattiesburg District Conference will convene in the Methodist church at Eucutta, Miss., at 9:30 a. m., May 9, 1933.

The following committees have been appointed to serve during the session of the conference:

License to Preach—J. B. Cain, J. H. Jolly, H. W. Van Hook.

Admission on Trial and Orders—V. G. Clifford, R. H. Clegg, J. B. Holyfield.

Local Preachers—C. A. Schuit, T. C. Cooper, W. M. Williams.

Quarterly Conference Records—A. S. Oliver, W. A. Terry, D. T. Ridgeway, Jr.

The pastors of the district are expected to bring their quarterly conference records for examination.

J. T. LEGGETT, P. E.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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Editorial

OUR WEEKLY PARTY

Mr. J. E. Johnson, Shiloh Charge, Miss., sends renewals. Thank you, Brother Johnson.

Dr. Frank L. Wells, pastor of First Church, New Orleans, is the Commencement preacher for Tulane University.

"The Lord of Life" was the Easter Cantata offered at our First Church, Crowley, La., where Rev. C. K. Smith is pastor.

We all join in sympathy with Rev. C. A. Parks, our pastor at Indianola, Miss., who has recently sustained the loss of his dear mother.

Mrs. W. W. Lantrip, mother of Rev. W. M. Lantrip, pastor of our church at Avondale, Birmingham, Ala., recently passed away at her home in Columbia, La.

"Brookhaven, Miss. Please send the Advocate—" And there was a list of names and a check. Can you make out the name? O yes, that is R. T. Hollingsworth. Thank you, Friend.

From the way the bulletin of Central Church, Meridian, Miss., looks, the young people are enjoying a good large place in the life of the congregation. Dr. L. L. Cowen is pastor.

Mrs. R. S. Ricketts, Jackson, Miss., commends an article on the Negro, which appeared recently in our columns from the pen of Dr. V. C. Curtis, presiding elder of the Columbus District.

"One new Missionary Society organized this year, a Young People's Division, and a very fine prayer meeting with attendance ranging from 35 to 50," is the report of Rev. C. B. Powell, Melder, La.

Have you read Representative John E. Rankin's remarks on "The Beer Bill?" It is worth your while. Mr. Rankin is a congressman from Mississippi. He does not seem to be for scare or sale.

Once more we urge our readers to refer to the address label on the Advocate and note the expiration date. If your subscription has expired, kindly forward us \$1.50 to cover your renewal for another year.

Numbers are either writing or dropping in to say that they so much regret the going of Dr. A. C. King, for many years a member and steward of the Algiers Church. And words of sympathy for Mrs. King abound.

We have an invitation from Dr. E. Nash Broyles, presiding elder of the Greenville District, to attend his district conference. Sorry we cannot be there, but we hope that Dr. Broyles will tell the fellows about the Advocate.

Not slowing down or ready to take the count. Mrs. D. S. Purvine, Okmulgee, Okla., just turning into her eighty-seventh birthday, renews for the Advocate, closing with these words: "I hope I shall not miss a number." Happy birthday, Sister Purvine.

Rev. E. S. Lewis, pastor at Winona, has had quite a number to join the church since Conference. He goes among his people touching lives here and there for the Master. It is not unusual for him to receive members for a number of Sundays in succession.

With the topic, "Taking Stock of the First Year as an Editor," Dr. W. P. King, editor of the Nashville Christian Advocate, appears on the program of the annual meeting of the Editorial Council of Religious Press, meeting in Washington D. C., April 19.

"The Tragedy of Lynching" is the title of a book containing the report of the Southern Commission on the Study of Lynching. This book is the outgrowth of two years of painstaking study

WE SAY "AMEN" TO THIS PRAYER

With apologies to the North Carolina Christian Advocate, we reprint the following, carried in a recent number of that paper, and to which we add another hearty "Amen."

"Bishop Sam R. Hay tells of a Negro preacher near Houston who prayed thus: 'O Lord, we need grace and we need knowledge; but we shore do want money.' That is exactly our prayer right now. The Lord will supply us grace, and there are a thousand folks who are willing to give us knowledge—but what we would rather have from our earthly friends just now is money. We need money right now in order that we might keep this paper square with the world. Please look at your label. If you cannot send the full amount, send all you can. Please let us hear from you."

of that great problem. We hope to furnish our readers with a review of the book.

From Mr. Claude J. Bonnacarrere, son of our good pastor at Donaldsonville, La., we have received an announcement of the graduating exercises of the high school at that place. Mr. Bonnacarre enjoys a place on the roll of graduates. Congratulations and a great road ahead.

Dr. Sidney J. Peters, member of the Virginia Conference, aged sixty-five, died March 20. Dr. Peters was for many years a prominent figure in Virginia Methodism. He is the father of Dr. John Brandon Peters, who went from the pastorate of First Church, New Orleans, to Druid Hills, Atlanta.

Rev. J. L. Smith pastor of Gibson Memorial Church, Vicksburg, Miss., with Mrs. Smith, was called to Oma Miss., by the death, on April 4, of Mrs. T. N. Smith, mother of Brother Smith. The interment was at Bahala Chapel, in Lawrence County. She is survived by five sons and five daughters.

The church grieves over the untimely death of Dr. Carl C. Gregory, pastor at Macon, Ga. Dr. Gregory was one of the promising ministers of Southern Methodism. The many people who visited Dallas during the General Conference remember he was the genial pastor-host of our great First Church in that city.

Rev. W. W. Jones, our pastor at Merigold, is reported to have one of the best selected libraries of any pastor in the church. It means a great deal for a man to live with the master

minds through books. Ministers and all professional men should be alive to currents of thought which have swept through the ages.

We are indebted to Dr. D. L. Watson, New Orleans, for a timely pamphlet on "Prohibition, a Health Issue." It is good to have something like this when folks all about you are singing, "Happy Days are Here Again," just because beer has come back. Well, it doesn't take much to make some people happy, we have been told.

"I am looking after the Advocate's interests about here." That is Rev. Wm. Schuhle, Plaquemine, La. And there were material evidences supporting the statement. Let all the pastors of Louisiana and Mississippi follow the example of Brother Schuhle, and this editor will stop his teasing. March 15-May 15. You know what that means.

The simultaneous revival in Columbus, Miss., during the two weeks before Easter stirred the entire city. Our two churches there under the leadership of Rev. C. L. Rogers and Rev. A. T. McIlwain took an outstanding part in that revival. More people attended church during the revival than had been seen in the churches in many years.

During the enforced bank closings at Tupelo, Miss. the work goes right on, according to Dr. W. P. Buhrman, pastor. For a while there was unrest but the people soon settled down to facts and began to work out their problems. It is heartening how the people rise to emergencies. Tupelo was host to the late session of the North Mississippi Conference.

Rev. R. A. Cross, pastor at Walker, La., and author of the booklet, "The History of Methodism in New Orleans," is recognized for an announcement: "I will sell the book for 25 cents. Any pastor or church organization wishing to undertake the sale of the book may do so on a 50 per cent commission basis." If interested, write Rev. R. A. Cross, Walker, La.

A good man may get down, but he is never out. Dr. W. Angie Smith, pastor of First Church, Shreveport, recently went to Austin, Texas, for a sermon at the State University. Before time for the sermon he was stricken with ptomaine poisoning. Mrs. Smith rushed to his bedside in the Seton Infirmary. A late report says that Dr. Smith is back at his work.

Rev. "Mister" W. S. Shipman, the nestor of the North Mississippi Conference, still enjoys life even after his retirement last year. His cheerful disposition over a long life of unceasing labor for the Master has been an encouragement to so many men. His brethren will go out of their way just to sit awhile with him, and to have him in their homes is a real joy.

"Colonel" W. E. Thomas. Well, that is what we saw "in the paper." "Gov. Ruby Laffoon, of Kentucky, has made Rev. W. E. Thomas an aide-camp on his staff." Too late to do anything but congratulate Brother Thomas, who, with Mr. F. E. Kirk of New Albany, Ind., as singer, recently conducted a meeting with Rev. J. A. Knight, pastor at Eunice, La.

The Louisiana Conference Woman's Missionary Society has just closed its twenty-third annual session. The 1934 meeting is to be in the city of New Orleans. Mrs. R. S. Crichtow was elected to the superintendency of Children's Work, and Mrs. R. W. Irvine to the superintendency of the department of Christian Social Relations. Both these ladies are of New Orleans.

Dr. Joseph A. Smith, pastor of Capitol Street Church, Jackson, Miss., was the guest preacher, April 13, 14, at Delta State Teachers' College. Dr. Smith delivered three messages under the auspices of the Methodist Students' Union. His general theme was "A Creed for College Men." The three subjects were, "I Believe in Man," "I Believe in Christ," "I Believe in the Cross."

Hear that music? Listen! Seventy-five voices made up the choir at First Church, Lake Charles, La., on March 26. The great choir was a feature of the Easter services. On Good Friday morning, 7 o'clock, there was union communion service at this great church in which five churches participated. Rev. Elmer C. Gunn is the pastor. He shares his time with the Moss Bluff congregation near the city.

Brother pastor, have you made your plans to present the cause of the Advocate during the March 15-May 15 Advocate Circulation Campaign? We will gladly furnish you with lists of present subscribers and their expiration dates as well as sample copies. The Advocate needs your help and the Church needs the assistance the Advocate renders in the advancement of God's Kingdom. "Together we cannot fail."

Wedding bells. Miss Ruth Chalmers, daughter of Mr. and Mrs. Chas. O. Chalmers, and sister of the manager of the Advocate, was married on Tuesday, April 18, to Mr. Fredric J. Wysor, of Tampa, Florida, the ceremony taking place at the home of the bride, Rev. Benj. F. Rogers officiating. The happy couple left immediately following the ceremony for Tampa, Fla., where they will make their home at 505 Magnolia Avenue. Congratulations and best wishes.

Rev. L. P. Wasson continues to preach to large congregations in the city of Clarksdale, Miss. Brother Wasson is quite a gifted evangelistic pastor. His people hear him gladly, and all the organizations of the church respond to his zealous leadership. He has had successful pastorates at Tunica, West Point, Water Valley, and other points in North Mississippi Conference. His work as presiding elder on the Aberdeen and Greenwood Districts develops steadily.

In one of our good county papers of Mississippi, The Grenada Sentinel, I found a column headed, "Our Colored Folks." And in that column were some very interesting and timely things about homemaking, higher educational methods, and a higher type of church activities. We heartily commend this attitude of our contemporary. The destiny of the white and colored in the South is bound together. With the Christian spirit and co-operative effort all problems can be worked out.

Rev. W. L. Pearson, pastor at Artesia, is busy trying to carry forward the work in his charge. He tries to work the plans of the church as far as he can in every church. Before entering the ministry he was a well-known athlete over the Southern territory, being a star left-handed pitcher for "Ole Miss." He puts the same zeal in his work for the church as he did when in those hard-fought games on the diamond. In addition to his work on his charge, he frequently teaches courses in the Young People's Assembly in his Conference.

"How sweet on a clear Sabbath morning to list to the clear-ringing," says the song, "The Church in the Wildwood." Port Barre, La., church is to have the bell ringing shortly. Miss Ora Hooper, rural church worker, wrote us to inquire about a bell. We did. Mrs. Lowdermilk, Route 1, Shreveport, wrote saying, "Here is the bell. Tell me how to ship it." And we are all happy. Miss Hooper writes that there were 58 present for Sunday school the other Sunday. Easter Sunday was celebrated with a pageant, an Easter-egg hunt, and "dinner on the ground."

This year the pastors who are serving in the rural territory are seeing tough times financially. Some report that they are not receiving more than \$15 or \$20 per month during the first six months of the year. That should not be. The laborer is worthy of his hire. In this day of high demands of the pastor and his family, it is nothing short of persecution to receive his services and not pay him enough to feed his family, let

alone carry any other items for protection. Why can't all of our loyal stewards go out and collect something for their pastor? Our people are not all that poverty-stricken yet.

Preachers' children. They are all the time coming up and many of them are up and coming. This time it is Willeroy Wells, son of Dr. Frank L. Wells, pastor of First Church, New Orleans. This young man graduates from Tulane University in June. Because of his high average of scholarship he has been accepted as a member of the Phi Beta Kappa scholarship fraternity. This is an achievement worthy of large consideration. Young Mr. Wells is a candidate for the ministry. In September he enters Union Seminary, New York, for his special training for that work. Congratulations to parents and son.

Some people want to put "skids" under their pastor at times, but there is a better way of doing things. That is what the good people of the Lisbon Charge up here in the Ruston District

crew, and I like to ride with sober passengers. Maybe that 3.2 per cent stuff is intoxicating, after all.

Echoes from West Africa. The other day a bulletin bearing a peculiar stamp and postmark tumbled out of the editor's mail. In the upper left corner of the envelope were these words: "From one editor to another." I made haste to the insides. "The Drum Call" was the title at the masthead. Down below were the words, "Elat, Cameroun, West Africa." Then a card fell out. On the front was this: "Mrs. Gaylo Carothers Beanland, Yaounde, Cameroun, West Africa, and (over)". On the other side was this: "This editor's father is Rev. W. M. Williams of Magee, Miss. And she enjoys every issue of your Christian Advocate. Hope you will enjoy this 'Drum Call' as much." So we just stepped out on a high point of the ether mountain ranges and waved our hat, saying, "Mrs. Beanland, we hear your 'Drum Call' and something down inside answers."

—Renew Your Advocate To-day—

✓ REV. J. S. RUTLEDGE PASSES

Rev. J. S. Rutledge, a superannuate of the Louisiana Conference, in which he served for thirty years, died at his home in Walker, La., Tuesday afternoon April 11.

Brother Rutledge was seventy years of age. He is survived by his widow and three children.

Funeral services were held the following Wednesday afternoon at the Walker Methodist church, with interment at the Denham Springs cemetery. Rev. K. W. Dodson, presiding elder of the Baton Rouge District, assisted by Rev. A. D. George, pastor at Keener Memorial, Baton Rouge and his pastor, Rev. Robt. A. Cross, conducted the last rites.

—March 15-May 15—

✓ REV. W. A. HAYS DROWNED

Rev. W. A. Hays, pastor of our Jefferson Street church, Natchez, Miss., was drowned on Thursday evening, April 13, when the car he was driving plunged into the torrent of Middle Fork Creek about one mile west of Meadville. The catastrophe was not known until late the following day, when the upturned car was discovered by Sheriff Crecinck, and his body found at the wheel. Heavy rains on Wednesday had caused the creek to rise and wash away a portion of the embankment approach to the bridge.

It is believed that Brother Hays was en route to visit Mrs. Hays who, because of ill health, had not as yet moved to Natchez, and was living with their daughter, Mrs. C. A. Massey, in Pachuta, Miss.

Brother Hays was serving his first year as pastor of the Jefferson Street church, to which he was appointed at the late session of the Mississippi Annual Conference, having completed a quadrennium as presiding elder of the Hattiesburg District.

The funeral was held on Easter Sunday afternoon at 3 o'clock at Waynesboro, Miss., where he had served a pastorate of five years, conducted by Rev. J. L. Decell, pastor of the Galloway Memorial Methodist Church, Jackson, Miss., assisted by several of his associates in the Mississippi Conference.

Brother Hays is survived by his widow, a daughter, Mrs. C. A. Massey, Pachuta, Miss., and a son, Ralph, business manager of the Teachers' College, Hattiesburg, Miss. To these loved ones, the Advocate joins his many friends in expressing deep sorrow in the loss we have all sustained.

—Advocate the Advocate—

FOUR-SQUARE CLASS HOLDS BANQUET

The great Four-Square Bible Class of First Church, Shreveport, La., of which Dean R. E. Smith is the instructor, recently held its annual banquet at the Y. M. C. A.

Bishop Hoyt M. Dobbs was the speaker for the occasion, while Bishop A. Frank Smith, who had just closed a meeting at First Church with his brother, Dr. W. Angie Smith, was the honor guest.

This was the tenth annual banquet, bringing to a close the thirteenth year of the history of the class.

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NASHVILLE TENNESSEE

PROTECTION
AGAINST OLD AGE

did. His old car was slated for superannation and was about ready to be turned out to grass. Brother Roberts had had his shoes half-shod and had unbuttoned his collar, ready to become a Gospel peddler of the dusty road. Hello! What is that? Shine your shoes, Brother Roberts, and put on your best tie. His people had driven another car up in front of his gate and put new wheels under their preacher. Now, they say, Brother Roberts is hoping that Annual Conference wont meet any more for about fifteen years.

Do you ride on the Illinois Central Railroad? According to a report before us, that road has taken a very commendable stand with reference to beer. An order dated March 29 at Memphis, Tenn., addressed to "All Passenger Conductors, All Agents," reads as follows: "We will not sell 3.2 per cent beer on our dining cars or in our company operated restaurants. Further, we will not permit the sale of 3.2 per cent beer by news agents on our trains in or adjacent to our restaurants, lunch counters, fountains and news stands in or adjacent to our passenger stations. E. D. Holcomb, Superintendent." Seems that some people have not bowed the knee to Beer. Well, I like to ride a train handled by a sober

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE NOTES

The response from Young People's Day observance has been most gratifying indeed. The activity of the District secretaries has been the cause of this, and their work is greatly appreciated. Nothing will put life and interest into local young peoples' organizations like aiding in the ongoing of the Conference program.

Plans are about matured for the Conference Assembly, June 5 to 9, Whitworth College, Brookhaven, Miss. Registration fee, \$1. This is collected from every one. Meals and room, \$5. Every church should have at least one person at the Assembly. All chipping in, this is entirely possible.

Our plans for the Pastors' School are maturing very satisfactorily. The Seashore Methodist Assembly Grounds, Biloxi, Miss., June 19 to 30, is the date. Classes begin Tuesday morning, June 20th at 7.

The courses for undergraduates will be the same as last year. In the graduate courses we will have the following teachers: Dr. J. W. Perry, Nashville, Tenn., Home Secretary, General Board of Missions; Rev. A. W. Martin, Board of Christian Education, Nashville, Tenn.; Dr. W. L. Smith, Professor of Christian Education, Birmingham Southern, Birmingham, Ala.; Prof. P. J. Rutledge, of Tatam, Department of Religious Education, Millsaps College—a most worthy and worthwhile faculty.

THIS WOMAN LOST 35 LBS. OF FAT

Miss M. Katner of Brooklyn, N. Y. writes: "Have used Kruschen for the past 4 months and have not only lost 35 pounds but feel so much better in every way. Even for people who don't care to reduce, Kruschen is wonderful to keep the system healthy. I being a nurse should know for I've tried so many things but only Kruschen answered all purposes." (May 12, 1932).

To lose fat SAFELY and HARMLESSLY, take a half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—don't miss a morning—a bottle that lasts 4 weeks costs but a trifle—but don't take chances—be sure it's Kruschen—your health comes first—get it at any drugstore in America. If not joyfully satisfied after the first bottle—money back.

Are You Nervous?

Women and Girls do not Need to Suffer So



MRS. H. C. Reese of Salus, Ark., says: "I feel twice as strong since I took Dr. Pierce's Favorite Prescription. It has relieved my pain, quieted my nerves, and has given me a better appetite.

Before I took the 'Prescription' I was rundown and nervous, at times I would have to lie down. I had no appetite and could not sleep well. Now I am a different woman. My children are happy to see how well I look."

Write Dr. Pierce's Clinic, Buffalo, N. Y.

Prices for board the same as it was last year—\$13.75, four in a room, and \$16.50, two in a room.

We are trusting each local church to see to it that Missionary Day is observed each fourth Sunday. God bless the person and the individual that puts self last and others first. This is an opportunity for all to share with others throughout the entire world.

We trust there will be a worthy and worthwhile program that will be both informing and inspiring.

Pray for the work and the workers.

JOHN C. CHAMBERS.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Quite a few other churches have observed Young People's Day since our last report. Up to April 3, the offerings received are: Pineville, \$3.33; Istrouma, \$2.50; Jackson, \$3.93; Hebron, \$4c; Crowley, \$1.00; Lake Arthur, \$2.35; Leesville, \$3.34; Plain Dealing, \$3; Springhill, \$2; Delhi, \$2; Gordon Ave., Monroe, \$3.50; Tallulah, \$5; Parker Memorial, New Orleans, \$6.50; Arcadia, \$3.07; Park Ave., Shreveport, \$2.65; Stonewall, 76c; Greenwood and Flourney, \$2.51; Live Oak, 80c.

The program committee for Bluff Creek Christian Culture Camp met in Baton Rouge April 4th, and plans were made for a great camp. The dates will be August 1-6, and a very fine program was set up. Rev. C. E. McLean will be manager, with Rev. G. W. Dameron as dean.

The Greenwood and Flourney churches observed Young People's Day jointly at Flourney March 26th, assisted by the young people of First Church, Shreveport. The Epworth Highroad program was used, with the inspiring talk, "Call to Radiant Living," by Rev. George Fox. Some 150 were present, 140 being young people.

The Live Oak church in Baton Rouge District used the Highroad program for Young People's Day on April 9, the Conference Director of Young People's Work assisting with the program.

Rev. A. M. Serex, of New Iberia, delivered the inspirational address to the First Church, Baton Rouge, congregation, celebrating Young People's Day.

Laurels go to the Monroe District this quarter for being first to send in the quarterly report. Carl Lueg is District Director, and we thank him for this timely report, his first.

Oh, have you seen the Assembly posters? Yes, they are off the press, and have been sent to every church. Be sure that yours is posted where young people and others can see it. Here is some more news about the Assembly faculties. First we will talk about the Christian Adventure Assembly, since it comes first, June 13-19.

Miss Pearl Hattie, of Shreveport, will lead the Morning Watch. Chaparones will be Mrs. R. Nowell, of Mansfield; Miss Maggie Marshall, of New Orleans; Mrs. Perry Stewart, of Shreveport, and Miss Emma Hickman, of Alexandria. Teachers are: Rev. W. F. Roberts, of Dubach; Rev. J. T. Harris, of Rayville; Rev. V. D. Morris, of New Orleans; Rev. R. L. Clayton, of Athens; Rev. Alvin Smith, of Pine Grove; Rev. Jolly Harper, of Montrose; Mr. Austin Robertson, of

Shreveport; Rev. G. M. Hicks, of Mansfield; Miss Ruth Lowery, of Mansfield. Recreational features will be an Indian Party, a Japanese Banquet, Stunt Night, a Pageant, Coronation of the queen and legend of the white cord.

The Young People's Assembly, June 20-26, has some new features this year. Two new courses are: Using Dramatics, By Mrs. Guy Newsom, and Music in Worship, by Rev. G. W. Pomeroy. Also there will be a credit course for Conference, District and Union officers, called "Leaders' Round Table," to be taught by Mr. R. L. Hunt, of the General Board of Christian Education. Mr. Hunt will also teach the course on Program and Organization. Mr. Hunt is from the editorial department, and edits the Epworth Highroad. Other faculty members are: Rev. Carl F. Lueg, who will direct recreation, with the assistance of Rev. J. B. Grambling, Mer Rouge; Dr. F. L. Wells, platform speaker; Miss Hazel Lea Nowell, Morning Watch; Rev. D. B. Raulins, of New Orleans; Mrs. R. E. Smith, of Shreveport; Rev. Henry Rickey, of Monroe; Rev. J. J. Rasmussen, of Bunkie; Rev. I. W. Flowers, of Belcher; Rev. Guy Hicks, of Mansfield; Rev. G. W. Dameron, of Jackson; Rev. V. D. Morris, of New Orleans. Miss Minerva Petty will be pianist. Recreational features will be an informal reception, an "If" banquet, a concert evening, etc.

More later. Save your pennies.

MARY SEARLES,

Conf. Director, Y. P. Work.

MANGHAM, LA., REVIVAL

Dear Editor: In the co-operative revival at the school auditorium, Mangham, La., Rev. John A. May, Montevallo, Ala., preached each evening to congregations estimated at 500 to 900. The meeting was held from March 21 to April 2. There were more than one hundred professed conversions. Thirty-four applied for membership in the churches, and from 400 to 600 by standing, declared they had received much good from the revival.

The large attendance and deep interest shown at the services was a complete surprise to a good many of our people. They did not realize that our spiritual depression was much more serious than our financial depression. Now it is generally admitted that this old-time revival was the most important thing for just "such a time as this."

At a small expense school busses were used in bringing our rural people to the revival. There was a fine spirit of co-operation among the members of the various churches represented. Dr. May preached a virile, Biblical revival gospel that dealt with life, death and eternity. His messages were so forceful, clear and inspirational that they gripped the attention of his audiences from the first to the last of the services.

Here are a number of thoughts that, on reflection, this revival brings to my mind.

1. The greater the financial depression, the greater the opportunity for a revival.
2. Church members with materialistic thoughts do not desire or ask for a revival.
3. If the Holy Spirit prompts us to hold a revival, He will see us through.
4. A revival for the masses, as an emergency measure, is more important than economic legislation and conferences of nations.
5. If we would save our nation from spiritual declension and final spiritual death, like President Roosevelt in behalf of government, we must do something and do it at once.
6. If any of our evangelists have the qualifications for a present-day revival, General Evangelist John A. May is equal to any of them. His interpretation, of the being and office

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work of the Triune God in creation, redemption and the salvation of man is the message for the hour.

7. Dr. May will not allow the question of "How much pay?" have anything to do with his holding revivals for our pastors. Pastor nor people are made to feel a financial burden for the meeting. In the home, Brother May is kind, prayerful, social and agreeable. The children love and respect him. His gospel is suited to large churches, or community-wide revivals. For the larger interest of a much needed revival throughout our nation, write for the services of this general evangelist. His address is, Rev. John A. May, Box 185, Montevallo, Ala.

Signed:

C. M. MORRIS, Pastor,
M. E. Church, South, Mangham, La.

PONDER THIS

When a garage man makes a mistake, he adds it on your bill.

When a carpenter makes a mistake, it's just what he expected.

When a preacher makes a mistake, nobody knows the difference.

When a lawyer makes a mistake, he gets a chance to try the case all over again.

When a judge makes a mistake, it becomes the law of the land.

When a doctor makes a mistake, one sends flowers.

But when the editor makes a mistake—GOOD NIGHT!—Epworth High Road.

GOOD HEALTH MEANS CHARM AND HAPPINESS

Sparkling eyes and smiling lips tell their own story of health and vitality. Clear skin attracts. The healthy active girl is usually both happy and popular.



Perhaps you are not really ill and yet when the day's work is done you are too tired to enter into the good times that other women enjoy. For that extra energy you lack, try Lydia E. Pinkham's Vegetable Compound. It tones up your general health. Gives you more pep—more charm.

By actual record, 98 out of 100 women say, "It helps me." Let it help you too. Get a bottle today.

Lydia E. Pinkham's
VEGETABLE COMPOUND

When answering advertisements mention this paper. Thus you will aid us in securing more advertising patronage.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

North Mississippi

The North Mississippi Conference of the Woman's Missionary Society met for its annual session in Louisville, Miss., March 28-31, 1933, with Mrs. Ernest Moore, President, presiding. The following officers were elected: President, Mrs. B. P. Brooks, Belzonia; Vice-President, Mrs. J. H. Holoman, Ruleville; Conference Secretary, Mrs. R. P. Neblett, Pickens; Treasurer, Mrs. W. W. Wilburn, Lexington; Auditor, Mrs. C. O. Povall, Lexington; Recording Secretary, Mrs. J. C. Jones, Marks; Children's Work, Mrs. B. W. Hinchcliff, Hinchcliff; Mission and Bible Study, Mrs. B. M. Howorth, West Point; Literature and Publicity, Mrs. J. F. Wilburn, Pickens; Christian Social Relations, Mrs. Lester Greer, Potts Camp; Supplies, Mrs. A. W. Stokes, Grenada. District Secretaries: Aberdeen—Mrs. J. R. Priest, Houston; Columbus—Mrs. C. A. Pilkington, Artesia; Corinth—Mrs. H. E. Jones, Saitillo; Greenville—Mrs. H. L. Talbert, Clarksdale; Greenwood—Open; Sardis—Mrs. Roy Grisham, Sardis. Secretaries of Rural Work: Miss Dora Hoover, Mashula; Miss Ethel Cunningham, Galtmar. Representative Orphanage Board: Mrs. E. T. Clark, Cleveland. Representative Hospital Board: Mrs. B. P. Brooks, Belzonia. "Status of Women," Mrs. Dan Comfort, Amory.

Among the prominent speakers were, Mrs. J. W. Perry, Nashville, Tenn., President of the Woman's Missionary Council, who addressed the conference on "The Great Missionary Enterprise of the Church;" Miss Mary Ellen Moore, representing the Wesley Foundation, who talked on her work as student secretary of M. S. C. W. at Columbus, also on Scarritt College; Mr. and Mrs. DeGosserie, returned missionaries to Africa, who brought interesting messages from that field of work; Mrs. R. P. Neblett, Conference Secretary, who brought the Council message; Mrs. L. W. Alford, of McComb, who under Christian social relations, presented anti-lynching in Mississippi, and Mrs. Dan Comfort, Amory, who addressed the conference on "The Status of Women." Other speakers representing other fields were: Miss Dora Hoover and Miss Ethel Cunningham, rural deaconesses; Mrs. E. T. Clark, representing the

Orphanage Board; Mrs. Ernest Moore, of the Hospital Board; Rev. and Mrs. J. R. Countiss, Grenada College, and Mrs. Alma Riley, of the Orphanage.

The first worship period was led by Rev. L. M. Lipscomb, followed by the administration of the Lord's Supper by Rev. J. E. Stevens. The early morning retreats conducted by Mrs. R. P. Neblett were spiritual and uplifting, as were the noonday worship periods led by Mrs. J. W. Perry. A beautiful memorial service was conducted by Mrs. C. V. Maxwell, of Pickens. An interesting pageant was given by the Louisville young people on "The Status of Women," and delightful music was rendered by the Louisville choir.

Mrs. W. W. Wilburn's financial report for the past year showed that \$23,770 was expended for connectional work, \$11,727 for local work, and \$1,932 for supplies, totaling \$37,429. Receipts from adults amounted to \$20,579; children's division, \$899; other sources and a balance carried over brought total to \$23,770. \$21,403 was sent to Council Treasurer. The North Mississippi Conference paid \$9 per cent of its pledge last year. Since its organization in 1881, \$595,701 has been sent to Council Treasurer. The Conference supports the rural workers, and at this meeting presented them certificates of life membership in recognition of their splendid service. The Conference also pays \$450 toward the support of Miss Mary Ellen Moore, M. S. C. W. student secretary.

A telegram was sent to Governor Connor commending his stand for the dry cause, and urging him to continue to support the dries.

The invitation extended by Okalona to meet there next March was accepted. Too much cannot be said of the hospitality of the local people of Louisville. Mrs. T. J. Lee is president of the hostess society.

SHINING FOR JESUS

By Mrs. E. W. Sorey

We are pilgrims, groping along life's way, stumbling, looking, and longing for the rays of light which our Heavenly Father has commanded His children to shed across their path.

Jesus said, "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."

The above precept fell from the lips of our precious Saviour as He sat on the mountain with His disciples.

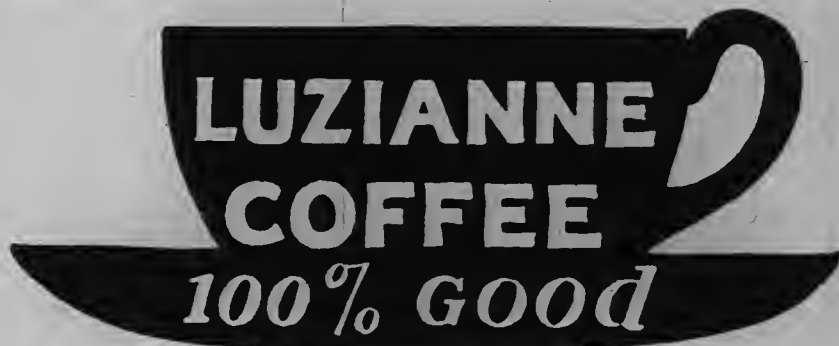
The command to let our light shine was for all His followers. The passage also tells us that we are to let our light shine by doing good works.

We may question ourselves: Where can I go, and what can I do for Him? His Word says: "In all thy ways acknowledge Him and He will direct thy paths."

Our path may seem very rugged and steep, and few there may be who are willing to tread that way. But if we glorify God we must press forward.

Our path may lead to the widow's home, who struggles so hard for the necessities of her little ones. Our Father's blessings will fall upon us while we administer to their wants.

Perhaps our beacon may be to the prisoner's dark cell, to carry the bread of life and point him to the Crucified One. Or to those who are tossing upon the beds of affliction. We may bathe the fevered brow and watch through the weary hours of the night, for His sake.



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

He says: "In as much as ye have done it unto the least of these my brethren, ye have done it unto me."

Oh, the myriads of tasks awaiting His children, if we will only press forward to the mark of the high calling of God in Christ Jesus. "That our path may be as a shining light that shineth more and more until the perfect day."

"Brightly beams our Father's mercy,
From His light-house, evermore.
But to us He gives the keeping
Of the lights along the shore.

"Dark the night of sin has settled,
Loud the angry billows roar;
Eager eyes are watching, longing,
For the lights along the shore.

"Trim your feeble lamps, my brethren.
Some poor sailor, tempest-torn,
Trying now to make the harbor,
In the darkness may be lost."

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Whereas, on April 2, 1933, the Win One Bible Class of the First Methodist church, Mansfield, La., appointed the undersigned committee to draft resolutions on the passing away of Mrs. J. A. Woolums, who was a beloved member of the class at the time of her death; therefore be it

Resolved by the Win One Bible Class of the First Methodist church, Mansfield, La.,

First, That we appreciate deeply the lovely Christian life and faithful service of our beloved member, who for twenty years was a loyal member and constant attendant at the Win One Class during the months of each year she spent with us.

Second, That we hereby express our deep sense of personal and class loss felt by each one of us since she is no longer with us.

Third, That we hereby extend to the bereaved husband, Mr. J. A. Woolums, and other members of her family, our sincere sympathy, and assure them that her influence remains to bless us.

Fourth, That we send a copy of these resolutions to the Mansfield Enterprise, the New Orleans Christian Advocate, and to the family of the deceased.

Signed:

MRS. P. O. LOWREY,
MRS. SALLIE PAGE,
MRS. GUY M. HICKS,
Committee.

FRANK LAMKIN WIER

The subject of this memorial was born in Enterprise, Clark County, Mississippi, December 26, 1860. He departed this life in Starkville, Miss.,

January 10, 1933. He was of Christian parentage, his father, Dr. T. C. Wier, being for many years a member of the North Mississippi Conference. His education was acquired at the local private schools and at the University of Mississippi. July 2, 1901, he was married to Miss Margaret Cay, from which union two daughters survive, Mildred and Louise.

Brother Wier was an outstanding citizen in all the relations of life, and no appraisal of him would be just that omitted him as parent, as citizen, or as a Christian gentleman.

As citizen, mayor, and public-spirited advocate of helpful measures, he was outstanding. As a Christian, he served as member, steward, teacher, and leader of his church. He bore his part heroically, suffering as he did physically and in mind. No one ever heard him complain of his lot.

On the morning of his going, he had eaten breakfast in the usual way, and while making preparations to go to his usual daily duties, the final summons came, calling him to those higher duties for which his life of service and devotion had so fittingly prepared him.

It would be a happy event to us all if we could hope to lie down as peacefully as did Brother Wier and pass on to our eternal reward with equal assurance of "enter thou into the joys of thy Lord."

HENRY FELGAR BROOKS,
Pastor.

IS IT INSURED?

"Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning."



THE NATIONAL MUTUAL CHURCH INSURANCE COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. The oldest fire insurance company in the United States is a Mutual organized by Benjamin Franklin. Get the facts.

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BOILS SORES CUTS, BURNS CARBUNCLES

Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

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Says CARDUI Seemed To Stop Cramping

"Several years ago, when I was younger, I was advised to take Cardui for cramping and irregular trouble," writes Mrs. Esther L. Dodson, of Lowry City, Mo. "It helped me and stopped the cramping. Before the birth of my baby, I felt I needed a tonic to give me strength and appetite. Knowing that Cardui was a good tonic, I decided to take it again. I took it for nine months. I feel that my good health is due to Cardui."

Take Cardui to build up against the nagging symptoms of ordinary womanly ailments. It has been in use for over 50 years. So many women praise CARDUI, it must be good to have the widespread use that it has today. Sold at drug stores.

HYUNGSKI J. LEW SUCCEEDS J. O. KIM AS EXECUTIVE SECRETARY

A letter from Dr. John Q. Schisler, Secretary Department Local Church General Board Christian Education, gives this information:

"Perhaps you have heard of the resignation of Rev. J. O. Kim, General Secretary of Christian Education, Korea, to accept the principalship of the Songdo Higher Common School. I know that Louisiana has been especially interested in Brother Kim these years, and it occurred to me that he had written you. In any event, I want to share with you a letter which he wrote me on January 24, 1933:

"This is to say that I have accepted the principalship of the Songdo Higher Common School, to take up the new work at the end of March after Annual Conference. Until then I shall continue as heretofore with this department. Please understand that only considerations of the most urgent nature have compelled me to make this decision. It is no easy thing to sever connections with this work for which I specially prepared and in which I have put my heart and given the last nine years of my life; but the need of the school was too great, and there seemed no one else who would step into the situation; and so I gave up personal desires and accepted the invitation of the Songdo Board of Control. And even though I go to Songdo it will be almost the same kind of work, and whether directly or indirectly I will be helping this department and keeping up my interest. It is my thought to stay in Songdo only until someone better can be found. The work here will be left in good hands, as Mr. Lew will act as secretary until the General Conference in 1934."

"In addition, I should like to hand you, enclosed, a copy of statement concerning the fitness of Brother Lew to carry on until next General Conference. I am sure the friends of Brother Kim will not withdraw their interest from him or Korea, or from the work of Christian education in that country, but will support Brother

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WINTERSMITH'S
CHILL TONIC
a most successful remedy for
MALARIA, CHILLS and FEVER
for over

60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
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Help Kidneys

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-text). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

IMPORTANT---READ

Business throughout the nation was at a standstill during the recent bank holiday proclaimed by President Roosevelt immediately following his inaugural. This could hardly have been otherwise.

Many banks, however, have since re-opened and are conducting a normal business, and each day finds scores of others doing likewise.

Through it all the Advocate has continued its weekly visits to your homes, despite the fact that collections were not forthcoming. To do this means that pay rolls must be met as usual in order to keep the presses going.

More than 2,000 of our friends have allowed their subscriptions to expire, thus cutting our normal receipts better than \$3,500. It is to these good friends of the Advocate that we call for immediate co-operation, and urge that each one forward us by return mail the small amount of \$1.50 which will renew your church paper for another year. It amounts to less than three cents per week.

This is no time to call a halt. The Church was never more in need of the Religious Press than it is today. No Christian home should be without its Church paper.

Don't put it off any longer. Send in your renewal today. The label on your paper tells the tale. If it reads March, 1933, or any date prior thereto, your subscription has expired and \$1.50 should be forwarded to our office to cover a year's renewal. Send money order wherever possible. Thank you.

er Lew just as generously as they did Brother Kim.

"Mr. Hyungski J. Lew is a man in whom we have the utmost confidence. In the first place, we know from firsthand information from his sponsors during his boyhood and early youth his record and personal character during those early years. He is a graduate of Ohio Wesleyan University, where he made a remarkable record as a brilliant student. Professor Rollin H. Walker has stated to me that he considers Lew to have the brightest mind of any man from the Orient ever enrolled in Ohio Wesleyan. He is a graduate also of Boston University School of Theology (S. T. B. and S. T. M.) and of Harvard (M. A.) Throughout his career he has shown independence and initiative. We are confident he will make a real contribution both to the general program of the Korean Church and to the distinctive work of religious education." —Extract from letter from Dr. Wade Crawford Barclay, Secretary of the Joint Committee on Religious Education in Foreign Fields, Chicago—Christian Advocate.

I AM THE FARMER

I am the Provider for all mankind. Upon me every human being constantly depends.

A world itself is built upon my toil, my products, my honesty.

Because of my industry, America, my country, leads the world. Her prosperity is maintained by me; her great Commerce is the work of my good hands; the "balance of trade" springs from the furrows of my farm.

My reaper brings food for today; my plows hold promise for tomorrow.

In War I am absolute; in Peace, I am indispensable—my country's surest defense and constant reliance.

I am the very soul of America, the

hope of a race, the balance wheel of Civilization.

When I prosper, men are happy; when I fail, all the world suffers.

I live with Nature, walk in the green fields under the golden sunlight, out of the great Alone where brain and brawn and toil supply mankind's primary need. And I try to do my humble part to carry out the great plan of God.

Even the birds are my companions; they greet me with a symphony at the new day's dawn and chum with me till the evening prayer is said.

If it were not for me the treasures of the earth would remain securely locked; the granaries would be useless frames; man himself would be doomed speedily to extinction or decay.

Through me is produced the energy that maintains the spark of life.

I rise with the early dawn and retire when the "chores" of the world are done.

I am your true Friend. I am the Farmer.—Wright County Journal-Press, Buffalo, Minn.

ANTI-DISMALS

"ONCERS"

O Lord, I thank Thee for the love
That makes my life so bright,

For this I praise Thee Sabbath morn,
But not on Sunday night.

I'm glad to hear our choir chant
My pure and deep delight;
On Sunday morn I hear them sing,
But not on Sunday night.

I love to hear our pastor speak;
His views are sound and right;
They feed my soul on Sabbath morn,
But not on Sunday night.

At 10 a. m. I stroll to church
In Sunday garb bedight,
But, Lord, I crave my easy chair
And slippers Sunday night.

Lord, bless our church, and help to arm
Our preacher's soul with might,
To charge the sinful ramparts of
My empty pew at night.

—Exchange.

WOMEN'S PAINS

**EASED QUICKER
BY LIQUID MEDICINE**

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

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...It's already dissolved!

**Renew Your Health
By Purification**

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

Christian Advocate

NEW ORLEANS

Vol. 80—No. 17. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4074.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, APRIL 27, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

"I MUST HAVE MY TRADE JOURNAL," said Dr. Geo. S. Sexton, Presiding Elder of the Shreveport District, in a most pointed presentation of the Advocate and its claims at his District Conference, recently held at Vivian, La.

Dr. Sexton set forth the necessity of the professional and trade journal in modern life and its universal use. If you will listen a minute you can hear him saying, "The doctor has his medical journal, the lawyer his law journal, the business man his journal, the dairyman his paper, the farmer his paper, the chicken grower his paper. These papers are regarded as a necessity, and no man in anyone of these and a hundred other professions and business enterprises thinks of getting on without his trade journal. It is taken as a matter of course. A fellow, pretending to be anything at all in his line of work, would be ashamed to be caught without his paper."

Following this the speaker showed how, if we are to be regular church people and mean business by what we are trying to do, the Advocate is a necessity and must have just as large a place in the Methodist's home as the medical journal in the doctor's office.

Knowing this the reader is prepared to hear that almost every pastor of that district, in his report, told of his plans for the circulation of the Advocate.

Our Kingdom Extension Day and our Orphanage Day have come and gone. The Advocate promoted and urged the insistent and important claims of these interests. We appreciate the fact that pastors and people have been compelled to give much time and thought to these. Hence we have not tried to occupy too much space with our own claims for the Advocate, notwithstanding the fact that this is the period dedicated by our three Conferences to that purpose. But with these over we feel now that we must have your big pull during the remaining period allotted to the circulation campaign. Let Elders, Pastors, Missionary Societies, Young People's Divisions and all members pull for the Advocate.

DR. HENRY VAN DYKE is gone. Don't you miss him? I do. No, I never did see him. He didn't know that I was in the world at all. But I felt him. Real greatness is too big for the eyes. It must be felt. Real greatness is not a matter of earthly measurements. It is of the soul. Phillips Brooks said of Lincoln, "In him was vindicated the goodness of real greatness and the greatness of real goodness." Van Dyke just about fits into that frame, doesn't he? Greatness is quality, not quantity.

The first time I felt Henry Van Dyke was the time I met him at Christmas with his little book, "The Other Wise Man." In fact I did not know about that other wise man till he told me. Yes, we fussed at him a bit about having that character tell a "fib." But didn't he say that he was not trying to draw a picture of a saint but just telling what a fellow does in a tight place sometimes? He was not defending or recommending falsehood. You know old Peter told a big one that morning in the twilight when he said he didn't know anything about Jesus. A presiding elder said the other day, "I'd rather have a mule that gets his foot over the trace occasionally, but pulls when he gets to the hill, than one that stands politely in the traces but never tightens them when the load is heavy."

Then I felt Dr. Van Dyke again when he came by wearing the "Blue Flower" in his buttonhole, and stopped to tell me about "The Lost Word." As he came back he told me about "Companionable Books." I'll just have to let you in on some of the things he said to me about these books. "Many books are dry and dusty, there is no juice in them; and many are soon exhausted, you would no more go back to them than to a squeezed orange, but some have in them an unfailing sap, both from the tree of knowledge and from the tree of life.

"By companionable books I mean those that are worth taking with you on a journey, where the weight of luggage counts, or keeping beside your bed, near the night-lamp; books that will bear reading often, and the more slowly you read them the better you enjoy them; books that not only tell you how things look and how people behave, but also interpret nature and life to you, in language of beauty and power touched with the personality of the author, so that they have a real voice audible to your spirit in the silence."

What were some of those books? Well, the Bible, Dickens, Wordsworth, Browning, Emerson, Stevenson, et al.

He swept me with his picture of Grand Canyon. And one time he introduced his friend Tennyson to me. Van Dyke was one of my boyhood heroes.

Farewell, Dr. Van Dyke. Hope to see you in the Morning.

AND ABOUT THAT BIBLE. Did you ever stop to think that we don't use a great deal of the Bible? And that we are inclined to adapt it to our lives rather than our lives to it? While we have not officially adopted an American Bible, in our thinking we have set up some reservations so that we read it with American eyes. In our conduct we follow a kind of American-

ized edition of the Bible. When it comes to matters of war, race, politics, industry, etc., a great many of us Christians follow this American edition. Shall we abolish the Bible or seriously undertake to follow its instructions?

Hadn't we better look into this?

MADE HE A WOMAN, is the statement from that charming author who wrote the Book of Genesis. So far as I am concerned that announcement should be placed right alongside that heralding the making of the world. For what would that world have been without woman? "Oh, I know about that 'snake and apple' business, and I heard the garden gate close.

But this is not an exegesis. I wanted to remind you that President Roosevelt not only placed a woman on his Cabinet, but now he sends Mrs. Ruth Bryan Owen, daughter of the "Great Commoner," to Denmark as our American minister. Do not worry. This is no attempt to honor William Jennings Bryan. Mrs. Owen is well able to look after our affairs in Denmark. She is a brilliant and capable woman, and did not make a bad Congresswoman. Isn't she the one, who, when defeated, offered to resign in order that her successor might take his seat at once?

They tell me that the Danes have a very high regard for the ability and capacity of women in both public and private affairs. And it is my guess that they will not want Mrs. Owen to come home when her time is up over there.

NOW WHAT ARE WE GOING TO DO ABOUT HITLER? You have noticed in your papers that he has been standing right up on the front page for some time. In fact he just about crowded Mussolini out for a few days.

I confess that I do not like the way things seem to be turning in Germany. And it appears that a few others of my contemporaries like France and England are more or less on the uneasy seat also. Hitler seemed to reason, "If Il Duce can put on his black shirt, line up his 'fascists,' crack his heels together, and talk sassy to the Pope; why I can put on my brown shirt, stick my swastika pin into my necktie, call my 'nazis' together and tell a few Germans, maybe Hindenburg, what they must do."

Hitler made cold chills creep up my spine when he suggested that the country abolish the Old Testament, along with the Jews, and substitute for it German mythology. That was just getting a little too strong for me. I grabbed for my Bible.

(Continued on Page 4.)

WE HAVE LEADERS

By William T. Ellis

Many men have lain awake at night, pondering the problem of religious leadership in this perplexing period. Not a few are praying fervently for the appearance of a new Luther, a Wesley, a Knox, a Whitefield, a Finney or a Moody. His advent, they believe, will bring in the great awakening which should follow the present crisis, as it has followed other crises in the past.

Into my own mind the past year's quiet thinking has put a large doubt as to the correctness of this theory. I have ceased to look for the coming of some super-evangelist.

Instead, the conviction has clarified that the Divinely-appointed leaders whom the church needs are already with us—the pastors of individual flocks.

All that the times require, religiously, can be accomplished by the ministers now in service, if they can but get a fresh conception of their mission, and rid themselves of the prevalent idea of dependence upon somebody else—some great evangelist or reformer, some denominational or interchurch leader, some popular figure who will take the world by storm.

The world is not going to be stormed into religiousness; but it may be shepherded there.

Once let individual pastors become dominated by the conviction that they are the Church's real leaders—endowed with the Spirit; ordained by the Church and commissioned by Scripture—and they will slough off the "inferiority complex" which makes them so docile and deferential toward professional "leaders;" who are leading nowhere.

It may sound drastic, and it certainly is not meant unkindly; but one definite remedy for the present inertia in Christian activity would be to declare a moratorium for a few years upon professional "leadership."

Suppose every church and clergyman should decide to ignore the very existence of all the super-salaried secretaries and causes and organizations and "movements"—outside of the normal on-going of denominational life—and devote themselves wholly to aggressive activity in their own local fields.

Would not the result be a new sense of dignity and responsibility and power for every pastor; who would then know that whatever leadership in religion comes to his community is wholly dependent upon him and his fellow ministers, as led by the Spirit of God?

In a word, the Church already has the leaders she needs; except wherein the shepherds have become sheep. Once let them resume the pastoral staff and the Church will soon be able to exult. In the words of Deborah's Song:

"For that the leaders took the lead in Israel,
For that the people offered themselves willingly,
Bless ye Jehovah."

—Advocate the Advocate—

THE WAY OF LIFE

By a Layman

Faith

At Easter, people everywhere in the Christian lands are thinking of the foundation of their faith.

It is not unusual to hear of those who take the position that they refuse to accept anything that they do not understand. As a matter of fact nobody takes this position in reality. Some may think they do, but they do not. All of us must walk by faith if we walk at all. Who understands the process of the distribution of food in the human body when it passes into the stomach, how each part of the body is supplied with the particular kind of nourishment that it needs from the food that is taken in in utter ignorance of the elements it contains, as well as ignorance of the relation of these elements to the upbuilding of the various parts of the body? We eat by faith, and no one stops eating because he doesn't understand the process.

We really know very little in this world, and we can learn but little from processes of reasoning. Two intelligent lawyers may look at the same facts, and one concludes that they establish guilt, and the other is positive that they establish innocence. Two intelligent good men read the simple teachings of Jesus; one concludes that they establish a certain course of conduct, and the other concludes that they establish a course of conduct that is entirely different.

If the radio had been discovered and used by the Egyptians and the process had been lost, as

their wonderful system of embalming was lost, and it had been recorded in the Old Testament that Moses sat on the mountain by a campfire one night and "listened in" to music and conversation in the king's palace two hundred miles away, it would have been declared impossible by every rationalist. He would have demonstrated its impossibility by a logical process of reasoning.

Reasoning is one way of obtaining truth. But the greatest truths affecting human life are not reached by any process of reasoning. They are not contrary to reason. They are above reason.

To the man who has eyes to see the unseen is more real than the seen.—Southern Agriculturist.

—March 15-May 15—

MY FRIEND—DR. ALFRED C. KING

His associate at the Algiers Clinic, New Orleans, Dr. F. S. Brock, called me at midnight saying, "I believe the Doctor is going. Perhaps you would like to come down."

In a few minutes I was there to take up the silent watch with the family and a few near friends. The hours slipped by as his life ebbed away, its waves gradually receding from the shores of time. Then, at 6:15 in the morning, that hour when night let's go and the day takes up nature's story, when birds greet dawn with their merry chorus; from that room in his lovely home, just completed, like his life, on one side windows opening toward the woods, nature, and the God of nature, on the other side opening toward his neighbors and his fellowman, the noble spirit of our good physician, Dr. Alfred C. King, slipped out and up to be with God.

For thirty-eight years he had been a practicing physician in Algiers. Through epidemics of yellow fever and influenza he had stood by his people, and at many a bedside at other times his presence and kindness had been as much relief as the medicine he administered with such skill and care.

Dr. King was a member of the Medical Faculty of Tulane University and had honored posts on the staffs of some of the city's great hospitals. His speciality was surgery, a field in which there is ample testimony of his high excellence and liberal contributions. But his speciality was sustained by a broad knowledge of medicine, to which he gave continued and careful study.

His church had a large place in the thought of Dr. King. His place on Sunday morning, notwithstanding his pressing and exacting practice, was quite regularly filled. His pastor enjoyed his confidence and comradeship. Among his last efforts for the church was the final settlement of the debt on the pastor's home.

At his funeral all faiths combined to pay their tribute of appreciation. White and colored, professional men and the common people, students and day laborers, mingled their tears at his tomb.

In some quiet talks with his pastor during the days shortly before his going Dr. King climbed steadily toward complete trust in God, leaving this final word to his friends: "You may tell my friends, that I have had four profound talks with my pastor. And the way ahead is clear."

It was contrary to his wish that his death be preceded by years of retirement. This he dreaded. He, with declining physical strength, had kept up his practice, exposure during a call to a patient causing his last illness. Still studying, still working, he spent his days.

Dr. King spent himself and his means freely for others. No one knows the extent of his beneficence. But of this we never heard him speak.

As we now look back upon the short years it was our privilege to know him, it seems that some unfinished verses found in the pocket of Dr. S. Hall Young, a pioneer Presbyterian missionary, who had spent fifty years at hard work in Alaska, lay at his post, quite fittingly describe him:

"Let me die working,
Still tackling plans unfinished, tasks undone.
Clean to its end, swift may my race be run,
No lagging steps, no faltering, no shirking;
Let me die thinking.

Let me die thinking.
Let me fare forth still with an open mind,
Fresh secrets to unfold, new truths to find,
My soul undimmed, alert, no question blinking,
Let me die thinking.

Let me die giving.
The substance of life for life's enriching,
Time, things and self to heaven converging,
No selfish thought—loving, redeeming, living,
Let me die giving.

KILLING HOPE!

By Rev. J. H. Moore,
Chaplain Mississippi State Penitentiary

A woman was brought before the Judge who said to her, "There is no use of punishing you, because you can never be reformed. The law will not permit me to give you what you deserve. My advice is for you to go at once and drown yourself in the lake, and then all your kind would do well to follow your example."

The woman in tears, said to the jailor, "I think the Judge is right, and I am going to follow his advice as soon as I am free." But the jailor did not agree with the Judge. He got her sentence suspended, took her to his house, explained the matter to his wife, and they got her work. The last known of the woman she was making good.

What shall we say of the Judge who gave her advice and insult? His advice had better been kept for himself. He is a political accident, an intruder upon humanity, and God hasten the day when such officials will return to the scum from which they came. To insult the fallen is the blackest sin, to strike the man bound and spit upon the helpless is the foulest pollution! Only a loveless and dead soul could use the language this Judge used to a fallen soul. It is the language of a sanctimonious bigot, and the brood is not all dead. If a man is true to his own experience, he will be slow to condemn! We fight on forever and fall, we fall to rise and stumble on with tired feet toward our ideal! If the fallen are to get back to safety, strong and friendly hands must reach out for them. IT IS ONLY THE LOVE THAT LIVES IN HUMAN HEARTS THAT MAKES LIFE TOLERABLE! When man is repudiated by his kind and fellowship is dead, he then turns to the waters of the lake for rest. The jailor had the spirit of Christ. The judge was worse than the woman. He sinned in his strength and in the light. She stumbled in the dark and in her weakness. The light in her soul had burned low, and if it had not been for the jailor, the judge would have put it out forever. It is not any man's business to blot out hope! But let us say, "Not till the sun abandons you, will I abandon you!" "Let no man trust in his own perfection unless he be wiser than Solomon, Holier than David, and stronger than Samson."

"A young man in stripes said to me the other day, 'When I returned home from the Penitentiary, after I was pardoned of my first offense, I found brothers, sisters and mother's hearts closed to me.' What was left for the young man but to come back to Parchman if he found loved ones hearts closed to him? Why should the 'fallen' care, if no one cares for them? If I am not mistaken, the judge's spirit outside the penitentiary is just as bad as anything in the penitentiary. I plead for the boys up here! When the boy comes home let us hold the lamp of hope high. Have there not been times when we faced the gloom, and heaven was draped in black, till we saw love in some heart? If these boys are to see the Light when they come home, they must see it in some loving heart!

—Renew Your Advocate To-day—

DEAN SMITH SAYS—

When the wets first fostered the State Convention Plan rather than the legislatures they pretended to want the will of the people. "Legislators," they said, "are elected on other issues. We want delegates elected on the wet and dry issue alone." Sounded good.

So they inveigled both political parties into calling for "true representative conventions" in each state.

In vain the dries pointed out the tricky, untried, expensive and highly hazardous nature of conventions. They were overridder and this new and never before tried method is our only recourse urged now, behold the crafty schemes by the wets in their efforts to control these conventions. No longer do they ever pretend to be fair. Do they want the voice of the people? Are the conversions to be "true representative"? No—a thousand times, No! As Pat says, "Justice is what I don't want!" So the elections must be manipulated, gerrymandered and the dries are not to be allowed even a sporting chance. Here are some of the plans:

In New York the original plan, drawn by wet Senator Dunningham, called for a State Convention composed of 1530 delegates, so maneuvered that the dries could not possibly have over 300. Later it was modified (on account of expense) to 612 delegates, so arranged that the dries could not have more than 100. Once more it was cut down

to 93 delegates—representing the wet cities and the state at large. It is doubtful whether the dries can elect a dozen—or any. Do they want a fair election there?

In Colorado their plan was to call a state convention to meet in 10 days at the state capitol. There were to be 34 delegates elected by the Legislature at once. The plan failed, but you see the purpose. Where did the people have a right to register their vote on the wet and dry issue only?

In Illinois it was proposed that the legislature (wet) declare itself a convention and proceed to repeal. Several other states had more absurdly unfair methods.

All emphasize haste—don't let the dries have time to organize. Don't let prosperity return under prohibition. Don't give the people time to get their second wind! Repeal now while everything is in confusion and minds are befogged. Don't give time for beer to disgust the nation! "On to the conventions, elected by our boards!" cry the wets.

—March 15-May 15—

AND THIS IS BEER

WHEREAS, results from the first twenty-four hours' sale of "Real Legal Beer" have convinced us that it possesses all the intoxicating effects of pre-prohibition days, and, therefore, is 90% in violation of the 18th Amendment, inasmuch as beer caused 90% of the drunkenness prior to prohibition; and by the same token constituted 90% of the liquor traffic put out of business by the 18th Amendment; and,

WHEREAS, the old-time saloon has come back with all those features which made it such a curse formerly, despite the pious promises of press and politician that it should never return, the only difference being that it is now called luncheonette, beer-garden, restaurant, parlor, sandwich shoppe, drug store, grocery store, filling station, etc., and,

WHEREAS, we saw hundreds of young men and women stand up to the bars of these saloons, put their feet on the rails, and "blow off the foam" on Holy Thursday, April 13th, and many of whom were thoroughly drunk by seven o'clock that night; and,

WHEREAS, the liquor forces, representing all that is politically corrupt and wholly un-American in our nation, are rapidly gaining control of municipal and Federal government, with the intention of again forcing their surrender to the liquor heads; therefore

BE IT RESOLVED: that we, the Headquarters Committee of the Anti-Saloon League of Louisiana, will use every social, moral, political and economic weapon at our command to fight this race destroyer, and those who, for greed alone and without thought of the welfare of their fellow-man, are promoting beer consumption. Our slogan shall be, "No surrender, no compromise, and no retreat!"

LEON W. SLOAN,
Supt. Anti-Saloon League of La.

—Renew Your Advocate To-day—

WOMEN CALLED TO THE COLORS

By Mrs. Henry W. Peabody

The action of the United States Senate, which voted by a great majority to repeal the Eighteenth Amendment, with no provision against the return of the saloon, is the greatest blow our government has met. At the instigation of the underworld, the old liquor traffic leaders, and a small group of capitalists, the Eighteenth Amendment is to be thrown out of the Constitution, where it was placed by forty-six out of forty-eight states. Dries who compromised in the campaign have been the worst opponents.

Certain groups state: "The Church must not deal with politics." Then the Church had better stop praying, "Lead us not into temptation, but deliver us from evil." Genuine prayer means genuine effort.

The women of the nation, who must protect the children when men fail, will stand. They assembled in a convention in Washington, Apr. 12-14. Much depends upon this convention. The new administration will probably be in action. Plans for defeating the ratification of this repeal will be presented. It is possible to do it, even though everything seems against us. We can win overwhelmingly if the women will stand together when the question comes to the people of the states. The men in Congress will reap what they sow, but unfortunately, the women and children

will also reap, and for the sake of the children no normal woman will refuse to enter into this contest.

The wets show the hypocrisy of their statement, "Never the saloon." They never fought it. They have moved every evil power to bring it back and are prepared to restore old evils at the earliest possible moment. They now assume all responsibility for whatever happens. Will you leave it with them? Then you are responsible.—Christian Advocate.

—Renew Your Advocate To-day—

WHY THE RELIGIOUS WEEKLIES?

Dr. S. Parkes Cadman says: "They exist to serve the spiritual needs of the churches, the nation, and the world. In their columns paramount questions are intelligently discussed. As a rule political partisanship is banned, moral issues are emphasized, and mankind's religious condition illuminated. Nearly all of them have a comprehensive outlook. They acquaint us with the progress of essential reforms, encourage social workers and expose the machinations of selfish and evil-minded groups and their organizations. The substance of half a dozen sermons can as often as not be found on their editorial pages or in their contributed articles. Aged pastors, as well as those in active service, eagerly absorb their contents, and shut-ins of every creed look forward to these heralds of hope and faith. They circulate in familiar and unfamiliar places. The home, the sanctuary, even the prison, enjoy the privileges they confer. The printed word of these messengers of the Lord has manifold entrance which the pulpit cannot command. . . . I conclude by urging every thoughtful citizen, whether a member of the church or not, to subscribe to at least one religious weekly."

—Renew Your Advocate To-day—

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

In the army of the nation every man counts ONE. There are no vacant places. The officers expect all to be there and to be ready for the task. How different it is in the church! We work to receive members into the church, and when we look for them they are nowhere to be found. We have lost them. The heavy load falls upon the few who are faithful, and the church grinds on its silt way. What a difference it would make if every member counted ONE! In some church a man and wife count ONE. In others a man, his wife and his children count ONE. In some of our churches it takes ten people to count ONE. So many of our people just do not count at all. Some day the undertaker calls the pastor and says a family wants him to hold a funeral service. The pastor goes. At the quarterly meeting he reports that So and So has died during the quarter. The church does not miss them, for they never made their lives count for even one.

How does the church get its great leaders? In some cases strong men forge ahead by the very force of their personality. They overcome the prejudice which is almost certainly directed to them by beating down opposition and calling people to follow them in a given course. Others, seeing the success of the man, fall into his ways and proclaim him their leader. In other cases wise, mature men see the elements of great leadership in a young man who is humble and unselfish and does not like to brush aside his older friends and helpers. Then it is that these older men take the task in hand, and, by direction and designation to position, place the great brain and heart in place of prominence, where his life and light will count for the church. In the lives of practically all great men of state, of literature, of art and religion there have been mature companions who saw their great value of gifts and life. Seeing these potentialities, they set forth to bring them out for the world. Samuel and David; Elijah and Elisha; Barnabas and Paul; Andrew and Simon Peter are scriptural illustrations. Great leaders have to be given freedom to develop an opportunity to express their gifts. Men of vision and capacity to express what they see are extraordinary personalities. The routine of development does not apply to them. God gives them wings. They should lead because of what the Creator has given to them. It is very encouraging to know that in each generation God endows men and women with gifts for leadership.

It is far easier to do the work than to train

some one else to become capable of doing it. In the church we too often fall into that error of the path of least resistance. So many of our churches are poor in leadership and will continue so until we decide to undertake the task of training some leaders. People do not know how to do the work of the church until they are taught. They are more willing than many think, but they would be doubly so if the spark of real ambition is fired in them for worth while tasks. I heard Dr. Gooddell say that he had always been able to secure willing men and women to assist in any project he undertook for the Kingdom. He had the art of securing co-operation. The facts are that we multiply ourselves indefinitely when we train some person to work. There are many people who will compliment the zeal you display; but to receive a lasting reward in their heart you must make them a part of the task. The unused material in our church just at our hand is a challenge which will not be denied. People are sensible in that they will not stay around a place just to see their shadow or see some one else perform. They want to have personal interest in it, and the only way they can secure it is to give of themselves.

—Renew Your Advocate To-day—

FROM ONE OF THE LEAST OF THESE

"I love the Lord because He hath heard my voice and my supplications."

Several months ago I began praying that God would, in some way, make it possible for me to give more to the Kingdom Extension offering, than circumstances indicated I could give. I covenanted with Him to give to that cause any money that He would make it possible for me to earn—by serving or in any other way that He might open up to me (one who is a "Mary" at heart, but a "Martha" by occupation). Soon failing health shattered all hopes of giving in this way. Then I planned to practice every possible self denial (I shall be able to make a small gift in this way.) But the addition of adult members to our family seemed to make any cut in expenses impossible. I am glad that Jesus told us that nothing is impossible with God, for that thought encouraged me to continue to pray.

Imagine my joy when I received a twenty dollar bill awhile back. It wasn't just a twenty dollar bill to me; it was **answered prayer**. I found joy, too, in the proof of what I believed to be true: that God's arm is not shortened nor His power limited by the depression. For this gift for missions started on its way to me when every bank was closed and the depression was at its worst.

When I received that money the needs of our family had been pressing upon my attention—needs that I couldn't crowd into our salary, even with "advance figuring." Of course, God would not have us ignore nor side step the material needs of our loved ones. But I am glad that Jesus opened the way right straight through them in this statement: "Seek ye first the kingdom of God and His righteousness and **all these things shall be added unto you.**"

Present my personal needs and the cause of the Kingdom and I can give with utter abandon. Present the needs of my loved ones and the cause of the Kingdom and I can give with the same love (I believe it is an intensified love for God that gives in the face of the needs of loved ones). But it is therein that I rejoice that I can claim that promise in their behalf. For Jesus whispers in my heart, "Everything will be all right. I really meant it when I said, 'Seek ye first the Kingdom of God and His righteousness and **all these things shall be added unto you.**' I offer it as your opportunity to give in spite of all hindrances. Hasn't your own experience always proved it true?"

And my heart echoes back, "ALWAYS!"

—Renew Your Advocate To-day—

A MEDITATION

By Rev. J. M. Alford

Alone I wandered 'mong the live-oak trees;
I heard sweet voices of nature's song birds,
I felt charms of ocean's bracing breeze,
too wonderful to be expressed in words.
And meditating on His plan sublime
I wondered how man by sin degraded
Could ever in his image shine!
'Twas in this state of deep meditation
I came to admire His wondrous beauty;
The enraptured thought of his creation
Inspired within me a sense of duty,
To walk the path the saints have trod
And learn to think the thoughts of God.

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Editorial

(Continued From Page 1.)

including the Old Testament; for I don't see how I can spare it and several of my Jewish friends like Abraham, Isaiah, Ezekiel, Amos and that man who wrote the Book of Job. Do not know why he decided to keep the New Testament. It was written by Jews, too, wasn't it? Just one writer who was not a Jew, and he wasn't a German. And Jesus' mother was a lovely little Jewish woman named Mary. If he is going to adopt a new Bible why not substitute Nietzsche for the New Testament? Then it will be all German.

But before I get too far with this I suspect I had better advise that while Mussolini and Hitler are wearing their black and brown shirts we had better not tear off our own "hickory stripes" too soon. Didn't I tell you some time ago that in the Versailles Treaty the other "powers" promised Germany that they would disarm along as they had required of her? Well, they haven't done it. And take my word or not, that treaty is at the bottom of a lot of the trouble in Germany right now.

—Renew Your Advocate To-day—

OUR WEEKLY PARTY

Rev. W. W. Perry, pastor at Cotton Valley, La., in a good letter sends some renewals.

Rev. W. R. Hammontree, Amory, Miss., is attending the Vanderbilt School of Religion during April.

Rev. M. M. Black, our pastor at Woodville, Miss., sends a list of renewals for which we give thanks.

The bulletin of our church at Webb, Miss., where Rev. W. T. Phillips is pastor, indicates a going concern.

Dr. P. J. Rutledge, Millsaps College, taught a Standard Class in Worship at Aberdeen, Miss., April 23 to 28.

Dr. Geo. F. Welfeld, President of Whitworth College, recently filled the pulpit of our church at Lake Providence, La.

Rev. T. H. Dorsey is very much in demand for Commencement sermons. He recently preached for the schools at Tremont and Eupora, Miss.

Rev. W. C. Galceran, Jr., is assisting his father, Rev. W. C. Galceran, in revivals at Duncan and Alligator Churches beginning April 23rd.

Norman Bradley and John Kimball, of Jackson, Miss., were re-elected Editor and Business manager respectively of the "Purple and White," Millsaps College student publication.

"Victory of the Soul Over Death" was the subject of Rev. E. H. Cunningham's Easter sermon at our First Church, Greenwood, Miss. The evening hour was given over to an Easter cantata.

The new church at Merigold, Miss., was dedicated on April 23rd, Rev. W. W. Jones, pastor. This is one of the attractive, modern church buildings in that territory of the delta. Rev. W. R. Lott preached the sermon.

Mrs. Geo. W. Huff, widow of one of our late superannuates, living at Bogalusa, La., sends a good contribution, accompanied by prayers, to the Advocate. We are deeply grateful for this generous support and confidence.

The Holmes County Junior College Glee Club furnished the Easter Music at the evening Easter service at Lexington, Miss. The pastor, Rev. J. E. Stephens, preached a sermon that night on the subject: "Why I believe in Men."

"I enjoy reading the Advocate and I think you are giving us, in spite of its condensed form, one of the best papers of its history. I am always with you for a better Advocate and a wider circulation." Rev. S. M. Butts, Abbeville, Miss.

Mr. D. J. Crichtett, Powers & Crichtett Lumber Co., Standard, La., feels that our letter to Mr. Roosevelt commends the President a bit too strongly. He had not read the "postscript" when he wrote. We appreciate very much these letters from our readers.

"I have been a subscriber of the Advocate for about 50 years, and I could not get along without it. May it continue to prosper." Do you recognize that voice? It is Hon. D. W. Heidelberg, Shuhuta, Miss. Brother Heidelberg always has his shoulder to the Advocate wheel.

Ex-Governor Pat M. Neff of Texas, now president of Baylor University, is scheduled to deliver the Commencement Address at Whitworth College, May 23. Governor Neff enjoys wide renown, having become during the World War, a national figure in education and industry.

Rev. Percy Vaughn, our good pastor up here at Roxie, Miss., has renewed his subscription and sent good words to the Advocate. We have learned that Brother Vaughn is working off some of his surplus springtime energy by erecting some fences about his place. We enter him as the champion fence builder.

Rev. and Mrs. B. L. Sutherland received a gracious welcome at Brookhaven recently as they mingled among old friends. Brother Sutherland was in the city for a meeting of the Board of Trustees of Whitworth College. He is now presiding elder of the Jackson District, formerly having served the Brookhaven District.

Mr. J. C. H. McKinney, Ruston, La., thinks that President Roosevelt might be benefited by reading the recent editorial letter in the Advocate addressed to him. He, however, withholds complete endorsement of Mr. Roosevelt until he sufficiently proves himself, keeping in mind some former steps of the President that he feels that he cannot endorse.

Rev. and Mrs. S. N. Young, Foxworth, Miss., announce the marriage of their daughter Lois to Mr. Leo Johnson of Philadelphia, Miss. The ceremony took place at the Foxworth Methodist Church at noon, Saturday, April 8, the father of the bride officiating. Mr. Johnson is a young business man of Philadelphia, Miss., where they will make their home.

The Aberdeen District Parsonage has been made one of the most attractive homes in Aberdeen. It has a new asbestos shingle roof, the outside and inside have been painted and the rooms papered. Rev. and Mrs. T. H. Dorsey have taken personal interest in making the parsonage attractive. It is located in a very desirable residence section of the town.

"Adoption of a four point system of grading in reports to students and parents in place of the percentage basis to put emphasis on mastery of subject matter instead of grades was approved at the regular meeting of the Millsaps College faculty this week, following a report on the improvement of instruction headed by Prof. Frank C. Jenkins of the Department of Education.

Keep your eyes open for short and pointed articles on Prohibition from the pen of Dr. R. E. Smith, Dean Emeritus, Centenary College, Shreveport, La. They will probably appear under the title, "Dean Smith Says." Dr. Smith is one of our Contributing Editors. What he has to say about the Bible, Prohibition, and several other items, is a word of authority. Do not miss him.

Rev. W. F. Henderson, Sr., a noble superannuate living at Cedar Grove, La., the other day slipped a warm hand into that of the editor and left a Dollar Bill saying, "Renew my subscription." In a piece of fatherly counsel, always appreciated by this editor, he said, "Do not be

worried if your readers disagree with you. It is enough for you to know that they are reading your paper."

Attention Pastors! We are counting on you to see that each of your members is given an opportunity to subscribe to his Church paper. The religious press is an important agency in the Advancement of God's Kingdom. March 15-May 15 is the period set aside by the patronizing Conferences of the Advocate for this purpose. May we depend upon you to look after our interests in your community? Thank you.

Our church at Belzoni, Miss., Rev. S. L. Pope, pastor, had a great Holy Week service and Easter program. Good Friday was marked by "The Three Hour Service" in which a number participated, following the "Seven Words from the Cross" as the basis for the program. An interesting and commendable feature of the occasion is the fact that the business houses of the town closed for the Good Friday service.

We have just learned that Rev. H. M. Ellis, pastor at Eutaw, Ala., recently passed away. Brother Ellis was a Mississippi boy, son of the late Rev. G. R. Ellis of that Conference. Dr. Slaughter, presiding elder of the Selma District; and Dr. Marshall, presiding elder of the Greensboro District; assisted by Rev. J. V. Bennett, our pastor at Booneville, Miss., and a boyhood friend of Brother Ellis, conducted the funeral.

Rev. W. H. Lewis, Moss Point, Miss., rises to report that the work moves forward at his place. In a little personal word he invites the editor to visit him saying, "I will show you one of the prettiest churches and parsonages, and give you the opportunity to preach to one of the most attentive and appreciative congregations in the Mississippi Conference." Now that is hard to resist. We congratulate this preacher and his noble people.

I told you some time ago about the prominence the time-honored hen is to have in the World's Fair at Chicago. Old "Bossy" is going to come in for her share too. They are to play her praises with the Clavilux. Do you know what a "Clavilux" is? Now aren't you behind? Well, I don't know either. They say it is a kind of melodeon that plays with colors instead of tones. As I am no musician I'll have to ask you to turn to the article in this number, "The Clavilux and the Cow." You have heard of Gandhi and the Goat.

The March 15-May 15 "Keep the Advocate Saved" circulation campaign is fast drawing to a close. There is only two more weeks left in which to complete the task. Every Methodist should be given an opportunity to subscribe to his Conference organ. The Church needs the Advocate in its efforts to combat the many evils that secure first page prominence in the secular press. No Christian home should be without its Church paper. Every pastor and reader of the New Orleans Christian Advocate is urged to assist us in increasing the number of readers to the official organ of our three great Conferences. Advocate the Advocate.

Recently we had a letter from Rev. J. W. Faulk, our pastor at Abbeville, La., telling of the going home of his father. Down to his departure for the better world his faith remained steady and strong. Shortly following his own death his Brother Ben, to whom he had been so closely bound in the bundle of life, passed on to join him in the happy land. There was a difference of only two and a half years in their ages. The two brothers married sisters within two months of the same date and settled in less than one-half mile of each other where they reared their families. Then within sixty hours each departed for the better world.

Dr. J. Lloyd Decell, pastor of Galloway Memorial, Jackson, Miss., while in New Orleans on business, called at the Advocate office, accompanied by Rev. M. K. Miller, pastor of Grace church, Jackson. We deeply regret being out at the time.

There were some slight errors in our report of the funeral service of Rev. W. A. Hays. We learn that the following is a more correct statement. Rev. H. G. Hawkins, presiding elder of the Vicksburg District, was in charge; Rev. W. T. Griffin and Rev. J. B. Cain read the scripture lessons, Rev. W. J. Ferguson led the prayer, Dr. J. Lloyd Decell delivered the funeral address, and Revs. D. E. Vickers and C. C. Clark assisted in the committal service.

Mrs. Janie Drake Cooper, for twenty years connected with Whitworth College as dean and as wife of Dr. I. W. Cooper, is writing a pageant portraying the history of the education of women in Mississippi. The pageant will be staged by students of

Whitworth and M. S. C. W. at the 1933 session of the Mississippi Conference which will be held at Brookhaven in November. Special fitness attaches to this undertaking of Mrs. Cooper not only because of her long and happy connection with Whitworth College, the oldest woman's college in the state; but because she is the granddaughter of Dr. B. M. Drake, who was one of the first presidents of Elizabeth Academy, chartered by the Mississippi legislature in 1818, and reputed to be the first institution ever chartered for the higher education of women. In the pageant Elizabeth Academy, Whitworth College and M. S. C. W. will be linked together. Whitworth is the successor of Elizabeth Academy, and Ann Peytor Coleman, a graduate of Whitworth, founded M. S. C. W., the first tax supported college for women.

Advocate the Advocate

CONCERNING THE DEATH OF REV. W. A. HAYS

My Dear Dr. Raulins: As the only son of the late Rev. W. A. Hays, pastor of the Jefferson Street Methodist church, Natchez, Miss., who met his death tragically in a road washout near Meadville, Miss., on the night of April 13, I desire to write the Advocate and ask you to express the family's appreciation for the many kindnesses extended to us in our bereavement.

A people could not have been more thoughtful and considerate than those of my father's congregation and the citizens of Natchez. Everything possible was done by them to help us bear our sorrow, and we are deeply affected by their actions. He was most happy in his last work and his people were in love with him.

To the people of Waynesboro, where he spent five delightful years, and where his body rests, we desire to express our thanks. It was their request that he be buried there, where within a radius of 75 miles he spent all but four months of his ministry.

The large congregations which attended his funeral service in Natchez, and the one in Waynesboro, attested the high esteem in which he was held. In spite of the fact that his burial took place on Easter Sunday and many ministers could not attend, there were 35 of his associates present. Every charge he served was represented.

Having been reared in a Methodist parsonage with a Christian father and a saintly mother, I desire to state that the Methodist itinerancy offers children the best of home training.

To our family, the Methodist ministers of the Mississippi Conference are one great brotherhood, to which we can go for solace and comfort in our loss.

Before coming to a close of this letter we, also, desire to express our appreciation for the many kindnesses extended to us by Rev. J. O. Ware and the citizens of Meadville, where my father lost his life.

Our hearts are indeed grateful to Rev. H. G. Hawkins, his presiding elder; Dr. J. L. Decell, his life-long friend, and all ministers who took part in the funeral services at Natchez and Waynesboro.

We ask for the prayers of his brethren, that God's sustaining grace may be with his widow, daughter and son, and use our lives in the service we think the Rev. W. A. Hays so well represented.

In closing, I desire to pass on my father's life philosophy, with the hope that it be of great value to some reader:

"Put first things first."

Most sincerely,

RALPH HAYS.

Station A, Hattiesburg, Miss.

Advocate the Advocate

REV. J. E. CUNNINGHAM IS DEAD

We have just received word that Rev. J. E. Cunningham, a superannuate of the North Mississippi Conference, whose home was at Greenwood, Miss., passed away on Monday, April 24. A fuller statement will appear later.

Advocate the Advocate

REV. A. L. McQUEEN PASSES

Just as we were about to close our forms and go to press with this number of the Advocate we learned, through Rev. R. T. Pickett, of the death of Rev. A. L. McQueen, a local elder of the Louisiana Conference and former pastor of our church at Springfield, on Sunday, April 23.

PREACHERS' MEETING, SARDIS-GRENADE DISTRICT, APRIL 11, 1933

The group assembled at Davis Chapel Church, Sardis Charge, at 10 a.m. Devotional services were fittingly conducted by the Pastor-host, Rev. R. A. Grisham. The roll was called with each minister answering by naming a book which he had read since the last meeting. Eighteen answered to the roll call. A period of thirty minutes was given to an open discussion of, "Books That Have Helped Me, and How." A very helpful discussion was entered into by Revs. J. H. Felts, W. L. Stormont, F. H. McGee and others. The sermon at the eleven o'clock hour was delivered by Rev. W. L. Robinson. It was a message which made us search our hearts and led us to a greater desire to render more effective and sacrificial service in the Kingdom. It was a timely message.

The people of Davis Chapel served a bountiful and delicious meal to the enjoyment and appreciation of the group.

The afternoon session was opened by Rev. W. S. ("Mister") Shipman leading the devotional. First topic, "Is There Still a Need for Dogma-

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For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions, M. E. Church, South
Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

"The Preaching?" This was interestingly discussed by Rev. W. D. Bennett, followed by a group discussion. Second topic, "What Is Gospel Preaching?" Dr. J. R. Countiss led in this discussion very effectively, followed by a group discussion.

Sundry matters were attended to. The next and last meeting of the year will be Sept. 12, 1933, at Fredonia Church on the Tyro Charge.

E. L. JERNIGAN, Sec.

March 15-May 15

A WORD OF APPRECIATION

Dear Editor: Please give me space in the Advocate to express the appreciation of the Board of Missions, North Mississippi Conference, for the splendid support that the preachers have given us in the promotion of our Conference missionary work. One hundred and three preachers have offered their services for revivals, promising to give the offering made during one meeting to the Board of Missions. We have plenty of preachers available for meetings, but pastors must invite these brethren. May I suggest that we (pastors) use those who have offered their services to the Board in our meetings if possible? As you arrange a meeting place, time and preacher, notify me, that I may keep a record of this meeting. The following is a list of those who have returned their cards since the last list was published:

B. F. Hammond, T. L. Oakes, R. P. Neblet, T. B. Thrower, W. M. Langley, W. W. Hartsfield, H. E. Carter, F. H. McGee, C. A. Parks, Melville Johnson, W. F. Rogers, C. L. Rogers, N. L. Threet.
A. R. BEASLEY, Secretary.

Renew Your Advocate To-day

DR. TRUETT ON PROHIBITION

Appearing before a committee of the Texas Legislature which had under consideration a bill to repeal the prohibition law, Dr. Geo. W. Truett of Dallas said in part:

"License of the liquor traffic, in any form, is fundamentally wrong. A true prophet of God can not be silent when the moral and immoral forces meet on the great field of battle. This is a great moral question, one that goes to the very foundation of the social order. Moral forces can not sit down and see a license, high or low, in the liquor laws."

Referring to the saloon of former days, Dr. Truett said:

"I have seen its wreckage and have been in the midst of its heartbreaks in Dallas. The subtle word is being passed around that there is more drinking now than in the days of the saloon. I have seen more drunken men in Dallas on one Saturday than on all the days since the Eighteenth Amendment was written into the Constitution."

"The cry that the prohibition laws can not be enforced is the cry of the red-shirted anarchist. I don't believe men's bodies should be sold to run the government; I do not believe that women's bodies should be sold in houses of prostitution to support our schools. You build a town with blood money when you build it on immorality."

"When the American people shall be heard from, it is my conviction they will say: 'Let the Eighteenth Amendment stay where we put it.' These are days that demand unselfish patriots to lift our country out of the murky bewilderment into which it has been plunged. Soberness and the highest happiness of all our people are things worth dying for."

Renew Your Advocate To-day

SEASHORE DISTRICT CONFERENCE

The Seashore District Conference will convene at Main Street Methodist Church, Biloxi, Miss., May 4, at 9:30 a.m.

The following committees will serve during the session of the conference:

Local Preachers: W. B. Alsworth, J. C. Jackson, G. E. Allan.

Admissions and Orders: M. L. McCormick, J. D. Ellis, E. J. Coker.

Licenses to Preach: J. E. Gray, R. L. Walton, W. W. Murray.

Local preachers are expected to make oral or written reports to the District Conference and to request the renewal of their license.

Pastors of the District are urged to have their Quarterly Conference Records for examination.

Let the pastors send me and Rev. L. J. Power, Biloxi, Miss., names of their delegates.

OTTO PORTER, Presiding Elder.

March 15-May 15

COLUMBUS DISTRICT CONFERENCE

The Columbus District Conference of the North Mississippi Annual Conference will be held at Noxapater on Tuesday and Wednesday, May 9th and 10th. The opening session will begin at 9:30 on Tuesday morning. The representatives of the various Boards and other interests of the church, are invited to be present.

V. C. Curtis, Presiding Elder.

March 15-May 15

GREENWOOD DISTRICT CONFERENCE POSTPONED

The Greenwood District Conference formerly announced for April 25, 26, is changed to May 23, 24. It will meet at Itta Bena instead of Ruleville.

Renew Your Advocate To-day

NOTICE, PASTORS OF HATTIESBURG DISTRICT

Please mail to me at once the list of delegates and others elected to the district conference to be held at Euclitta, May 9, 1933.

A. JOE BEASLEY, Pastor,
R.F.D. No. 2, Vossburg, Miss.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

We have just finished holding, this week, a series of educational institutes in the Sardis-Grenada District. The meetings were arranged and called by the presiding elder, Rev. W. L. Stormont. In the four zone meetings 35 local churches were represented by over 225 workers. The entire day was given to a discussion of the question, "Why Christian Education in the Local Church?" One of the chief features of the program was the splendid address of the presiding elder at the close of the morning program. Plans were made to follow up these meetings. It is felt that these gatherings are of great value in carrying out the work of the church.

The splendid way in which the Fourth Sunday Missionary Offering is coming in is most heartening. Some churches are delinquent for the last two months, but most every one has remitted the offering. Some new churches have joined the ranks. Many others should do so. If we carry out the plans of our Board in this Conference, and if we meet the demands that are being made upon us this year, more of our churches must join in this worthy cause. This is the law and plan of the Church instigated by the General Conference. Every church should find a way to participate in this worthy cause. If you are not making your church missionary today you will not have a church tomorrow. Only missionary churches are living churches.

We have recently held a nice standard class at Durant. It was well attended and a most interesting class. We have had the leadership of the church school in this class and it will help the local church. Rev. W. B. Baker and his loyal workers are doing fine work at Durant.

Have You Done These?

Have you ordered Sunday School Day programs and made your plans to observe this day, April 30, or some other suitable day?

Have you planned to have a daily vacation church school during this

vacation in your local church or community?

Have you planned to have a Cokesbury Training Class, or Standard Training Class or school, or made any provision for training the leaders of your local church?

Are you having regular meetings of your Local Church Board of Christian Education to plan and administer the program of Christian education in your local church?

If you need help in any of these things, write to me.

Pray for us and the work.

R. G. LORD.

MISSISSIPPI CONFERENCE NOTES

The Missionary offerings for the month of March were better than February. They are still way behind last year, for which we are regretful; but the improvement is appreciated by all concerned. It looks now that our missionary offerings from the Conference will be about one-third off from last year. This is to be regretted, but should not interfere with our doing all we can for this cause. All of our work is in a plight. Help is needed on every hand. We are pressed every way we turn. Without God all is hopeless. With God we will succeed, not as we had planned, but as He has planned. Let us go forward with God.

Easter Sunday we journeyed to Pascagoula, to be with Rev. and Mrs. G. P. McKeown for a few days. Our journey was most pleasant. We had a good class in the Educational Work of the Small Church. We enjoyed this very much. We appreciated the opportunity of resting some and being away from the stress and strain of things.

We were so happy to find Brother McKeown so widely loved and highly appreciated. His ministry here at Pascagoula has been a fruitful one and his people appreciate his work. I was told by the official family that all congregations were improving and that Easter saw the largest congregation that they had ever seen in the building.

Monday we were visitors in the parsonage home at Vancleve. Brother and Mrs. McKeown and Brother Porter were also present. We surely did enjoy this visit. Mrs. Simpson makes every one feel at home and always serves such a delightful meal.

Brother Simpson is leading in one of the finest pieces of work ever undertaken in this territory. He is planning to have a Young People's Camp and a Christian Adventure Camp. He will use the Campgrounds for this effort. Certainly this will lead the way in a venture that should be most helpful to circuits, and even cities where camps are close by. I am thrilled with the prospects. When this is over I am asking him to write up all the steps so that others may have some guidance as to the way to proceed.

I do not believe I have ever seen more beautiful roses than are open now. The world is certainly a beautiful world, and with just a little help from man, how sweet and pleasant to live among beautiful roses, with their sweet faces and fragrance.

Thursday we journeyed to Quitman, where the Meridian District Conference was in session; 93 attended the district conference, besides local visitors. Resolutions commending Brother O'Neil were adopted. The Christian

Education program made a good impression. The Whitworth girls are to be commended for their gracious program.

Dr. Cowen carried me to Jackson in time for me to catch the train and get home Friday night. The entertainment of the conference was most happy. Most of us felt that we would like to linger awhile. I heard most complimentary reports of the preaching by Rev. C. C. Clark and Rev. W. C. M. Baggett.

The early reports from Sunday School Day cheered our hearts. More money has been received at this time than last year. We did not expect this.

We are exceedingly anxious that we hear from every church at this point. We are trusting that the program he given and that the people get its message. We go forward when we understand and know about the work.

Mr. D. B. Jones reports that his Sunday school, Pearl Chapel, has increased in enrollment 35, and that the attendance has moved up to 90 per cent. I call this progress indeed. I only hope that a vast host of other schools can go and do likewise. What a wonderful thing this would be indeed and in truth.

Some way we must reach the unreached.

Many plans have been tried. It takes hard work, much prayer and lots of faith. May all of us be so endowed until we will reach all needy persons.

Pray for the work and the workers.
JOHN C. CHAMBERS.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

It has come to our attention most forcibly of late that there is tremendous authority, power and responsibility vested in the Local Church Board of Christian Education, and we are wondering if it would not be well to remind the church again and again of this fact.

Does your church have a local Board of Christian Education? If not, why not? If so, does this board function as it should? Do the members of this Board realize that it is one of the major boards of the church, of importance equal to that of the board of stewards, or the board of trustees? If you will study the 13th chapter of the 1930 Discipline, you will begin to realize how great the task of the Local Church Board of Christian Education.

In the April Church School Magazine, page 203, there is a very concise and helpful article outlining the duties of the local board of Christian Education—also suggestions for the April meeting. By the way, how often does your board meet—once a year?

In relation to the work of the young people, we plead that local boards get busy and really supervise the program of Christian Education in their respective churches. The whole "new plan" (which is now almost old!) is a failure if this board does not function properly. This does not mean, of course, that the young people's division's officers have less responsibility than formerly, but merely that they should receive adult co-operation, and that their program is a vitally important part of the whole. The president of the Young People's Division is an ex-officio member of the Board, and hence is the link between it and the young people. The Young People's Division president reports quarterly to this board, on the same blank used to report to the District Director of Young People's Work and to the quarterly conference.

Again, we may plead that the local Board of Christian Education not use its authority until it is striving, at least, to meet its responsibility. The Board can be a great power for helping young people to see the bigness

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Nothing gives such quick relief from headaches, neuralgic, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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of the program of Christian Education if its members will be understanding and helpful, and will study their job.

We had hoped to have reports from every district this quarter, but to date—April 20—we have received six. We hope to have received the other two by the time you read this. We acknowledged the report of Carl Lueg last week. The others are: Mildred Townsend, for Alexandria District; Collins Lipscomb, for Baton Rouge District; Katherine Horton, for Minden District; Marjorie Haggart, for Lake Charles District, and Grace Jones for Ruston District. This is the best record thus far made this year.

Mrs. Katherine Horton reports a very fine meeting of the J. O. Y. Union of Minden District, held at Cotton Valley, April 16, with 126 present from Benton, Pleasant Valley, Cotton Valley, Heflin (newly organized, with 18 present), Bethel, and Sibley. Eleven churches reported having observed Young People's Day, with a total of \$19.61. The program was furnished by the Beginners' and Primary Departments of Cotton Valley. The May meeting will be an all-day Assembly rally at Pleasant Valley.

We have been favored with a copy of "The Pilot," official organ of the Louisville Conference Young People's organization, through Miss Marlanna Lawlor, its editor and business manager. It is a printed publication, and contains much of interest.

Can you realize that Assemblies are less than two months away? We hope you are saving your pennies and nickels against that day, and are planning to be there with flying colors. Don't forget the dates—June 13-19, the Christian Adventure Assembly; June 20-26, the Young People's Assembly.

How is your poster-making contest coming? Have you held your local contest? And your Union contest? We would like so much to hear how it is coming. We have heard of several splendid posters, and want to hear of others.

Have you thought of some special training for your intermediates? Why not include a Christian Adventure Course for them in your Daily Vacation Bible School this summer? With the school situation as it is, the children and young people are going to have a long vacation ahead of them, in which there will be ample time for things of this sort to use profitably. Also, why not an institute for your young people?

MARY SEARLES,
Conf. Director Y. P. Work.

GREW HAIR ONE INCH

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. 60c a bottle. Economy size \$1. At all druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. K, 56 W. 45th St., N. Y.

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Do you lose money and risk losing your position by being absent a few days each month? Don't do it any more. Take Lydia E. Pinkham's Tablets.

They will quickly relieve those cramps and discomforts which force you to go home. If you take them regularly they should prevent future troubles.

These tablets are chocolate coated, easy to swallow, convenient to carry. You can get a box from your druggist for 50¢. Let them help you, too.

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A Uterine Sedative

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

Louisiana

"WHODATHUNKIT"

There was once a new town mapped out and before it was named, a rich old miser was asked for a contribution. So far in excess was his generous gift of what the inhabitants imagined, one old man in surprise said, "Who'd a thunk it," and the town was ever after called "Whodathunkit."

This seems to us a most appropriate name for our twenty-third annual session of the Woman's Missionary Society of Louisiana, for first of all it had to be postponed for two weeks and coming just previous to Easter which is a busy time with all the churches. Then there came the Bank Moratorium which affected personal and Missionary finances and there was a general "tale of woe" and the members did not feel in the proper frame of mind to hold a Conference. Another reason was that it became necessary to crowd into two short days all of the business of the year, the plans, promotions, and the spiritual uplift. Pessimism reigned supreme and everywhere one heard "there won't be fifty delegates." However, it was decided to go on with the Conference and the Monroe people cordially threw open their doors and made ready. Much to our surprise there were 167 delegates registered and every officer and District Secretary, 22 in number, a larger delegation than we have had in years. Moreover, there was a larger number of visitors. In fact, the Monroe church was crowded at every service and the evening session had to be held in a large School Auditorium where there was not an empty seat, for the beautiful pageant Tuesday evening.

Was it worthwhile? Ask those who attended. Thanks to fine executives like Mrs. Sexton and Mrs. Ledbetter, while every moment was filled from 8:30 a.m. to 10 p.m., so well was the work planned and timed, everything went on like clockwork, and there seemed no rush and excitement. As for the inspiration, it was all in a nut shell, but oh how wonderful it was. To hear what the Districts have accomplished in spite of hard times, through their secretaries, to listen to Miss Hooper, one of her co-workers, (who, by the way, is one of our own Louisiana girls), and to the little girl who has a scholarship at McDonnell Wesley House; to laugh and cry with Miss Stroup over a sample of one of her busy days at St. Mark's; to have Dr. Scott, pastor of the Monroe church, to tell us in his eloquent way

what it means to be a burning and a shining light, and to have our own sunny, happy Julia Reid with us to tell of her work in Cuba, and to know, through Miss Mary Freeman, the work of Jubilee Inn were enough to make us glad to have been there. When we say that "the half has never been told" for ours was the great privilege to have that wonderful woman, Mary Culler White, speak to us several times, and that was worth the entire Conference. So rich with experience, having spent 32 years in China, so full of enthusiasm, so humorous, so gracious, so friendly, so bright, so filled with the Holy Spirit—there is only one Mary Culler White, and we had her and every soul who attended the Conference is singing peons of joy. In the store house of our Memory, this Conference will ever stand out as the transfiguration must have stood out to Peter, James, and John, and we say with them, "Master it was good to be there."

Mrs. George S. Brown,
State Recording Secretary.

The meeting of Zone No. 3 of the Monroe District, was held at Winnboro, at the church. The auditorium was prettily decorated for the occasion.

Mrs. Prickett, zone leader, presided. The meeting was opened with a hymn, "Lead On, O King Eternal," and followed with prayer by Rev. H. W. Rickey. Mrs. Prickett chose "Missions" as the topic of the program. Rev. White, of Wisner, gave the devotional, Acts 11th chapter, as scripture, and made a most enlightening comment; then Mrs. Jack Givens and Florence Diamond rendered beautifully a vocal duet. The leader conducted a quiz on Missionaries and Deaconesses. The secretary read a most interesting letter from one of our missionaries in China.

Mrs. Metcalf, in her talk, urged societies to bring up Standard of Excellence. At this time, the Young Woman's Society presented a splendid playlet entitled "The Land of Mission Study." Mrs. Hatch showed very interesting exhibits from Africa. The reports of each society were made and the program was closed with the benediction by Rev. Mr. Cain, after which the guests were invited to the lower floor for a delightful social hour. The tea table was a picture of loveliness as the guests were served the delectable plate luncheon featuring the yellow and green color theme.

During this hour two vocal selections were beautifully rendered, a trio, "The End of a Perfect Day," by Misses Taliaferro and Harrison, was dedicated to Mrs. H. W. Rickey, and a solo, "Down by the Old Mill Stream," by Mrs. Jack Givens, was dedicated to Mrs. W. M. Gulre.

There was a splendid attendance and Gilbert W. M. S. extended the invitation for the next meeting.

• • •

Zone No. 5, New Orleans District, held its regular quarterly meeting at Franklin, with fifty members and ten visitors present.

The meeting opened with a hymn. The devotional was led by Mrs. Nuttall, of Bayou Blue.

Miss Hooper was then led on to tell what was done with the Week of Prayer money. This is being used for repairs on the school and building of needed rooms at MacDonell.

Mrs. Helius Martin, of Houma, who has charge of thirteen small children in Hope Cottage, gave a talk. She



Unusually Good

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

told of the work being done among the Indians.

Mrs. Brumby, of Franklin, rendered a lovely organ solo.

Mrs. Harper, of Minden, gave a short talk on the work there.

Mrs. Seldel, of Baldwin, spoke on the World Outlook—what it meant to her and why it's name was changed.

Mrs. Pharr read a poem by Lucy Wright Meyer, entitled "The Mother." Mrs. Brumby gave another organ solo.

Each officer was called upon to tell the duties of their office, which was responded to very nicely.

Another hymn was sung and Brother Wier dismissed, after which all proceeded to the home of Mrs. Jim Peterman and participated in a very delicious lunch.

THE CLAVILUX AND THE COW

The Clavilux, or Color Organ, an innovation of sensational importance in the show world, will provide one of the striking features of the exhibit of the dairy industry at Chicago's 1933 World's Fair—A Century of Progress Exposition.

This unique instrument, which plays on color as a musical organ plays on tones, will be installed in a cyclorama amphitheatre in the Dairy Building by Thomas Wilfrid, its inventor, who will personally direct its operation.

In the cyclorama amphitheatre, which is the central feature of the Dairy Building, spectators will face a screen ninety feet long and forty feet high. From projectors above, streams of color flow over the screen in masses, shades, blendings, sudden oppositions of different colors, now in pastel tones, then in clashes of startling contrast.

The Clavilux, in combination with music, pictures and voice, will be used in a pageant drama, "The Foster Mother of Man," the story of man's dependence on his cow. The music will be that of one of the greatest symphony orchestras in America. The Color Organ effects will be synchronized to play over the pictorial effects of a series of episodes.

Five episodes will be dramatized. The first will depict primitive man and the worship of the cow. The second will be the coming of the cow to the Plymouth colony of the Pilgrims. The story continues with trail makers crossing the great plains, with faithful milk cows following the covered wagons. America today will be the fourth episode, with the scene showing how the beneficent products of the dairy are distributed by modern facilities, science sanitation and refrigeration in their variety of products essential to the vitality and strength of the race.

The final episode will be "The Perfect Family," illustrating the value of dairy products and a climax with colorful effects built up by the Clavilux. The pageant-drama will require seven to eight minutes to present.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS

WHEREAS, God in his infinite wisdom has removed from the roll of the missionary society to be placed on the roll triumphant the name of our beloved Mrs. H. C. Richardson, and WHEREAS, she has been faithful to her church and all its teachings, and helpful to the membership.

THEREFORE BE IT RESOLVED by the members of the Methodist Missionary Society of Franklinton;

I That we have suffered a great loss in the death of Mrs. Richardson who was a faithful and devoted member and who has been helpful to us through a life worthy of example in its purity, honor, truth, faith and hope. Her cheerful manner and smiling countenance told to the world in unmistakable tones of life at peace with God. She is sadly missed.

II That a copy of these resolutions be recorded in the minutes, that a copy be sent to the Christian Advocate, a copy to the Era-Leader, a copy to her sister, Mrs. M. C. Poole, and a copy to the family.

Committee:

MRS. H. P. MAGEE.
MRS. O. H. CARTER.

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A FLOWER TO THE LIVING

On Sunday morning, April 9, during the closing exercises of our Sunday school, an elderly man walked into the auditorium, and I thought I knew him, having remembered seeing him one time before. I was not mistaken. He was the oldest living member of the North Mississippi Conference—Rev. J. J. Brooks.

He was in Jackson for a meeting of a fraternal order and to hear Dr. H. C. Morrison, who at the time was engaged in a revival at Galloway Memorial Church. "Much water" (rain) kept him from Galloway Memorial this Sunday morning service, so he was asked by the pastor to speak to the people, and "did he speak!" What a voice! How he moved the people to tears! Three men had just testified to have been converted since Conference, and how these men drank in his words, with others, both young and old. He spoke of quitting, as his time was up, but he was asked to continue, and continue he did; and the people assembled at the "youngest and growingest" church in Jackson (Glerdale) Sunday morning, April 9, 1933, will long remember this venerable patriarch and proclaimer of good news.

As a pastor and brother, I wanted to lay this trophy at the feet of this older brother of mine, for his services cannot be evaluated in earthly terms. One man at the altar the next service, who has recently been converted, praying for his brother-man to be converted, was heard to say in his prayer: "Lord, keep me through life that I may be able to have the experience in old age as the man who spoke to us this morning."

God bless you, Brother Brooks, and preserve your spirit, soul, and body blameless unto the coming of our Lord and Saviour, Jesus Christ. "Faithful is He that calleth you, who also will do it."

Happier than ever.

J. A. WELLS.

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IMPORTANT---READ

Business throughout the nation was at a standstill during the recent bank holiday proclaimed by President Roosevelt immediately following his inaugural. This could hardly have been otherwise.

Many banks, however, have since re-opened and are conducting a normal business, and each day finds scores of others doing likewise.

Through it all the Advocate has continued its weekly visits to your homes, despite the fact that collections were not forthcoming. To do this means that pay rolls must be met as usual in order to keep the presses going.

More than 2,000 of our friends have allowed their subscriptions to expire, thus cutting our normal receipts better than \$3,500. It is to these good friends of the Advocate that we call for immediate co-operation, and urge that each one forward us by return mail the small amount of \$1.50 which will renew your church paper for another year. It amounts to less than three cents per week.

This is no time to call a halt. The Church was never more in need of the Religious Press than it is today. No Christian home should be without its Church paper.

Don't put it off any longer. Send in your renewal today. The label on your paper tells the tale. If it reads April, 1933, or any date prior thereto, your subscription has expired and \$1.50 should be forwarded to our office to cover a year's renewal. Send money order wherever possible. Thank you.

SMOKING ON TRAINS

It is gratifying to learn that a poll of fifty thousand passengers on a certain Eastern railroad showed that seventy-six per cent favored the present system used in practically all trains of having non-smoking as well as smoking cars. Only eight per cent favored smoking in all cars. The non-smoking travelers of today frequently have to endure vicarious smoking on both trains and busses. But the fact remains that however "free" the offenders may feel when they smoke in a non-smoking car, they cannot escape the censure which is given to those who deliberately put their own pleasure above the comfort of their neighbors. Such lack of consideration used to be a sign of ill breeding. Perhaps it still is.—Nashville Advocate.

THE WORLD NEEDS A NEW START

By Dr. L. B. Weigle

The world needs a new start. If men had begun back in the days of Moses to throw money into the sea at the rate of one dollar in each second, sixty dollars a minute, and that process of waste had been kept up continuously for twenty-four hours a day for three hundred and sixty-five days in each year up to the present moment, there would have been thrown away less than one-half of the direct cost of the World War of 1914-1918. We could go on throwing away money at that rate for 3,500 years longer before the total waste would equal that cost. Beneath all issues concerning capitalistic institutions, technological unemployment and the equating of production and distribu-

tion there abides as the primary reason for the world's desperate plight the colossal waste of its resources in the World War. It is an open question whether mankind can endure; it seems certain that it cannot survive another such catastrophe.

Yet everywhere the nations are persisting the old diplomacy of retaliation—eye for eye, tooth for tooth, pound for pound, dollar for dollar. Everywhere new tariff barriers are rising which prevent the interchange of goods and threaten the peace of the world. Everywhere rulers and legislative assemblies loudly proclaim their devotion to peace, yet are preparing for war on a scale greater than ever before contemplated. The representatives of the nations meet for conference on the reduction of armaments in a spirit of mutual suspicion, propose minor adjustments with a great show of concession, and part with nothing accomplished.

We shall never get a new start until one of the great nations has courage enough, intelligence enough, and good will enough to break the vicious circle of distrust, rivalry, fear, and mounting armaments in which the peoples of the world are now caught. Many of us have hoped that that nation might be America. Can we not, strong as we are in resources and in position, fair-minded and generous as

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we wish to be, cease basing our relations with other nations upon the principle of retaliation? Can we not deal with other peoples as we would have them deal with us? If mankind is to escape the ruin that threatens it, the diplomacy of today and tomorrow must take more seriously the principles of the Sermon on the Mount.

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Christian Advocate

NEW ORLEANS

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D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MAY 4, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

WELL, THEY'VE DONE IT. "The Houston expedition today flew over Mount Everest, the highest mountain in the world."

There the old mountain, about six miles high, has been standing for all these centuries. Party after party has been organized and fitted out for the climb, but they have all been turned back, and Everest has kept her secret. Even aeroplanes, thus far, had not scaled her peak. Almost every other impossible thing, South Pole, North Pole, across the Atlantic by air, around the world by air, radio, and so forth, had been done.

When those seeking her heights at great peril to themselves have been asked why they wished to climb Everest they have mumbled something about discoveries that might be valuable. But nobody took any too seriously these explanations. The real answer was, "Everest has not been scaled, and she just stands there daring us to do it. We must call her hand. We won't be bluffed." It was something that had not been done.

What are we to do now with Mount Everest conquered? To what can the adventurer turn his genius and attention? Life will shortly become dull. Geographically and horizontally, we seem to have reached the limit.

I propose a few Mount Everests in the perpendicular and spiritual realm. These will require just a bit more of genius, sacrifice and daring. It will require social and moral engineering. One of these peaks is International Relations. It still hides its head among the clouds of prejudice and ill-will and hate. But those marked by these ailments are at once disqualified for the climb. And there is the peak of Race Prejudice. Have you seen it? Doesn't it tower? And there is the old peak of friendly and co-operative relations in Industry. Pretty steep all of them. But they challenge as did Mount Everest.

Let us organize some parties and set out. What if we don't get to the top? We can open a path part of the way, so that those coming can find the way a little more readily.

With my eyes I followed the path of One whose feet were turned toward these heights. On the way was a Cross. He would not turn back. With Him as guide none of these shall be too great for us.

MR. ROOSEVELT SEEMS to be keeping "open house" for European premiers. Papers said he received Mr. MacDonald on the "front porch" and bade him a friendly farewell from the same place. Now this front porch hospitality is a great thing. It is genuinely American. You don't have to put on short breeches and a wig to come

in and see our President. Seems these boys don't even have to wait in line very long. Just hitch your horse at the gate, come right in, sit down and make yourself at home. I'll be out in a minute and we'll talk things over. Glad to see you, neighbor MacDonald, John Bull. Heh, Daughter, he brought his little girl with him. Come out and meet her. You two can play together while her dad and I talk over things.

Next comes Herriot from France. Right on the same front porch he'll be received, war debts or no war debts. What are war debts between friends? And there will be a great line of them coming over. For we are beginning to take intelligently and happily this job of turning our little world into a friendly community.

This is the way Mr. Roosevelt inaugurates his "good neighbor foreign policy." Can you beat it?

Vice President Marshall issued the sage council that "What America needs is a good five-cent cigar." Well, I am issuing the suggestion that what about all the nations need now is to look into the mirror, take a big laugh, sit down on the "front porch" and talk things over. Our soberness is too serious, or vice versa. This poker face business is not good for us even as nations. Let us extend the front porch policy and the front porch. It might work in industry and a few other things. Folks that sit on the front porch and talk together will not be trying to scratch out each other's eyes. And we just can't afford to tear up our clothes anyway. It's not sensible nor funny.

Mr. Roosevelt, tell all those fellows to come on over. Let's have a game on the old sand lot.

* * *

STEADY, MY PRESBYTERIAN BRETHREN. None of us quite knows what to do with heretics. They used to burn them. They make good lights, many of them. We have continued to follow their trails. But putting up with them now is much more difficult than building monuments to them later.

I notice that you are having some difficulty in keeping your great missionary, Pearl S. Buck, author of "Good Earth," classified.

Just what is the value of creeds? How did it happen that we got one big enough to house our Lord forever? And how we ever become big enough fully to comprehend so great an one as the Christ? Is there no more truth to break forth from his face? Is Gamaliel's counsel out of date?

According to reports there is little doubt that Mrs. Buck fails to phrase her faith

as some of her fellow-Presbyterians do. It is a problem of being able to deal with her case by a "Christian method." Certainly no other method should be attempted, and Mrs. Buck should be entirely satisfied with that method.

Maybe Mrs. Buck believes as much as the rest of us, maybe some more than some of us. Shall we require that she express it just as we do?

Let us try to find the "Christian method" of dealing with our heretics. We owe them a very great deal. Jesus did not fit into the scheme of the Jewish Church. The Council at Jerusalem had sore trouble in finding the "Christian method" of dealing with Paul. He was hard to classify. Martin Luther would not "stay put." We speak kindly of him now. John Wesley was not cut to pattern. He was too low and too high for the Church of England. But some of them are now found writing books about him in which they say many great things for him. And some of them, behind their hands, whisper that he "died a member of the Church of England."

We would not mention the last three as being in a class with Jesus. He just made their class possible, it seems.

Let us learn the Christian method of dealing with our heretics. We may need them.

* * *

"I'M GONA TELL ROOSEVELT ON YOU," is what the Young Men's Business Club is saying to some women down here in New Orleans. The other day these women got up a big party about disarmament and peace. They are getting up a lot of names on a petition to present to the President in keeping with our pledged word that we will no longer resort to war as international policy. The party was a big success. People are still talking about it, including the Young Men's Business Club.

When the Club got together it had to "take cognizance" of that peace party. (It must have been a success. If not, why notice it?)

But in a time and in a country where the President appoints a woman to his Cabinet and sends another off to represent us in Denmark, we men are going to have to take some new soundings. We didn't use to be afraid of women. Well, our language was not so strong "when mother was around." That was different.

The young business man at his club meeting rose to the occasion and met the issue by solemnly saying that, by virtue of the authority vested in him, it was "his opinion" that much of this propaganda upon which these women were feeding was the bane of foreign powers who have

(Continued on Fourth Page)

THE RENAISSANCE OF ASIA

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones. Having heard them she wished to share them with her friends who are readers of the Advocate. Editor.)

Dr. Truett, the presiding officer, has just said that this is one of the most important moments of human history. There is an undertone, a something about to happen. Some of us hope it is going to be a great spiritual awakening throughout the world. There is an upsurging, an uprising of spirit, an expectancy, a feeling that we cannot go on as we have been going.

I know that every age considers itself an age of transition. Some one has said that as Adam and Eve left the Garden of Eden, he remarked to his companion, "This is an age of transition." The oldest bit of writing in the world is in a museum in Constantinople and it declares, "Alas! times are not what they used to be; the children no longer obey their parents and every one wants to write a book." So each age concentrates upon itself, but we feel today that there is some difference here. We hope and pray that life will never settle back again to the old molds. Changes are taking place in the West and at a more rapid pace in the East. One is almost terrified as he sees the rapidity with which tremendous changes are going on in India and China.

It is interesting to see the parallels between what took place in Europe and what is taking place now in Asia. Europe was for a number of years under the sway of influences that were unprogressive, static, but at the close of that period came the movement of the new birth of the mind, the Renaissance, the turning of the mind from tradition toward the facts of life, an entirely new birth. As man turned toward the facts, this new intellectual liberty produced revolution, precipitated it in every single department of life, and the end is not yet! We are still under the tremendous hurst of freedom that has come with that change of mind. With it, the scientific age was born and with the scientific age came the age of power that today is beginning to terrify us and we wonder whether we own the thing or it has us. But there is tremendous power that has been put in our hands. Out of this tremendous hurst of power, another movement was formed.

Man began to feel that he must have something deeper than this tremendous power, he must have inner character; so they turned back to the resources of religion. They went to the pages of the New Testament to rediscover the personality of Christ and as they stood face to face with Him, a new movement was born, the Reformation. It was deeper than the intellectual reformation, this turning of the West back to the pages of the New Testament. There was a fresh regeneration, a great impulse that went through the heart of Western civilization that made for stability of character, its cleansing and renewal. What has happened in the West practically all rests on these two great movements. The tragedy in the West is that the Renaissance has outrun the Reformation. We have more knowledge than we have character to handle that knowledge and so today, the task of the West is simple but profound; it is to bring up this inner reformation of spirit and let it parallel this renaissance of the mind and so men are turning back today in thought, terrified, as it were, at what is happening in this machine age asking the question, "Has religion sufficient resources for a time like this, so that we can be renewed in character and have enough stability of spirit to hold up this tremendous structure we built up in the age of the freedom of the mind?" If that can happen, we feel this civilization may be saved. We looked over the brink of the abyss during the last war and today we feel if we ever get back to it again, we may topple over and with it our whole civilization.

When we turn to the East we find parallel movements taking place. The East for a thousand years has been under the sway of very ancient civilizations. When your fathers and mine were wandering over Europe semi-savages, the people of China were living in luxury and enlightenment. The slaves from Britain in the marketplace of Rome were styled the stupidest and ugliest of them all. The Britons were said to be eaters of human flesh by preference. In the fourth century, the Indians and Chinese were a cultured, philosophical, civilized people. H. G. Wells says that in the sixth century, China extended from Persia and the Caspian Sea clear to the Pacific Ocean and she was the best and most

enlightened and the happiest nation on earth. When the first envoys of the West went to China from Portugal, they were kept three days and taught etiquette before they could be taken into the presence of the Emperor, for China looked on them as barbarians. When King George III. sent an envoy to China, the Emperor of China sent back this word: "I can't quite understand why you want to begin relations with us for we have no necessity for any such relations, as we have everything within our own civilization. You must be very lonely in your little island so far away from civilization. The only hope for your country is to come under the sovereignty of China." You are in no position to deal with China unless this statement no longer sounds absurd. We are dealing with a very ancient culture and it should cleanse us from all complexities and patronage.

Along about the sixteenth century the West began to trade with China and China and the East began to drop back. Her civilizations have been clamped and caught. The Renaissance is in full swing across Asia in every single department of life. They are having five revolutions at one time. There is an intellectual turning from traditionalism toward the facts of life, an economic turning from the tool system to modern industrial competition, a social turning from family to State. Governments might come and go but China's was founded on the family and went on forever. Her life has a persistence far deeper than any other civilization perhaps, but she is shifting it now from the family and life is gathered around the unit of the State.

Life in India has been founded on the caste and in the process of shifting it has gone from the caste to the State. I was in Benares and I saw a new temple, a new object of worship, a great relief map of India made of Italian marble, costing 100,000 rupees. The object of worship was just the motherland. The rise of Nationalism is the driving thing that is determining the future. In China the temples are largely deserted, but there is a new verve. I climbed up long steps at the place of worship of Sun Yat Sen, the George Washington of China. Immediately a soldier is at my side, saying, "Don't lean against that; it is disrespectful." I could not lean against even a parapet in the presence of this new thing called Nationalism.

There is a revolution where they are shifting the center of authority from the person of the Emperor to the will of the people. They have a story that the Emperor stood under the canopy of Heaven and once a year gave account of his ruling to Heaven, but was accountable only to Heaven and not to man. That has been swept away and China begins to found her life upon the consent of four hundred and fifty millions of people, obviously a difficult transition. It has seemed to bring chaos, but remember that we ourselves in the evolution of our Nation, were a long time achieving unity; the Thirteen Colonies were suspicious of one another and there came a moment when it seemed our Nation was going to split in twain and become a permanently divided people. If we came through this struggle with a smaller unit, will not China which is larger, with a vast population, many of them still illiterate, do the same? If China does not achieve unity in twenty-one years, let us not be impatient. The fact that they have held together so long is proof to my mind that they will achieve unity.

The most serious revolution is the moral and spiritual one. Under the acids of this new thinking the old civilizations are being dissolved and China is facing today tremendous kaleidoscopic changes without the inner certainty and the stability that comes through vital religion. There is the tragedy. The old things have lost their grip and power and the whole thing rests back on that subtle thing called character, life, civilization, an imponderable thing. I was in one place in Asia where two great cities were close to each other without a road between them. The road was necessary and the people demanded that they have it. The Government taxed the people to get the road and the money was put in the hands of an engineer, but the road was never built; he put the money in his pocket. He had the intelligence, the money, the command of the people and the Government, every thing except one—character, and without character the road could not be built. Can you build a nation without character? Neither in the East nor in the West. In China the Yellow River is diked. The dikes were weak. The Government put money in the hands of an engineer to dike the river. Instead of putting it into the dike, he put the greater part of it into his own pocket. The floods arose, the dikes broke and a million people perished because of the dishonesty of this man. Did the dike break or his character? The one thing that stood between them and ruin was character. The Chinese

as business people have been very honest; their codes of morality have kept them honest. I was talking to an Indian merchant who said: "when I go to the Chinese and ask them to make something beautiful even though it may not last or be very serviceable, he will say, 'it is against our code of morality; I can't do that.' I go to a Japanese and ask the same thing and he says, 'yes, certainly.'" As business men the Japanese are not so honest but as officials they are. The Chinese as business men are honest, but as officers, not. The system in Manchuria is to give positions without salary and they are supposed to get enough out of the position to pay them. The man in power does not know how long he is going to be in power and the consequence is he lays up as much as he can possibly get in as short a time as possible. In one province the taxes had been collected six years in advance. I repeated this statement before a great Chinese audience and one man said "did you say six years? In our province they are collected thirty-five years in advance. The people are bringing in their deeds and saying 'take the deeds.' We cannot keep the land under such as this."

I do not say this in a spirit of criticism, for I remember I have lived in a land where the government of Chicago has existed and I doubt if I go farther South, whether I shall find ideal conditions there. The simple difficulty in China now is that, due to dishonesty of officials in the Government, confidence has been broken and the life of the people is paralyzed. One Governor of a province said to a friend of mine, "for the re-making of my province I need two things, money and men who will honestly spend that money. I can get the first but I cannot get the second," and turning to my friend who is a missionary, "can you produce them? If you can produce them, we can re-make the province."

That was the simple truth. In one province there was tremendous advance. I said "what is the secret of the progress here, with 12,000 miles of telephone lines through the country in two years, \$10,000,000 for flood prevention and relief and hundreds of miles of good roads. There is real progress here." The answer was, "Don't you understand that at the head of the construction is a man of character, a simple Christian man, and every dollar that goes through his hands is expended for the thing for which it was given. His character is holding up the situation." I don't, for a moment, like to say these things but I remarked to my Chinese friends in China, my colleagues, "Do I dare say these things?" They answered, "If you don't say them, you are no friend of China. We are in a desperate situation; we can no longer discuss things politely; we have to go to the center."

(To be continued next week)

—Renew Your Advocate To-day—

HUMANITY'S HEROIC HOPE

There remains a great expectation of eternal life, the ancient, high, heroic faith of humanity. Today it is not simply a wistful yearning, but an eager, insistent longing for reunion with those torn from us. And not with them only, but with all those who left us in the long ago, taking our hearts with them when they went away. Is faith a dream? Nay, but the lack of it is the dream, and failing it all the lore of life is but a tale told by an idiot. Aspiration is not mocked; God is not the God of the dead, but of those who are alive forevermore. He is as young as the dawn, and as hopeful, and as ready for new adventure. He who filled our hearts with the hauntings of and eternal tomorrow will not leave us in the dust. He is Life; He is Love, He is Joy, and His immortality is stamped, as His signature, upon all that He has made. In Him we live here and hereafter, and because He lives we shall live also, deathless as our Father is deathless:—

"Lord, where Thou art our happy dead must be;
Unpierced as yet the Sacramental Mist,
But we are nearest them when nearest Thee
In solemn Eucharist.

"Lord, we crave for those gone home to Thee,
For those who made our earthly homes so fair;
How little may we know, how little see,
Only that Thou art there.

"Dear hands, unclasped from ours, are clasping
Thine,
Thou holdest us forever in Thy heart;
So close the one Communion—are we
In every truth apart?

"Lord, where Thou art our blessed dead must be,
And if with Thee, what then their boundless
bliss!

Till Faith is sight, and Hope reality,
Love's anchorage is this!"

—J. F. Newton, in Pacific Methodist Advocate.

FROM THE PELICAN PINES

By Dr. S. A. Steel

If I live till July, I will have been a Methodist preacher 67 years. During that long time I have been preaching patience under affliction; but let me tell you, it is one thing to preach and another thing to practice what you preach. I have had my full share of trials in this life, but I think the greatest trial I have had to bear is the affliction I am suffering now, that of inaction, just to lie still. I have lived a very active life; and to have all the wheels suddenly stop is a trial hard to bear. But all at once my whole body seemed to go to sleep. The doctor put me in bed, stuck a needle in my arms and legs and body to see if I was alive, I suppose, said I must "stay put," and that's that. I am better, and slowly improving. I can write on my typewriter with difficulty, and so far have managed to send my weekly article, entitled "Creole Gumbo," to the Sunday Memphis Commercial Appeal. I'll keep making that literary soup for my readers as long as I can. The number tomorrow will be 350, so you see I have been making that soup a good while. One thing that cheers this indolent period is the numerous kind letters I receive from readers of my Creole Gumbo. So far I discover nothing the matter with my brain; but in that opinion, some of my readers might not agree. Raulins, did you know that the bushes are full of cranks? Some send me to perdition because I won't hate the Catholics, as if a man as old as I am could afford to hate anybody. Some think I am an apostate because I don't believe the "prophecy" of the pyramids, and expect Jesus to come in the clouds in 1936. Some think I either never was converted, or have fallen from grace, because I do not believe in the literal inspiration of the Bible. "But wisdom is justified of her children." I enjoy the Advocate and don't see how any true Methodist can get along without it.

Mansfield, La.

—Advocate the Advocate—

WILL IT WORK?

Is it possible to have a constructive, district-wide program of Christian Education? Can the presiding elder put on a worthwhile program of Christian Education in his district? Well, there is one elder who is making a splendid start in this direction. He is none other than Walter L. Stormont of the Sardis-Grenada District of the North Mississippi Conference.

This elder is using the wise policy which has been used so long by the Woman's Missionary Society; the policy of taking your message out there to the people. This district was divided into four zones and a meeting place was selected which would be near the center of the zone. Then in co-operation with Rev. R. G. Lord, Rev. J. E. Stephens and Rev. Roy Grisham, Brother Stormont planned a program for these meetings. These other brethren are charged with the responsibility of promoting Christian Education in the Conference and in this District. So there was team-work to begin with. The purpose of this program was to give information and inspiration. These brethren went on the assumption that the average church member knows very little about the program of Christian Education and they were right in this assumption.

Will the folks attend these meetings and are they interested? You should have been there if you have been a doubting Thomas. They were there from Dan to Beersheba. This is a busy time of the year for farmers and one of these zones does not cover a very large territory. But at two of these meetings, one in each zone, we had about 175 people present. And were they interested? They sat there and listened to those fellows talk all day at each meeting. The only fellow who went to sleep was Frank McGee and he is a preacher. Of course he was not there to learn, he already knows it. I have never seen keener interest manifested in a church program than was shown in these meetings.

There is to be a follow-up meeting in each zone some time in September. It is the purpose of the presiding elder to find out whether or not the folks got the information and the inspiration. He is going to test the value of this program by its fruits. At the fall meeting we will discuss the results of our training schools and our revival meetings. This is the program of our church and our presiding elder proposes to give it a chance and see if it will work.

There were a great many encouraging features in this program. In the first place there was not a discouraging note sounded. All were optimistic. Another thing was the fine spirit of co-operation.

There was every evidence of harmonious team-work. Then we discovered that it is possible for an elder to carry more than one sermon around with him. This elder preached a different sermon each day and they got better all the time. It was good to be in these meetings. All of us thanked God and took courage.

The two zone meetings which I am writing about were held at Fountainhead church on the Byhalia Charge and Love on the Coldwater Charge. Words fail me when I try to express the hospitality which we received at each of these places.

WM. L. ROBINSON,

Chairman Zones 1 and 2.

—Advocate the Advocate—

SAFETY SIGNALS

By Rev. S. J. Davies

Dr. R. E. Smith, dean emeritus of Centenary College, author, preacher, teacher, gave the congregation of our First Methodist Church an interesting and instructive sermon on Palm Sunday. The gist of his discourse was the spirit of our Lord as His sympathetic heart in prophetic vision, saw the doom of Jerusalem. For he wept while the crowd shouted hosannas and sang alleluias. Then I thought of the lesson the world has taken so long to learn, the lesson of victory through sacrifice. "Weeping may endure for the night, but joy cometh with the morning." The glory of life lies not in its climaxes, but rather in lowly field of sacrificial service. And is not this the via crucis, the way of the cross, the real road to victory, for out of seeming defeat the blessed Christ trod this weary way and entered into His glory. Palms and hosannahs in our poor human life oftentimes are followed by Gethsemanes and tears. It is so ordained, and, as a great American said, in dying, "It is God's way and best." Martyrs for righteousness, from Stephen to McKinley, are not only immortal witnesses of truth, but teach us lessons that lift humanity to loftier heights and inspire the race to nobler deeds, than the poor routine of life merely for its living. Then, after all, praise is sweeter and bears a deeper meaning when, like that of the Blessed One, it is bedewed with tears.

* * *

What strange spirit has taken hold upon much of our modern preaching? Many, for they are not a few, refer to Jesus, the Son of God, as the Galilean peasant, the carpenter of Nazareth, and fail to speak of His deity, His Lordship, and the supreme majesty, unique spiritual power and effulgent glory of the Christ. Nowhere in the New Testament, so far as I know, and I have studied this book through the years, are the terms Galilean and carpenter applied to Him except by way of derision or in attempts to lower or make common His divine power and ministry. Now, I know the artful trade of carpenter. My father was a carpenter before he ever entered the ministry, and I have no false prejudice against that large body of toilers known as peasants. But it takes something more than a carpenter or a peasant to save men from sin and transform their lives. A divine Christ is the world's need today as it ever was and will be. The message of salvation comes from the Son of God, the true Messiah, and He left forever His workshop in Nazareth when He went on His glad mission of saving a world. And now unto Him be honor and glory and majesty and power now and forever. Amen.

628 Kings Highway, Shreveport, La.

—Renew Your Advocate To-day—

POETICAL THOUGHTS

By Mrs. George S. Brown

A merry heart maketh a cheerful countenance.
Proverbs 15:13.

"GOOD MORNING, Brother Sunshine,
Good Morning Sister Song;
I beg your humble pardon
If you've waited very long.
I thought I heard you rapping.
To shut you out were sin;
My heart is standing open.
Wont you walk right in?"

Good Morning, Brother Gladness;
Good Morn'ng, Sister Smile;
They told me you were coming,
So I waited on awhile.
I'm lonesome here without you,
A weary while it's been;
My heart is standing open,
Won't you walk right in?"

If anybody has the "grumps" today, I am thinking just the reading of those cherry little rhymes will chase away the blues and bring Brother Sunshine and Sister Song right into their hearts. We all have our ups and downs and life can not run along in pleasant places all the time but the real test of our character is in forcing the smile to our lips and looking pleasant in spite of pain or sorrow. If we count our blessings we will all see that the sun shines far more often than the clouds appear. Let's drive away old Brother Gloom and Sister Blues for they never help us or any one else. If we let them into our hearts we get no comfort in our sorrow and surely we give none to others for we can not give of what we have not. If the smiles wont come because the heartache is so heavy, look at those who are happy and soon you will be smiling with them. That is what we want to do—forget ourselves. If we could all only do that! If that conspicuous person could be forced into oblivion, then we would see so much about and around us that before we knew it the joy would be with us to stay. We would greet Brother Gladness and Sister Song, then obey the Scriptural injunction, "Rejoice with those who rejoice."

—March 15-May 15—

MERIDIAN DISTRICT CONFERENCE

The Meridian District Conference of the Mississippi Annual Conference, M. E. Church, South, was called to order in the Methodist church at Quitman, Miss., at nine o'clock a. m. April 22, 1933. Rev. T. J. O'Neil, presiding elder called the Conference to order, conducted the devotional service, after which the roll was called and Rev. W. J. Dawson was elected secretary and Rev. O. H. Scott assistant secretary.

Matters of connectional interest were reported on as follows: W. D. Hawkins made the report of the District Trustees; also, represented the Memorial Mercy Home in New Orleans, Paine College, and Lay Activities in the District.

Rev. H. E. Raley represented the Hospital Board with reference to the Golden Cross enrollment. Mrs. H. M. Ivy represented the Woman's Missionary Society. Rev. J. C. Chambers Executive Secretary of the Conference Board of Christian Education represented the work of the Board.

Dr. G. F. Winfield with members of his Faculty and student body put on an interesting program in connection with the observance of the diamond anniversary of the founding of Whitworth, which is to be observed this year.

W. D. Hawkins was elected District Lay Leader and C. A. Massey and T. H. Taylor were re-elected associate Lay Leaders.

Mrs. W. J. Dawson was elected District Director of the Golden Cross.

L. L. Cowen, A. M. Broadfoot, P. M. Caraway, F. B. Ormond, W. H. Lane and W. J. Dawson were elected the ad-interim committee.

W. H. McRaney was recommended for admission on trial into the Conference. Frederic Samuel Flurry was granted license to preach.

The following were elected lay delegates to the next Annual Conference: T. L. Bailey, T. H. Naylor, B. B. Davis, D. W. Heidelberg, H. M. Ivy, S. J. Creekmore, C. A. Massey, W. D. Hawkins, Miss Lilybec Phillips, Mrs. D. L. St. John, C. G. Stokes, J. H. Miner and C. F. Partin. Alternate delegates were elected as follows: Mrs. R. O. Dobson, C. L. Daniels, C. H. Thomas, and H. A. Gower.

The following resolution commendatory of the presiding elder, Rev. T. J. O'Neil was unanimously passed: "Inasmuch as Rev. T. J. O'Neil is completing his fourth year as presiding elder of this, the Meridian District, and inasmuch as the law of the Church denies the privileges of his service in that office for another year; Therefore be it resolved: First, that Brother O'Neil's character and administration has been an inspiration to us and that we shall cherish the memory of his arduous labors and brotherly consideration; Second, that we commend him most heartily to those who have responsibility for his future assignment and also to those to whom he may be sent; Third, that a copy of these resolutions be furnished Brother O'Neil, one to Bishop Denny, one to the New Orleans Christian Advocate and one to the Meridian Star." Signed: A. M. Broadfoot, P. M. Caraway, J. H. Miner, S. M. Graham and Rolfe Hunt.

Resolutions appreciative of the hospitality and of the many courtesies of Rev. W. H. Saunders, the Conference Hosts, and the Community at large were adopted by standing vote.

Pachuta was selected as the place for holding of the 1934 session of the District Conference.

W. J. DAWSON, Secretary.

dent of the Junior Department. This is the Sunday School of which Mr. E. W. Burton was superintendent for more than forty years. He passed away last November, but his labors abide. One of his grandchildren was a member of the class received.

Rev. Jas. H. Felts is assisting Rev. S. A. Brown in a revival meeting at Sardis, Miss. They are having fine crowds and there are signs of genuine interest.

Twenty-five have been received into our church at Winona, Miss., Rev. E. S. Lewis, pastor, since the beginning of this Conference year. A number of others are to be received at an early date.

"The Bulletin," official Christian Education paper for the North Mississippi Conference, Rev. R. G. Lord, Executive Secretary, comes loaded with a valuable lot of material for his Conference territory.

Rev. E. S. Lewis, of Winona, Miss., preached the commencement sermon at North Carrollton last Sunday morning, and delivered the address at the close of school at Vaiden, Miss., on Friday night, April 28.

Despite the depression that is so widespread, there are many signs of growing interest in matters religious. Larger attendance, both at Sunday school and at the preaching services, is reported from many quarters. There are many reasons for thanksgiving and praise.

All things considered, the New Orleans District is making fair and commendable progress in caring for the preachers. About ten thousand dollars has been paid on the salary account, and the most of the churches have part in the good showing made. Three or four of the charges are practically paid up to date.—New Orleans District Review.

Rev. W. J. Cunningham will assist Rev. E. S. Lewis in a meeting at Winona, Miss., the middle of June. Nearly 100 preachers of the North Mississippi Conference have pledged themselves to hold revival meetings and contribute whatever compensation they may receive to the Board of Missions, that they may be able to carry on the work outlined for the mission charges.

The outlook for Grenada College is brighter than it has been for some years. The goal set for next session is "A hundred new girls for Grenada College." It is sincerely hoped that this number can be secured. The college has been entertaining high school graduates over the weekend for some time, having about thirty at a time. It promises large results.

The Advocate has just received a complimentary copy of the King James Version of the Bible from the American Bible Society. This Bible is very reasonably priced and a most convenient volume. If you are interested in purchasing a Bible you would do well to consider this one produced with a special type of print.

The North Mississippi Conference Standard Training School will be held at Grenada College June 5th through 10th. The expense is only one dollar per day for room and board. There is no better place for a Christian worker to go than to this attractive college campus to work and rest. Mothers of little children can learn of the nature of children and how to train them for Christian service in a school like this.

Mrs. J. B. Shearer, wife of our pastor at Clinton, La., recently very narrowly escaped death when the car in which she and a neighbor were driving was struck by a train. She escaped with some severe cuts and bruises from which she will be confined to her bed for some weeks. We rejoice that a real tragedy was averted. And we join friends in prayer for Mrs. Shearer's rapid recovery.

Listen! East End Church, Meridian, is striking an average of 146 at prayer meeting. This is in capitals, "If you know what that means"; TWENTY OF THE TWENTY-SEVEN STEWARDS ARE REGULAR ATTENDANTS. Twenty-two were received into this good church on Easter Sunday, bringing the total received since Conference up to thirty-three. The cash Self-Denial Offering at Easter was \$150. Rev. P. M. Caraway is the pastor of this people.

On Easter Sunday a class of thirty-six new members were received into the Central Church, Meridian, Miss., of which Dr. Lawrence L. Cowen is the pastor. This makes a total of seventy-four members received during the two preceding weeks. Of those received on Palm Sunday and Easter, fifty-three were by baptism or profession of faith. This makes a grand total since Conference of one hundred and fifteen. Twelve infants

were baptized and \$500 on the Self-Denial appeal was raised. In spite of damp disagreeable weather a great congregation attended the "Sunrise Prayer Service."

The close of the special Advocate circulation campaign is near at hand. Reports from pastors and those appointed to look after the interests of the Conference organ, are slow coming in. Let every pastor in our three great Conferences see to it that the claims of the Advocate are properly presented between now any May 15 when the canvass is scheduled to come to a close. In almost every instance where a personal canvass has been made, the results have been most gratifying. The religious press is a necessity in the advancement of God's Kingdom. Let us not neglect this important agency of the Church. "Together we cannot fail."

"We are moving along here at Hawkins Memorial, Meridian, fairly well. We have had 39 additions to the church this year. Organized one Epworth League. Have three Sunday schools. We had the misfortune to lose our church at Sageville by fire a few weeks ago. It was one of the oldest churches in the county. We hope

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J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South
Box 510

NASHVILLE

TENNESSEE

**PROTECTION
AGAINST OLD AGE**

to rebuild. Our Easter Self-Denial offering has reached approximately \$100. In many cases this means a real sacrifice. If it were not for unemployment situation among our people we would be able to make a full financial showing at the end of the year." That was Rev. W. J. Dawson, pastor Hawkins Memorial, Meridian, at the mike.

The wives of the New Orleans Methodist ministers have organized themselves into a club called "The Parsonettes." The club has adopted the unique and original motto: "If the parson won't, we will." The preachers are curious to know whether this slogan is addressed to the pulpit, or whether it is meant to be a word of reassurance to the pew. If it is an address to the pulpit, then there seems to be a prospect for a decided pickup in the tempo of affairs at the Methodist parsonage. If, on the other hand, the members of the club mean that they are going to underwrite the deficiencies of their clerical husbands, we stand aghast at their optimism, but we look for either a move-up or a move-on along the whole line.—New Orleans District Review.

May we have your attention for just a moment? Turn to page 1 of this number of the Advocate and refer to the address label thereon. If your expiration date reads May, 1933 or any date prior thereto, sit right down and forward us \$1.50 to cover your renewal. This done, and we will not bother you for another twelve months, and the manager will be better able to meet pay roll and other obligations necessary to keep the presses

going. Remember, the Advocate is the official organ of the Methodist Episcopal Church, South, in Louisiana and Mississippi, and it costs you less than three cents a week. Can you afford to be without it? We answer no for you, and thank you in advance for your renewal.

—Advocate the Advocate—

REV. W. M. SULLIVAN APPOINTED TO NATCHEZ—NEWTON DISTRICT ABSORBED

Due to the vacancy left at Natchez by the tragic death of Rev. W. A. Hays, Bishop Collins Denny has authorized us to announce that the Newton District of the Mississippi Annual Conference has been absorbed and Rev. W. M. Sullivan appointed pastor of the Jefferson Street Church, Natchez.

—Renew Your Advocate To-day—

JACKSON DISTRICT CONFERENCE

Rev. J. B. Holyfield, pastor at Magee, Miss., will preach the opening sermon at the Jackson District Conference, which meets at Forest Hill, May 11, 12.

B. L. SUTHERLAND, P. E.

—March 15-May 15—

TO THE PASTORS AND LAYMEN OF THE HATTIESBURG DISTRICT

In the re-adjustment of district lines, made necessary by the absorption of the Newton district, some complications have arisen, necessitating a change in the date of the Hattiesburg District Conference. The conference will convene at Eucutta, Miss., May 24, at 9:30 a.m., instead of May 9. The pastors of the district are requested to send the names of their delegates to me at an early date.

J. T. LEGGETT, P. E.

—Advocate the Advocate—

RUSTON DISTRICT CONFERENCE

Devotional services for the conference were conducted by R. L. Clayton, W. F. Roberts, S. S. Holladay, Jr., R. V. Fulton and the two preaching services on Faith, Love, Obedience and Service were conducted by H. L. Johns and A. C. Lawton all being preachers of the Ruston District. The conference from beginning to end was an inspiration to both lay and clerical members.

The reports of both preachers traveling and local showed a loyalty and sacrifice on every Methodist's part in the district that deserves comment.

Conference was called to special prayer for Rev. Cleaneth Brooks and the Haynesville Church that he serves. This prayer was led by W. C. Childress and W. F. Roberts.

Special emphasis was laid during the conference on being Methodist, such as kneeling for prayer, using our order of worship, observing all special days, etc.

J. B. Nelson, E. L. Walker, T. W. Camp, T. L. James, G. T. Dawson, W. J. Hammons, C. A. Barnette, E. W. Gill, and Mrs. Lucile Garrett were elected Lay Delegates to Annual Conference. C. E. Tooke, Mrs. C. Dawson, and Mrs. R. L. Clayton were made alternates.

Judge E. L. Walker was elected district lay leader, while W. T. Whiteman and C. A. Barnett were elected associate leaders.

Our visiting brethren were Revs. A. K. McLellan, R. M. Brown, Briscoe Carter, and P. M. McCullen.

The licenses of J. E. Deloney, J. E. Naper, John Rhinehart, L. M. Napper, H. M. Henley and George Bolton were renewed, and characters passed. Other Local preachers of orders whose characters were passed were Jerry Fordham, W. E. Fordham, M. W. Moncrief, L. Douglas and W. H. Young. The name of D. C. Bennett was removed from our roll of local preachers.

A. A. Collins was recommended to Annual Conference for Admission on Trial.

All items of business were carefully attended to. Committee reports were adopted, Louisiana Methodist Orphanage, Memorial Home, Golden Cross, Chaplaincy of Charity Hospital at New Orleans, Advocate, S. M. U. Scholarship, District Parsonage, Benevolences, and Kingdom Extension were represented and needs made known.

The wonderful people of Lisbon royally cared for the needs of the members to the Conference. Haynesville was selected as the place for the next district conference.

A. C. LAWTON, Secretary.

SUNDAY SCHOOL DAY AT CIES
LAND, LA.

In Memoriam

The Church and Methodist Christian Community Sunday School Day at Cies Land, La. The church and community were gathered for the annual conference of the Sunday School Association of the Methodist Episcopal Church, South, at Cies Land, La. The church and community were gathered for the annual conference of the Sunday School Association of the Methodist Episcopal Church, South, at Cies Land, La. The church and community were gathered for the annual conference of the Sunday School Association of the Methodist Episcopal Church, South, at Cies Land, La.

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The officials of this large Methodist Men's Bible Class here are:

ELIAS BREWER, Pres.;
O. L. BODDIE, Sec. Treas.;
A. C. LAWTON, Teacher.

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Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. LELA GRAHAM PRESLEY was born June 11, 1867, and departed this life March 1, 1933. The following is a tribute paid her by Mrs. C. L. Graham, Salt Lake City, Utah:

Death is a ruthless visitor, and his call is inevitable, even though we do not always understand the circumstances nor the necessity of his coming. He enters alike the home of the rich and the poor, the high and the low, asking and answering no questions—hence we are powerless in his hands.

In this recent removal from our midst of Mrs. Lela Presley, as a church and a community, we have sustained an irreparable loss, but "Lela," as she was affectionately called, has left behind her the fragrance of an incomparably beautiful life. In her church she was an efficient and faithful co-worker; to the community at large, a wise counsellor and a loving friend. Her life was one of willing sacrifice and remitting service. Hundreds of the friends and acquaintances may readily recall the deeds of kindness that were but a part of her busy life. She was loved by everyone. Her presence was a benediction of the highest order. The memory of her beautiful, consistent life will continue to sanctify the edifice that was, through the years, her house of worship.

A worker in the Sunday school for many years, she was enabled to teach both by precept and example. She also showed remarkable ability in leading the young, in particular, to a higher and better mode of living. Many of the stars in her crown will represent those whose feet she helped to establish upon the heavenly road.

In the community life she confined not her favors to class and clan, but to all alike were her hands extended in loving ministrations. With generosity unbounded, with sympathy constant and genuine, it was her delight to share with others. Seldom did anyone enter her home without receiving some little token of her esteem and affection. Sometimes it was some article of food, prepared in an especially attractive way. Most often it was a gift of fragrant blossoms from a garden tended by her own loving hand, for she was a great lover of flowers, and to her they were always a representation of "God's most beautiful thoughts." Her thoughts were constantly of others. Even during the last distressing illness, she tried to communicate to those about her some much desired wish for her many friends and loved ones. Extraordinary cheerfulness and patience was manifested even in her extreme helplessness, and in each was demonstrated the power of a truly consecrated life. Devoid of all fanaticism, her Christian life was one of love and of service for the Master.

Her belief in the efficacy of prayer was constant, her faith unwavering, and Heaven a reality.

How we shall miss her! It will be difficult to fill the vacancy left by her departure. But in the face of this most disconcerting thought, we remember and our faith carries us beyond the things of time. We seem to catch a glimpse of the higher life and sense the possibilities of her activities in another realm. "In my Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you."

So we smile through our tears, for

tomorrow must give place to hope, and mourning to rejoicing.

"We shall meet beyond the river,
Where the surges cease to roll;
Where, in all the bright forever,
Sorrow never shall touch the soul."

May we not catch an inspiration from the beautiful life of our departed sister and friend? An inspiration not only to admire, but acquire the higher things of life. To be kind and just, faithful and loyal to the best that is in us, choosing always that "Better part, that shall not be taken away." So may our lives exhale, as did hers, the fragrance of qualities altogether superior and lovely.

RESOLUTIONS

Whereas, the Methodist church and Missionary Society of Coldwater, Miss., have sustained a sad loss in the death of MRS. W. H. EASON, who has been taken away from her loved ones to dwell forever in her Heavenly home; therefore, be it resolved,

First, That we of the Missionary Society of the Methodist church, who have been associated with her, realize a great loss, for we appreciated her many fine qualities of mother, grandmother, and friend. Hers was a well spent life, filled with good deeds and unselfish devotion to the welfare of others.

Second, That we as members of the Missionary Society, express our deepest sympathy to her family and loved ones because of this great sorrow which has come to them.

Third, That we earnestly pray that her children and grandchildren may be comforted by the assurance that when the call came she was prepared to go, for she had no fear of death.

Fourth, That a copy of these resolutions be sent to the New Orleans Christian Advocate and to the family of the deceased.

MRS. J. D. TURLEY,
MRS. F. F. VEAZEY.

On the morning of February 28, 1933, the gentle spirit of MARY JANE SMITH COOPER left this old world for that eternal home just beyond. She was born October 13, 1849, at Ansonville, North Carolina. She moved with her father to Holmes County, Miss., in 1866. Here she met and married John Calhoun Cooper, who preceded her to the grave. To this happy union were born eight children, one of whom, a daughter, is still living. She joined the Methodist Church when a small girl and was ever true to her church. Her Bible was her daily companion. The coming each Thursday of the New Orleans Christian Advocate meant much to her.

A beautiful life is ended, but the glow of her godly life will live on in the hearts of those who knew and loved her.

The body was carried from her daughter's home in Newhebron, Miss., to Lexington, Miss., and laid to rest in the Odd Fellows Cemetery, by the side of her husband. The Rev. Mr. Stephen and Rev. Mr. Fryser conducted the funeral services.

Those who are left to mourn her passing are one daughter, Mrs. I. E. Spell, Newhebron, Miss., five grand-

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children, and a sister and several nieces.

One who loved her,
HER GRANDDAUGHTER.

RESOLUTIONS

Whereas, MISS AMANDA CARTER was a beloved and efficient member of the Indianola Methodist Missionary Society, being devoted to her church and to the cause of Christ, being ever with us, heart and hand, in every effort to promote the best interests of the church, and punctual in attendance upon the meetings of the Society; and

Whereas, now that her spirit has been borne away from earth to heaven and with sad hearts we erase the beloved name from the roll call of our Society, transferring it to our memories to remain, we thank God for the evidence that her name is written in the "Lamb's Book of Life," and that our loss is her eternal gain.

Resolved, That we tender our heartfelt sympathy and prayers to the lone and grief-stricken brother, and to the bereaved nieces and nephews.

Resolved, further, that a copy of these resolutions be spread upon the minutes of the Society, and that a copy be sent to the family, to the local papers, and to the New Orleans Christian Advocate.

MRS. PAUL HOSIER,
MRS. PAUL WOODWARD,
MRS. A. F. PEARSON,
MRS. ED. MATTHEWS,
Committee.

A MOTHER'S ADVICE



EVERY mother knows those anxious years when her daughter is becoming a woman. The wise mother makes a confidant of her child, advises her as to her physical well-being, and watches carefully

for any symptoms that will indicate that her daughter's health is not all it should be. Read what Mrs. S. A. Melton of 1317 Reynolds St., Shreveport, La., says: "I am glad to say that Dr. Pierce's Favorite Prescription gave my daughter good health when she was growing into womanhood and that she grew to be a real stout woman and raised a family of stout healthy children."

Write to Dr. Pierce's Clinic, Buffalo, N. Y., for free medical advice.

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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

COUNCIL NOTES

Did you know—

That there was a net gain of 286 auxiliaries in the Council for 1932?

That there was an increase of 16,700 members?

That the average age of the auxiliary women in June, 1932, was 43 years?

That the baby conference, the Western Mexican, is two years old?

That there were 9,236 adult mission study classes held last year?

That the membership in these classes totaled 170,489 women?

That 1,860 council certificates were given?

That Living Issues in China was the leading book sold for these classes?

That there were 7,288 Bible Study Classes last year?

That the membership in Bible Study classes was 150,714?

Among the recommendations of interest to auxiliary women presented by the committee of literature at the recent session of the Council were the following:

That a pamphlet be published which shall furnish supplementary material to "Women and the Kingdom," and which shall completely set forth the enlarged program of the Woman's Missionary Council.

Phone, MAin 2838

Rose McCaffrey
SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

Sluggish Feeling Gone And Pains Relieved After Use of Cardui

"A few years ago, my health wasn't good, and I suffered from cramping," writes Mrs. Herbert W. Hunt, of Hallsville, Texas. "My pain would nauseate me, I would just drag around, so sluggish and 'do-less.' My mother decided to give me Cardui. I began to mend. That tired, sluggish feeling was gone and the pains disappeared. I can't praise Cardui too highly because I know it helped me."

CARDUI is safe and wholesome for women of all ages. Try it!
Sold at the drug store.

WOMAN LOST 20 POUNDS IN 4 WEEKS

Mrs. Mae West of St. Louis, Mo., writes: "I'm only 28 yrs. old and weighed 170 lbs. until taking one box of your Kruschen Salts just 4 weeks ago. I now weigh 150 lbs. I also have more energy and further more I've never had a hungry moment."

Fat folks should take one-half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—it's the SAFE, harmless way to reduce as tens of thousands of men and women know.

For your health's sake ask for and get Kruschen at any drug store—the cost for a bottle that lasts 4 weeks is but a trifle and if after the first bottle you are not joyfully satisfied with results—money back.

That for the adult programs for 1934, the foreign topic shall be Brazil and the home topic on rural life.

For children, studies in European children, citizenship and Korea.

That special literature be prepared for program material in new auxiliaries.

A CALL TO THE CHURCH

The Woman's Missionary Council, in annual session at Louisville, Ky., March 22-26, has faced prayerfully and fearlessly the present deplorable world situation and its implications and opportunities for the missionary enterprise and we are convinced:

1. That there was never so great an emergency that the missionary message be proclaimed at home and abroad as that which faces us today. Individuals and nations are in desperate need of spiritual help and they are ready to listen to the claims of Christianity as a solution to their problems.

2. That this need offers an unprecedented opportunity in the face of which it is a betrayal of a trust to drastically reduce missionary budgets, to recall or detain at home effective and tried missionaries or to close needed institutions.

3. While we are fully aware of the economic situation that makes giving difficult, yet we are convinced that the end of the available financial resources of the Church has not been reached or that we have yet begun to test the possibilities of sacrificial living and giving. Neither have we availed ourselves of the infinite resources of prayer. We, therefore, pledge ourselves here and now to sacrificial living and giving. We seek to impose upon ourselves the same heroic service as that of our missionaries.

4. We call upon the entire Church to give a new witness to the world of faith in God and His power to work through human lives for the triumphant coming of His Kingdom.

MRS. J. W. PERRY, Pres.,
MRS. F. S. PARKER, Sec.

ARE YOU A SUBSCRIBER?

Concerning The World Outlook, Miss Estelle Haskin says:

"The number of subscribers on January 1st or the past three years is as follows: January 1, 1931, 6,798; January 1, 1932, 44,231; January 1, 1933, 36,597. January 1st, of course, the low ebb of the subscription list, but shows clearly the rate of falling off. It is also an indication of the general financial decline. Never was there seemingly such general and enthusiastic approval of the magazine, so the cause of the decrease in subscriptions we believe is the scarcity of money. The committee has taken measures to meet the situation by reducing costs of subscription price to new subscribers. Some have felt that the special price to new subscribers was a discrimination against those who have supported the magazine. Our answer is that this is a custom of many magazines and is done to increase circulation. A real decrease in price would probably mean a permanent decrease and the production of a much cheaper magazine which will not make its appeal.

If The World Outlook is to continue to serve our missionary and Christian Social Relations program by keeping before our readers up-to-date and vital material presented in an attractive manner, the subscription list must be retrieved. This task depends largely upon our women.



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

SAM ASHMORE, CHAMPION HORTICULTURIST

Dear Dr. Raulins: As we read the list of "preacher vegetable growers," as listed by Brother Lott in "Our Weekly Party," we expected to see the name of Sam E. Ashmore, of Luka.

If the writer of the notes is throwing out a challenge, we accept it, and can offer proof that the pastor of the Luka Methodist church is not only one of the finest horticulturists, but one of the finest floraculturists and landscape gardeners to be found in two states. His vegetable garden is far advanced for this latitude, and his terracing and foundation planting is beautiful and artistic. This is the work of his own hands, not neglecting any phase of the great program of the Church. He and Mrs. Ashmore and Mabel Ann are a blessing to the town.

Sincerely,
MRS. W. A. HODGES.
Corinth Dist., N. Miss. Conf.

UNIFORM DRY PIN

The national temperance organizations have adopted a uniform pin for all friends of the Eighteenth Amendment to wear and display in the present temperance emergency. This is an attractive pin, with a gold alloy rim, carrying the slogan, "Retain 18th Amendment."

The pin has been designed and produced by the new National Prohibition Emergency Committee, which was brought into being at the dry temperance conference held in Washington, March 7 and 8, to make plans for the fight to retain the Amendment. The National W. C. T. U., the Anti-Saloon League, and the other 34 national temperance organizations are co-operating in the functioning of this united committee. Col. John E. Edgerton, former president of the National Association of Manufacturers, is the temporary chairman of the Committee and the Committee headquarters are at Washington.

The uniform pin is intended to accomplish two things—display the strength of the dry forces by identifying millions of dry sympathizers and benefit the finances of the dry organizations. The pin will be sold to individuals for 25 cents each and the profits will go into the treasury of the various dry organizations. Quantities can be obtained from the offices of any of the national dry organizations, or from the National Prohibition Emergency Committee, 642 Investment Bldg., Washington, D. C.

NO LAW, NO VIOLATOR!

"Papa, what is a prohibitionist?"
"A person who tries to make people drink more whiskey."
"How do prohibitionists make men drink more whiskey?"

"By passing a senseless law against making and selling intoxicating drinks."

"How does this law lead men to drink?"

"Because they will not obey it, my son."

"Is it good to drink intoxicating drinks, papa?"

"No, my son. I hope you will never drink them."

"What do men make them for?"

"Well, chiefly for drinking."

"If it is bad to drink them, is it right to make them?"

"My son, you do not understand these things."

"No, I do not. But would not good people obey the law?"

"Oh, yes; but there are many bad people."

"Do bad people obey the law?"

"Well, no; I'm afraid not willingly."

"Is there a law against stealing?"

"Certainly, my son."

"Does it make men steal?"

"My son, I think it is time for you to go to bed."—Kansas Methodist.

IS IT INSURED?

"Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning."



THE NATIONAL MUTUAL
CHURCH INSURANCE
COMPANY OF CHICAGO

—The Methodist Mutual—has been furnishing protection AT COST upon easy annual payments since 1898. No assessments; legal reserve for protection of policy-holders same as stock company. No agents. Deal direct. The oldest fire insurance company in the United States is a Mutual organized by Benjamin Franklin. Get the facts.

HENRY P. MAGILL, Pres. and Mgr.
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a most successful remedy for
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60 Years

A Reliable General Strengthening Tonic
AT ALL DRUGGISTS
Wintersmith Chemical Co. Inc., Louisville, Ky.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

LORD, SHOW ME!

If I can do some good today,
If I can serve along life's way,
If I can do something helpful say
Lord, show me how!

If I can right a human wrong,
If I can help to make one strong,
If I can cheer with smile or song,
Lord, show me how!

If I can aid one in distress,
If I can make a burden less,
If I can spread more happiness,
Lord, show me how!

If I can do a kindly deed,
If I can help someone in need,
If I can sow a fruitful seed,
Lord, show me how!

If I can feed a hungry heart,
If I can give a better start,
If I can fill a robler part,
Lord, show me how!

—Pacific Methodist Advocate.

TWITTERINGS OF TIMOTHY TWIG

By Rev. R. H. Bennett

Save the Pennies But Don't Skin 'Em

Many a man has to look hard at a nickel these days. It used to be a nickel, now it's a quarter. It is healthful discipline and we need it, but there is no use to overdo the thing. We need not join the man on the music committee who directed the choir not to sing "Old Hundred," but to give them "The Ninety and Nine." He said in that way they could save one per cent.

Avoid also the example of the man

DO YOU NEED MONEY?
for your favorite organization?

GOTTSCHALK'S METAL SPONGE

has helped more than 40,000 bodies to raise money, thus enabling them to successfully carry on their work. Our liberal cooperative plan makes it easy for organizations to make money. Gottschalk's Metal Sponge, due to a new patented process of formation, cleans and scours twice as fast with half the effort. Keeps the hands dainty and white. Sells on sight and repeats. Write for our liberal money making plan.

Metal Sponge Sales Corp.
JOHN W. GOTTSCHALK, PRES.
2726 Mascher St., Philadelphia

"The little fellow that does the big job"

GOTTSCHALK'S
THE ORIGINAL SANITARY
METAL SPONGE

WOMEN'S PAINS

EASED QUICKER
BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

IMPORTANT---READ

Business throughout the nation was at a standstill during the recent bank holiday proclaimed by President Roosevelt immediately following his inaugural. This could hardly have been otherwise.

Many banks, however, have since re-opened and are conducting a normal business, and each day finds scores of others doing likewise.

Through it all the Advocate has continued its weekly visits to your homes, despite the fact that collections were not forthcoming. To do this means that pay rolls must be met as usual in order to keep the presses going.

More than 2,000 of our friends have allowed their subscriptions to expire, thus cutting our normal receipts better than \$3,500. It is to these good friends of the Advocate that we call for immediate co-operation, and urge that each one forward us by return mail the small amount of \$1.50 which will renew your church paper for another year. It amounts to less than three cents per week.

This is no time to call a halt. The Church was never more in need of the Religious Press than it is today. No Christian home should be without its Church paper.

Don't put it off any longer. Send in your renewal today. The label on your paper tells the tale. If it reads April, 1933, or any date prior thereto, your subscription has expired and \$1.50 should be forwarded to our office to cover a year's renewal. Send money order wherever possible. Thank you.

in the Kentucky village, a story vouched for by a prominent Bishop, who lost his pocketbook. The finder advertised it and the owner called for it. "Yes, that's my pocketbook," he said. He turned his back and examined the pocketbook and found its contents intact. "When did you find it?" he asked. The finder said, "Wednesday." "And this is Saturday," said the owner. And after a pause, "Don't you think you ought to pay me some interest for the three days you have had it?"

Just before the World War, at which time the world went on its protracted financial spree, the resultant headache from which it is just beginning to ease a little, thanks be, there was considerable agitation for our country to coin a half cent. I wondered why unless it was to make it possible for some people to give something to the church. Like the Irishman said when they asked him why farthings were coined in England, "To enable Scotchmen to give something to charitable objects."

Apropos of this, the following was told three times in the same week at my Rotary Club. The last time, it brought the biggest laugh of all, not at the joke, but at the speaker, because he did not know that it had decorated another speech a few minutes before he came in. A Scotchman kept holding on to his overcoat pocket. "Why?" said his friend. "I am afraid I will break these teeth," showing them. "Why do you carry your teeth in your pocket?" "They are not my teeth. They are my wife's teeth." "Well, well, why do you carry your wife's teeth?" "I caught her eating between meals, and took them away from her."

This column also advises present-day economists against the psychology of the two stingiest men in Virginia, who in a hot summer like the

present decided to take a plunge and each extravagantly bought a palm leaf fan for five cents.

Toward the close of the season they met. Shylock said, "I don't understand it. We bought these fans at the same time. I have taken good care of mine but it is worn out, while yours is as good as ever." "I know

how it is," said Silas Marner, "I see. I've been noticing you. When you get warm you work your fan, this way. Now, I don't do that. That wears a fan out. When I get warm, I hold my fan still edgewise in front of my face and shake my head."

Let's economize, but don't let's be hogs about it.

The President and the Bible

In His Inaugural Address, President Roosevelt Invokes the Guidance and Inspiration of the Bible

Excerpts from the Inaugural Address

Corresponding Bible Quotations

"This is pre-eminently the time to speak the truth—boldly and frankly—"

"Speak ye every man the truth to his neighbor." Zech. 8:16

"The only thing we have to fear is fear itself—"

"Neither fear ye their fear, nor be afraid." Isa. 8:12

"We are stricken by no plague of locusts—"

"And the locusts went up over all the land—and there remained not any green thing." Ex. 10:14-15

"The rulers of the exchange of mankind's goods have failed through their own stubbornness—"

"He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed." Prov. 29:1

"When there is no vision the people perish—"

"Where there is no vision, the people perish." Prov. 29:18

"The money-changers have fled from their high seats in the temple of our civilization—"

"—Went into the temple and overthrew the tables of the money-changers." Matt. 21:12

"Happiness lies not in the mere possession of money—"

"I gathered me also silver and gold—I was great—and behold all was vanity." Ecc. 2:8-11

"Our true destiny is not to be ministered unto, but to minister—"

"—Came not to be ministered unto, but to minister." Matt. 20:28

"We address ourselves to putting our own national house in order—"

"—Set thine house in order." Isa. 38:1

"We humbly ask the blessing of God. May He protect each and every one of us. May He guide me in the days to come—"

"Show me now thy way—and consider that this nation is thy people." Ex. 33:13

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MAY 11, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

IN THE COURSE of my duties as editor I find it necessary on rare occasions to take to task some of my fellow editors. It is a privilege that one must exercise with charity, after examining the structure of his own house. If it be glass he had better move out of it, I suspect.

This question of Christian unity and unification wont stay in the pigeonhole. Last week the editor of the Baptist Message, official organ of Louisiana Baptists, after criticizing an article in the current number of the Federal Council Bulletin which discusses "debts" or "trespasses" as the proper word to use in the Lord's Prayer, comes to the conclusion that we should follow the exact words as given in the Scripture. And, as the contention in the article had been that we adopt the word "trespasses" for the sake of union among Christians, he feels that there is little chance for unity except as we come to the Baptist position.

Now may we ask of this editor which of these versions of the Lord's prayer we should use, Matthew's or Luke's? Luke says, "Forgive us our sins; for we also forgive everyone that is indebted to us."

And the interpretation given to this prayer carries this word as to this particular petition, "For if ye forgive men their trespasses."

Just what is the value of this hair-splitting over "words" to little or no profit? Why this slavish attempt to follow the exact verbiage of the King James Version of our Bible? Clearly this editor is proposing something difficult indeed if we are to follow the exact words. One place it is "debts," in another it is "sins," and Jesus, in his interpretation, says "trespasses." "The letter killeth," may we quote? But "The spirit maketh alive."

And whatever our contention as to the meaning of the Scriptures, does not my Baptist brother know that when he insists upon the Word that he is insisting upon his interpretation of it?

"Baptists deplore the divisions among the people that name the name of Christ as much as anybody else, and they welcome the day when all denominations will come together as one people in Christ, 'To know no one save Christ and His Word.'" Well, are not several denominations ready for this?

Upon this basis the editor proposes unity! Apparently, though, he is fully persuaded that the Baptists are the custodians of this creed. What are we going to do about those other denominations who feel the same about their viewpoints?

I SUPPOSE I SHOULD have passed up this question altogether had not another one of my contemporaries come along with

about the same bag of tricks. And even now I'd rather fish than to write this editorial, because of the fact that, while I highly esteem my editor friends, I feel that nothing much is gained by their statement of the issue. We might fish together and be much closer together than the discussion will bring us, and the time might be more profitably spent. But as I cannot go fishing I am substituting this.

The editor of the Gospel Advocate of the same week, official organ, I presume, of that group of Christians, or Disciples, who eschew the musical instrument in their worship (and it is amazing what wonderful music they can make without any sort of melodeon at all), comes along with a fling at an announcement in the Federal Council Bulletin with reference to the reunion of Methodists in Great Britain. While it marks as progress the fact English Methodists, a few years ago, were five bodies, later three, and now one; this good editor sprinkles pepper in our ice-cream by saying, "And this is still one more than there was in all the world in the days of the New Testament. The Bulletin thinks that it would be a happy development if the different bodies of Methodists in the United States could unite in one body, and the different Baptist bodies unite in one body, and the different Presbyterians unite in one, and so on. That would be right nice, I take it; but I can think of a happier development than that, and it is almost as likely. Suppose everybody just take a New Testament and decide to just be a Christian without being a Methodist or a Presbyterian or a Baptist, and so on. Then we will all be just 'one body in Christ, and severally members one of another,' like Christians were in New Testament times. Instead of doing away with some division, why not just do the job up right and do away with all of it? Jesus prayed for unity, didn't he? He did not pray for denominational federation. Jesus prayed for one thing, and the Federal Council Bulletin is working for something else. The Gospel Advocate will stay with Jesus."

I am glad somebody is going to stay with Jesus, but I am afraid the group is going to be so small that Jesus will be going as he did before. He'll be hobnobbing with the publicans and sinners, the Methodists, Presbyterians, Baptists, and others, who do not "stay with Jesus."

One thing I don't like about the editor's proposition is that it will be too monotonous. I think too much of the Presbyterians, Baptists, and the Christians who "stay with Jesus." How can I get on without them?

I am for unity. And I am ready to begin it anywhere we can do a noble or friendly

thing with someone else. As a starter I am suggesting that these two editors join me sometime on a fishing trip. Dr. Steel's "barbecue plan" for world peace will probably work in this matter of unification.

ISN'T HE ASKING TOO MUCH? Dr. Worth M. Tippy of New York, Executive Secretary of the Commission on the Church and Social Service of the Federal Council of Churches of Christ, spoke to the pastors of the Protestant Ministerial Union of New Orleans last Monday morning.

In a very intimate address the speaker brought before these ministers the urgency of the needs represented in so many of the phases of our community life today, setting forth the necessity of a prophetic and daring leadership on the part of our pastors.

Closing his address Dr. Tippy urged that pastors make a careful and thorough study of conditions today, seeking the place that should be occupied by the church. He urged not only that the preachers study and think, but he insisted that the Protestant preachers should get together. He hinted that there was little opportunity to develop any powerful influence that would be recognized by social and civic forces working as separate units.

But I insist that this is a large order. Think and unite. Both of these will require brain sweat and soul fatigue. It is probable that thoroughgoing study and thought will be followed by united action.

Certainly this is no time to allow sectarian cleavages to make it impossible for us to deliver united blows for the Kingdom.

Think and get together. Let's try it.

CHRIST AND BOX CARS. Doesn't sound right, does it? Seems that it would be more fitting to say, "Christ and Galilee."

But we shouldn't be so particular about how things sound.

Somebody rose the other day to say that our times are in great need of religious ingenuity. He was suggesting that we should develop some spiritual resourcefulness, a kind of Christian technique in keeping with this changed situation in which we now live. Guess he must have been feeling that "time makes ancient good uncouth." And I suppose that must have been what Paul was talking about when he said, "I have become all things to all men." There is religious resourcefulness for you. He always seemed to measure his method

(Continued on Page 4.)

THE RENAISSANCE OF ASIA

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones. Having heard them she wished to share them with her friends who are readers of the Advocate.—Editor.)

Part II

There are five great enemies, ignorance, poverty, disease, lack of unity and dishonesty in officials. I said to them "If you could get the last two done away with, could you solve the first three?" They said, "Really, our difficulty is the last two, or shall we say, the last one?"

China has been called on to deal with five revolutions at one time in one generation. A Chinese patriot was talking to Ramsey MacDonald, who said, "Why do you have them all at once? Why did you not take one at a time?" He replied, "Mr. MacDonald, which one?" The chaos which ensues is enough to tear any one to pieces, when this disturbed condition exists, but there is an outer unity, so that it does not fly to pieces while we are going through with it. One cannot stand and look at the situation and not come to the conclusion that a stabilizing force is holding them together as they pass through these days of travail. The nations have looked on with greedy eyes to see what they could get and to their shame, they have forced upon a weakened China, loot after loot.

The last great tragedy is that of Manchuria. The whole world problem is melting into one. The Renaissance is here; you cannot turn back these days. We are in the midst of forces which we cannot control and which carry us on further. There is the necessity for the inner reformation of the soul, the new birth of the spirit, to bring up this inner life and make it parallel the outer life, to make for stability to meet this terrifying freedom that is coming to man. Unless this can take place, it will be freedom only to destroy themselves. Where can we turn for this power?

In Ceylon when they got self-government and the ballot-box was used for the first time, they saw a woman go into the voting booth and after she had dropped her ballot into the box she stood with folded hands saying her prayers to the ballot box. There was a time when we did worship at the ballot box and we thought every thing would be all right. We know now that every thing depends on the kind of spirit that is brought to the ballot box. You can vote all kinds of iniquities and wrongs. It is not the ballot box but the character that is brought to that ballot box that determines what kind of results will follow.

In China they used to cut off the heads of 35,000 people, each with a single blow. Some one asked them, "You don't do that any more, do you?" "Oh, no; now we are republic; we hang them, same as you. With the coming of the republic we changed from cutting off heads to hanging and all problems were solved." We thought education might do it and made it widespread. In England some one said in 1840 "If we could get compulsory and universal education by the end of the century, all our social, economic and religious problems would be solved. He had a pathetic faith in education. Were the problems all solved? We know they are desperately acute everywhere throughout the world. Dare I say it? From our universities and schools may come merely educated rascals who will steal in terms of the people's millions? Education does not go deep enough down into the motives to change men; only religion can do that.

Then the deeper question comes, which religion? If these religions of the East have power to regenerate men, I should say, Regenerate them. I say to them, "I have no desire to force upon you, my friends, any other if yours will do the same thing," but when I look about me to see whether the old faiths can regenerate these lands, I am forced to the conclusion that I do not think they can. I went to the sacred Tai-Shan mountain of China. Were the priests there for some great vision they might behold? No, they were gambling, ever smoking opium. There is a vast, terrifying moral vacuum in China today that is possessing her soul. The old religions are being swept out, and, on the whole, nothing new is being put in its place. Five years ago they swept out all the missionaries. It looked as though the tears and prayers and sacrifices had come to naught while force and might reigned supreme. Five years later, all these missionaries are back and in a relationship of greater power and confidence. It did the Christian movement good to go through this period of religious testing. It is far stronger than ten years ago. There is a sense of having

stood the worst and now they have the faith that enables them to face the future unafraid. I was in one city where the Communist Army was stationed and they decided they would take a girls' school and make it their headquarters. The teacher, a slip of a girl, and her pupils, decided they were not going out. They kept possession of three or four rooms where they were crowded together, and the soldiers took possession of the rest of the building. The soldiers said to them, "By to-morrow by such and such a time, you must get out." But the next day the girls said, "Look, we have washed our hair; how can we get out? The soldiers repeated their demand and the next day the girls said, "Look at our clothes; we have just washed them and we cannot go out." It went on for three solid months. The Chinese have a wonderful power of sitting and so has India. (If you don't pay your debts in India, a man will sit at your door step until you do.) These girls went on this way for three months and said "If you

MOTHER

As is the mother, so is her daughter.
—Ezekiel xvi, 44.

By Dr. W. L. Duren

The prophet uses this saying in a figurative sense; and it is the fundamental idea which underlies all agitations concerning eugenics and social environment; but it is also a source of fruitful suggestion for Mother's Day. No one should insist upon this saying as an ironclad rule of family life; but the very use of the proverb indicates an acknowledgment of the moral and social potency of the mother in shaping the future of her children. There is no glamour of a Mother's Day parade in these words. The plain assumption is that she is the organizer of family life and the agent of its moral control—the vestal autocrat who fixes the moral and social direction of the race. It would be neither fair nor seemly to turn these words into an accusation, but mothers should not forget that the position which places them upon a pedestal in the world's affection involves also a very sacred and even awful responsibility. Confectioners, flower shops, book stalls and telegraph companies have seized upon the tenderest emotion of the human heart and have made of it a commercial asset. It is as beautiful as it is gracious to send some token of love to quicken the pulse and brighten the face of that dear old mother, but that token should be as original as love itself. And it certainly should not offer to the mothers of the future the hopes of unearned affection and praise. The golden link of maternal responsibility is necessary alike to the maintenance of the exalted position indicated by the beautiful reminders of this day, and to the promotion of the moral, social and spiritual integrity of the race. The heroism and self-sacrifice of mother's priceless service in the humble precincts of home is the magic center about which our affections revolve. "As is the mother, so is the daughter." As long as we keep the home fires burning the frontiers are safe. But, alas, alas, when the supreme credential of our living shall cease to be the "unfeigned faith" which "dwelt" in our mothers!

put us out we will stand at the gate and weep." What could you do with a crowd of weeping girls? The soldiers said, "We will get out," and the girls are still in possession. When you talk to young people of that sort, you talk to young people who have moral fibre. The center of the whole thing is the youth of China, in the brain of young China. It is bad enough to study your lessons ordinarily, but if you have to think in terms of a chaotic country, torn hither and thither, no wonder the youth of China is the most chaotic. I have spoken to them from Mukden to Canton. Great groups came. I expected they would break up my meeting. I steeled myself against it. I was expecting any thing to happen, to be hooted down, to be driven out but instead of that, clear from Mukden to Canton, I spoke in these great cities to those great crowds and in no one single instance did they break up my meetings, heckle the speaker or stampede the crowds. They sat with breathless interest listening to a discussion of one question, "Can Christ save China?" and they knew

what the alternatives were today, that two great forces are pleading for the soul of China; Communism and Christianity are knocking at the door of China. The question is which one will gain control. I think the next ten years will determine it. The vast vacuum of Asia is drawing all sorts of powers to the center and the issue will be settled in the next ten years. I asked a missionary whether he thought Communism would spread. He had been captured by them and held several weeks. "Yes, I think it will, because they are teaching, indoctrinating the people in Communism and before they let us loose, they gave us a regular course in Communism, put us through a very thorough course and then said, "You can go." When a soldier is captured he can become a member or if he does not want to, they turn him loose with three dollars and Communist literature. They are teaching, teaching. A general with whom I had an interview, told me his plans for putting it down. I asked, "Do you think you can put it down by force?" He said "Not unless we do something for the peasant, we can never put it down by force."

I said yesterday to the ministers that I thought Communism would be a mustard plaster on the back of society. Most of us never think until we feel the pain. We are beginning to think in terms of social reconstruction that would save our civilization from vast multitudes walking the streets hungry and other multitudes revelling in wealth. The class war of Communism, its atheism and compulsions, is no foundation on which to build a human brotherhood. The one thing on which they can rebuild is the Gospel of Jesus Christ. I don't say that as mere propaganda, but as a deep conviction. I told the ministers that I have been listening to Round-Table Conferences for twelve years where we say, "What does religion mean to you? Share with us what it means." So we go around the table and everybody lays on the table what religion means or does not mean to him. Skeptics, agnostics come. We say, "If that is a better way than the way of Jesus, we have got to find it out." I have been sitting listening for twelve years to what the finest men, religious and irreligious, have said, and one conclusion has forced itself upon my mind, that after the non-Christian religions have spoken from their best—not their worst—only One will meet the need.

Some people have complained that I do not speak of the darker phases of these civilizations over the seas. I do not think it would be fair to do it. Some charge the missionaries with telling these startling things to get money. I do not blame the people of the East for revolting against this; I should feel the same were I in their place. I shield everything if you approach it in the spirit of carping criticism or to get money. Surely, there is enough to break your heart. One can never look with indifference on a world like this; every expensive meal that I eat sticks in my throat because I know if the meal costs a dollar, it would feed a man for a whole month and perhaps his family with him and there I have gobbled it all down at one sitting. I know you have been hard hit and I have no desire to wound you but after I have seen the poverty of the East I wonder if any one of us in America knows what poverty really means.

(To be continued next week)

—Advocate the Advocate—

WILLIAM ALLEN HAYS

1875—1933

By Rev. J. L. Decell, D.D.

On October 4, 1875 there was born to A. L. Hays and his wife, Eleanor Lucas Hays, their fifth child, a son, whom they named William Allen. When he was three years of age his parents moved from the place of his birth near Raleigh, Smith County, Mississippi to Wesson, which was then a thriving manufacturing center. For twenty-six years their son was to live at Wesson where he attended school, united with the church at the age of 11 years, became employed in the Mississippi Mills, married and answered the call to preach.

At Adams Campground in 1903, Dr. B. F. Jones, presiding elder, Brother Hays was licensed to preach. In December, 1903, he was admitted on trial into the Mississippi Conference at its ninety-sixth session which was held in Central Church, Meridian, over which Bishop Joseph S. Key presided. At Gloster in 1905 he was admitted into full connection and ordained to the order of Deacons by Bishop Charles B. Galloway; and, at Yazoo City on December 13, 1908 he was ordained to the order of Elder by Bishop H. C. Morrison. His itinerancy began with his pastorate at Seven-

th Avenue, Meridian and closed with Jefferson Street, Natchez.

His appointments were as follows: Seventh Avenue, Meridian 1904; Matherville, 1905-1907; Leakesville, 1908-1909; Bay Springs, 1910-1913; Decatur and Union, 1914-1917; Newton, 1918-1919; Popular Springs, Meridian, 1920-1923; Waynesboro, 1924-1928; Hattiesburg District, 1929-1932; Natchez, 1933. All of his ministry, except the four months he served in Natchez, was spent in central and eastern Mississippi. He served 21 years on five charges; nine years in Wayne County. He moved comparatively few times in the 29 years of his ministry and never left a charge that the people would not have gladly kept him longer as their pastor.

On December 20, 1824 William Allen Hays and Cora Campbell were united in marriage and to this happy union there were born three children: Harry Allen, who died when two years old; Mrs. Clara Hays Massey, wife of Professor C. A. Massey, Pachuta, Mississippi; and Ralph Hays, secretary to the president of State Teachers College, Hattiesburg, Mississippi. Clara and Ralph, with their mother survive. During the nearly thirty years of his ministry his devoted wife was his helper in every good word and work so long as her physical strength permitted; and his son and daughter never hindered him but loyally supported him and the Church.

The writer knew Will Hays when he was superintendent of the Sunday school at North Wesson and through all of his ministry as circuit preacher, station pastor, and presiding elder. He was a strong gospel preacher of poetic soul and evangelistic persuasion, faithful pastor and helpful presiding elder. As a member of the General Conference, Annual Conference Boards and Committees he was loyal to the Church and conscientious in his service. He "Hazarded his life for the name of the Lord Jesus Christ." From a serious illness he battled again to victory, in sorrow and anxiety because of the sickness of his wife he was heroic and gave himself unreservedly to the task to which he had been called by his Lord.

It would seem that his death was untimely. Amid the useful years of service he met death in the night of April 14, 1933 when his automobile plunged into a flooded stream near Meadville where the road-bed had been unknowingly washed away by the raging waters. The body was recovered and carried to Natchez where, on Saturday morning in Jefferson Street Church in the presence of sorrowful members and friends, his presiding elder Rev. Henry G. Hawkins and local pastors of other denominations, paid appropriate tribute to a worthy pastor of one of Methodism's historic churches.

The final rites were held at Waynesboro, for five years the place of his happy and fruitful pastorate. It was on Easter Sunday afternoon, April 16, 1933, in the beautiful church building he led in remodelling that the last service was held. The church was inadequate to seat the hundreds who had come to pay respect to the departed man of God. Representatives from every charge he ever served and thirty-five of his brother preachers were among those present. Rev. H. G. Hawkins was assisted in the services by W. J. Ferguson, J. B. Cain, W. T. Griffin, R. H. Clegg, C. C. Clark, D. E. Vickers, his conference class-mate and J. L. Decell.

Pure in purpose, courageous in consecration, and loyal in life, William Allen Hays, like Learner Blackman and Richmond Nolly, failed to survive flood-waters that stood between him and duty, but his soul triumphantly crossed the river of death into the City of God and his body will lie in the quiet cemetery at Waynesboro around which will come and go those who hold his memory in affectionate regard and children will grow old with respect and love for the pastor who neglected not the little ones of the fold.

His life will challenge us to our best, while his death will admonish us "to watch and pray for we know not the hour."

—Renew Your Advocate To-day—

HOSPITAL WORKERS GUESTS OF BARNES HOSPITAL

By Miss Sadie Morrison, Treasurer General Hospital Board

The General Hospital Board and the Hospital Association of the Methodist Episcopal Church, South, held their regular joint sessions at the Hotel Kings-Way, St. Louis, Mo., April 19-20. The General Hospital Board, as usual, met first and received the report of the General Secretary, Dr. Chas. C. Jarrell, and a report from each of the hospitals belonging to our Church.

The General Board came to the end of the fiscal year with all bills paid and \$4,052.87 cash in excess of all liabilities. Dr. Jarrell reported that the expenses for the year had fallen below the budget authorized by the Executive Committee. The salary of the General Secretary had been reduced twice and the Board instructed the Executive Committee to make no further reduction unless it became absolutely necessary. The promotion expenses (of the Golden Cross Enrollment) had been cut to the quick and had fallen a little below \$4,000.

Appreciative resolutions were passed about the retiring Treasurer and Associate Secretary, Mr. Fred T. Barnett, and the Board decided to leave the entire executive burden on the General Secretary.

Miss Sadie Morrison, Office Secretary, was made Treasurer in addition to her other duties. This reduces the normal personnel of the General Hospital Board to two persons.

Rev. A. C. Miller, D.D., LL.D., attended the Hospital Association from the Little Rock Conference, and speaks of the sessions of the Association in the following cordial words:

"The editor had the delightful privilege of attending the annual meeting of the Hospital Association of our Church at St. Louis, Mo., last week. Under the direction of Dr. C. C. Jarrell, the very fine efficient Executive Secretary of our General Hospital Board, an unusually interesting program had been prepared and executed. The attendance was a little less than usual, on account of the depression, but the addresses were uniformly instructive and suggestive to one, like the editor, who is not thoroughly conversant with hospital affairs. Bishop W. A. Candler, President of the Board, was able to be present and to preside at one of the sessions and to interpolate humorous and sage remarks. There was opportunity to visit the great Barnes Hospital and to enjoy a banquet at the Hotel Kingsway. Dr. C. W. Webdell, the President, who is chaplain of Barnes Hospital, presided and at all the sessions assisted. Dr. J. H. Groseclose, Superintendent of Dallas Methodist Hospital, was elected president for the coming year. We could wish that all our preachers and many laymen could hear such addresses and papers as were delivered on the occasion. They would become convinced of the value of the church hospital and be more ready to support these Christlike institutions."

—Advocate the Advocate—

NEWTON DISTRICT ABSORBED

According to a statement appearing in a Mississippi paper the following is the arrangement following the action ordered by Bishop Denny whereby the Newton District of the Mississippi Conference was absorbed:

Hattiesburg District

Losses—Leakesville, Lucedale and Purvis to the Seashore district; Silver Creek and Prentiss to the Brookhaven district, and Magee to the Jackson district.

Gains—Bay Springs, Montrose, Raleigh, Matherville, Laurel First church, Laurel Kingston church and West Laurel church from the Newton district, and Bucatunna, Waynesboro, Waynesboro circuit and Shubuta from the Meridian district.

Jackson District

Losses—Yazoo City, Yazoo circuit, Satartia, Edwards, Eden, Benton and Harrisville to Vicksburg district.

Gains—Harperville, Carthage, Carthage circuit, Homewood, Lake, Lena, Morton, Shiloh, Walnut Grove and Forest from the Newton district, and Magee from the Hattiesburg district.

Meridian District

Losses—Shubuta, Matherville, Waynesboro, Waynesboro circuit and Bucatunna to Hattiesburg district.

Gains—Burnside, Chunky, Decatur, Hickory, Newton, Philadelphia, Philadelphia circuit Rosehill and Union from Newton district.

Seashore District

Losses—None.

Gains—Leakesville, Lucedale and Purvis from Hattiesburg district.

Vicksburg District

Losses—Utica and Nebo to Brookhaven district. Gains—Eden, Edwards, Yazoo City, Yazoo circuit, Benton, and Satartia from the Jackson district.

Brookhaven District

Losses—None.

Gains—Silver Creek and Prentiss from Hattiesburg district; and Nebo and Utica from Vicksburg district.

GREENVILLE DISTRICT CONFERENCE

The Merigold congregation with their beautiful church well equipped for a District Conference session, and which was dedicated the Sunday following the District Conference the 20th and 21st of April, and the respective committees of the church on entertainment and serving, made it impossible for one to go away without feeling somehow that the good people with their pastor, Rev. W. W. Jones had done a little more than we would ordinarily expect. For nothing was left undone for our comfort and happiness with them.

The ladies of the church led by the President of the Women's Missionary Society, Mrs. B. P. Brooks, in a beautifully arranged dining room at the rear of the main auditorium, decorated with beautiful china and silver, and lilies and so richly laden with so many good eats, made one feel that not only could Merigold Methodists cook well, but with care make you enjoy it all and save the occasion for a happy one indeed.

The attendance upon the District Conference was real good. Of course some were expecting Bishop Denny to be with us and preside as was announced, but he was providentially hindered and could not be present, but, while we would have enjoyed the Bishop, with Dr. E. Nash Broyles as our efficient Presiding Elder, his wise counsel and leadership, many years experience as an executive, and his pre-arranged program with which he always goes into his work, we were able to move rapidly, yet not too hurriedly, and smoothly through the regular proceedings of the District Conference. And too, with the hearty co-operation of all the preachers and delegates, the session was indeed a very pleasant one.

The preaching for the occasion was of a high order and we were lifted in our spirits by the messages of the Revs. S. H. Caffey, Tunica; J. W. Robertson, Duhlin; and E. B. Sharp, Lula, Miss.

The delegates elected to the Annual Conference, were: J. H. Johnson, Clarksdale, Mrs. Ed. Rainer, Merigold; Mrs. W. C. Galceran, Jr., Duncan; Mrs. C. A. Parks, Indianola; E. A. Tanner, Indianola; S. V. Wall, Cleveland; J. H. Sherard, Sherard; and R. E. Davis, Cleveland.

The District Lay Leaders are S. V. Wall and his associate leaders R. L. Jordan, Glenn Allen, and Gerald Fitzgerald, Clarksdale.

The Golden Cross Director, Mr. J. H. Sherard. The District Conference on invitation goes to Shelby, Miss., next year.

Boyle, Miss.

H. R. McKEE.

—March 15-May 15—

PROHIBITION FORCES ORGANIZED

By Rev. L. D. Posey
Pastor Baptist Church, Jena, La.

Sunday morning, March 26, Dr. A. W. Turner, of Shreveport, spoke in the Jena Baptist Church to a large congregation composed of members and friends of all the churches in town, on the question of prohibition as we now have it, (or do not have it), in this state and our nation. In the afternoon of the same day, at his suggestion, and under his direction, an organization was formed, and which is known as, "The Allied Forces for Prohibition in LaSalle Parish." Since that time, a constitution, by-laws, aim and purpose of the organization have been perfected and adopted, so that we have an organization fully equipped for business.

On Sunday afternoon, April 23, Dr. Cottingham of Pineville, addressed a large congregation in the Baptist church here on the question of prohibition. His speech was in connection with a program rendered in part by high school students from Jena and Trout-Goodpine high schools, where prohibition organizations have already been formed among the high school students.

This organization is not to supplant any present organization in the state, but to support all kindred organizations, and unite them in one solid drive to retain Louisiana in the dry column, and prevent the repeal of the Eighteenth Amendment.

This organization in Jena, is two days older than the one set up in Alexandria, March 28, but this one was organized with that one in view, and its purpose is to work under that one where necessary. The truth is, every evangelical church in the state should immediately set up an organization such as we have, to unite the forces of righteousness against the liquor business. The fight is on, and the sooner every pastor, with all his force, enters the fray, the better for the cause of righteousness.

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Editorial

(Continued From Page 1.)

by the need, and the method had to step down and out if it did not reach the need. And he caught that from Jesus. Some of the disciples became greatly disturbed because they found a neighbor casting out devils in the name of Christ, but He did not follow them in their way. So they served notice that he should close his shop and quit. Jesus rebuked them and hinted that he was much more interested in getting devils on the run than he was about the method used.

Mrs. R. E. Smith of Shreveport has charge of the Young People's division of the First Methodist Church. The group outgrew the quarters of the church building and the Jewish neighbors up the street opened their lovely building to them.

But that isn't the story. Mrs. Smith has a way of getting out among the unemployed and discouraged, and of putting her hand upon heads of undernourished children, and taking little babies of those barren homes in her arms, and of taking things to those people. I was watching, one day, when she came down the street. The baby smiles that greeted her were far more beautiful than wild verbenas blooming along the railroad track. And those old tears just wouldn't stay back from my eyes.

This lady became bothered about these unemployed. Some of them could not remain much longer in the little houses on the back street. Rent must be paid there, too. Her mind was accelerated by her heart. She saw some box cars waiting idly down there on the tracks in the yards. Seemed that they would hardly go out on the silver rails any more. They looked so forlorn. So she called the railroad superintendent and asked if she might have some of them. The answer was a good firm muscular "Yes."

A few days later three of those box cars were lifted from their trucks and started across the city. Now they are on blocks and are taking the shape of homes for three unemployed families. A good man furnished some land and the city had the ground broken for gardens. Mrs. Smith's division of young people will furnish and beautify one of them, other organizations the other two. There will be no rent to pay, but there will be a chance to make a garden and raise some chickens and a big crop of self respect and hope for a better day.

Passing by that little box car colony you will be able to see the fathers and mothers and the little children—and one who is invisible like the One who stayed all night with Daniel in the lion's den and with the Hebrew children in the fiery furnace.

—March 15-May 15—

OUR WEEKLY PARTY

Rev. W. B. Baker, Durant, Miss., favors us with some renewals. Thanks.

Mrs. T. W. Beville, Bernice, La., a niece of the late Rev. J. D. Harper, writes a letter commending the Advocate.

A community revival, under the leadership of evangelists Allen and Hollingsworth, was held at Tallulah, La., April 24-30.

The Anti-Saloon League of America is observing its Fortieth Anniversary during the week of May 21-27.

First Church, LaGrange, Ga., recently was the place of a union meeting conducted by Dr. Theo. Copeland. The meeting was highly successful.

Miss Nannie B. Aiken, Conway, Ark., renews her subscription, speaking most generously of the Advocate.

Rev. L. P. Wasson conducted a revival meeting in his church at Clarksdale, Miss., the week following Easter.

Revs. J. W. Robertson, S. H. Caffey and E. B. Sharp preached the sermons at the Greenville District Conference at Merigold, Miss., April 20th and 21st.

Rev. W. O. Hunt, our pastor at Shannor, Miss., is confined to his bed under the care of physicians. We hope that a few weeks rest will find this splendid young minister up and well again.

Rev. J. R. Murff shows his interest in the Advocate by a list of renewals and a contribution to the paper in the shape of money. Thank you, Brother Murff.

Dr. W. P. Buhrman delivered two fine addresses at the Aberdeen District Conference on "The Place of Christian Literature" and "Keeping the Financial Appeal Before Our People."

Rev. A. T. McIlwain temperance leader for Lowndes County, Miss., has secured through Dr. V. C. Curtis a bulletin full of information for distribution over that county and adjoining counties.

Rev. P. M. Caraway, pastor East End Church, Meridian, Miss., recently spoke before the Kiwanis Club of his city, using as his subject, "Kiwanis Indestructible."

The National Prohibition Emergency Committee, coming out of the great Washington meeting, is getting under way. It has opened headquarters in the Investment Building, Washington, D. C.

Mr. Albert S. Lutz, Jr., son of Dr. A. S. Lutz, pastor of our church at Minden, La., is listed among the graduating seniors of the Minden High School. Congratulations and good wishes.

Mrs. Winsor Howard Cushing of New York City, known to her Crowley friends as Hazel Dare Wilder, recently sang a solo at First Church, Crowley, La.

Mrs. H. C. Richardson, wife of Senator H. C. Richardson, Franklinton, La., passed away Friday, April 7. Among our preachers participating in the funeral service were Rev. C. E. McLean, her pastor, and Revs. C. C. Miller and F. N. Sweeney.

Revs. A. L. Brewster, J. D. Wroten and M. E. Scott were the preachers who delivered sermons at the Aberdeen District Conference. Over two hundred attended that Conference at Houston, Miss., May 2nd and 3rd.

Rev. J. D. Wroten, has engaged Dr. W. Angle Smith, pastor of First Church, Shreveport, La., to preach daily during the Annual Conference of North Mississippi to be held at Water Valley, Miss., this fall.

The Easter Cantata used by our Church at Crowley, Rev. C. K. Smith, pastor, was "The Lord of Life." Another feature of Passion Week was a sunrise prayer meeting at 6 o'clock Good Friday morning.

Mr. W. M. Hunt and his wife, for forty years readers of the Advocate (West Monroe, La.) renew their subscription notwithstanding the fact that Brother Hunt has suffered a 50% reduction in salary.

A new type of work is being developed under the Board of Christian Education where large groups of workers gather for one day and discuss the problems of their particular churches. There is a fine field for this type of institute.

We regret to know that Mrs. J. M. Bradley, wife of Rev. J. M. Bradley, presiding elder of the Corinth District, has been ill for some time. We know that their many friends will continue to pray for her complete recovery.

Rev. Hardy Neal, one of our general evangelists, has an open date May 14-28. Anyone desiring his services, with or without singer, will find him at 242 18th Ave., South, St. Petersburg, Fla.

A copy of the Easter Number of "Fellowship," the organ of the Wesley Fellowship of New Or-

leans, came to our desk. It is a mimeographed bulletin carrying information about this excellent work of the young adults.

Rev. A. A. McKnight, pastor at Angie, La., reports a Charge Rally Day for Sunday, April 30. Dr. C. C. Miller and Rev. C. E. McLean did the preaching. The editor regretted that he could not respond to the invitation extended by Bro. McKnight.

Can you use him? Rev. Floyd O'dom, a ministerial student of Millsaps College, receiving his degree this commencement, wishes to get to work as soon as possible. He offers his services to any preacher who may desire him, and in any capacity in which he can be of use. Write him at Millsaps College, Jackson, Miss.

About 2 a.m. Monday, May 1, the town of Gloster was visited by a hail storm that lasted for twenty minutes. The parsonage garden of Rev. J. H. Morrow, in which were Irish potatoes, corn, cabbage, tomatoes, beans and other vegetables in an advanced stage of growth was devastated. Although the pounding of the hail on the roof sounded like artillery, being metal, it stood the bombardment.

The Sunday School at Kingston, Miss., on the Washington Charge, Rev. F. J. Jones, pastor, has been largely attended recently, almost filling the auditorium of that church, which last year celebrated the seventy-fifth year of its use. But the congregation there is one of the oldest in the Southwest. Lorenzo Dow gave his watch for buying the lot on which the First Methodist church of the community was built, succeeded in later years by the present structure.

Wedding bells. Mr. Russell Kearney and Miss Henrietta Humphries, Greenwood, Miss., were recently united in marriage at First Church, Greenwood, with the pastor, Rev. E. H. Cunningham, officiating. Mr. Kearney is engaged in farming in the delta. The bride is a member of one of the old families of the city. After a wedding trip to Jackson, Miss., and New Orleans they returned to Greenwood where they will make their home.

The congregation of the Natchez Mission, Natchez, Miss., greatly appreciate the donation to them recently of a new communion service set by the Seashore Camp Ground Sunday School. This congregation has recently outgrown the house they have formerly occupied, and are planning to move into a more commodious and more accessible building offered them on Cemetery Street, Natchez. Rev. F. J. Jones is pastor; the Mission is part of the Washington Charge.

Rev. G. C. Gregory, pastor at Verona, Miss., relates a vivid story of the narrow escape he had when his car plunged off a bridge into twenty-five feet of rushing water recently. He doubtless owes his life to his cool judgment and his ability to handle himself in deep water. Being a man of great physical strength he was able to push through the strong current and get to the top of the water. He was under the water in the car for a considerable time before he could squeeze out of the window. Very few people come out of such a tight situation alive.

At Mt. Vernon on the Gloster charge, Rev. J. H. Morrow, pastor, on April 30th, a great Laymen's Rally was held. Quarterly Conference was held at 3 o'clock in the afternoon, preceded by addresses morning and afternoon by Hon. R. E. Bennett of Meadville, Judge Foreman, of Jackson, Dr. J. M. Sullivan, of Millsaps College, Conference Lay Leader, and Rev. H. G. Hawkins, Presiding Elder of the Vicksburg District. Dinner was served on the large tables that stand on the grounds. It is a thickly populated community, and near the church is the Homochitto School.

Rev. L. A. McKeown, one of the honored members of the North Mississippi Conference, has been living at Merigold, Miss., since his recent superannuation. Mrs. W. B. Parks deeded to Bro. and Sister McKeown a neatly furnished residence to be theirs as long as they live. There they live among friends. At the dedication service of the new church at Merigold on April 23, the pastor, Rev. W. W. Jones, on behalf of the church presented to Bro. McKeown, who, in 1920, began the erection of the present building, an enlarged picture of the laying of the corner stone in 1920, which shows him with a brick in his hand and with the trowel ready to lay the first stone. The officials of the church had him to present the building for dedication. Rev. W. R. Goudelock took part in the service of dedication as he was the pastor under whose leadership the building was brought to completion sufficient to allow it to be used for worship.

HEAR BISHOP DARLINGTON

On Mother's Day, May 14, Bishop U. V. W. Darlington begins a meeting at Epworth Church, Memphis, Tennessee.

Rev. Robt. A. Clark, an ex-Mississippian, is the pastor of this rapidly growing Memphis church. The membership is now 1,000, 233 having been added during the seventeen months' pastorate of Rev. R. A. Clark.

Dr. Clark extends an invitation to Advocate readers for Bishop Darlington's meeting, especially to the preachers and people of the North Mississippi Conference, many of whom are close enough to attend some of these services.

—Renew Your Advocate To-day— MEMORIAL MERCY HOME

The following resolutions with reference to our Memorial Mercy Home, New Orleans, were adopted at the late sessions of our three Conferences: Mississippi—"That the month of May be set aside for special offering to be taken in all our churches for the Home."

North Mississippi—"That we designate Mother's Day as the most suitable time for taking a special offering for the support of the Home; and where this is impracticable, that the offering be taken any time during the month of May."

FOUR SCORE YEARS OF SERVICE

The New Orleans Christian Advocate is one of the oldest religious newspapers in the South. It is now in its eightieth year of service to the Methodists of Louisiana and Mississippi. Throughout all its history it has never been face-to-face with a struggle for existence as it is today. Even in the early days of Methodism in this section, to say nothing of the days immediately following the war between the States, the yellow fever epidemic, and the more recent world conflict, it has maintained a paid-up circulation of more than seven thousand. Today, unless our many readers who have allowed their subscriptions to expire forward us their renewals before the end of our present campaign, we will have the smallest subscription list in the history of our Conference organ at a time the Advocate is most needed in the advancement of God's Kingdom. May we appeal to our friends to look after this important matter now? It costs you less than three cents a week. Is not the Advocate worth far more than this to you and the great Church we all love so much? We are counting on you.

—Advocate the Advocate—

VICKSBURG DISTRICT CONFERENCE

The Vicksburg District Conference of the Mississippi Annual Conference of the M. E. Church, South, convened in the Methodist church at Woodville, Miss., at 9 a.m., May 2, 1933.

Rev. H. G. Hawkins called the conference to order and conducted the devotional service, after which the roll was called, and J. H. Grice was elected secretary and Vardaman Owen assistant secretary. Connectional, educational, and other interests were represented during the conference by Dr. J. M. Sullivan, Mr. W. D. Hawkins, Dr. D. M. Key, Dr. G. F. Winfield, Rev. J. C. Chambers, Rev. D. B. Raulins, Mrs. T. B. Cottrell and Mrs. Alma G. Riley.

Three sermons during the conference were preached, Revs. Delos Castles, E. A. King and J. A. Moore being the preachers. The sermons were of a high order and were well received.

S. W. Sharbrough was re-elected District Lay Leader, and H. H. Crisler and Vardaman Owen assistants.

The following were elected delegates to the Annual Conference: J. P. Bennett, Robert Lewis, J. G. Anders, S. W. Sharbrough, R. T. Liddell, H. H. Crisler, H. A. Ford, Robt. Selby, Mrs. W. T. Hegman, Mrs. T. B. Cottrell, Mrs. Carl Lehman and Mrs. Annie Junkin. Alternates—W. S. Ford, J. E. Simmons, Sam Newman and Mrs. H. G. Hawkins.

Revs. J. L. Sells, J. L. Smith, J. F. Campbell, and J. H. Grice were elected the ad-interim committee.

In the afternoon of the first day the conference visited some historic places near Woodville. This tour was planned by Brother H. G. Hawkins and directed by Brother Robt. Lewis, editor of the Woodville Republican, and took us to the stately old home and the grave of the mother of Jefferson Davis, and to Bowling Green, where is the old home of Judge Edward McGehee, and the interesting cemetery in which are the graves of Edward McGehee and his son, Micajah McGehee, who was one of the twenty-two survivors of the

4th Fremont Expedition to California in 1848.

A standing vote was given in expression of courtesies and hospitality.

J. H. GRICE, Sec.

—Renew Your Advocate To-day—

"A GREAT WOMAN"

By Rev. W. C. Newman

Every once in a while something happens to make me exceedingly proud of being a Methodist, of belonging to that great body of saints that have gone on before and bequeathed to us so rich an heritage.

Until March 1st, 1933, there lived in this town a lady whose devotion to the Methodist Church had extended through more than three score and ten years. She did not remember a time when her family did not receive the New Orleans Christian Advocate. She learned to read in its pages, and one of her last desires was to renew her subscription, the price of which I am enclosing in this letter at the request of her daughter.

Annuity Bonds

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NASHVILLE

TENNESSEE

**PROTECTION
AGAINST OLD AGE**

Mrs. Louise Corkern Eudy was born in St. Helena Parish, La., the daughter of Stephen R. Corkern, for many years superintendent of a Methodist Sunday school. Such honorable names as that of Barney Pipkin, a pioneer Methodist preacher were household words in that time. When her sister married another Methodist preacher and came back to Mississippi with him, Louise Corkern came to visit her and remained to marry another Methodist Steward, Nelson Carroll Eudy, who served his church until the last day of his life.

They kept a list of the Methodist preachers who have been entertained in their home, and when I read the list I thanked God for such homes where Methodist preachers have received not only the comforts of this world but grace and inspiration through the prayers and faithfulness of such as these.

She and her husband began life together in a log house in what was then little more than a clearing in the wilderness. She saw the beginning of this town, which was named for her sister. She knew the tragedies of three wars. She witnessed the shifting fortunes of many people for many years. But through it all her faith never wavered, and her loyalty to God and her Church never varied.

It was wonderful to see her endure the suffering and death of a daughter of God. Those of us who were near at the last were enriched by her faith and cheerfulness. The last things she read was the Advocate; Dr. Steel's Creole Gumbo, and the History of Mississippi Methodism.

Eupora, Miss.

JAMES EARLY CUNNINGHAM

By Rev. E. H. Cunningham

Rev. James Early Cunningham of the North Mississippi Conference, died at the Veterans' Hospital April 24, with funeral services in the Methodist church in Greenwood, Miss., April 26.

Son of the late Rev. J. T. Cunningham of this Conference, and Mrs. Mary Elizabeth Heard Cunningham; born in Chickasaw county, Miss., Feb. 8, 1870. Educated in public schools and in Cooper institute, he later took advanced work in Peabody and taught school. Was superintendent of Ripley, Tennessee, school when he joined the North Mississippi Conference in 1896.

He served, among others, the following charges—Greenville circuit, Greenville station, Rosedale, Aberdeen station, Aberdeen district, Oxford district, Greenwood district, Greenwood station, First church Corinth, Hollandale, Cleveland. Appointed chaplain in U. S. Army early in 1918 with rank of Captain; served with A. E. F. in France until 1919; requested superannuation at the session of the Greenwood Annual Conference in 1931. He married Miss Mary Palmer Glass of Ripley, Tenn., December 23, 1896.

He is survived by his wife and son, Dr. Hirman G. Cunningham, Greenwood, and by three brothers: E. E. Cunningham, and J. L. Cunningham, Nome, Texas, and Rev. Hal Cunningham, Kerrville, Texas.

The members of the family were all with him when the end came.

—Advocate the Advocate—

THE PROGRAM FOR MOUNT SEQUOYAH

The following outline of the program for Mount Sequoyah, Fayetteville, Arkansas, in July and August will be of interest to many church workers who desire to take a vacation that will enrich their lives. Courses are provided covering numerous phases of the Church program. Why not make up a group from your church to come by auto? If you are interested in coming with a party or in forming a party to drive, write your Conference Executive Secretary. He may know of others who are interested in similar arrangements.

Young People's Leadership Conference, July 13-25
Building the Program for Seniors and Young People, Walter Towner.

Worship in the Young People's Division, Alleen T. Moon.

Christian Education in the Local Church, John Q. Schisler.

Recreational Leadership, E. O. Harbin.

Religious Work With College Students, Boyd M. McKeown.

Teachings of the Prophets, Mims Thorburg Workman.

Personal Religion, Sadie Mai Wilson.

Christianity and Race Relations, Ina C. Brown.

Leadership School, July 27-August 10

(Board of Missions will co-operate)

Enrichment Materials for Children's Workers, Mary Skinner.

Adult Leadership in the Young People's Division, Alleen T. Moon.

Administration of the Senior-Young People's Department, H. W. Williams.

Christian Education of Adults, M. Leo Rippey.

Leadership of Mission Study Groups, Estelle B. Haskin.

Parent Education in the Local Church, John Q. Schisler.

Christian Education in the District, O. W. Moerner.

Seminar on Conference Work, William F. Quillian, Chairman.

Resources of Christian Living, Richard L. Ownbey.

Present-Day Missionary Problems, A. W. Wasson.

Worship, A. W. Martin.

Religious Work With College Students, W. M. Alexander.

(In lieu of a credit course in Bible, Dr. Ownbey will lead in a series of Bible studies at the chapel hour.)

Speakers

Bishop Edwin D. Mouzon, Bishop Hoyt M. Dobbs, Bishop Paul B. Kern, Dr. William F. Quillian, Dr. John Q. Schisler, Dr. W. M. Alexander, Dr. A. W. Wasson.

Workers in the Woman's Missionary Society will be especially interested in the missions courses as well as others.

For catalog giving details, write Training Division, 810 Broadway, Nashville, Tenn.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE

The district conferences have been well attended. The reports from the various committees have been good. The resolutions concerning prohibition have been strong and vigorous. The spirits of the brethren have been delightful. The reports on Christian education have been helpful and more complimentary than they should be, but greatly appreciated just the same. The kindness of the presiding elders and the pastor-hosts has cheered us on our way.

There is a note of sturdy faith that is challenging to greater undertakings in the name of the Lord. The prophets were always hopeful in depressions and pessimistic in flush times.

Our mission funds for this month have picked up some. Not much, but this indicates the faith and love and loyalty to Jesus Christ that makes our hearts glow with hope. As our people give to Missions indicates their abiding interest in the entire cause and plan of Christ. Thanks should be offered to the abiding faith of our loyal people.

Below is the list of money received from Sunday School Day offerings. Those with a star (*) are on the Honor Roll, which means 10c for each active member in the Sunday school: Pelahatchie, \$11.83*; Shubuta, \$13.10*; Osyka, \$1; New Augusta, \$2.78; Beumont, \$2.22; Logtown, \$1.50; Gloster, \$6.50*; Raleigh, \$2.15; Hiwanee, 65c; Mt. Carmel, \$3.05*; Ridgeland, \$4.50; Grace, \$2.78; Brandon, \$8.37*; Meadville, \$3.20; Homewood, \$2.75; Raymond, \$3.71; Big Rock, \$1.12; Chumkey, \$1.04; Forest, \$5.37; Walnut Grove, \$1.15; Woodville, \$5.50; Moss Point, \$8.64; Centenary (McComb), \$15.70; East End, Meridian, \$35; Lauderdale, \$4.52; Central, Meridian, \$75*; Millsaps Memorial, \$3.06; Mellen, 33c; Philadelphia, \$5.73.

The Board of Christian Education appreciates this fine response in its time of need, and we surely do thank each one for their efforts. If any mistakes are made about the Honor Roll

let us know and we will gladly correct them

There is an increase in Sunday school attendance reported all over the Conference. This is cheering and cheerful news. Money is not pouring in, but most of the schools are getting enough money to make the school function and share with other causes.

If you wish a Cokesbury School, please let me know and I will do all I can to get you a teacher without cost, except travel and entertainment while the teacher is with you.

Pray for the work and the workers.
JOHN C. CHAMBERS.

NORTH MISSISSIPPI CONFERENCE

Important Meetings

District institutes have been planned for five of the districts, as follows:

Greenville District, at Shelby, May 16.

Greenwood District, at Greenwood, May 17.

Aberdeen District, East Side, at Wren School, May 18.

Aberdeen District, West Side, at Calhoun City, May 19.

Columbus District, at South Union Campground, May 20.

These will be all-day gatherings, beginning at 9:30. We will have as our visitors and helpers in all of the meetings Rev. M. L. Rippey, Director of Adult Work of the General Board, and Miss Barnett Spratt, of the Children's Division of the General Board. These people will be able to render very valuable service to our Conference. Every pastor, superintendent, officer, teacher, and all other people who are members of the Church and interested in its progress are expected to attend these meetings. Especially do we want representatives of all adult Bible classes to be present for the federation meeting in the afternoon, when Dr. Rippey will have charge. In the afternoon Miss Spratt will meet with all workers with children and will give special help to those interested in vacation schools. These meetings should be largely attended.

Our Conference Standard Training School

Plans are complete for the holding of the Fourteenth Conference Standard Training School for church workers at Grenada College, June 5-10. The following courses will be offered:

Training Primaries in Worship, Mrs. C. W. Kent, instructor.

Training Juniors in Worship, Prof. P. J. Rutledge, instructor.

Teaching Adolescents, Miss Frances McLester, instructor.

The Administration of the Adult Division, Rev. C. A. Parks, instructor.

Leadership of Mission Study Groups, Mrs. B. W. Lipscomb, instructor.

Evangelism, Dr. O. E. Goddard, instructor.

You will notice that these are the very best instructors that may be found in our Church. Mrs. Lipscomb will lead the group of workers from the missionary societies and others who are interested in missionary training. We have no greater character and more effective teacher in our Church. Dr. Goddard needs no word of presentation to any informed Methodist. He will teach the course in Evangelism and will occupy the platform at the evening hour. We will have a treat in the presence and work of Dr. Goddard.

Every church should send one or

more workers to this school. Several churches are already planning to send representatives. The board will be only \$5 for the week. It will be a small item for most any Sunday school or church to send at least one representative. Many individuals will come. Those who have attended these schools in the past know what they mean in fellowship and information. If you are interested write me for further information.

Sunday School Day

The offering for Sunday School Day is coming in right along. Be sure and state whether the offering is enough to amount to 10 cents per active member of the Sunday school, for this puts your Sunday school on the Honor Roll. Send your offering to the Board of Christian Education, Grenada, Miss.

Pray for our work and our workers.
R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

The second Young People's Training Conference of the Shreveport City Union, April 23-28, was quite successful, in spite of a number of conflicting events. The average attendance was about fifty, and thirty-six credits were issued at the close. Miss Anna Pharr Turner was the Educational Director, with Mr. Merlin McKinnon Chairman of the Board of Managers.

The Union is very grateful to the three instructors for their services. They were: Mrs. R. E. Smith, of Shreveport, who taught "Worship in the Young People's Division;" Rev. H. L. Johns, of Ruston, teaching "Building the Program for Seniors and Young People;" and Rev. E. O. Harbin of Nashville, teaching "Recreational Leadership."

Rev. J. B. Grambling visited the conference one evening and assisted in chorus singing. The Conference Director attended the entire conference. Rev. A. K. McLellan was present for the opening sessions.

Union Happenings

Miss Sue Bill Sherwin reports a good meeting of the High Road Union of Shreveport District, held at Mansfield, April 2. Devotional was led by Mrs. Guy M. Hicks, with the story of Mary and Martha after Christ's death until His resurrection, presented by Misses Leo and Earle Cowley. Special music consisted of a chorus by the Mansfield young people. Rev. Van Carter was a welcome guest. Grand Cane young people were represented again, after an absence of several months. The May meeting will be held at Logansport.

Rev. Carl Lueg reports that the Service Union of Monroe District met at Collinston April 20, with over one hundred present, and quite a large number of visitors. No business was conducted, the meeting being of a devotional nature, using the Easter theme. The holy communion was observed as a part of the service.

Assembly

Only a little over a month remains before the opening of the Christian Adventure Assembly, the first of the summer assemblies. You are remembering the dates—June 13-19, for the above, and June 20-26 for the Young People's Assembly. Churches should be getting ready to send at least one delegate to each assembly.

We realize how financially handicapped most of our churches are just at this time, but the need is greater than ever before to take advantage of this opportunity for Christian education for our young people. The church—Christian people everywhere—must work harder than ever to reach and to hold young people through these trying times.

Furthermore, the Assemblies furnish your young people opportunities for a fine vacation, with clean, happy, directed fun, fellowship with other

young people, and other desirable vacation features, in a definitely Christian environment. Teachers, chaplains, officers, speakers, are all leaders who love young people, and who have their best interests at heart. The Assembly programs are built on the most up-to-date educational standards.

We hope to see your young people at Mansfield this summer in the finest and best of Assemblies.

MARY SEARLES,
Conf. Director Y. P. Work.

SALEM BIBLE SCHOOL

By Rev. J. Noel Hinson, P. C.

A very interesting and successful "Daily Vacation Bible School" was held at Salem church (Salem and Friendship charge, Aberdeen District) the week of April 24-29. The forty-nine children who were enrolled brought their lunches and spent the day at church.

The instructors were all of home talent. The following is the names of those who made the school possible and the group with whom they worked: Miss Faye Gray, Beginner-Primary Department; Miss Maudie Messer, Junior Department; Miss Lylas Raby, Intermediate-Senior Department, and Miss Movour Ruth Gafford, organist and instructor in mission stories.

The school was closed by presenting to the church and public the Sunday School Day program, "The Faith That Shares."

During the same week a Cokesbury Class, "Life of Christ," was conducted at night for the adults and young people. Five credits were issued.

Help Kidneys

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

FALSE TEETH

Can Not Embarrass

Most wearers of false teeth have suffered real embarrassment because their teeth dropped or slipped at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH on your plates. Makes false teeth stay in place and feel comfortable. Sweetens breath. Get FASTEETH at any good drug store.

MAKES WOMEN LOSE FAT

Miss Rea M. Haines of Dayton, Ohio, writes:

"I weighed 180 so started to take Kruschen. I never was so surprised as when I weighed myself the first week—I lost 7 pounds. I just bought my 3rd jar and am down to 145—am still taking them and never felt better in my life." (June 17, 1932).

To take off fat—take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—one bottle that lasts 4 weeks costs but a few cents—get it at any druggist in America. If this first bottle fails to convince you this is the SAFE and harmless way to lose fat—your money gladly returned.

But be sure and get Kruschen Salts—imitations are numerous and you must safeguard your health.

This is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

For Disorders Due To CONSTIPATION

"I have used Black-Draught for a number of years and I find that it is about the best medicine I can take for headache, biliousness, a tight feeling and for gas and spitting up of my food," writes Mr. Bert Smith, of Carthage, Mo. "Taken in broken doses, Black-Draught will relieve this. It will also help (as a laxative) a cold and hoarseness. When I feel 'all down and out,' I take Black-

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT

Draught and in a few days am feeling all right. It is also good for bad breath and other little troubles of this kind when due to constipation."

Black-Draught

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CONFERENCE NEWS

Mississippi

The Lizzie Johnson Zone of the late Newton District held the second quarter's meeting at Lake, Mrs. T. F. Graham, zone leader, in charge. A good attendance registered in spite of the downpour of rain. The Montrose auxiliary, led by Mrs. J. W. Abney, conducted the morning program. The devotional, by Rev. G. H. Jones, consisted of scripture reading from Psalms 51 and John 15, with appropriate and timely remarks on evangelism. "Equipment, the Christian Needs for Soul Winning," Mrs. J. N. Gam-mage; Vocal solo, Mrs. Irene Barnett; "Women of the Missionary Society, Light Bearers," Mrs. L. D. McLaurin. The climax of the morning session was a consecration service, in which all present engaged, kneeling at the altar while an earnest prayer was invoked by Rev. W. M. Sullivan, then presiding elder.

Group meetings for the different auxiliary officers were held in the Sunday school rooms and during the interval an inspiring message was given by Rev. Mr. Sullivan, in which he stressed the need of coming back to God in this day. He said if the right kind of a spirit of evangelism is manifested, that God will come to our rescue. He also stated that the decline in missions is largely due to the decline in spirituality of the ministry and the pew, in that we are trying to run the machinery without the power. The need of all church workers and teachers is to know God, whose power is not lacking.

A splendid article on the meaning of evangelism was given by Mrs. Cooley, of Rose Hill, after which a recess was taken and a bountiful lunch was served by the ladies of Lake.

Opening song, afternoon—"Lord, Speak to me;" prayer by Rev. T. C. Moody. The World Outlook was pre-

sented by Mrs. H. McMullen, Conference Superintendent of Publicity. A playlet, "The Reference Book," was given, in which the various features of the Outlook were presented in an interesting and instructive manner. Solo, "I Am Satisfied With Jesus," Mrs. Porter.

Representatives were present from Newton, Rose Hill, Montrose, Garlandville, and Lake, including the pastors, Revs. C. M. Crossley, G. H. Jones, T. C. Moody, H. J. Moore and W. M. Sullivan, presiding elder. Newton won the banner for best attendance. Several items, including the Octagon soap campaign and membership requirements, were discussed. Closing prayer was offered by Rev. G. H. Jones. On invitation, the next meeting will be held at Garlandville in July.

The home of Mrs. L. S. Stoner was the scene of a lovely bridal shower, given in honor of Miss Melba Harbin, under the direction of the auxiliary of Holly Bluff, Vicksburg District. The home was beautifully decorated with mock orange blossoms, lilies and palms. The guests were welcomed by Mrs. Stoner and the officers of the Missionary society. After a delicious salad course was enjoyed, a small bell announced the entrance of little Miss Rosemary Stoner, who carried a wand in one hand, and, bowing to all of the guests, presented a scroll to Mrs. Abe Nolan, the president, who read the following: "We, the Woman's Missionary Society of the town of Holly Bluff, District of Vicksburg, Conference of Mississippi, being of a sound and joyful mind, make this will and testament:

"First. To Miss Melba Harbin, our loyal and faithful co-member, gratitude for all she has been to us in the past, love and good wishes in the vast undertaking in the future.

"Second. We bequeath to her a continued interest and lively activity in the auxiliary of Yazoo City, or wherever she may dwell, so long as she may live.

"Third. We hereby nominate James W. Griffin, a most fortunate young man, executor of this will, and request that he shall be responsible not only for her lasting joy and happiness, but for pleasant memories of the Holly Bluff friends."

This instrument signed and read aloud in the presence of us, and many other well-wishers, upon the occasion of a bridal shower in the home of Mrs. L. S. Stoner, upon the seventeenth day of April, nineteen hundred and thirty-three, hereby ratifies and confirms every expression of friendliness and good wishes.

Signed:

MRS. ABE NOLAN, Pres.;
MRS. W. O'BRYAN, Sec.;
MRS. W. T. HEGMAN,
Inscriber.

Almost immediately the fairy maiden returned, holding an oriental parasol in one hand, drawing a beautiful white wagon with the other, laden with gifts that were presented to Miss Harbin.

North Mississippi

The annual meeting of the Woman's Missionary Society of the Sardis-Grenada District convened at Sardis, April 25, with Mrs. Roy Grisham presiding and a large and enthusiastic audience present.

The session opened with a sermon by Rev. J. H. Feits, of Grenada, and the Council message was presented by



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

the Conference Secretary, Mrs. R. P. Neblett, of Pickens.

Mr. McDonald, of the Orphanage at Jackson, gave a splendid address, in which he voiced the appreciation of the assistance in helping to secure the \$18,000 through the Octagon coupons. Mr. Brown, of Sardis, spoke in behalf of the financial condition of our Methodist Hospital at Memphis, and urged co-operation.

An interesting feature of the program was the two playlets, one given by the young ladies of Sardis, on "The Status of Women," and the other by the Senatobia auxiliary, stressing the value and importance of every home taking "The World Outlook."

A solo by Mrs. Fred Klyce, with Mrs. John Askew at the organ, added much to the enjoyment of the occasion.

A bountiful plate lunch was served in the church at noon by the ladies of Sardis.

The consecration service, by Mrs. Neblett, assisted by Mrs. Askew at the organ, and the voice of Mrs. Klyce was so very impressive that all realized "a mountain top" experience, and that it was a privilege to be present.

Marks auxiliary extended the invitation for the next meeting, which was accepted. The meeting closed with Rev. Mr. Bennett, of Crenshaw, pronouncing the benediction.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. HENRY S. FOOTE, whose maiden name was Alice Alexander Hiveley, was born December 20, 1866, and passed to her eternal reward on March 30, 1933. She was a daughter of Peter C. and Mrs. Margaret Columbia Hiveley, who resided for a time in Drew County, Arkansas. After the death of the father, the family, which included nine children, moved to Copiah County, Miss., near Betbesda church, where the subject of this memoir grew to womanhood. On March 27, 1904, she was united in marriage to Henry S. Foote, of Cayuga, Hinds County, Miss., with whom she lived happily to the day of her death. She was converted in early girlhood and united with the Methodist Church and ever remained one of its most loyal and useful members. She was a devoted wife, a kind neighbor, an active member of the Woman's Missionary Society and a veritable good samaritan to the poor and the distressed. Rich in faith and good works, and bountiful in life, she will be sadly missed in the church and community where she lived for many years. Besides her sorrowing husband, only one sister, Mrs. G. T. Colvin, of Douglas, Arizona, survives to

mourn her passing. She has "fallen on sleep," but some glad day we shall meet her again in the home above.

MRS. IDA JANE ANDING, wife of Rev. W. E. Anding, died at her home near Pleasant Hill, La., April 15, 1933, after many months of suffering from high blood pressure. The subject of this sketch was born in the state of Mississippi on October 22, 1890, later moved to the state of Louisiana, where she met her husband. They were married February 10, 1907. To this union were born ten children, of whom eight still live—seven sons and one daughter. Being the wife of a minister, she took great delight in helping make it possible for him to carry the gospel to the lost. She was converted at the age of 19, in Shelby County, Texas, at Strongs Chapel Methodist church, and joined the Methodist Church. She was self-sacrificing and unassuming, sweet-spirited, ever kind and patient, ready to sympathize with those who were in distress or need.

As a wife, she was always loyal and true, willing to share her part of her hardships of life, a loving companion. As a mother, kind and tender, ever setting a good example before her children, trying to make the most of life and make her home happy. She has gone to heaven to rest from her labors. In her last hour she said, "I am ready to go." In her affliction she was patient, never complaining, only saying, "I won't have to be sick always." Weep not as those who have no hope. Cheer up, dear ones. Husband be faithful to the end. Children, live that good life mother would have you to live, and meet her again where there will be no more pain, sickness, or death, but eternal happiness and peace. She was buried in the Spring Ridge cemetery, near Pleasant Hill, La. Rev. H. T. Isgett and Dr. J. R. Rushing conducted the funeral.

LOUIS PERAT.

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FIRST CHURCH, NEW ORLEANS

Is the place of a meeting to be held at 3 o'clock, Sunday afternoon, May 14. Pastors, superintendents, division superintendents and presidents of Epworth Leagues, are to discuss the Training Program of the Church, and plans for the summer Assemblies.

IN MEMORIAM

IN MEMORY OF REV. J. E. CUNNINGHAM

A noble, princely man has gone
To join that happy band
Of friends and loved ones gone before,
To dwell in the Glory Land.

Sweet spirited and lovable,
He made true friends everywhere.
Children and young people loved him,
And he was glad their joys to share.

His was a good and useful life,
To God's service fully given.
So he has won a starry crown
And a peaceful rest in heaven.

We will miss his genial smile,
And the clasp of his friendly hand.
But some sweet day we will meet him,
In that fair and happy land.

Where pain and sorrow never come,
And God's own face is the light.
The sunshine of the Saviour's smile
Drives away the gloom of night.

MRS. LEE LIPSCOMB.

Louisville, Miss.

MAURICE M. MILLER was born in Marshal County, Miss., in 1852. In early life he was converted to Christ and united with the Methodist Church at Harris Chapel, in which church he was an active and useful member until his death, December 29, 1932. For more than thirty years Brother Miller was on the board of stewards, and when the necessity arose for a new and more adequate church building he took the lead, financially and otherwise, and saw the new church completed.

Brother Miller was married to Miss Sarah McCauley in 1891. To this union were born five children. From the birth of their first child, Brother Miller began to make plans for their education. This noble ideal was also achieved in the graduation of all of them from our church schools and post-graduate work for special careers.

Brother Miller served eight years on the County Board of Supervisors, where his noble work in the County's interest was always handled as diligently as if it had been his own.

In the passing of this great and good man, his family lost a kind and loving father and companion, his church its best friend, his County a useful citizen. Brother Miller was conscious up to the last moment, and fell peacefully and calmly asleep in the arms of Jesus, rejoicing in the wise choice of his teens and with a happy reflection of a life well spent in the service of his Lord.

DO YOU NEED A TONIC AND BUILDER?



WHEN you're nervous, anaemic and in need of a blood tonic... weight below normal and you feel tired-out and weak, follow the advice of P. N. Barnes of 1017 E. Cannon St., Fort Worth, who says: "I have had much experience with Dr. Pierce's Golden Medical Discovery as a family tonic. There is nothing like it for a builder of good health." Sold by druggists.

Write to Dr. Pierce's Clinic, Buffalo, N. Y. for free medical advice.

Brother Miller is survived by his wife, Mrs. Sarah McCauley Miller; Miss Annie Winn Miller, of Lake Cormorant; Mrs. Virginia Kleuver, of Memphis; Miss Sadie Miller; and his sons, J. Kyle Miller, of St. Petersburg, Fla., and Maurice Miller, of Memphis.

May the-kind Heavenly Father bless and comfort each member of this fine family, who remain to catch up the mantle of their father, is the prayer of his former pastor,

L. M. JAMES.

RESOLUTIONS

For that "City not made with hands, eternal in the Heavens," to a place "prepared" for her, the sweet spirit of MRS. J. C. CLARK took its flight on the 16th of April, 1933.

The Methodist Church has suffered a heavy loss, for Sadie Clark was a Christian endowed with many talents, each one of which was dedicated to the work of the Master. She was a veritable reservoir of power, mental and spiritual, but with that so seldom found humility of heart, she expressed herself in simple sincerity, lavishing honors on others, esteeming their talents greater than her own and inspiring all to higher and nobler efforts in His name.

Therefore, he it resolved, That the Woman's Missionary Society of the First Methodist Church, Greenwood, Miss., where she so faithfully served for a time, accord her the greatest eulogy by asking God for a double portion of her spirit.

That we extend to the family bereaved our understanding sympathy; That a copy of these resolutions be published in the New Orleans Christian Advocate, and a copy be spread in the minutes of our society.

MISS ELLA BEW,

MRS. THOS. M. GIVENS,

MRS. NELSON TAYLOR.

RESOLUTIONS

Whereas, Mrs. Margaret Samples Morrow was for fifty-three years a member of the Harmony Chapel Church, and

Whereas, by her interest and untiring efforts in all church work she endeared herself to the people of the community, and

Whereas, her passing has left an emptiness that cannot be filled, we do hereby take this means of offering a tribute to her memory.

Therefore, he it resolved, That a copy of these resolutions be placed in the minutes of the church and copies be sent to the members of the family and to the New Orleans Christian Advocate.

HARMONY CHAPEL CHURCH,
HARMONY CHAPEL S. S.,
WOMAN'S MISSIONARY SOCIETY.

REVIVAL AT TALLULAH, LA.

By Rev. Harry S. Allen

Sunday, April 30, we concluded a community revival at Tallulah, La., participated in by the Baptist, Methodist and Presbyterian pastors and their people. The first two weeks of the meeting, which started May 7, the services were hindered by the extremely rainy weather. The attendance and interest constantly increased in spite of the inclement weather conditions; at times the seating capacity of the large tent being taxed to take care of those present.

Rev. W. H. Giles, pastor of the Methodist church, is serving here as pastor for the fourth year. He is loved by not only the membership of his church, but the entire city holds him in the highest esteem, and his influence is parish-wide. Here is one man who is not only a scholarly preacher but a wonderful pastor as well.

As a result of the co-operative revival services, Brother Giles said nearly a hundred and fifty members would be added to the churches of Tallulah.

Advocate Campaign Results

With but a few days remaining until the close of the March 15-May 15 Advocate Circulation Campaign, the response thus far has been most disappointing. Let every pastor give serious attention to this most important matter before the campaign closes so that the Conference organ which is now in its eightieth year of service to the Methodists of Louisiana and Mississippi may continue to champion the cause of righteousness in these two states.

We thank the following friends who have sent in two or more subscriptions since the campaign started on March 15, and trust that we may add a long list of others in our next issue. The following list includes both new and renewal subscriptions received through Monday, May 8.

Remember, the Church was never more in need of the religious press than it is today, and the Advocate was never more dependent upon the wholehearted cooperation of our pastors and laymen for its existence than is the case now. Shall we allow this important agency of the Church close its doors for lack of support? God forbid!

With All Working Together Next Week There Can Be No Failure

Mrs. T. R. Holt, Leakesville, Miss.	9
Mrs. J. W. Ramsey, Fannin, Miss.	7
Rev. J. H. Miller, Philadelphia, Miss.	6
Rev. J. S. Henley, Jonesboro, La.	5
Rev. W. B. Baker, Durant, Miss.	5
Rev. Geo. H. Jones, Montrose, Miss.	5
Rev. R. T. Hollingsworth, Brooksville, Miss.	4 1/2
Rev. H. S. Westbrook, Florence, Miss.	4
Rev. S. A. Brown, Sardis, Miss.	4
Rev. L. T. Nelson, Georgetown, Miss.	4
Mr. Horace Hinds, Gulfport, Miss.	3
Rev. J. C. Price, St. Francisville, La.	3
Rev. J. E. Johnson, Pelahatchie, Miss.	3
Rev. M. M. Black, Woodville, La.	3
Rev. W. I. Henley, Iverness, Miss.	3
Miss Otilie Swan, Moss Point, Miss.	3
Rev. T. B. Winstead, DeKalb, Miss.	3
Miss Lillian Hunter, New Albany, Miss.	2 1/2
Rev. R. F. Harrell, Columbia, La.	3
Mrs. N. E. Cunningham, Vicksburg, Miss.	2
Rev. S. A. Seegers, Rayne, La.	2
Rev. L. P. Moreland, Denham Springs, La.	2
Miss Annie Lampard, Houma, La.	2
Mrs. C. D. Black, Pulaski, Miss.	2
Rev. Wm. Schuhle, Plaquemine, La.	2
Rev. W. W. Perry, Cotton Valley, La.	2
Miss Annie Dexter, Clarksdale, Miss.	2
Mrs. R. M. Evans, Holly Springs, Miss.	2
Rev. A. A. McKnight, Angie, La.	2
Rev. J. M. Boykin, Stonewall, La.	2
Rev. G. H. Corry, Indian Bayou, La.	2
Rev. T. M. Ainsworth, Satartia, Miss.	2
Mrs. S. D. Adams, Locust Ridge, La.	2
Rev. B. F. Rogers, New Orleans, La.	2

The greatest good, however, will result in the toning up of the spiritual life of those already church members.

Mr. Kermit Hollingsworth, of White-wright, Texas, led a choir of a hundred voices in what many said was the best music ever heard in a series of revival services in Tallulah. Many people were of the opinion a real revival was impossible in Delta cities. Such has proven not to be the case. God will bless with a soul-saving revival anywhere conditions are complied with as God requires.

AMERICAN BIBLE SOCIETY

The distribution from the American Bible Society Depository, at 716 St. Charles St., New Orleans, for the month of April has been, 247 Bibles, 610 Testaments, 5851 parts of the Bible; total, 6,708 volumes.

The distribution for the twelve years in New Orleans has been, 26,956 Bibles, 55,380 Testaments, 917,664 parts of the Bible. Total, 1,000,000 volumes.

This world is recognized to be in a state of industrial, political and religious chaos; we are setting on a volcano that may start its eruption at any time. We are fast approaching the condition described in 2nd Timothy 3, 1-5. Please read this.

But notwithstanding this, there is a light ahead, and this light is found in the Book of books, the Bible.

But "except ye repent ye shall all likewise perish." This will apply to nations as well as individuals.

Repentance towards God and faith toward our Lord Jesus Christ is the only remedy, the only way out of the dark.

G. A. PERKINS.

QUARTERLY CONFERENCES

NORTH MISS. CONFERENCE

Aberdeen Dist.—Third Round

(In part)

Amory, May 6-7.
Aberdeen, May 7-8.
Coffeeville, at Goshen, May 13.
Paris, at Pine Flat, May 20-21.

Christian Advocate

NEW ORLEANS

Vol. 80—No. 20. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4077.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MAY 18, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

IDON'T FEEL RIGHT ABOUT IT. Mrs. Pearl S. Buck is no longer a Presbyterian missionary. Wish it could have been arranged somehow. I didn't want to see her go. Wish we could keep it from being reported in Gath. Don't let the daughters of the Philistines get hold of it.

Mrs. Buck grew up in the Presbyterian Church, and on one of her great mission fields, China. The Board decided that she was not orthodox in her religious thinking and in the statement of her faith. We have heard no complaint about her life and the effectiveness of her ministry among the people whom she loves in such high and self forgetful fashion.

In talking quite frankly about the missionary enterprise in China Mrs. Buck said, "I think there are two major handicaps from which foreign missions suffer. First and foremost, there is the money handicap." She followed this with words of sympathy for the hard pressed mission board that finds itself compelled to give so much attention to this phase of the matter.

"We are not only money-minded, but convert-minded," she went on to say. "We have felt, for too long, that the best return we could give to those who support our missions was in terms of a numerical increase." She spoke words of sympathy regarding this handicap also.

Mrs. Buck explained how young China seemed eager to know and accept the Christ, but could not very well understand about the different denominations and the necessity of becoming a member of one of them.

"I should say that Christianity is one of many influences, stronger than some, weaker than others, that are moulding the life of the new China. It is certainly by no means the strongest. Materialism, nationalism, communism—all these, in my opinion, are more directly affecting the thoughts of the young leadership of China than Christianity. In some particulars, even, Christianity is losing ground—losing it because we, who represent it, are busied with so many secondary matters that the primary concerns are neglected."

Under date line of May 3 from New York comes the statement that Pearl S. Buck's resignation has been accepted by the Presbyterian Board of Missions. She goes back to China, but no longer as a Presbyterian missionary. Has Mrs. Buck taken the right course? Is the problem any nearer to a solution?

Of the authorities involved Dr. Machen was decidedly against the employment of Mrs. Buck because of her views regarding some matters; Dr. McAfee seemed to think that nothing would come of it; Dr. Speer did not want to become involved in a con-

troversy. Has the "Christian method" of dealing with the matter been followed?

Mrs. Buck is quoted as saying, "Am I still a Presbyterian? Surely. Oh well, I don't think that's very important. I don't go in for creeds and that sort of thing so very much. I'm just a Christian."

"Just a Christian." Can anyone be more than that? Is that bigger than Presbyterianism, Methodism, Baptism? Is it smaller?

Well, when I think of conditions in China and other mission fields, and when I think of the noble work of the churches and the difficulties they face, I am bothered about the Buck case.

WE'RE AT WAR. That being the case we should be more careful in the exercise of our usual civil liberties.

No, there is no booming of cannon, no hasty mobilization of soldiers. We do not see the daily casualty lists. The present war is lacking in those more dramatic and spectacular features. If we had some effective substitute for those it might be better for us, for we are still more disposed to act unselfishly and unitedly and heroically when some bloody bludgeon is held over us, and when bands are playing as we go forth to battle. The present conflict is bereft of these things.

Nevertheless we are just as surely in the midst of a most serious struggle. We, through our congress, have invested President Roosevelt with special powers because of the emergencies that are upon us. Congress and the people seem almost eager to transfer these difficult responsibilities to the President's shoulders. Unfortunately we are now disposed to hold him entirely responsible for the whole outcome. That is hardly a fair attitude to assume. We are still citizens of the country and are honor bound to "stand by" during the crisis.

This being the case let us be conservative with our criticism of the administration. Let us not make impossible or abortive the task we have assigned our chief. The final successful turn of affairs, regardless of the war-time authority conferred upon the President, is still very much a matter of the attitude and action of the citizenship.

Let us be reminded that a crisis so great and a set of conditions so complicated cannot be adjusted in a short while. Furthermore there will be places, where, for a time, conditions will seem worse, no doubt.

But let us be sober and steady, and, as far as possible, support the President. Where we cannot do so by act and word, let us do so by silence, unless we are sure that we have a more satisfactory solution

that is likely quickly to secure the support of the country.

This is no exhortation to a blind and beggarly quiescence. We must face all the facts fairly. This is no time for a vacation from a careful study of conditions. Now is the time for us so thoroughly to acquaint ourselves with the facts and factors of government as to prepare ourselves for more intelligent action in the future.

In a time of military conflict the normal functions of a democracy are suspended. This itself is a condemnation of the war system. And what is true of a military conflict is proving equally true of a great economic depression. Such a situation also argues convincingly the defects of our economic system which have intervened to paralyze the normal functions of our country.

We are not ready for a dictatorship. From the standpoints of heredity, history and experience, we are a free people. But unless we more carefully learn self-government and exercise its responsibilities more intelligently we automatically become the material of a dictatorship and prove ourselves, because of our greed and unselfishness, disqualified for democratic government.

But during these days of crisis and transition, let us be steady. Let us realize that conditions are not normal, and that reckless rocking of the boat just now may prove quite disastrous, opening the flood-gates to more desperate conditions.

LET US ORGANIZE a Bank of Goodwill. We never become aware of our thumbs until we have cracked them with a hammer, it seems. Then they occupy entirely too much place, time and thought. So with our banks at this time. Who ever imagined that banks all over the country could stir up such a fuss?

But that is not the point of this editorial unless it be the point of departure.

We are faced by a whole platoon of big issues and problems today, as we are being notified by every voice that speaks. And it is true. Every morning when you wake up, there they are. We have been made "jumpy" by the situation. And when people are "jumpy" they are in no condition to meet sanely the difficulties involved. If they do anything they are just as likely to do the wrong thing as the right.

What I am trying to get at is that all this turmoil of our time is, at its roots, moral and spiritual. Here is where the church and the preachers need to get to work. Friction points have been multiplied, and, by rather frequent knocks, have become sensitive. Our situation today is not primarily material but spiritual. And

(Continued on Page 4)

THE RENAISSANCE OF ASIA

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones. Having heard them she wished to share them with her friends who are readers of the Advocate.—Editor.)

Part III

I am prepared to say I see no way out of the world's misery except the way the Christ would take. That is not the statement of a dogmatist, but of the real experience of one who has looked into the situation. The footprints are the footprints of the Son of God. If Jesus cannot save the world, I do not think it can be saved. If we cannot do it by the Spirit of Christ, then I am frank to say I think the world is done for.

Will the Gospel of Christ live in a change of climate? It was never so vital. This amazing Figure who has asked a question of each generation, has only clarified matters and is holding His own. Pressing His redemptive touch upon the whole heart of the East, wherever man opens to Him, there is redemption and hope and regeneration and cleansing and a power that goes down and remakes men. The situation in India is indifference; the old faiths are still there. Gandhi has risen to power. Embodying Nationalism, his power rests on three facts. He is not merely a man but the meeting place of three movements, asceticism, a movement for Christianity and a movement for service. India has always believed in a man who can renounce and sit quietly for an ideal and Gandhi seems to be of that spirit which is always beating within the spirit of India. The old ascetic, however, did not serve; his renunciation was to serve himself but not others. The new ideal is the ideal of service, an ascetic who serves. The center of the great, throbbing Nationalistic movement, Gandhi is the meeting place of three streams of influence, the greatest living man. What has happened from his rise? Among the outstanding things is the gaining of their national ends. India has decided to rebuke force and substitute suffering; a nation, in the attainment of its national ends, has repudiated war. It creates an atmosphere in which the Christian Gospel can be more easily understood. You can step up from that statement straight to the Cross and the Cross becomes intelligible in the light of this saving of the life of India. We never have had such a demand for the Gospel as today. There has been one force guiding the development. Back in the shades has stood this Person, Christ. At first His name was poison to India. I remember when Dr. John R. Mott spoke in our college at Allahabad for a whole week to our students. In the last five minutes, after having spoken four or five nights, he dared bring in the name of Christ and that moment, the meeting broke up in confusion. Not long since I was there and they said to me, "You are here this week, one solid week, with one message and only one, Christ, and the great crowds have gathered and they know their national future depends on the attitude which their youth are going to take."

Call the roll of every single reform and every one is going straight toward that Person, the Christ. All the change is in the direction of the Christian spirit, for back of it is the pressure of this Christ. The head of a Hindu College said to the chairman of my meeting, "There was a time when the name of Christ was poison to us for it was equal to Western domination, but the thing is changed now. We have passed through four great stages. When the first messenger of the Cross presented himself at our doors, he was in company with a traitor. We liked his appearance but we did not like his company. Again he came with a soldier and a statesman. Again he knocked and again we looked out and said 'we are afraid of you,' and again we closed the door. A short time later he came, this time as a dispenser of bounties to the outcast, giving help and uplift. We liked him better but we were not quite sure what this meant; we feared it had the same meaning and closed the door, but now Jesus comes again, dissociated and standing in His own right, making His appeal directly to our hearts."

He comes again as you hear him tonight and stands and asks, "Will you let me in?" We say, "Lord Christ, come in."

I believe that the conquest of the mind of India by the principles and Spirit of Christ is the greatest phenomenon I know of. While India cannot afford to take anything from America, she can take Christ because she can dissociate Him from the Western domination. We hope that the time will come and we believe we are on the threshold

at the present time, when the Christian Church will not stand for a symbol of white domination but for the symbol of a world brotherhood where every nation will find its place in the fatherhood of God. When things loosen as they are doing now and they can come into the church without being an outcast from their homes, we shall have a great movement among the upper classes. We are having it among the lower classes. We have had twelve thousand souls a month for ten years in spite of the upset and confusion of that land, but the greatest conquest cannot be seen in the statistical tables but in that saturation, possession, of the educated portion of the race by the Spirit of Jesus Christ. I should rather be living in the next twenty five years than any period of history. These are formative years and the final battle is going to be between Communism and Christianity.

What shall we do? Shall we say we have no part in it, that this is not our affair? We can't say that, for if Jesus Christ means anything to us, He has to mean everything. A Hindu chairman said to me, "If what the speaker said is not true, it does not matter, but if it is true, then nothing else matters." Lord Morley said, "If I believed Jesus Christ died for me, I should think of and write nothing else." Some of us do believe Jesus Christ died for us and that simple faith has redeemed us and no wonder we can think of and speak of and write of nothing else but this one great issue of one man who died to save a race. We feel He ought to come into His inheritance. I sat with one of the leading men in China, a sociologist of thoughtful and beautiful spirit, who said, "I have come to the conclusion that the fundamental tendencies of the universe are in Jesus Christ. As a sociologist he looked at the structure of mankind and the relationships and said, 'I do not believe the world will hold together except as Jesus holds it with these fundamental tendencies of the universe. If this Gospel is true, it is tremendously and gloriously true. To whom else can we go? I don't see.'"

O Majestic Christ, Thy touch is upon our spirits; we cannot get away from it nor do we want to get away, for this bondage has brought us freedom and what we have, we would share with every man everywhere."

The father of the Renaissance in China said to a group of Christians, that he was an agnostic ten years ago, as hard as steel, that no indentation could be made on him at all, but urged the Christians not to tone down their religion, because "perhaps it is to you we must go for the solution of the future. Unless you make good men, we do not believe that civilization can go on. We are profoundly realistic and believe greatly in Western machinery and science, but you cannot make a golden age out of leaden instincts, a new age out of gold. There has got to come something into the heart that will make men new and I do not see that there is anybody who can do it but Jesus Christ and His Gospel." He said again, to a group of missionaries, "I don't believe what you believe, but if I believe half of what you say you believe, I would be ten times as earnest as you are."

One passion! Deeply appreciative of the interest shown in me, I must say that unless this interest is transferred from me to the cause I represent, all of this stinks in my nostrils. I am not interested in people being interested in me but in nations being reborn and remade after the fashion of Jesus Christ and in Heaven's name, forget Stanley Jones and remember this cause which is before the heart of the world! Christ stands asking us what we will do about it. We, on the field, have not been sure what you are going to do about it. We have not asked for much money for we know we cannot save men with money; it has to be done with burning hearts. Said one, "If I could bring to bear the love of my country against the Statue of Liberty, I could break it in pieces, but we have been so uncertain about whether you really wanted us to continue or not that you have paralyzed our hands as we extended them to the East to help it." Are you going to stand by us in these great movements until Jesus Christ shall come and be King of all the earth? That is the answer we want to hear out of the soul of Christianity and if it comes, we shall go back to our places singing, because this task is your and ours.

What is the response of the educated classes in China? I went to the city of Canton which is the home of radicalism. The Christians were very bold, God bless them! They decided no one could get into the meeting unless he came to the Y. M. C. A., gave name and address, rather a strange thing for a Chinese to sign the register for an evangelistic meeting. I should have thought that process would have eliminated everybody, but 3500 signed the card. They told me I had to have two sessions in the afternoon and two at night. "Wait a minute," I said; "I give three hours every day to training people to take

care of these, seven hours a day in all. I have been speaking four hours every day since August and this is December." At the closing meeting I asked for those who would like to make a surrender and give themselves to Christ to sign a card. I begged them to understand what it would mean and I called their attention to the persecutions which had taken place and which they knew about and yet, with all that, 1000 young people, business men and officials, signed. "Yes, we want to become Christians," I said I want to speak to-morrow night to those who have signed these cards, and to no one else. The whole thousand was back again the next night. At a Round Table Conference in Nanking a man said, "I am not a Christian but if Christianity can do anything, now is the opportunity, and if it can do it, we have decided to follow." Asia is in a moment of great hesitation; she has not decided. It is for the Christian world to throw every ounce of spiritual strength, every beat of sympathetic Christian love which they can reach down in their hearts and take out to help that nation and guide them to the feet of Christ and if they do believe, they will be one of the greatest Christian nations on God's earth.

—Campaign Extended to June 1—

OUR COLLEGE COMMENCEMENTS

GRENADA COLLEGE

The Commencement Sermon for the 51st year of the operation of Grenada College by the Methodist Church will be preached by the Rev. James H. Felts on Sunday, May 21st, at 11 a.m. The trustees will meet in their annual session at 9:30 a.m., Thursday, May 25th. On the same day at 10 a.m., Drills by the Dept. of Physical Education; 11 a.m., Class Day Program; 1 p.m. Alumnae Luncheon; 3:30 p.m., Art Exhibit; 5 p.m., Garden Party; 8:30 p.m., Recital, Fine Arts Dept. Friday, May 26th, 10 a.m., Baccalaureate Address by Miss Corinne Laney, Dean of Women, Grenada College; Presentation of diplomas.

The following will receive diplomas at this time: Sammie Ruth Bell, Calista Biles, Helen Boland, Alma Katherine Dnbard, Bay Grant, Frances Guinn, Mary Hall, Annie Frances Hinds, Earl Hooker, Adelaide Horton, Katherine Jones, Marjorie Morgan Jones, Velma Moss, Margaret Trusty, Neil Wimberley, Frances Wright.

The management reports excellent work as having been done the present session. More than 100 high school seniors have indicated their desire to enter Grenada College next September and the trustees are highly gratified with the outlook for the school.

CENTENARY COLLEGE

SUNDAY, JUNE 4, 1933

8:00 p.m.—Baccalaureate Sermon, Bishop Hoyt M. Dobbs, D.D., LL.D., Municipal Auditorium.

MONDAY, JUNE 5, 1933

12:00 Noon—Senior, Alumni, Faculty, and Board of Trustees Luncheon, Washington-Youree Hotel. 8:15 p.m.—Annual Musical Concert. Outdoor Theatre, Centenary College Campus.

TUESDAY, JUNE 6, 1933

10:00 a.m.—Annual meeting of the Board of Trustees.

8:00 p.m.—Senior Play, "The Ideal Husband." Outdoor Theatre, Centenary Campus.

WEDNESDAY, JUNE 7, 1933

5:00 p.m.—Commencement Exercises. Outdoor Theatre, Centenary Campus.

Address by President King Vivion, D.D., LL.D., of Southern University, Georgetown, Texas.

Presentation of Degrees and Honors by President W. Angie Smith.

THURSDAY JUNE 8, 1933

Registration for first term of Summer Session.

—Campaign Extended to June 1—

POINTED PARAGRAPHS

By Rev. John W. Ramsey

The Associated Press recently sent out the following news item: "Flying eggs and oranges and firing of blank cartridges marked an indignation demonstration of Simpson College students against a rule forbidding college dances. A. V. Proudfoot, president of the college board of trustees, was the target of eggs and oranges as he finished a chapel talk, declaring, 'It is better to close the doors of this institution than to have the rules violated.'" He referred to two dances in which the students of the college, a Methodist institution, had participated. Such hoodlums

should be arrested and put in jail. Church institutions of learning should have the building of Christian character as their chief aim, and every student who engages in dancing in violation of college rules should be expelled. Furthermore, every college calling itself a church college which allows its students to dance should be made to close its doors or write itself off the list of church colleges.

American scientists gave a farewell dinner to Prof. Einstein previous to his departure for Europe. One of the speakers on that occasion was Prof. Shapely, of Harvard, who, speaking of the surmises of science, said: "We can see the mortality of practically all current theories, both of microcosmos and macrocosmos. There is overproduction of hypotheses; they crowd and cancel one another." Now, that is precisely what I have said more than once in these "Pointed Paragraphs," only I did not use Prof. Shapely's big words. I have said time and again that the scientific theories of today will be thrown into the scientific junk heap of tomorrow; yet scientists want the world to swallow their theories without question, and accept them as established facts. Science has made too many blunders and has been compelled, by the increasing light of advancing knowledge, to correct herself too often for me to accept every word that falls from her lips, simply because it is science that speaks. I refuse, therefore, to accept the dicta of science till they are sufficiently established by convincing evidence.

The Alabama Educational Association at its annual convention adopted a resolution urging the legislature to speedily pass the beer bill. There is a reason. Alabama schools are without funds. The beer bill provides that the revenue from the sale of beer shall go to the support of schools. Our country must be in a bad way when educators are willing to swap morals for money.

Realizing that an open fight against Fundamentalism was hurtful to its cause, Modernism retired from the battlefield of controversy; but it is continually cropping out here and there in church literature. In the April number of our Church School Magazine, Edwin Lewies, in his comment on the Sunday school lesson for April 9, says: "There has been a tendency in the past to express Christianity predominantly in terms of belief. The tendency today is to express Christianity predominantly in life." Then he indicates his endorsement of the latter tendency when he adds: "The second tendency accords with Jesus' own teaching." This is only another effort to minimize creed by placing it in direct opposition to life; whereas, the truth is, there is no conflict whatever between belief or creed and life. Mr. Lewis admits: "What we choose, eventually makes us what we are." Why, then, cannot he, and others like him, see that we eventually become what we believe—that life is the product of the creed? I recommend to him the reading of Bishop Candler's book, "The Christ and the Creed." I would especially recommend the reading of this book by our young preachers that they may fortify themselves against the subtle teachings of Modernists who place undue emphasis upon life in opposition to belief. Let all Methodists remember that life is the product of the creed. "As a man thinketh in his heart, so is he."

In a recent issue of the Christian Advocate, Dr. B. F. Jones, of Brookhaven issued a challenge to the Methodist, Baptist, Episcopal, Presbyterian, and Roman Catholic churches to the effect that if the members of these churches would cease buying and drinking bootleg booze, it would solve the liquor problem in Mississippi. That is a terrific arraignment of the membership of the churches. I am of the opinion, however, that the terms of his challenge are too broad. He might have safely narrowed the challenge down to the membership of the Methodist and Baptist churches, because I believe that the membership of these two denominations hold in their hands the balance of power in this state, and if they would stand together on any moral issue they could get and hold what they want. This is true not only of the state as a whole but of any town, city or community. For instance, at present there is a fight on in the city of Meridian with reference to Sunday baseball. The Methodists and Baptists of that city, if they would unite on the question, could easily put a stop to it. "United we stand, divided we fall," is as true today as it ever was. If the sale of liquor in any form returns to Mississippi, I believe the Methodist and Baptist people of the state will be responsible for it. Let us therefore heed the injunction of the apostle: "Stand fast therefore in the liberty wherewith

Christ hath made us free, and be not entangled again with the yoke of bondage."

The sad feature of the whole business is, Methodists and Baptists of Mississippi will not stand "hitched" on the most vital moral issues. To have to say it is deplorable, nevertheless all the preachers know it whether they say so or not. Many of them are now licking their lips in anticipation of the return of beer, and some of them are already slopping over into Louisiana and the islands of the Mississippi river to satisfy their thirst. Next Sunday some of this same crowd will be at church sitting up in the "amen corner." What we need is to open the back door of the church and let this crowd walk out. Then the church would stand for something and regain her lost power with men and God.

—Advocate the Advocate—

THE YOUNG PEOPLE'S ASSEMBLY

To the Young People of the Louisiana Conference:

Greetings!

I am sure that you are anxious to hear something about the Nineteen Thirty-Three assembly. I will not be able to tell you all that I have on my heart to tell you, but I will tell you enough to make you begin saving your pennies now in order that you may be present.

We have secured a splendid faculty this year. One of the best in the history of the assembly. Dr. Frank L. Wells, pastor of our First Church in New Orleans, will give the platform messages for us. Mrs. R. E. Smith will teach a course on Personality Development; Rev. D. B. Raulins will teach the course on "The Teachings of Jesus;" Rev. Henry A. Rickey will teach the course on "The Christian Use of Leisure Time;" Revs. J. B. Graubling and Carl Lueg will have charge of the recreational features of the Assembly. Some of the other teachers and courses are as follows: Rev. J. J. Rasmussen, "What Do We Mean by Missions?"; Rev. G. W. Pomeroy, "Music in Worship;" Rev. Ira W. Flowers, "Alcohol and Ourselves;" Mrs. Guy W. Nesom, "Using Church Dramatics;" "Missions and World Friendship;" Rev. G. W. Dameron, Rev. Virgil D. Morris, "Leadership Training." There will be others of like ability to teach other courses.

Bishop Dobbs has agreed to be at the assembly if nothing of extreme importance prevents. The presiding elders of the Conference have also been invited and a great part of them will be there. The preachers of the Louisiana Conference are invited to be the guests of the assembly on Wednesday, June 21st. We want the young people to urge their pastors to come and see what we do at Mansfield.

The business manager is doing everything possible to make your stay in Mansfield both pleasant and comfortable. We have confidence enough in Elizabeth to believe that she can do it. The cost of the assembly has been cut materially.

The economic conditions of the country will get better before the assemblies begin. But do not wait. Begin now to raise money and make preparations for the assembly. We are hoping that our attendance will be larger than formerly and the only way to make that possible is for every young people's organization to start at once to saving money for the purpose of helping delegates to attend.

J. HENRY BOWDON, Dean

—Renew Your Advocate To-day—

GREENVILLE DISTRICT CONFERENCE

The Greenville District Conference convened in the beautiful Methodist Church at Merigold, April 20-21. It had been announced that Bishop Denny would be present to preside, but in his absence our efficient elder, Dr. E. Nash Broyles, conducted the proceedings.

Our host, Rev. W. W. Jones, and his people had made full and complete preparation for the conference, and made every one feel glad to be there. Homes were provided for those staying over the night, and a bountiful lunch was provided each day at the church for all attendants and visitors. Walter Jones has his own way of entertaining. No one else could do it just like he does. You will have to see him in action to fully appreciate him. He should be sent to a place big enough to entertain an Annual Conference, and then have him and his people entertain the Conference.

Dr. Broyles had every detail of conference business listed and arranged for. Not a thing was overlooked. One young man, Albert Brown, of

Hollandale, was granted license to preach the gospel, and the licenses of other local preachers were renewed and their characters passed.

A check-up of the charges showed a fine spirit of optimism and that the spirit of revival is abroad in the district. With the exception of two or three charges, the returns from the Kingdom Extension offering were disappointing. Very little had been done to increase the circulation of the Advocate up to the time of meeting. The new charges in the district, Indianola, Dublin and Mattson, were well represented by their pastors and lay delegation, and the Indianola delegation was honored by having two of them elected as delegates to the Annual Conference. Further honors were bestowed on Indianola representatives by the election of Rev. C. A. Parks as secretary.

Delegates elected to Annual Conference are: S. V. Wall, Cleveland; J. H. Johnson, Clarksdale; E. A. Tamm, Indianola; Mrs. W. C. Galsoran, Duncan; Mrs. Ed. Rayner, Merigold; Mrs. C. A. Parks, Indianola; J. H. Sherard, Sherard, and R. E. Davis, Cleveland. Alternates chosen are: Mrs. H. L. Tolbert, Mrs. H. P. Lewis, A. Wells, Jr., and Mrs. H. W. Williams.

Our next district conference goes to Clarksdale.

H. P. LEWIS, Delegated Reporter.

—Campaign Extended to June 1—

MEETING OF COMMITTEE ON ENTERTAINMENT, GENERAL CONFERENCE

You are hereby advised that the Committee to decide upon the location of the next meeting of the General Conference will hold its final meeting in MONTGOMERY, ALABAMA, WEDNESDAY, MAY 24th, 1933, AT 9:30 A.M., JEFFERSON DAVIS HOTEL.

The cities extending invitations are requested to have some representative present at the above meeting with authority to execute the necessary contracts required of a city entertaining the General Conference. We presume you are familiar with these conditions.

P. D. MADDIN, Chairman.

—Advocate the Advocate—

IMPORTANT MEETINGS

WHO?—For all pastors, Sunday school superintendents, officers, teachers, representatives of Adult Bible Classes, and all who are interested in the progress of the Church.

WHEN AND WHERE?—Greenville District, Shelby, May 16.

Greenwood District, Greenwood, May 17.

Aberdeen District, East Side, Wren School on the highway, between Nettleton and Aberdeen, May 18.

Aberdeen District, West Side, Calhoun City, May 19.

Columbus District, South Union Campground, near Ackerman, May 20.

PROGRAM—Presiding elder in charge.

9:30—Devotional by pastor-host.

9:45—General Purpose of the Meeting, Rev. C. A. Parks.

10:00—What is the Church Doing for the Children of the Local Church? Miss Barnett Spratt, Nashville.

10:20—What is the Church Doing for the Young People of the Local Church? District Director of Young People.

10:40—What is the Church Doing for the Adults of the Local Church? Rev. M. L. Ripley, Nashville.

11:00—The Home and Foreign Missionary Enterprise, Rev. R. G. Lord.

11:10—Brief Intermission.

11:15—Address by the presiding elder or some one appointed by him.

12:00—Noon hour.

Note—Except those of the Columbus District, all will be expected to bring a lunch. The local church will furnish a place to spread together.

1:00—Brief devotional by the chairman.

1:15—Group Meetings, each group meeting separately.

Adult Group, led by Brother Rippy, Brother Parks and the district director. This should be a federation of all Adult Bible Classes of the district. Every class should be represented.

Young People's Group, led by Brother Lord and the District Director of Young People. All teachers and counsellors of young people 12-23 years of age and young people themselves should be in this group.

Children's Group, led by Miss Barnett Spratt and the District Director of Children's Work. All workers with children under 12 years of age should be in this group.

3:00—Closing Assembly.

Come for fellowship, information and inspiration.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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North Mississippi Conference—Rev. J. H. Felts, Rev. L. M. Lipscomb, Rev. V. C. Curtis, D.D.

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Mississippi Conference—Rev. J. L. Decell, D.D., Rev. Jas. W. Sells.

North Mississippi Conference—Rev. V. C. Curtis, D.D., Rev. W. R. Lott.

TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued from Page 1)

it must be met with spiritual attitudes and methods of action. There must be spiritual vision and spiritual resources with which to come at these problems. Race relations, industrial relations, international relations, etc., are matters that cannot be handled by the clumsy and un-Christian ways of the world.

That is what I mean, then, by the Bank of Goodwill. We must have dependable and limitless spiritual resources. Take this matter of war debts, China and Japan, Hitler, and so on. Unless we establish a zone of good will and friendliness about the whole discussion we are destined to have ruptures that will involve us in something far more than embarrassment and humiliation.

Now, as I see it, it is the business of Christian people to build and maintain the Bank of Goodwill and make it a going concern. We want it to be both National and International. In settling our own difficulties at home we must check upon it, and in dealing with our neighbor nations its doors must be open to us. At present too much of the assets of this bank are "frozen." Let's get it going at 100%.

Campaign Extended to June 1

THEY ARE DOING IT; LET'S SHOW 'EM. Two other members of the Advocate family, The Southwestern Advocate, Conference organ of Texas, Oklahoma and New Mexico Conferences; and the North Carolina Advocate, organ for the North Carolina Conferences, have been conducting a subscription campaign.

The Southwestern set as its goal 25,000 paid up subscriptions. Latest reports show that they lack only a few hundred of the mark. In the May 4 issue they report 1,063 subscriptions from a group of only twelve churches in Texas. This is almost five times the number received to date from all three of our Conferences.

The North Carolina Advocate reports a total of 113 NEW subscriptions from but one presiding elder's district.

What the Methodists of these sections are doing for their papers we feel that the Methodists of Louisiana and Mississippi can do for theirs. They say they have the "depression" and bank failures in the states represented by these papers; but they just won't quit. Will we?

Elders, pastors, members, let's show 'em.

Advocate the Advocate

DENNY AND DOBBS BACK ON THEIR POSTS

Bishop Denny was returned to his district, which includes the Mississippi and North Mississippi Conferences; and Bishop Dobbs was re-

turned to his district, which is made up of the Arkansas and Louisiana Conferences.

Bishop Denny will retire after this year's Annual Conference, as he will have reached the age limit by the time of the meeting of the General Conference of 1934.

—Renew Your Advocate To-day—

OUR WEEKLY PARTY

Turn to last page for Advocate campaign returns.

Miss Otilie Swan is taking care of the Advocate campaign at Moss Point, Miss.

Rev. J. H. Miller, Philadelphia, Miss., sends a list of six subscriptions with a promise of more to follow.

Mrs. T. R. Holt, Leakesville, Miss., responds with four additional subscriptions for the Advocate.

During the four and one-half years as pastor at Eupora, Miss., a pastorate including large territory, Rev. W. C. Newman has conducted two hundred and thirty-five funerals.

Rev. B. H. Williams, our pastor at Petal, Miss., was in a car accident on the afternoon of May 9. Though he suffered cuts and body bruises, it is hoped that none of them will prove serious.

Mrs. E. G. Sewell, a "shut-in" of Burkic, La., renews her subscription, saying, "We've always had the Advocate in our home. I do not see how we could well get on without it."

DATE OF ADVOCATE CAMPAIGN EXTENDED

Because a number of our faithful pastors have, on account of bank closings, found it difficult to conduct their subscription campaign within the time set, upon advice of some members of the Publishing Committee the campaign is being extended to June 1.

A number of interests have crowded our church calendars so that a number have experienced difficulty at this point. Only just now have the lists of subscriptions really begun to come in. The Manager reports that our mail for the past week has been quite gratifying.

It is hoped that all our pastors, with their committees, will bestir themselves for the largest possible list of subscriptions.

EDITOR.

The Crowley Rotary Club recently met for its regular Tuesday session in the basement of our church. Rev. C. K. Smith, an active Rotarian, is pastor of the church.

We had a good letter from Rev. T. W. Lewis, pastor of First Church, Jackson, Tenn., and an ex-Mississippian. Look on another page for the letter.

If notice of your subscription lists does not appear in this column look for them in the place set aside specially for these reports. We are very grateful to all those participating in the "Keep the Advocate Saved" campaign.

Mr. W. L. Hays, New Orleans, a cousin of Rev. W. A. Hays, who recently drowned when his car went over a washout on a swollen stream in Franklin County, Miss., was a recent caller at our office.

Easter Sunday was a banner day at our church in Franklin, La., where Rev. C. C. Wier is pastor. Pre-Easter services had been conducted by Dr. A. M. Serex, pastor at New Iberia. A good class of young people was received into the church.

Rev. J. O. Bennett, one of Louisiana's superannuates living at Montgomery, has gone to Seymour, Indiana, to visit a sick daughter. He will be in Indiana until November. Address: 704 E. Fifth Street.

We hear very gratifying reports of the Kernahan Visitation Evangelistic campaign at Lake Charles. Our church has 200 prospects. Have you considered this plan of evangelism? There are a number of very fine things to commend it.

Our church at Houston, Miss., has responded to the wise leadership of Rev. G. H. Boyles. The entire church seems to have taken on new life. They have a good choir, Sunday school, prayer meetings and good congregations at preaching services.

Rev. Ellis Smith, pastor at Winnfield, La., reports that the banks have closed, interrupting somewhat their plans. Now it is not news these days for a bank to close, but it is a great inconvenience. Brother Smith speaks strongly of the Advocate.

Revival meeting at Gatum Mill, Bonhomme, Miss., continues, with great crowds attending. A train is run for all workmen and families from the woods and logging camps. Rev. J. O. Haines is in his thirteenth meeting here. Next week it will continue at the camp at night and in the woods during the day. W. T. Griffin is pastor here.

From time to time we like to call your attention to dependable prohibition information. Have you seen "Hold That Line," a pamphlet by Elton Raymond Shaw, M. A., Economist and Publicist? Send fifteen cents to Shaw Publishing Company, 8316 Dexter Boulevard, Detroit, Mich., and ask for your copy.

Some of our readers know Rev. S. W. Miller, Frisco, Texas. We have just received a copy of his autobiography. Brother Miller is 86 years of age. The interesting little booklet is introduced by Dr. W. A. Shelton, Atlanta, Ga. You can secure a copy for fifty cents by sending it to Brother Miller.

Rev. A. R. Hoffpauir, pastor at Arbuckle, Cal., late of the Louisiana Conference, keeps his connection with Louisiana Methodism by way of the Advocate. Brother Hoffpauir is serving a splendid little station of 186 members. There is a good building with ample rooms for Sunday school and the other organizations.

Some of those sending in subscriptions forget the rules of the game. The Advocate is to be sold for \$1.50 for each subscription or renewal, total amount to be sent to this office. At the close of the campaign twenty-five cents per subscription will be sent to individual or committee securing the subscriptions.

"This is a rather late report, but the old saying is that it is better late than never. On Easter Sunday we received thirty into the church; nineteen were by profession of faith and eleven by certificate. These made a total of fifty-four since Conference. Three infants were baptized. Our Self-Denial Offering was \$100." Thus writes Rev. C. C. Clark, our pastor at Waynesboro, Miss.

"The Old Ship of Zion" will be presented at St. Mark's Methodist church, 1130 North Rampart Street, New Orleans, Tuesday, May 23, at 8:15 p. m., by St. Mark's Fourth Baptist (colored) Church, directed by Mrs. L. Thornton. Life as a ship on a voyage will be portrayed and sung as only Christian colored folks can do. Admission, adults 15c; children 10c. Reservation for colored patrons.

"I am trying to get my teams out this week on subscriptions. Will do our best. Preached three commencement sermons Sunday, and had larger attendance than last year at each place, Mer Rouge, 11 a. m.; Bonne Lder, 3 p. m.; Collinston, 7:45 p. m. Great day." That is Rev. J. B. Grambling, Mer Rouge, La. We think something should be done about that many commencements in one day.

This is supposed to be written in big letters. "Please add three more years to the inspiring influence of the Advocate in our home. The front page is worth the price. I always read all that comes from the 'Sage of the Pelican Pines!'" That word is from Mr. R. T. Douglass, a good layman at Gilliam, La. That just sounds too good. Dr. Steel and the editor are bowing, smiling and blushing. We enjoy this boost from a layman.

Rev. A. Y. Brown, Golden Cross Director for North Mississippi Conference, has certainly devoted himself diligently to the cause he represents. Brother Brown is one of the group of splendid younger men of his Conference who is studying and working to do all the work of his church. He is well equipped and comes from a family of Methodist preachers. Rev. S. A. Brown, at Sardis, is his father. Rev. R. O. Brown, his uncle.

We have received the 1933 bulletin of our Leadership Schools to be held at Mount Sequoyah and Lake Junaluska this summer. Get a copy from our Christian Education office at Nashville, and make your arrangements, if possible, to attend one of these. Nothing better than to plan your vacation around one of these schools. It is far better than "killing two birds with one stone." It is saving your own spiritual life and that of your Sunday school students at the same time.

Rev. W. H. Mounger is in his fourth year at

Oxford, Miss., the site of our great State University. Much agitation was given some years ago to a joint state project to build a commodious university church at Oxford. In fact, money was appropriated and plans set up for its erection. The financial depression destroyed the movement. Perhaps it is well that the local congregation and the two Conferences did not get under a heavy debt. In a few years a more conservative effort can be made and our situation taken care of adequately. Our people have enough of the big church and the heavy debt.

✓ Wedding bells. Rev. Albert A. Collins, recently appointed to Eros, La., eharge, was married in Ruston, La., April 8, to Miss Lenora Speed of Meehan, Miss., Rev. H. J. Boltz, one of our superannuates, officiating. Miss Speed was reared in Mississippi and educated at Teachers College, Hattiesburg. Brother Collins, a native of Mississippi, is a student of Millsaps College, where he will receive his degree this summer. The parents of Brother Collins, Mr. and Mrs. J. B. Collins, recently moved to Greenwood, La., where they are making a good place for themselves in the life of our church.

All that we have asked in the Advocate campaign is that our pastors and committees do their best, making a respectable effort to get the Advocate to the people. We are willing to abide by the verdict of such effort whether few or many subscriptions are turned in. This kind of assurance suits us: "We have two of our best young women to make the Advocate canvass for Centenary Church. They will do their best. They expect to make a systematic canvass. If they should not send you a large list of subscribers, it will be no fault of theirs, for they are very efficient." This is from Mrs. Guy Norton, Centenary Church, McComb, Miss. Please look back through that statement and see how completely this church has responded. Let us not forget that this campaign is a referendum on the Advocate. We must be governed by the response made in making recommendations to the Publishing Committee. We want to be able to assure the Committee that our pastors and committees have done their best.

—Campaign Extended to June 1—

LOUISIANA AND MISSISSIPPI METHODISTS BACK MEMORIAL MERCY HOME

This is the season of the year that our people turn their attention to the Memorial Mercy Home, that lighthouse conducted by Dr. and Mrs. J. G. Snelling, for the rescue and guidance of some who have lost the way.

Our three Conferences, in the following resolutions, display their concern for this highly important work:

Louisiana—"That we designate the third Sunday of May, or any Sunday near that date that meets with the approval of the pastor, for taking a special offering for the support of the Home."

Mississippi—"That the month of May be set aside for special offering to be taken in all our churches for the Home."

North Mississippi—"That we designate Mother's Day as the most suitable time for taking a special offering for the support of the Home; and where this is impracticable, that the offering be taken any time during the month of May."

—Campaign Extended to June 1—

SEASHORE DISTRICT CONFERENCE

The Seashore District Conference of the Mississippi Annual Conference convened at Main Street M. E. Church, South, in Biloxi, Thursday morning, May 4th at 9:30 o'clock. Rev. Otto Porter, presiding elder, called the meeting to order and conducted the devotional service. After the calling of the roll, C. H. Gunn was selected secretary and R. L. Walton assistant secretary. Rev. W. H. Lewis preached in the morning of the first day at eleven-thirty and Rev. J. E. Williams preached at seven-thirty in the evening of the same day. Both sermons were great inspirations to the conference.

Visitors at the conference representing different interests were: H. E. Raley, Conference Director Golden Cross; Dr. J. M. Sullivan, Conference Lay Leader; Dr. J. L. Sutton, Mississippi Children's Home Society; Dr. J. G. Snelling, Memorial Mercy Home; W. D. Hawkins, Kingdom Extension and Benevolent interests; Mrs. Alma G. Riley, Mississippi Methodist Orphanage; J. C. Chambers, Christian Education; Dr. G. F. Winfield, President Whitworth College; Dr. D. M. Key, President Millsaps College; W. M. Williams, Sanatorium; C. O. Chalmers, N. O. Advocate.

Several members of the faculty and student body of Whitworth College rendered a beautiful program on the morning of the second day of the Conference.

The following Local Preachers were passed in character and their licenses were renewed: E. D. Hutchison, Ollie Nix, Roy Lane, J. H. Cain, E. B. Flurry, J. H. Havens, J. S. Hollingsworth, F. L. Lingerian, Floyd Odom, W. T. Randall, J. D. Slay. The following Local Preachers of orders were passed in character: J. M. Alexander, J. A. Bishop, G. O. Clark, J. R. Cruthirds, M. W. David, S. W. Edwards, Louis Fayard, J. L. Jordan, C. J. Phillips, A. H. Steele. The Conference granted Local Preachers License to Pirvy Nix, Roy Lane was recommended to the Annual Conference for Admission.

Principal Lay delegates to the Annual Conference elected, were: C. V. Hathorn, Dr. J. C. Ballard, Fred Skellie, H. Hines, L. T. Simpson, A. K. Gulnn, J. P. Drake, S. A. Tomlinson, Miss Sallie Ellis, Mrs. J. M. Corley, C. O. Underwood, Mrs. P. N. Howell, L. T. Fickling, E. D. Hutchison. Alternate Lay delegates elected were: Mrs. M. B. Sharbrough, L. C. Corban, A. B. Goff, D. W. Slay, M. L. Trevillian.

The following pastors were elected members

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

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For Further Particulars, Write

J. F. RAWLS, Treasurer
General Work, Board of Missions M. E.
Church, South
Box 510
NASHVILLE TENNESSEE

PROTECTION
AGAINST OLD AGE

ad-interim committee: J. E. Gray, G. E. Allan, J. L. Neill, and L. J. Power.

Rev. L. J. Power, pastor-host, and his people entertained the Conference in an extraordinary way. The ladies of the congregation served the mid-day meals in the Chapter House, across the street from the church.

Wiggins was decided to be the place of the 1934 District Conference. CLYDE H. GUNN.

—Campaign Extended to June 1—

SARDIS-GRENADA DISTRICT NEWS

By Rev. Jas. H. Felts, D.D.

The District Conference was held at Batesville, May 4-5. It was more than ordinarily interesting and helpful. Batesville did the honors of the occasion in an exceptional way. The midday meal was served at the church. The fellowship was of the finest.

The brethren are taking on new life. The atmosphere of defeat is disappearing. A pronounced optimism is bringing hopeful smiles. Our P. E. is neither plucking feathers from the pinions of angels nor knocking the horns off the devil. But he is definitely and positively doing his work in such a way as to win REAL approval and hearty co-operation. He is not afraid of hard work. He is modest. He looks after the whole program of the church. W. L. Stormont is the personification of the kind of energy that counts and keeps on counting.

Rev. S. A. (Steve) Brown, Sardis, had the Grenada pastor with him recently in a series of sermons. Say, did you brethren know that this man Brown had sense and religion combined in a somewhat unusual way? Intimate association often gives one a new viewpoint. My appreciation of Brother Brown and his family was multiplied many times in the course of this visit. He preaches well. He had only good words for his brethren in the Conference. His pastoral contacts are about as gracious as I have ever known.

Rev. P. L. Luter, known to most of us as "Pat," is in good favor at Senatobia. This writer delivered the "Commencement Sermon" at Senatobia recently. Pat has "horse sense," and a most dependable "brand" of religion. His home life is of the best. "Miss Maude" meets every demand of the home and pastorate in a way that pleases and cheers. May they live long and prosper.

Do you really know W. N. Dodds, pastor at Batesville, brethren? Well-married, a refreshing speaker, a good thinker, a brotherly co-worker, an ideal host, doing things so easily and happily that your comfort is assured. Dodds is a real workman.

I recently heard W. L. Robinson, Lake Cormorant, deliver a most creditable sermon. Brother Robinson has a pleasing personality, a good delivery, AND SOMETHING TO SAY. That youngster is a real leader. The demand for his kind of leadership grows, and Robinson is growing.

And do not fail to list Roy Grisham among the workers of this district. His wife, the product of a fine preacher's home and Grenada College, is second to none. We have no finer young leaders among us.

Some people call him Dr. Courtiss. They do not mean to separate him from the brotherhood. John Courtiss walks erect where timid souls would falter and fail. If I have ever known a man given soul and body to his task with the abandon of faith it is he. He finds happiness in his work beyond most men. And Grenada College, I verily believe, has topped the hill of difficulty, and is facing a new day.

Speaking of Grenada College, I have not seen a finer, cherrier, happier, or more hopeful group of teachers and students. A young woman of unusual mentality and exceptional equipment, a Presbyterian, our English teacher, remarked recently, "Surely Methodist people do not know what they have here, else this school would be crowded to capacity." She is right. The record of Grenada College graduates gives emphasis to her statement. We should be hanging out the S. R. O. sign, not the S. O. S. Even Methodist people will learn something if you will give them time. IT IS TIME.

Space forbids more. But the cheerful fighting spirit in this elongated territory is as refreshing as dew on a thirsty rose. By every token we have "turned the corner," and are headed for the open again. The laymen are working steadily, and have the "Forward look." The old blue hen's chickens are scratching and finding.

JAMES H. FELTS

—Campaign Extended to June 1—

RESOLUTIONS OF SYMPATHY

Whereas, in the providence of God, our Church and Conference have been called upon to mourn the sudden and tragic death of Bro. W. A. Hays, the beloved pastor at Natchez, after only a few months of service;

Therefore be it Resolved by the members of the Vicksburg District Conference, assembled at Woodville, Miss., that in the passing of Bro. Hays our Conference has suffered the loss of one of its most gifted and useful members, the Southern Methodist Church a loyal and devoted leader, the State a noble and upright citizen, and his family a godly and devoted husband and father. A man of superior gifts and graces, diligent, self-sacrificing, and exemplary in life and conduct, he wielded a wide influence for good, and will be sorely missed as the days go by. Like Barnabas "he was a good man, and full of the Holy Ghost and of faith." "He has fought a good fight; and henceforth there is laid up for him a crown of righteousness," which the Lord, the righteous Judge, will give in the last great Day to all who love his appearing.

Resolved second, that a copy of these resolutions be spread upon our minutes, and that a copy be forwarded by our secretary to the hereaved family of Bro. Hays, to whom we extend sincere sympathy in this dark hour.

Resolved, further, that a copy of these resolutions be furnished the New Orleans Christian Advocate for publication.

J. F. CAMPBELL,
M. M. BLACK,

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

We are wondering how your poster-making contest is coming? We have seen some that are splendid, but of course, we are not saying whose these are. We hope that every district will have an entry for each age group—we'd hate to be the judges.

Are you getting all "Mansfield-minded," now that the time is drawing so near? What are you doing to raise money to send your delegates? If it is something different, write your conference director about it, so the word can be passed on.

We have been favored with a copy of "The Pilot," the official conference organ of the Louisville (Kentucky) Conference Young People's Organization. We note that in a number of places "Assembly Clubs" have been formed for the express purpose of making funds to send their representatives to the summer assembly. Some of the things they are doing are: a ple social, rummage sale, silver tea, womanless wedding, a one-act play, a swimming party, a hay ride, a lawn party, etc. One club aims at "Ways and means of raising ten dollars for each member"—of the club, we presume. They hold bi-weekly meetings. This is a good suggestion for those week-day activities which every group needs to keep alive and growing.

Carl Lueg reports an enthusiastic all day rally of the Earnest Workers Union of Monroe District held at Delhi May 7. This union is providing a truck to convey delegates to and from both assemblies, at a nominal cost. This is another valuable suggestion. Plan to provide transportation for your delegates, and you will find a much larger number who will be able to go, with the cost cut down sufficiently.

The Baton Rouge District is planning an Assembly Field Day at Bluff Creek Saturday, May 13th. The Elizabeth Langford Union challenged the Hoyt M. Dobbs Union to this meet, and special athletic events are scheduled, with an Assembly-booster program planned.

The Ever Ready Union of Ruston District is planning a three-day Christian Culture Institute at Farmerville for June 8th, 9th and 10th. Rev. A. W. Townsend of Farmerville will be dean, with Revs. J. S. Henley, Henry A. Rickey, and Carl Lueg as instructors.

A new union has been formed in the Alexandria District, composed of Alex-

andria, Pineville, Colfax, etc. More details later.

Oh, yes, we would like to tell you who will be the dietitian at the Assemblies this year. To our regret, Miss Fannie Norman will be unable to be with us, but we have secured someone who will, we feel confident, be just as fine. Mrs. Parsley of Park Avenue Church, Shreveport, will be Assembly Dietitian, so look forward to good meals well prepared and planned.

The programs for both Assemblies have been approved, and will, before very much longer, be in your hands. The cost, as we have told you, is \$10.00 per individual, for either Assembly. Please use great care in selecting your delegates, to be sure that you are sending them to the right Assembly. Those from 12 to 15 years of age and who will not be sixteen until after June 20, will attend the Christian Adventure Assembly, of which Miss Anna Turner is Dean. (And by the way, great times are in store for you at this assembly!) Those who will be sixteen before June 20, and others who will not have reached their 24th birthday by that time, will attend the Young People's Assembly—Rev. J. Henry Bowdon, dean.

Working and planning and trusting in the possibility for two exceptionally fine assemblies, and with great faith in the PERSON of our motto "All for Christ," to give us the power, we want to pass on to you this little acrostic. Mr. Harbin is the author:

C is for consecration given to every task,
H is for happiness from first to very last,
R is for resourcefulness in everything you do,
I is for intelligence that characterizes you.
S is for service from a heart that ever burns,
T is teachable, a heart that always learns.

Through it and around it and over it you find,

All for Christ and Christ for all,
For that's the Christ-like mind.

May we ever keep this motto burning in our hearts, kindling us to greater effort in His Kingdom.

Your Conference Director,

MARY SEARLES,

323 Brice, St., Baton Rouge, La.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

KELLY—Died, May 16, 1932, John O'Quin Kelly, aged 54 years, 1 month and 15 days.

He was the son of Mr. Cornelius W. Kelly and Mrs. Nannie (O'Quin) Kelly.

He married Miss Mamie Adair the first year of this century. She lives to mourn his loss, with four children: Mrs. Elwin Rives, of Los Angeles, Calif.; Huntley, Frank and Miss Alma Kelly, of Red Lick, Miss. He also had two small grandsons, the children of Huntley and Mrs. Iva Kelly.

His sisters are Mrs. R. A. Owen and Mrs. Dan Gilchrist, Fayette, Miss.; Mrs. Wm. Bucklemer and Mrs. Rosa McCaleb, Harrison, Miss., and Mrs. Harmon Adams, of Kirby, Miss. He joined the Methodist Church in early youth and lived an honest, unassuming member till his death. He believed in a practical Christianity.

All who were privileged to be present at his family altar will remember his sweet prayers, closing with a petition for health and strength and happiness. He was devoted to his family; he loved his home and wished not to

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Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

be transplanted till he was translated. He was industrious even beyond his strength. He had only one recreation—the care and training of his prized fox hounds.

We loved him. We miss the sound of his hearty voice on the farm, at the chase, and in the home.

MRS. ROY COLTER,

MRS. RAYMOND COLTER.

MRS. DORA HOLMES, who passed to her heavenly home on the 21st of April, 1933, in the home of her daughter, Mrs. G. L. Rousse, of Shreveport, La., at the age of 73, left the assurance that a life well spent always leaves. There was no question-marks as to the righteousness of this good woman. There was in her an abiding faith. She shared her living with her church. When unable to attend church, she often sent for her pastor to pay her dues. Her reliance upon her Lord was secure. She was a great sufferer for the last few years of her life. She bore this suffering with a commendable fortitude.

She is survived by two daughters and four sons. These saw to it that she did not suffer need. She dearly loved her children and often spoke of them with commendable pride. She had built into them the principles of a good life. She was buried in Vicksburg, Miss., where one of her sons lives. She was a member of the Bos-sier City Methodist church, where she was loved and respected.

Her Pastor,

H. W. LEDBETTER.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Minden Dist.—Third Round

Plain Dealing, at Alden Bridge, June 4, 11 a.m.; Q. C., 2:30 p.m.
Sibley, at Evergreen, June 16, 11 a.m.; Q. C., 2:30 p.m.
Haughton, at Bethel, June 18, p.m.
Ringgold, at Grand Bayou, June 26, 11 a.m.; Q. C., after dinner.
Coushatta, June 25, p.m.
Hall Summit, at Holly Springs, July 2, 11 a.m.; Q. C., 2:30 p.m.
Springhill, July 2, p.m.
Sicily Island, at Pine Hill, July 9, 11 a.m.; Q. C., 2:30 p.m.
Ferriday, at Ferriday, July 9th, p.m.
Standard, at Grayson, July 16th, 11 a.m.; Q. C. 2:30 p.m.
Rochelle, at Rochelle, July 16, p.m.
Minden, July 23, 11 a.m.; Q. C. 2:30 p.m.
Cotton Valley, July 23, p.m.
Campti, at St. Maurice, July 30, 11 a.m.; Q. C. after dinner.
Winfield, July 30, p.m.
Jena, at Elden, August 5, All day.
Trout, at Trout, Aug. 6, 11 a.m. and 2:30 p.m.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

Good News for Women Who Suffer

Lydia E. Pinkham's Tablets Relieve and Prevent Monthly Pains

A Scientifically Prepared, Clinically Tested Uterine Sedative. No Dizziness. No Ill Effects.

Most women still suffer more or less every month from periodic disturbances... cramping pains, sometimes so severe that they are forced to stay in bed... sick headache, nausea, backache, blue spells... general discomfort which interferes with their activities.

Perhaps they think there is no help for such conditions but they are wrong.

Take Lydia E. Pinkham's Tablets three or four days beforehand and notice the difference. They do

far more than simply dull the pain temporarily. They help to correct the cause of the pain, and so prevent its return. If you take these tablets regularly, and if yours is not a surgical case, you may expect to obtain permanent relief. Clinical tests prove it.

These tablets are chocolate coated and pleasant to take. They will not cause dizziness or any unpleasant effects.

Ask for the new size... a convenient tin box which sells for 50¢. The larger size is packed in glass bottles. Sold by druggists everywhere. Don't delay. Give these remarkable tablets a chance to help you as they have helped others.

LYDIA E. PINKHAM'S TABLETS

Cramps and Pains In Side and Back

"I had suffered with cramping and pain in my sides and back," writes Mrs. J. V. Bourque, of Gonzales, La. "I was so weak I could hardly walk. Cardui seemed to build me up, and after about twelve bottles I was better and stronger than I had been in years."

Women who find themselves in a weak, run-down condition can hardly expect to be free from troublesome, painful symptoms.

Where the trouble is due to weakness, Cardui helps women to get stronger and thus makes it easier for nature to take its orderly course. Painful, nagging symptoms disappear as nourishment of the body is improved with the assistance of Cardui.

Sold at drug stores here.

BOILS SORES CUTS, BURNS CARBUNCLES

Are Healed Quickly By

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Used Since 1820 25c at Drug Stores

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

North Mississippi

The Grenada Missionary Society held its regular April program meeting in the College Auditorium with the girls of the college in charge of the program. The theme of the devotional was "The Educational Responsibility of the Church." Leora White read the Scripture lesson from Matthew, bringing out the fact that when Jesus said, "Go into all the world," He also said, "Go teach." Allene Clark made a splendid talk on the theme, and Pat Harkey and Edwina McKee sang as a duet a hymn of prayer for teachers and learners. The play-production class of the College had written and prepared a playlet on the life and activities of Grenada College which was presented at this time. Through Grenada College the Church in North Mississippi is trying in part to meet its educational responsibility. The meeting was attended by a large and appreciative group.

KEEP THE MISSIONARIES ON THE FIELD

The Woman's Missionary Council and the Executive Committee of the Board of Missions is making a call to each church throughout our connection for gifts of gold, silver and platinum (such as rings, pins, chains, watches, cups, etc.), in order that we may keep our missionaries and deaconesses on the fields. Every possible resource must be touched if the Church is to carry on the program of Jesus, do her part in the world's salvation, and prevent serious suffering. You may have relics in your possession that have no large material value, yet they may be very valuable to you because of associations. Many such small gifts will total an offering of great value to the Kingdom. A small gift dear to the donor will be an alabaster box broken on the feet of Jesus. Shall we not bring forth from our storehouses things new and old? The day has come for a complete sacrifice of ourselves and all we have.

Plans for Securing the Precious Gifts
The following plans will give a lead for immediate action:

RED EYES Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25c.
DICKY DRUG CO., BRISTOL, VA.

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WOMAN LOST 10 LBS. IN A WEEK

Mrs. Betty Luedcke of Dayton writes: "I am using Kruschen to reduce weight—I lost 10 pounds in one week and cannot say too much to recommend it."

To take off fat easily, SAFELY and HARMLESSLY—take one half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—it is the safe way to lose unsightly fat and one bottle that lasts 4 weeks costs but a trifle. Get it at any drug-store in America. If this first bottle fails to convince you this is the safest way to lose fat—money back.

But be sure and get Kruschen Salts imitations are numerous and you must safeguard your health.

1. Make the collection of love gifts a congregation-wide event under the leadership of the pastor.

2. The Woman's Missionary Society should furnish a vital and active leadership in co-operation with the pastor.

3. Committees should be named by the pastor and by the president of the Woman's Missionary Society.

4. These committees should solicit every family of the congregation for all available gold, silver and platinum as a love gift for missions. This should be done between May 1 and June 15.

5. Valuables collected are to be shipped to the Board of Missions as quickly as the canvass is finished.

6. When the smelting of the gold has been completed and values determined, an equal division will be made between the General Work section and the Woman's Work section of the Board of Missions.

7. At the close of the campaign recognition will be made to the Conferences of the amounts raised by them. This will be done, provided the smelting can be carried on in a way to make it possible.

Education and Promotion

Among the plans formed at the recent meeting of the Woman's Missionary Council the following will be found interesting to our auxiliary members:

1. That the enlistment effort for the second quarter take the form of a fellowship luncheon given by the woman's missionary society for the women of the church.

2. That the auxiliaries continue a systematic cultivation of the young women of the church for membership in the missionary society.

3. That tactful and intelligent plans be made for integrating the members of the young women's circles into the adult society, making possible to them full participation in service and in the work of the auxiliary.

4. That each year new circles be formed from these young women who are eligible to become members of the young women's circles.

5. That the average age contest be continued.

6. That the conference and auxiliary officers be urged to secure regular payments of all funds as a means of financing the work. Let the slogan be: "Monthly payment of membership offerings and quarterly remittance of one-fourth of the year's budget to the Conference Treasurer."

7. That the conference officers give all possible assistance to the Conference Superintendents of Mission Study in conducting one-day coaching schools for auxiliary mission study teachers in each district or zone early in the quarter.

8. That auxiliary leaders be encouraged to take the initiative in seeking interdenominational co-operation for study, prayer, and service. They are specially asked to foster the observance of the Annual Day of Prayer for Women on the first Friday in Lent.

HARMON, LA., METHODISTS COMPLETING PLANS FOR NEW CHURCH BUILDING

With Dr. Geo. S. Sexton, presiding elder, leading the forces; with Rev. L. W. Smart, pastor, the Steward Board, Woman's Missionary Society and Young People's Division, supported by the entire membership, the Harmon Methodists have launched a campaign for funds and materials to build a

church at Harmon, and are meeting with encouraging success.

The Harmon Community Church, used by the Methodists and Baptists, was completely destroyed by the storm that struck that vicinity on March 30, and the Methodists are planning to build a frame building 30x50 feet.

P. T. Huckabay, member of the Board, jointly with his brother, P. L. Huckabay, of Coushatta, gave one acre of land in Harmon just off the pavement, facing the gravel road, back of depot, for the church site.

Following closely on this, various lumber companies, including S. H. Bolinger Lbr. Co., Bossier City; Weaver Bros., Bryceland; Frost-Johnson, Ben Johnson and Mansfield Hardwood Lumber Co., of Mansfield, and several others, gave Dr. Sexton orders for lumber amounting to 15,000 feet, approximately three-fourths the footage required. Architects of Shreveport have made plans and blue prints free of charge.

L. P. Stephens & Co. and Campbell & Co., Coushatta merchants, each gave two kegs of nails. Other donations are being added to the list rapidly, and for that reason a complete list could not be secured.

Mrs. C. J. Pugh, of Shreveport, sent a check for \$10. The Gloster Sunday school, of Gloster, La., sent \$4.25, and the Montgomery Motor Co. \$10.

Work will begin at once, headed by a building committee composed of P. T. Huckabay, chairman; Dr. L. S. Huckabay, and A. L. Holland. W. L. Baker, chairman; T. A. Sherwin and A. D. Morrison are trustees. The finance committee is composed of W. C. McDonald, chairman; J. D. Nelson, sec.-treas.; Mrs. M. B. Adams, Mrs. E. C. Wells, Mrs. M. A. Wilson, Mrs. A. D. Morrison, M. A. Bogan and Richard D. Clanton.

Funds will be raised to buy other necessary material, pay one carpenter, seat the building. Men of the field will give free labor on their "off" days from regular work. The following members of the Woman's Missionary Society have charge of raising funds to buy a piano: Mrs. E. C. Wells, chairman; Mrs. J. D. Nelson, Mrs. A. D. Morrison, Mrs. M. B. Adams, Mrs. W. L. Baker and Mrs. A. L. Holland.

All members of the church, interested friends and others who would like to have a part in helping build the church are invited to participate.

DR. T. W. LEWIS SPEAKS

Dear Raulins: You are making a good paper. Wish I had a hundred dollars to send you. Some people are still extravagant, although lots of people are out of work.

I see people drinking beer at 20 cents a bottle, women sucking cigarettes, new cars go dashing by. Somebody must have some money or good credit.

I am in the middle of my fourth year at First Church. Easter Sunday we had 1091 at Sunday school. Our average attendance is about 800. Have



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.



PARKER'S HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c. and \$1.00 at Druggists.
Hilseox Chem. Wks. Patchogue, N. Y.

received 64 this Conference year, and our Easter offering was \$920. We now have 1830 on our roll. Our church supports John C. Hawk in China as a Mission Special.

Yours,
T. W. LEWIS.

Jackson, Tenn.

DR. A. C. KING

To the second quarterly conference, Algiers Methodist church:

Whereas, death has removed from our midst Dr. Alfred C. King, a highly respected citizen, a nobleman of the medical profession, and a highly valued member of our church, board of stewards and quarterly conference; therefore be it resolved,

First. That this conference pause a moment in its deliberation with silence as a token of its love and esteem for his princely character and his long and valuable service to our church.

Second. That we close up our ranks, and, with God's help, try to carry on the work to which he gave himself so generously.

Third. That we hereby express to Mrs. King our deep sympathy, assuring her of our prayers, and

Fourth. That a copy of these resolutions be spread upon our minutes, a copy sent to Mrs. King, and copies sent to the New Orleans Christian Advocate and the Algiers Herald for publication.

Signed:

C. W. EUBANKS,
J. U. MELANCON,
EDGAR E. CAYARD,
Committee.

IS IT INSURED?

Nobody knows when Fire or Lightning or Wind will rage and destroy. Somewhere every day church property is burning.

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IN MEMORIAM

MRS. J. C. CLARK
Enters Beyond Easter Morning

Shortly before the dawn of a beautiful Easter morning commemorating the resurrection of Him to whom she had devoted a life of service, the spirit of Mrs. J. C. Clark left its earthly temple and winged its way to join the Master whom she loved.

Quietly, peacefully, like the gentle rolling away of the stone from the tomb of the Saviour, her spirit passed from earth to Heaven as a benediction after a life, whose living was a perpetual sermon on the love of God and service to Humanity.

The manner of the closing of Mrs. J. C. Clark's earthly career in a world for which she had wrought so much of good and accomplished so much for the betterment of mankind, the calling of a beautiful soul to its abiding place with God, the beginning of her eternal life on an Easter morning, left beheld with those who loved and admired her, a message of hope and inspiration in keeping with the life of one who exemplified to the fullest the attributes of heart and soul, of aspect and attitude, deserved in the truest sense by the name of "Christian."

Mrs. J. C. Clark was a woman whose like will not pass this way soon. She was a strong woman, with a strength of character rooted in the divine inspiration. She was a woman of magnificent executive capacity, capable of doing big things in a big way. She was a lovable woman, and a loving Mother, and friend, and so gentle, so kind, so considerate that she wrought her deeds of good and accomplished her endeavors as the morning Sun through the benign application of light and warmth lifts the shrouding vapors of the dawn from a mist chilled earth.

In her long life, and she would have been 61 her next birthday, those who were associated with her in Church, and other works, never heard her speak ill of anyone. There seemed no place in her soul and mind, filled with love and helpfulness, in which envious, unkind thoughts or actions could find even the smallest place in which to lodge. She was eager to keep those with whom she came in contact. She was zealous to prepare things on earth that it might be a

better, kinder place in which to live, more nearly approaching the idea of the heaven which seemed to have given her a glimpse of how things on earth ought to be.

Mrs. Clark's work will live after her. The Sun's work is not done when he glides below the horizon. Then comes the afterglow, and so when the woman who has made the Lord her strength and endured as seeing Him who is invisible passes beyond our earthly horizon, the West is long, luminous after she is out of sight. "Being dead she yet speaketh." Her accomplishments were wrought upon the hearts and souls of people. The impress of her teaching, the inspiration from the beautiful example, and the precepts of her life, will continue to mould and to guide those with whom she came in contact.

She was a member of the Methodist Church; her church life meant so much to her that one felt they were missing something very real and fine to remain indifferent. Her religion was contagious. In that body of Christian people she had labored unselfishly, earnestly, untiringly in many churches throughout Florida, Alabama and Mississippi, for she traveled with her husband.

Mrs. Clark is survived by her husband, J. C. Clark of Gulfport, one daughter, Mrs. Warren Mullen of New York, and four sons, Dan of Pensacola, Florida, and George and Charles of Gulfport, Miss.

In losing her we have sustained a great loss, but Heaven has gained one of its brightest jewels, and the inspiration of her life lives on in the hearts of those for whom and with whom she labored during her pilgrimage here with us.

There is no death! What seems so is transition:

This life or mortal breath—
Is but a suburb of the life elysian,
Whose portal we call Death.

MRS. BOB. FARRELL
Greenwood, Miss.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Seashore District—Third Round

Handsboro and Gulfport, Second Church, May 14, 11 a.m.

Long Beach and Pass Christian, May 14, 7:30 p.m.

Biloxi, Main Street, May 21, 11 a.m.

Saucer, at Saucer, May 21, 7:30 p.m.

Pascagoula, May 28, 11 a.m.

Vanceave, at Bonnie Chapel, June 4, 11 a.m.

Ocean Springs and Wesley Memorial, June 4, 7:30 p.m.

Logtown, at Pearlinton, June 11, 11 a.m.

Bay St. Louis, June 11, 7:30 p.m.

Poplarville, June 18, 11 a.m.

Picayune, June 18, 7:30 p.m.

Escatawpa, at Big Point, July 2, 11 a.m.

Kreole, at Kreole, July 2, 7:30 p.m.

Americus, at Rosedale, July 9, 11 a.m. and 2:30 p.m.

Moss Point, July 9, 7:30 p.m.

Brooklyn and Bond, at Bond, July 16, 11 a.m.

Lumberton, July 16, 7:30 p.m.

Carriere, at Byrd's Chapel, July 23, 11 a.m.

Wiggins, at Wiggins, July 23, 7:30 p.m.

Columbia and Missions, at Oloh, July 30, 11 a.m. and 2:30 p.m.

Purvis, at Purvis, July 30, 7:30 p.m.

Coalville, at Bethel, Aug. 6, 11 a.m.

Gulfport, First Church, Aug. 6, 7:30 p.m.

Leakesville, at Clark's Chapel, Aug. 13, 11 a.m.

Lucedale, at Lucedale, Aug. 13, 7:30 p.m.

Mentorum, at Cox's Chapel, Aug. 20, 11 a.m.

OTTO PORTER, P. E.

Vicksburg District—Third Round

(In Part)

Lorman, at Willows, May 28, 11 a.m., 1:30 p.m.

Port Gibson, May 28, 4 p.m., 7:30 p.m.

Fayette, June 4, 11 a.m., 3 p.m.

Mayersville, at Grace, June 11, 11 a.m.

H. G. Hawkins, P. E.

NORTH MISS. CONFERENCE

Aberdeen Dist.—Third Round

Paris, at Pine Flat, May 20-21.

Water Valley, First Church, May 21-22.

Water Valley, North Main Street, May 21-22.

Prairie and Strong, at Prairie, May 24.

Houston, May 27.

Okaloona, June 3-4.

Tupelo, June 4-5.

Smithville, at Antioch, June 8.

Keeping the Advocate Saved

Due to the uncertainty in banking conditions during the early period of the March 15-May 15 Advocate Circulation Campaign, many pastors deemed it wise to postpone making the canvass until later in the period, and have requested us to extend the time to June 1, which, after careful consideration and consultation, we have decided to do.

Returns are now beginning to come in in goodly numbers, and every pastor is urged to take advantage of the extension of the campaign to June 1, and see to it that the claims of the Conference organ are properly presented.

The following are lists of two or more subscriptions received since our report last week, and include both new and renewals received through Monday, May 15.

Previously reported.....	110
Mrs. T. A. Pharr, Monroe, La. (Rev. W. C. Scott).....	23
Mrs. John S. Tomb, Jackson, La. (Rev. G. W. Dameron).....	13
Mrs. M. E. Wilson, Marks, Miss. (Rev. J. C. Wasson).....	12
Miss Fannie C. Moore, Bucatunna, Miss. (Rev. W. W. Moore).....	8
Mrs. T. T. Ford, Columbia, Miss. (Rev. H. A. Gatlin).....	7
Miss Lillye Hunter, New Albany, Miss. (Rev. J. H. Holder).....	7
Miss Elolse Dickert, Aberdeen, Miss. (Rev. W. R. Lott).....	6
Rev. J. T. Abney, Osyka, Miss.....	5
Rev. O. S. Lewis, Brookhaven, Miss.....	4
Rev. C. C. Wler, Frankltn, La.....	4
Mrs. W. S. Berry, Prentiss, Miss. (Rev. A. S. Oliver).....	3
Mrs. V. H. Ellard, Pittsboro, Miss. (Rev. W. M. Jones).....	3
Rev. J. F. Campbell, Vicksburg, Miss.....	2
Rev. J. A. Moore, Rolling Fork, Miss.....	2
Miss Velma Algee, Byhalla, Miss. (Rev. E. M. Shaw).....	2
Rev. C. M. Crossley, Newton, Miss. (additional).....	1
Miss Otilie Swan, Moss Point, Miss. (additional).....	1
(Rev. W. H. Lewis).....	1

Total 213

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Becker, at Grady's Chapel, June 10-11.
Woodland, at Foster's Chapel, June 16.
Pontotoc, June 17-18.

Greenwood Springs, at Friendship, June 19.

Houlka, at Van Vleet, June 20.

Shannon, at Pleasant Grove, June 21.

Verona, at Palmetto, June 22.

Buena Vista, at Boone's Chapel, June 23.

Tremont, at Mt. Olive, June 27.

Fulton, at Wesley Chapel, June 28.

Algoma, at Troy, July 5.

Nettleton, at Evergreen, July 11.

Salem and Friendship, at Sand Spring, July 13.

Tocopola, at Tula, July 14.

T. H. DORSEY, P. E.

Brookhaven Dist.—Third Round

(In Part)

Centenary, McComb, May 21, 11 a.m.; July 31, 7:30 p.m.

Summit and Topsaw, at Summit, May 21, 4 p.m., 7:30 p.m.

Tylertown, June 4, 11 a.m., 3 p.m.

LaBranch Street, McComb, June 4, 7:30 p.m.; August 1, 7:30 p.m.

Meadville and Budc, at Quintin, June 11, 11 a.m., 1:30 p.m.

CHAS. W. CRISLER, P. E.

Sardis-Grenada Dist.—Third Round

Tyro, at Emory, May 28, 11 a.m.

Lambert and C., at Lambert, May 31, 8 p.m.

Marks and B., at Darling, June 1, 2:30 p.m.

Sardis Sta., preaching, June 4, 8 p.m.

Training School at Grenada, June 5 to 10.

Coldwater, preaching, June 11, a.m.

Como Sta., June 11, p.m.

Sardis Sta., June 12, p.m.

Cockrum, at Independence, June 14, 11 a.m.

Sardis Cir., at Terza, June 18, 11 a.m.

Senatobia Sta., June 18, 8 p.m.

Hernando Sta., June 21, 8 p.m.

Crenshaw and S., at Crenshaw, June 25, 11 a.m.

Lake Cormorant, at Walls, June 28, 11 a.m.

Red Banks, at Mack, July 2, 11 a.m.

Arkabutla, at Hunter's Chapel, July 5, 11 a.m.

Holcomb, at Spring Hill, July 9, 11 a.m.

Grenada Sta., July 9, 8 p.m.

Courtland, at Bethel, July 12, 11 a.m.

Coldwater, at Brook's Chapel, July 14, 11 a.m.

Shuford at Love Joy, July 16, 11 a.m.

Oakland, at Oak Grove, July 19, 11 a.m.

Charleston Sta., July 19, 8 p.m.

Batesville Sta., July 21, 8 p.m.

Horn Lake, at Eudora, July 23, 11 a.m.

Olive Branch, preaching, July 23, 8 p.m.; Q. C., at Miller, July 24, 11 a.m.

Mount Pleasant, at New Salem, July 25, 11 a.m.

Byhalia, at Fountain Head, July 26, 11 a.m.

Pleasant Hill, at Baker's Chapel, July 30, 11 a.m.

Longtown, at Pleasant Grove, Aug. 1, 11 a.m.

WALTER L. STORMENT, P. E.

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Christian Advocate

NEW ORLEANS

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Whole No. 4078.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, MAY 25, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

A LETTER TO OUR PASTORS

Dear Boys:

This is a personal letter. So just imagine your name up here at the top. Perhaps still better, if your imagination is still working, consider that we are sitting down in a cool place to have a little visit together.

You have noticed that I have been writing letters to other people, Japan, the Pope, Mr. Roosevelt. I have not heard from any of them yet. So I have decided to write to somebody who will answer me.

I am not going to waste a lot of your time telling you that you are the "key men." You already know about that. What I am after now is turning the key and unlocking something.

You know we are in this "Keep the Advocate Saved Campaign." And, first, I want to thank you for the part you, with your good people, have had both in this and the "Save the Advocate Campaign." While that first campaign did not quite measure up to my expectations it did speak a mighty strong word for the interest of our people. There was some good momentum in it. With the encouragement you gave us in it we launched the present effort.

Please don't tell it, but I got a little discouraged the other day. We were just not hearing from any of you much. My lip was hanging way down. I have met most of you fellows, so I just said to myself, "Those boys are not going to let down on this thing. They are bigger than any hard times or difficulties that they face. They are not quitters."

So just yesterday, before I got back to the office, the Manager called me on the 'phone and said, "Those pastors are sending in their lists of subscriptions. You ought to see them. If all around each pastor responds with the effort of which he is capable they will get the thing done."

Well, that lower lip came up with a snap, and first thing I knew the corners of my mouth had started round to my ears again. Thank you for that lift. We can do it.

I have not been to the office yet. I am writing from my post as pastor. Shall go over directly and see about the reports.

Now I know all about those "many things" that have crowded your program, and the "busted" banks. That's not news any more. The thing that is real news for us now is how numbers of our pastors with their committees are just going right out and getting the subscriptions for the Advocate.

This note to you is to ask that you actually get up in your pulpit and tell your people about the Advocate. It is as much their Advocate as your anyhow.

By the way, look on page four and

see what I copied from another paper about "the Advocate." A good layman wrote me once about what he thought the Advocate ought to be, and compared it with some other papers. I appreciated what he had to say and wanted to make it just that sort of paper. But I cannot do it yet. I am doing the best I can. But it is our paper, and we are not going to apologize for it.

I believe I told you about two of our other Advocates. They have on a campaign and are just sweeping right along with it. Those editors read our Advocate. Let's show 'em what we can do. And then I read how the Catholics were going out



PROF. PIERCE CLINE
President of Centenary College

President Cline has been Professor of History and Head of the Department for 13 years. He holds the Ph.B. and A.M. Degrees from Emory University, Georgia, and has done Graduate work in the University of Chicago. Before coming to Centenary, he was professor of History at Birmingham-Southern College, of Birmingham, Alabama.

President Cline is active in Church and Civic affairs as well as Educational. He has established a wide reputation as a speaker on historical, economic, and political subjects, and is much in demand as such. He is teacher of the Foster-Moore Bible Class of First Methodist Church, Shreveport.

and just raking in subscriptions for their papers. And I said, "Does a Catholic love his church more than a Methodist does?"

You already know about the big jobs ahead of us. Tell you at times it looks a bit shaky. Looks as if they are determined to put a beer mug in every hand. And then there are all the other big matters with which our church must deal. Of all times in our history, this is the wrong time to quit.

Want to ask you a question. Do you really believe that what we Methodists of Louisiana and Mississippi are driving at is worth while? And, second, is it interesting? Stanley Jones is telling of the race between Christianity and Communism. Is there any race of any sort on in

your community and the Christianity you preach?

Now, I know that the world is in a mess. It's sick all over. But don't forget that a part of the trouble is due to the seed sown by preachers and missionaries and church workers. That glorious Gospel has stirred men to believe that a much better world is possible, and they are not going to rest until that sort of a world or a wreck turns up. There are some strong powers trying to hold it down and keep it from coming. But it must come. The Gospel you are preaching has just as much dynamite in it as it had when it set out through the Roman Empire in the First Century.

It is easy for us to think that that is true off yonder somewhere, but not here on my charge. Let's snap out of that. Isaiah said, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes." That means right where you are.

Come on, now, everyone. Let us get a list of subscriptions from each charge.

Best of wishes. And let me hear from you right away.

Heartily yours,
EDITOR

JUST WHAT IS "ALABAMA JUSTICE?"

This is one of the "unhappy phrases thrown up by the convulsions of the now famous Scottsboro Case which recently placed the quiet little city of Decatur, Alabama, in the limelight.

Aside from usual colorings of prejudice this case had its sordid background further complicated by the sordid story of the nine negro boys and the two white girls traveling on freight cars from one state to another. And this situation out of which it grew was made possible by the general lack of employment. Thus it finally roots itself in the social and economic soil of the day and becomes something more than a "sectional issue."

In the first trial, conviction followed, but this decision was set aside by the United States Supreme Court. As the days dragged by, feeling developed, and the whole case was aggravated by the cross currents of discussion. Creating something of a social cyclone the case drew into itself some of the worst elements to be found in the country. Even Communism reached its red hand into the matter. Counsel from "up North" came into the picture further weakened by a Jewish accent. In the midst of such an atmosphere the case was retried with results already widely known.

In the midst of the hot discussions at

(Continued on page 4)

A WORD FROM BRAZIL

By Rev. G. D. Parker

The reading of the appointments of the Louisiana Conference is always attractive to me on account of the changing personnel and the new territory occupied since I left it more than 31 years ago. I was finishing my fourth year at Carrollton Avenue, New Orleans, when I was sent to Brazil and stationed at Rio de Janeiro, the National Capital, by Bishop Chas. B. Galloway. Although I have visited the Conference only once during all these years and notwithstanding the fact that I know personally so few of the present members, yet I am intensely interested in everything that you are doing for the evangelical conquest of one of the hardest fields in the world.

As you doubtless know we organized a National Methodist Church in Brazil in 1930 authorized by the General Conference which met that year in Dallas, Texas. To some this autonomy seems premature coming as it did in the critical period of the aftermath of the World War and the changing social and religious order occasioned by that cataclysm; and the question of support is indeed serious, especially since the Board of Missions has been obliged to cut appropriations but a Church comes of age when it can produce its own workers and by this test the Brazilian Church had reached its majority. An increasing number of promising young men offering themselves for the ministry guarantees the future; missionaries are needed and desired but the entire responsibility must eventually rest upon national shoulders. Congregations are becoming self-supporting but we still need the generous help of the Mother Church in conducting and maintaining educational institutions where these future leaders must be trained, also the publication of literature for the building of an intelligent constituency.

This country has been hit harder than the U. S. A. by the financial crisis although we have no 18th. Amendment to bear the blame. If the manufacture, sale and consumption of alcohol means prosperity, as some would persuade us, then Brazil ought to be one of the most prosperous countries in the world. Dr. J. Q. Schisler of the Board of Education, states that he saw enough liquor the few days that he spent in Rio attending the World Sunday School Convention last July to float a battle ship. The price of labor is low, poverty distressing and morals appalling. Many of our people are making real sacrifices and suffering persecution for the Cause, one characteristic case I shall cite in closing. One of our humblest but most faithful pastors in the interior wrote me at the end of last year that he would not be able to attend the Annual Conference four days by train, for lack of funds. I read his letter to my congregation as a stimulus to their raising their quota for pastoral support as all raised for this purpose in churches served by missionaries is applied toward support of nationals. The next Sunday one of my Sunday school teachers, who has been a member of the church less than three years, privately placed a packet in my hands for this brother although I called no names nor did I make an appeal. It contained a gold bracelet which she said she did not need since becoming a Methodist. I sold it for a good price and sent the money to the brother up in the mountains and it was a very grateful colleague that I met at Conference who passed his examination, on which he had worked for years and was duly ordained elder.

Sometime after this event this same woman called at our home and with heartbreaking sobs told a story of systematic and cruel persecution on the part of her husband who does not sympathize with her religious activities. She had dispensed with a servant and was doing the work herself in order that she might have the salary for her church and charitable institutions, but he alleged that she was reducing the family to penury by her generosity and has harassed her to such an extent that she has been compelled to give up even attendance upon services. However, every Sunday at the church hour she goes to her room and remains alone with God in prayer and meditation while we are having service in the chapel; furthermore she sends her contribution for pastoral support punctually each month.

Pray for her and for us that we may prove faithful, and even through tribulation "wash our robes and make them white in the blood of the Lamb."

Cordially yours,

G. D. PARKER

BROOKHAVEN DISTRICT CONFERENCE

The Brookhaven District Conference convened at Tylertown on Thursday morning, April 27, with Rev. O. S. Lewis of Brookhaven, acting as temporary chairman. The conference was well attended by pastors, delegates, and visitors, several of the brethren from the Louisiana Conference being in attendance at various times. The people of the beautiful little host city entertained the conference most pleasantly and yet found time to attend the sessions in large numbers, thereby adding to the congenial atmosphere and fellowship of the meeting.

The reports of the pastors showed a generally progressive movement over the district and reflected a spirit of optimism and faith on the part of pastors and people.

Autie Wiley Wilson and Joseph Bruce Vardaman were licensed to preach. Rev. B. M. Lawrence was recommended for admission to the Annual Conference and Rev. Nathan Havers was recommended to the Annual Conference for the recognition of orders.

The following were elected delegates to the Annual Conference: H. H. Goza, Virgil Youngblood, J. M. Ewing, Robt. Bahington, Curtis Youngblood, H. J. Wilson, S. E. Denman, J. P. Carruth, A. H. Jones, R. E. Bennett, Mrs. L. W. Alford, Mrs. W. R. Rawls, Mrs. C. A. Butterworth, E. F. Puckett, J. B. Smith and W. E. Driver.

Curtis Youngblood was re-elected District Lay Leader and A. H. Jones and Robt. Bahington were re-elected Associate District Lay Leaders.

A feature of the session was the program given by the Whitworth College Quartet, assisted by three college student speakers. Interesting data bearing on the history and spirit of the college was presented by the speakers and the quartet rendered several sacred selections.

The conference unanimously adopted the report of the committee on Temperance and Social Service which contained resolutions strongly supporting the Eighteenth Amendment to the Constitution of the United States and condemning the trend toward the legalization of the liquor traffic.

Dr. C. W. Crisler, presiding elder of the district, added greatly to the profitableness of the session by timely addresses on various subjects of interest to the conference.

The next session will be held at Centenary Church, McComb.

J. M. MOORE, Sec'y.

—Renew Your Advocate To-day—

JACKSON DISTRICT CONFERENCE

The District Conference of the Jackson District, Mississippi Conference met at Forest Hill Church on the Terry Charge on Thursday, May 11, 1933. The opening sermon had been preached the previous evening by J. B. Holyfield.

The business sessions of the conference were held in the auditorium of the Forest Hill Consolidated School, and were well attended. The devotional services were led by B. L. Sutherland, M. L. White, Guy Sigrest and J. H. Foreman, the sermons preached by J. B. Holyfield, Ira E. Williams and J. L. Decell and the special programs by the District Board of Lay Activities and Whitworth College were all inspirational and instructive. These stirring messages had much to do with making the conference a blessing to those who attended. Peace and harmony prevailed throughout all the sessions, and brotherhood and good fellowship were much in evidence both in the conference and during the recess periods. The various committees were on hand and brought in reports that were of a very high order and reflected a spirit of optimism and faith that is very commendable.

Conference and church-wide interests were ably presented—The New Orleans Christian Advocate was represented by D. B. Raulins who led the conference in prayer and spoke in the interest of our Conference Organ; the Golden Cross Enrollment was presented by H. E. Raley, Conference Director, and A. J. Boyles, District Director; the cause of Missions was presented by J. L. Neill, Chairman of the Conference Board; The Orphans' Home was represented by Fred J. McDonnell who addressed the district conference, and by a group of eight junior-age girls who sang three songs for us; the cause of Temperance and Prohibition was represented by Judge J. G. McGowan of the Mississippi Supreme Court who brought a masterful address on, "The Church and Prohibition" and by J. A. Smith and G. L. Harrell, who spoke on this great cause also; Paine College was represented by J. L. Decell; Christian Education was represented by J. C. Chambers and

D. M. Key and by G. F. Winfield who brought a delegation from Whitworth College who gave an excellent devotional program on the second morning; the cause of Lay Activities was represented by J. C. Wood, J. A. Lindsey, and J. M. Sullivan, who gave an excellent Laymen's hours on the afternoon of the first day; Mrs. Gordon Patton told of the work of the Woman's Missionary Society in this district during the past year; and Miss Ann Stevens told of the work done by the Young People's Division of the church.

Twenty-one lay delegates to the Annual Conference were elected: S. L. McLaurin, Brandon; J. M. Sullivan, Jackson; J. M. Forman, Jackson; J. A. Lindsey, Pelahatchie; G. L. Harrell, Jackson; Mrs. B. F. Lewis, Jackson; J. Morgan Stevens, Jackson; J. C. Wood, Jackson; W. H. Bradley, Jackson; Mrs. W. H. Watkins, Jackson; Mrs. J. A. Smith, Jackson; I. O. Brown, Fannin; Mrs. R. H. Shands, Jackson; R. J. Knoblock, Forest; D. M. Key, Jackson; Mrs. J. C. Chambers, Jackson; O. C. Hull, Lawrence; H. O. Middleton, Mendenhall; O. C. Scott, Forest; Mrs. A. J. Boyles, Flora, and W. C. Davis, Jackson. Six Alternate lay delegates were elected: W. A. Ellis, C. C. Windham, Mrs. J. M. Morse, Mrs. J. L. Decell, Mrs. R. E. Rutledge and J. J. Childre. The new Golden Cross Director for the district is Dr. H. C. Sheffield of Jackson. The District Lay Leaders were re-elected: J. C. Wood, Lay Leader and J. A. Lindsey and W. H. Bradley, associates. Two young men, who are in their senior year at Millsaps College were licensed to preach: Floyd Osmond Lewis and Julius Allen McRaney. The Ad-Interim Licensing Committee were elected as follows: J. L. Decell, J. A. Smith, M. K. Miller and T. O. Prewitt.

The district conference was brought to a close with a consecration service led by T. O. Prewitt and B. L. Sutherland. The conference closed with all the members gathered at the altar for a series of prayers of consecration.

B. L. Sutherland presided in a brotherly way and with a system that led to the prompt dispatch of the business of the conference. The people of the Forrest Hill community, and their pastor, C. A. Downer, were tireless in their efforts to see that all were comfortable and well fed. It was indeed good to be there.

S. F. HARKEY, Sec'y.

—Renew Your Advocate To-day—

LAKE CHARLES DISTRICT CONFERENCE

The Lake Charles District Conference of the Methodist Episcopal Church, South, met in regular annual session at the First Methodist Church, Rayne, La., Dr. W. Winans Drake, presiding elder in the chair. The conference was held on May 11 and 12. The chairman opened the conference with a very fine devotional service, in which he called the pastors and laymen's attention to the great call of God to a life of sacrifice and service as a basis for success in the work of the Kingdom of our Christ.

Rev. Claude K. Smith, Crowley, was elected secretary and Rev. J. C. Rousseaux, Many, was elected assistant secretary.

This conference is said to have been the most spiritual of any held in the district for some years. Sermons by Rev. Elmer C. Gunn, of Lake Charles, and Dr. A. M. Serex, of New Iberia, made a large contribution to the great spirituality and inspiration of the conference. The sermon by Rev. Mr. Gunn, using as a subject, "The Necessity of Building Upon a Firm Foundation," was a message every preacher in the Conference should hear. The subject used by Dr. Serex was, "The Beauty of God." If space permitted, I should be glad to have this sermon printed, that all the preachers and laymen of the Church could read it and get a small glimpse of this great message.

Reports from the several charges showed that progress is being made in the work of the Church in the Lake Charles District. Greater congregations are attending the churches, greater interest is being exhibited, and many are being brought into the church.

Rev. S. A. Seegers, Rayne, was elected District Director of the Golden Cross, and, as a very fine beginning of the work, presented a pageant given by the young people of the Rayne church as a means of interesting pastors and laymen in this great cause. A copy of the pageant and a receptacle for the taking of an offering for the work was presented to the representative of the Golden Cross from each charge.

The different causes of the church were presented, as follows: Christian Education, Rev. A. K. McLellan; Centenary College, Dr. W. Winans Drake; Missions, Rev. H. N. Brown; Memorial Mercy Home, Rev. J. W. Faulk; Orphanage, Rev.

R. W. Vaughan, New Orleans Christian Advocate, Mr. A. M. Mayo.

Mr. J. Ed Eaves, of Lake Charles, was elected District Lay Leader, with the following as associate lay leaders: Mr. E. L. Savoie, Crowley; Mr. S. H. Porter, DeRidder.

Dr. and Mrs. Briscoe Carter, Mrs. R. H. Wynn, Dr. R. H. Harper, Rev. and Mrs. J. A. Knight, were some of the distinguished visitors to the conference.

Special mention should be made of the entertainment arranged by the pastor and people of the Rayne church for the preachers and lay delegates to the conference. Everything possible was done for the comfort and entertainment of the visitors.

A vote of thanks was extended to Dr. W. W. Drake, presiding elder, and to Rev. Claude K. Smith, secretary, for the efficient manner in which the conference was conducted.

The conference unanimously accepted the invitation from Lake Charles to hold the next district conference in that city.

CLAUDE K. SMITH, Secretary.

—Renew Your Advocate To-day—

SARDIS-GRENADA DISTRICT CONFERENCE

The Sardis-Grenada District Conference convened in the Methodist Church at Batesville, Miss., promptly at 9:45 a.m., May 4, 1933. The conference soon realized that our presiding elder, Rev. W. L. Stormont, had made ample preparation for every detail of the program.

The preaching was done by Revs. P. F. Luter, W. L. Robinson and J. H. Felts. The devotionals, at the beginning of each session, were led by Revs. A. L. Davenport, B. F. Hammond, E. F. Tucker, and E. L. Jernigan.

Our connectional work was well represented by Revs. D. B. Raulins, Dr. D. M. Key, Dr. J. R. Countiss, Fred McDonald, Rev. A. T. Mellwain, Rev. R. G. Lord, Rev. J. H. Felts, Rev. S. A. Brown, J. W. Kyle and Mrs. Roy A. Grisham. Other visitors were: Dr. V. C. Curtiss, Rev. M. E. Scott, Rev. R. S. Lawson, Rev. S. H. Caffey, Rev. J. W. York, Rev. W. W. Jones.

Every pastor, except one, was present. Rev. W. F. Rogers of Horn Lake was absent due to illness, and one of his laymen, Dr. L. L. Minor, gave a detailed report of his work.

One promising young man, Mr. Willie Bob Richerson, was licensed to preach. He is a member of the See's Chapel Church on the Longtown charge.

Mrs. A. W. Stokes, of Grenada, a member of the conference, was introduced as a member of the first graduating class of Grenada College. The conference immediately stood in honor of this great worker in the Kingdom.

Every charge was represented. There were ninety-nine members of the conference present, and visitors swelled the attendance to two hundred and twenty-five.

The following were elected delegates to the Annual Conference: Hon. J. W. Kyle, Dr. E. L. Minor, Miss Tryphenia Rogers, Herbert Holmes, J. E. Birmingham, E. W. Varner, H. G. Johnson, R. W. Sharp, Mrs. Roy A. Grisham, Mrs. A. W. Stokes, J. B. Nelson, and Mrs. J. R. Countiss. Alternates elected were: A. B. Friend, J. W. Riley, D. R. Johnson and Rev. J. T. McKibben.

Revs. S. A. Brown, W. W. Hartsfield, W. N. Dodds, P. F. Luter, W. D. Bennett and W. C. Beasley were confirmed as the Ad-Interim Committee.

Hon. J. W. Kyle was re-elected District Lay-leader and Warren Stewart and Dr. L. L. Minor, his associates.

The pastor-host, Rev. W. N. Dodds, and the members of the Batesville Church certainly entertained us royally. The conference wanted to return there next year but knew that would be imposing. Horn Lake, Oakland and Byhalia extended invitations and Oakland was selected for the 1934 session of the conference.

ROY A. GRISHAM, Sec.

—Campaign Extended to June 1—

NOTES FROM THE HATTIESBURG DISTRICT

By Rev. J. B. Cain

The Hattiesburg District still survives in good shape after the re-arrangement. We regretted to lose Brothers Clifford, Holt, Corley, Oliver, Ridgeway, Holyfield, and most of all Brother W. M. Williams. They were among our most active men and will be heard from in the districts where they go.

Of the new men coming to us six of them, Brothers Walters, Clark, McRaney, Norton, Thompson, and Matheny, have served in this district before, the first three being partly reared in it. Brother Thompson was reared in Sullivan's Hollow, just outside this district. Brothers King and Moors are well and favorably known to many people here.

The two pastors groups were considerably disarranged, the southern group losing its chairman, Brother Clifford, and the northern group its vice-chairman, Brother Holyfield, and worse still its next meeting place and chicken dinner, at Silver Creek. Three good group meetings have been held at Taylorsville, Purvis, and Collins, with good sermons by T. C. Cooper, W. M. Williams, and J. B. Holyfield.

Our veteran presiding elder, after a score of years in the eldership, is still younger and more active than many of us who came into the Conference much later than he did. He carries his responsibilities, which are many, in an easy and effective fashion, and has won to him the pastors and people of the whole district. It is a pleasure and delight to have him occasionally at Main Street church, where he spent five busy years and has many friends.

I do not know the developments in the district generally but the work in and around Hattiesburg has been aggressive and in many cases effective. Brother Schultz in a new pastorate is having an unusually good year and Brother Clegg, in his third year at Broad Street, is working out a plan that will save that loyal but relatively weak church from being overcome by its burden of debt, a heroic effort for which he deserves the largest credit. Brother Williams at Petal, after a miraculous escape from death in an auto wreck on May 5, is steadily regaining his strength. Brother Griffin at Bonhommie is in a meeting for two weeks on his work with Rev. J. O. Haynes assisting.

Good zone meetings have been held by the women's auxiliaries and the Conference meeting was scheduled for Hattiesburg before it was found impossible to have the meeting this year. District Conference at Encutta will be in session the day you receive this Advocate. The district young people's institute was held at Main Street on the afternoon and evening of May 5 with representatives from the three Hattiesburg churches, State Teachers College, Petal, Richton, Mount Olive, Sumrall and the banner delegation of fifteen from Kingston Laurel. Miss Grace Lewis presided and the principal address was by Rev. B. M. Hunt, of McComb.

—Campaign Extended to June 1—

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

Broadly speaking, we have two classes of church leaders. One is very busy trying to work on the membership, and the other is trying to use the membership. One sees the church as a hospital for operations; the other sees the church as an organized power for performing valuable services. It can be readily seen that in the church, as in the world, we have need for hospitals and all the corrective measures for restoring vitality, yet there are vastly more active institutions than there are hospitals. The ideal church is a body of healthy believers who do not need the Spiritual Physician to be continuously

taking their temperature or blood pressure. The Christian who can be made to forget his weakness and rise up with a light in his eyes to be used of God rather than be nurtured, is the fortunate one. I fear we do not trust our people enough. They can walk if we depend on them. In nearly every case, when they are forced to meet some great issue of life, they find themselves much stronger than they had thought. It is often the case that we pastors are agonizing over the indifference of our people when we have not tried their gifts and resources. On one occasion, an earnest minister, working with his own hands, built a church and parsonage. One discerning friend asked him, "Where were the hands of your people?"

The ceremony says, "Marriage is a holy institution." It might have said marriage is a dangerous institution for the church life of the young people. We are exhorted to look after the children, young people, sick people and the shut-ins. Had you noticed how quickly young married couples are lost to the church? Check up on your congregation over a period of four or five years. In many cases one of a denomination will marry a person of another. Well, in the atmosphere of unselfishness which love brings to them they step away from the loyalties which have held them through formative years. They will begin to alternate between church services. Then they do not go at all. Children are born into the home. The young mother drifts farther away, and the father thinks in order to be loyal to her he must not leave her on Sundays. Soon the church forgets them, and we find them again in middle life undeveloped, often torn by denominational prejudice, many valuable years lost to the church. What are we going to do about it? The young people in the same church will develop the same tendency. Young married couples need the care of the church. That picture of a bride you see in the paper represents a distinct church problem. The church really has not been able to meet it. However, something can be done if it is gone into definitely and intelligently. The dangerous divorce time is about the tenth year of married life. During these ten years is where we are losing. I think we should put into the hands of all our young married people some excellent little book like, "The Charm of a Well Mannered Home." Frequent visits to these new homes, with a prayer for their happiness, helps so much. If the young mother can be kept in touch with the church life by the use of the many means we have, the home may be saved. Let us not forget our young married couples.

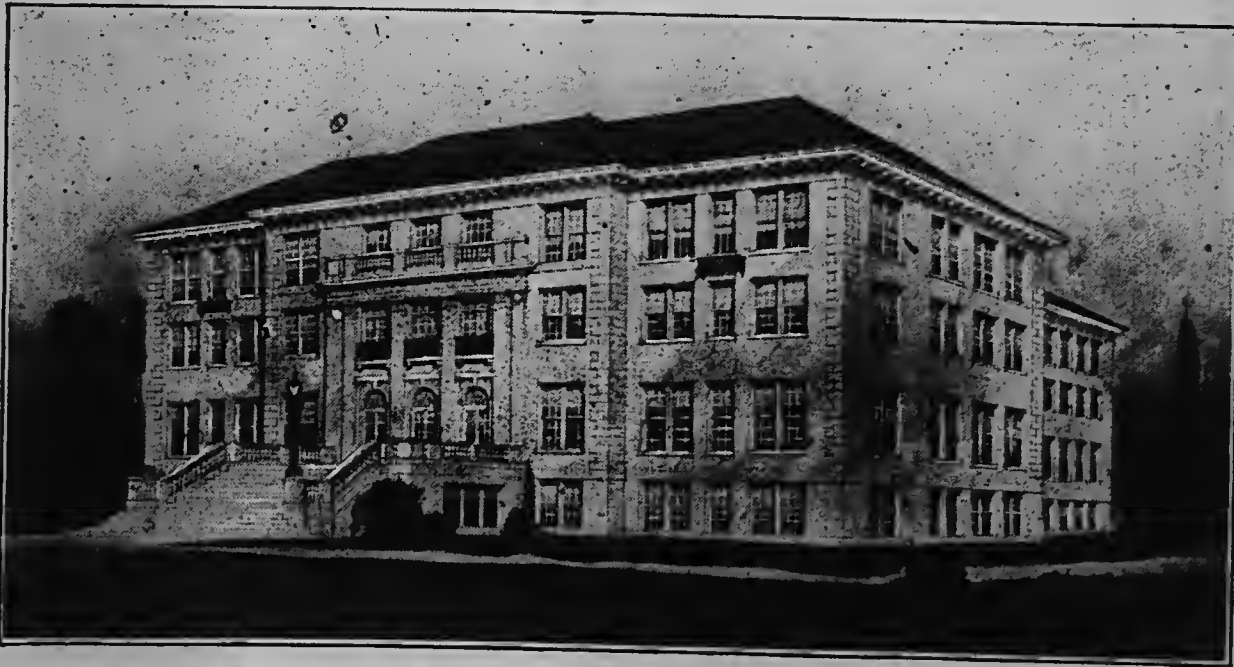
—Advocate the Advocate—

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"We do not even propose to attempt anything other than to carry on until economic improvement has made a program of expansion possible. Our theory is the school that lives now can prosper then."

"We believe that the goodwill of the Methodist preachers of Louisiana is Centenary's most valuable asset. We shall do our best to earn, deserve, and receive this good will."



ONE OF THE BEAUTIFUL BUILDINGS ON THE CAMPUS OF CENTENARY COLLEGE

New Orleans Christian Advocate

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C. MILTON CHALMERS, Manager.

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Editorial

(Continued from page 1)

the time of the trial a gentleman by the name of Wade Wright made the statement about "Alabama Justice."

Does each state have a particular brand of justice? It might be well to ponder the question.

But with all the disagreeable features that developed out of the Scottsboro Case there were some points of light. Judge James E. Horton, before whom the case was tried, has been commended for his fair handling of the matter. This is the estimate of the attorney who had almost anything else to say of the trial otherwise.

Papers carried various reports and opinions of the trial so that it was practically impossible for anyone to arrive at a fair judgment. We wish heartily to commend the very sane attitude taken by Rev. A. P. Shaw, editor of the Christian Advocate, Southwestern Edition; the official organ of the Colored Methodist Episcopal Church. While pleading for the finer display of justice to the negro, he calls attention to the factors that made it extremely difficult, giving special reference to the outside Communistic influences. This he regards as the most unfortunate feature of all. And he condemns the disposition to make it a racial and national affair which might have been handled more effectively in the community where the crime was alleged to have been committed. Says he, "There are some constitutional matters which, as a race, we should guard closely, but we cannot afford to make a national and racial issue out of every little community crime and criminal."

—Campaign Extended to June 1—

ANNOUNCEMENT

The Presiding Elders of Louisiana and of Arkansas are hereby called to meet in Shreveport, at the First Methodist Church, at nine o'clock, Thursday morning, June 8th, 1933. A full attendance is desired and expected.

HOYT M. DOBBS,

Bishop in Charge.

Shreveport, La., May 17, 1933.

—Renew Your Advocate To-day—

OUR WEEKLY PARTY

Rev. J. D. Simpson had Rev. T. H. Dorsey assist in a revival at Coffeville, May 14 to 21.

Are you helping to balance the national budget by training your boy to drink beer?

"I enjoy your editorials very much. They are fine." Mrs. R. W. Baird, Greenwood, Miss.

"I am enjoying the paper more and more every week. I am a man 73 years of age." E. W. Nance, Philadelphia, Miss.

Revs. H. M. McCormack, Jr., W. L. Pearson and

W. R. Hammontree attended the pastor's school at Vanderbilt in April.

Dr. M. E. Dodd, pastor of First Baptist Church, Shreveport, presided over the Southern Baptist Convention meeting in Washington, D. C.

Mr. Louis Decell, Millsaps College, with the subject, "We the People," took first in the Inter-collegiate Oratorical contest which met at Millsaps, Friday, May 12.

Rev. W. N. Dodds, our pastor at Batesville, Miss., is receiving splendid co-operation in his work there. Brother Dodds has a happy way of reaching the hearts of young people.

The many friends of Rev. W. F. Rogers, of Horn Lake, Miss., will be pleased to learn that he has been able to return home after taking treatment at the Methodist Hospital in Memphis.

The parsonage at Aberdeen, Miss., has been very much improved inside by the ladies of the church. It is now a delightful home for the pastor, equipped with many modern conveniences.

"WHAT IF?"

"If 'The Advocate' were more attractive and readable I could get more subscribers."

Thus have spoken several pastors, at intervals, through the year.

They are so right that it hurts.

Chocolate cake is richer than cornbread. But what if it's cornbread or nothing to eat?

A Packard sort of paper might be more popular—at the Ford price—than a Ford type of periodical. But what if it's either the Ford or going afoot?

A tractor does plow faster than a team of horses. But what if it's either a horse-drawn plow or you and a spade?

A more attractive paper would be easier to get into our people's homes than the present "Advocate." But what if it's "The Advocate" or no church paper at all, to offset all the influences which undermine our work?

And "The Advocate," as it stands, offers every church something it can't refuse without loss.

One town not 100 miles from this office gets three tons a week of newspaper and periodicals.

Among the rest is one copy of "The Advocate," weighing three ounces.

That handicap is too heavy. An "Advocate" in every church home would make it a lot lighter for everybody concerned—pastor, official board, Sunday school workers—yes, and the janitor, even though it brought more people out on Sundays.

—The Northwestern Christian Advocate.

A daily vacation Bible School is now in progress at Hamilton Church. This church is said to be the liveliest of rural churches in North Mississippi Conference. Rev. W. C. Galceran is pastor.

Rev. V. C. Curtis is helping some of the pastors in his district with their revival work. May 14 to 21 he assisted Rev. J. A. George at Macon, and this week he is with Rev. T. B. Thrower at Ackerman, Miss.

Look on the first page and find the cut of Prof. Pierce Cline, the new president of Centenary College, who is shortly to take charge of the affairs of the institution. Note the few brief statements from President Cline on page three.

Rev. L. P. Wasson, pastor at Clarksdale, Miss., has just closed a fine meeting at Friars Point church, where Rev. M. H. McCormack is pastor. Brother McCormack speaks most highly of the work done by Brother Wasson.

Rev. Jno. A. May, one of our general evangelists, recently closed a great meeting near his home in Alabama, Centerville being the place of the meeting. Brother May is available for meetings throughout the country. For reference, write Bishop Dobbs, Shreveport, La.

Dr. E. Nash Broyles on Sunday, May 14, assisted Rev. T. M. Bradley in the funeral of Mr. J. E. Davis, at West Point, Miss. He remained over night and preached to local Methodist people.

Dr. Broyles was pastor at West Point before he was appointed Presiding Elder of the Aberdeen District.

Just why is it that the brewers are not putting "Three Point Two" into the beer they are making?

"Would it not be wise, before repeal, to watch the effect of legalized beer on individuals, the home, taxation, law-breaking, the traffic problem and politics?" asks the Friends' Temperance Association of Philadelphia. What do you think?

Rev. J. T. McCafferty preached the Commencement sermon at Ackerman, Miss., recently. Bro. McCafferty leads our church at Kosciusko. This town boasts of one of the best business territories of any its size in North Mississippi. We have a fine building for every type of church work erected under the pastorate of Rev. A. S. Raper.

Rev. L. M. Lipscomb reports good interest in his church at Louisville. That town has been as hard hit by financial disaster as any in the North Mississippi Conference. That is particularly true of the Methodist people there. However, they are a determined group and we believe that the faithfulness of the people will be rewarded.

Rev. P. M. Caraway, East End, Meridian, and Rev. W. B. Jones, Magnolia, Miss., were welcomed callers at the office of the Advocate on last Saturday morning. Brother Caraway had just concluded a week of special services at our Magnolia Church, where Brother Jones is stationed. The editor regrets being out when they called.

The Standard Training School of the North Mississippi Conference is to be held at Grenada, June 5-10. Among the fine corps of instructors we find the following names: Dr. O. E. Goddard, Rev. C. A. Parks, Miss Frances McLester, Prof. P. J. Rutledge, Mrs. B. W. Lipscomb and Mrs. C. W. Kent. Who could resist the appeal of such a faculty as that?

Have you brought in those gold trinkets for the saving of our mission work? A man handed me an envelope the other day, and in it I found some rings and other things. Too much sentiment attached to them to let them go. Is anything too good for God? And is there any way for you more fittingly to enshrine that worthy and sacred sentiment?

Some years ago Rev. R. H. B. Gladney, then Sunday School Secretary of North Mississippi Conference, took a special interest in a young girl, Miss Teeny Fowles, at Greenbriar Church, on the Becker Charge, in trying to lead her to become an efficient Sunday school worker. He succeeded, for that young lady is now director of Children's work in the Aberdeen District.

The Mother's Day number of the Bulletin of Rayne Memorial Church, New Orleans, Dr. W. W. Holmes, pastor, carries an attractive cut of Mrs. Wm. B. Reily. Two or more generations have been and are the friends and supporters of Rayne Memorial and the same for the Advocate. Brother W. B. Reily, who is spending a while at his home at Sterlington, La., is reported to be in better health.

Hats off to Duke University. A group of students there is making a thorough study of the American home. We'd suggest that all the faculty members and the rest of the students get on the job, and that the project not be allowed to stop with the study. Let's do something about the American home. Think I shall start on mine. Shall be glad to assist you with yours when I catch up.

We sympathize with Mississippi Baptists, about whom we read the following statement in the Baptist Record: "The Executive Committee of the Southern Baptist Convention reports receipts from all states for all southwide objects in April at \$97,073.08, of which over \$40,000 was designated for special items in the program. On account of conditions in our own state Mississippi is not represented."

Rev. B. M. Hunt, pastor of Centenary Church, McComb, Miss., has been engaged in a meeting at Magee, Miss. Brother Hunt is one of our stronger young generation of preachers. His ministry is being attended with enlarging interest and usefulness. We would speak of his work in terms of success were it not for the fact that when that word is mentioned, so many of us at once think of publicity and size and numbers. Those are incidental features of a better ministry.

"Our work has been kept up to the usual high standards and the spirit of the student body has been superb. Already more than 100 high school seniors have indicated their purpose to be with us in September, and I look for a large increase in

our enrollment. The school will easily be self-supporting if patronized by a sufficient number to fill its dormitories." Dr. J. R. Countiss, speaking for Grenada College. Rally round, all hands. Let's fill those dormitories. This is to be the big year for our Church colleges.

Dr. S. J. Davies, author of "Safety Signals," and a superannuate of the Louisiana Conference, has been spending some days in the Tri-State Hospital, Shreveport, where he has received every possible attention and courtesy. An attack of influenza is responsible for this enforced vacation of Dr. Davies. The examining physician reports that his physical machinery is in condition to assure a rapid recovery. If you are not close enough to send a flower, pray a prayer for Dr. Davies. Maybe you can do both.

Once again East End Church, Meridian, Miss., leads all other churches in the number of new and renewal subscriptions secured for the Advocate. Last year, you will remember, this church sent in the largest list of any church in the three patronizing Conferences. Their list of thirty-six, brought to our office personally by Brother P. M. Caraway, faithful pastor of this wide-awake church, tops all other lists received to date in our March 15-June 1 circulation campaign. When asked the secret of his success, his only reply was, "There is only one Mrs. C. M. Martin." We salute you, Mrs. Martin.

I still like surprises. I am strong for Santa Claus and all his co-workers. Our "Keeping the Advocate Saved" campaign was dragging terribly. I'd get through my work in the office as quickly as possible and slip out into the fresh air. For I saw old man Gloom crouched over there right by my desk. The last time I was in the Manager came forward with a smile, saying, "Those Methodists are doing better. Several lists have just come in." So we turned right in and said, "We'll put the closing date June 1." We do hope that every church will do its best. Look for announcement of your list in the column devoted to the report.

You have not heard anything from Rev. H. P. Lewis, Rosedale, Miss., in some time. You should have put your ear a little closer to the ground. He is enlarging the place of his tent. He is supposed to preach at three points on that charge. Why not stop there? Many think that enough. Brother Lewis has added three other points. He recently participated in a union meeting in which the Methodist, Baptist and Presbyterian pastors joined in the preaching. A short while ago he was assisted in a meeting at Rosedale by Rev. Jas. V. Bennett, pastor at Booneville. Brothers Lewis and Bennett are ex-pastors of this editor, and they have big and honored places in his "memory book."

Dr. O. E. Goddard may be judged a most versatile Methodist in the world from his record. A very successful pastor in every type of pastorate we have, an evangelist of rare gifts; a missionary in reality; director of home mission work for years; director of all the foreign mission fields for a number of years; commissioned at one time to lead the entire Methodist Church in a great revival campaign; a writer of books on mission, evangelism and church work in general. He refused to be elected Bishop at the Hot Springs General Conference when he was in reach of the office. Methodist pastors of North Mississippi will have the privilege of hearing this man give of his varied experiences at Grenada, Miss., June 5 to 10.

The following is a little more accurate statement as to the funeral of Rev. J. E. Cunningham: "The body of brother Cunningham, accompanied by sister Cunningham, the bereaved wife, and other near relatives, reached here from Alexandria, La., on the evening of April 25. Funeral services were held the following day in the First Methodist Church at 1 o'clock. Scripture reading was by the pastor and Rev. W. N. Duncan, Presiding Elder, Greenwood district; prayer by Rev. James H. Felts of Grenada and the address was by Dr. J. R. Countiss, Dean of Grenada College. At the cemetery the service was by Rev. E. S. Lewis, Winona, following which the Local Post of the American Legion executed a brief but meaningful expression of their love and honor for him who had served so faithfully during the World War. To know Jim Cunningham was to love him, and most people in Mississippi knew him. Mrs. Cunningham will make her future home in Greenwood—the city where they last resided and where everyone knew and loved them all.—E. H. Cunningham."

Rev. Melville Johnson is Dean of the Young People's Assembly at Grenada College, June 12 to 16. The first Young People's Assembly was

held at the College in June, 1920, Rev. W. R. Lott, leader of the Young People. It has been held there every year since, with Rev. S. H. Caffey, J. S. Duncan, A. S. Raper, W. L. Robinson, W. C. Newman, leaders. Now under the new regulations, the president must be a young person within the age limit of 16-23. Paul Clanton, a young ministerial student, is president of the conference this year. For many years Rev. and Mrs. R. P. Neblett directed the Young People's work of the Conference. Revs. J. H. Holder, E. S. Lewis and W. W. Woollard, have given much of their time to that important field of work. Revs. W. L. Pearson, J. E. Stephen, H. P. Lewis, S. E. Ashmore, E. M. Sharp, R. A. Grisham, W. R. Hammon-tree, R. G. Lord, G. R. Williams, and Rev. and Mrs. W. N. Duncan and many others are giving special interest to this work. North Mississippi Conference is fortunate to have Miss Virginia Thomas, a young woman who loves young people and understands them, as its director of the Young People's Division.

Dr. Wilbur Fiske Tillet, Dean Emeritus of the School of Religion of Vanderbilt University, per-

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NASHVILLE TENNESSEE

**PROTECTION
AGAINST OLD AGE**

haps today occupies the largest place of any man in our Church. We are not speaking of the place of publicity and recognition, but of actual and effective force. And we are not speaking of what is found of him on Vanderbilt campus. A part of the penalty and compensation of being a teacher, in many instances, is the quiet and modest place. He is often unheralded and unsung, at least in the measures familiar to the world. But Dean Tillet has distributed himself, through the lives of his students, to every quarter of our church in every quarter of the world in which it operates. Not only on every field geographically are they found, but in the front lines of every moral and spiritual endeavor. It was altogether fitting, therefore, that on the evening of May 5, at the Hotel Noel, Nashville, a hundred of his friends gathered to do him honor; this being the Fiftieth Anniversary of his work at Vanderbilt. And equally fitting was it that three of our bishops participated in the program. Bishops Dobbs, Kern and Smith were among his "boys" who graced the occasion.

Are you reading the articles by Dr. E. Stanley Jones appearing each week in the Advocate? One subscriber wrote saying that she was filing the articles away for further reading and study. We trust that you are giving them due attention. No more prophetic voice is speaking today for the great mission of Christianity. For most of our readers the cost incident to bearing these addresses would have been many times the subscription price of the Advocate. Mrs. R. H. Wynn, to whom we are much indebted, makes possible the addresses for Advocate readers.

BATON ROUGE DISTRICT CONFERENCE

The district conference for the Baton Rouge District will convene at Istrouma Church, Tuesday and Wednesday, May 30 and 31. The following are the committees:

Licensed to Preach—A. D. George, L. P. Moreland, T. P. Turner.

Deacons and Elders' Orders—H. M. Johnson, J. C. Price, R. T. Pickett.

Admission and Re-admission—J. A. McCormack, B. H. Andrews, R. A. Cross.

Local Preachers—C. E. McLean, B. W. Waltman, E. W. Day.

Quarterly Conference Records—R. S. Waltman, J. B. Shearer, William Schuble.

Other committees will be announced at the opening session. I trust that the pastors will bring the quarterly conference records.

K. W. DODSON, P. E.

—Advocate the Advocate—

ASSEMBLIES AND SCHOOLS

North Mississippi

Standard Training School—Grenada, Miss., June 5-10.

Summer Assembly, Young People—Grenada College, June 12-16.

Mississippi

Young People's Assembly—Whitworth College, June 5-9.

Louisiana

Christian Adventure Assembly, Ages 12-15—Mansfield College, June 13-19.

Christian Culture Assembly, Ages 16-23—Mansfield College, June 20-26.

Wesley Fellowship Assembly, For Adult Church Workers—Mansfield College, June 26-July 1.

—Renew Your Advocate To-day—

ATTENTION, YOUNG PEOPLE, MISSISSIPPI CONFERENCE

The Mississippi Central Railroad has offered a roundtrip rate from Hattiesburg to Brookhaven for the Assembly, June 5 to 9, for \$1. I understand that this is good over the entire lines. This should make it possible for many to attend the Assembly who otherwise could not.

I understand that a car is going to run from Meridian to Brookhaven over the I. C., but I have not learned the rates.

JOHN C. CHAMBERS, Ex-Sect.

—Renew Your Advocate To-day—

SPECIAL RATES TO LOUISIANA ASSEMBLIES

The round-trip ticket to Mansfield Assemblies from New Orleans will be only \$6.60, provided a party of ten or more go at the same time. Railroad authorities must know ten days in advance in order to make arrangements.

If interested, communicate with Mr. Mike T. Mickal, 1311 St. Claude Ave., New Orleans, La.

By all means take advantage of these rates.

—Campaign Extended to June 1—

SEASHORE METHODIST ASSEMBLY, BILOXI, MISS., JUNE 19-30

Pastors, All Local Church Workers and Undergraduates Urged to Attend

Plans for the Seashore Methodist Assembly have been announced as progressing satisfactorily. Classes are to begin on Tuesday morning, June 20. The courses for undergraduates will be the same as last year.

A most worth-while faculty for the Graduate courses have been selected, and include Dr. J. W. Perry, General Board of Missions; Rev. A. W. Martin, Board of Christian Education; Dr. W. L. Smith, Professor of Christian Education, Birmingham Southern College; Prof. P. J. Rutledge, Professor of Religious Education, Millsaps College.

Reasonable prices for board are listed as \$13.75, four in room, and \$16.50, two in room.

We call the attention of our pastors, undergraduates, and all workers in the local churches, to dates and faculty of the Seashore Methodist Assembly as given above, and urge them to plan to attend the entire sessions of the Assembly. There is not only the chance for spiritual fellowship and study, but the advantages that come from its nearness to the gulf waters adds to the delightfulness of the stay on these grounds.

A. K. McLELLAN.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MISSISSIPPI CONFERENCE

The work of the Conference Board is moving along. It is actually moving. The friends of the Board are proving themselves real friends and the work is almost up to attainments of last year.

Mr. O. C. Hull, Associate Extension Secretary, has been rendering valuable aid to the cause. He has organized two Young People's Divisions, a Young People's Union and re-organized one Sunday school. This fine work on his part has been exceedingly helpful. He has gotten one church to again begin to send in its fourth Sunday offering and to observe Sunday School Day this year.

Bro. Hull has conducted four most helpful and successful meetings. The response of the people to the meetings was most gratifying. Many gave themselves to God and joined the church while the church organizations were aided and larger and more vital programs were successfully carried out.

All small churches need Cokesbury schools or classes. If we can render you a service in this matter we shall be glad to hear from you. We are planning to have 20 classes. Five have already been held.

Many churches should conduct their own classes, studying together and standing the examination. We shall be glad to render service in this matter also.

It was the pleasure of the Executive Secretary to spend Mother's Day at Mount Olivet church on the Sartartia charge. The workers in the Sunday school had arranged a most interesting program and the congregation were highly appreciative of it.

Dinner was served at the church to the delight of all, after which we spent an hour in an institute that we trust was helpful. Brother Alsworth is doing a good work in this circuit and the people are responding to his leadership.

The assembly, we are praying, will

be in every way the most successful we have had. Will you not join in this prayer?

Yours in Him,
JOHN C. CHAMBERS

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

No doubt you are wondering just what the plan for vespers is this year, as you have probably heard that there is to be a change. Rev. H. L. Johns of Ruston, will bring an inspirational message each evening at vesper time on some real life problem of young people. After he finishes his brief talk, the discussion will be opened by two young people—different ones each evening—who have been given the assignment ahead of time. Then other young people are to take part in the guided discussion. It is hoped that this plan will enlarge and enrich and deepen the effects of the vesper services, and that it will stimulate real serious thinking on the part of the young people themselves. Bro. Johns has had a wide experience in working with young people, and has the young person's viewpoint, and we believe that his leadership in this respect will be a most valuable contribution to the success of the Young People's Assembly.

The two unions of Baton Rouge District held a joint meeting at Bluff Creek Camp, in a Field Day, Saturday, May 13. District Director Collins Lipscomb had charge of the day's activities, which consisted of contests of various sorts, baseball, competitive games, swimming, etc., all of which were participated in enthusiastically by the fifty-odd young people present. At the close of the day's fun the group gathered on the hotel porch for a brief program. Talks were made on the two Assemblies by Mr. Lydell Sims and Miss Mary Searles. The winning district poster was displayed, the winner being Miss Marcy Sallers of Blackwater Church. After several prayers by the young people, the group adjourned.

We have received a report of the meeting, which resulted in the organization of the Alexandria sub-district union, from Miss Maude McFarland, publicity superintendent. Officers are: President, H. F. Bradford, Pineville, La.; Vice-President, W. D. Bodde, Pineville; Secretary, Miss Lottie May Hoyt of Cheneyville; Treasurer, Miss Cora Duke, Colfax; and Publicity Supt., Miss Maude McFarland of Pineville.

Devotional was led by Rev. D. B. Bobbie, and included special music, and chorus singing. The recreational program began with pep songs, led by Mrs. T. M. Sayman, accompanied by Miss Virginia Martin. Then Miss McFarland took charge, and the farce, "Pyramus and Thisbe," was presented by a group of young people, followed by games. Colfax had 14 present, Leconte and Cheneyville 11, Alexandria 7, and Pineville 49, a total of 81.

The union will meet every third Friday night. An announcement concerning the summer assemblies was made by Rev. A. K. McLellan. After a few songs led by Charles White, punch and cake were served by Mrs. Woods and Mrs. Ryder. This new union brings the total in the Conference up to 20, some more and some less active.

The High Road Union of Shreveport District met at Logansport, Sunday, May 7, with 20 present from Harmon, 7 from Mansfield, 16 from Logansport, a total of 43. The June meeting will be held in the new Harmon church, the old church having been destroyed by tornado.

As the young people entered the church, they were welcomed by the Counselor and one of the Logansport young people. They were requested to register as they entered, all of which led them to feel they were welcome. The program follows: Prelude, Mrs. Carroll; hymn, "Jesus Calls Us"; welcome address and prayer, Rev. S. S. Holliday; responsive reading, Psalm 121; solo, Mrs. J. C. Hull; duet, Margie Price and Majland Gray; "If" by Klpling, Jimmy Price; quartette, Cathryn Carroll, Nita Calhoun, Lola Simmons and Della Simmons.

A little story will demonstrate to you how much young people enjoy and love the assemblies. This one is concerning the Christian Adventure Assembly. Miss Ruth Stewart of Minden attended this assembly last year, and profited by it a great deal. This year, she graduated from High School, an honor student, and her parents told her they wished she could be given a trip to Europe for a graduation gift, as her cousin had. She replied that they could give her something which would make her just as happy, and do her more good, which was within their means. When questioned concerning this, she said it was \$10.00 that she might attend the Christian Adventure Assembly!

We have heard of other young people who are mowing lawns, and doing other odd jobs to earn money to send themselves. This offers great possibilities, since this year churches are less able than in the past to finance delegates. We hope to see you all, June 13-19, or 20-26.

Your Conference Director,
MARY SEARLES.

THE YOUNG PEOPLE'S UNIONS OF WEST CLARKE COUNTY ORGANIZE IN GROUPS

A very interesting and well attended meeting of the young people's unions of West Clarke County was held in the Methodist church at Pachuta, Miss., Sunday afternoon, April 23, to organize into a group. The unions attending were: Pachuta, Quitman, McGowan's Chapel and Desoto. The meeting was opened by the singing of the hymn, "He Keeps Me Singing," Scripture and prayer by Miss M. Cameron, assistant secretary of Meridian District. Rev. D. E. Vickers, pastor of Pachuta Charge, gave an interesting talk on the importance of young people's unions.

After the business session, with Miss Mary Cameron acting as chairman, the following officers were elected: President, Beuerly Adams; Quitman, Miss.; Vice-President, Jack Fatheree, McGowan's Chapel, Quitman, Miss.; Secretary, Rosa Lee McKinnon, Pachuta, Miss.; Treasurer, Allene Rogers, Quitman, Miss.; Publicity Superintendent, Sarah McCarty, McGowan's Chapel, Quitman, Miss.

The meeting was then turned over to the president. Plans were made for a meeting of the officers to be held in the First Methodist church, Quitman, Miss., Saturday afternoon, April 29, for further plans.

The meeting was dismissed by the singing of the hymn, "Blest Be the Tie That Binds" and the quoting of Scripture adopted by the Young People's Union.

Quitman, Miss.

DON'T NEGLECT CHURCH FIRE INSURANCE

Fire Insurance on church and parsonage property may be neglected because of the many other interests calling for attention. Just now when

Do FALSE TEETH

Rock, Slide or Slip?

FASTEETH, a new, greatly improved powder to be sprinkled on upper or lower plates, holds false teeth firm and comfortable. Can not slide, slip, rock or pop-out. No gummy, goeey, pasty taste or feeling. Makes breath sweet and pleasant. Get FASTEETH today at any good drug store.

money is scarce there is imperative need for unusual attention to this important matter. The difficulty of arranging the annual premium installment required by the National Mutual Church Insurance Company of Chicago, (organized in compliance with the action of the General Conference of 1896) is nothing compared with the difficulty of replacing destroyed or damaged buildings, which would be infinitely greater.

Where fire insurance is carried for less than approximately 75% of the value of all buildings and contents, we recommend that you promptly address the president and manager, Henry P. Magill, 1509 Insurance Exchange Building, Chicago, Illinois.

PREPARE FOR PROSPERITY

An improvement in business, of a return to prosperity, will mean little to those who are unprepared and are just waiting for something to turn up.

Men and women who invest their time and money in a well planned business course, and who are thoroughly prepared will be able to take advantage of opportunities for remunerative employment.

Mr. Houston Fall, president of Fall's Business College, Nashville, Tenn., offers personal assistance along vocational lines. This service is appreciated both by the individual who has made thorough preparation and the business men who depend upon his unbiased recommendations.—Adv.

NURSE REGAINS HER HEALTH

After Taking Five Bottles of Lydia E. Pinkham's Vegetable Compound



"I am a registered nurse. For three years I was too run-down to work. My condition improved wonderfully after taking five bottles of Lydia E. Pinkham's Vegetable Compound. It increased my appetite, quieted my nerves, improved my digestion and relieved sleeplessness. I am glad to tell any woman what a splendid medicine this is."—CLARA A. SABIN, 195 Amity St., Brooklyn, New York.

You can depend upon a medicine which has the written endorsement of more than half a million women.

HEADACHE

TAKE LIQUID MEDICINE READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

Use Liquid

CAPUDINE

...It's already dissolved!

Help Kidneys

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. Stanley Wilson, 2212 15th St., Meridian, Miss.

CONFERENCE NEWS

Louisiana

The New Orleans District Conference meeting of the Woman's Missionary Society was held April 26, at Parker Memorial Church, New Orleans, Mrs. A. L. Swan, Secretary, presiding.

The meeting opened with a song, followed by prayer offered by Mrs. W. L. Duren.

The meeting proceeded with Mrs. W. D. Storms reading an interesting Council report from Mrs. Sexton, who was unable to be here herself. It was a pleasure to listen to this most complete report, especially on Christian Social Relation, as it embodied such facts as, "Life isn't a matter of compartments—secular and spiritual; it is a matter of relationships, and we who follow Christ must strive as He did to make those relationships the best possible for developing the individual." "A follower of Jesus Christ who relates his Christian principles to his political actions," quoted from Mrs. Mills; and the encouraging fact that co-operation in all leading phases of life will surely lead to Peace. This message left us with the secret of power—"Deeper consecration and closer co-operation."

Mrs. G. S. Brown read Mrs. Ledbetter's report from Council. The summary of this report was that depression was ignored and there was no sign of letting down, but instead, bigger and better plans, were made. The pervading spirit was courage and the association with those many consecrated men and women was good. She said we must grasp more deeply what Christianity means, taking the example of those who were willing to give up the salaries and go back to the old stipend, in order to continue the work. Instead of being in the million dollar class, we are in the \$959,000.00 class;—only 85% of the pledges being paid, but the year ended without deficit owing to previous built up funds. The central problem of Missionary Enterprise is the need of trained workers. Mrs. Brown stressed the need of missionaries more than ever and also the imperative need of the Bible women in order to carry on the work, should the missionaries be excluded from a country.

We next heard from Mrs. Brothers, who was a delegate to Conference from New Orleans. Mrs. Brothers told of the inspiring communion service with only women at the Communion Table. Also the plea of the negroes for us to continue giving them help they so need. She told of the talk of Mrs. Powers on the need and encouragement of young women's

circles for the training of these younger women for the future leadership, and the closing playlet, "Mrs. Porter Tries Publicity," given by the Arcadia Women, bringing out the needs of more and appealing advertisement.

Mrs. Davis was next to give her report of the Conference and opened her remarks with the story of the lighted lamp, based on the verse, "Ye are the light of the world." She told about the Jubilee Inn work, and how so many girls are helped there, as well as Miss Ella Hooper's work at Houma with the Indians. She announced that next year's conference would be held in New Orleans, at Rayne Memorial Church.

Mrs. Swan then reported on our own district work; the organization of two new auxiliaries, one at Chalmette and one at Golden Meadows, near Houma, and asked that these two haly auxiliaries be sponsored and taken care of by the older ones.

Mrs. E. Nenwirth gave a most interesting report on the Hospital work, saying that most of the work is done at Charity Hospital and the Women's Dispensary. She reported 1200 visits during the year, a total of \$94.26 expended, clothing given valued at \$60.25 and having a cash balance on hand to March 1, 1933 of \$20.72.

Mrs. R. S. Crichtow, superintendent of the Children's Work gave a brief summary of her department, stressing the need in our own district of more World Clubs for the Junior Boys and Girls, and World Children's Circles for the Primaries.

This brought us to our worship period with Mrs. S. E. Foster leading. "Take Time to be Holy" was sung, followed with prayer offered by Mrs. Neibergall. Mrs. Andrew Dykers sang a beautiful solo, "Jesus, I Come," and Mrs. Levy read from Isaiah 40, the 31st verse, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles," giving a short discourse on the subject, emphasizing that we should all "wait upon the Lord" as did Christ who saw fit to constantly commune with God, as prayer brings power and strength and peace. Silent prayer fitted in so beautifully here and was closed by Mrs. Crichtow. "Rock of Ages" was sung before the Sacrament was administered by Dr. M. S. Monk and assisted by Dr. W. W. Holmes and Dr. B. F. Rogers. This beautiful service closed our morning session.

Our evening session opened with the singing of hymn, "We're Marching to Zion," and Mrs. Marlon Monk, to follow out our President's message of "deeper consecration, closer co-operation," gave the Master's plan as found in St. Mark 1:35 "And in the early morning, rising up a great while before day, He went out, and departed into a solitary place and there prayed," showing that as Jesus found prayer we can also find it, the way to get in closer touch with him. Prayer followed.

Introduction of the two zone leaders, the leader of the Spiritual Life groups, as well as the presidents of the various auxiliaries present, was made by Mrs. Swan, and each was called upon for a word in connection with her work.

A treat for the evening—"A Day's Work at St. Mark's," by Miss Stroup, some of the ladies auxiliary of St. Mark's, and some of the boys and girls. Miss Stroup gave us an idea of the varied and sundried calls that are made upon her and her associates from a jig-saw puzzle to a foot and baby specialist. The boys and girls were mostly interested in the gym-



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

nasium and swimming pool, as well as the Scout Troop and Boys' and Girls' Clubs. Calls for clothes were made all the time. The pathetic, yet sometimes amusing, sides of this work were so well demonstrated — one woman came in with a swollen jaw, seeking dental aid, and when asked if she wanted her tooth extracted, replied, "No, just pulled." An express package came in bringing fruit and clothes from some of the out of town auxiliaries, which are so much appreciated. So from this little sketch, there comes a feeling we cannot do too much for St. Mark's, to help them meet the needs of these people.

Miss Ella Hooper of Houma was introduced and outlined briefly what they are doing there, which was no less interesting, and issued an earnest invitation for all of us to visit with them and see for ourselves as that was the best way we could gain full knowledge of their conditions. She had with her little Lena Le Benff, our own district girl, who sang first a little French song, and then one of the little songs she had learned in school. With Miss Hooper was Miss Hendrichs, one of the teachers, and she outlined her three years' teachings there, and the value of the work the Missionary Societies are carrying on at Houma.

A solo, "This is my task," was beautifully sung by Miss Martha Ann Carey.

Mrs. R. W. Irvine, on Christian Social Relation, said the realization of our responsibility to our fellowmen, and living the Christ-like life, is what this means. She said the people of the world are in closer relation now than ever before, and cited the time of six seconds for a voice to travel around the world via radio. She asked that Mrs. J. W. Mill's program in regards to political life be stressed throughout the year. What is one's relation to the jobless—the underpaid wage earners? Her answer is, our duty is to see that these people have a living wage and enough to care for their need.

With the singing of "The Doxology" and Benediction, the meeting came to a close.

Mrs. E. E. PRESCOTT,
Acting Secretary

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. S. L. HOLT was called to her reward in heaven on April 19, 1933. She was very patient in her illness of many months. They were months of hopeful waiting for the summons of God to her heavenly home. Death held no dread for her. She welcomed it. She longed for the time to come when she

should enter into the fullness of her inheritance in Christ Jesus.

She loved the law of God which caused her light to shine more and more unto the end of a perfect day. This law, she took as her guide quite early in life. Her saintly life was a blessing to all with whom she associated. The purity of her life and the nobleness of her deeds, endeared her to all who knew her.

Sister Holt and her husband, A. L. Holt, who preceded her to God, were responsible for the building of Bethany Church in Yazoo County. To think of Bethany Church is to think of Sister Holt. For it her prayers constantly ascended. To it she gave of her life and means.

At the time of her death she was with her daughter, Mrs. W. C. Herren, in Jackson, Miss. A brief service was held in the home, conducted by the writer, assisted by Rev. J. A. Wells of Jackson. The body was then removed to Bethany Church, where the service was concluded. Rev. G. H. Thompson officiated, assisted by the writer.

She is survived by four daughters: Mrs. W. C. Herren of Jackson, Mrs. R. J. Coker, Mrs. C. S. Coker of Yazoo City, Mrs. Pearl Holt of Faunce, Minn.; five sons: J. E. and L. L. Holt of Laurel, Miss., M. K. Holt of Peason, La., F. A. Holt of Aliceville, Ala., W. A. Holt of Yazoo County, Miss.

Interment was in the Bethany Cemetery.

E. A. KELLY.

RICHARD W. HARP was born November 17, 1859 and was for many years a consistent member of the
(Continued on page 8)

Distress After Meals

"After I eat a heavy meal, my food seems to sour and form gas," writes Mr. S. R. Williams, of Longview, Texas. "I find that by taking a pinch of Black-Draught after meals I do not have this trouble. I only take Black-Draught a few days at the time. I also take it for constipation which causes me to have a heavy, sluggish and tired feeling. This is followed by headache. I take a larger dose of Black-Draught for two or three nights and it stops this trouble."

Children Like the New Pleasant Tasting SYRUP OF BLACK-DRAUGHT

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Thoroughly prepares ambitious young men and young women for successful business lives. Write today for full information. Accounting, Secretarial, Stenographic Courses. Fully Accredited by National Association Accredited Commercial Schools.
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HELPS EDUCATE YOUR CHILD
(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It
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Write for particulars to Home Office:
J. H. SHUMAKER, General Secy.
308 Broadway, Nashville, Tennessee

IN MEMORIAM

(Continued from page 6)

Methodist church at Lodebar, Shiloh Charge, Miss.

On December 20, 1883, he was married to Miss Carrie May, who passed to her reward in 1931. Since then his health seemed to decline, though usually strong, enough to attend to the duties of his farm and business. On the day of his death, January 2, 1933, while out with a farm laborer, seeing that winter fuel was provided for his household, he suddenly fell dead, thus reminding us of the uncertainty of life.

His home was not only the home of his pastor while in this community, but any visiting preacher also found a hearty welcome there.

He provided well for his family and gave generously of his means to those who were unfortunate.

He is survived by four sons and three daughters—two sons having preceded him—one brother, a number of grand children, other relatives and a host of friends and neighbors, who sadly miss him.

Owing to the illness of his pastor, Rev. M. R. Jones, the funeral service was held by Rev. S. F. Harkey of the Brandon Charge.

A NEIGHBOR.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Lake Charles Dist.—Third Round

Merryville, May 28, a.m.
DeRidder, May 28, p.m.
Gueydan, at Kaplan, June 11.
Lake Arthur, at Maxie, June 28.
New Iberia, July 2, a.m.
Lafayette, July 2, p.m.
Hornbeck, at Holly Grove, July 9, a.m.
Leesville, July 9, p.m.
Vinton, at Edgerly, July 16, a.m.
Sulphur, July 16, p.m.
Lake Charles, Aug. 13.
Rayne, at Branch, Aug. 20.
Indian Bayou, at Hebron, Aug. 27.
Many, at Many, Sept. 4.
Crowley, Sept. 11, a.m.
Abbeville, Sept. 11, p.m.

W. WINANS DRAKE, P. E.

MISSISSIPPI CONFERENCE

Brookhaven Dist.—Third Round

Centenary, McComb, May 21, 11 a.m.; July 31, 7:30 p.m.
Summit and Topisaw, at Summit, May 21, 4 p.m.; 7:30 p.m.
Tylertown, June 4, 11 a.m., 3 p.m.
LaBranch Street, McComb, June 4, 7:30 p.m.; August 1, 7:30 p.m.
Meadville and Bude, at Quintin, June 11, 11 a.m., 1:30 p.m.
Gallman, at Tabernacle, July 16, 3 p.m., 4 p.m.
Georgetown, at Thompson's Chapel, July 22, 11 a.m., 1:30 p.m.
Magnolia, July 23, 11 a.m.; Aug. 9, 7:30 p.m.
Hazelhurst, July 23, 7:30 p.m.; Aug. 10, 7:30 p.m.
Utica, at Cayuga, July 30, 11 a.m., 1:30 p.m.

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CUTS, BURNS
CARBUNCLES

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DR. R. V. Pierce, whose picture appears here, was a profound student of the medicinal qualities of Nature's remedies—roots and herbs. For over sixty years Dr. Pierce's Golden Medical Discovery has been sold in the drug stores of the United States. If you wish to have pure blood, and a clear skin, free from pimples or annoying eruptions, try this "Discovery". It enriches the blood, aids digestion, acts as a tonic, corrects stomach disorders.

If you want free medical advice, write to Dr. Pierce's Clinic in Buffalo, N. Y.



Bogue Chitto, at Hawkins' Chapel, Aug. 2, 11 a.m., 1:30 p.m.
Osyka, at Muddy Springs, Aug. 3, 11 a.m., 1:30 p.m.
Barlow, at Center Point, Aug. 5, 11 a.m., 1:30 p.m.
Silver Creek, at Bethel, Aug. 6, 11 a.m., 1:30 p.m.
Pearl River Avenue, "McComb, June 11, 7:30 p.m.; August 4, 7:30 p.m.
Monticello and Pleasant Grove, at Sartinsville, June 18, 11 a.m., followed immediately by the Q. C.
Foxworth, at Kokomo, June 18, Q. C., 3 p.m., 7:30 p.m.
Nebo, at Oak Grove, June 25, 11 a.m., 1:30 p.m.
Brookhaven, June 25, 7:30 p.m.; Aug. 7, 7:30 p.m.
Prentiss, at Mount Zion, July 2, 11 a.m., 1:30 p.m.
Scotland, at Pleasant Valley, July 5, 11 a.m., 1:30 p.m.
Wesson, at Matthews Chapel, July 8, 11 a.m., 1:30 p.m.
Harrisville, at Rexford, July 9, 11 a.m., 1:30 p.m.
Adams, at Ebenezer, July 12, 11 a.m., 1:30 p.m.
Crystal Springs, July 16, 11 a.m.; Aug. 8, 7:30 p.m.
CHAS. W. CRISLER, P. E.

Hattiesburg Dist.—Third Round

Montrose, at Camp Allen, June 4, 11 a.m. and 2 p.m.
Laurel, at Kingston, June 4, 4:30 p.m. and 7:30 p.m.
Bucatanua, at Clara, June 11, 11 a.m. and 2 p.m.
Waynesboro, at Waynesboro, June 11, 4 p.m. and 7:30 p.m.
Matherville, at Salem, June 17, 11 a.m. and 2 p.m.
Waynesboro Circuit, at Hlwannee, June 18, 11 a.m. and 2 p.m.
Shubuta, at Shubuta, June 18, 4 p.m. and 7:30 p.m.
Richton, at Plave, June 25, 11 a.m. and 2:30 p.m.
Hattiesburg, at Court Street, June 25, 7:30 p.m.
Heidelberg, at Philadelphia, July 2, 11 a.m. and 2 p.m.
Laurel, at West Laurel, July 2, 4:30 p.m. and 7:30 p.m.
Williamsburg, at Santee, July 9, 11 a.m. and 2 p.m.
Sumrall, at Sumrall, July 9, 4 p.m. and 7:30 p.m.
Eucutta, at Boyles Chapel, July 16, 11 a.m. and 2 p.m.
Bay Springs, at Sylvarena, July 23, 11 a.m. and 2 p.m.
Laurel, at First Church, July 23, 7:30 p.m. and Aug. 16, 7:30 p.m.
Taylorsville, at Hebron, July 30, 11 a.m. and 2 p.m.
Raleigh, at Raleigh, July 30, 4 p.m. and 7:30 p.m.
Collins, at Eminence, Aug. 6, 11 a.m. and 2 p.m.
Hattiesburg, at Main Street, Aug. 6, 7:30 p.m.
Mt. Olive, at Mt. Olive, Aug. 13, 11 a.m. and 2:30 p.m.
Bonhomie, at Bonhomie, Aug. 13, 7:30 p.m. and Aug. 16, 7:30 p.m.
New Augusta, at —, Aug. 20, 11 a.m. and 2 p.m.
Ellisville, at Mt. Zion, Aug. 27, 11 a.m. and 2 p.m.
Hattiesburg at Broad Street, Aug. 27, 7:30 p.m.
Petal, at —, Aug. 30, 11 a.m. and 2 p.m.
J. T. LEGGETT, P. E.

Meridian Dist.—Third Round

Philadelphia Ct., at Cook's Chapel, May 20, 11 a.m.
Philadelphia Sta., May 21, 11 a.m.; June 16, 7:30 p.m.
East End, May 21, 7:30 p.m.
DeSoto, at Crandall, May 28, 11 a.m.
Central, June 4, 11 a.m.
Seventh Ave., at Pine Springs, June 4, 3 p.m.
Chunky, at Collinsville, June 11, 11 a.m.
Quiltman, June 11, 7:30 p.m.
Burnside, at Hope, June 17 and 18, 11 a.m.
Lauderdale, at Electric Mills, June 25, 11 a.m.
Fifth Street, June 25, 7:30 p.m.
Daleville, at Linwood, July 2, 11 a.m.
Hawkin's Memorial, July 2, 7:30 p.m.
Cleveland, at Mellen, July 9, 11 a.m.
Poplar Springs, July 9, 7:30 p.m.
Decatur and Hickory, at Decatur, July 16, 11 a.m.

Newton, July 18, 7:30 p.m.

Union, July 23, 11 a.m.

Pachuta, at Salem, July 30, 11 a.m.

Porterville, at Chapel Hill, Aug. 6, 11 a.m.

Vimville, at Bonita, Aug. 6, 3 p.m.

Enterprise, at Concord, Aug. 13, 11 a.m.

Rose Hill, at Pleasant Grove, Aug. 13, 3 p.m.

Scooba, at Scooba, Aug. 20, 11 a.m.

DeKalb, at Spring Hill, Aug. 20, 3 p.m.

T. J. O'NEIL, P. E.

Vicksburg District—Third Round

Lorman, at Willows, May 28, 11 a.m., 1:30 p.m.
Port Gibson, May 28, 4 p.m., 7:30 p.m.
Fayette, June 4, 11 a.m., 3 p.m., 7:30 p.m.
Mayersville, at Grace, June 11, 11 a.m.
Natchez, June 18, 11 a.m., 2:30 p.m.
Woodville, at Percy Creek, June 25, 11 a.m., 1:30 p.m.
Centerville, at Macedonia, —, 4 p.m.
Yazoo City, July 2, 11 a.m.; July 20, 8 p.m.
Eden and Bentonla, at Dover, July 2, 3 p.m.
Yazoo Circuit, at Carter, July 21, 7:30 p.m.
Rolling Fork and Cary, at Rolling Fork, July 9, 7:30 p.m.
Anguilla, at Delta City, July 9, 4 p.m., 7:30 p.m.
Hermanville, at Pattison, July 18, 11 a.m., 1:30 p.m.
Edwards, at Learned, July 23, 11 a.m., 2 p.m.
Gloster, at Union, July 30, 11 a.m., 2 p.m.
Washington, at Mars Hill, Aug. 6, 11 a.m., 1:30 p.m.

Keeping the Advocate Saved

That it can be done, there is no question. The following lists of new and renewal subscriptions received during the past week will bear us out in this statement. If the more than 400 charges who have not been heard from will do just half as well as the ninety odd listed below and previously reported, we will have more than enough subscribers to insure a bigger and better Advocate, and thus enlarge the usefulness of the Conference Organ which has been serving the Methodists of Louisiana and Mississippi since 1850.

The goal is in sight. Every pastor is in position to assist largely in attaining the goal. This is no time to call a halt. Together, we cannot fail, but we must all see to it that the cause of the Advocate is properly presented in every church. The campaign closes June 1, and we urge every pastor to complete the canvass by that time.

The following are new and renewal subscriptions received through Monday, May 22.

Previously reported	
Mrs. C. M. Martle, East End Meridian (Rev. P. M. Caraway)	36
Epworth League, Homer, La. (Rev. W. C. Childress)	26
Mrs. H. B. McEachern, Haynesville, La. (Rev. Cleanth Brooks)	10
Miss Camille Lavender, Columbus, Miss. (Rev. A. T. McIlwain)	10
Mrs. R. H. Clegg, Hattiesburg, Miss. (Rev. R. H. Clegg)	9 1/2
Miss Clifford Cook, Ringgold, La. (Rev. P. B. McCullen)	9
Mrs. E. O. Simmons, Greenwood, Miss. (Rev. E. H. Cunningham)	8 1/2
Edwin Hightower, Meridian, Miss. (Rev. A. M. Broadfoot)	8
Mrs. E. E. McKeithen, Eden, Miss. (Rev. E. E. McKeithen)	8
Rev. W. W. Woollard, Ripley, Miss.	7
Mrs. W. E. Kidd, Ruston, La. (Rev. H. L. Johns)	7
Miss Louise Green, Hattiesburg, Miss. (Rev. J. B. Cain)	7
Mrs. A. W. Bailey, Myrtle, Miss. (Rev. A. W. Bailey)	6 1/2
Mrs. J. W. Ramsey, Fannin, Miss. (additional)	6
Mrs. A. B. Barry, Laurel, Miss. (Rev. A. B. Barry)	6
Rev. H. A. Wood, Union, Miss.	6
Rev. B. F. Rogers, New Orleans, La. (additional)	6
Rev. M. G. Matheny, Meridian, Miss. (Rev. F. B. Ormond)	6
Jas. D. Wroten, Jr., Water Valley, Miss. (Rev. J. D. Wroten)	5 1/2
Rev. C. B. White, Wisner, La.	5
Rev. B. D. Watson, Slidell, La.	5
Mrs. N. E. Cunningham, Vicksburg, Miss. (Rev. J. L. Smith)	5
Miss Bettie Buhrman, Tupelo, Miss. (Rev. W. P. Buhrman)	4
Mrs. Geo. B. Taylor, Cleveland, Miss. (Rev. M. Johnson)	4
Rev. H. L. Norton Shubuta, Miss.	4
Rev. H. E. Carter, Sherman, Miss.	3
Mrs. W. E. Roberds, Quincy, Miss.	3
Mrs. A. B. Collum, Oakdale, La. (Rev. G. W. Pomeroy)	3
Miss Louise Goldman, Hazelhurst, Miss. (Rev. W. O. Sadler)	3
Rev. Wm. Schuhle Plaquemine, La.	3
Mrs. A. J. Tucker, Booneville, Miss. (Rev. J. V. Bennett)	3
Rev. T. F. King, Sulphur, La.	3
Mrs. Lydia Phillips, Glenmora, La. (Rev. L. R. Nease, Jr.)	2 1/2
Mrs. W. W. Hall, Jr., Shelby, Miss. (Rev. C. A. Northington)	2
Rev. R. S. Walton, Amite, La. (additional)	2
Miss Mary Searles, Baton Rouge, La. (Rev. A. D. George)	2
Rev. R. H. Staples, Trout, La.	2
Rev. G. H. Corry, Indian Bayou, La.	2
Mrs. T. L. McKibben, Belen, Miss.	2
Mrs. Tom Rives, Pelahatchie, Miss.	2
Mrs. A. K. Brashear, Jackson, Miss. (Circle No. 4, Galloway Memorial Church, Rev. J. L. Decell)	2
Mrs. Mattie Read, Biloxi, Miss.	2
Rev. R. V. Fulton, Choudrant, La.	2
Mrs. E. E. Colmer, McHenry, Miss. (Rev. A. J. Leggett)	1 1/2
Rev. W. B. Baker, Durant, Miss. (additional)	1
James Wall, Coahoma, Miss. (Rev. R. H. B. Gladney)	1
Mrs. Jesse Taylor, Belmont, Miss. (Rev. W. S. Selman)	1
Mrs. W. O. Whitaker, Bentonla, Miss. (additional)	1
Miss Zellene Jones, Lake, Miss. (Rev. R. E. Rutledge)	1
Rev. W. A. Townsend Farmerville, La.	1

Total 479

Roxie, at —, Aug. 8, 4 p.m., 7:30 p.m.

Vicksburg, at Crawford St., Aug. 13, 11 a.m.; Aug. 25, 8 p.m.

Oak Ridge, at Porter's Chapel, Aug. 13, 3 p.m.

Gibson Memorial, at Vicksburg, Aug. 13, 7:30 p.m.; Aug. 16, 7:30 p.m.

Sartilla, at Mt. Olivet, Aug. 27, 11 a.m., 2 p.m.

Loulse and Holly Bluff, at Loulse, Sept. 3, 11 a.m., 2 p.m.

Silver City, at Stralt Bayou, Sept. 3, 4 p.m., 7:30 p.m.

H. G. Hawkins, P. E.

NORTH MISS. CONFERENCE

Aberdeen Dist.—Third Round

Houston, May 27.
Okolona, June 3-4.
Tupelo, June 4-5.
Smithville, at Antioch, June 8.
Becker, at Grady's Chapel, June 10-11.
Woodland, at Foster's Chapel, June 16.
Portotoc, June 17-18.
Greenwood Springs, at Friendship, June 19.
Houlka, at Van Vleet, June 20.
Shannon, at Pleasant Grove, June 21.
Verona, at Palmetto, June 22.

Buena Vista, at Boone's Chapel, June 23.

Tremont, at Mt. Olive, June 27.

Fulton, at Wesley Chapel, June 28.

Algoma, at Troy, July 5.

Nettleton, at Evergreen, July 11.

Salem and Friendship, at Sand Spring, July 13.

Tocopola, at Tula, July 14.

Randolph, at Shady Grove, July 15.

Pittsboro and Bruce, at Raper's Chapel, July 17.

Calhoun City, July 17.

Derma, at Pine Ridge, July 18.

Vardaman, at Lloyd, July 19.

Bellefontaine, at Springhill, July 20.

Eupora, at Lagrange, July 21.

Mathiston and Maben, at Providence, July 22.

T. H. DORSEY, P. E.

It is a mark of distinction to be a reader of this paper. Don't fail to tell our advertisers know it. When answering their ads, mention this paper.

Christian Advocate

NEW ORLEANS

Vol. 80—No. 22. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 1079.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JUNE 1, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

MY OLD TEACHER. Why is it that there is never but one? No doubt Paul must have referred to Gamaliel of Jerusalem as "my old teacher," even though there were several teachers on the faculty of the University of Tarsus. And when Timothy spoke of "my old teacher" no one doubted that it was Paul he had in mind.

Now most of us have had teachers, but just one teacher. And the teachers were good, each making some contribution to our better luggage of life. But they seemed to have grouped themselves in memory as teachers, whereas one just will not remain wholly associated with them. He keeps standing alone as "my old teacher." I guess this must be due to the fact that one day the door to your life was a bit wider open and the old teacher walked in and went all over your life, and laying his sympathetic finger at various places, said, "Thou ailest here and here." And you knew at once that a real diagnostician had taken hold of your case. And you stood ready for him to prescribe for you. He was the understanding one with the great heart who not only said, "Thou ailest here and here," but also said, "There are great gaps here and here that should be occupied by better soul-furnishings."

And he found some idols in the halls of your soul, in the pantheon of life. At some of them he smiled, in his soul, not on his face; for that would have made it impossible for him ever to have become "my old teacher." And he did not, with the sledge-hammer of the militant iconoclast, begin to break those idols and call them so much rubbish. He talked with you and taught you. After while you began to see yourself through his eyes. Then he began gently to take down the idols. Oh, how it hurt at first. How vacant the place seemed. Why we thought it was a real god and a very necessary something. How the vacancy ached. But next morning there was something bigger, finer, fuller, in its place. Thus he became "my old teacher."

These are commencement days. Already students and teachers begin to feel those strange heart-wrings. There will be the invitations, flowers, presents, the home-folks, the cap-and-gown, the academic procession, the sermon, the address, the diplomas, the heart-tugs and the tears.

That diploma is all right, even *summa cum laude*. And here is my hand, boys and girls, for a brave soul and a big future. But about the best thing you can take away from Alma Mater is a memory picture of "my old teacher." It will become a shrine to you and you will always be bringing fresh flowers there.

NOW I DID NOT start out to say all that. My heart and memories just ran off with my head. But I did start out to say something about "my old teacher."

I saw him the other day. When he took my hand and looked into my eyes I felt something of the same tug that gripped me on the morning of September 11, 1907, when I entered college.

(Seems that I just cannot pull myself back upon the main line.)

It was something he said. A good many years ago he ruined my heaven for me. I had it all fixed up nice and comfortable like. He asked me some questions then that disturbed me. I thought I need not give much attention to it. I had joined the church and had done fairly well without over-exerting myself with the good life. I thought I was to inherit a great tax-free section up there, and that the comradeship of the notables, even Paul, was to be taken as a matter of course. He seemed to hint that that could hardly be without long and strenuous discipline and preparation for that honor.

Well, the other day he got off on his "what-ifs." He said, "What if, granting that when death comes we may be given a place in the realm of the blest, we have to begin right where we leave off here? For instance, that warped disposition, that prejudice, that canker of soul that has not been fully corrected." It bothered me as I thought upon it. What if we don't get to land right in the middle of heaven first thing, and get to walk down the golden streets, Elijah on one arm and Moses on the other? And he used to say that we had better speed up a bit here or we'd be assigned to the Kindergarten Class when we reached heaven, and that we might not get to see Paul for several centuries, and maybe then just hear him talking and not get to speak to him for a few more centuries.

And the other day he said, "What if some of these well-intentioned souls, who have accumulated great fortunes out of the labor of many honest, hard-working men, but who have lived in ignorance of the conditions under which those men and women and children lived, after death, should be sent back to earth to live under the same conditions as those who had given home and health to make him wealthy?" And I said, "Ah, what if?"

Come on now. Let us good people who have been taking for granted our home in heaven, look into this thing. We haven't enough time now, I'm afraid.

And "my old teacher" said, too, that he thought there would be many surprises in heaven, about like that situation Jesus talked about in Matthew Twenty-Five. You know about the "goats and sheep."

FIFTEEN RAHS FOR THE BAPTISTS. We think it altogether fitting and eminently proper that we should come forward and give the Baptists the right hand of fellowship. They have had some big doings up there in Washington during their conventions. What could have been more fitting than for both these major Baptist bodies to meet in our nation's capital just at this time?

These two conventions, both the Southern and the Northern, seem to have been marked by a serious but heroic and happy practicality. They got down to real problems and attempted to face the facts unafraid.

We wish especially to commend two features of these conventions. It should make us all glad to see these Baptists, separated for eighty-eight years, get together and have a joint session. Dr. M. E. Dodd, president of the Southern Convention, is quoted as saying, "Now you yanks and rebels get together and shake hands." And it seems that his instructions were followed most heartily.

The next thing was the strong word with reference to prohibition. After most fitting and happy words had been addressed to President Roosevelt, with the assurance of the prayers of that great church, they later announced quite clearly their attitude on the liquor question. Someone dared to hint such a resolution was not quite "respectful" to the President. The vast majority did not seem to agree with the hint. Rather they seemed to think that the President might not be showing the proper respect, in some particulars, to this great country that belongs as much to the Baptists and others who think like them as to him.

* * *

NOW COMES THE SUICIDE TAX. How many kinds of taxes are there any way? The attempt to balance the budget with beer and still stronger drink can prove nothing short of disastrous to the country. When men are crying for bread and milk and a place to work it is no time to offer them beer and ballyhoo.

Reports indicate that Mr. Roosevelt intends to place the Democratic party and the administration back of the repeal movement and urge that the states fall in line as rapidly as possible. As explanation of such an effort the reply is that it is the fulfillment of the campaign promise in the platform. Be that as it may, if it is so regarded, it is nothing less than a covenant with death and an agreement with hell.

Prohibition, regardless of the high-powered opposition all along, and the limited enforcement of the law, has made its case. The fight for repeal is being launched on

(Continued on Page 4.)

THE RACE BETWEEN COMMUNISM AND CHRISTIANITY

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones. Having heard them she wished to share them with her friends who are readers of the Advocate.—Editor.)

I have said that there was a race on between Communism and Christianity, with Communism leading, particularly in China. The Chinese soul has become a very great vacuum. It has drawn to itself things from every quarter as a panacea for her ills, but the two things that stand prominent, are the ones I have mentioned. I do not think that Christianity should be identified with a capitalistic order, but I believe if it were fully applied and given free run, it would result in some form of corporate sharing closely akin to Communism, but without its class war, its ruthlessness, its compulsion, and its atheism.

In the early days of the Apostles, some great impulse came into the hearts of men that made them feel the brotherhood. I do not think the impulse would be different today, if we gave the Gospel a real chance in our lives and our corporate existence. Nevertheless, Communism stands for the interpretation of life that Christianity asks us to receive.

We are met on the threshold by this objection: the Communist says that religion is an opiate to the people. That is one of the questions we have to face in balancing these alternatives. They say that religion has the effect of opium. What do they mean? That religion is a denial of the will to live,—a retreat; it is an attitude of men not having sufficient courage to face life, open-eyed, with sufficient resources to meet life. They say that religion drugs men so that they can stand knocks and meet the difficulties and pains of human life. A man in Manchester, England, was asked why he drank beer. He replied, "because it is the shortest way out of Manchester." He had no courage to face Manchester; so he got out the quickest way possible,—by drink. Drinking is also a species of failure of nerve. When a man has not sufficient resources within himself, he takes to some subterfuge like liquor. The difficulty with that was that in the morning when the effect of the liquor had worn off, Manchester was back again and he had less resource to face Manchester and his problems and difficulties. We become insensible to the great human need around us. That is the charge they make against religion.

First of all, there is some truth in what the Russians say. I think I should come to the same conclusion if I were in Russia for some time. The Orthodox Church did constitute an opiate—it would not allow men to think. The church undertook to do all the thinking, to take care of the souls in time and eternity. The church stood with the inhuman Czarist regime instead of standing by the people. I believe there is some truth in what the Russians have said,—not that I am insensible to what that great church did toward the civilization of Russia, for it took hold of barbarians who became civilized in the process, but found itself a great mass of forces instead of a message. Does that exhaust the possibilities in regard to the matter?

Is that all religion has to present? If so, we should dismiss the thing at once. I do not believe that constitutes the sum total of religion; we must have not a spelled-out, but a lived-out definition. I would point to a Person, that One that talked and lived and died among us. That constitutes religion. His spirit and life. His attitude of mind. His self-sacrifice. His love that took hold of a race and took it to His heart until it broke. It is the purity, the poise, the revelation of the heart of God and His self-giving service that constitutes religion. Does that constitute an opiate to the people? When a man opens his life to Christ's impact and touch and regeneration, does it put a man to sleep, bank the fires and make him to live less, to retreat? If so, I do not want it and I do not think this age wants it.

These are questions religion must answer and see if Jesus gives a complete answer. What did He think about life? Did He believe that the business of life was to get out of life? This is a great test question. I love and respect Buddha, the Gentle. He brooded on the facts of life so deeply that he came to the startling thought that life and suffering are as inextricably bound up together that you cannot separate them. The only

way is to cut the root of desire and that will cut the root of life itself and you will get into that painless estate, Nirvana, a snuffed-out candle. I love him, but I disagree with him. It is to reduce life to that of a vegetable, to cut off a man's head to get rid of the headache, to get rid of life in order to get rid of the pains of life. You cannot get rid of life by less, but by more life. Our difficulty is that we have so little life. What would Jesus say? He looked very deeply into life, saw it from the Cross, and yet He said, "I have come that they might have life and that they might have it more abundantly." His method was not to reduce life but to raise the inner tone of life so a man's resources were sufficient to match all the circumstances, so that with these inner resources of the spirit, he could lay hold on all experiences, the pleasurable, the painful, and take them into his life as a plant lays hold on the elements in the ground and turns them into a flower. I give you the power to lay hold on the problems and difficulties of life, so that with the life within you, I give you the power to master the outer life.

Wherever Jesus has gone there has come an impulse to live. Call over the names of the men who have done great things and usually it begins in an inner spiritual awakening. The finding of inner resources begins an upward march, the desire for completion, for fuller and more perfect life. I have watched as His Spirit brooded over the dead hopelessness of races, men who were beaten, who had lost their nerve and felt there was no use to live, who desired to stop this terrible wheel of existence that sends them from birth to birth and birth to birth. No wonder hopelessness settles down upon such a people. But when Christ came into their lives, they began to see things, the possibilities of living, the possibilities of life. He has quickened nations into a will to live.

What does Jesus teach about the mind? The Jews would not allow them to think; they believed in asceticism of mind as well as of body. Why do the churches take that attitude? Jesus never did. While the churches stifle investigation, Jesus never did. He faced life open-eyed, unafraid and said, "Ye shall know the truth and the truth shall make you free." If I could gather up in one sentence the spirit of the finest in this age of investigation, scientific inquiry, I could do no better than to quote that statement of the Master. You go into Johns Hopkins University, the great scientific university, and over the portals are those very words. "Therefore, I believe that Jesus would turn men toward the facts and let them see where they lead them, and I believe if we go far enough, with the facts, it will bring us to the fact of Christ. I am not afraid of investigation. I am afraid they will not investigate sufficiently; not afraid of thinking but of not thinking deeply enough. Every single fact that is universal will lead us to Him. We are wrong when we say that Jesus will not allow men to think.

What has become of the conflict between science and religion? It is a real conflict. I think the thing is getting clearer now. I think there is a conflict between some science and religion, but we are beginning to see that they occupy provinces that are different. Science is a matter of weight and measure; religion that which can be evaluated. Science is quantitative while religion is qualitative in its aspect of life. Science goes to the poetry of Milton and looks at its physical structure. We say there are so many feet and having explained the physical structure of the sentences, would they have explained Milton's poetry? Religion would go to that poetry and be grateful for the physical structure, but there is something else throbbing in those sentences. Science would tell us the physical structure of it and religion would evaluate and interpret the ideas throbbing through its words. Science would go to the drama and explain the process, raise the curtain and tell you about the physical structure of the drama, but you would not thereby exhaust the meaning of the drama. Religion would come along and interpret ideas that try to express themselves in the physical setting. A realist has said that a violin solo is the scraping of a horse-tail across the guts of a dead cat. I suppose, as far as it goes, that is perfectly true; but I can imagine that those who love music would declare that it is not the interpretation of a violin solo, with its exquisite strains and perfect rhythm.

Men come to life and pick up pieces the physical structure and say that this is life, but some of us feel that there is something broader and deeper and of more worth than that. We therefore believe that Jesus gives us the highest interpretation of these values and the unfolding of the meaning and the value of life. If the meaning of the drama of life is Christlikeness and living the way He lived and interpreting life the way

He interpreted it, this universe has a purpose and it is a good one and far beyond this physical life we find around us.

What did He say concerning salvation? A great many have said that salvation was getting us to heaven and out of hell and they interpret salvation along that line. I recognize that hell has been taken out of the thinking of many people. To them, hell is gone, but hell is still here when they break the law, and just as terrible as the old hell. We break ourselves when we sin, and not the law. We break ourselves on the underlying facts of the universe and if that is not hell, I do not know what it is. Salvation that Jesus gives us is this: wherever He mentions salvation He identifies it with health. Wherever He uses the word "saved," the literal interpretation is "Be whole." (Moffatt's translation). When a man goes into sin he thinks it is pleasant and soft, but he finds he is living against the universe and the universe will not back him. He is in defiance of every thing in the universe when he sins. Sin is unhealth, sickness is not natural. Health is the really natural thing. Death is not the truly natural. Life is natural.

Jesus came to do away with these three great negatives, sin, suffering, death, and came to bring goodness and health and life. So His salvation is a positive thing, not a denial, but a declaration.

The man who receives salvation from Christ has these negatives taken out of his life and the affirmations poured in. No man can ultimately succeed with lies in his heart, for the universe stands for truth and reality and is against every thing false and base and ignoble and low, and in the end, the affirmation will overcome the negation. Religion is not reduction but production of life. It is the fullness and completion and perfection of human living. He thereby defines salvation as health, a healthy body dedicated to the highest purpose of the universe, a healthy mind, a healthy spirit, that is God-touched, cleansed with the influence of His spirit, a sound human being. Send a man out, not with negations on his lips, but with mighty affirmation rising from his soul. Christ stands as the great "Yes" over the great "No" that sin sounds, and if you are living under the spell of sin instead of entering the realm of happiness, growth, a blessed future, you are living under the spell of doom.

(To be concluded next week.)

ENCOURAGED TO ADVANCE

By Maud M. Turpin

Faith instead of fear; prayer instead of panic; loyalty instead of letting down; resolution instead of retreat; courage to undertake the seemingly impossible and consecration to stay by the holy task. These were some of the conclusions reached by the Board of Missions of the Methodist Episcopal Church, South, at its recent annual meeting in Nashville, Tenn., when the work of the past year in the field of missions was reviewed and plans were discussed for holding the line steady against the glad day when better times arrive.

Every element of the missionary picture was present. The appalling need; the open doors of opportunity, the obstacles in the way; the sacrificial spirit of the workers; and the determination to safeguard the achievements of 87 years of glorious missionary history.

Bishop S. R. Hay, president of the board, called the body together in the chapel of the Doctors' Building.

The general secretary, Dr. W. G. Crani, in his message and report on the opening day sounded the note that was destined to characterize the spirit of the meeting when he called upon the board to rightly assess the difficulties and attempt to ascertain the limitations which have been forced upon the staff by unprecedented economic conditions that have affected national and international relationships as well as every phase of church activities.

Two comments of the general secretary concerning the much discussed "Laymen's Report" aroused interest, namely: "They, (the laymen) attempted to discuss and settle the theological basis upon which missions should be promoted. In this they did not qualify. They prepared a joint statement of this theological basis which turned out to be a compromise in order to prevent a minority report from being presented. The result was the creation of a theological chameleon which changed color from sentence to sentence as it journeyed through the thought processes of the reader's mind. Second, they brought forward many criticisms and suggestions for improvement in the missionary business which have the major concern of missionaries and missionary administrators for the past twenty years. For this we

should be thankful. It may hasten us in the making of certain necessary readjustments which the times and the natural processes of national development demand."

The annual meeting had been preceded by a round of committee meetings in which matters of importance to the three departments of general and woman's work, namely, foreign, home, and education and promotion, had been thoroughly discussed, so no time was wasted when time for action arrived.

Reports of the departmental secretaries had been mimeographed and were distributed to be read at will. Reports of the treasurers were prepared in printed form to supplement the verbal reports given by Mr. J. F. Rawls for the general section, and Mrs. Ina Davis Fulton, for the woman's.

The one night session attracted a full meeting of the board members and visitors to hear bishops in charge of missionary areas speak in behalf of their respective fields. Among the missionaries to bring first hand reports of their work were: Dr. Fred T. Mauget, who told of medical work in China, Miss Viola Matthews, Brazil; Deaconess Margaret Young Negro work; and Dr. Frank Onderdonk, who spoke on, "Progress of Missions in the United States."

A special order Wednesday morning honored the life and work of members and missionaries who had died during the year as follows: Miss Esther Case, former secretary of foreign work, Woman's Missionary Council; Deaconess Emma Burton; Mrs. E. B. Crappel, member Woman's Missionary Council; Miss Nannie E. Holding, Missionary in Mexico; Dr. Margaret Polk, Missionary in China; Dr. C. B. Mount, Missionary in Africa; and the Rev. B. F. Gilbert, Missionary in Cuba.

Missionaries retiring from active service honored by a resolution of appreciation were the Rev. J. W. Price and the Rev. J. L. Kennedy, who had served in Brazil thirty and fifty-two years respectively.

The board voted to concur in the resolution of the College of Bishops which reiterated the Methodist Church's stand against the liquor traffic.

More than two hundred deaconess workers were assigned to their respective posts. Five young women recently consecrated to foreign missionary work by the Woman's Missionary Council were accepted by the board, and the class of '33 also included twelve young women under appointment as deaconesses. No new missionaries were sent out by the general section.

With the adoption of a budget for the missionary year 1934, the board appropriated the smallest sum in many years to carry on its work. For its general work, including foreign department, home department, Negro work, educational and promotional department, expense of administration and miscellaneous, \$725,778.85 was appropriated. For similar lines of work, woman's department, \$799,294.35 was appropriated. Reduced income for missions necessitated drastic salary cuts, reduction of administrative force, change of missionary status in some cases to that of contract worker and in some instances recall of missionaries from the fields and closing of lines of work.

ONE HUNDREDTH ANNIVERSARY— HOPEWELL CHURCH

The one hundredth anniversary of Hopewell Methodist church (Rose Hill charge, Jasper County, Mississippi) was celebrated on Sunday, July 30, 1933 by a large concourse of people who seemed to enjoy thoroughly the morning and afternoon services and the dinner so lavishly served on the one hundred fifty-six foot table, specially prepared for this occasion.

The Hopewell church was organized one hundred years ago as a Methodist Protestant Church, but before many years had gone by it was changed to the Methodist Episcopal Church. Needless to say, it became a part of the Methodist Episcopal Church, South, upon its organization in 1844 out of the Methodist Episcopal Church.

The ministers taking part in the anniversary occasion were: M. L. Burton, an honored superannuate of the Mississippi Conference, who went out into the itinerant ministry from Jasper County; W. B. Jones, who had a father and two brothers who served Hopewell Church long years ago, both as pastors and presiding elders; Geo. H. Jones, who had both grand-fathers and three uncles to serve Hopewell; J. T. Abney, who "discovered America" within two miles of Hopewell Church; H. R. McKee, now of the North Mississippi Conference, who served Hopewell as pastor for the quadrennium 1915-1918; and S. C. Moody, the present faithful pastor of the Rose Hill Charge.

The singing on the occasion was under the leadership of M. S. Buckley of Newton and the preaching was done by Rev. M. L. Burton. Brother Burton used 1 Chron. 28:19 for his text in the morning and John 15:16 in the afternoon.

Rev. W. B. Jones made a talk of historical interest at the morning service and read a list of names of the earliest pastors of the church.

Rev. J. T. Abney made a talk of reminiscences at the afternoon service and reflected upon the change among the people of the community and church during the last forty years. Rev. G. H. Jones read a list of the pastors of the church from 1870 to the present day and also the obituary of his grand-father, the Rev. Gabriel Hawkins, M. D., who died while serving the Rose Hill Charge in 1885, the obituary having been written by Rev. J. M. Weems and published in the New Orleans Christian Advocate, December 10, 1885.

CHRISTIAN ADVENTURE ASSEMBLY

MANSFIELD, JUNE 13-19

By Anna Pharr Turner, Dean Christian Adventure Assembly

How fitting is the name of this six-day meeting of boys and girls to be held at Mansfield College, June 13-19! It is a glorious adventure in Christian living—six days full of everything fine and wholesome. Every parent acquainted at all with the program would make every effort possible to see that his boy or girl had this wonderful opportunity. Many who do know the value of the program are making sacrifices to enable their children to attend.

Ages 12-15, Inclusive

Every organization containing members twelve through fifteen years of age should be represented at the Christian Adventure Assembly. It is here that the principles of committee work are first learned, also how to conduct a business meeting. They learn to do by doing. The inspiration of the morning watch, Bible Classes, and wonderful vesper services are long remembered and have helped many to really live a better life. An especially sweet service is the vesper, held on the beautiful lawn just at sunset.

Excellent Recreation Program

An expert play leader is planning an excellent recreational program, including ball games of various kinds, swimming, tennis, relays between the Indian groups, and a big Indian Pow-Wow one night. A Japanese Banquet will be the feature one evening.

Theme: "Loving Our Neighbors"

The theme for the assembly is, "Loving Our Neighbors as Ourselves." The assembly hymn is, "Others." The age limits are twelve through fifteen years. All who were there last year will return, if possible, I am sure. We also hope to have a goodly number of new delegates, who can be assured of receiving a warm welcome and enjoying the six days to the fullest extent possible. There are several assembly Mothers who will be there for the sole purpose of looking after the boys and girls and making them feel at home. A nurse will be present during the entire time of the assembly, being a member of the staff. An expert dietician is in charge of the dining hall, so parents may rest assured that their boys and girls will receive the very best of care.

WESLEY FELLOWSHIP ASSEMBLY

Mansfield, June 26-July 1

A Program Planned to Include all Local Church Workers

A conference for Christian workers is being planned at Mansfield, June 26-July 1, immediately following the closing of the Young People's Assembly. A program of spiritual fellowship, study, recreation, and inspiration for all local church workers is sponsored by the co-operative efforts of the Board of Christian Education, Woman's Missionary Conference, Conference Board of Lay Activities and the Conference Board of Missions. A complete announcement of courses and instructors, platform speakers, and program was sent to all of our pastors in the May issue of the Christian Education Bulletin.

One of the main features of the Assembly program is the platform lectures to be given by our own Bishop Hoyt M. Dobbs. The morning worship will be cared for by Mrs. R. E. Harrell of Colum-

bia, Louisiana. The Vesper services each evening will be given by Mrs. George S. Sexton, Dr. W. Angie Smith, Mr. T. W. Holloman, Mrs. Hoyt M. Dobbs, and Rev. Virgil D. Morris. The recreational program will be supervised by Rev. Carl Laeg of Delhi.

The following courses and instructors available for those who will attend are:

Leadership for Mission Study Groups—Mrs. B. W. Lipscomb, Nashville, Tenn.

Stewardship—Rev. Frank E. Singleton, Weatherford, Texas.

Organizing for Christian Education—Rev. A. K. McLellan.

Teaching Children—Mrs. W. W. Holmes, New Orleans, La.

Wesley Fellowship Groups

A Study of Adult Life—Rev. H. W. Williams, Nashville, Tenn.

The Home in Society—Mrs. R. E. Smith, Shreveport, La.

The cost of this Assembly is \$2.00 for registration fee, and \$6.00 for room and board for the entire time.

The activities for the assembly will begin with registration for classes at 3:00 p. m., Monday, June 26.

Registration fee of \$2.00 should be sent immediately to Miss Nannie White, Box 742, Alexandria, Louisiana.

THE GOLDEN CROSS

By Rev. A. Y. Brown

During these days the church member may properly ask, where can I place the money that I give to Christ so that it may do the most good immediately, for the Kingdom of God and for humanity? We want to suggest the Golden Cross division of our hospital work as a most worthy investment now for the following reasons:

First—We all realize that the regular, permanent, necessary benevolences in the form of Conference apportionments must receive first consideration and be paid in a better proportion for the very life of our connectional organization. The hospital assessment is a part of our regular benevolent apportionment, and by agreement with the Hospital in Memphis and the Hospital Board, Golden Cross funds will be credited on our regular benevolent apportionments. Thus, the enrollment campaign will not mean an additional collection, but an inspirational appeal to help increase our regular benevolent payments.

Second—In this hour of present need we would like to see our money used for the immediate and direct need of humanity, especially when the need is made greater and more acute because of the present emergency. Money contributed to the Golden Cross goes immediately to our hospital in Memphis and enables the hospital to take patients regardless of creed, who have been stricken by disease and who are unable to pay for their own hospitalization, and in the name of the Healing Christ minister to them and restore them to the enjoyment of abundant life.

Third—Certainly we feel that we would like for our contribution to be used where it may help in saving for the church a worthy institution that is in immediate and critical need because of present conditions and unusual calls for service. Our hospital has been able in the past to meet its interest and bond payments, its running expenses and do from eighty to ninety thousand dollars worth of free service. But unusual falling off in support from the three Conferences last year, and increased demands for free service bring us to a very critical situation just now. A \$13,000.00 payment is due this month and the bond holders threaten to take over our property unless we meet this payment. If this happens the free service will be stopped and the splendid service of our hospital greatly reduced. In the light of these facts, we feel sure our people will be glad to rally to the aid of our hospital.

Let us tell our people of the hospital and its needs, make the appeal on its merits and they will not fail us. When the pastor decides to take the enrollment at a certain time the battle is half won. We have side-tracked the Golden Cross for other appeals many times in the past, but the hospital is at a point of crisis now and we ask our pastors for unified co-operation. "Inasmuch as ye did it unto one of the least of these my brethren, ye did it unto me."

A. Y. BROWN,

Golden Cross Director,
North Mississippi Conference.

Renew your subscription to the Advocate today. Fifty-two issues for \$1.50.

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C. MILTON CHALMERS, Manager.

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Editorial

(Continued from Page 1.)

the claim of what it will do to bring back prosperity. Its supporters cannot establish any worthwhile merits for repeal itself.

"A PENNY FOR YOUR THOUGHTS" is probably a high price. You have been offered it though many a time when you appeared to be in a "brown study."

And you have often seen copies of the picture of "The Thinker." There he sits weighted down with the heavy effort.

Now we don't think very much. Few of us ever get to enjoy real brain sweat. There is something to the statement that we hire others to do our thinking for us. But how can you know whom to hire to do your thinking if you do not think? Anyhow we ought to fire a lot of those whom we have hired. They are drawing entirely too much money for the results we are getting in some quarters.

Do our schools teach students to think? Can we learn to think without schools?

This is a time when people should begin to think. We should try to struggle up from the bondage of our prejudices. If the future is to have any worthy advancement we must assemble the data of the past, make some comparisons and draw some conclusions upon which we may work with confidence.

—Renew Your Advocate To-day—

OUR WEEKLY PARTY

Rev. T. F. King, pastor at Sulphur, La., reports progress on his charge.

Rev. R. A. Bozeman, pastor at Ida, La., is to hold the camp-meeting at Okalona, Ark., this year, beginning the second Sunday in July.

Rev. J. D. Wroten, pastor at Water Valley, Miss., represented his class, 1913, at the Alumni banquet at Millsaps College this year.

Revs. Hilary S. Westbrook and H. A. Wood have been engaged in revival services at Florence, Miss. The meeting closed May 26.

Rev. P. M. Caraway, pastor at East End, Meridian, baptized nine children and received eleven people into the church on Mother's Day.

"We enjoy your paper, and can not understand why more of the members of the church do not subscribe." W. N. Hill, Jackson, Miss.

"I have presented the cause, and have personally solicited subscriptions. C. B. White, Wisner, La." And the subscriptions came.

The largest class in its history will be graduated from Southern Methodist University this year. Bishop H. A. Boaz, a former president, will deliver the address.

Some time ago a good brother sent the editor copies of several papers devoted to various types of reform. He has misplaced the letter from the brother and is therefore compelled to take this means of thanking him for this kindness.

Miss Lucy Foreman of the General Board of Christian Education was recently a guest of the MacDonnell School, Houma, La., where she conducted a course, "What Is Teaching?" Miss Foreman's visit to MacDonnell was greatly enjoyed.

Rev. A. K. McLellan, Louisiana Conference Executive Secretary, Board of Christian Education, recently spent several days at Houma, La., working with the young people both of Houma and of nearby communities.

Dr. A. W. Turner has made a tour of Tangipahoa Parish, La., making addresses in behalf of prohibition. The parish has been organized with Rev. B. H. Andrews, our pastor at Ponchatoula, as president.

By a vote of the people the town of Pineville, La., remains dry with beer kept out. This little city is the home of Louisiana College and of Dr. T. W. Gayer, president of the Prohibition Alliance of Louisiana. Rev. D. B. Bodine is the pastor of our people at Pineville.

Commencement exercises of Scarritt College, Nashville, Tenn., are scheduled for June 4-6. We regret that we are unable to respond to an invitation to be present. Scarritt is one of the great schools of our church, and is expanding its usefulness all the while.

Rev. F. J. McCoy, our pastor at Leesville, La., for several years pastor at Houma, La., was the commencement preacher for the MacDonnell School on Sunday, May 25. Dr. Frank L. Wells, pastor of First Church, New Orleans, delivered the annual address, Tuesday, May 30.

Mississippi doctors say no beer. The State Medical Association of Mississippi recently voted overwhelmingly against the coming of 3.2 per cent beer. We are not surprised that these Mississippi doctors voted as they did. However they greatly deserve our commendation.

Dr. W. W. Holmes, pastor of Rayne Memorial Church, New Orleans, was the commencement preacher for Whitworth College. He delivered the annual address to the Y. W. C. A. also. Ex-Governor Pat M. Neff, president of Baylor University, Waco, Texas, delivered the class address.

Mr. Harry Childress, son of Rev. W. C. Childress, our pastor at Homer, La., is among our fine young people graduating from high school this year. We are in receipt of announcement. Congratulations, good wishes, and an open road ahead and willing feet to follow it.

We very much appreciate numbers of letters commending the editorials of the Advocate, and expressing the desire that the paper may be restored to its original size. Let the remainder of our charges respond as a good number have already done and this will become a working possibility in a short while.

The American Bible Society says that the sale of Bibles has fallen lower than during the past eight years. Is it because of a financial or spiritual depression? If your neighbor doesn't have a copy let him read through you. Maybe he is doing so, and has decided that it is not so interesting and worthwhile.

Once more we rise to commend the editors of our county and parish weekly papers. Last week Mr. A. P. Russell, editor of the Magee, Miss., Courier, launched a timely editorial under the heading, "The Question of Beer Again." This editor comes to the support of Bishop Mouzon in his pronouncement on the liquor question and speaks with direction and drive in his words.

Dr. H. C. Morrison recently held a meeting at Galloway Memorial Church, Jackson, Miss. While there he visited Millsaps College, later paying it a splendid tribute in which he said, "I have not seen a finer body of students in any school of the church. I met many of the professors, and a number of them were constant attendants at our services."

The Board of Stewards of First Church Columbus are making a drive to collect enough on their budget to tide them over the slump which generally comes during the Summer. That is a good example for all boards of stewards. It is to be feared that many pastors are suffering right now because stewards are standing between them and their living. Stewards please look after your pastors. Did you know that many of them are living on fifteen to twenty dollars per month?

Rev. W. R. Lott writes that he will have to re-

vised his list of good gardeners since he looked over the fence to see the marvelous success of Rev. T. H. Dorsey. He thinks that Bro. Dorsey can challenge the "world" of Methodist preachers and come off with the laurels. He must include Rev. T. M. Bradley at West Point who is a "fancy" gardener. The pastor of the Christian Church at West Point said: "Bradley has every gardener in this town far behind him."

Miss Elsie Moore, Wesley Foundation Secretary at M. S. C. W., has been very successful this session in securing the co-operation of the Methodist girls in that great institution. Miss Moore possesses many gifts for the work which she is giving her life.

Revival services are in progress at the Methodist church in Vivian, La., the pastor, Rev. W. D. Kleinschmidt doing the preaching. "The Handwriting on the Wall," "The Unpardonable Sin," "The Everlasting Gospel," "Where Will You Spend Eternity?" and "The Eternal Judgment," are a few of the subjects announced for the evening services.

Brother Pastor: Have you reported the results of the special Advocate circulation canvass scheduled for March 15-June 1? If not, kindly let us hear from you at your earliest convenience so that we can make a full report to the Publishing Committee. To-date, we have only heard from about 130 of the 575 pastors serving churches in the three Conferences patronizing the Advocate.

Rev. C. A. Parks, our pastor at Indianola, Miss., has mastered the plans for the Adult Division and is doing a fine piece of work in that Conference. He not only teaches other churches but puts it in practice in his own church. He is a graduate of Millsaps, has taken advanced work at Northwestern University, and keeps abreast of the progressive work of the church. He will teach in the Standard Training School at Grenada in June.

We looked over the shoulder of Mr. A. M. Mayo, the veteran superintendent of the Lake Charles, First Church Sunday School, the other day and caught him sending an announcement to all his superintendents, teachers, officers and students, saying that there is to be a Sunday school picnic at Moss Bluff, beginning at 2 p.m., Friday, June 9. Other Sunday schools participating are those of Vinton, Sulphur, DeRidder and Moss Bluff. Let's all go.

"You are cordially invited to attend the Young People's Revival conducted by Lay Evangelist Van Carter of the Louisiana Council of Religious Education, at First Methodist Episcopal Church, South, Minden, La., from May 28 to June 4. Services at 7:45 P. M. 'Uncle Van' will love to greet you. Yours sincerely, Albert S. Lutz, pastor, Miss Thera Stovall, Young People's Worker." Thus reads a card delivered at our office by Uncle Sam, recently.

The trustees of Grenada College, at their May meeting, found the college in good spirits with prospects for a very fine session in 1933-34. The 1932-33 session was very encouraging. It costs but \$280.00 per session to attend this fine college. The work done, the fine type of girls sent out, the wholesome Christian atmosphere and personal attention given every student is appealing to our Methodist people. Mississippi can boast of as fine a system of Methodist colleges as any state.

Rev. Durwood Blackwell, president of the senior class of the School of Theology, Southern Methodist University, was recently ordained deacon, the ceremony being conducted by Bishop Paul B. Kern, former dean of the school; Dr. James Kilgore, acting dean; and Dr. R. W. Goodloe, head of the Department of Church History, assisting him. Young Brother Blackwell is a son of Rev. and Mrs. W. L. Blackwell of DeSoto, Miss., and is a member of the Mississippi Conference. He will receive his M. A. and B. D. degrees in August of this year.

The General Conference location committee pleased the Methodists of Mississippi very much when it located the 1934 General Conference at Jackson. Mississippi is a strong Methodist state. Methodism covers every hill and hollow of the territory. It is very strong among the colored as well as the white race. It is hard to get ten miles away from a Methodist church in Mississippi. Some of the most gifted men the church has ever produced came from her churches. The Methodist clan welcomes the faithful from every territory to join in her hospitality in 1934.

Rev. A. T. McIlwain, pastor of First Church, Columbus, Miss., received the Doctor of Divinity degree from Bob Jones College, College Point, Fla., on June 1. This honor comes to him as a re-

cognition of his exceptional services in the church as a pastor. Joining the North Mississippi Conference in 1914, he served three years at Glen Allan, then three years at Senatobia. At the close of his sixth year in the pastorate, Bishop McMurtry appointed him presiding elder of Columbus District, where he served four years, following which he served two years on the Greenville District, two years as pastor of First Church, Corinth, four years at First Church Greenwood, and he is now in his first year as pastor of our church at Columbus.

Although the report of the publishing agents, Mr. B. A. Whitmore and the Rev. A. F. Smith, to the Book Committee of the Methodist Episcopal Church, South, sitting in annual session at Nashville, May 10, failed to show a net profit for the past year, superannuated ministers and their dependents were voted an appropriation of \$50,000. This amount will come from an emergency fund built up in strong financial years as a reserve for the "lean years" when there may be no appreciable net profits, which according to the law of the church must be distributed to the Conference claimants. The \$50,000 dividend brought the total amount of appropriations to the superannuates for the 1930-34 quadrennium to \$310,000, which is \$10,000 more than was appropriated during the former quadrennium.

Asbury College, Wilmore, Kentucky, will celebrate its forty-third commencement during the week of June 1-6. Among the prominent speakers and guests will be Bishop Lester J. Smith of the Cincinnati Area of the Methodist Episcopal Church, Bishop Arthur J. Moore of the Methodist Episcopal Church, South, Dr. Clarence True Wilson of Washington, Dr. W. G. Cram, General Secretary of the Board of Missions of the Methodist Episcopal Church, South, Dr. Harold Paul Sloan of Haddonfield, New Jersey, the Rev. M. B. Stokes of Korea, Dr. H. C. Morrison, President Emeritus of Asbury College, and others. An interesting feature of the exercises will be the singing upon various occasions of the College Chorus of one hundred voices, the men's quartette, the two glee clubs and other musical organizations which have been heard from morning to morning during the past few months on the Asbury College Radio Devotions over WHAS, Louisville.

—Renew Your Advocate To-day—

JACKSON GETS 1934 GENERAL CONFERENCE

The people of Louisiana and Mississippi will be gratified to know that the 1934 session of our General Conference will be held in Jackson, Mississippi.

This will be the first time for the General Conference to meet in the state of Mississippi. Its nearness to our people will make possible to many of our readers a "look in."

—Renew Your Advocate To-day—

MISSISSIPPI CONFERENCE WOMAN'S MISSIONARY SOCIETY ITINERARY

Jackson District, Jackson, May 31.
Vicksburg District, Louisa, June 1.
Vicksburg District, Fayette, June 2.
Seashore District, Gulfport, June 6.
Hattiesburg District, Collins, June 7.
Meridian District, 5th St., Meridian, June 8.
Conference officers planning to be present are as follows: Mrs. T. B. Cottrell, Miss Ella Wayne Ormond, Mrs. J. C. Carter, Mrs. J. Morgan Stevens, Mrs. A. F. Watkins, Mrs. Alma Riley.

—Renew Your Advocate To-day—

MISSISSIPPI CONFERENCE HISTORICAL SOCIETY

There will be a meeting of the Mississippi Conference Historical Society in the Lampton Auditorium of Whitworth College, Brookhaven, Miss., at 5 p.m., Tuesday, June 6. All preachers of the Mississippi Conference are members.

H. G. HAWKINS, Pres.

—Advocate the Advocate—

AUTHOR OF "BROKEN LIGHTS" VISITS MacDONELL SCHOOL

Mrs. Narena Easterling of Jackson, Miss., the gifted author of "Broken Lights" and numerous short stories, was a recent guest of the MacDonell School, Houma, La.

These occasional visits from such a charming

guest are eagerly anticipated by all the pupils as well as the teachers. Her keen interest in each personality, her delightful French conversation, and her deep appreciation of the natural beauties of the locality make her a most stimulating and charming visitor.

Mrs. Easterling's talent as a writer has made it possible to depict in her articles incidents and customs true to the French life of this community. In her recent article, "Transmuted Missionary Dollars," she has pictured most vividly, to friends all over Southern Methodism, the many interesting features of our Christian Education among the French of this section of Louisiana. By comparison and contrasts she has shown the value of the work done in the MacDonell School. She is a source of inspiration to those interested in character building as she possesses power to make positive mental suggestion that make a lasting impression on those whose lives she touches.

A visit from such an outstanding personality is an event long to be remembered.

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Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

NOTES FROM THE VICKSBURG DISTRICT

By Rev. H. G. Hawkins, P. E.

Sunday, May 14, the writer was with Rev. H. L. Daniels in a quarterly conference occasion of the Edwards charge at Reeve's Chapel. There was a splendid repast on the pleasant grounds, with the water furnished from the water cart of the Oakley state farm, which is near. The congregation was attentive; and the reports were gratifying, including an expenditure for re-ceiling and papering the rooms at the parsonage, thus making that home beautiful. Six members had been received.

On May 21, we were with Rev. E. W. Ulmer, preacher in charge of the Yazoo Circuit, preaching Saturday night in the church at Lintonia, suburb of Yazoo City, where the building has just been enlarged at a cost of over \$400, to meet the needs of the growing congregation. At the Sunday morning service and quarterly conference, held at Fletcher Chapel, there was a large congregation, with dinner on hand. The young pastor has his congregations to use plain miniature envelopes for weekly and monthly offerings, and thus doubtless doubles the financial result. Seventeen members had been received during the second quarter.

Sunday night we preached to the congregation at Yazoo City, where Rev. G. H. Thompson, pastor, has been giving close attention to the construction of a dining room and kitchen underneath the church. Also the auditorium was being repainted. By the use of available R. F. C. labor \$4,000 of improvement has been accomplished, with cash

outlay of \$1,750, this latter resulting from collection of some insurance.

On Monday Brother Thompson and I visited in the city cemetery the grave of Abbey, savior of the Methodist Publishing House at Nashville. The only words engraved on the marble marker are: "Richard Abbey, D.D. Born November 16, 1805. Died October 22, 1891."

Vicksburg, Mississippi.

—Renew Your Advocate To-day—

MONROE DISTRICT CONFERENCE

The Monroe District Conference convened at Fort Necessity, La., May 18, 1933, at 9:00 a.m., Dr. H. T. Carley, presiding elder, in the chair.

The devotional service was conducted by Dr. Carley and prayer was offered by Rev. H. B. Hines, pastor of Lake Providence church. A splendid sermon was delivered at 11:00 a.m., by Rev. J. D. Fomby, pastor at Ferriday.

A large number were in attendance and it was one of the best conferences ever held in the Monroe District. Fine reports were given as to the program of the church being carried out in full.

Mr. W. B. Clarke of Monroe was re-elected District Lay Leader, and Mr. Hugh Stodghill of Rayville, and Mr. H. W. Blanks of Columbia, Associate Lay Leaders.

Delegates to the Annual Conference were elected as follows: W. B. Clarke, Mrs. J. B. Pollard, Mrs. D. C. Metcalf, Mrs. R. F. Harrell, S. M. McReynolds, H. W. Blanks, C. S. Pierce, Miss Fannie Travis, and E. H. Shell. Alternates as follows: W. M. Clinton, J. D. McBride, Mrs. J. L. Cummings, and Hugh Stodghill.

The Ad-interim Licensing Committee was elected as follows: Louis Hoffpauir, R. M. Bentley, W. C. Scott, W. R. Harvell, with the presiding elder a member ex-officio.

Drs. R. W. Vaughn and W. L. Doss were noted as visitors.

The committee on license to preach reported the name of A. J. McCready and he was granted a license by unanimous vote.

The good people of Fort Necessity, Gilbert and vicinity, served a bountiful spread at the noon hour. The invitation of the Rayville Church for the 1934 conference was accepted and conference adjourned after a splendid day's session.

S. M. McREYNOLDS, Sec.

REV. H. A. RICKEY, Asst. Sec.

REV. J. T. HARRIS, Asst. Sec.

—Advocate the Advocate—

MRS. J. D. HARPER GOES HOME

Mrs. J. D. Harper, well known and greatly loved by many in Louisiana, passed away at the home of her son, Dr. R. H. Harper, pastor of First Church, Baton Rouge, on Monday morning, May 29. Funeral services were held at Baton Rouge, Tuesday morning with interment in the afternoon at Mansfield, where rests the dust of her saluted husband, Rev. J. D. Harper, who was for many years a stalwart member of the Louisiana Conference.

BISHOP DuBOSE AND DEAN LAING SPEAKERS AT MILLSAPS COLLEGE

Bishop Horace M. DuBose, Nashville, and Dr. Gordon J. Laing, University of Chicago, were the principal speakers at the Millsaps College commencement exercises in Jackson, Miss., where the Methodist institution honored the memory of Major R. W. Millsaps, founder, on the hundredth anniversary of his birth. Bishop DuBose, known throughout Methodism for his books, articles, and sermons, delivered the commencement sermon at Galloway Memorial Church in Jackson, Sunday, May 28. Dean Laing of the Division of Humanities and editor of the University Press at the University of Chicago, delivered the baccalaureate address at the graduation exercises, Tuesday evening, May 30, the anniversary of Major Millsaps' birth.

May we urge our readers to refer to the address label on Page 1 of this issue of the Advocate, and if your subscription has expired, forward us your check or money order for \$1.50 to cover your renewal for another year. If all our readers would do this, we would have no difficulty in meeting our obligations. Thank you.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

The district institutes and meetings held last week were well attended. The pastors and workers who attended manifested a very keen interest in the work. Most valuable and inspirational help was rendered by the presence and work of Rev. M. L. Rippey, Director of Adult Work of the General Board, and Miss Barnett Spratt, of the Children's Division of the General Board. Their addresses to the whole group and their special work with the Adult and Children's groups were most highly appreciated.

The Greenville District meeting was held at Shelby and was presided over by the presiding elder, Dr. E. Nash Broyles. All of the pastors of the district except four were present and thirty-five workers attended.

The Greenwood District meeting was held at Greenwood and was presided over by the presiding elder, Rev. W. N. Duncan. This meeting was attended by ten pastors and twenty-five workers.

Two meetings were held in the Aberdeen District. The first one was at Wren school house on the Becker charge. This meeting was attended by nine pastors and over two hundred and fifty workers. The other meeting was at Calhoun City and was attended by eight pastors and fifty workers. The presiding elder of this district, Rev. T. H. Dorsey, was not able to attend these meetings because of previously arranged engagements, but had someone appointed to take his place.

The Columbus District meeting was held at South Union Campground on the Chester charge. The presiding elder, Dr. V. C. Curtis, presided and directed the meeting. This meeting was attended by sixteen pastors and about one hundred workers.

Three meetings were held in local churches. One at Indianola, attended by about thirty-five workers; one at Grenada, attended by about forty workers; and one at Empora, attended by about fifteen workers. In all of these meetings about one-half of the charges of the Conference were touched; something like one hundred local churches were represented by over five hundred workers and sixty pastors. These meetings should bear fruit for the Kingdom.

Have you made your plans to attend the training school at Grenada, June

5-10? Board this year is only \$5.00 for the six days. Every church should send at least one representative. We have heard of several churches that are sending representatives. Many individuals will come. We have as strong a faculty as may be found anywhere. Dr. Goddard will occupy the platform every night, lecturing on New Testament Christianity with special emphasis on the Holy Spirit. Mrs. B. W. Lipscomb will be with us, teaching the course for leaders in missionary education. Mrs. C. W. Kent of Texas will teach the course in primary worship. Mrs. Kent is going to China late this summer with Bishop Kern to do children's work in that field and she is going at her own expense. We have no better teachers than Prof. Rutledge, Miss Frances McLester and Rev. C. A. Parks. It is a benediction to be associated with the workers from over the Conference. If you want further information write me.

We found Rev. M. E. Scott busy on the job as usual at Pontotoc. It was a pleasure to meet with the interested group of workers of this church and to address the young people and preach at the evening hour. The organizations of this church are doing excellent work.

The young people of the conference are looking toward Grenada for the Summer Assembly, June 12-16. We have worked out the best program that we have ever had. Every young people's organization should have representatives at this assembly.

Have you observed Sunday School Day yet? It is not too late. If you have observed the day, have you sent in the offering? We are having a splendid response to this cause this year. If every Sunday school will observe this day and send us an offering, be it ever so small in some instances, we will be able to do a lot of work that is waiting to be done. Will you co-operate in this great cause?

Pray for us and for the cause of the Kingdom.

R. G. LORD.

JUDGE FORMAN SPEAKS AT MT. VERNON

Despite the gloom and dark clouds that are ever drifting today, God's love always shines through.

Friends, relatives and old acquaintances gathered at Mt. Vernon church, Sunday, April 30, to enjoy this beautiful sunshine. Our pastor, Rev. J. H. Morrow, who is so devoted to God and his work had secured Judge Julius M. Forman and Dr. J. M. Sullivan of Jackson, Miss., to deliver the messages for the day. Hon. R. E. Bennett was also on the program, presenting to the people the New Orleans Christian Advocate, showing the value of feeding one's mind and soul on the right kind of literature.

Judge Forman was introduced to the congregation by a boyhood friend, Bro. Jim Anders. A powerful message was given by Judge Forman, his theme being, "I am with Thee, Thou Mighty Man of Valor." Every face seemed brighter after these rays of sunshine were let in.

In the afternoon Dr. Sullivan gave a most wonderful message on the Lay Activities of the church. The Golden Cross project was presented at this time by our beloved P. E. Rev. H. G. Hawkins and Brother Morrow. The services was then turned into a bus-

iness meeting, our second quarterly conference being held at this time.

Special music was rendered throughout the services by Bro. Mack Forman and his sons, and a male quartet composed of Rev. D. H. Cassels, Marvin and Louis Whittington and D. H. Halford.

A lovely dinner was served by the good women of Mt. Vernon.

May we live so close to Him that the sun in our lives shall never set, but shine with undiminished luster through our lives.

MISS BONNIE CRUM.
Gloster Charge, Miss.

REV. C. L. OAKES IMPRESSED WITH INSTITUTE

The conclusion that I drew from the consideration of Religious Education, presented by those appearing on the program during the Sunday School Institute held at Shelby on May 16th, is that, while the church is not to relax its zeal in adult evangelism, she should regard the religious training of the young as the normal way of making disciples and the aspect of her work to which she should give the leading emphasis. The ideal which the church should set for each of her children is, "That the man of God may be complete, furnished completely unto every good-work." That is, she should aim to bring each of them to a fullness and symmetry of life and to a thorough efficiency in service. That is, the stalwart and well-rounded Christian must necessarily be a capable and useful Christian, and a capable and useful Christian must necessarily be rich in the knowledge of God and moral and spiritual worth. And if Christians generally are to approximate this ideal it must be by a rational and consistent process of Christian education.

The educational program that is proposed contemplates not only the winning of disciples, but also building them up in the faith, and training them for intelligent service. Special emphasis has been placed on bringing up a generation of church members whose minds shall be enriched, by such vital and comprehensive knowledge of the marvelous message of the Bible as shall lift them out of their selfishness and send them forth to shine as lights in the world, holding forth the word of life. That will mean the turning of united forces against the hideous forces of lust and greed and injustice, and so the ultimate removal of a thousand obstacles that stand in the way of the onward march of Christian civilization. It will mean the abolition of commercialized vice, of political graft, and of economic injustice that dooms millions of men and women and little children to lives of ignorance and ceaseless drudgery and hopeless poverty.

Let us use all the powers of Christian education that ours may be a church not content herself with removing hindrances, but one positively and aggressively evangelistic. One that will turn her great resources of spiritual life and power upon the sodden and wicked world for its cleansing. One that will proclaim with a divine passion of love and conviction the healing of those who are bruised.



PARKER'S
- HAIR BALM -
Removes Dandruff - Stops Hair Falling Out - Imparts Color and Beauty to Gray and Faded Hair - 60c. and \$1.00 at Druggists. Hiseox Chem. Wks. Patchogue, N. Y.

the restoration of sight to those who are spiritually blind, and the deliverance of those who are in spiritual bondage.

C. L. OAKES.
Gunnison, Miss.

CHURCH AFFILIATION OF CABINET MEMBERS

Many of our people are interested in the Church life of our public men, especially of the President and his cabinet. We have sought out the information concerning the religious connections of the members of the present cabinet and give it below. We do not discuss the zeal with which these men work at their Church programs, but merely give their Church connections. We are indebted to Dr. H. E. Woolever, Methodist Press Editor of Washington, for checking up this information:

Hull—Not a church member. Attends Protestant Episcopal Church in Washington.

Woodin—Presbyterian.
Derr—Congregationalist.
Swanson—Methodist Episcopal, South.

Cummings—Member of First Congregational Church at Stanford, Conn. (First two wives Protestants. Third and present wife, a Roman Catholic.)

Farley—Roman Catholic.
Wallace—Presbyterian.
Roper—Methodist Episcopal, South
Ickes—Reared a Presbyterian, but not a member of any church.
Perkins—Protestant Episcopal.

Nervous Condition Improved After Woman Took Cardui

"I found myself in a weak, run-down condition, and very nervous, so much so that at times I felt like I wanted to scream," writes Mrs. J. T. E. Thomas, of Spartanburg, S. C. "The least noise would make me tremble and feel weak and nervous. I read where Cardui had helped other weak women, and decided to try it myself. I felt better after I began taking Cardui, and decided to keep it up. I took six bottles in all. I was in a better condition after taking Cardui. My nerves were more settled."

Cardui, the purely vegetable medicine which so many women take and recommend, is sold by local druggists.

GREW HAIR ONE INCH

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

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Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

WOMEN'S PAINS

EASED QUICKER BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

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...It's already dissolved!

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Woman's Missionary Society

All Communications for this Department should be addressed to
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CONFERENCE NEWS

Louisiana

Members of the Woman's Missionary Society of northeastern Louisiana met at Lake Providence recently for the annual district meeting.

Members of the Lake Providence society were the charming hostesses on this occasion, extending their guests many delightful courtesies. Luncheon was served at the Community Club, situated on the banks of the beautiful lake.

The meeting opened at 10 o'clock with a song, "Lead on O, King, Eternal." Mrs. Metcalf led in prayer. The devotional was given by Mrs. Royal of Oak Grove from Matthew 16:24 and 25. Prayer for reconsecration and rededication was offered by Rev. J. T. Harris of Rayville.

The memorial service for those members who have passed on during the year was conducted by Mrs. Harrell of Columbia. Mrs. J. F. Little presented the names of Mrs. Montgomery and Mrs. Perry of Bastrop. Mrs. Lillian Powell presented the names of Mrs. Mecon, Mrs. Lanikin and Mrs. I. B. May of Columbia. Mrs. Cummins presented the name of Mrs. Mattie Vaughn of Mer Rouge and Mrs. A. R. Holloway presented the names of Mrs. J. W. Johnston and Mrs. J. C. Limer of Monroe.

A report from the council which met in Louisville, Ky., was given by Mrs. S. M. Collins of Monroe. Special music, McDowell's "To a Wild Rose," by Miss Bert Estelle Herzog on the violin accompanied by Mrs. Ashley Warlick on the pipe organ, was enjoyed.

Mrs. J. C. Dollarhide talked on the anti-lynching movement. Mrs. J. B. Pollard spoke of the need of a committee to look after the district parsonage located in Monroe, and Mrs. Hatch and Mrs. Dollarhide were appointed to act with the chairman from Monroe whom Mrs. Holloway, President of the Monroe auxiliary, will appoint.

The following ministers were introduced: Rev. W. C. Scott of Monroe, Rev. J. T. Harris of Rayville, Rev. H. B. Hines of Lake Providence, Rev. W. H. Royal of Oak Grove, and Rev. W. H. Giles of Tallulah.

Mrs. Hatch of Rayville spoke of the children's department. She had on

display an African exhibit showing the costumes of the boys and girls of that land and many specimens of their handicraft.

Mrs. C. A. Hill of Lake Providence issued the invitation for lunch.

The afternoon session was opened with the 23rd Psalm, repeated in unison, and prayer by Rev. W. H. Giles.

Mrs. Harrell of Columbia told of the work of the spiritual life group. An interesting play was presented by the young woman's circle of Winnsboro. Mrs. J. T. Harris of Rayville gave a report of the conference held in Monroe the 11th and 12th of April.

Mrs. Metcalf introduced the two adult life members in this district. Mrs. Dudding of West Monroe and Mrs. S. M. Collins of Monroe. Mrs. Hatch of Rayville presented the baby life members with a poem she had composed for the occasion.

Special music by the men's quartette of Lake Providence was a feature. Announcement of the passion play to be presented in Monroe soon, was made by Rev. W. C. Scott and of the Wesley Fellowship Assembly for young people and adults to be held at Mansfield, June 26-July 1, by Rev. W. H. Giles.

Mrs. J. B. Pollard conducted the reconsecration service using the resurrection story. Mrs. W. C. Scott sang softly, "I Need Thee Every Hour," and "Savior, Like a Shepherd Lead Us." The benediction was pronounced by Rev. Mr. Giles.

CHARLES WHITE WRITES ABOUT ASSEMBLIES

Dear Brother Raulins:

This letter is also directed to all "other" young people of Louisiana Methodism. I had no idea I could play the role, "President Emeritus," so well—have been sitting on the back row and keeping quiet since I left Mansfield last summer in search of Georgia Peaches, and the Fountain of Youth. I did go to quaint old St. Augustine and drink from the Fountain of Youth. Immediately thereafter I rejoined the Hi League.

For a number of years I have been the victim of two fevers at this season of the year—Spring Fever, and Assembly Fever. Now I'm most sure that all of you suffer from Spring Fever—or if you don't you just "ain't" all there. What I would like to do, if possible would be to spread the latter fever into every young people's group over Louisiana. Now if you have the disease, or feel it coming on, hang on to it, and go give it to ten other folks. Please don't just pass the germ around, give them the fever, and leave the patients with the bag to hold. This would be cruel indeed. You just must help them out of their suffering. The only sure remedy is to get them to Mansfield June 13-19 or June 20-26. I trust there will be lots of suffering among our young people, for I know that the joy, the thrill, the satisfaction that comes from being completely cured will repay you seventy times seven times.

I would earnestly appeal to the Mothers and Fathers to co-operate with the young people in the local churches in sending good delegations to Mansfield, and particularly do they need your assistance in the matter of transportation. There should be available in every church several cars which might be used by the delegates, and you could render them no finer service than to drive a car-load to Mansfield.

Let us pray for, anticipate, and receive great blessings from Assemblies



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

next month. Will I have the pleasure of seeing you there? If you are planning to attend how about writing me a card or letter some time within the next week telling me so. Also let me know about how many will go from your church.

I make this promise—Will have ONE new joke, and will give a full report of my findings regarding Georgia Peaches.

Yours faithfully,

CHAS. N. WHITE.

Alexandria, La., May 15, 1933.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

REV. A. L. McQUEEN died at his home at Springfield, La., April 23, 1933, after several months illness of influenza and complications arising therefrom.

Funeral services were held at Springfield Methodist Church, Sunday, April 23. There were present and taking part in the services the following ministers: K. W. Dodson, R. A. Cross, A. J. Coburn, B. H. Andrews, J. W. Harper, R. I. Pickett; the funeral message being brought by Bro. Andrews. His body sleeps in the Springfield Cemetery to await the resurrection of the just.

REV. R. T. PICKETT.

MRS. LUCY M. MAINES SHULL was born near Many, La., August 5, 1850; was called to her eternal reward from her home near Zwolle, La., March 15, 1933.

Bayou Scie Methodist Church has lost one of its oldest and best Christian worshippers. Sister Shull was al-

ways ready for service. She loved the church with all her heart, mind and strength. Everybody loved her, because she was loyal, faithful, and devoted to her Christian duties. Her life was one of sacrifice and unselfish devotion to her God. She was a blessing to all who knew her.

She was a lover of good literature, and never read an unwholesome book in her life. She was a great reader and student, and was vitally alive to every interest of every department of the church and every good cause of humanity. She was a great lover of sacred music, and nothing could take the place of the standard music. If not convenient to attend worship on the Lord's day, she took her place by the radio and worshiped with the great preachers and people who listen in. Her life was a great one because she lived for the good she could do for others.

She and William L. Shull were united in holy wedlock in 1866. To this union were born nine children. She was a widow thirty-two years last August, and lived most of that time with her son and four daughters, who are left with the grandchildren and great-grandchildren to mourn her going. But we are certain she has closed her eyes to earth to open them in heaven, because she said, "I have been faithful to the vows I have made unto God and the Church."

"Then let our sorrows cease to flow,
God has recalled, His own.
But let our hearts in every woe
Still say, Thy will be done."

Her son-in-law,

T. J. HOLLADAY.

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Are you all in, tired and run down?

WINTERSMITH'S TONIC
Will rid you of
MALARIA
and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

BAPTIST FIGHTING REPEAL IN LOUISIANA

The fifth Sunday meeting of the North Sabine Association met at Mt. Zion Baptist Church, Many, La., April 29th and 30th., 1933.

Having had Dr. Leon Sloan with us in the above meeting and after having heard him talk of the evil of liquor traffic, and of the good that might be done toward stamping it out, it was moved by Rev. T. J. Lites that the moderator, Rev. A. P. Durham, appoint a committee of three to draft a resolution, urging every church of the state to invite Dr. Sloan to visit them and tell them of the evils of the liquor traffic and of the needs of fighting this awful curse, and to assist in what ever way possible, to help in a financial way to carry on the fight. Same was duly seconded and carried. The moderator appointed the three undersigned:

Therefore, be it resolved by your committee that after hearing Dr. Sloan's discourse of the liquor traffic and of the evils of intemperance and of the possible ways to combat this evil, that we are more fully impressed that this matter should be brought more thoroughly to the attention of our Christian people of the State.

Therefore, be it further resolved that we make public this resolution by asking that same be printed in the Baptist Message and the Christian Advocate, and urge each church both city and country to use Dr. Sloan in this great work. That we believe with his connection with the Anti-Saloon League for the last four years, thoroughly qualifies him for giving first hand information of both the evils and the possible cures for this great evil.

Be it resolved therefore that every pastor of the State, consider having Dr. Sloan with them as early as possible. Write him at once for a date.

Respectfully,

REV. HARRY FERGUSON,
REV. E. C. HARRIS,
AMOS J. BARRON.

CHRISTIAN ADVENTURE ASSEMBLY

Just a few weeks and some of the finest young people in Louisiana will be meeting in Mansfield for their annual assemblies. Those boys and girls from 12 to 16 will be interested in the fine program offered this year at the Christian Adventure Assembly which meets June 13 to 19. The theme for this year is, "Loving Our Neighbors as Ourselves." Classes will use

Prevention Is Better Than Cure

An opiate will dull periodic pain. But isn't it better to prevent the pain? Take Lydia E. Pinkham's Tablets three or four days before the expected discomfort and notice the difference. If yours is a stubborn case, you may need to take these tablets regularly for a few months. Persistent use brings permanent relief. Clinical tests prove it.

No narcotics. No dizziness. No unpleasant after effects. Just little chocolate coated tablets that bring results. New size package—50¢ at all druggists.

LYDIA E. PINKHAM'S TABLETS

the latest texts bearing on this subject. Two of especial interest will be, "WHAT DOES CHRIST EXPECT OF YOUNG PEOPLE TODAY," and the interesting new mission book, "FRIENDSHIP FIRES," used in the course, "OUR INDIAN NEIGHBORS." The others are equally as fine.

A splendid recreational program will be under the direction of Rev. Jolly Harper. This includes not only directed games, but tennis, baseball, volley ball, swimming and other such sports. The Nite's Dolns include an Indian Pow Wow, a Japanese Banquet, a Stunt Night, a Pageant, and a Camp Fire.

One period each morning will be devoted to committee work, just as in the local chapter. Each delegate will be assigned to some committee and will help in working out projects of his group. We feel that this plan, which is quite new on our program, will be of great value to the divisions represented.

Don't forget that expenses have been cut this year. We are expecting a fine representation of Intermediate boys and girls at our Christian Adventure Assembly. We surely hope that every pastor, counselor and other Intermediate workers will make every effort possible to see that these boys and girls have this wonderful opportunity of being at Mansfield this June.

McLEAN'S BOAT REPORT

Previously reported	\$54.50
Pleasant Hill Mission Society	
By Mrs. R. L. Armstrong	3.00
Weldon-Kemble Bible Class	3.00
Carrollton Ave. Church—	
Offering	\$23.01
Mrs. C. E. Sprott	2.00
	25.01 25.01

Total to date 85.51
I am very anxious to secure enough to complete the boat while material and labor is so cheap. Material is advancing and unless we can buy soon we will have to pay much more than at present.

We are planning to hold about ten days meeting on the missions this summer and the boat is very badly needed to facilitate this work. We had 112 at our service last Sunday.

SPENCER J. McLEAN, P. C.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Lake Charles Dist.—Third Round

Merryville, May 28, a.m.
DeRidder, May 28, p.m.
Gueydan, at Kaplan, June 11.
Lake Arthur, at Maxie, June 28.
New Iberia, July 2, a.m.
Lafayette, July 2, p.m.
Hornbeck, at Holly Grove, July 9, a.m.
Leesville, July 9, p.m.
Vinton, at Edgerly, July 16, a.m.
Sulphur, July 16, p.m.
Lake Charles, Aug. 13.
Rayne, at Branch, Aug. 20.
Indian Bayou, at Hebron, Aug. 27.
Many, at Many, Sept. 4.
Crowley, Sept. 11, a.m.
Abbeville, Sept. 11, p.m.
W. WINANS DRAKE, P. E.

MISSISSIPPI CONFERENCE

Meridian Dist.—Third Round

Philadelphia Ct., at Cook's Chapel, May 20, 11 a.m.
Philadelphia Sta., May 21, 11 a.m.; June 16, 7:30 p.m.
East End, May 21, 7:30 p.m.
DeSoto, at Crandall, May 28, 11 a.m.
Central, June 4, 11 a.m.
Seventh Ave., at Pine Springs, June 4, 3 p.m.
Chunky, at Collinsville, June 11, 11 a.m.
Quiltman, June 11, 7:30 p.m.
Burnside, at Hope, June 17 and 18, 11 a.m.
Lauderdale, at Electric Mills, June 25, 11 a.m.
Fifth Street, June 25, 7:30 p.m.
Daleville, at Linwood, July 2, 11 a.m.
Hawkin's Memorial, July 2, 7:30 p.m.
Cleveland, at Mellen, July 9, 11 a.m.
Poplar Springs, July 9, 7:30 p.m.
Decatur and Hickory, at Decatur, July 16, 11 a.m.
Newton, July 16, 7:30 p.m.
Union, July 23, 11 a.m.
Pachuta, at Salem, July 30, 11 a.m.
Porterville, at Chapel Hill, Aug. 6, 11 a.m.
Vimville, at Bonita, Aug. 6, 3 p.m.
Enterprise, at Concord, Aug. 13, 11 a.m.
Rose Hill, at Pleasant Grove, Aug. 13, 3 p.m.

Keeping the Advocate Saved

We stated in this column last week that if the more than 400 pastors who have not as yet been heard from would do just half as well as those who have already reported, we would have more than enough subscribers to assure a bigger and better Conference Organ. However, but a few of this number have forwarded the results of their efforts in behalf of the Advocate since this statement was printed.

There are more than 2,500 subscribers on our lists whose renewals could easily be obtained if called upon by their pastor or Christian literature committee. Results already obtained prove this to be so.

Do not let us lose this opportunity of placing our own Church paper in the homes of our people. It will pay you for your trouble over and over again. The Advocate is your paper, established in 1850, and has been faithfully serving the Methodists of Louisiana and Mississippi all these years.

Come on, Brother Pastor, send in your report. If you have conducted the canvass on your charge and have failed, through no fault of yours, to obtain results, write us to this effect so that we can get a line on the present-subscribers from your charge. All we ask is that you present the cause of the Conference Organ. You can do no more. But don't say it can't be done until you have tried it. May we hear from you?

The following are reports received up to and including Mandy, May 29, 1933.

Previously reported	479
Mrs. O. E. White, Newton, Miss. (Rev. C. M. Crossley)	8
Mrs. E. W. Vinyard, Ponchatoula, La. (Rev. B. H. Andrews)	8
Mrs. C. M. Purvis, Rayville, La. (Rev. J. T. Harris)	7
Rev. Jos. A. Smith, Capitol Street, Jackson, Miss.	6
Mrs. R. P. Benson, West Monroe, La. (Rev. L. Hoffpaul)	5
Miss Virgie Fore, Natchez, Miss. (Rev. W. M. Sullivan)	4
Rev. V. G. Clifford, Purvis, Miss.	4
Mrs. H. B. McEachern, Haynesville, La. (additional)	2
Miss Bessie Rollo, Pineville, La. (Rev. D. B. Boddle)	2
Rev. S. A. Seegers, Rayne, La.	2
Rev. H. P. Lewis, Rosedale, Miss.	2
Rev. E. D. Simpson, Ocean Springs, Miss.	2
Rev. H. A. Gatlin, Columbia, Miss.	1
Rev. C. C. Wier, Franklin, La. (additional)	1
Total	501

Scooba, at Scooba, Aug. 20, 11 a.m.
DeKalb, at Spring Hill, Aug. 20, 3 p.m.
T. J. O'NEIL, P. E.

NORTH MISS. CONFERENCE

Greenville District—Third Round

Clarksdale, Prayer Service and Q. C., June 7, p.m.; Preaching July 30, p.m.
Rosedale, at Rosedale, June 11, a.m.; Q. C. afternoon.
Frlars Point and Lyon, at Lyon, June 11, p.m.; Q. C. after service.
Hollandale, Prayer Service and Q. C., June 14, p.m.
Merigold and Sherard at Shipman's Chapel, June 18, a.m.; Q. C. afternoon.
Shelby, June 18, p.m.; Q. C. after service.
Indianola, Prayer Service and Q. C., June 21, p.m.
Boyle and Pace, at Dockery, June 25, a.m.; Q. C. afternoon.
Glen Allen and Winterville at Avon, June 25, p.m.; Q. C. after service.
Cleveland, Prayer Service and Q. C., June 28, p.m.
Tunica, July 2, a.m.; Q. C. afternoon.
Dubbs and Evansville, at Dubbs, July 2, p.m.; Q. C. after service.
Greenville, Prayer Service and Q. C., July 5 p.m.
Arcola and Murphy, at Locks, July 9, a.m.; Q. C. afternoon.
Leland, July 9, p.m.; Q. C. after service.
Lula and Dundee, at Lula, Service and Q. C., July 12, p.m.
Gunison and Hillhouse, at Bobo, July 16, a.m.; Q. C. afternoon.

Dublin and Mattson, at Dublin, July 16, p.m.; Q. C. after service.
Duncan and Alligator, at Duncan, July 23, a.m.; Q. C. afternoon.
Coahoma and Jonestown, at Coahoma, July 23, p.m.; Q. C. after service.
Shaw and Litton, at Litton, July 30, a.m.; Q. C. afternoon.
E. NASH BROYLES, P. E.

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Christian Advocate

NEW ORLEANS

Vol. 80—No. 23. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4080

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JUNE 8, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

HE MADE THE STARS, is the majestic utterance of the writer of the Book of Genesis. And it is high time that we were turning to them and their Maker for guidance. At the dawn of the Christian era wise men followed a star and found beneath its radiant light the world's Redeemer. Thus it must ever be when wise men follow the stars.

Just a few minutes ago I sat by the radio listening to the announcer in Chicago opening the Century of Progress World's Fair. After some dramatic statements from a man whose business it is to watch and study the stars in their courses, the announcer called upon the observatory at Harvard University, "Harvard, are you ready?" Then a buzzing sound was heard. Thus he saluted four of the greatest observatories of this country, closing with Yerkes of Chicago University. The buzzing sound was the voice of Arcturus, a star forty light-years away, as it paused a moment in its busy course to start the Century of Progress Fair for earth's children, waiting breathlessly for the epochal moment when they should hear from the skies. When all was ready Arcturus spoke and the magic city on the shores of Lake Michigan sprang into light, and its doors opened to the public.

The light from Arcturus which opened this World's Fair set out from that planet at the time of the Columbia Exposition just forty years ago; and has been rushing across the ether zones at the maddening rate of 186,000 miles per second during all those years in order to keep this engagement to open the World's Fair on time. Man knows nothing of speed yet, regardless of our boasted advancement. That is, heaven's way of coming a long ways and at an infinite rate of speed in order to keep an engagement with the earth. But hasn't God been doing that all the time?

Yes, it is a marvel of science. But let us reverently uncover while we recognize the God of the universe without whom science and no other enterprise of man has a guiding star. Our God is the God of order. Science can find no laws that are not God's laws, and no truth that is not God's truth.

An occasion so tense and an achievement so great find no suitable language outside of the Bible and no adequate reference other than God. So it was altogether fitting that the speaker should turn to those words of Holy Writ found in the Book of Job. Men observed the stars long before telescopes were invented. Still some have been so foolish as to think, when they had perfected the telescope and a few other instruments which have materially effected the outlook of man upon

the universe, that God had become antiquated and no longer necessary. God had been left behind in a smaller universe. How vain, how foolish. Marvelous progress indeed in a century. But science, to which we all should acknowledge our lasting debt, standing on tiptoe at the end of this century of progress has but caught breathlessly at the skirts of God, who still outdistances the most heroic plunge of the mind of man augmented with all his improved instruments of comprehension.

Is it not time that we of this generation throughout the world, with Abraham, Job

DEAN SMITH SAYS—

Dear Ed:

That was a rich thing President Roosevelt heard when the Baptist preachers told him that the Baptists were for his program, 96.8%.

Franklin D. Roosevelt looked queer and his face began to flush. To his quizzical silence the Baptists quickly flashed "You see, Mr. President, we simply can not stand for 3.2 per cent beer!"

"Boy, ee!" As the girls say—wasn't that a good one?

Let's understand a few facts about this 3.2 beer:

1 In many places it is not up to 3.2.

2—Often it is merely old left over "Near Beer."

3 3.2 is intoxicating and where it is drunk there is more drunkenness.

4 Police are ordered by their "Higher Ups" not to arrest "the boys" unless very disorderly.

5 Bootlegging is still here—beer has not stopped illicit liquor and beer calls for "hooch" and stronger stuff.

6 The brewers are already cheating the government out of a lot of revenue. In order to net the government \$125,000,000 the brewers will collect a billion from homes where children cry for bread.

7 The brewers are piping soft and easy now, waiting for repeal of the Eighteenth Amendment—then with a clear field they will soak the nation. Better stick to prohibition.

and other giants of the past, chart our course by the stars? Look what we have. In the midst of a world chaos with nations each day betraying their inability to cope with the age-making issues of our day. Each morning's paper brings some further revelation of some prominent name connected with dealings in high places that would cause us all to blush. In this day we seem to have behind the scenes, an invisible government of special favors to the select few, locking hands with criminals that fear neither God nor man, paralyzing the regular functions of our government. Men of greed consort with political charlatans in high places and forget their responsibilities to the rank and file of mankind and the sacredness of their oaths.

Do we not, in a world lost to the higher appeal of vision and integrity, blundering along in the fogs, need to turn again to the stars for guidance? And as sure as the centuries roll we shall again find that light falling upon a world's Savior who alone can lead the nations out of their turmoil of greed and fear and hate into a brotherhood marked by the spirit of goodwill and cooperation.

* * *

THESE ARE VACATION DAYS. Many, this year, will have to deny themselves that trip they have anticipated. Those cool spots on the mountain, or by the sea, or at the old home place, will have to wait. Those romping streams and sporting trout,—Well, why bring that up?

Let's take a holiday anyhow. Let's lead a strike and start something new in the way of a vacation. Sour grapes? Ah, well; better that kind than no vacation.

After all what are those elaborate trips anyway? If you don't take your eyes and soul along they are but a weariness of the flesh and a strain on one's disposition. Consider the mosquitoes and ants also. Consider how you will have to "rest up" after it is all over. If you stay at home there will be a fine chance for you to use your eyes and imagination and find out what is there. You have been so busy you have never taken an inventory of your own home and community. You have overlooked many things there. Just what room is there for advancing self-esteem to the citizen of Kentucky who goes away to the Alps and there meets some enthusiastic traveler who asks him about Mammoth Cave and the fellow has never seen it?

I knew a great doctor who did not "go away" for his vacations. He remained in his home town. Several things might be said for such a practice. He knew what sort of a bed he would have to sleep on, and the kind of food he would have to eat. He could spend all of his time resting, and there was a slight saving of expense.

* * *

LAST WEEK I had a day off. I resolved to cram a whole vacation into it. With eyes, ears, nose, tongue and fingers, and some friends I set out to the park. Being without feathers, fine or otherwise, I did not "flock." Just went out for a walk with myself to see if my company was worthwhile. At first I was a bit disappointed and wanted to find somebody to go with me. I decided, though, to "tough it out."

I walked out to where God was making trees. No hammering, no noise, and no

(Continued on page 5)

THE RACE BETWEEN COMMUNISM AND CHRISTIANITY

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones. Having heard them she wished to share them with her friends who are readers of the Advocate.—Editor).

Part II

What does Jesus think concerning the personality of man? There is growing up the thought, or the idea, that somehow, man is of infinite worthwhileness and this is beginning to break down our barriers. The greatest discoveries are those in human brotherhood. One of the great things the East has taught me is the worthwhileness of man. I knew it before but I never knew the solidarity of our race as I do now. The same things that trouble me, trouble other peoples; scratch down through this surface and you find just folks, people. A judge of the High Court of Great Britain, said in Burmah, "I find since I have been here, the human mind is the same as in England: the lawyers in Burmah and in England make the same mistakes. They work out to the same wrong conclusions. All come out at the same place." I have watched them, knowing that there was something deeper and found the great underlying facts of man are one. We have to live together as a great human brotherhood. Jesus looked over the people standing before Him made up of many races of people and said, "One is your Father and all ye are brethren." This is a simple statement, but one upon which we shall have to build our new humanity, giving every man a chance, an opportunity and a right to live. There is One standing and demanding that every man should be given a right to live and that is Jesus Christ of Nazareth. I believe today that the essential impulse that is in the missionary is that essential gospel that says "a man is a man for a' that." So if you are looking for One around whom chaotic civilization may revolve, I think the facts will drive you to One who knew no distinction between East and West, this color or that color, who died that every man might live.

You say "can religion live in an age like this?" You say that the outlook of this age and the outlook of religion are quite different? Religion says, "Believe," and Science says, "Experiment; believe nothing; test every thing." So it seems we must part company at this place. I wonder if that is a fair putting of it?

Go back to the discovery in the pages of the New Testament and see what you find: Jesus Christ never crammed any thing into a man's mind. He took the title, Son of Man, lived with men. "Live with men and come to your conclusions as to who you think I am." At the end of three years he said, "Who do you think I am?" They fell down at His feet. They came with trembling words upon their lips. "Thou art the Christ, the Son of the Living God!" He never forced any thing but asked men to experiment. There is a difference between faith and credulity. Credulity is blind, asking no questions; but faith is experimental, saying "I do not see all of the facts, but I see enough to launch out upon," and faith is that affirmation and act that leads from eternal truth to fact. It is an adventure. I see enough here to venture on and in that adventure the truth is verified. Therefore, Christ is able to live in our age, an age of experimentation. Do not call Him Saviour unless He literally saves you. Do not say He is divine unless He can do something for you no one else can. Do not call Him Lord unless He can speak to the chaotic things in your spirit and make them obey the sovereignty of His voice. Do not call Him Master unless He can master everything in your life and bring you to that obedience that you will feel in the end is true liberty. I believe that in this atmosphere, Christianity will come into its own. We have been experimenting with things. Now let us go down and experiment with the deepest facts in life. If there is a way, we ought to be able to discover it. If there is something, we can get hold of it and that will lead us to the deeper things of life. We ought to experiment with something that has cleansed the depths of human nature, and that will be a joy to the soul.

Away-out in Mukden, the center of the difficulty in Manchuria, the city was attacked on three sides the second night I was there. One of the Japanese officers had been killed. I am supposed to be a light sleeper, but the next morning when I came down, I found I had slept through the first battle I had ever been in. There was a disturbed outer condition. Today the minds

of men are deeply disturbed, but in the midst of that difficulty there can be an inner poise, an "in spite of" rather than an "on account of."

A returned Chinese student from America, a fine type, said to me, "What are you going to do with me? I don't believe in Christ as divine and no church will take me. When I told them that in America, they said, 'we cannot take you.' So I am hung up and that is what I have been for years. I am making no progress." He expected me to argue with him and I suppose I could have marshalled a good many reasons which I believe point to the fact of Christ's being more than human. (I can see no human category in which to put Him. He breaks my human categories and steps out of them.) "I won't do that with you." I said to myself, "What do you believe?" "I believe that Christianity is the best religion." "All right. What do you think about Christ?" "I think He is the best of men." "Let us begin there. Whatever He turns out to be, will you begin to follow Him?" "Yes, I ought to do so. Yes, I will try Him." "If you do, remember this: you have also to give up every thing that you think He would disapprove of in your life." He said, "That is not easy." "Of course, it is not, but you are serious about this, are you not?" "Yes." "Are you willing to give up everything?" "Yes, I think I will." "Whoever He turns out to be, don't you think you would be better in His company and companionship?" "Yes, I think I should have more power and dynamic, if I could live in touch with Him." "Will you open your heart to let Him in?" "Is it as simple as that?" "Yes." "I will." We knelt together, I prayed and he prayed a prayer. It would not be considered a complete prayer, perhaps, according to your standards, but I knew he was anxious to enter into life. The "God who looks upon our shortcomings and loves us still, who could gather Him up into His heart, was there! The next day he walked straight over to me, his face beaming, and said, "All my doubts and difficulties have gone. It is the happiest day of my life. My wife is coming too." That is the impulse. That man had simply exposed himself to Jesus Christ and Jesus had verified Himself to that man's soul as light verifies itself to the eye and love to the heart.

Perhaps you have never tried that way of taking it into your life and beginning to follow Him and so you are still stumbling.

I was going down to Latin America aboard ship, talking to a typical young Latin American student, the kind who have gone to the universities and found the university said: "Experiment," and have gone to the church and the church said, "Believe." So they say, "This is a contradiction," and have thrown the whole thing over. I talked with him and he said he did not believe in any good and bad, only in beauty and ugliness.

Anatole France said all he wanted was, when he died, to have a beautiful woman to close his eyes. He wrote, however, "I cannot remember a single happy day except, perhaps, when I was a little child." (As I look back across the years since Jesus set me free, I cannot remember a single unhappy day except the day they elected me Bishop and I felt my task in the East was done. The rest has been something that has given life its harmony and peace).

We stood on the deck and talked about God and the human soul. He sneered, I said as I looked at the stars, "The night is filled with music and poetry and ideas and elegance." He turned to me and said, "Now you are getting poetic and romantic." I said, "Not quite." I took him to the radio room and said, "The thing you say is romantic is fact. The operator is getting something out of the air and in the morning, what he has discovered will be on the bulletin board. The thing you call romanticism will turn out to be fact."

I should be unfair to discuss these questions with you, apart from the testimony I can give, for no man can discuss who has not proved it. It does work. Wherever there has been failure, it has been mine. He has never let me down. When I tune out my wrong and tune in with Him, something redemptive, alive, new, appears and if you ask the question, when did I begin to live, it was not forty-nine years ago when I was born but it was about twenty-seven years ago when I was reborn. There came something into my life. There is a difference between existence and life. From that moment on, I have lived.

I come to the conclusion that the Soviets are deeply wrong. They say man is an economic animal, that he can live by bread alone. I believe their teachings constitute an opiate to the highest nature of a man and put him to sleep at the deepest portion of his being. They say how he is satisfied with a dash of poetry and music, but something rises up and says, "I am still hungry, I still want God, I can't be satisfied with

material existence." Someone has said that man is a human and a higher hog at one and the same time. There is something in my heart that is rebelling against being merely a higher hog, that says that while I may be of the dust of the earth, there is some spark within me. Jesus gives the answer to that highest cry and religion is a type of life, life in its highest form, completion, fullness, and Christ is the living answer to that cry. When a man finds Him, he feels in the depths of his heart, that he has found life. It is the medicine, it is the way of life; better than that, it is life itself and when we find Him we find the way to life.

(End)

REV. JESSES SADLER RUTLEDGE

Rev. Jesses Sadler Rutledge, youngest of the five children of Joseph Sadler Rutledge and Nancy Catherine Cowan, was born near Evergreen in Avoyelles Parish on July 13, 1862. He never saw his father, who was killed in the War between the States. When but a small child his mother with her fatherless children moved to Ouachita Parish where her people lived, and there on a farm he spent his boyhood days. He attended such schools as were then available, at the same time helping on the farm. At the age of fifteen years, he gave his heart to Jesus and united with the Methodist Church, which was the church of his parents. For several years after reaching manhood he continued to live with his mother and farm. Then he heard the call to preach the Gospel. And, ever loyal to Jesus Christ, he answered that call and was licensed to preach by the quarterly conference of the Lapine Mission, Delhi District. His license is dated November 18, 1893, and signed by Rev. H. O. White, presiding elder.

Feeling the need of further schooling in order to equip himself for the great work to which he was called, Brother Rutledge enrolled as a student in Centenary College, then located in Jackson, Louisiana. For three years, from 1897 to 1900, he was a student there. During this time he served as a supply, first on a charge near Woodville, Mississippi, and then on the Slaughter and Ethel Circuit in the Louisiana Conference. In December, 1900, he was appointed to supply the Dry Creek Circuit. At the following Conference, held at New Iberia, in December, 1901, he was admitted on trial into the Louisiana Conference and returned to the Dry Creek Circuit. At this Conference, on December 15, he was ordained a deacon by Bishop O. P. Fitzgerald. While serving the Dry Creek Circuit he met and was married to Miss Sarah T. Kent. The ceremony was performed March 17, 1903, at Bon Ami, by Rev. H. Armstrong.

In December, 1903, the Dry Creek and Glenmora Circuits were combined, and Brother Rutledge and his wife moved to Glenmora, where they lived while for one year he served this greatly enlarged work. In December, 1904, he was assigned to the Pine Grove Circuit, where he served until December, 1908. While serving this circuit Brother Rutledge completed his Conference course of study. He was admitted into full connection at the Conference held in New Orleans in January, 1906, and ordained an elder by Bishop Seth Ward on December 8, 1907, at the Conference held in Ruston. His other appointments were: Indian Bayou, 1909-12; Pine Grove (second time), 1913-14; St. Tammany Circuit, 1915-16; Longville, 1917; Denham Springs, 1918-21; East Feliciana Circuit (changed from Olive Branch in November, 1924), 1922-26; Greensburg, 1927-28. While serving the Greensburg Circuit he suffered a breakdown in health, and at his own request was granted the superannuate relation at the Conference held in Lake Charles, November, 1928.

For two years following his superannuation he continued to make his home in Greensburg, and then moved to Walker, Louisiana, where he lived with his wife and unmarried daughter, Miss Erie Rutledge, until his death. His death occurred on Tuesday afternoon, April 11, 1933, after an illness of several weeks. The funeral services were held the following afternoon at the Walker Methodist Church, which he had served as pastor while on the Denham Springs Charge, and where he worshiped during his declining years. The services were conducted by Rev. K. W. Dodson, his presiding elder, assisted by Rev. A. D. George, pastor of the Keener Memorial Church, Baton Rouge, and the writer, who was privileged to be his pastor for more than a year. His remains were interred in the Denham Springs Cemetery. He is survived by his widow, two daughters, Pearl (Mrs. J. Kline) and Eris, one son, Glenn, and two grandsons, Cecil Kline and Billy Rutledge.

In the passing of Brother Rutledge the Louisiana Conference has lost one of its most indefatigable

gable workers. He worked faithfully, tirelessly, and uncomplainingly. He did not know the meaning of indolence himself and had no patience with those who would not work. His example of industry one might well emulate. Although his pastorates were small, he served them with unceasing energy and zeal, and through his efforts many souls were won for Jesus Christ. He did not complain because of the meager salaries he often received, but, as Paul exhorted Timothy, he was willing to "endure hardships, as a good soldier of Jesus Christ." He, with his faithful wife and helpmate, made countless sacrifices for the sake of their three children, and, as a result of these sacrifices they were privileged to have the advantage of a college education. Brother Rutledge was a firm believer in education. When a young man on one of his circuits, having answered the call to preach, asked him for advice as to whether he should enter the itineracy at once or go to school for further training, he replied, "You can always cut more wood if the axe is sharpened."

The life of Brother Rutledge was a glorious one. His faithful ministrations to the people whom he served greatly endeared him to their hearts, and his friends were legion. In every phase of church life he maintained a warm interest to the end, and even though the condition of his health made it impossible for him to preach very often, yet his presence at the services of the church, his fervent prayers, and his cheery words, were sources of inspiration and of blessing to all.

"Servant of God, well done!
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

ROBERT A. CROSS.

WHAT ARE YOUR PEOPLE READING?

Many vicious periodicals are published in this country. Some months ago 59 were prosecuted and more than 100 were severely criticized. Of the 100 magazines deemed particularly objectionable, 76 are published in New York City, where most of the indecent books are also published. It is said that these publications are, largely, the creation of those who are alien to American traditions and sentiments. Dr. H. W. Van Loon challenged a New York editor to accompany him to the nearest newsstand where he asserted would be found the "foulest collection of smut, dirt, and plain pornography ever offered to the unsuspecting public in the name of literature." In a list of publications banned in Canada are 94 from the United States.

Our people are reading this foul literature, and little good literature, and it is not strange that crimes and indecency result, and that voters are casting their ballots for the repeal of the 18th Amendment. Will our pastors at this critical time put Christian periodicals in the hands of their members, or will they let them read this vile stuff and become disloyal to the Church and the cause of righteousness? What would happen if all church papers were forced to suspend? Think of it, and act to prevent such a tragic outcome.—Arkansas Methodist.

A NOTABLE MEETING

By Mrs. C. W. Turpin

The annual meeting of the Board of Christian Education at Nashville, Tenn., marked the close of the third year of the consolidation of the Sunday School, Education and Epworth League Boards and revealed progress in putting into practical operation the unified plan of Christian Education.

Bishop Edwin D. Mounzon, president, presided over the various sessions, May 2 and 3. Other members of the episcopate on the board were Bishop Paul B. Kern, Bishop John M. Moore, Bishop H. M. DuBose, and Bishop Hoyt M. Dobbs. There was a representative attendance of the members and a lively interest marked the session.

Reports of the general secretary, Dr. W. F. Quillian and the departmental and divisional secretaries and superintendents and the treasurer revealed a busy year in the work of the board and showed as a result unprecedented advance in the denomination's system of sixty-five schools and colleges; in the 17,000 church schools and young people's organizations and in the service of the board's fifteen periodicals and other Christian literature.

The report of the treasurer, Dr. W. E. Hogan, indicated that good judgment had gone along with the financial pruning knife; but while the headquarters staff was praised for its sacrifice in accepting cuts and doubling up duties in order to reduce expenses, the point was made that this was justifiable only on the grounds of the present national economic emergency and that if the board is to carry on efficiently the work formerly done by three boards, more funds must be made available.

Bishop Kern at the one night session in a stirring address revealed wonderful progress in the program of Christian Education being carried on by the Boards of Christian Education and Missions under the direction of the Rev. H. K. King.

A committee on General Conference legislation was appointed; the board went on record as espousing total abstinence as the only solution of the liquor problem and deplored legalizing of beer and urged fidelity to the Eighteenth Amendment as a part of the constitution.

An increase of 45,000 in Sunday school enrollment was reported and the board voted to continue emphasis on reaching the unreached. Members of the central staff were re-elected for the ensuing church year. The next session of the board will be at the seat of the 1934 General Conference, Jackson, Miss.

MILLSAPS COLLEGE COMMENCEMENT

As a fitting close to the Centennial Founder's Day, sixty-nine graduates received degrees and diplomas Tuesday, May 30, in the 1933 graduating class of Millsaps College, which is this year honoring the one hundredth anniversary of the birth of Major R. W. Millsaps, founder.

Dean Gordon J. Laing, University of Chicago, made the baccalaureate address at the closing exercises of the commencement celebrations Tuesday night; the Major Millsaps memorial services were held Tuesday morning, with greetings from various college and church bodies, and addresses by Dr. W. L. Duren, presiding elder of the New Orleans District, of our church, and Oscar Newton, head of the Federal Reserve Bank of Atlanta, Ga.

Thirty-two graduates, or nearly half of those receiving degrees, were awarded their diplomas with honors or high honors. Prizes and medals were awarded as follows: Founder's medal for graduate with highest scholarship, Robert S. Hough, Jackson; Bourgeois medal for highest average in freshman, sophomore and junior classes, Harris Collins, Yazoo City; Ida V. Sharp medal for highest four-year average in English, Elizabeth Heitman, Bolton; Buie Declamation medal, Webb Overstreet, Jackson; Clark Essay medal, H. T. Newell, Jr., Jackson.

The memorial exercises honoring Major Millsaps brought seven speakers to pay tribute to the college founder. After the academic procession, Dr. D. M. Key, president of Millsaps, introduced the speakers: Dr. David H. Bishop, head of the English department, University of Mississippi, brought greetings from the state supported colleges; Dr. D. M. Nelson, president of Mississippi College, Clinton, from the other church-related colleges in the state; Dean Laing from the Association of American Universities, by which Millsaps is fully accredited; Dr. William Alexander, of the General Board of Christian Education of the Southern Methodist Church, from that board; and J. B. Streeter, Black Hawk, only surviving member of the first board of trustees of Millsaps and still a member of the board, from the original administrative body in charge of the college. All the speakers spoke of the life and services of Major Millsaps, who made generous contributions that enabled the Mississippi Conferences of the Methodist Church to found the college.

THREE COMMENCEMENTS

By Rev. James H. Felts, D.D.

Three representatives of Grenada College, E. S. Lewis, J. D. Wroten, and J. H. Felts, sat in with the Millsaps trustees by courtesy Monday, May 29. A fine, intelligent, honest-to-goodness group of men—it was interesting and helpful to observe their work. And it was real work.

Rev. W. L. Duren, D.D., a graduate of Millsaps, delivered the "Founders Day Address." His review of the life and character of Major Millsaps was one of the most interesting and virile messages I have heard in many years. Duren is a

clear thinker and a forceful speaker. He speaks with the easy assurance of one who knows what he has to say. Dean Laing of Chicago University "caught" the crowd in a five minute greeting. At the evening hour this perfectly delightful speaker delivered the address to the graduating class. I care not ask for space to review the program of the day. The presence of Mr. J. B. Streeter and his words of appreciation were most happy. Dr's. Bishop, Nelson, Alexander, and the Hon. Oscar Newton, added to the harmony and fine spirit in evidence.

Grenada College used local "talent." The writer delivered the sermon, Miss Laney, so long and favorably known as a vital part of Grenada College, delivered the address. It was worthy of the splendid woman who delivered it and the occasion. Now that Grenada College is coming into her own again the bustle and stir of things is in the air. "A tree is known by its fruit." We accept this standard of measurement without hesitation, and "point with pride" to our graduates. Teachers, home makers, church leaders, they have made good, are making good. The morale of the school was never finer.

Rev. N. J. Golding delivered the commencement sermon for Grenada High School. He neither topped the timber nor groveled with moles. He simply stood on his feet like the man he is and spoke out of his heart into the heart of the great congregation. Introducing him I had said, "This is one of our Millsaps boys who has arrived. He has grace, grit, and gumption." After the service Miss Turner, one of the brightest teachers I have known, said, "You win." I knew what she meant. She was speaking for the student body and the congregation. No visitor has pleased Grenada High School and the friends thereof more than Nat Golding.

Grenada, Mississippi.

LEST WE FORGET—OUR MISSION PASTORS

By Rev. Melville Johnson,
Treasurer, North Mississippi Conference Board
of Missions

Several weeks ago, one hundred preachers agreed to conduct at least one revival and to send the offering made to them to the treasurer of the Conference Board of Missions. Beginning with this issue, the Advocate will carry a list of the preachers with their remittances until the revival season is over.

Your board does not expect the pastors or Mission charges to send us the offerings received for meetings which they themselves conducted. But we do expect every pastor outside of Mission charges to do so if the way is open to him. If a number of the larger churches of the Conference will assist us in this way, the offering received will be sufficient to greatly aid the Mission Board in making the fourth quarterly payment to the Mission pastors.

The present Board of Missions has sought against great odds to care for the needs of the Mission pastors for three years. In these three years, our total receipts from all sources have been less than the receipts of the board in the one year, 1924! In 1924, the Board of Missions received \$12,222.00. Your present board has received less than \$10,000.00 for a three year period! This year, we are forced to try to make one dollar go as far as four dollars went in 1924. Deflation of currency has not gone that far. We simply cannot meet the needs of the Mission pastors on our present budget.

When we, your present board, took over this work, we should have received \$7,000.00 with which to meet the appropriations to the Mission pastors. Instead of \$7,000, we received \$2,000.00. A bank literally "busted" in our faces, involving all of our funds received from the old board, excepting \$2,000.00 which had already been appropriated. We borrowed \$2,000.00. At the end of the year, we received \$3,160.00, little more than enough to pay the note of the year past. For the present year, we have received only \$2,200.00 out of which we paid last year's note. By borrowing and meeting our notes as they fell due, we have carried on. We have met every emergency call of our Mission pastors. But our quarterly appropriations are insufficient, and we will be unable to make a fourth quarterly appropriation unless we receive a considerable sum from these Mission meetings.

Many of our brethren on Mission charges are receiving their salaries in turnip greens. Our people are tithing their garden vegetables, and neg-

ANOTHER HORN VICTORY

It was a day of triumph for the Christian community in Horn Lake, Mississippi, as the annual conference of the North Mississippi Conference of the Methodist Episcopal Church, South, was held in the city. The conference, which was the largest ever held in the city, was a great success in every respect. The sessions were held in the city's largest hall, and the attendance was the largest ever recorded. The conference was a great success in every respect, and the city of Horn Lake was proud to have it held in its midst.

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D. B. BODDIE

On the day preceding the election, a day of fasting and prayer was announced in both churches and at the close of the day, a joint prayer service was held at the Methodist church. We believe that God was with us in this battle. One word that said that this was the best prayer meeting that she had ever attended. To hear the prayers go up in behalf of the boys and girls was enough to convince anyone that it was God's battle that was being waged. In B. B. Boddie, La.

REPORT OF COMMITTEE ON TEMPERANCE, VICKSBURG DISTRICT CONFERENCE.

Whereas, our church throughout its history has been interested in all moral reform movements and has identified itself especially with the cause of temperance in the cause of seeking to deliver society from the curse of alcoholic and intoxicating liquors, this interest and attitude being voiced from time to time in Episcopal addresses, in the action of our General Conference, in resolutions passed by other church bodies and gatherings, and in the literature sent out by the church press; and

Whereas, through the influence of the liquor

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Respectfully submitted,
J. A. MOORE,
M. M. BLACK,
MRS. J. K. SMITH.

BOOKS AND BOOK LOVERS

By Rev. Arthur Madison Shaw

Preacher, especially some of the younger ones, frequently do me the honor of consulting me about the "new books." I rarely see a new book now, and perhaps others may be pining on account of the same privation. To such I would say, first, by all means, buy new books if you can. There never were so many keen minds engaged in supplying them as now. If you can't buy them, borrow one occasionally. I manage to do that now and then. But second, if you can neither buy nor borrow turn to the old ones. Some of these old friends never will be out of date. I am greatly enjoying them right now, an just finishing *Les Miserables*, the seventh reading.

Reverend Brown's "Beliefs that Matter," Rufus Jones' "New Studies in Mystical Religion," Elwood's "Reconstruction of Religion," and you can't get too much of Deismann's "Paul." Or, if you like something still older, C. A. Smith's "Historical Geography of the Holy Land" is still a fascinating and informing Bible help. Bushnell's "God in Christ" repays frequent re-reading among Christians. But the wise preacher will go to

REV. JOHN C. CHAMBERS PASSES

Rev. John C. Chambers, a prominent member of the Christian community in Horn Lake, Mississippi, passed away on Saturday, January 10, 1914, at the age of 78. He was a devoted minister and a man of great character. He was born in the state of Mississippi and spent his early years in the city of Horn Lake. He was a member of the Methodist Episcopal Church, South, and served as a minister for many years. He was a man of great faith and a devoted follower of Christ. He was a man of great character and a devoted follower of Christ. He was a man of great faith and a devoted follower of Christ.

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REV. W. F. ROGERS CALLED HOME

Rev. W. F. Rogers, a prominent member of the Christian community in Horn Lake, Mississippi, passed away on Saturday, January 10, 1914, at the age of 78. He was a devoted minister and a man of great character. He was born in the state of Mississippi and spent his early years in the city of Horn Lake. He was a member of the Methodist Episcopal Church, South, and served as a minister for many years. He was a man of great faith and a devoted follower of Christ. He was a man of great character and a devoted follower of Christ. He was a man of great faith and a devoted follower of Christ.

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The Advocate joins his many friends in prayer that God might comfort those who are most grieved at his passing.

YOUNG PEOPLE'S POSTER CONTEST

Christian Adventure Assembly

First Place Miss Lois Beverly Cooper, First Methodist Church, Shreveport, La.

Young People's Assembly

First Place Miss Edith Skinner, Antioch Church, Ruston District.

Second Place Miss Marcy Sellers, Blackwater Church, Baton Rouge District.

Third Place Miss Marie Thompson, Gordon Avenue Church, Monroe, District.

Other posters were submitted by Miss Irene Crowder, Oakdale, La., for Alexandria District, and Miss Sharland Myers, Rayne, for Lake Charles District.

All posters will be displayed at both assemblies. The first place winners will have board paid at the respective assemblies. All were fine, and the three judges had a difficult time reaching a decision.

MARY SEARLES.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RALLINS, M.A., Editor

C. MILTON CHALMERS, Manager.

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TERMS:

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Editorial

(Continued from Page 1.)

hurry. Just the terrific silence of the divine artistry of creation. Fool poets were back in their studies under man and noise-made roofs making poems, for fools can make them. God makes trees, flowers, birds, grass blades, dew tipped. And he makes several other things. Tries to make men.

No, no hurry. He seemed forgetful of time, of clocks and calendars, day and night, and the symphony of the seasons and circling years, and just let them pass by. And he lets the generations of people pass too while he builds on. Yes, people pass on their way to the cemetery to the narrow houses on the narrow street.

God seemed building by a secret and sacred pattern, known only to himself; building no two trees by the same pattern, extravagantly discarding each pattern as he went on with his work. For god is no cheap and uniform jerry-builder. He does not place his trees in a row, but zig zag. It is man who builds that way, poor and weighted down with his greed and his gold standards, poor in brain, time, soul and genius. Man stabs and scars the landscape with his cob-web structures of a day. Hurrying away at the end of his brief day, he leaves instructions that a stone be placed where he lies with his name upon it that the two generations following, seeing it, and making inquiry, may learn that for the breath of a day, with proud spirit he cluttered the earth.

But God keeps on making trees. I watched him, breathless. It was creation's drama re-enacted, creations epic re-sung. With timeless toil that waits not for hurries. Ruthless man, deaf to all cries, "Spare that tree." Blind to all its beauty, hews down a tree that it took God centuries to make. But God makes another, but not like that one. There are no copies. The centuries are his and the trees are his.

"Why, God," says a voice over my shoulder, "why put that gnarled knot on that lovely tree? Why disfigure it thus? Why such crooked limbs?" Said God, "The tree you seek is over there, tall, smooth, slim, and straight. There are trees for all tastes. I am healing a wound on this noble tree and making it beautiful. Souls that have suffered and worn arrows in their souls may see this and sing again."

Impatient I inquire, "When are you going to celebrate the completion of this tree, and what day do you dedicate this cathedral wood?"

Said God, "Each day it is completed and each day it is dedicated. Can you not read the ancient ritual of nature? Do you never hear the bingle notes of dawn? Haven't you seen the singing surbeams falling like leaves upon the forest's floor? And haven't you stood silent for the shadowy vespers while pines whispered peace?"

I turned away rebuked by my rudeness, ashamed of my smallness, and shocked at my stupidity. Quietly I walked, and slowly, down those cathedral aisles as the sun streamed through the tinted windows of the west. And as I walked I

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J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South
Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

of many of his feathered friends. For, tangled in his throat, are the songs of all birds, so that he has no song of his own, but of all.

My day was over. Turning home I mused. Why is it that no one has thought to grab all the flowers or get a monopoly on all the bird songs and the sunsets, all of which are without copyright? Then we might have the privilege of paying for every sight, sound and smell, and learn that we have such wealth wasting about us while we hasten, unheeding to our graves.

OUR WEEKLY PARTY

A very encouraging word comes to us from Mrs. S. M. Richardson of Blue Mountain, Miss.

"I am enjoying your paper, and I am working for it. Recently we had sixty present for prayer-meeting. J. L. Nabors, Holcomb, Miss."

"We are very much pleased with Brother and Sister Andrews. They are faithful and earnest workers." That is what we heard about the pastor up at Ponchatoula, La.

Miss Ora Hooper, Fort Barré, La., rural worker, reports that the church bell has arrived. We join this fine people in high hopes for a greater day in their community.

We hear that Dr. W. W. Holmes, pastor of Rayne Memorial Church, New Orleans, delivered a great commencement sermon at Whitworth College. The address to the Y. W. C. A. also was delivered by Dr. Holmes.

Dr. Joseph A. Smith is delivering some great

sermons. He is a great preacher and a great teacher. At least we hope so. We are glad to hear of his work.

Mrs. C. H. Smith, of New Orleans, has been elected to the Ad. Assoc. of the Y. W. C. A. for which we wish her every success.

The annual conference of the S. S. W. A. was held at the Methodist Episcopal Church, South, at New Orleans, La., on June 1. Rev. H. M. Smith, Pres. of the S. S. W. A., presided. Rev. A. K. McElar, Rev. H. W. Williams, Mrs. W. W. Holmes and Mrs. R. F. Smith. This is a conference for Christian workers, and is open to all workers. For more about it.

The Mississippi Alliance Association, at its annual convention, passed the resolution: "We pledge ourselves to intensified instruction of school children on the evils of alcohol and narcotics, lines upon the human system. We oppose the distribution of obscene literature and pictures, and approve the action of the United States Government in denying to mails matter of this kind." Nashville Christian Advocate.

Rev. R. T. White, pastor of Parkview Church, Shreveport, La., speaking: "Everything is moving quite well concerning everything. We have received 65 into the church 24 on profession of faith. We have baptized 16 babies. The congregations are up. Our Sunday school is growing. Twenty-six credits were received by our people in the training school. People seem to be getting more anxious to attend church. I think there are better times ahead."

PROHIBITION SUNDAY

The Pastors of New Orleans are preaching on Prohibition on Sunday, June 11. I am asking the pastors of all denominations of the state to preach on this subject on that day if it can be worked into their program for the day. If not convenient to do so on that particular day, I hope that they will preach on this theme in the near future.

F. W. RAYNE.

Pres. La. Prohibition Alliance.

LOUISIANA PROHIBITION ALLIANCE

By Rev. T. W. Laver, President

The Louisiana Prohibition Alliance, which was organized on March 28, has launched an aggressive campaign in favor of Prohibition. Every parish, ward, and community will be organized to promote this worthy cause. Every effort will be made to prevent the repeal of the Eighteenth Amendment, to encourage legislation favorable to the protection of dry territories in the state and a sentiment of education in the schools, as to the evils of alcohol on the human system.

The leaders of this Alliance find an increasing sentiment in favor of Prohibition. We find in numbers of communities a great reaction against the efforts of the wet since beer is being sold legally. It is believed that this sentiment will grow. If the Eighteenth Amendment is repealed before our people come to their senses, there will be a demand for its return in some form.

The leaders of the Alliance find that the Prohibition organizations in the state are themselves becoming aroused and more active. This is encouraging. Our people have not supported these organizations sufficiently to make it possible for them to put on an aggressive campaign in the past few years. This is one reason why we find ourselves in the condition which we face. Dr. A. W. Turner is especially active in this work and is meeting a fine response in all communities which he visits. The Anti-Saloon League reports good interest, especially in New Orleans where they are most active.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
 MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
 NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Less than a week remains now before the opening of the first of our summer assemblies. The Christian Adventure Assembly will be in session next week. We stated in the Broad-castles that there would be an Indian banquet and a Japanese party, but it is just the opposite—a Japanese banquet, and an Indian Pow-Pow party. The recreation, as well as every other feature of the assembly, is going to be very fine, with Rev. Jolly Harper at the recreation helm.

It is still not too late to get one or more of your Intermediates ready to attend this assembly. The investment in time and money you will never regret, and it will be a valuable one in the lives of your young people.

Many churches are working hard at various things to finance sending delegates to the Young People's Assembly. We wish that the churches all over our Conference could but realize how important it is to the very life of the church that its young people receive training in church leadership, and in fellowship. The assemblies offer just this training which will be brought back to the local church.

Rev. Guy M. Hicks, of Mansfield, well known by all who have attended assemblies, and other young people in the state as well, will have charge of vesper services, instead of Rev. H. L. Johns, who because of unforeseen circumstances, feels unable to fill the place.

Bishop Hoyt M. Dobbs will be at the Young People's Assembly on Wednesday, June 21, rather than on Thursday as previously announced.

These are only a few features of the program. Both programs are, or should be, in the hands of your general superintendent now. Ask him or her for one, and get ready to be there! The reason the programs are so late in reaching you is that of frozen assets.

May we urge that every department pay its Conference Promotion pledge at once, or be prepared to do so at the assembly? This money is greatly needed if the assemblies are to be opened without indebtedness.

Says Her Husband Lost 16 Pounds In 4 Weeks

"I have never found a medicine that 'peps' you up like Kruschen Salts and better still, leaves you 'pepped up.' I take it two or three times a week—not to reduce but merely to feel good and clean. My husband took it to reduce, he lost 16 pounds in 4 weeks." Mrs. E. A. Ferris, Washington, D. C. (December 29, 1932).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

An Appeal

Ds. Th. Kerremans, pastor of our Flanders Methodist Church in Brussels, Belgium, himself, a young man, writes that his young people are planning a missionary exhibit to be held in August, for the purpose of stimulating missionary interest, and giving to missions. He asks that our young people send them everything they can in the way of missionary material—old copies of the Missionary Voice, and Epworth Era, pictures of work in the mission fields, particularly the Belgian Congo; objects used in mission work; posters—anything in short, which will bring the missionary work close home and make it real. All material should be sent to Ds. Th. Kerremans, 75 Vier Windenstraat, Molenbeek, Brussels, Belgium.

Also, Mr. Kerremans is much distressed over the possibility of our Church having to cut out the European missions. He says, "Belgium needs a mission very, very much, for the gospel of Christ is not known there. Now if the 'Children of Light' cut us out, what will happen? We have no further money for literature, and our pastors have not been paid anything in forty days."

Young people of Louisiana, this seems to me a real challenge and a missionary project which will not cost money which is so hard to get hold of just now. At the same time, it will not interfere with our missionary pledges to the Home and Foreign Missionary Enterprise. Will you not make this your summer missionary project, and send any materials which you may have, early in July, to Ds. Kerremans?

Our Unions

The J. O. Y. Union of Minden District, according to a letter from Mrs. Katherine Hortman, held a very fine meeting at Pleasant Valley, May 21, with some 200 present. 174 were counted—all that could get inside the church, with a number on the outside. How thrilling—a church filled to overflowing with enthusiastic young folks. Mrs. George Nelson had a very interesting program planned. Pleasant Valley and Plain Dealing each received half of the \$10 given by the Union for the highest average attendance for the entire year—this to be used for a delegate to the Young People's Assembly.

The two unions of Baton Rouge District are sponsoring a school van which will transport the district delegates to and from the Young People's Assembly, at a cost of around \$2.50 round trip. The bus, or van, is a practically new one, and will be driven by Rev. Dan F. Anders, of Zachary. Anyone in Baton Rouge District or the southern section of Alexandria District, who would be interested in this very low rate of transportation, may write to Rev. D. F. Anders, or to Collins Lipscomb, Hammond, or to your Conference Director, at 323 Brice Street, Baton Rouge.

Monroe District is also furnishing a bus to transport delegates from all sections of the district to the Young People's Assemblies, at a very nominal cost. New Orleans has secured special railroad rates if as many as ten go at the same time. Alexandria Hi-League, whose Counselor is Mr. Charles White, plans to send no less than twenty-five people to the two assemblies!

MARY SEARLES,
Conference Director.

AMOUNTS RECEIVED TO DATE FROM CHURCHES ON SPECIAL DAY OFFERING FOR MEMORIAL MERCY HOME PLANNED BY THE ANNUAL CON- FERENCES

We are listing below receipts from the Special Day offering for the Memorial Mercy Home authorized by the three Conferences contributing to the support of this worthy institution of mercy. Every pastor is urged to present the cause of the Home as soon as he can conveniently do so. We are also listing the representative of the Home in each district.

LOUISIANA CONFERENCE

Alexandria District		New Orleans District	
Rev. J. A. Rasmussen, Bankie.		Rev. W. W. Holmes, 1421 Constantinople, N. O.	
Baton Rouge District			
Rev. J. A. McCormack, Hammond.		Franklin	10.00
Bogalusa	\$ 9.85	Morgan City	4.00
Franklinton	19.51	Carrollton Ave.	64.90
Plaquemine	4.00	Chalmette and Gentilly	9.35
Ponchatoula	10.70	Epworth	11.00
Lake Charles District			
Rev. J. W. Fank, Abbeville.		Felicity	4.08
Lafayette	15.10	McDonoghville	2.60
Minden District			
Rev. R. H. Staples, Trout.		Rayne Memorial	73.13
Haughton	5.25	St. Marks	6.00
Trout	5.00	Second Church	12.13
		Slidell	4.40
		St. Martinville	5.37
Monroe District		Ruston District	
Rev. W. C. Scott, Monroe.		Rev. W. C. Childress, Homer.	
Shreveport District			
Rev. Guy M. Hicks, Mansfield.		Gibbsland	11.79
Logansport	5.00	Jonesboro	5.00
		Haynesville	14.65

MISSISSIPPI CONFERENCE

Brookhaven District		Meridian District	
Rev. J. L. Carter, Crystal Springs		Mr. W. D. Hawkins, Meridian.	
Crystal Springs	14.15	Philadelphia	4.50
Tylertown	25.95	Seashore District	
Prentiss Charge, Carson	2.25	Mr. E. T. Riemann, Gulfport.	
Prentiss	5.50	Picayune	10.91
Hattiesburg District		Vicksburg District	
Rev. J. B. Cain, Hattiesburg.		Rev. W. M. Sullivan, Natchez.	
Magee	5.25	Woodville	10.00
Jackson District			
Rev. L. E. Alford, Canton.			
Yazoo City	7.75		
Benton	3.69		

NORTH MISSISSIPPI CONFERENCE

Aberdeen District		Greenwood District	
Rev. J. D. Wroten, Water Valley.		Rev. R. G. Moore, Itta Bena.	
Honston	7.00	Greenwood	14.60
Water Valley	14.49	Lexington	1.00
Columbus District			
Rev. T. B. Thrower, Ackerman.		Tutwiler	8.00
Ackerman	3.75	Itta Bena	5.00
Starkville	19.11	Moorhead	3.00
Crawford	1.60	Greenville District	
Pickens	1.00	Mr. E. A. Tanner, Indianola.	
Corinth District		Clarksdale	25.00
Rev. J. V. Bennett, Booneville.		Sardis-Grenada District	
Booneville	4.12	Rev. J. H. Felts, Grenada.	
Corinth Circuit	5.25	Comrtland	2.00
New Albany	10.00	Grenada Church	10.00
Ripley	5.00	Marks	5.00
Oxford	6.52		

BONHOMIE REVIVAL

The annual revival at Tatnm's Mill just closed, resulted in conversions, reclamations and forty-four joining the churches.

A train was run between the mill and the logging camp enabling all to be in a two weeks' revival. Though the thirteenth meeting of Brother J. O. Haines, of Birmingham, he seemed to have done his best preaching. The singing was congregational, lead by local talent and was truly inspirational. The churches were overflowed at almost every service. The morning services were out doors, attended by workmen, white and colored. The colored people sang the songs at these services, mostly. For one week noon services were at the logging camp in the woods. The ox teams and loaders visiting around the rows of seats under the shade of trees, made it very interesting. This Com-

pany plans for this service annually bearing every expense; the owners and their families attending every service. W. T. GRIFFIN, Pastor.

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Woman's Missionary Society

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CONFERENCE NEWS

Louisiana

The Methodist women of Bunkie, Alexandria District, proved themselves perfect hostesses when they entertained the district group. A spirit of friendliness prevailed throughout the day. The meeting was called to order by Mrs. O. E. Grant, district secretary. The devotional, "Christ the Bread of Life," was given by the White Chapel Auxiliary. Report given by district secretary, Mrs. Grant urged that we cast our nets into the deep and a beautiful assurance was given for worthwhile results. Encouraging to note an increase in membership in all auxiliaries and three new ones reported organized. This talk was fittingly closed by a beautiful reading, "He Is Counting On You," given by a Eunice member. Interesting highlights of the Annual Conference was given by the LeCompte auxiliary.

A recognition service was conducted by Mrs. Powers, of Alexandria, and certificates and badges were presented to the auxiliaries for honor work done last year. A talk on Stewardship was given by Mrs. Wisenbaker, of Elizabeth, with well chosen words we were presented with the truth that we were bought with a price and owe all to Him.

District Standard of Excellency—presented by Mrs. B. F. Gallaher, of Minden District.

A touching memorial service was conducted by Oberlin Group, honoring Mrs. Jno. Dardierne, Mrs. John Spellman, Mrs. Walter Bruce and Mrs. Schuitze.

Platform recognition was given the presiding elder and other visiting pastors. Other visitors, were greeted, among them two life members from Alexandria.

Afternoon devotional by Brother Lipscomb. The afternoon program brought a reading from "World Outlook" by Palmetto auxiliary and a play-

let, by Oakdale women. This playlet was written by the beloved and talented member, Mrs. T. E. Brown and carried home a message of forgiving love.

"Rural work"—by Miss Ora Hooper; "Value of Reporting"—by Mrs. Grant; "Status of Women"—by Port Barrie auxiliary; "Presentation of Children's Work"—by Bunkie auxiliary, followed by reading from one of these children; "Round Table"—conducted by Mrs. Grant; and sentence prayers were led by Mrs. John Evans, of Alexandria, and closed by Mrs. Grant.

At the noon hour a most generous luncheon was served.

NORTH MISSISSIPPI

One of the most delightful meetings that the Aberdeen zone, Aberdeen District, has had was held at Tranquil. A zone quilt, made for the benefit of the rural work, was quilted. About \$50.00 has been realized out of the quilt and it will be sent to the Orphan's Home. By noon the quilt was finished and lunch was served under the beautiful trees.

In the afternoon the Hamilton Society gave an interesting program. The zone hymn, "The Kingdom Is Coming," came first. A very impressive devotional on "Stewardship of Prayer" was given by the zone chairman, Mrs. R. C. Tucker. The roll was called and reports from the auxiliaries were given. These were good. It was decided that the all day sessions would be continued, instead of the afternoon sessions. Another zone quilt was planned, the funds to be used as an emergency fund, so that at the close of the year if any auxiliary failed to pay the amount pledged, the deficit could be met with this fund. A rural project was discussed and it was decided for the larger auxiliaries to meet with and help the smaller ones in any way possible. Miss Burma West gave a very interesting report of the annual meeting at Louisville and of the district meeting at Fulton.

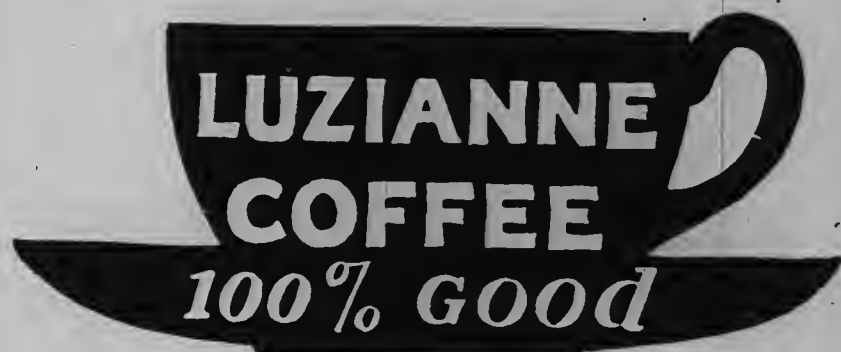
A discussion of the Children's Work was given by Mrs. L. M. Tucker. She also gave plans for vacation Bible schools. Reasons for sending a Negro woman to Holly Springs were given by Mrs. Ryan Noah. A special song by Miss Burma West and Mrs. L. A. Stewart was enjoyed at this time.

A discussion on the importance of Christian Literature was brought by Mrs. L. A. Stewart. Definite plans for spiritual life groups were given by Mrs. L. W. Darracott. Paine's Memorial was selected as the next place of meeting. The closing prayer was by Mrs. Sam Word.

The second zone meeting of the year, convened in Charleston, Sardis-Grenada District, with eighty present. The zone has recently been changed and now includes Grenada, Holcomb, Oakland and Charleston.

Mrs. Campbell, president of the Grenada auxiliary, presided. Mrs. Roy Grisham of Sardis, was also present and assisted with the program. Since the change in zone, Mrs. Grisham remains chairman of the Sardis district. A most interesting program was given and at the conclusion the following officers were elected: Mrs. F. B. Rathbun, chairman; Mrs. Jernigan, vice-chairman; Mrs. Campbell, secretary; Mrs. C. E. Anderson, treasurer. After all business was completed a social hour was enjoyed.

This is a mark of the quality of this paper. It is a mark of the quality of this paper. It is a mark of the quality of this paper. It is a mark of the quality of this paper. It is a mark of the quality of this paper.



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS

Whereas, the Walker Charge, of whose quarterly conference he was a member, and the Louisiana Conference, have sustained a great loss in the passing of Rev. J. S. Rutledge, superannuated minister, whom God in his infinite love and wisdom has seen fit to call to his Heavenly home, and

Whereas, Brother Rutledge was greatly beloved by the people of this charge, a part of which he once served as pastor, therefore be it

Resolved by the quarterly conference of the Walker Charge,

First, That, while our hearts are saddened by his death, and we shall greatly miss him from our midst, we bow in humble submission to Almighty God, who doeth all things well.

Second, That we express to his family and loved ones our deepest sympathy in this their hour of sorrow.

Third, That a copy of these resolutions be sent to the New Orleans Christian Advocate and to the family of the deceased.

WILEY STAFFORD,
Charge Lay Leader,
ROBERT A. CROSS,
Pastor.

"MRS. MARY LEONARD ROBERTS was born December 10, 1881 and died April 9, 1933. Mrs. Roberts came from the Mississippi Delta to Jackson County, accepting a place in the public schools in which position she proved to be a gifted teacher. Her marriage to Mr. R. M. Roberts, March 9, 1911, did not stop

her public usefulness. She was a very active and capable worker in the church, especially as teacher of the Adult Bible Class, for she not only possessed a marked degree of intelligence and unusual knowledge of God's word, but she was spiritually minded. There was no work or sacrifice which she could perform left undone by her for her family, church, school and county's welfare. She was a wise and efficient teacher in the various organizations for betterment of home, church and state. No wonder such a life is missed among us. She loved life and prayed earnestly to live not for self, but to see all her children educated and prepared to make their life's work successful, yet she was resigned to God's will. As Jesus passed by and said to her, "Come, go with me," she was prepared for the journey. At 11:15 p.m. she instantly fell asleep, meeting Jesus with a smile which lingered upon her lifeless form silently speaking comfort to her bereaved husband and five children, an aged mother, sisters and brothers. She was beautifully laid to rest in the Mt. Pleasant Cemetery, where she peacefully rests awaiting the first resurrection, while her soul lives with God.

E. D. SIMPSON, Pastor.

HEADACHE

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REPORT OF COMMITTEE ON SPIRITUAL STATE OF THE CHURCH AND EVANGELISM, JACKSON DISTRICT CONFERENCE

Dear Brethren:

The dual nature of the subject of this report is no haphazard coincidence. These two departments of the church's life, its spirituality and its evangelism, are indissolubly united. They are not just put together, they can not be put asunder. The presence of the one implies the presence of the other, the absence of the one means the absence of both. If a church is spiritual it is evangelistic, and if it is not evangelistic it is not spiritual.

(1) We, your committee on the Spiritual State of the Church and Evangelism, Brother Elder, wish to say that so long as you and others of your office put first—thus giving it primal importance—on the "Report of the Pastor to the District Conference" those "Received on Profession of Faith" and as long as we find the first hymn in our standard church hymnal "O for a thousand tongues to sing, My great Redeemer's praise," we feel that those who are charged with the directing of the affairs of our great church are putting first things first. And that while the Methodist Church may not claim apostolic succession for her leaders yet we feel that you are following the lead of our great soul-winning founder and in turn Him "who came not to be ministered unto but to minister."

(2) In the second place, brethren, and in this item some may charge the committee with being old-fashioned; we are perfectly willing to have this epithet applied to us, but we should vigorously resent being called "out of date." Your committee believes that there are certain places in the church's program where a fairly sure index of its spirituality is shown:

(a) The mid-week prayer services—not necessarily in the large number who gather at this service, but in the presence of the pentecostal fire on the altar and in the heart.

(b) In the Sunday School—where the ratio of the men and women in the adult department and the children in the elementary department is one-to-one.

(c) In the Board of Stewards—that no steward should be able to look his pastor in the eye on Sunday unless during the week he in no uncertain and in no heartless way has endeavored to balance his church's budget.

(d) In the regular service—that that church which allows a stranger attend its regular service and depart without meeting a soul who worships there (or is supposed to) is not only not friendly, but not evangelistic and hence not spiritual.

(3) And finally, brethren, we feel that the lean years through which we have passed have taught, or rather re-taught the church a very valuable lesson: That the granaries and store-houses may be full and yet the people be in want. That "moth and rust and robbers" are but three of a host of enemies that steal away "treasures on earth" and that "treasures in heaven" are the only ones that abide and sustain in times of stress and distress. That "Though our outward man perish, yet the inward man is renewed day by day. For our light affliction which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

Signed,
B. E. MITCHELL,
For the Committee.

Keeping the Advocate Saved

The following are subscriptions, both new and renewal, received through Monday, June 5. The number of charges reporting have been most disappointing. Out of some six hundred pastoral charges served by the Advocate, less than 150 have reported the results of the special canvass for subscriptions unanimously voted at the recent sessions of the patronizing Conferences.

However, the results obtained by those charges who have conducted the canvass have exceeded our expectations, and if the remainder would do just half as well we would not only "Keep the Advocate Saved," but, could immediately return to our original size of sixteen pages, thus better serving our readers and the Church we so dearly love.

Previously reported	501
Mrs. T. J. Williams, Algiers, New Orleans (Rev. D. B. Raulins)	14
Mrs. R. E. Rodgers, Jackson, Miss. (Rev. T. O. Prewitt)	8
Mrs. J. B. Swain, Pontotoc, Miss. (Rev. M. E. Scott)	7
Rev. E. S. Lewis, Winona, Miss.	7
J. D. Wroten, Jr., Water Valley, Miss. (Rev. J. D. Wroten)	7
Miss Eloise Dickert, Aberdeen, Miss. (Rev. W. R. Lott)	5
Rev. C. W. Lahey, Merryville, La.	5
Mrs. J. W. Ramsey, Fannin, Miss. (Rev. J. W. Ramsey)	4
Rev. J. L. Sells, Port Gibson, Miss.	3
Rev. L. T. Nelson, Georgetown, Miss.	3
Miss Virgie Fore, Natchez, Miss. (Rev. W. M. Sullivan)	3
Mrs. N. E. Cunningham, Vicksburg, Miss. (Rev. J. H. Smith)	3
Miss Lilla Mills, Carthage, Miss. (Rev. I. H. Sells)	3
Rev. C. T. Floyd, Amory, Miss.	3
Mrs. J. F. McGowan, Boyce, La. (Rev. L. C. Wilson)	2
Rev. G. A. Baker, Houka, Miss.	2
Rev. D. W. Poole, McDonoghville, La.	2
Miss Betty Buhrman, Tupelo, Miss. (Rev. W. P. Buhrman)	2
Rev. H. E. Norton, Shubuta, Miss.	1
Rev. S. E. Ashmore, Inka, Miss.	1
Mrs. Rev. C. M. Martin, Meridian, Miss. (Rev. P. M. Caraway)	1
Rev. C. B. White, Wisner, La.	1
Miss Betty Pritchard, Sharon, Miss.	1
Mrs. C. M. Purvis, Rayville, La. (Rev. J. T. Harris)	2
Rev. W. W. Moore, Bucatunna, Miss.	2
Rev. J. F. Dring, Haughton, La.	2
F. E. Collins, Coffeeville, Miss. (Rev. J. D. Simpson)	2
Rev. J. B. Grambling, Mer Rouge, La.	2
Rev. Geo. W. Curtis, Lamar, Miss.	1
Miss V. Algee, Byhalia, Miss. (Rev. E. M. Shaw)	1
Rev. J. E. Selfe, Opelousas, La.	1
Edwin Hightower, Meridian, Miss. (Rev. A. M. Broadfoot)	1
Mrs. A. J. Tucker, Booneville, Miss.	1
Miss Louise Green, Hattiesburg, Miss. (Rev. J. B. Cain)	1
Rev. W. L. Blackwell, DeSoto, Miss.	1
Mrs. J. Rieshold, Morgan City, La. (Rev. S. J. McLean)	1
Total	617

PAPER PROBLEMS

One of the most baffling of all the Paper Problems of a religious paper is the one concerned with securing and retaining a representative group of readers. The most discouraging experience of any solicitor for subscriptions is the meeting with good people who dismiss the suggestion of subscribing with a superior reply. "I have no interest in such a publication." This attitude prevents any argument about the value of the paper in the matter of furthering the cause of the Church, and the sad fact is evident that in the Reformed Church in America perhaps 140,000 of its 160,000 members do not subscribe to either of its representing papers. One wonders how it is possible to continue with any adequacy in the work of the denomination when so large a proportion of the membership is content to live in ignorance of the activity in life and thought that is distinctly Reformed.

This problem is continually in the mind of the Editor, as he studies from week to week the falling list of subscribers.—Christian Intelligence

Dizzy, Faint Feeling

BILIOUS ATTACKS

"I would get bilious, have a bad taste in my mouth, and my head would ache and feel dull, and I would get dizzy and faint," writes Mr. Claude O. Taylor, of Greer, S. C. "My mother thought this trouble came from biliousness. She gave me Black-Draught and it relieved me as nothing else had. I have quit having the fainting spells, for if I feel that I am getting bilious I take Black-Draught in time."

In Thedford's Black-Draught you have a natural laxative, free from synthetic drugs.

BLACK-DRAUGHT
IN USE NEARLY 100 YEARS

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

SORES
Are Healed Promptly By
GRAY'S OINTMENT
Used Since 1820 25c at Drug Stores

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

11,267 Women Now Report Benefit by actual record

"Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?"

A QUESTIONNAIRE enclosed with every bottle of medicine has brought, to date, 724,692 replies. The overwhelming majority—in fact, ninety-eight out of a hundred—says, "Yes." If this dependable medicine has helped so many women, isn't it reasonable to suppose that it will help you too? Get a bottle from your druggist today.

It tones up the system... quiets quivering nerves... gives you more strength and energy.



Lydia E. Pinkham

Lydia E. Pinkham's Vegetable Compound

Christian Advocate

NEW ORLEANS

Vol. 80—No. 24.

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Whole No. 1081.

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JUNE 15, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

"ILL FARES THE LAND, to hastening
ills a prey, where wealth accumulates, and
MEN decay," pessimistically sang Oliver
Goldsmith in his "Deserted Village." Poor
pessimist. Clearly, by many of our "ad-
vanced standards," Goldsmith stands con-
demned. For he goes on maundering, "his
best riches, ignorance of wealth;" "the
times are altered;" "rural mirth and man-
ners are no more." Can you beat it? That
wail of pessimism just won't go in Ameri-
ca, especially the United States part of it.
It just won't go. You must be a optimist.
We've made a fetish of optimism.

But, of course, Goldsmith was talking
about England. Sure, times have altered
there, and "rural mirth and manners are
no more." It is all right to talk about
one's best riches being ignorance of wealth,
in England. America must have some-
thing that rattles and it must rise to the
"upper brackets" and do it in a hurry.
Ours is the land of liberty, the land of opti-
mism, of prosperity and plenty.

Half the optimism of America is blind
folly or foolish unwillingness to face facts
and assume responsibility for those facts.
We want to shut our eyes to the disagree-
able and hope that in the morning some
angel will have made everything all right
for us. We can sleep on a muttering vol-
cano, and get up and go out and advertise
it as the most productive soil and the
safest place for a home or place of busi-
ness.

What we need in America today is fewer
optimists and pessimists and more intelli-
gent and daring realists who are willing to
face the whole threatening situation and
do something about it.

* * *

CONSIDER THE HOUSE OF MOR-
GAN. For the past several days we have
been regaled with cumulative newspaper
reports listing the names of those on the
"preferred list" of the House of Morgan.
Mr. Morgan has been on the witness stand
discussing upon "business and profes-
sional ethics," especially the kind that ap-
plies to his line of business. We are
ashamed and disgusted as we take up our
paper each day. There are the names of
those who have been favored with high
positions of responsibility for the people.
We are now beginning to see what the hier-
archy of plutocracy can do for us. Here
is wealth without a sense of social respon-
sibility.

Within the law, yes, within the law, per-
haps; but there is no law that can curb
greed or direct and control the power of
wealth. Wealth can dictate laws and con-
trol courts, so that there is no longer a
government of the people save that which
wealth will permit.

Bribes? Of course those on the favored
list were not bribed. It was just a busi-
ness transaction, perfectly legitimate. Of
course Mr. Morgan never felt that he
would need these men to stand by him in
a tight place, and, of course, these men
certainly would not be influenced by these
favors in case they were called upon to act
with reference to Mr. Morgan's interests.
But we had better not forget what the
Wise Man said about how a bribe effects
both the giver and the receiver of it. Hu-
manity is still rather weak in some spots.

Have you considered either how wealth,
properly manipulated, may both determine
the laws that are passed and control the
decisions of the courts for itself?

In America many of us have substituted
respectability for righteousness. So long
as we are not found out we seem satisfied.
This way lies ruin. It is righteousness
that exaltheeth a nation and not respecta-
bility. It is no longer a complete defense
of a course of conduct to claim that "many
of the best people do that."

And have you considered what it means
with reference to our perennial bogeys,
"Bolshevism and Communism?" We are
just going to have to jack up a lot
of our Fourth-of-July-Flag-Waving-Ora-
torical-Patriotism that is always crying
out against the "reds," and see just what
is under it. Can it be that they are trying
to get my eyes on a "red" or a Bolshevik
lest I see what they are doing behind the
door?

We had as well face it: If we do not
change our ways as a country something
like Communism is inevitable, and Russia
will not be to blame for it. America is
creating her own brand of Communism.

Why not take this "new deal" business
seriously and make a clean sweep of things
while we are at it?

* * *

WHY IN THE WORLD do these men
not repent and straighten out instead of
attempting to explain and make alibis?
Why do they not just plainly say they
were wrong and ask the country for a

chance to prove a change of heart and
method?

That brings me to ask, how many of
these favorites of the House of Morgan are
members of the church, and of what
churches? I'll admit that this is not going
to prove very flattering to those of us who
have been assigned the pulpits of our
country. But let us know it. We are the
ones who are supposed to preach right-
eousness instead of respectability. We are
supposed to set up the standards.

Right here we discover something of the
place of the modern pulpit. Where have
the pastors of these men been, and what
have they been preaching to these men
who sat in their pews on Sunday morn-
ings? Have they been told anything about
the obligations of wealth and its extremely
dangerous possibilities?

It is time for us preachers, in our prep-
aration, to devote some time to getting
acquainted with the inner workings of our
country, and not spend it all on our partic-
ular brand of theology and our peculiar
forms of worship. It is time for us to get
acquainted with the world in which we live.
Let me recommend for your reading as a
beginning, Edward Alsworth Ross' "Sin
and Society." It was written twenty-five
years ago, and that is just about how far
behind many of us preachers are. Laymen,
ask your preacher if he has read that book.
Get him to let you have it for a night or
two. And we'd better read some pamph-
lets of Hebrew literature that came out
even earlier than Dr. Ross' little book.
You may not find the copyright date on
them at all. The titles are Amos, Hosea,
Isaiah, Jeremiah; and the Four Gospels.
Note what is said about wealth, its dan-
gers and responsibilities.

Have you quit preaching your sermons
on Sin and Repentance? Well, leave them
where they are. Write some new ones.
Those old sermons are not fitted for the
world in which we now live. "The times
are altered." Sin has changed its form
and is hiding itself behind good form and
clothing itself in respectability. The Gos-
pel of Repentance is a much needed Gospel
right now.

When John the Baptist held his meet-
ing down there on the bank of the Jordan
his main sermon was, "Repent." The peo-
ple said, "What must we do?" and John
told them what to do.

THE PLACE OF WOMAN IN THE ORIENT

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones, having heard them she wished to share them with her friends who are readers of the Advocate. Editor).

I want to carry to you the gratitude of the lands across the seas for what you have been doing to help us in the sum total of the movement for the redemption of that portion of the world. You have had a big share in it and I feel that my message would be incomplete if I did not carry the gratitude of those lands to you.

When I talked to the ministers we took the plan of the ministers speaking first to me, asking me questions and I answered them. We will reverse that. I shall speak to you and then allow you to ask me questions. Our skins have been greatly thickened since we have been out in the East. I read a certain letter periodically. If you get a letter of that kind once, nothing else matters, for every word of the whole vocabulary has been exhausted in that one single letter. So, having received that and survived, nothing else can hurt. If what we have is not reality, the sooner we find it out the better; if it is reality, it will stand criticism.

Woman had had a very great part in the remaking of these lands. I suppose there is no one who owes such a debt to Christ as woman. The pious Jew thanked God that he was not born three things—a woman, a leper or a Gentile. You can see your company. The disciples of Jesus admonished Him when He talked with women. The highest among the Pharisees was the bleeding Pharisee who went around with blood on his forehead, had his eyes on the ground lest he look upon a woman; so he was constantly limping himself on trees or stumps or whatever happened to be around. Jesus came to deliver us from that. Woman is no longer a mere being of sex, but a human personality, to be respected for what she is. Jesus never warned men alone of lust, or women alone, but He warned both concerning it. There was one time, of course, when Jesus seemed to be disrespectful to woman, when He said to His mother, "Woman," and the people of the East object to that, saying He was disrespectful. My reply is that when we make that criticism, we criticise ourselves, emptying the word "woman" of its content and substituting "lady," just as we substitute "gentleman" for "man." Jesus had no such distinctions. Our minds are class-filled; therefore, we have these distinctions, but His mind was not class-filled and the highest thing was to call her "woman," putting the content of His own deep respect into it, using the word "man" and putting into it the content of the respect He held for every man. So if there is anybody who should love Jesus Christ, it is woman. She staggered to Jesus, laden with chains, and walked out free.

Interpreting to the West the movements going through the womanhood of the East is not easy to do. The East is very sore because we pick over the worst sides of her civilization and spread it before our people in order to impress them with the need for doing something. She says this is not fair. I think they are right. It is not fair to pick out the worst portions and use them as a motive for getting money. If Christian missions cannot be founded upon fair play, we would better shut up. I am not opposed to the book, "Mother India," so much because it did not have a great deal of truth in it, but because it was written by someone who was not giving herself to the healing of those things. Nobody can talk about these things unless it becomes more than talking—a deep passion to heal, and then to hide the wounds. We do not want the missionary movement founded on the degradation of peoples but upon the possibilities we feel are in all nations and we do not want the missionary movement to thrive on the idea that we are "Lady Bonntiful, bending over other people with dainties;" but with the feeling "we want to do you good, sisters," and to do it, with deep respect. I went to the East with pity, to bend over them, but stayed to try to help them solve their problems and there is nothing but respect in my heart for the men and women of those lands. You may say they are underprivileged. Every privilege that has come to me has blood across it and I have nothing but what has been bought at a great price. It is difficult to interpret because in nations like China and India you can scarcely say anything about any thing that does not need to be modified by the opposite. I could stand here and give you a series of pictures that would depict some of the fine

things about womanhood there, and every single word would be true. I could give you also a series of pictures that would make your heart break and every bit of it would be true. There is in the land of India the most beautiful building in the world, put up in memory of a woman, the most exquisitely grand building ever conceived in the mind of man. You may have your beautiful sky-scrapers, but stand before the beautiful simplicity of the Taj Mahal on a moonlight night and you draw a breath of wonder that such beauty could be conceived in the soul of anyone. But as you stand near the Taj Mahal, you can look around and see the terrible degradation of woman everywhere.

But India has glorified womanhood. When she wants to use the highest terms for God, she uses "motherhood" and she thinks she can teach us something about God by teaching us the motherhood of God. She says God's love is tender and brooding and sheltering and shielding like a mother's and so she says it touches one most deeply to think of the motherhood of God. India calls her land the Mother-land. Mother India! It is always depicted as a woman. No wonder, for mind you, Indian womanhood is queenly. She may be poor, but draped in the sari, her flowing garment, which may be very coarse, in her graceful bearing she is a queen. If you are looking for fashion, beauty, grace and delicacy, I have often wondered why you have passed by the Indian sari. I shall probably be tremendously discounted for saying this, but I think the Indian dress is the most beautiful in the world and I hope she will never change it for this terrible kaleidoscopic thing you call fashion. She keeps it from century to century, she changes its border, making it a little different, but it is essentially the same. Woman there has borne the burdens upon her head until she is straight. The Chinese have borne the burdens on their shoulders until they are bent. Dressed in the simplicity of the sari, with the straightness of a queen, she is queenly no matter even if she is ignorant and terribly poor. I have stood and spoken to a great audience in South India where 35,000 people gathered in a single assemblage, probably the largest in the world. There were 10,000 women and 25,000 men on the other side, all the women dressed in white. I have said, to my mind, this is the most beautiful sight I have ever seen.

I think the finest relationship between the sexes is found, not in the western world, but among the Syrian Christians at Mount Celie the remnant of a group who are supposed to have been evangelized by St. Thomas, the Apostle, in Southern India. For centuries they have been decadent, but some of us have been privileged to go among them and now they are a church that is awakening to its responsibility for the advancement of India. These women are educated along with the men. There is 100 per cent literacy among the children of school age. The women are free to come and go—no purdah, no putting them behind curtains. When it comes to marriage their custom is a cross between the Eastern and the Western method. The Eastern is for the parents to do every thing and mould the marriage relationships and the children have nothing to do. In the West I think it has come to the place where the parents have little to do with it and the children make all the decisions. Here the plan is for the children and the parents to be satisfied and I think it is far more desirable than either the Western or the Eastern. I have been going down among them and I cannot say that I have seen anything that is wrong among the sexes, no attempt to flirt, if that is a sin. (I think it has been wiped out of the category of sin in the modern days.) I have never seen them attempt to flirt. They move freely among each other. Divorce and unfaithfulness is practically unknown. When Mr. Gandhi came down to these Syrian Christians, the first thing he did was to thank them for the wonderful contribution they had made to India's welfare, and to the ages. Their Christianity has been very formal but there has been sincerity in it. I thank God for what it has done for them. I say, therefore, you have all extremes. On the other hand you can find that according to the Shastas, girls are born to the woman of sin. A woman is a woman because of her sin in a previous birth and she hopes that some way, somehow, she may be reborn as a man.

A woman cannot be saved; she must be reborn as a man. Her husband is a lord. It is she who would light the funeral pyre as a symbol of what kept them together. A Hindu says, "That shows how one we are." "Yes, very beautiful; but which one is to burn on the pyre? When a woman dies, does the man mount the funeral pyre?" It does not work there; that is different. Of course, I don't want you to think that thing goes on; only occasionally, here and there. It has been wiped out.

The Scriptures teach the woman is more for what she is than for what she has been. A lady from the West who became a Hindu says her husband is the open door through which she sees and worships the divine. I could, on the other hand, turn to the fact that in the Legislative Council they have a woman and a woman has been the head of the Congress of India, a Mrs. Naidu. In one of the Legislative Councils it was debated whether they would give the right of suffrage to women. The hall where they met was the old palace of the ruler of the section and you could see where he had had one hundred and fifty wives—the buildings were still there, surrounding the central palace. I listened to the debate. Around the gallery at the top was a group of Christian women. These legislators, Hindus and Moslems, said, "we have to give it to them; look at the women up there, watching us." The Christian women were pressing on their minds and giving release to women. I think the greatest thing that has happened in recent years in India is the fact that there, a nation has worked out a technique of getting its ends nationally without recourse to armed force. We did not know just what was to take the place of war, but Gandhi, discovering the truth underlying the new Testament, showed us the possibility of gaining one's national ends without war. To my mind it is closely akin to the underlying ideals of the Gospel.

Even that is not the greatest thing that has happened. If I were to put my finger on the greatest thing it would be the coming of womanhood into the national life. She has been secluded; my wife was talking to a woman who said as she pointed to a tree above the wall, "that is the only thing of the outside world I have ever seen." As a little child she went in behind those walls and stayed there. What has happened? The women of India have begun to come out and take their part in the national life and during this last couple of years they have marched the streets, stood before shops picketing them, made people walk over their bodies before they would allow them to go into the liquor shop; they lie down on the ground to try to keep the men away from the shop and if the men walked in, it would have to be done over their bodies. No man would ever do it. Now, what have they done? They have drawn on the resources of womanhood for national reform. Hitherto the woman has been the conservative element. A man said, "I live in two centuries. I don't know where I belong. In the home I am in the sixteenth and in public, in the twentieth." These women are literally going to jail by the thousands for the national cause. Women who have been doomed behind bars now stand up and march to jail with a smile. There is something great and fine about one who can do that and I believe that the greatest hope for India in many ways, lies in that uprising of womanhood, for no longer can the men justly blame backwardness on the women. If I could read to you the manifesto put out by women at a certain conference the other day, it would make every single woman's organization gasp at its radicalism. There has been nothing more radical than that statement of theirs. They have gone farther than any of us ever thought or guessed about doing. As to divorce, they contend the woman should have the right of divorce at her own will—just say so. As to the right of abortion, birth control and subjects that are associated with radicalism, she has gone far beyond most of us in the Western world. That is only a fringe, a radical fringe, but that fringe is there and she is beating, beating straight down into the soul of India from every where. I was in a great audience in Bombay at a Communist meeting. Every thing in Communism is not bad but I have very great disagreements with it as to its class war, its compulsions, its ruthlessness and its atheism. I saw in front of me a young woman with marks on her forehead, shaking her head in disagreement. The marks on her forehead told of the ancient past, but the shaking of the head told me that she was under the sway of ideas that were deeply radical. The shaking of the head of that young woman is something that will shake the structure of human society.

(To be Continued)

WORLD'S FAIR VISITORS

Guarded from rackets by Chicago churches

In order to protect the general public from highway-rebbery prices the churches of Chicago have organized to assure Church visitors good rooms in accredited homes at a very low price. 25,000 rooms are being pre-empted and made available for the church public at prices ranging

from \$1.00 to \$2.00 single, and from \$1.50 to \$2.50 double, with special prices for parties or by the week. This enterprise is being carried out by the Church Housing Commission in co-operation with the Visitors' Tourist Service, Inc.

This organization is the official agency endorsed by A Century of Progress, Chicago City Council, Chicago clergymen, and the Chicago Board of Health Department. It is a member of the Chicago Association of Commerce, and the Illinois Chamber of Commerce.

More than 1,100 conventions are scheduled for Chicago this summer. Ninety per cent of the rooming space in the downtown district is pre-empted by the regular traffic and convention reservation. The space available for general use is very limited and high priced.

The Church Housing Commission represents eight great denominations co-operating in service. They are Methodist, Presbyterian, Jewish, Lutheran, Congregational, Catholic, Baptist, and Episcopalian.

The Visitors' Tourist Service is financed by a small family season membership fee of \$3.00, which entitles all members of the family to the following service as often as they come and as long as they stay:

1. Assignment to certified rooms at a moderate price. There are also small furnished apartments and rooms for parties in such institutions as The Eleanor Club and The Chicago Training School.

2. Free parking space on one of the 11 parking places controlled by the Visitors' Tourist Service and located in various sections of the city. These places are guarded day and night and visitors have the privilege of coming and going as they choose.

3. The Visitors' Tourist Service controls an entire five story building in Chicago's famous loop. The location is 209 South Wabash Ave., Chicago, Illinois. This will be club headquarters. One entire floor has been set aside for the churches. Members can make this their loafing place in the loop, order their mail sent to this address, secure information on how to see Chicago and the Fair in the least expensive way.

The only expense to the visitors for the above service is the \$3.00 family fee. Visitors should secure their membership card before starting for Chicago, and if possible state their wants and get their room assignments by mail. This will enable them to drive into Chicago and go directly to their rooms and parking places, thus keeping their car away from the crowded loop section in which no parking is allowed.

All direct inquiries sent to the general office should carry the church department on the envelope address. Any person failing to register until arrival should go directly to his own denominational department.

Special attention will be given to parties of young people who can visit the Fair under church auspices with perfect safety.

The Club Rooms are situated in the very heart of Chicago, one block from the famous Art Institute and within easy reach of the Fair grounds.

OUR RESPONSIBILITY IN THE PRESENT PROHIBITION CRISIS

(Pastors are earnestly requested to read this statement to their congregations).

("For this Purpose the Son of God was manifested that He Might Destroy the Works of the Devil." 1 John, 3:8).

The Board of Temperance and Social Service of the Methodist Episcopal Church, South, commissioned by the General Conference to lead the church in its opposition to "any recession from the constitutional outlawry of the liquor traffic" hereby places on record its amazement and distress at the unprecedented action of the Congress and the President of the United States in the passage of a law attempting to legalize a traffic in 3.2 beer which scientific tests, observation and experience declare to be intoxicating and therefore clearly violative of the Eighteenth Amendment of the Constitution. We deplore the fact that the example set by Congress and the President has been followed by the Legislatures and Governors of several States. It is indeed appalling that this intoxicating beer is being sold in restaurants, drug stores and hotels with practically no restrictions, and sad to relate in many cases by women, even by young girls. We are faced with the prospect of the European bar maid type.

We also greatly deplore that President Roosevelt emphasized favorably this distressing viola-

tion of the Constitution in his radio address on May 7, and declared that "The sale of beer has already resulted in considerable re-employment and incidentally has provided much needed tax revenue." President Roosevelt utterly ignored the fact that every beer truck helps to displace a milk truck and that the "much needed revenue" will be paid largely by depriving the wives and children of drinking laboring men of the necessities of life.

Many of our political leaders have utterly failed the people on the prohibition question. They solemnly declared against the return of the saloon, but have sent down to the states for ratification a proposed amendment which repeals the Eighteenth Amendment outright and offers no substitute whatever. We must therefore face the momentous fact that the repeal of the Eighteenth Amendment does actually mean the return of the saloon by whatever name it may be called.

The issue presented is clear and unmistakable. It is not and must not be made a question of partisan politics. It is not a question of supporting the program of the President or of Congress, or the program of any political party. Congress has submitted the question of repeal to the states for decision. This proposal to repeal the Eighteenth Amendment can be defeated in a majority of the forty-eight states if the Church of Christ recognizes clearly the great moral issue involved and fights as aggressively against repeal as it did for ratification of the Eighteenth Amendment.

The outstanding question is whether the brand of the criminal shall be removed from the body and soul destroying liquor traffic, which we believe to be one of "the works of the devil" which the Son of God was manifested to destroy. In answer to such a question we urge our Methodist preachers and people to record themselves openly, effectively and unanimously in the negative in every proper way.

We commend to our people the closing paragraph of the statement of our College of Bishops made on May 6: "The bishops of the Methodist Episcopal Church, South, commit themselves to the maintenance of this high purpose and call upon all the ministry and membership of the church to enlist in this hour of national crisis that the united voice of the church will speak with such moral majesty as will mightily aid in arousing the nation's soul and averting the danger at our doors."

Board of Temperance and Social Service of the Methodist Episcopal Church, South.

JAMES CANNON, JR., President.

EUGENE L. CRAWFORD, General Secretary.

METHODISM VERSES LIQUOR AND THE REPEAL OF THE EIGHTEENTH AMENDMENT

At the district conference of the Methodist Episcopal Church, South, held at Noxapater, Miss., May 9 and 10, very strong resolutions were adopted by the body which represented a membership of 70110 communicants, on the subject of temperance, the sale of beer and the repeal of the Eighteenth Amendment to the Constitution.

There was no uncertain sound heard on the question. The resolutions were presented by three of the ministers of the district—Dr. Henry Felgar Brooks, of Starkville; Rev. L. M. Lipscomb, of Louisville, and Rev. J. G. George, of Macon, as follows:

"Whereas, there is much discussion all over our country on the question of temperance and prohibition as it relates to beer and light wines and the repeal of the Eighteenth Amendment; and

"Whereas, the Congress of our nation has already passed laws permitting the several states to determine whether or not the sale of beer with an alcoholic content of 3.2 per cent shall be allowed within the borders of the several states; and

"Whereas, Congress has also submitted the question of the repeal of the Eighteenth Amendment to the people of the several states for a ratification or rejection; and

"Whereas, Methodism has long voiced her opposition to the manufacture, sale and consumption of any drink having an alcoholic content, therefore be it

"Resolved by this representative membership of Methodism in this conference convened—

"First, That we here and now re-affirm our faith in and obedience to the regular Disciplinary provisions and warnings found in our Book of Discipline, Chapter XVI, Articles 513, 514, 515, and Article 298 in Chapter V, which reads as follows: Chapter XVI, Article 513—"Let all our preachers and members faithfully observe our General Rule

which forbids drunkenness, or drinking spirituous liquors unless in cases of necessity."

"Article 511 In cases of drunkenness let the Discipline be administered as in case of immorality, drunkenness being a crime expressly forbidden in the Word of God. In cases of drinking, except of necessity, let the Discipline be administered as for imprudent or improper conduct.

"Article 515 Let all our preachers and members abstain from the manufacture or sale of intoxicating liquors to be used as beverages, from signing petitions for their sale, from becoming bondsmen for any person as a condition for obtaining a license, from acting as a dispenser or voluntarily accepting an appointment or election as such under the laws of any state in which there is a dispensary law authorizing the sale of intoxicating liquors by the state, county, or municipality, and from renting property to be used for such sale. If any member shall violate any of the provisions of this paragraph, he shall be deemed guilty of immorality. Nevertheless, in the case of a member who shall sign a petition for such sale, or shall become a bondsman for any person who shall engage in such traffic, or shall rent property to be used for such sale, or shall act as dispenser or voluntarily accept election or appointment to any office created for the purpose of selling or dispensing intoxicating liquors on behalf of the state, county or municipality, he shall be the duty of the pastor to deal with the offender as provided for in Article 298, which reads as follows: 'Let private reproof be given by the preacher in charge or by a leader; and if there be an acknowledgment of the fault and promise of amendment, the person may be borne with; otherwise the preacher must take two or three faithful friends, who shall labor to bring the offender to proper repentance; and if he shall not hear them, and there is no sign of amendment, the offender must be dealt with as in case of immorality.'

"Resolved, second, That the pastors of the several churches and charges in this the Columbus district are hereby instructed to read these Disciplinary provisions to their several congregations, noting particularly the warnings therein, loud and to use all reasonable and scriptural means to guard our people from being led astray in this hectic hour."

The resolutions were spoken to by Dr. Brooks and Dr. Curtis, the presiding elder, the first speaker defining the position of the Church throughout the years, always standing for temperance, never compromising with the world on any of the moral issues. He assailed the methods used and the propaganda disseminated as coming from unholy and unpatriotic sources. He claimed that the younger men and women did not know the debauchery and sin of the old saloon days that they had never seen a saloon and knew not the curse that came to our homes, our families and the nation. Dr. Curtis spoke very forcibly on the questions of taxation, cost of crime, and the lowering of the moral standards, and called upon the people to stand strong for the defense of what had been gained morally by the nation in the passing of the Eighteenth Amendment. The resolutions were adopted, the large audience of people rising to their feet, many of them crying out, "We are for our homes, temperance and the retention of the Eighteenth Amendment."

Later in the day the laymen in their meeting adopted similar resolutions, and the ladies in their meeting also voiced strong opposition to the repeal, dedicating an appeal to the governor to stand strong for temperance and prohibition and the home.

Respectfully submitted,
HENRY FELGAR BROOKS,
L. M. LIPSCOMB,
J. A. GEORGE,

C. R. Tice,

HATTIESBURG DISTRICT CONFERENCE

A tent set up among tall pine trees on the Eucutta charge served as a unique meeting place for the district conference of the Hattiesburg District, opening May 24 and continuing through the 25th. Rev. A. Joe Beasley proved to be the ideal pastor-host. The large delegation was easily and most hospitably served by the members of his congregations, who revived the delightful old custom of "dinner on the ground." Brother Beasley and his people are to be congratulated on undertaking and so successfully entertaining a district conference.

Dr. J. T. Leggett, presiding elder of the Hattiesburg District, opened the conference with fitting devotional remarks and presided over the business sessions.

Among the honored guests of the conference were: Rev. T. J. O'Neil, presiding elder of the Meridian District; Rev. Otto Porter, presiding elder of the Seashore District; Dr. J. M. Sullivan, Conference lay leader; Dr. G. F. Winfield, associate president of Whitworth College; Miss Catherine Jane Jordan, voice teacher of Whitworth; the Whitworth quartet, and other members of the Whitworth student body.

The following delegates were elected to the Annual Conference: Judge E. M. Lane, W. S. F. Tatum, Mrs. J. W. Abney, L. H. Rainwater, H. Gillis, H. Ogden, P. C. Alexander, W. H. L. Carruth, J. D. Rogers, A. C. Lynd, W. A. Holloway, Mrs. W. J. Ferguson, Mrs. C. W. Sullivan, Henry Hilben, H. V. Waits, and Mrs. Jeff Brown. Alternates elected were: J. B. Anderson, D. R. Campbell, Mrs. J. B. King, Mrs. J. B. Cain, and S. O. Trest.

B. B. Davis and D. W. Heidelberg were elected delegates to the Annual Conference by the Meridian district conference. Since then their charges have been transferred to the Hattiesburg district. Bishop Denny ruled that they would be delegates to the Annual Conference.

Conference and Church-wide interests were presented by various representatives. A Layman's Program was conducted by W. H. L. Carruth, associate district lay leader, who, with Dr. J. M. Sullivan, addressed the conference. Notable among these interests was the challenge presented by Mr. W. S. F. Tatum concerning the Methodist Hospital located in the Hattiesburg district. Rev. W. M. Williams, our faithful chaplain at the Sanatorium, addressed the conference in regard to his work.

W. H. L. Carruth was elected district lay leader and empowered with the assistance of the presiding elder and the Conference lay leader to select associate lay leaders. The conference adopted with a rising unanimous vote the report of the Temperance Committee which contained resolutions strongly supporting the Eighteenth Amendment.

The devotionals were conducted by Revs. W. J. Ferguson, R. A. Allums and J. H. Jolly. The opening sermon was preached by Rev. C. C. Clark.

The musical contribution of the Whitworth quartet, along with talks on Whitworth by Whitworth girls, added greatly to the entertainment and inspiration of the conference.

Brother Beasley presented as an entertainment feature each day Sam and his quartet of the Encutta colored church.

The conference accepted the invitation to hold its 1934 session at Mize, after which our efficient presiding elder, Dr. J. T. Leggett, brought to a close not only a highly informative and inspirational conference, but, all in all, a most pleasant one.

C. C. CLARK, Secretary.

ASBURY COMMENCEMENT NOTES

By S. E. Carruth

Even superlatives fail to adequately convey the glories of Baccalanreate day at Asbury. One is made to sympathize with Peter at the transfiguration—"he wist not what to say." Such an aggregation of spiritual culture as filled the spacious Hughes Auditorium on that delightful Sabbath morning could hardly be otherwise assembled. Most states of the Union and many foreign countries were represented and prominent Christian workers from earth's various harvest fields dotted the worshipping multitude.

Our own Dr. V. C. Curtis, presiding elder of the Columbus District, showed himself at home in directing the peoples' praise service. The processional of that imposing faculty and more than a hundred robed prepared youth under the strains of Kentucky's best organ provoked glad tears from the sympathetic. Then the awe-inspiring solemnity a la Asbury. Who else should lead us to the throne but the saintly, unconquered intercessor, Henry Clay Morrison? The unseen Presence was unmistakably realized.

Since Asbury is pre-eminently missionary it is fitting that the scripture lesson be read by our worthy secretary of the Board of Missions, Dr. W. G. Cram, a highly esteemed alumnus of this college, who came back home to give encouragement to the institution that has made a major contribution to his world service. The chorus, "The Heavens Are Telling" (Haydn), accentuated the worshipful mood and the audience manifested a restless eagerness for the anticipated feast.

That prince among world educators, President L. R. Akers, who is richly endowed with the grace of saying the proper thing impressively, right eloquently warned the receptive audience what might be expected and thus presented the speaker, Bishop Arthur J. Moore, of the San Francisco

area, and who also is president of Asbury's Board of Trustees.

What shall we more say! You have heard him on a like auspicious occasion? Then you may surmise the measurements of the discourse. Every discerning mind recognized the resourceful mastery of the man—God's man. Bishop Moore has the vision to recognize conditions and difficulties, even at the worst; the honesty to acknowledge threatening, sinister forces; and, happily, the hopeful courage to foresee the ultimate victory of right. The responsive hearers imbibed his spirit of optimism and marched with him up the hills of conquest and certain achievement.

The ever jubilant soul of Jim Wells, the winning pastor of our Jackson Glendale church, soared aloft to the third heaven under the spell of the message, but in this instance a holy host shared the ecstatic emotions.

The cosmopolitan throng will scatter abroad the rare inspiration of that service.

THE COLLEGE IN THE MODERN WORLD

(Discussion sponsored over radio by Centenary College)

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**PROTECTION
AGAINST OLD AGE.**

soring weekly lectures over radio station KWKH (550 kilocycles) since January. Musical numbers for these programs have been furnished by the music department of Centenary. During the next few weeks a very special series of lectures will be given each Monday evening over KWKH, beginning at nine o'clock. The general subject to be discussed during these lectures will be, "The College in the Modern World." Many people believe that the aims and methods of the colleges should be diligently studied in the light of modern conditions, in order that the colleges may turn out leaders of society who will be capable, purposeful, and determined that society shall truly progress. The following five lecture-periods will be used for a discussion of the general topic from the viewpoints indicated:

June 12—"The Viewpoint of College Students," Mr. Justin Griffin and Miss Bailey.

June 19—"The College Administration's View," President Pierce Cline, Centenary College.

June 26—"The View of Business," Mr. Paul Brown, Shreveport banker and secretary-treasurer of the Board of Trustees of Centenary.

July 3—"The View of Society," Mr. Lake Hall, Shreveport attorney.

July 10—"The View of the Church," Bishop Hoyt M. Dobbs, bishop for Louisiana and Arkansas and President of the Board of Trustees of Centenary College.

The comments of listeners to this series of lec-

tures will be appreciated by Centenary College. The radio committee also welcomes suggestions as to topics to be discussed over the radio in future addresses. The college desires to serve as many people as possible. The radio lecture series was inaugurated in order that factual and inspirational talks might be provided.

SUCCESSFUL REVIVAL AT ALCO, LA.

We have just closed a two weeks' revival meeting in the Alco Methodist church. It was one of the best meetings ever held in this community, the church overflowing almost every night. Brother P. B. McCullen, pastor of our Ringgold Church, did the preaching. He is truly a man of God, fearless in his battle against the evils of the world. Each message was filled with great truths and lifted us to a higher plane and stirred our very souls.

Brother McCullen was assisted by our pastor, Brother A. H. Baggett, who is a real soldier of the Cross.

There were only eight accessions to the church, yet we feel the church members received a wonderful blessing and were really fed by the bread of life.

Our song services were made a great success by the earnest efforts of our talented choir director, Mr. R. A. Rodd. We are indeed proud of him and his splendid choir, also our pianist, Miss Etha Mae Baggett. We greatly appreciate the hearty co-operation of our sister church.

REPORTER.

REV. W. F. ROGERS LAID TO REST

Rev. W. F. Rogers, our really beloved pastor of the Horn Lake Charge, Sardis-Grenada District, North Mississippi Conference, fell on sleep early Sunday morning, June 4. He was buried from our Grenada Methodist Church, Monday, June 5, at 2 p. m. The services were conducted by the pastor, presiding elder, and Brothers Dorsey, Countiss, Mellwain and E. H. Cunningham. Interment followed in the Grenada cemetery. Some thirty pastors and a host of friends from all sections of the adjacent territory were present. A wealth of flowers adorned the last resting place of this pastor-preacher who died in the harness. A more extended statement will be made at an early date.

JAMES H. FELTS.

BOSTON SYMPHONY PRESENTS BRAHMS

By Prof. W. G. Phelps

Last night I attended a wonderful concert in Boston by the great symphony orchestra of that city. You attended it, too, if you tuned in at the right time and on the right wave length. How wonderful that by the turn of a button in our own home we may be transported to the ends of the earth and hear the messages of the greatest living artists and orators!

The orchestra in Boston was presenting a Brahms program. Never have I heard such prolonged and appreciated applause as at the close of the first part. During the intermission a talk was made about Brahms, his career, and his compositions. The speaker stated that the great composer was not highly appreciated in his lifetime and the renditions of his works were sometimes greeted with hisses. Brahms' standard of excellence was too high for the general public until educated to an appreciation of it. He also stated that symphony conductors in Boston could stir up little interest at first in the music of Brahms, but being so strongly convinced of the high grade of excellence in his compositions, they persistently kept including Brahms numbers in their programs until they had educated the public to such a degree of appreciation that whenever they announced a Brahms program they could expect a capacity house of delighted listeners. This should teach us that high standards maintained constantly in any field of endeavor will win at last. This is particularly true in the realm of Christian work. High standards of thinking, acting, and living will ultimately gain favorable attention to the Christian way of life. In fact, there is no other method of ushering in that blessed time of Isaiah's vision, when "the earth shall be full of the knowledge of the Lord, as the waters cover the sea." We may well pause and take a lesson from the career of the great German musician, Johannes Brahms.

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TERMS:

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Editorial

OUR WEEKLY PARTY

"The work is going along fine at Amory, Miss. We hope to send another list soon.—C. T. Floyd, P. C." No more need be said.

Rev. E. M. Scott, our pastor at Pontotoc, Miss., will assist Rev. W. O. Hunt in a meeting at Shannon, and Rev. G. H. Boyles, at Houston, Miss., during this month.

Rev. J. R. Murff will join with the Baptists in a union meeting at Kilmichael, Miss., with Rev. R. B. Pearson, our pastor at Mooreville, doing the preaching in the Baptist church.

The Aberdeen District Licensing Committee met at Aberdeen, Miss., June 9, and granted a license to preach to Basil Moore, of Amory, Miss. This young man is a student at Millsaps College.

The Mississippi Conference Young People's Assembly opened at Whitworth College last Monday with an enrollment of more than two hundred. This is much beyond the mark of last year.

The quartet of Whitworth College, which has been touring the Mississippi Conference, conducted the Carrollton Avenue Church service, New Orleans, Sunday evening last.

Miss Elizabeth Hancock, of Independence, Miss., who has been confined to her bed for three and a half years with tuberculosis, writes an encouraging word for the Advocate.

Sister Emily M. Hillebrandt, Sulphur, La., writes with great appreciation of the Stanley Jones articles and thanks Mrs. R. H. Wynn for making them possible to Advocate readers.

"Wish I could send you one hundred subscriptions to help sustain the Advocate. M. F. Johnson, Berryville, Ark." Brother Johnson is one of our superannuates.

Rev. G. P. White, Hammond, La., has been ill for several days. Brother Nesom, of Tickfaw, also has been ill. Why not pray for these brethren and write a letter of cheer?

Rev. H. A. Wood, Union, Miss., adds a word of cheer to editor and manager along with a fine list of renewals. We thank God for all our friends.

If any of you are thinking of attending the World's Fair at Chicago, it might be well for you to read an article on another page of this number, "World's Fair Visitors."

"Enclosed find \$1.50 to renew my subscription. I enjoy your weekly visits too much to want to miss a copy. Mrs. J. S. Summerlin, Shreveport, La."

"A wonderful spirit of Christian co-operation continues throughout the bounds of the Longview and Cedar Bluff charge," is the encouraging word of the pastor, Rev. W. M. Hester, accompanying a list of renewals.

With "Jesus the Pioneer of Life," as his subject, Rev. Jeff Cunningham, pastor of Price Memorial Church, Greenwood, Miss., delivered the commencement sermon for the Greenwood High School.

Why is it that your friends come when you are out? That is the way Rev. W. F. Roberts, pastor at Dubach, La., with his nephew, did the editor. And Prof. G. L. Harrell of Millsaps College acted the same way. The Advocate appreciated their calls.

Dr. Lawrence L. Cowan, pastor at Central Church, Meridian, Miss., preached the sermon at the M. S. C. W. Commencement. Those who heard the message will long remember it as an eloquent sermon of unusual literary merit.

A series of evangelistic meetings was begun at our church in Tupelo, Miss., Sunday, June 4, led by Evangelist Frank M. Neal, of Amarillo, Texas, assisted by H. W. Goodpaster, also of Texas. Dr. W. P. Bahrman, pastor, reports all departments of the church moving very encouragingly.

Bishop Paul B. Kern delivered the Commencement sermon at University, Miss. Bishop Kern combines rich scholarship with abiding convictions on fundamental spiritual truths. The Methodist Church is more and more appreciating him as a leader to be trusted and valued.

Major H. J. Chapman, formerly of Jefferson Military Academy, Washington, Miss., now teacher and chaplain of Blue Ridge school for Boys, Hendersonville, N. C., filled the pulpit of the Algiers Church, New Orleans, last Sunday evening. Major Chapman is a local preacher.

Rev. J. E. Selfe, pastor at Opelousas, La., will have as the leader of his meeting Dr. R. T. Henry, returned missionary, now serving the Kentwood charge. Morning messages will be missionary, the evening sermons evangelistic. This should prove a very effective meeting.

Home Coming Day was observed in our Cotton Valley (Louisiana) church last Sunday. "Our congregations are good. We have broken all Sunday records of attendance records, and our prayer meetings are good." This encouraging report, along with several subscriptions comes from Rev. W. Perry, the pastor.

Rev. W. C. Galceran, Jr., reports that the parsonage at Strongs, Miss., was partially destroyed by fire. The building was sufficiently insured to cover the loss. He reports also that in his revivals he is using a variety of talents by securing various pastors from nearby towns to preach one night each in the revivals.

Rev. W. F. Rogers, who recently died at Horn Lake, Miss., was one of the men of his Conference who had served for many years in the ranks. He was effective until his seventy-seventh year. He died in the active work as was his wish and prayer. He was a kind, sincere true preacher of the gospel. He had the spirit of the Master.

Rev. W. R. Lott is conducting night preaching services on the lawn adjacent to the church building at Aberdeen, Miss. The situation is ideal for an outdoor meeting. A musical instrument is placed near a window, and a platform for the speaker was so erected as to use the church building as a sounding board to carry the voice. Large congregations are gathering every Sunday night.

With the awarding of 518 diplomas, the largest number in the history of the university, Duke University's eighty-first commencement came to an impressive close Wednesday evening, June 7, in colorful exercises at the large stadium. It was Duke's first outdoor graduation exercises and thousands of persons gathered in the stands for the program.—North Carolina Christian Advocate.

In sending in a list of subscriptions and a hint that more will follow, Brother W. C. McCay, Baldwin, Miss., writes: "We are getting along fine and still have plenty of hard work to do, but are thankful that we are able to work, and that we have a place in the Master's vineyard where we may toil, not only for self, but for others." Such spirit knows no failure.

Rev. Jas. B. Grambling, Louisiana Conference Young People's worker, and pastor of our church at Mer Rouge, is organizing a "Chicago World's Fair" party. His slogan is "cheap rates and a good time." If you're planning on going, you'd do well to get in touch with Brother Grambling, as his seven years residence in Chicago qualifies him as an ideal chaperone.

First Church, Crowley, La., Rev. C. K. Smith, pastor, recently observed "Harvest Day for Old Gold and Silver," the congregation having been instructed to bring their gifts of old gold and

silver and place them in a chest at the door of the church. Proceeds of this harvest is to be used in lifting a mortgage. Seems that this good church has not gone off the "gold standard."

"I have read the Advocate nearly all my life, and my grand-father Porter, for whom Porter Chapel was named read it also. If I live to see the sixth of July, I will be eighty-seven years old. The Advocate is such a joy and comfort to me and were I able I would gladly send you a thousand dollars to save the paper for the church.—Mrs. E. D. Henderson, Vicksburg, Miss." Thank you Sister Henderson.

In his church bulletin of June 1, Rev. J. B. Holyfield, pastor of the Magee charge, Mississippi Conference, commenting on the revival meeting recently conducted at Magee, says in part: "Our heart was rejoiced over the fact that many of the people as a result of the meeting reconsecrated themselves to the Lord. Brother Hunt did heart searching preaching, and there is no doubt in our minds but that great and lasting good was accomplished here by his ministry."

In occasional great meetings of the World Fellowship of Faiths to be conducted during the Chicago World Fair from June to November, and in daily sessions during the three culminating convention weeks, August 27-September 17, representatives of many creeds and countries will seek to solve such problems as: "Poverty-Amidst-Plenty," "Unemployment," "Racial and Religious Persecution," "Youth and the Future," "Fear," "Disarmament," and "War."

"No-count" preachers' children. Each year an anonymous donor presents a valuable gift to the student of Louisiana Tech, Ruston, La., who is selected by a faculty committee. This year it went to "the dormitory girl who has shown the best citizenship rating during the year." Meet the young lady: Miss Audrey Bess Hoffpauir, daughter of Rev. Louis Hoffpauir, pastor at West Monroe, La. Flowers and congratulations, Miss Bess.

Mr. Harvey T. Newell, Jr., one of the most promising young men of the Mississippi Conference, and the president of the class of 1933 of Millsaps College, Jackson, Miss., presented at the alumni banquet of the college a comprehensive yet terse statement of the experiences of his class, and their hopes for "service and fellowship, reliability and dependability in a world where nothing material is secure as long as graft and dishonesty are so widespread." The short address made at the celebration of the hundredth anniversary of the birth of the founder of the college, Major R. W. Millsaps, was only one of the many that typified the spirit of the college.

Dr. Mary E. Woolley, President of Mount Holyoke College, and a member of the United States delegation to the first session of the World Disarmament Conference, has been elected the new Chairman of the Department of International Justice and Goodwill of the Federal Council of Churches, according to an announcement made today by Dr. Albert W. Beaven, President of this inter-church body. The election of Dr. Woolley to this position, in the judgment of the Council's officials, brings to the leadership of the peace movement of the churches one of the country's foremost students of international relations and one of the outstanding women of the world.

Heralded as teaching peace, while describing the costs of war, "The Pantheon," massive panorama of the world war, is one of the attractions at A Century of Progress. The painting is 402 feet long and 45 feet high. It occupies a building of its own on the midway near the Twenty-third street entrance. Brought to the Fair from Paris by American patrons of art, the huge picture is presented under the sponsorship of Pershing Hall, the A. E. F. memorial hall in the French capital. The painting faithfully depicts the battlefields of France and Belgium during the great struggle and the foreground is filled with an assemblage of 6,000 world-famed individuals, painted mainly from life, and immortalizing the heroes, both men and women, who rendered conspicuous service during the period.

ATTENTION MISSISSIPPI CONFERENCE PASTORS

Please continue to send all Sunday School Day money and Missionary money from the Sunday school to the office of the Board of Christian Education, 394 Millsaps Building, Jackson, Miss., as before.

JOSEPH A. SMITH, Acting Chairman,
Miss. Conf. Board of Christian Education.

Conference Boards of Christian Education

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NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

As you read this column, we will be in the midst of the Christian Adventure Assembly. We will give you a preliminary report on this assembly next week.

Unions

The Hoyt M. Dobbs Union of Baton Rouge met at Blackwater Church, June 4, with representatives from Istrouma, Keener, First Church Baton Rouge, Zachary, Blackwater, and Baker—the latter represented for the first time. Mrs. Hausey led a brief devotional, followed by brief business conducted

by president James Anders. It was decided unanimously that the union should pay half the expenses of Miss Marcy Saliers, winner of second place in poster contest, to Young People's Assembly. A most enjoyable time was spent in the recreation room of the church, when a Biblical Hall of Fame was selected. Cake and punch were served. The July meeting will be held at Baker.

The Live Wire and Sunshine Unions of Lake Charles District held a joint rally at Lake Arthur, Sunday, June 4. Rev. W. W. Drake brought a most inspiring message in the morning. After the picnic lunch and a fellowship period, the young people re-assembled for discussions of assemblies and plans for raising money for delegates.

The Shreveport City Union had an assembly-booster program at their meeting at Claiborne Church, May 29, with Miss Pearl Hattie leading. Talks were made by Miss Margaret Bell, Miss Edeline White of Alexandria, and Mr. George Fox, Jr., of Centenary. Ways were suggested for raising delegates' funds. Shreveport plans to send eleven delegates to the Young People's Assembly. Iced tea and cake were served in a unique manner.

The New Orleans City Union is presenting the play, "The Importance of Being Earnest," at Epworth Church, on June 15 and 16.

Did you hear the broadcasts on May 6 and 13, over WWL, in which the assemblies were advertised? We are told that the programs were fine.

One more district poster has been received since last week's report of the contest. It arrived too late to compete in the contest, but is good, and will be displayed at the assembly. The maker is Miss Mary Kendrick of Jena, in Minden district.

We'll see you in Mansfield.

Your Conference Director,
MARY SEARLES.

IS AMERICA CHRISTIAN?

By Mrs. S. E. Ashmore

So often we hear the phrase "Christian America," but IS America Christian? If it is why do we have corrupt politics? Why study plans for world peace? Why discuss the merits or ills of Prohibition? Why spend our National wealth to halfway protect us from crime? Why are American billboards covered with advertisements to foster unhealthful habits as smoking and drinking? Why do Americans endorse obscene shows by attending them? Why do we allow graft? Why? Why?

Is America's mind the mind of Christ? Do we think more of our social or political standing than our soul's salvation? Are we passive and indifferent to our Christianity or are we ON FIRE for God and His cause? Are we doing anything to show we are Christians? God pity us! In our own weak, sinful, selfish ways, we are trying to run our country the devil's way and claiming the advantages of the Christian way. We have lost sight of what CHRISTIAN means.

We wonder and complain about our economic ills. Did God promise to bless the nation who had MAMMON as its god? No, He said, "Blessed is the nation whose god is the LORD." Does the Holy Book tell us that fostering unchristian principles exalteth a Nation? No, it says: "Righteousness

exalteth a Nation, but sin is a reproach."

If America was Christian there would be no need to worry about ways and means to bring about world peace, for is not the Christ of our religion the "PRINCE OF PEACE?" If America as a whole would accept that Prince entirely as He is, accept His teachings, we would have no time for bickering and strife, we would be yearning to get ourselves right and to carry out the great commission, "Go and tell," or, "Go ye into all the world and preach the Gospel to every creature;" we would want other nations to know of our Christ and His teachings.

The subject of Prohibition or 3.2 beer would not be a subject of great importance, we would see the evils of drunkenness and we would do our part to stamp it out. Instead of encouraging it by passively listening to unchristian propaganda fostered solely for unholy purposes, we would create a public sentiment so strong the Wet Forces could not stand it. If we would refuse to take part in or sponsor that which destroys the soul of man, if we would look up and press forward to higher and better things, if we would say, "Lord, thy will be done in all things," and give His Spirit a chance to dwell in our lives, then we might call ourselves Christian. What a glorious privilege is ours if we would lead the world to Christ. Let America make it her business to serve the one supreme God.

"Lord God of Hosts be with us yet,
Lest we forget, lest we forget."

luka, Miss.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Ruston Dist.—Third Round

Ruston, June 11, p.m.; July 3.
Farmerville and Calhoun, at Calhoun, June 18, a.m.
Choudrant, at Beulah, June 18, 4 p.m.
Arcadia, June 25, a.m.; July 5, p.m.
Clay, at Longstraw, June 25, afternoon.
Athens, at Bethel, July 2 a.m.
Gibbsland, at Bryceand, July 2, afternoon.
Hodge, July 9, a.m.
Simsboro, at Hilly, July 8, 9 p.m.
Haynesville, at Colquit, July 15, 16, a.m.
Dubach, at Harmony Chapel, July 15, 4 p.m.
Homer, July 23, a.m.

Marion, at Wilhite, July 30, a.m.
Bernice, at Summerfield, August 6, a.m.
Lapine, at Franston Chapel, Aug. 20, a.m.
Eros, at Claiborne, Aug. 20, 4 p.m.
Bienville, at Bear Creek, Aug. 27, a.m.
Jonesboro Aug. 27, p.m.

Pastors will please refer to quarterly conference questions in the Discipline and be prepared to answer questions to be called at third quarterly conference. If any change in date is desired pastors will please suggest some week day date, as it will not be easy to change the Sunday dates as announced.

W. L. DOSS, JR., P. E.

MISSISSIPPI CONFERENCE Jackson District—Third Round

Glendale, May 29, 8 p.m.; June 4, 7:45 p.m.
Forest, June 4, 11 a.m.; July 31, 7:45 p.m.
Camden, at Forest Grove, June 7, 11 a.m. and 1:30 p.m.
Carthage, June 11, 11 a.m.; July 31, 10 a.m.
Carthage Ct., at Rocky Point, June 11, 3 p.m.; July 31, 3 p.m.
Millsaps Memorial, June 11, 7:45 p.m.; July 13, 7:45 p.m.
Grace, June 18, 11 a.m.; Aug. 21, 7:45 p.m.
Florence, at Richland, June 18, 3 p.m.; Aug. 4, 3 p.m.
Capitol St., June 18, 7:45 p.m.; Aug. 22, 8 p.m.

New 50¢ Size LYDIA E. PINKHAM'S TABLETS FOR WOMEN

They relieve and prevent periodic pain and associated disorders. No narcotics. Not just a pain killer but a modern medicine which acts upon the CAUSE of your trouble. Persistent use brings permanent relief. Sold by all druggists.

Madison, at Madison, June 25, 11 a.m.; Aug. 4, 10 a.m.
Clinton, at Clinton, June 25, 3 p.m. and 8 p.m.
Morton, at Pulaski, July 2, 11 a.m. and 1:30 p.m.
Terry, at Terry, July 2, 8 p.m., Aug. 3, 8 p.m.
Homewood, at Gasque, July 8, 9, 11 a.m.
Flora, at Adelle, July 12, 8 p.m.
Benton, at Zeiglerville, July 15-16, 11 a.m.
Vaughn, at Union, July 22, 11 a.m. and 1:30 p.m.
Magee, at Rials Creek, July 23, 11 a.m. and 1:30 p.m.
Lake, at Conehatta, July 29-30, 11 a.m. and 1:30 p.m.
Walnut Grove, at Madden, July 30, 3:30 and 8 p.m.
Canton, Aug. 1, 8 p.m.
Bolton, at Raymond, Aug. 2, 8 p.m.
Shiloh, at Shiloh, Aug. 5-6, 11 a.m.
Galloway Memorial, Aug. 7, 8 p.m.; Aug. 13, 11 a.m.
Fannin, at Holly Bush, Aug. 12, 11 a.m. and 1:30 p.m.
Mendenhall, at Bethany, Aug. 29, 11 a.m. and 1:30 p.m.
Brandon, at Brandon, Aug. 23, 8 p.m.
Lena, at Contrell, Aug. 23, 11 a.m. and 1:30 p.m.
Harperville, at Harperville, Aug. 27, 8 p.m.
B. L. SUTHERLAND, P. E.

Stop Chills and Fever!

Rid Your System of Malaria!

Shivering with chills one moment and burning with fever the next—that's one of the effects of Malaria. Unless checked, the disease will do serious harm to your health. Malaria, a blood infection, calls for two things. First, destroying the infection in the blood. Second, building up the blood to overcome the effects of the disease and to fortify against further attack.

Grove's Tasteless Chill Tonic supplies both these effects. It contains tasteless quinine, which kills the infection in the blood, and iron, which enriches and builds up the blood. Chills and fever soon stop and you are restored to health and comfort. For half a century, Grove's Tasteless Chill Tonic has been sure relief for Malaria. It is just as useful, too, as a general tonic for old and young. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle at any store.

GREW HAIR ONE INCH

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 43th St., N. Y.



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and inflamed from sun, wind and dust, you can allay the irritation with Dickey's Old Reliable Eye Wash At All Druggists

Price 25c Dickey Drug Co., Bristol, Va.

Head and Back

Quit Hurting

"Last winter, I did not feel good; did not seem to have any strength," writes Mrs. Harry Brooks, of Ellington, Mo. "I felt tired and worn-out. When I would try to do my work, my head and back hurt. I had taken Cardui about seven years ago to build me up. I decided to take it again. I took five bottles of Cardui. My head and back quit hurting. I am lots stronger."

Women who suffer from weakness often have many aches and pains which a stronger state of health would prevent. If you are in this condition, take Cardui, a purely vegetable tonic that has been in use for over 50 years.

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1509 Insurance Exchange Chicago, Ill.
Rev. J. H. SHUMAKER, Agent Southern Church Ld. 308 Broadway, Nashville, Tenn.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

CONFERENCE NEWS

Louisiana

The district conference of the Woman's Missionary Society of the southern half of Minden District was held in Rochelle, Thursday, May 25. Mrs. B. T. Gallaher the district secretary presided. A fine program had been arranged and was well rendered. Rev. R. H. Staples conducted the meditation and worship service, using as a subject, "Friendship with Jesus."

Rev. J. E. Hearne led the opening prayer, and the singing was led by Rev. Otis Spinks. The welcome address was given by Mrs. Rodgers of Rochelle, and Miss M. L. Nicholson of Jena responded. The Rev. R. M. Brown presiding elder of the Minden district, stressed the work women are doing in promoting world friendship.

Mrs. Gallaher gave her address expressing appreciation for past achievements and urging the women to go forward to greater accomplishments. She stressed the need of deeper consecration for further advancement. Miss Ellard of Trout presented "Spiritual Life and Cultivation." Mrs. Ferguson of Jena gave a beautiful reading. Rev. Otis Spinks sang a solo. Mrs. A. E. Woodard of Ringgold conducted the quiet hour in her usual good way. The ladies of Selma and Rochelle served a bountiful luncheon.

The afternoon session was opened with a beautiful quartette sung by Mrs. Weaver of Ringgold the Misses Wade of Jena and Mrs. Allen Hall of Selma. The devotional was led by Mrs. W. W. Lufcy of Good Pine. The roll was called and each society answered with some specially prepared number. Mrs. R. H. Staples gave a report of the Annual Conference. "Our Council Institution" was discussed by Mrs. E. Woodard. "Education and Promotion" was discussed by Mrs. Ellis Smith of Winnfield. "Status of Women" was discussed by Mrs. J. R. Austin of Trout. The Standard of Excellence was read and discussed by the secretary, Rev. J. E. Hearne of Olla. Packages were given to each auxiliary to be used in the "Treasure Hunt." An

appeal for prohibition was made by Mrs. Gallaher. The Rev. R. W. Faulk, pastor-host, led the closing prayer. MRS. R. H. STAPLES, Sec.

The ladies of the Palmetto, La., Woman's Missionary Society met at a social at the home of Mrs. G. A. McDaniel, Friday, May 26. There were seventeen members and six visitors present. Interesting games and contests were enjoyed after which delicious refreshments were served. Three new members were received.

MRS. A. W. ROBERTSON,
Chairman of Publicity.

MISSISSIPPI

A meeting of the fourth zone, Meridian district, was held in Lauderdale with the zone leader, Mrs. Winstead presiding, and Electric Mills Auxiliary giving the program.

Dr. Rolfe Hunt led the opening devotional. The new district secretary, Mrs. St. John, was introduced and made a short talk. Mrs. W. H. Meyers read a paper, "A Message To The Missionary Society." Mrs. C. M. Fitts sang a solo, "A Grateful Heart." A paper, "Sectarian Intolerance," was read by Mrs. G. C. McLaurin. A poem on Stewardship, "What Then," was read by Mrs. W. L. Legg. Miss Hunt of Lauderdale played a violin solo. Miss Betty Hughes, a returned missionary from China, was introduced and gave an interesting account of her work there. The meeting adjourned for lunch. Rev. W. F. Baggett of Daleville led the devotional for the afternoon session. "In The Garden," was sung by Mesdames C. M. Fitts and W. L. Legg. A playlet, "Sunshine or Candlelight," was given by Mesdames Grady May, Hardy Meyers, G. E. Davis and Lorena Grantham. Mrs. Rolfe Hunt had written a pamphlet on Mississippi missionaries and copies were distributed to the different auxiliaries to be sold. The meeting was closed by singing, "Blest Be the Tie."

WORLD OUTLOOK

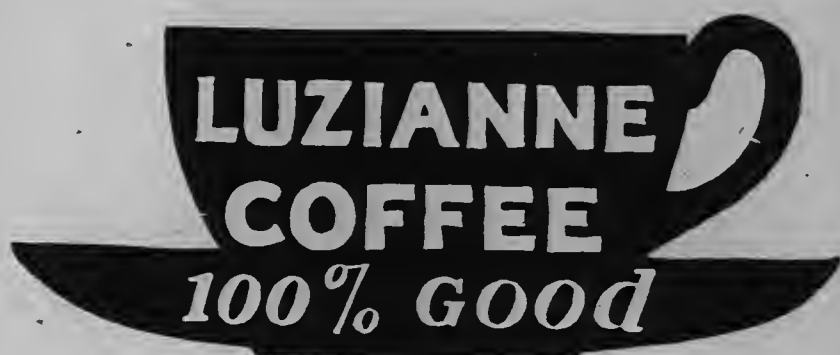
If you send the regular subscription price of \$1.00 for a year's subscription to the World Outlook you will receive free one of the following books. Number (1) A Glimpse of Mexico, by Dr. Frank Onderdonk. Number (2) Evangelism In Korea, by Miss Kate Cooper. Number (3) In The Land Of New Arcadia, by Dr. R. H. Harper. Number (4) Brothers All, by Mrs. J. W. Downs.

Designate the book by number. These books sell for thirty-five cents each but for \$1.00 you may secure one free with a subscription to the world's finest Church magazine.

In all of China's 47,000,000, but 3,000,000 are Christian. Great areas wait for the first news of the Savior.

VASHTI SCHOOL

Vashti School, Thomasville, Georgia, by order of the Woman's Council, is to be reorganized and strengthened through the addition of a four-year high-school course, under a principal trained for the work. This new superintendent will serve as co-superintendent with Miss Charlotte Dye, who with fine devotion and efficiency has served Vashti School for years. This change has come about through the decision of the Council to close Brevard Institute, Brevard, North Carolina, at the end of its summer session, it being felt that the Institute had already performed the function for which it was organized. Books and



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

laboratory equipment will be transferred from Brevard to Vashti.—World Outlook.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

SARAH ALICE HUNT, daughter of Alexander and Martha Hamil, was born in Winston county, Miss., Aug. 30, 1858, and was married to Obidiah Hunt, January 8, 1880, and passed to her eternal reward February 12, 1933.

Sister Hunt united with the Methodist Church in early life and her life was always a rich heritage to all who knew her. She was the mother of twelve children, three of them died when they were young and nine remain to mourn the loss of a Godly mother, and one son the Rev. W. O. Hunt is a prominent member of the North Mississippi Conference.

Sister Hunt's life was one of service to her Lord, her family, and her friends. She loved her church and her pastor always had a welcome in her home. A few days before she left she told the writer she was only waiting for the Lord to say it is enough, come on home.

The body was carried to the old church of which she had been a member for so long, where a large crowd had gathered to pay their last respects, where the writer assisted by her pastor, Brother A. M. West, conducted her funeral.

To her children and friends, your other has gone to her father's house to await your coming. Don't deceive her.

Her former pastor,
REV. R. S. LAWSON,
Memphis, Tenn.

MRS. MOLLIE J. EASON, daughter of J. S. and Mrs. Lucy Moring, was born in Raleigh, North Carolina, February 9, 1856, and took her flight into the glory world, from the home of her devoted son, Dr. J. Sidney Eason, March 10, 1933—age seventy-seven years, one month and one day.

She was married to the late and lamented W. H. Eason, November 24, 1880, and was the mother of five children, one of whom had already gone to the city of God, and four of whom, Dr. Sidney Eason, Coldwater, Mississippi, Dr. Henry Eason, Tupelo, Mississippi, Mrs. L. P. Hall, Coldwater, Mississippi, and Mrs. Clay Callicott, Memphis, Tennessee, survive her.

Mrs. Eason, in addition to splendid cultural attainments, was wealthy in natural endowments, and was well noted for her unusual common sense in meeting the issues and coping with the difficulties of this changeable life. She was a faithful member of the Methodist Church, deeply consecrated in Christian life and service, maintained splendid social relations, and was greatly loved and honored by all who knew her. As a wife and mother her ideals were the highest, her love and her labours were abundant and beautiful, and she left an example more than worthy of emulation.

Her funeral service was conducted

(Continued on page 8)

Cheapest and Best



Ask your dealer for Daisy Fly Killer. Placed anywhere, attracts and kills all flies. Neat, clean, convenient. Lasts all season. Made of metal. Can't spill or tip over. Can't soil, or injure anything. Guaranteed. Harold Somers, Inc., Brooklyn, N. Y.

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Removes Dandruff—Stops Hair Falling—Imparts Color and Beauty to Gray and Faded Hair. 60c. and \$1.00 at Druggists. Illinois Chem. Wks. Patheogue, N. Y.

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RUNNING FITS

Quit trying to cure running fits by expelling worms. Dogs have always had worms, but have had running fits only a few years. Crisp's Hot Shot removes the cause and guarantees a cure. Price \$1.25 at druggists or direct postpaid. Our guaranteed black tongue preventative insures your dog against black tongue one year for \$1.00. Write for free valuable booklet on care of your dog. Shows how to keep him happy and healthy. S. A. Crisp Canine Co., Box 50, Blacksburg, S. C.

Lost 40 Pounds on Doctor's Advice

"I'm a user of Kruschen Salts as a reducing remedy and can say they are fine. Have lost more than 40 lbs. in the past year. Am gradually reducing as my doctor advises." Miss Bertha Waldo, Haman, N. Dak. (Oct. 30, '32).

Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

IN MEMORIAM

(Continued from page 7)

from the Methodist Church of this city by her pastor, Rev. W. C. Beasley assisted by the writer.

B. F. WHITTEN.

Coldwater, Miss.

In the death of MRS. J. B. SMITH, Oma, Miss., we see another "Mother of Israel" called home. Before her marriage she was Miss Thresa Sartin. She was born November 16, 1865. Sister Smith gave fifty-nine years of her life to the Lord as a consistent member of the Methodist Church. What a great comfort she was to her pastor only those who were privileged to serve in that capacity can know. She was loyal, devout, and full of faith. Though she did not leave for her children great material wealth, she left them a heritage in the example of her consecrated Christian life of infinitely greater value: A heritage that depressions do not affect, time does not erase, and robbers cannot steal. She is survived by a step-son, Rev. J. L. Smith of the Mississippi Conference, four sons, H. R., A. L., M. R., and P. C.; five daughters, Mrs. T. B. Harris, Mrs. M. L. Ballew, Mrs. H. D. Furr, Mrs. H. B. Wilson, and Mrs. C. A. Batson. During the last few weeks of her life she suffered much, but she bore it with patience. And early in the evening of April 4, 1933, she gained eternal relief when she fell asleep to awake in the Father's House above.

Her Pastor,
L. T. NELSON.

FORGETTING GOD AND HIS LOVE FOR HIS PEOPLE

By Mrs. E. W. Sorey

How the great heart of God must have ached when He said, "My people have forgotten me days without number."

Oh, it seems so easy for people to forget God in this age of rush and turmoil. Such should not be. We read in His word: "Can any man hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord."

The very consciousness of His omnipotence should ever direct our minds to Him. We then could exclaim as did the Psalmist: "Whither shall I flee from thy Spirit?" or, "whither shall I flee from thy presence? If I ascend up in heaven, thou art there; if I take the wings of the morning and dwell in the uttermost parts of the sea: Even there shall thy hand lead me." Oh, the wonderful love of God! yet, He says: "My people have forgotten me."

In the stillness of the night as we gaze upon the myriads of twinkling stars, hedecking the sky with their radiance, can we forget His mighty power that holds them in place? Can we forget Him when we behold nature newly born, the trees in their verdant robes swaying in the breeze, the beautiful flowers that surround our path—said to be His smiles? Can we forget Him when we drink in their fragrance and can pluck them for our very own?

How sad He must feel as we seemingly drift along enjoying the many blessings He has placed here for our pleasure and yet oftentimes we forget to express our thanks and appreciation. Oh, the mighty power of God! The Psalmist tells us He holds the winds in his fists. The poet has said: "He plants His foot steps in the sea and rides upon the storm."

Our Saviour revealed our Father as a loving and long suffering God. "He does not afflict willingly," yet at times, He deems it necessary to awaken us to a sense of His presence with the destructive cyclone. "His anger endureth but for a moment," for "He maketh the storm a calm."

He tells us: "As a mother comforts her child so will I comfort thee."

Oh, the unfathomable love of God! greater than a mother's love. He says: "A mother may forget her child, yet will I not forget thee."

What a sad contrast to the words of our Lord: "My people have forgotten me days without number."

WORLD FELLOWSHIP OF FAITHS

In two ways the World Fellowship of Faiths, which is to be held this Summer, during the Chicago World's Fair, is to differ from the original Parliament of Religions held at Chicago's first World's Fair in 1893. First; instead of a competitive parade of rival religions, all faiths will seek together for solutions to such problems as Poverty-Amidst-Plenty, Unemployment, Racial and Religious Persecution, Fear, Prejudice, Disarmament, War.

Second; Not only all religions but

all faiths, will be invited to take part. "Faiths" are interpreted to mean all types of culture or conviction which are shaping the actual lives of significant human groups. Social, industrial, political, educational, and philanthropic faiths will thus be included. There will be no censorship, no exclusion of any group's ideals for a new world order. Rather, it is a definite purpose of the World Fellowship of Faiths "To help mankind to develop a new spiritual dynamic competent to master and reform the world."

Raja Jai Prithvi Bahadur Singh, wrote from India that: "This World Fellowship of Faiths will be the most outstanding event of the Country." From London, England, H. Dennis Bradley wrote: "I believe the Fellowship of Faiths will do more than all the Parliaments of the world to combat the evil menace of war." From Japan, Labrador, France, Switzerland, Germany, Africa and other countries, representatives of many creeds have written saying: "For forty years there has been nothing like this Fellowship of Faiths. Now, while racial and religious prejudice are aflame in Germany, Alabama and elsewhere, while war rages in Manchuria and South America and threatens everywhere, this World Fellowship, is urgently needed."

Miss Jane Addams of Chicago is Honorary President of the World Fellowship of Faiths, with Newton D. Baker, Chester H. Rowell and Miss Mary E. Woolley as Vice-Presidents. Bishop Francis J. McConnell is the National Chairman, with Rabbi Stephen S. Wise, Patrick Henry Callahan and Professor E. R. A. Seligman as Vice-Chairmen. The Executive Committee Chairmen are: William H. Short, New York; Professor Charles S. Braden, Chicago; Sir Francis Younghusband, London, England; Vidya-Vibhushana Pandit, Dr. Shayama

Keeping the Advocate Saved

There are still more than 350 charges who, if and when they forward the results of the special March 15-June 1 Advocate Circulation Campaign, have it in their power to do just what the above head implies, "Keep the Advocate Saved."

Brother Pastor, won't you see that your charge reports the results of the Campaign without further delay so that we may prepare a report to the Publishing Committee outlining the financial status of the Conference Organ?

Following are lists of renewal and new subscriptions received through Monday, June 12:

Previously reported	607
Vardaman Owen, Fayette, Miss. (Rev. T. B. Cottrell)	13
Benton Epworth League, Rev. L. D. Haughton, Benton, Miss.	10
Mrs. A. W. Evans, Mt. Olive, Miss. (Rev. J. H. Jolly)	5
Mrs. R. P. Benson, West Monroe, La. (Rev. L. Hoffman)	5
Mrs. R. G. Lord, Grenada, Miss. (Rev. J. H. Felts)	4
Miss Pearl Shannon, Toombsville, Miss.	3
Rev. G. H. Boyles, Houston, Miss.	3
Rev. W. M. Hester, Longview, Miss.	2
Rev. W. C. McCay, Baldwin, Miss.	2
Rev. W. I. White, Victoria, Miss.	2
Rev. B. F. Rogers, New Orleans, La.	2
Rev. W. W. Perry, Cotton Valley, La.	1
H. N. Brunner, Vaiden, Miss. (Rev. W. W. Brunner)	1
Rev. J. B. Cain, Hattiesburg, Miss.	1
Total	661

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Why prolong your discomfort waiting for aoid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

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Renew Your Health
By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

CHUCKLE BURS

"Say, doctor," said the brawny scrub woman, "yer gettin' a pretty good thing out of tendin' that rich Smith boy, ain't yer?"

"Well," said the doctor amused, "I get a pretty good fee, yes. Why?"

"Well, Doc, I 'opes yer won't forget that my Willie threw the brick that 'it 'im."—Agoga Weekly.

A man went into a shop to buy a fountain pen. The young sales-woman gave him one to try, and he covered several sheets of paper with the words, "Tempus Fugit."

"Perhaps," she said, "you'd like one of these better, Mr. Fugit."—Reformed Church Messenger.

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Christian Advocate

NEW ORLEANS

Vol. 80—No. 25. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4082

D. B. RAULINS, M.A., Editor

NEW ORLEANS, LA., THURSDAY, JUNE 22, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

GENERAL CONFERENCE is less than a year away and to be held right here among us, at Jackson, Mississippi. Do we of these two states have anything to suggest as to what should be done by this 1934 General Conference? Are we going to let it meet right here among us and furnish none of the major suggestions as to changes and improvements that should be made? Are we going to leave our thinking unbaked? Surely we shall not let such an opportunity pass when this great Conference is, for the first time, meeting in the great state of the princely Galloway.

At least, as a starter, we can take note of the fact that our General Conference has never met at a time more universally critical. The church faces the necessity of merciless self-examination as it measures itself against the issues of our day. The World has the Church "on the spot." We cannot afford to be complacent and indifferent. At points along the long line once so steadily held there is convincing evidence of breaking. Can we hold the line?

Do you believe that, notwithstanding the fact that some of our bishops will be retired automatically, there should be none elected at this Conference? Do you think a bishop should live within his district and that he should have more time for intimate contacts with the work of his area?

Do you believe the presiding eldership should be abolished, improved, or left as it is?

Do you believe that we should reconceive and reorganize much of our machinery, presenting a much more unified, simplified and defensible system of financing?

Is our Christian Education legislation subject to change and improvement?

Should this Conference admit women to ordination as regular preachers?

Do you believe that the qualifications for the ministry of our church, both as to education and efficiency, should be changed and raised? Should the period of "trial" be lengthened? Should the "two-thirds rule" be abolished?

Regardless of what may be proposed or done as to organization or teaching, is it not time for our church to reaffirm its original genius of personal religious experience, and front the whole complex situation of our times with a sacrifice and prophetic daring in keeping with the needs of our day?

* * *

\$100,000 DOES NOT BUY Salvation Army stock, according to a recent report from the moral front up where it stretches across New York. Would you like to know about it?

"Evangeline Booth spoke at a luncheon of the Salvation Army's united appeal in New York City, and said that she had recently talked to a gentleman who might reasonably be expected to donate \$100,000 to the army's appeal for a million dollars, but who said that he would contribute nothing if the army took a stand against liquor and its legalization."

Can you imagine how the Salvation Army is going to be able, without that man's money, to take care of the bums and down-and-outs that the liquor business will send to the park benches this winter? Why should the Army be so squeamish

in their budget with the understanding that all such cases be removed as quickly as possible from public places and sobered up.

YOU NEVER KNOW what a lady member of the President's Cabinet may stir up, but Mary Perkins, Secretary of Labor, did not wait long to get us Southerners on the war-path.

It seems that the estimable lady in seeking to open new markets, relieving congestion of products, and to ameliorate conditions generally, suggested that the South was a potential market of rather extensive importance for shoes, hinting, it appears, that we Southerners have not been using our due share of shoes. She is quoted as saying that "the whole South of this country is an untapped market for shoes." That is, of course, a rather long way of saying that we are a "barefooted" set. Furthermore she says, "A social revolution will take place if you put shoes on the people of the South."

Of course such statements as these cannot go unchallenged even though we are Solid Democrats, for we do not propose for even Democrats to charge or even hint that we are the great "unshod."

Some say that Miss Perkins, regardless of this high official post she now occupies as a pioneer, just does not know her South. Already some of our section are reported to have gathered up quite an assortment of already worn shoes and shipped them to the lady as evidence of our shoe-wearing proclivities. Senator Bailey of North Carolina fervidly responded, "Even the mules in the south wear shoes." Fred Sullins, editor of the Jackson, Miss., Evening News, makes a strong case for us, closing with the words of a famous spiritual that must have been born in the South: "I got shoes, you got shoes; all God's chillun got shoes. When I get to heb'n, gwina put on my shoes; gwina walk all over God's heb'n."

Such replies as these make it unnecessary for this editor to join the fray except for the fact that he is foreordained for verbal battle in behalf of the South. But I cannot feel that Miss Perkins doesn't know anything about the South. If she is that ignorant, of course, she should not be in the Cabinet. I think she just wanted to have fun at the expense of us Southerners. She had heard a joke of some unwashed-up Northerner. Why one of them, a preacher from up there "above the line," in my very presence explained to interested by-standers that this editor's country in Mississippi had its own peculiar, unique and original method for executing criminals. Pressing up close to the speaker they

(Continued on page 4)

GATES OF HEAVEN

By Alice Gorton Wynn

Each gate of Heaven's one priceless pearl
Set in a wall of jasper stone,
Through which God's light all crystal clear
Eternal shines without eclipse—
(So recorded by Saint John
In the Apocalypse).

It's not their sheen enthalls me so,
But the location of those gates
At north, south, east, west;
Beacons fair—a guiding ray—
Across each dangerous road—lest
Some should lose their way.

An Eskimo from lone igloo
Takes direct course to a shining door—
The Eastern mystic looks straight through
And sees the Heavenly radiance pour—
Southern tribesmen, poor, benighted,
Find another portal, glory-lighted.

Encouraged by this proof of grace,
My timid soul may hope to see
One friendly gate swing wide for me.

—The World Outlook.

and Puritanical as to erect such a barrier between itself and that much-needed money?

Speaking further about the matter Evangeline Booth showed how the Army "has made a steady, unbroken attack on what it feels to be the greatest curse ever to have come into the world."

Then she said, "And if I can assure you that the Salvation Army never will change its stand on liquor, I can also assure you that the Army will never change its policy of helping everyone who needs help, regardless of color, race or creed, and whether he be 'wet' or 'dry'."

That statement of the brave little Commander contains the positive and negative hemispheres of complete moral assertion. We stand at salute as she passes by.

If liquor men do not wish their products in the way of blear-eyed and bloated men once more to blast their business they would better include the Salvation Army

THE PLACE OF WOMAN IN THE ORIENT

By Dr. E. Stanley Jones

(We are indebted to Mrs. R. H. Wynn for typewritten copies of the addresses of Dr. E. Stanley Jones. Having heard them she wished to share them with her friends who are readers of the Advocate.—Editor).

Part II

I was in a women's meeting some time ago. They have sufficiently trusted me to invite me to speak to women alone. In charge of the meeting was the President of the Legislative Council of Madras, a very fine Hindu woman, deeply saturated with Christian ideas but a Hindu still. After I had finished speaking she looked up to me and said, "It is the men who have written our sacred books of Hinduism and they have read into the sacred books their superiorities and our inferiorities. I suggest that we women have no more men priests; we ought to have women priests after this." Of course, I was the only man there and I was a kind of a priest and they looked at me and laughed. She saw my discomfort and said, "Of course, we shall have a priest like Dr. Stanley Jones." I felt she was just pouring oil into my wounds. There is a tremendous urge going through the womanhood of the East and we feel that one of the greatest moments has now come. No longer do I have meetings for men only. The women are there and when I open my meetings for questions, the first one who hops up will be a woman and she asks intelligent questions.

They find difficulty in keeping old organizations going. There is not the heaven necessary. It reminds me of a scene I was privileged to look into. There were two ladies on the platform in one of these women's meetings and each was bidding for power and each wanted to be president. (I suppose that never happens in America). They were jealous of one another, each afraid the other would get the upper hand. One of the women moved her seat out a little and the other lifted her seat and made them equal. The first one would move her's more and so the other, until they had moved out almost to the edge of the platform in the endeavor to show that they were great. It may not manifest itself in the way of pushing one's self to the front, but in the beautiful things of India, woman is coming to the front, amazingly so, and we feel you have a very great part in the shaping of that future.

In South India there is a paper published, called "Revolt," the organ of the Self-Respect League among the outcasts of South India, non-Brahmans, revolting against the Brahmans. They refuse to buy of the white man or to kow-tow to the Brahman. When the census was taken they filled in the blank of the census of the caste, by putting the word "man." This word REVOLT is written in red letters, a small "R," "E" larger, "T" huge, in red, flaming letters. "What does this mean," I said; "a small 'R' and huge 'T'?" Is it the little spark that goes into a big conflagration? That is exactly what is meant—the worthwhileness of human personality. That begins to spread and gives us the Self-Respect movement. Underneath all these things is the Christian ideal of the worthwhileness of human personality, and revolt against bondage is everywhere. I told them I thought they ought to revolt, rebuild constructively, but build with their faces toward the new.

In one place in South India the wives of certain wealthy Hindus all decided they wanted to become Christians but they said, "If we tell our husbands, they will not let us!" So these fifty women decided they were going to become Christians and tell their husbands afterwards. So one morning, when all the men had gone off to their work, these fifty women came from all directions to the church and were baptized and went home and announced to their husbands that they were Christians. Unless you know the structure of Hindu society, it is hard to recognize what we have in a case of that kind. Immediately there was an explosion because under such conditions she becomes an outcast, untouchable. The men discussed the matter and said, "What can we do?" "The fact of the matter is, I don't think we can do anything, because it is already done," said one. "They are still our wives and the best thing to do is to say nothing about it," and then they said nothing about it. Women are wonderful. These women could not take the attitude that they would not say anything about it. They began to work on their husbands and they began to share what they had found with their husbands

and the first thing we knew one of the wealthiest men of the caste had decided to become Christian under the influence of his wife. Well, it was bad enough to begin with the women, but to commence on the men was tragedy. So they had another meeting. They decided they would wipe out the whole thing. So they dragged the women to the temple, rubbed sacred ashes on their foreheads and wrote a letter to the Bishop, saying, "Please take our names off the Christian record because we are no longer Christians." But another letter went out, which said, "Please don't pay any attention to the first letter because we are still Christians."

The men took the women's Bibles and publicly burned them in the public market place to show that they were going to stamp out the whole thing. As the man who burned the Bibles walked about and into the door, he cried out, "O Jesus, you struck me with your sword, O Jesus!" And he kept crying that out. They tried to pacify him, to suppress his cries because they were afraid if the Christians heard this after the burning of the Bibles, they would say, "Yes, that is what happens." To keep him quiet, they gave him something and gave him an overdose of it and then the fire spread among the Hindus—"The man who burned the Bibles is stricken!" We would not say that he was stricken and that a curse came upon him, but the biggest sword that can strike some people is womanhood, touching the people's determination. That is piercing deeply into the soul of the race.

You then have at present the greatest opportunity you have ever had. I was talking to the President of China, General Chiang Kai Shek. They told me how he became a Christian. There were three great influences. He was President at the time. It was the influence of a Negro Evangelist who had prayed for somebody in the Soong home and the person was healed. It created a tremendous influence and I am very glad it was a Negro. The second was the mother of Chiang Kai Shek's wife, Mrs. Soong. She was one of the Empress Dowagers and yet a Christian, a great soul filled with Christian character and influence. The third was the influence of a doctor who, with his hospital, was injured by some soldiers, the hospital ruined. This doctor followed on behind the soldiers and attended to their wounded and sick. He turned to his wife and said, "What in the world makes that doctor follow behind those soldiers who looted his hospital, and attend their sick?" His wife, who is a Christian, the product of one of the universities of your Southern Methodist Church, said, "It is Christianity that makes him do it." "Men," he said, "I have got to be a Christian." I sat down and talked to the General and his wife and he told me how he was Christianized, when the wife said, "You must remember that he is only a spiritual babe." I opened my eyes. Here was a Chinese woman who respects her husband as her lord, he the President of China too, saying, "He is only a spiritual babe." It shows there is a spiritual freedom and a spiritual mastery. I shall call it growing up with the Christian influence and the Christian ideal.

(The end)

A TOBOGGAN SLIDE IN BOTH PUBLIC AND PRIVATE MORALITY!

By Georgia Robertson

A toboggan slide in morals is on in full force both in public and private life. Everything standing in the way of money-getting to balance the budget is being swept aside. Human weaknesses and vices are to be pandered to produce revenue for the Government!

Beer has been legalized though it is unconstitutional and is sold in Washington—the capital of the nation—in hotels, restaurants, drug and grocery stores all over the city and even in the Capital building itself. One congresswoman advocated making beer drinking fashionable for young women and girls as well as boys!

Pressure is being brought in questionable ways to force the voters to sign on the dotted line for repeal of the Eighteenth Amendment without even trying to provide means to prevent return of the 'alco' with all its old-time horrors.

Our Government receives revenue from cigarettes which are destroying our boys, girls and future mothers at frightful rate, blighting our unborn babies, and costing our Government millions of dollars in forest fires, and in decreased efficiency of its employees, as well as in time wasted by their smoking during business hours. Did it ever occur to you that some of these losses come out of your pocket in unseen ways?

Gambling, whose foundation stone is getting something for nothing, or next to nothing, which

always fascinates people and leads them on to ruin, is already being encouraged by some state Governments! The laws against it are being broken down! Even little children of the poor use their pennies to bet in the "number games!" What will the end be? In the present day atmosphere of lowered moral standards Commercialized prostitution will surely worm its way in for its share of profits.

The public has become indifferent to the most horrible filth on the stage, screen, and in literature. Even the radio is used to demoralize our youth by cigarette and beer advertising, and stories of crime, forcing itself into the sacred precincts of the home. The moral standards of our people have been so lowered and undermined that we submit with little protest to all these evils.

Man having invented modern wonders—the telephone, radio, movies, mechanical refrigeration, and a host of other inventions, even the airplane—he felt all-sufficient unto himself, that he could cast God and His commands to the discard, forgetting that all these inventions were made possible only after years of study to discover God's laws governing the universe and then working in harmony with them to produce these inventions.

Man has defied God's command to keep His Sabbath day holy and has turned it into a day of pleasure and commercialism, forsaking the worship of God.

How can we pray "Thy will be done on earth as it is in heaven" and then vote for repeal which will restore the "Hell of iniquity on earth?" We have gone mad with thirst for pleasure and wealth. Shall we have to drink still deeper from the wells of suffering before we "turn about face," acknowledge our sins and seek forgiveness, casting off the slime and filth in which we have been and still are wallowing?

You know legalizing beer and other intoxicants and making them easily available will increase drinking, drunkenness, poverty, misery, sickness and suffering of multitudes of our people and destroy their immortal souls as well. Do you want a part in bringing this about? Then do nothing to help save the Eighteenth Amendment! Or, sign on the dotted line for repeal and thus help cause all this sin and misery!

To aid in the fight against these evils "Buy Dry." Patronize only stores that do not sell beer, also tell them you appreciate the dry stand they have taken. Let the wet places know why you no longer patronize them.

JOHN C. CHAMBERS—AN APPRECIATION

By Rev. C. A. Bowen, D.D.

It would not be true to the impressive modesty of Brother John Chambers for his friends to indulge in fulsome rhetoric in the effort to express their high opinion of his life. But there are some things which those of us who love him must say. Facts can always be told. There are aspects of the career of this sainted man of God which should be brought to our attention in order that holiness and high character may receive their proper tribute at the end of a glorious life.

Rest has come to one whose labors for the cause of Christ have been tireless. We cherished him as a brother beloved. We were bound to him as a comrade in a great enterprise. His passing has only heightened our esteem and deepened our sense of comradeship.

It was easy to associate this man with the crucial phases of the work of God. Within the area of his labors it was hard to think of this man and not recall at the same time the calls of his church and the needs of his fellowman. John Chambers and the needs of our children; John Chambers and the problems of our churches; John Chambers and the difficulties of teachers and officers; John Chambers and the enterprises of young people. So we might go on in tracing the almost inevitable association of this man with the ministry of Brotherly service. Thus he "went about doing good," carried by a sensitive heart where his fellow workers seemed to need him most. Influential in the councils of the entire church, he seemed to be most sensitive of all in the presence of the underprivileged situations of his own Conference.

When has there been among us such a fascinatingly honest man? How has despised the flatterer or the pedant. What pleasure he derived from puncturing our iridescent hubbles and making us face the facts of a given situation. What a service he rendered in upsetting us in some moment of sanctimonious posing. We find ourselves in his debt for keeping us close to reality and the claims of common sense.

This story of personal self-effacement in the

Christian enterprise, of loyalty which reached the heights of immolation, of financial sagacity in planning and operating the slender budget of a Conference Board, of open-mindedness which encompassed the worth of the bitterest opponent, of wide sympathy which swept aside narrow sectional interests, of impressive manhood towering almost in loneliness at times, of a golden heart going out in fine appreciation for his fellow workers and exquisite tenderness for those dearly loved, of a radiant home life, of thoughts that ran along the lines of loftiness and purity, of strong creative faith which thrilled at the challenge of the present and never doubted the ability of God to master the perplexities of a new day, and of an intimate comradeship with Christ has been dramatized before our very eyes in one whose flesh seemed to incarnate the ideals of the world's Savior. Such a life reminds us that God can still work miracles in the world when given an adequate chance with some life. John Chambers gave him such a chance.

Hero of the cross, well done! You have lived too deathlessly to die. Those who love you realize full well that a mere grave cannot impose itself upon the eternal processes of your existence. Your goading example impels your fellow workers to higher devotion. You have shared with us that strength and radiance which you were so prodigal in handling. Removed for awhile, we find your presence abiding to lead us toward that shining goal which you have so gloriously attained.

Nashville, Tenn.

SPIRITUAL MINISTRY FOR FORESTRY CAMPS

In connection with the plan for mobilizing 275,000 workmen in 1200 Civilian Conservation Camps, the Committee has offered its services in helping to provide a religious ministry for the men. In response to inquiries as to services that might be rendered, the Secretary of War replied: "The War Department is deeply concerned with the religious welfare of the members of this Corps and the Welfare Regulations already approved for the Corps contemplate the use of Reserve Chaplains on duty with this Corps and of volunteer civilian clergymen in the vicinity of the various camps." The Chief of Army Chaplains has been in frequent conference with members of the Committee. In addition to the service that will be rendered by Reserve Chaplains, it is expected that much volunteer service will be needed by ministers and churches situated near these camps. The regulations for this service are as follows: "The gratuitous service of volunteer clergymen and religious agencies will be accepted for the camps as the requirements of such religious faiths not otherwise provided for may arise. Since no appropriation is available for this purpose, these will serve without remuneration, except that transportation to and from camp, and board and lodging while at camps, will be provided. All proffers of gratuitous service should be made either to Corps Area Headquarters of the Area in which the volunteers are located, or to the district Chaplains." The General Committee on Army and Navy Chaplains hopes that clergymen near the camps will take the initiative in offering their services. Information concerning the location of the camps in a State and the name of the Commander in charge of the Area can be secured by writing the Committee, 815 Woodward Building, Washington, D. C.

COLUMBUS DISTRICT CONFERENCE

The Columbus District Conference held its sixty-third session in Noxapater, Miss., on June 9-10. The work of the conference was ably directed by Dr. V. C. Curtis, presiding elder, who occupied the chair. Mr. A. T. Callahan, Mayor of the city, in a happily worded address welcomed the guests to Noxapater.

The Word of God was helpfully expounded in messages brought by Reverends W. B. Baker, A. T. McIlwain and T. M. Bradley.

The following institutional representatives were in attendance: Rev. A. Y. Brown, Conference Director of Golden Cross; Dr. D. M. Key, President of Millsaps College; Rev. J. E. Stephens, President of Conference Board of Christian Education; Rev. R. G. Lord, Executive Secretary, Board of Christian Education; Mr. Fred McDonald, Superintendent of the Methodist Orphanage, Jackson, Miss.

Rev. A. P. Stephens was recommended to the Annual Conference for local Deacons Orders. Mr. J. H. McKinnon was re-elected District Lay Leader. W. S. McAllilly and N. C. Oakes were re-elected Associate Lay Leaders.

Delegates to the Annual Conference were

elected as follows: J. H. McKinnon, Mrs. S. J. Hopkins, F. A. Howell, N. C. Oakes, Mrs. J. T. Lee, Mrs. J. C. McElroy, T. B. Fatheree, F. S. Jackson, Rev. A. P. Stephens, Dr. N. D. Guerry, Mrs. R. P. Neblett, Miss Elsie Moore, Mrs. J. A. George, J. W. Overstreet, W. S. Allily, Mrs. B. M. Howorth.

Aekerman was selected as the conference city for 1934.

The conference came to a close after expressing its deepest appreciation to its genial pastor-host, Rev. W. W. Milligan and to all who so generously entertained us.

C. L. ROGERS, Secretary.

GREENWOOD DISTRICT CONFERENCE

The Greenwood District Conference held its thirteenth annual session in the Methodist church, Itta Bena, Miss., May 23-24, 1933. Rev. W. N. Duncan, presiding elder, prepared in advance a complete program of our work, and the conference was able to dispatch its business in a business-like way. Our presiding elder presided with his usual dignity and brotherly interest. Every item of business was given careful consideration. Harmony, good-fellowship and brotherly love prevailed.

Rev. E. S. Lewis conducted the devotional services at the beginning of each session, to the delight and inspiration of the conference.

Dr. D. B. Raulins, editor of the Advocate, did all the preaching and did it well. Our hearts were warmed and encouraged by his messages. The pastor-host, Rev. R. G. Moore, and his committees, made ample provision for our entertainment and we soon felt at home in the hospitable little city of Itta Bena.

Every pastor was present and made report of his work. The conference was also well attended by the laymen. A large portion of this district has been greatly handicapped in its work due to high water, levee breaks, etc., but in spite of these things a spirit of optimism and determination was evident in our meetings.

Our conference committees worked over-time and brought in some of the best reports that it has been our privilege to hear.

The following brethren represented our Conference and Church-wide interests: New Orleans Advocate, Dr. D. B. Raulins; Conference Board of Christian Education, Rev. R. G. Lord; Golden Cross, Rev. A. Y. Brown; Superannuate Endowment, Dr. A. T. McIlwain; Grenada College, Dr. J. R. Countiss; Conference Board of Missions, Rev. J. D. Wroten; Woman's Missionary Society, Mrs. J. H. Holloman.

Rev. Melville Johnson, Cleveland, and Rev. James H. Felts, Grenada, were welcome visitors during the conference.

Delegates to the Annual Conference were elected as follows: Mrs. R. G. Moore, P. L. DeLoach, Mrs. J. H. Holloman, T. C. Sledge, W. L. Jordan, Mrs. W. N. Duncan, Judge M. F. Pierce, Mrs. B. P. Brooks, J. B. Streater, J. R. Brinson, B. P. Brooks, W. C. Baker.

Ruleville will entertain our next district conference. Space will not permit a fuller report of what the writer and many others regard one of the best district conferences ever attended.

I am grateful to Rev. Jeff Cunningham for his faithful services as assistant secretary.

A. R. BEASLEY, Secretary.

WOMEN AND PROHIBITION

Resolutions Anent the Eighteenth Amendment, Adopted by the Woman's Missionary Society, at Fifth Street Methodist Church, Meridian, Mississippi

Whereas, Strenuous and persistent efforts are being made by the Anti-Prohibition forces to repeal the Eighteenth Amendment to the Federal Constitution, and

Whereas, We are persuaded that no greater curse could be visited upon our fair country than the return of the open saloon, or the legalized sale of intoxicants through any medium, therefore be it

Resolved; First: That we, the members of the Meridian District Conference of the Woman's Missionary Society of the Mississippi Annual Conference, of the Methodist Episcopal Church, South, in session at Fifth Street Church, in Meridian, Mississippi, June 8, 1933, representing 750 members of the Woman's Missionary Society, and a total church membership of 13,500, do hereby reaffirm our belief in, and loyalty to the Eighteenth

Amendment, and pledge continuous effort to prevent repeal of said Amendment, and the legalized sale of beer and whiskey in Mississippi.

Resolved; Second: That we respectfully, and urgently request our Governor, the Honorable Sennett Mike Conner, not to call a special session of the Legislature at this time, or any future time for the sole purpose of enacting legislation to authorize a referendum election, as the holding of the special session of the Legislature, and the election, would entail heavy, and unnecessary expense on the citizens of Mississippi who are already overburdened with tax, and, while we believe that the salutary influence of the noble work done by the Rev. J. B. Gambrell, D. D., Bishop Charles Betts Galloway, D. D., Honorable C. H. Alexander, and a host of others of sacred memory, in the interest of Prohibition abides in the hearts of the voters of Mississippi to the extent that would prevent the repeal of the Eighteenth Amendment at a referendum election, we are persuaded that if the people are given more time for sober reflection, and recovery from the present-day restlessness, and quasi-hysteria caused by the current depression, the sentiment against the repeal of the Eighteenth Amendment will be much stronger than it is at present.

Resolved; Third: That a copy of these resolutions be furnished to the Meridian Star, a copy to the New Orleans Christian Advocate, and a copy mailed to Governor Conner.

Signed by: Mrs. P. M. Caraway, Mrs. J. B. Kennedy, Mrs. W. H. Saunders, Mrs. H. McMullen, Mrs. C. B. Lipscomb, Miss Ella Wayne Ormond.

These resolutions were unanimously adopted by a rising vote.

MRS. D. L. ST. JOHN, President.
MRS. FLOYD PRICE, Secretary.

BOOK REVIEWS

"VENTURES IN SIMPLER LIVING," by D. J. Fleming, published by The International Missionary Council, New York. Price \$1.00.

This is a new kind of missionary study. Instead of being an inspirational appeal for missionary endeavor, it takes the missionary and the people of the mission field and undertakes to find a solution for some of the problems which arise out of the contacts of two wholly different social and economic conditions of living. The study is based upon shop notes from several fields and from varying types of missionary enterprise. These notes deal with the approach of the missionary to the natives as affected by alien standards of living and the maintenance of a home utterly foreign in its every appointment. The experimentation on various fields makes it clear that the contrast between the standard of missionary living and the social and economic implications of the message may raise serious problems and greatly hinder missionary success. The book does not insist that the missionary shall descend to the social and subsistence plane of the native, but that there may be a simplifying of the life of the missionary to relieve his presence of the appearance of an alien invasion, and a lifting of the standards of the national to a point consistent with the implications of the gospel message. That is no easy goal; but we venture to believe that it does offer food for serious and even profitable reflection. The print, a reproduction of the manuscript page, is not very satisfactory.

W. L. DUREN.

"THE FIRST FRIENDS OF THE FINEST FRIENDS," by Charles E. Guice, published by Morrilton Democrat, Morrilton, Arkansas. Price \$1.00.

The opening sentence of the "Foreword" of this book is calculated to embarrass adverse criticism, though not intended to do so. On the whole, we would say that this study of the twelve apostles is a series of thoroughly wholesome and helpful messages which are less dependent upon the particular disciple being considered, than the chapter subjects would indicate. The introduction of numerous impossible legends does not advantage the book, we think, and in cases of the rather obscure members of the group there is rather more surprising than should be. The book does not add anything new to the interpretation of these "friends" of Jesus, but it does present through them some very helpful thoughts regarding the privileges and responsibilities of discipleship today. The chapters on Philip, Thomas, John and Peter are very good; and, while the study of Thaddaeus ambles along at the beginning, it is probably the strongest chapter on the book. These studies constitute a series of gripping appeals for the wholesome virtues and practices of true discipleship.

W. L. DUREN.

New Orleans Christian Advocate

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D. B. RAULINS, M.A., Editor

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Editorial

(Continued From Page 1.)

were amazed to hear him say that it was not hanging, poisoning, shooting nor electrocution. Feeling that this exhausted the list of a civilized country, wide-eyed they asked, "How do they do it?" Quietly, with attention to spare, he said, "They put a pair of shoes on them, and they buck themselves to death."

Come on South, Miss Perkins. We are ready to put on our "Sunday" shoes and help you straighten out the big problems of your department.

"BIBLES." That is the big and only word on the sign-board that sticks out over the sidewalk where I go by. There are many other signs, big and little, electric and moving; each telling about something in the house over which they are suspended. Some want you to come in and eat, some to buy a car, some to take lodging, and rest, some to buy a typewriter or desk, and so on.

"Bibles." That is different. As I hurry by I see the gray-haired Bible-Man. There he sits among his Bibles. Often he is reading one of them. What is he finding on those pages that have caught the eyes and hearts of the ages? A placard nearby tells in how many languages and dialects the Bible speaks to the world. And there is an eloquent hint that it also speaks all the languages of the soul. It scales all the steepes and plumbs all the depths of human experience. It outlives materialism and atheism, and sings on after the raucous shouts of "things" have ceased to echo.

"Bibles." And the Bible-Man. Why, he does not seem to want you to buy a Bible if your clothes are thin and you have been sleeping in the park and your stomach is crying for food and your soul is longing for an honest job. But he wants you to have a Bible. So he picks out one and gives it to you, and tells you some places to read. And then he will inquire if you know the road that leads to life. And he may go down the street agait with you and buy you coffee or breakfast.

"Bibles." Sometimes I slow down and turn in under that sign. And the Bible-Man takes down some of his Bibles from the shelves. He shows me the big Pulpit-Bible and the little vest-pocket Bible. He lets me look at the pages and print, big and clear, that speaks to old people whose eyes cannot pick out the little words and letters any more. He lets me look at them and feel them and smell them. "Overlapping edges," "red-under-gold," "silk-sewed," "Bibles."

"Bibles." I go down the street wondering what it means to stay in a Bible store all day, walled in on three sides by Bibles and on the fourth side by the endless line of your fellowman passing by. I went into the florist's shop just for a short moment on a hot day to live that moment walled in by flowers. Some people live in the Bible as

if it were a beautiful garden. The Bible-Man's life is beautiful like his Bibles. "Bibles." On a page of one of them I saw this: "And the Word became flesh and dwelt among us."

OUR WEEKLY PARTY

Rev. J. W. Lee, our pastor at Collins, La., is reported to have suffered a slight stroke recently, but is improving.

We send thanks to all those who have participated in the Advocate campaign. Some declined the commission offered. To these we offer special thanks.

Chaplain A. F. Vaughan, stationed in the Philippine Islands, was recently ordered to San Francisco, Calif., for an operation. We trust that Chaplain Vaughan is improving.

Dr. J. L. Neill, pastor at First Church, Gulfport, Miss., recently spoke before the Kiwanis Club of Brookhaven. The occasion was the anniversary of the birth of Jefferson Davis.

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NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

Dr. A. M. Serex, pastor at New Iberia, La., is conducting a revival service at First Church, Crowley, La. A great meeting is anticipated. Dr. Serex is a strong student and an able preacher.

Rev. H. N. McKibben, pastor of Buena Vista charge, has made effective use of the laymen in surrounding towns to assist him in putting on "Laymen's Day" in his churches.

Whitworth College has been asked to participate in a pageant at the Century of Progress Exposition at Chicago. The pageant is to set forth A Century of Progress in the education of women.

Rev. Basil E. Moore, Amory, Miss., has been appointed supply pastor on the Horn Lake charge, to fill out the year, where Rev. W. F. Rogers was pastor.

Mrs. R. J. Wilson of Shreveport was recently a member of the congregation at First Church, Lake Charles. Mrs. Wilson, for a number of years, has been greatly interested in Miss Julia Reid and her work in Cuba.

Who is going to minister to the 275,000 men who are gathering in the 1200 Conservation Camps of our country? Is there a camp near you? Are you going to take this opportunity? Look on another page for article on the subject.

Will you preachers send us the names of parsonage sons and daughters graduating from college this year in the states of Louisiana and Mississippi? We should like to publish the list in the Advocate.

Asbury College, Wilmore, Ky., is offering for the school year 1933-34 scholarships of \$100 each to the two students of highest scholastic standing in the 1933 graduating class of any accredited high school.

Dr. Wm. J. Young, for the past nineteen years professor of Missions in the School of Theology of Emory University, retires this month and becomes Emeritus Professor of Missions for life. He retains his position as Director of the Correspondence School.

Prof. R. R. Haynes, assistant Professor of History and Education in Millsaps College since 1930, becomes head of the Department of Education, succeeding Prof. Frank C. Jenkins, who becomes director of Teacher Training with the State Department of Education.

Miss Julia Reid, Lake Charles, La., missionary to Cuba, is to return shortly to her field of work. The church at Lake Charles had her as Honor Guest at the Fellowship Hour on last Sunday evening. Along with Miss Reid new members of the church were guests.

We deeply sympathize with our Baptist friends in the going of Dr. W. J. McGlothlin, President of Furman University. He was the victim of a tragic automobile accident which occurred on May 15 in North Carolina. Dr. McGlothlin was a great man and one of the leading educators of his denomination.

James Lipscomb, son of the late Rev. T. H. Lipscomb, of North Mississippi Conference, is a student at Bob Jones College, College Point, Fla. This young man plans to give his life to God through the ministry. The Lipscomb family of Columbus, Miss., have had a large part in the making of Methodism in North Mississippi.

Mrs. H. T. Carley, wife of the presiding elder of the Monroe district, Dr. H. T. Carley, recently underwent a very serious operation in Monroe. Dr. Jno. G. Snelling, Jr., is the splendid young surgeon who did such an admirable and efficient piece of work that no ill effects have followed the operation.

Laymen, if you plan to take a vacation this summer, make it Junaluska, N. C., July 19-23. This is the occasion of what Dr. G. L. Morelock promises to be "the best laymen's conference yet." Here is a peep at the program: Spiritual life, Temperance, Economic Conditions, World Peace, Education, Missions, Church Attendance and Church Finance. How can you resist it?

Do you know about "Parsonettes?" Now this is no new breakfast food nor tooth paste. It is not even on the radio yet. It is the name of a new organization in the city of New Orleans made up of the wives of the Methodist preachers. Last Monday at noon at First Church this promising enterprise celebrated an early triumph in its history by serving lunch to the preachers following their regular weekly meeting.

Miss Sarah Louise Williams, daughter of Rev. Jno. L. Williams, pastors of Louisiana Avenue Church, New Orleans, was among the graduates of the Sophie B. Wright High School this year. Miss Sarah Louise is the youngest of a family of eight, five of whom have taken their college degrees. Thus our pastors continue their larger ministry to the life of the communities in which they live.

A young people's revival will be conducted in our church at Gueydan, La., Rev. E. V. Duplantis, pastor. Rev. James V. Reid, successful young people's worker, has been secured to conduct the services which will run for twelve days, from June 28 through Sunday, July 9. Brother Duplantis has issued an invitation to all pastors within reach of Gueydan to join in the services and bring as many of the young people as is possible.

The following accompanied a list of renewals recently sent in by Rev. L. T. Nelson, our efficient pastor at Georgetown, Miss.: "We are going to continue to hammer away for the Advocate. I hope and pray that you can go back to a sixteen-page paper before the year is out. We need that much good substantial spiritual food each week in addition to our present diet." With all working and praying to this end this could easily be accomplished.

The program of the Eighteenth Annual Convocation of Southern Methodist University indicates that Sunday, June 4, was a great day in the history of the institution. McFarlin Auditorium was the scene of the commencement sermon and service, our Order of Worship being followed throughout. Dr. J. N. R. Score was the preacher. A great organ recital was the feature

of the afternoon, and the day was closed with Senior Vespers on the steps of Dallas Hall.

The Young People's Assembly at Brookhaven, Miss., enjoyed a great enrollment and a great program. Notwithstanding the fact that the death of Rev. Jno. C. Chambers, Executive Secretary of the Board of Christian Education of the Mississippi Conference, on the morning of the opening of the assembly, cast a shadow over the gathering, it was a great assembly. The line and able corps of workers, both adult and young people, were wide awake to the opportunities of the occasion.

Rev. J. A. George conducted a revival at Prairie, Miss., where Rev. W. C. Galceran, Jr., is pastor, the week of June 11. Brother George has been unusually successful in revival work all during his pastorate. Graduating from the University of Mississippi in 1915, receiving Master of Arts degree and Law degree. He practiced law for a while, then answered the urgent call to preach. He has cultivated the evangelistic spirit and his brethren make use of his talents in their revivals.

Centenary College of Louisiana recently closed its regular session by conferring degrees upon forty-seven graduates of the regular term. Others are to be graduated at the close of the summer session which is already under way. Dr. King Vivion, president of Southwestern University, Georgetown, Texas, delivered the class address. The honorary degree of Doctor of Divinity was conferred upon the following members of the Louisiana Conference: Rev. A. M. Shaw, Virton; Rev. R. W. Vaughan, superintendent of the Ruston Orphanage; and Rev. D. B. Raulins, New Orleans.

Stop! Before reading further, turn to the address label on page one and see if the date thereon reads June 1933 or prior thereto. If so, that means your subscription has expired. If you are one of the 2,000 of our friends who have overlooked mailing in their renewals, won't you attend to this little matter right now before it slips your attention again? It is only a matter of \$1.50 to you, for which you will receive each week for the next twelve months a copy of your official Church paper, but it is a matter of \$3,000 to the manager that will greatly assist him in meeting current obligations and keeping the presses going.

On "Mother's Day," Sunday afternoon, May 14, the Jefferson Street Methodist Church, Natchez, Miss., where she had lived for many years, was filled with people who loved Mrs. Pauline Chapman Bowman, and mingled their tears with the members of the sorrowing family. Rev. O. S. Lewis, her former pastor, conducted the service, paying a beautiful tribute to her life and character. She was the widow of F. E. Bowman, who died in 1920, a lifelong Methodist. She was a native of Clinton, La. Her brother, Dr. M. B. Chapman, was, for years, a leader of our church. Many floral tributes, from distant states as well as from home people, were in the church.

Four more names that shine with unwaning splendor in the sky of our missionary history were recently added to the ten that already occupied places in Scarritt College's Hall of Fame. Can you read them without tears of gratitude and a soul-surge of prophetic hope? Dr. Young J. Allen, Missionary in China 1860-1907; Rev. J. W. Lambuth, father of the late Bishop Lambuth and pioneer missionary in China and Japan 1854-1892; Mrs. S. C. Trueheart, pioneer in the movement to train women for missionary service; and Dr. George Williams Walker, who rendered distinctive service in the field of interracial co-operation and one of the founders and president of Paine College.

Just as we were closing our forms to go to press with this issue of the Advocate, we learned of the tragic death, by drowning, of Mrs. Coulter Prescott, wife of Mr. C. B. Prescott, faithful steward of Parker Memorial Church, this city, and daughter-in-law of Mr. E. H. Prescott, prominent Methodist layman of New Orleans, and their little son, on Monday evening, June 19, about seven miles from St. Francisville, La. Funeral services of mother and son will be conducted from the Church on Thursday of this week. May God comfort those who are most grieved over the tragic loss we have all sustained.

CENTENARY COLLEGE INSTALLS NEW PRESIDENT

At the close of the commencement exercises of Centenary College, June 7, Dr. W. Angie Smith, president for the past session, introduced his successor, Prof. Pierce Cline.

Prof. Cline has been head of the Department of History in the college for the past thirteen years and shares the confidence of his associates and patrons of the school.

The Methodists of Louisiana are greatly indebted to Dr. W. Angie Smith for his excellent handling of the affairs of the college during the past year. He now gives his entire attention to his pastorate of First Church, Shreveport, which church also is due our thanks for sharing with the college for the past year the services of Dr. Smith.

BISHOP DOBBS MEETS PRESIDING ELDERS

On the morning of June 8, at First Church, Shreveport, Bishop Hoyt M. Dobbs stood before the presiding elders of the Louisiana and Arkansas Conferences, all of whom were present.

The meeting had been called for the consideration of urgent matters of this Episcopal District and to initiate Bishop Dobbs' new year in this area.

As an invited guest of the meeting Dr. T. D. Ellis, General Secretary of the Board of Church Extension, appeared before the meeting, delivering a most timely and convincing address on the affairs of the Church. Fully recognizing the difficulties to be faced he spoke with confidence-building conviction as to the abiding spiritual resources of the Church with which to meet all the problems of the day.

Discussing the way out Dr. Ellis emphasized the importance of a sympathetic and appreciating approach to our people, an improved financial system, increased liberality, and personal religious experience.

Drs. Millar and Raulins, editors of the Arkansas Methodist and the New Orleans Christian Advocate respectively, invited guests of the meeting, made statements concerning the two Conference Organs.

Following the meeting the presiding elders, with invited guests, including the pastors of the churches of Shreveport, were guests of Bishop and Mrs. Dobbs at luncheon in the basement of the church.

LOUISIANA LAW AND TEMPERANCE

No. 40 of 1888

To provide for the study of scientific temperance or of the nature of alcoholic drinks and narcotics, and of their effects upon the human system, in connection with the several divisions of the subject of relative physiology and hygiene, by the pupils in the public schools in Louisiana.

Section 1. Be it enacted by the General Assembly of the State of Louisiana, That in addition to the branches, in which instruction is now given in the public schools, instruction shall also be given as to the nature of alcoholic drinks and narcotics, and special instruction as to their effects upon the human system in connection with the several divisions of the subject of relative physiology and hygiene, and such subjects shall be taught as regularly as other branches are taught in said schools. Such instruction shall be given orally from a text book in the hand of the teacher, to pupils who are not able to read, and shall be given by the use of text books in the hands of the pupils in the case of those who are able to read, and such instruction shall be given as aforesaid to all pupils in all public schools in the State, to all the grades until completed in the high school.

Section 2. Be it further enacted, etc., That the text books used for the instruction required to be given by the preceding section, shall give at least one-fourth of their space to the consideration of the nature and effects of alcoholic drinks and narcotics; and the books used in the highest grade of graded schools shall contain at least twenty pages of matter relating to this subject. Text books on physiology in use in the schools or at the time this act takes effect, which are not in accordance with the requirements of this section, shall be changed for books satisfying the requirements of this section, except when previous contracts as to such text books now in force.

Section 3. Be it further enacted etc., That no cer-

tificate shall be granted hereafter to any new applicant to teach in the public schools of Louisiana who has not passed a satisfactory examination in the study of the nature of alcoholic drinks and narcotics, and of their effects upon the human system, in connection with the several divisions of the subject of relative physiology and hygiene.

Section 4. Be it further enacted, etc., That each teacher of any school in the State supported wholly or in part from public money, shall, before receiving any remuneration for services rendered in said capacity, file a certificate with the person by whom such payments are authorized to be made, to the effect that such teacher has faithfully complied with all the provisions of this act during the entire period for which such payment is sought and in the manner specified in this act, and no money shall be paid to any such teacher who has not filed such a certificate.

Section 5. Be it further enacted, etc., That this act shall take effect from and after its passage; provided, that section 3, referring to examination of teachers, and section 4, to the payment of teachers, shall not take effect until on and after October 1, 1890.

S. P. HENRY,

Speaker of House of Representatives;

JAMES JEFFRIES,

Lieutenant Gov. and Pres. of Senate;

FRANCIS T. NICHOLLS,

Governor of State of Louisiana.

A true copy of the original,

JOSEPH GERELIN, Asst. Sec. of State.

MORE PREACHERS AVAILABLE

Dear Mr. Editor: Will you be good enough to publish the last list of preachers, North Mississippi Conference, who have offered their services for meetings under the plan of the Board of Missions? This list makes 110 preachers who are available for meetings. Let the brethren use them as far as possible. Send your offering to Rev. Melville Johnson, Treasurer.

List

G. L. Rogers, E. C. Driskell, Wade Heath, Seamon Rhea, S. E. Ashmore, T. G. Lowrey, W. R. Liming, W. C. Newman.

A. R. BEASLEY.

FROM THE PELICAN PINES

(Wherein the "Sage of the Pelican Pines" tears a song book).

By Rev. S. A. Steel, D. D.

Bishop H. M. Dobbs preached the "commencement sermon" for Centenary College. The service was held in the Municipal Auditorium in Shreveport, and the paper reported that there was at least 2,000 people present. They sang the beautiful song, "Faith of our Fathers," and every one of them, the Bishop included, sang a falsehood. There is a big difference between a lie and a falsehood. A lie is a statement intended to deceive; but a falsehood is a statement that is not true, but may be innocent of any purpose to deceive. The second verse of this hymn states a falsehood. It says:

"Our fathers, chained in prisons dark,
Were still in heart and conscience free;
How sweet would be their children's fate,
If they, like them, could die for thee."

Faber, the author of the hymn, was speaking of the martyrs, many of whom died cruel deaths. Now not one of the 2,000 who sang that hymn believed that. The Bishop doesn't believe it. I don't believe it. I hope I would be willing to die for my faith if necessary; but I certainly wouldn't think it a "sweet fate." It shows how little we think of what we are singing.

There's a dead fly in the Cokesbury Hymnal, a book designed to be used by our young people. It is on page 278, I think. I tore the leaf out of my copy. It is the "Battle Hymn of the Republic," one of the finest war lyrics in our literature; but a hymn breathing the fiercest hatred of the South. Where is the consistency of denouncing war and singing a hymn that promotes the spirit of war?

But the most absurd of all these musical falsehoods is for the people of Louisiana to sing "My country 'tis of thee . . . Land of the Pilgrim's pride!" At the time that hymn was thrilling every patriotic assembly in New England, she was threatening to secede if Louisiana was admitted into the Union!

Alas—IGNORANCE!

Still in the rolling chair.

Mansfield, La.

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NORTH MISSISSIPPI

The Conferent Standard Training School was held at Grenada College, June 5-10. It was accounted to be one of the very best schools that we have ever had in the Conference. The enrollment was about the same as that of last year, however. More people were in the dormitories this year than last. The spirit of the school was excellent, the fellowship the finest, and the class work done by both the students and the instructors was of the highest order. The platform work done by O. E. Goddard made a very large contribution to the school and community.

The Conference Young People's Assembly is in session this week at the college here. The attendance is larger than last year. Over 150 young people, from 16 to 23 years of age, are enrolled in the classes of the assembly. They are a very fine group and the spirit of the assembly is the best ever seen.

A Christian Adventure Camp has been planned at Castalian Springs, near Durant, for July 3-7. This meeting is for all young people of the Conference of the ages 12-15. Adult counselor is provided for every 10 young people. The program of activities will

be of the highest Christian order. The cost will be \$5.25 for all the time. If you are interested, write Rev. J. K. Stephens, Lexington, Miss., camp commander.

Instructors are available for Cokesbury Classes this summer. You may have a class at very low expense. In some cases without expense except for text books, which is very little. If you are interested in having a class this summer write me at once.

Have you observed Sunday School Day this year? If so, have you sent in your offering? A large number of churches are responding to this need, but many have not done so yet. You may have the programs free by writing me. In case you cannot put on this campaign, will you not give some sort of emphasis to this work in your church, take an offering and send it to me? When every church on a charge has sent in the offering, that charge is placed on the honor roll. When any church sends an offering equal to 10 cents per active member of the Sunday school, that church is placed on the honor roll of individual churches. Will you not join with the many other churches in observing this day?

Do the best you can with what you have, but be sure and do your best. When we have done our best prayerfully God will do the rest.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

The Christian Adventure Assembly opened Tuesday, June 13, with a registration of over 150, which attendance is both surprising and gratifying. Shreveport district had the largest attendance with 46 delegates, Monroe second with 27, Minden and Ruston with 21 each, Alexander 18, Baton Rouge 9, New Orleans 6, Lake Charles 1.

The spirit of the assembly is unusually fine. This is true, although a large proportion of the delegates have never attended before. The leaders are very much pleased with the way in which these intermediates have entered into things, responded to the program which is planned for them, etc. A large part of the success of this assembly is due to the untiring work of its Dean, Miss Anna Pharr Turner, who has carefully planned its every feature, and supervised the carrying out of the program. Each member of the assembly staff has co-operated to the fullest extent. A full report of activities will appear next week. Only the coronation has taken place at this writing, and the first day's classes.

Miss Anna Lois Holstead and Mr. Rufus Lindsey were crowned ruling queen and chieftain of the 1933 Christian Adventure Assembly, in a most impressive ceremony on the lawn, Tuesday evening. The legend of the white cord was woven throughout this ceremony, and very beautiful and appropriate Indian music was furnished by the Mansfield Young People's Choir.

The Young People's Assembly will be in full swing as you read this issue. We are expecting some 200 or more to register for this assembly. We will tell you more of this assembly later.

MARY SEARLES,
Conference Director.

FROM MINDEN, LA.

Many things have happened this year to interfere with our work. In addition to the general depression, we had in the beginning of the year, a severe form of flu that closed our schools for a month, a disastrous fire that swept a great part of the business houses away, the general bank closing followed by the failure of one of our strongest banks, to be climaxed with a terrific cyclone that killed 35 people, wounded over 200 and destroyed upwards to 400 homes.

In spite of these things, we have carried out the full program of the church, observed all the special days of the church calendar, had gracious pre-Easter services with twelve accessions, and conducted a daily vacation Bible school with 124 enrolled and delivering 107 credits.

The Young People's Revival conducted by Lay Evangelist Van Carter, was a great success. The crowds were large and the singing was inspirational. Many were led to a definite decision for Christ. Some joined the church, and others were developed into leadership in the church. A definite program of work was laid out for the young people this summer under the leadership of Miss Thera Stovall as worker among the young people.

The preaching of Van Carter gripped the young people with its clear cut exposition of the Word of God. He is a magnetic leader of the youth and ought to be used largely in our great field in Louisiana. The new day is upon us and the youth movement is here to stay. We already have a flourishing Junior congregation, an active World's Friend Club and two Epworth Leagues.

The Local Church Board of Christian Education functions beautifully in every one of the departments. Our new building, Webb Hall, which is a gift from Mr. Sam G. Webb has relieved our congestion and opened the way for our enlargement. There is still plenty of work to be done.

ALBERT S. LUTZ, P. C.

REPORT OF THE COMMITTEE ON TEMPERANCE AND SOCIAL SERVICE, JACKSON DISTRICT

Whereas alcohol is a habit forming narcotic drug which poisons the system, injures the brain and nerves, and impairs the integrity of life; and

Whereas the traffic in alcohol is an incorrigible enemy of society and social welfare, providing disturbance of the peace, breeding crime, and producing sickness, poverty, broken homes, and blighted lives; and

Whereas the United States Congress, by a two-thirds majority vote of each house, has submitted the Blaine resolution to repeal the Eighteenth Amendment, a resolution calling for naked repeal without a substitute and sprung on the country in a time of deep depression, making a fair referendum on the question impossible; and

Whereas the repeal of the Eighteenth Amendment would open the floodgates of liquor into dry states, and the next logical step after repeal of the federal prohibition will be an attempt to repeal state prohibition laws in the states that have them, reproducing the riot and ruin of the old saloon era; therefore be it

Resolved, that we are unalterably opposed to repeal of the Eighteenth Amendment. We deeply regret the recent action of the United States Congress in legalizing beer of 3.2 per cent alcoholic content, which we believe is intoxicating in fact, and therefore, unconstitutional. We are opposed to the legalizing of 3.2 per cent beer in Mississippi.

Resolved, that we call upon all the



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Methodists of Mississippi to join with good citizens of every name and sign in an organized effort to defeat and bring to naught the diabolical conspiracy of mercenary liquor dealers, unscrupulous politicians, and thirsty lawless rabble to destroy prohibition and to enthrone alcohol in the state and nation.

Be It Resolved Further, that we hereby express our appreciation and enthusiastic endorsement of the address of Judge J. G. McGowan on "The Church and Prohibition." We regard it as a courageous and statesman-like utterance appropriate for our times.

Signed,

JOS. A. SMITH
CHAS. ASSAF.

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8. The Summer School and Extension Division.—Ralph E. Wager, Ph.D., Director.
9. The Wesley Memorial Hospital, on the Atlanta campus.—Russell H. Oppenheimer, M.D., Superintendent.
10. The Emory Junior College, Valdosta, Georgia.—William B. Stubbs, A.M., Associate Dean.
11. The Emory Junior College, Oxford, Georgia.—Hugh A. Woodward, A.M., Associate Dean.
12. The Emory University Academy, Oxford, Georgia.—Hugh A. Woodward, A.M., Principal.

The University year is divided into four quarters, beginning in September, January, March and June. Students may enter at the beginning of any quarter.

For information about any division of Emory, address:

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Emory University, Georgia

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To build up your child, give him Grove's Tasteless Chill Tonic. It contains iron which makes for rich, red blood. It also contains tasteless quinine which tends to purify the blood. These two effects make it an exceptional medicine for young and old. A few days on Grove's Tasteless Chill Tonic will work wonders in your child. It will sharpen his appetite, improve his color and build up his pep and energy and increase his resistance to disease. Grove's Tasteless Chill Tonic is pleasant to take. Children like it and it's absolutely safe for them. Contains nothing harmful. All stores sell Grove's Tasteless Chill Tonic. Get a bottle today and see how your child will benefit from it.

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Woman's Missionary Society

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CONFERENCE NEWS

Mississippi Conference

The Meridian district meeting of the Woman's Missionary Society, convened in Fifth Street Methodist Church in Meridian, Miss., June 8, with Mrs. D. L. St. John, district secretary, presiding and Mrs. Floyd Price acting secretary. Rev. A. M. Broadfoot led the devotional, after which "Take Time To Be Holy" was sung by the congregation and a duet, "It Pays to Serve Jesus," sung by Mesdames Floyd Price and Eric Vance.

Greetings from Mrs. H. M. Ivy, former district secretary were read. She expressed gratitude for cooperation in carrying on the work and Mrs. St. John asked that the same cooperation be given her. She also urged that we press forward, making sure that God's will is ours.

Mrs. Cottrell, conference president brought a helpful message in which she thanked every one for cooperation in the past year and asked that it be continued. She spoke on the various phases of the work and urged the cultivation of each. She said the slogan for this year is, Believe, endure and dare.

A report by Miss Wayne Ormand was then given, telling of the increase in membership and organization of 13 new auxiliaries. Miss Ormand stated that the amount of the pledge was not announced at Council meeting because Mrs. Fulton is hoping and praying that it will be increased. In the absence of Mrs. Friller, superintendent of children's work, Mrs. Arrington of Magee presented this phase of the work in an interesting way. She said that as we pray for world peace we must plant the seed in the hearts of our children. She made a plea for leadership, saying that sixty-two per cent of our children are without religious training.

Miss Anne Trawick, head resident of Meridian Wesley House, presented her work. She told how good God has been through the year, said about seven hundred employees would soon be put to work in the cotton mills. She made a request for good books to be sent to the Wesley House library.

Miss Betty Hughes, first missionary to China from Mississippi Conference, spoke on the spiritual side of missions and gave beautiful illustrations of the dependableness of God. After a prayer by Mrs. B. J. Nelson the meeting adjourned for lunch, which was served in the basement of the church and a rising vote of thanks was given for the lovely meal.

The afternoon session was opened by singing "The Kingdom Is Coming." Rev. Mr. Saunders led the prayer and Rev. T. J. O'Neil read and commented on the 16th chapter of Acts. Mrs. John then sang an impressive solo, "Others."

Mrs. Alma Riley spoke in the interest of the Orphanage, stressing the value of Octagon soap wrappers.

A roll call showed fifteen auxiliaries represented.

Mrs. Mary Claire Lipscomb presented the W. C. T. U. work in an able manner. Mrs. H. McMullan presented her work as editor of Woman's Page, superintendent of Publicity and superintendent of "World Outlook." Mrs. Cottrell spoke on our finances. Christian Social Relations and Mission Study.

Miss Ormand announced "Fellowship Luncheon" as a means of securing new members. Mrs. Dobson announced the "Treasure Hunt." Resolutions concerning the Eighteenth Amendment were read and adopted. A birthday gift of \$4.50 was given. Miss Betty Hughes as a token of love. After a prayer the meeting adjourned.

A RETREAT IN THE NORTH CAROLINA MOUNTAINS

A retreat this year will be held at Brevard Institute, Brevard, North Carolina. The date is July 14-16. The invitation is general and limited to one hundred. Price of entertainment at Brevard will be three dollars per person if as many as fifty attend. If less than fifty attend, fifty cents a day will be added. Each guest is asked to bring sheets for single beds, other liners furnished. There will be a registration fee of one dollar. The reservation and registration fee should be sent as soon as possible to Miss Daisy Davies, 1066 Spring St. N. W., Atlanta, Georgia.

Let this announcement of the retreat be a call to prayer. These are days when the spiritual note, the note of life in Christ should be sounded everywhere with special clearness and charm; where men and women everywhere should be helped to see the meaning of God in their lives and



Wm. A. Riley & Co. Inc.
LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

the power of God for their lives.

For all who are privileged to attend the retreat "May there be a new and complete commitment to Jesus Christ the Redeemer, a new and clear trust in and use of the gospel of the salvation of life and in Jesus Christ as Savior."

Brevard is a beautiful spot, an ideal place for a vacation. Fill your car and come.

Watch June's bulletin for further announcement concerning program and leaders.

Sincerely,
MRS. SETTE A. CRAIG.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

SOLOMAN SHERMAN

On May 21 the soul of Brother Sherman went to meet his Lord. He was seventy-five years of age and had always been a faithful member of the Methodist church. He was a good man and was ready to go when the Lord called him. In 1881 he was married to Miss Klithanna Cooley. His wife went to her reward several years ago. The sons and daughters who survive are: H. D. Sherman, E. L. Sherman, Mrs. J. J. Lightsey, and Mrs. W. E. Lightsey of Silverena, Miss.; Mrs. C. R. Rogers and Mrs. W. E. Rogers of Taylorsville, Miss.; and Mrs. G. W. Smith of Montrose, Miss. Burial took place at Clear Creek Church with Rev. J. W. Thompson officiating.

RESOLUTIONS

Whereas, It has pleased God in His all-seeing wisdom, His ever tender mercy and infinite power to remove

from our midst a beloved husband and father, an influential minister, our Brother-in-Christ, Rev. William A. Hayes; and

Whereas, In his passing a devoted husband and father, an ideal citizen, an earnest and devout member of the ministry, a truly great leader in the cause of Christ has gone to his reward; thereby, causing an irreparable loss to his family, to the church and the community. His life and death bring to mind the words of the poet:

"Lives of great men remind us
We can make our lives sublime;
And departing, leave behind us
Footprints on the sands of time;"

Greatness is goodness. Rev. Mr. Hayes was great, as he was good; and he did leave behind him footprints—footprints on the sands of our hearts that neither wind nor rain nor sun shall erase, until we, like him, shall meet our Saviour face to face; therefore be it

Resolved, that we, the official members of the second quarterly conference of the Jefferson Street Methodist Episcopal Church, South, Natchez, Miss., do hereby extend to his devoted wife, son and daughter, our sincere and heartfelt sympathy in their bereavement; and pray that God will sustain and comfort them in the days to come; be it further

Resolved that a copy of these resolutions be sent his wife and daughter, one to his son, one to the Natchez Democrat, one to the New Orleans Christian Advocate, and one recorded in the minutes of this meeting.

PERCY B. FANS,
J. EDGAR SIMMONS,
Committee.

RESOLUTIONS

Whereas, God in His infinite wisdom and tender mercy has deemed it timely and good to remove from His leaders and teachers here on earth, and establish among His cohorts in Heaven, our beloved leader and

(Continued on last page)

METHODIST BENEVOLENT ASSOCIATION

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"Will say in regards to Kruschen: I took it to reduce. I lost 18 pounds after using one bottle and feel fine. Just bought one more bottle to-day and expect to lose 18 more pounds. I now weigh 148 and feel fine." Mrs. Harry Robinson, Akron, Ohio (Jan. 6, 1933).
Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.
A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

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D. M. KEY, President

Begin your study in summer school, June 6th and August 7th and finish in 3 years.

IN MEMORIAM

(Continued from page 7)

Brother-in-Christ, Rev. William A. Hayes; and

Whereas, in his passing a beloved husband and father, an upright and outstanding citizen, a devout and earnest member of the ministry, and one of the followers of the Saviour who exemplified the Great Teacher and Leader in his life from day to day, has been called to his Heavenly reward.

In the removal of Brother Hayes by death, our church has suffered a loss that is and should be a challenge to every member of the church as well as the ministry to strive in every way possible to carry on the work of the church in a more efficient and Christ-like manner; so that all may know that the work of our teacher who has gone beyond the river has not been in vain; thereby encouraging those who are now, and who will labor in the future that "Thy Kingdom may come. Thy Will may be done on earth as it is in Heaven." Be it therefore

Resolved, that we, the Board of Stewards of the Jefferson Street Methodist Episcopal Church, South, in official session do hereby extend our sincere and heartfelt sympathy to his wife, his son and daughter, and other loved ones in their bereavement, and pray that God will sustain them and guide them as he has always sustained and guided those who loved and trusted him; be it further

Resolved, that a copy of these resolutions be sent to Mrs. Wm. A. Hayes and daughter, Mrs. Massey, Ralph Hayes, the New Orleans Christian Advocate, and one be placed in the official minutes of the Board.

J. EDGAR SIMMONS,

W. M. SULLIVAN,

PERCY B. FANS,

Committee on Resolutions.

INCREASE IN CHURCH MEMBERSHIP

During the current depression people have turned back to the church, and church membership in the United States has reached by far the largest total in its history, according to the Christian Herald Annual Report of Church Statistics, prepared by Dr. George Linn Kieffer, appearing in the July issue of that magazine.

In 1932, churches and religious bodies showed a total net gain of 929,252 members thirteen years of age or over—one of the largest annual gains ever recorded; and the total membership, thirteen years or more of age, reached the record figure of 50,037,209. The 25 largest Protestant bodies, taken as a separate unit, showed a gain for the year of 921,941.

Growth in church membership in the U. S. has steadily outstripped growth in the country's population, according to the Christian Herald report. From 1900 to 1933, covering approximately a single generation, church membership increased from 27,383,000 to 50,037,209, or 82%; while the population increase in the same period was 65.8%.

The Baptists, with an increase of 347,353 in the year, again lead all denominations. Others showing large gains are the Eastern Catholics, with a gain of 222,237; the Methodists, with a gain of 94,607; and the Lutherans, with a gain of 58,523. All the principal denominations show increases.

In the matter of finances, the showing of the churches is better than that of most secular enterprises. Contributions for all purposes were \$19.02 per capita in 1932, compared with \$22.62 in 1931; and the per capita contributions for benevolences were \$3.12 in 1932, compared with \$3.71 in 1931. It is also significant that, since the depression began, one out of every six banks has failed, one out of every 45 hospitals has closed, one out of every 22 business and industrial concerns has become bankrupt; but only one out of every 2,344 churches has closed its doors.

The Christian Herald report confirms the assertion that the country is turning back to the church, and that the church is still the nation's greatest "going concern."

HOW'S YOUR DIGESTION?

A lecturing and gesturing robot with a transparent body showing the processes of digestion going on inside him, gives a talk on the chemistry of food in the Hall of Science at A Century of Progress—the Chicago World's Fair of 1933.

The robot is ten feet tall. His sport shirt is translucent, and through it is seen his alimentary canal, stomach and intestines. You see the food being digested and he explains what is going on. He stops occasionally to point to exhibits of different kinds of food and to pictures of children and animals illustrating disease from wrong diet.

The stomach and intestines shown through the transparent shirt are those of a dog, chosen because the dog's digestive apparatus closely resembles that of a human being and it is possible without cruelty to the animal to make a moving picture of its digestive tract in action.

After an illustrated talk on proteins, vitamins and mineral elements in diet the robot starts his own demonstration:

"Now, ladies and gentlemen, I shall swallow," he says, pointing to his throat. "You see the swallow of food forced down to my stomach by the contraction of the esophagus. Now the front door of my stomach opens

Keeping the Advocate Saved

We are listing below new and renewal subscriptions received since our last report up to and including Monday, June 19. Following this list is a complete statement covering the special Advocate canvass from March 15 to June 19:

Previously reported	661
Mr. W. W. Collins, Tylertown, Miss. (Rev. J. T. Weems)	6
Mrs. J. C. Marler, Harpersville, Miss. (Rev. H. E. Raley)	5
Rev. J. W. Thompson, Bay Springs, Miss.	4
Mrs. J. J. Adcock, Belcher, La. (Rev. I. W. Flowers)	3
Rev. J. B. Conner, Olive Branch, Miss.	3
Mrs. E. O. Simmons, Greenwood, Miss. (Rev. E. H. Cunningham)	2
Rev. E. V. Duplantis, Gueydan, La.	2
Rev. Geo. H. Jones, Montrose, Miss.	2
Mrs. H. L. Norton, Shubuta, Miss. (Rev. H. L. Norton)	1
Rev. A. J. Martin, Marxville, La.	1
Rev. B. D. Benson, Toccoola, Miss.	1
Rev. A. W. Bailey, Myrtle, Miss.	1
Rev. W. I. White, Victoria, Miss.	1
Mrs. A. L. Sturkey, Jackson, Miss. (Rev. J. A. Smith)	1
Rev. L. T. Nelson, Georgetown, Miss.	1
Rev. W. J. Dawson, Meridian, Miss.	1
Miscellaneous	13
Total	709

RESULTS OF MARCH 15-JUNE 15 CAMPAIGN

	No. of charges	Charges reporting	Subscriptions received
Louisiana Conference	153	42	229½
Mississippi Conference	155	49	306
North Mississippi Conference	165	38	173½
Total results	473	129	709

and the food enters. Watch my stomach contract in waves to mix the food with the gastric juice."

You see the whole process of the food changing character and going on to the intestines and being mixed with other digestive fluids to make the food elements ready to pass through the intestine walls to the blood. The robot explains each step of the process and the chemistry involved. It is the most complete demonstration of the kind that ever has been given.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge District—Third Round
Jackson, at Jackson, June 18, 11 a.m.
Baton Rouge, First Church, June 18, 7:45 p.m.
Pine Grove, at Pine Grove, June 25, 11 a.m.
Amite, June 25, 7:45 p.m.

Clinton, at Clinton, July 2, 11 a.m.
Zachary, at Zachary, July 2, 7:45 p.m.
Gonzales, at New River, July 9, 11 a.m.
Keener Memorial, July 9, 7:45 p.m.
Greensburg, at Center, July 16, 11 a.m.
Kentwood, July 16, 7:45 p.m.
St. Francisville, at Tunica, July 25, 11 a.m.
Istrouma, July 25, p.m.
Baker, at Bethel, July 30, 11 a.m.
Pearl River, at Bush, Aug. 6, 11 a.m.
Bogalusa, Aug. 6, 7:45 p.m.
Angie, at Mt. Hermon, Aug. 13, 11 a.m.
Franklinton, Aug. 13, 7:45 p.m.
Springfield, at James Chapel, Aug. 20, 11 a.m.
Hammond, Aug. 20, 7:45 p.m.
Natalbany, at Pine Ridge, Aug. 27, 11 a.m.
Ponchatoula, Aug. 27, 7:45 p.m.
Denham Springs, at Alford Chapel, Sept. 3, 11 a.m.
Walker, at Mangham, Sept. 3, 7:45 p.m.
Plaquemine, Sept. 10, 11 a.m.
K. W. DODSON, P. E.



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Don't give them a cross nagging mother to remember. A happy home depends upon you. If your work is a burden—if the children annoy you—do something about it today. Start taking Lydia E. Pinkham's Vegetable Compound. It will steady your nerves—give you that extra strength and energy you need.

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the system of bodily poison. I find that taking Black-Draught prevents the bilious headache which I used to have. I take a dose of Black-Draught, dry, as I need it."

Thousands of men and women have found how well Black-Draught works in the relief of many little common disorders due to constipation.

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Christian Advocate

NEW ORLEANS

Vol. 80—No. 26. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4083.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, JUNE 29, 1933.

C. MILTON CHALMERS, Manager

INCREASING MEETINGS AND DIMINISHING HOSPITALITY

BY BISHOP WARREN A. CANDLER, D.D., LL.D.

Hospitality, according to the Scriptures, is a Christian grace, and certainly it is a very beautiful grace. Far back in history Abraham, the father of the faithful, is showing hospitality to strangers, not knowing how great were the persons whom he entertained. Referring to this beautiful act of the patriarch the writer of the Epistle to the Hebrews says, "Be not forgetful to entertain strangers, for thereby some have entertained angels unaware." (Hebrews 13:2).

St. Paul enjoined hospitality in his letter to the Romans, in which he exhorts the Christians of that city to be "given to hospitality." (Romans 12:13). Writing to Timothy he again commends hospitality, and especially enjoins Bishops that they "be given to hospitality." (Timothy 3:2).

St. Peter exhorts the primitive Christians to "Use hospitality one to another without grudging." (1 Peter 4:9).

But in the face of all these Scriptural teachings, hospitality seems to be diminishing in our country.

In former days hospitality was especially observed and honored in the South, so that "Southern Hospitality" became proverbial for its generosity and unfailing nature.

But in recent years the observance of this beautiful Christian grace has suffered somewhat, especially with reference to entertaining the members of religious bodies. In former times, if a religious assembly was set to meet in any place, the people there opened widely their doors to the coming of the delegates, and gave them most cordial welcome and charming entertainment; but now this custom is falling somewhat into disuse. Members of any Christian assembly must make their meeting brief, or they will have no invitations to meet in this place or that. The members of many Christian assemblies go to hotels at their own expense rather than accept a grudging hospitality.

All this neglect of hospitality is working harm to both those who should be hosts and those who should be guests. The host and the guest bring to each other mutual benefits when they are brought together under religious motives and for religious purposes. But delegates living in hotels create conditions not unlike those of political conventions. They are not affected by family worship day by day, nor softened by Christian courtesies. Untold harm has already come by this decline of Christian hospitality in the land.

But how shall we account for this decrease of hospitality? What has moved the people to pay less attention to the entertainment of religious bodies, and to close their doors in many places?

It is not the poverty of the people; for following the devastating Civil War, when their poverty was far deeper than it is now, the Southern people were glad to open their homes to the coming of delegates to Christian assemblies. Now, in times of plenty, this hospitable spirit seems to be withering away to a degree.

The explanation of the matter is probably found in the multiplication of meetings. All sorts of bodies have been organized, and their representatives must have annual gatherings, until the people have grown weary of these needless assemblies.

The American people seem to be falling under the delusion of defying organizations, multiplying meetings, and relying on the passage of resolutions for the accomplishment of all good.

The newspapers reported some time ago that there has been organized a "National Association of Hay Fever Sufferers." Of course they must have an annual convention, and it is probable that they will issue an official organ, and we may assume that it will be called "The Proboscis Press," or "The Nasal News."

The churches have fallen under this delusion of multiplied meetings quite as much as the men and women of the secular world. There are far too many meetings appointed by the churches, which meetings achieve nothing worth the expenditure put forth for their organization and support. Of course, good men and women who love to hear themselves talk are pleased by appointments for addresses in these multiplied meetings; but their addresses amount to but little. We cannot even say that they "go in one ear and come out the other," but they do not so much as go in at the ears of the majority of their hearers. Certainly they do not instruct the minds of those who listen to them or edify their hearts.

So many societies and bodies are not needed for the prosecution of the work of the churches. Indeed, if any additional society is urgently called for now, it is a society to destroy the majority of organizations that are already existing, that are holding meetings, hearing jejune addresses, and passing futile resolutions.

All this may serve a good end with reference to the railroads, in that these numerous gatherings call for railway tickets from point to point. But if nobler interests were served by fewer meetings it is not unlikely that even the prosperity of the railroads would be more promoted than they now are by multiplied and multiplying assemblies.

The homes of the country are suffering for want of a proper Christian hospitality. Parents and children fail of invaluable benefits for lack of entertaining proper

visitors in their homes. Christian hospitality is worth far more than it costs.

Some would tell us that the matter of domestic servants has diminished hospitality in the land; but this cannot be true. Hospitality is not a matter dependent upon the abundance of servants. It has prevailed heretofore in the homes of the poor as well as in the residences of the rich. It is dying in the hearts as it is passing away from the homes.

It would be a strange thing if Christianity enjoined hospitality upon the wealthy and well-to-do only, and denied it to those who had not servants and plenty in their homes.

Shakespeare speaks of "small cheer and great welcome," whereby "a merry feast is made."

The want of hospitality tends to encoarsen manners and narrow the mind. Sir Francis Bacon has said: "If a man be gracious to strangers, it follows that he is a citizen of the world; and his heart is no island cut off from other islands, but a continent that joins them."

A greater than Bacon has revealed to us the principles prevailing in the last judgment, and here are some of his words with respect to that final consumption of all things: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me." (Matthew 25:34-35).

It is not the splendor of entertainment but the warmth of love to men which our Lord applauds and rewards. He says, "Whosoever shall give me drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you he shall in no wise lose his reward." (Matthew 10:42).

He himself was blessed by hospitality, and the home of Mary and Martha and Lazarus in Bethany, where he was so often entertained, is famous in history as no palace of kings and princes has ever been renowned.

It was hospitality that gave our Lord the place for the establishment of the Sacramental Supper, the record of which hospitality is set forth in the Gospel as follows:

"And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet

(Continued on Page Five)

A LETTER FROM BISHOP DOBBS

My Dear Brethren:

On Thursday morning, June 8, 1933, the twenty-four presiding elders of Arkansas and Louisiana met at my invitation at the First Methodist Church in the city of Shreveport for the purpose of considering ways and means for the further advancement of our cause in these two great states.

I send you this letter of greeting, appreciation, and congratulation, with the belief that you will welcome it, and that you will be glad to do me the very great kindness to read it in the hearing of all your people at their hours of public worship.

The response to the appeal for Kingdom Extension has been highly gratifying, and in a great many instances it reveals substantial and sacrificial giving expressive of vital and continued interest in the cause of Christ at home and abroad. In all this we rejoice, thank God and His people, and take renewed courage.

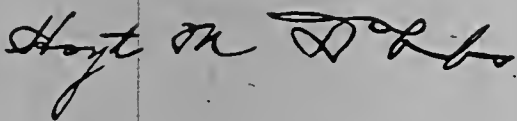
More than one-half of the Conference year is behind us. We must turn to other phases of the Church's program for the remainder of the year. It will require united and prayerful effort for us to sustain other great causes committed to our care. May I not urge upon you the wisdom and the necessity for prompt and decisive steps, if not already taken, in the careful organization of all our forces in the congregation and in the community? We greatly need to keep our revival fires burning. Our young people and all the others must be intelligently enlisted in the plan and work of the Church. Our Conference Claims, which support at the base-line all our practical activities, must be raised to a point beyond that of last year, if we are to continue to advance.

Life is highly significant today. Never before has it meant so much to live. It means even more to be a faithful and effective member of the Church of the living God. During the trying period from which we are beginning to emerge the Church has not faltered. Church membership in these United States increases today more rapidly than our national population. During the past year it is indeed worthy of note that the Churches of our country have had a net gain in membership of almost one million. In all this you and your noble people have had and do now have a great and active part. Truly we have not labored in vain in the Lord.

I ask, therefore, that we go again to our knees with thanksgiving in our hearts, and with prayers upon our lips that God may hear us even as He heard His servants in other years, and that He may mightily touch the heart of this nation and bring this generation to a larger knowledge of His truth and power.

And now may God bless you and all the Churches, and grant unto us power from on high with which to accomplish the purposes of His Kingdom upon the earth.

Faithfully yours,



STANLEY JONES' CATECHISM

(Answers to questions addressed to Dr. Jones)

1. Where are the areas of your problem? What would be the effect of the Laymen's Report on Foreign Missions? Would it affect it and if so, which way?

We feel the laymen have done a very remarkable piece of work. If they had picked over the laymen of America they could not have gotten a higher type of men, and they had one fine representative woman of America. We feel that they brought to it a very high intelligence and fine objectives. We think they are doing a wonderful bit of service and that this movement is one and must be met as one, and no single denomination is capable of facing the movement, but must face it as a unified whole. A good contribution that was made is the insistence that we base this thing not on the degradations, but on the finest things in the East, their culture and religion. There is one fact that many people would think we would be sore about, the statement that the missionaries are not quite up to the mark. We would say, as missionaries, that this is the portion of the report that has given us the least concern. We knew it was quite true. We knew we were at a task far bigger than we could handle. No man can stay in the East with any superiority complexes and if you think you are degrading

yourself by coming to the East, then please don't come. We guarantee to send you back, if you do come, in five years, minus your complex. It will take all you have got and then some, and we say to the whole Church, if you have anything better than we have, in Heaven's name, give it to us, for we see the task is too big for us.

There certainly are things in which we have a duty and a right to disagree with the report. We feel when the matter comes to the giving of the positive message of Jesus Christ, the reason is weak. It lacks that distinctiveness which we find as a note running through the pages of the New Testament, and so we take what we can that is good from the Report, but we would also seriously object to the motive that is put out as the motive of missions. We do not think the missionary cause could be sustained on the motives that they give. We think that it takes a deeper and a more definite motive than they give, though I dare say it could be read into the Report, but when you come to the New Testament you don't have to read it in; it is there, standing out and confronting you in the redemption of Christ as a positive thing.

We believe the sum total of missions will be better off, far better to have this inquiry than stagnation. Anything is better than dead calm. We have come at last to the point where we still intelligently discuss it and go to the bottom of it as a core of living reality. It may fail here and there, but running through it all is a glorious success and we feel in the end, if the Christian Church takes hold of it and does not let it degenerate into a controversy (we don't want controversy—we want contributions) it will do us good. I do not believe anybody could expose himself to the missionary enterprise without getting something. I challenge you to open your spirit to the missionary enterprise and then be indifferent to it. I know how I was caught. The people who got me were very wise. They did not say "Won't you be a missionary?" I was studying to be a minister. They said, "Won't you give a talk on missions?" I began to study about it and the more I studied, the more upset I got. When the time came to make my speech, I paced up and down in an adjoining room and prayed, "O God, I can't go to the meeting, can't leave this room without the consciousness that somebody is going." I shut the door and walked in. "According to your faith shall it be done unto you." I said, "I believe somebody is going to the missionary field from this meeting." I found that I had prayed myself into India—I was the one. We therefore feel that in exposing the soul of America in a new, frank way, the movement will be cleansed and increased and we shall have a finer, closer adjustment.

2. What about the liquor question?

India would have prohibition to-morrow if she had self-government. Britain has done many fine things for India. One of the things she did that was wrong was when she gave over to India certain reserve subjects which were transferred from British control, excise and education. Britain said the tax on liquor had to pay for education; so they transferred these two things together. You therefore could not do away with liquor without doing away with education. It was not a fair thing to do. The fact of the matter is if she had her own say about it, she would have prohibition and I believe that when India gets self-government, she will have it. I am sorry she will not have America's example to help her. Up to this time, we have been pulling it out from under her and I think we shall regret it.

3. Bishop Kern and you tell us that the highest objective is character. Why is it that in our country we are so inferior to this splendid purity of the home? We would like them to send the message to us, to attain that high degree which we all recognize is the unit of civilization.

That is a new note. I have not been used to this kind of a note coming out of an American audience. I think it is rather a healthy note, provided it does not go too far. It is a heart note. We are beginning to recognize the realities in the case. We cannot present our civilization in America as Christian; there are groups who have caught the spirit but in the great mass we still have to Christianize our civilization. We have never brought our collective life under the sway of Christ. The people in Southern India of whom I spoke have been the inheritors of Christian culture for two thousand years. I do not want us to get a superiority or an inferiority complex. There was a time when we had a superiority complex very often. We have been hit very hard in this matter today and we are now liable to say, "We are all bad." The fact of the matter is that there is something that is working at the heart

of our civilization that is redeeming it and that living something is the power of Christ and if you will give me a cross section of the Christian manhood and womanhood of America and let me confine it to the Christian elements who really and seriously follow Christ, I match it against any character in the ages. There are pagan elements in our civilization, but I would say this to you, we should have neither superiority nor inferiority complex, but realize that Christ is doing something for our civilization and redeeming it and when we go to the East, thank God, we do not make our civilization the message nor preach Americanism. I would not Americanize them if I could. I tell them to keep their own soul. I tell them we have something that is infinitely worthwhile in Christ. We all of us need a fresh baptism of the Spirit, the loving Christ, and I am glad that you are feeling it at home and the question is from a broken heart and I am glad our sister feels it. It is a good thing.

* * *

4. What should be the appeal to young people in America, in view of the cuts that have come? What are you going to do with the youth?

It is a tragedy that under the Board I represent, we had two thousand missionaries a few years ago, while today we have only 900, about 1,200 recalled, at the period when we were most deeply needing them. It is not a tragedy for every one of the missionaries to go home. In many cases they should have had to go home. It is a tragedy to cut it that way, though. If America feels that this is the best she can do, then our sister's problem is unsolvable. I don't think the heart of America has spoken the last word on the subject. I do not believe that you have really seen it as a whole and what it means, for when you really see it, you will think in terms far deeper than you have thought, and when it comes to a choice between whether you shall get that latest luxury or help to contribute to that latest lie, you will decide in terms of the life and let the luxury go. I think your Christianity will mean that. I trust that it will. No longer do we want men to go out to the East to become leaders. We have trained up young people to become leaders and that is what Jesus told us not to do. Be ye not called leaders. The attitude is, "I lead and you follow." Jesus said not to take that attitude. "Be ye called servants." The servant renounces and finds his realization through the renunciation. There never was such room for service as in the East, men and women who are not to boss the souls of women but to serve with a deep pain. The door was never so wide open as at the present time and the needs were never greater than now.

5. Is Gandhi Christian?

In many things he is more Christian than many Christians but at the heart Gandhi is a Hindu and not a Christian. He is seeking for God but not through Christ, but through Brahma and Vishnu and Veda. He calls himself Hindu and we must accept what he says. I think the greatest things in his character are the Christian things and the things that have really made him great, are Christian, but there is still a thing that Gandhi has missed. One day I wrote him a letter—one of those letters one writes once in a lifetime. I said, "You know my love for you. I have tried to interpret you and your movement to the West, but I am deeply disappointed. I think you have missed the heart of Christianity. I thought you had got hold of it. I think you have gotten hold of certain principles which have made you great, but you have missed the person. Won't you penetrate to the Person and come back and tell us what you have got? This is not propaganda, but because we need you." He wrote back, "I appreciate the love and kind thought for my welfare, but my difficulty is of long standing. Others have pointed it out to me before now. I cannot grasp the position of the intellect. Saul became Paul not by intellectual effort, but by something touching his heart. I want to find truth, to see God face to face. I have no axe to grind. Do please come to the Ashram when you have time." That is so like the soul of Gandhi. He saw he was missing something which could not be gained by an intelligent effort, but by something touching his heart. He has gained a great deal through Christ. I think he lacks the essential inner revelation of Christ to him as Lord and Saviour and therefore he is a Hindu who needs to be Christianized.

An evidence that a number of people in Poland, many more than have actually united with the church, have been touched by Methodism is the wide circulation of the Methodist monthly paper, "The Polish Pilgrim," which is acclaimed by unbiased readers as the best religious periodical published in Poland.

JUNALUSKA LAYMAN'S CONFERENCE

Combine spiritual profit with your summer vacation by attending the Layman's Conference at Lake Junaluska, July 19-23, 1933. No spot in our country is cooler or more beautiful in July than the Carolina mountains.

PROGRAM

Wednesday, July 19

Afternoon—Registration.

8:00 p.m.—"Present Conditions That Challenge the Church." Mr. G. L. Morelock, General Secretary General Board of Lay Activities.

Thursday, July 20

9:00 a.m.—Devotions—Judge M. L. Walton, Jr., Lay Leader of Baltimore Conference.

9:40 a.m.—Address: "The Opportunity of the Church in Its Spiritual Interpretation of Life." Dr. J. E. Crawford, Associate Secretary General Board of Lay Activities.

10:30 a.m.—Open Forum: "The Methodist Steward," led by Mr. G. L. Morelock.

11:30 a.m.—Address: "The Opportunity of the Church in the Present Temperance Crisis," Dr. J. M. Williams, Vice-President Hendrix College and Lay Leader North Arkansas Conference.

Afternoon—Fellowship and recreation.

8:00 p.m.—Address: "Opportunity of the Church in the Present Economic Situation," Dr. J. N. Hillman, President Emory and Henry College and Lay Leader Holston Conference.

Friday, July 21

9:00 a.m.—Devotions—Judge C. L. Shepard, Lay Leader South Georgia Conference.

9:40 a.m.—Address: "The Opportunity of the Church in Evangelism," Dr. E. D. Jennings, Vice-president Southern Methodist University and Lay Leader North Texas Conference.

10:30 a.m.—Open Forum: "Financing the Local Church," led by Mr. G. L. Morelock.

11:30 a.m.—Address: "The Opportunity of the Church for World Peace," Dr. W. P. Few, President Duke University and President of General Board of Lay Activities.

Afternoon—Fellowship and recreation.

8:00 p.m.—"The Opportunity of the Church in the World Task," Bishop H. A. Boaz, Bishop of Twelfth Episcopal District.

Saturday, July 22

9:00 a.m.—Devotions—Prof. R. L. Ramsey, Principal of Fulton County High School, Atlanta, Ga., and Lay Leader North Georgia Conference.

9:40 a.m.—Address: "The Opportunity of the Church for Enlisting the Non-participating Majority of Church Men," Mr. J. S. Cannon, Lay Leader Little Rock Conference.

10:30—Open Forum: "Financing the Local Church," led by Mr. G. L. Morelock.

11:30 a.m.—Address: "The Opportunity of the Church in the Present Educational Crisis," Dr. Henry Nelson Snyder, President Wofford College.

Afternoon—Fellowship and recreation.

8:00 p.m.—Junaluska Chautauqua Program.

Sunday, July 23

11:00 a.m.—"The Centrality of Jesus in Our Religion," Bishop E. D. Mouzon, Bishop of Third Episcopal District.

MY IMPRESSIONS OF THE LEADERSHIP SCHOOL AT MT. SEQUOYAH, ARKANSAS

After anticipating for several years the spending of two weeks at the Leadership School on Mt. Sequoyah, Ark., I at last, in July of 1932, found myself driving up the mountain. On top the grounds had been arranged like a large park with buildings here and there. Outstanding is the large dormitory building given by the women of the missionary auxiliary of Arkansas. It is most comfortable and convenient in every way. The hostess was most cordial, doing every thing possible to make one feel at home. Not far away is the cafeteria with a group of cottages on edges of the grounds. Beautiful winding roads lie between. On the other side of the Women's building are the Epworth building where classes meet and the registration building. Everything seemed waiting and in readiness for the large body of students and others who were constantly coming in.

Strolling around the edges of the grounds, and out to the decline of the mountain sides I looked upon a vast and wonderful vista of mountains and valleys, spread around, the Ozarks and the foothills reaching far to the skyline. The little city of Fayetteville lay directly below. Great

trees of many kinds and wild flowers were everywhere while the bright ribbon of the river wound in the distance. It was a scene to make one think of God and the wonder of His creation. It made one feel His power as the "Creator of All" and His wonderful goodness as the "giver of all good gifts." As the sun began to set, people from all over the ground began to gather with one accord on the west side of the mountain, the Fayetteville side, that they might drink in the glorious scene. Mountains, and hills lifted their crests to the sky as far as the eye could see and over all was spread the many bright colors of the spectrum as the sinking sun finally changed all to fire and gold, then sank lower until the myriad tops were in twilight and the glorious colors had faded to a dull bluish hue. Here again was God in all His majesty and glory. In this worshipful atmosphere vesper services were held. Hymns of praise were sung and spiritual talks given by different ones of the leaders each evening as the crowd always gathered there at sun set.

The classes for various groups were held in the morning. One class was on, "Teaching Children," conducted by Miss Milton. Here lovers of children and those who worked with children gathered and discussed their problems and were inspired and helped to better work. There were classes on Bible Study and classes on Missions, conducted by some of the churches leading teachers. There were two classes especially for our Missionary women. One was taught by Mrs. B. W. Lipscomb and the other by Miss Estelle Haskin. Miss Haskin taught the class on, "Leadership of Mission Study Groups." She taught first the "Principles of Teaching," using as a base the text, "How Shall I Learn to Preach Religion?" by Carrier. She applied this to the teaching of the Mission Study book, "Living Issues in China." About forty missionary women took the course. Some of them were officers in the various Conferences. They went home to teach the book at district and zone meetings for Mission Study much as it was taught to them. They were teaching large groups all over their respective Conferences. Thus the work of training leaders was spread so that the books might be taught in a more vital and helpful way in the local auxiliaries. Miss Haskin is scheduled to do this again for the class of 1933. As I am Conference Superintendent of Mission and Bible Study and also am constantly teaching the Mission and Bible Study books, I know how very valuable Miss Haskin's course is to our women, so I am urging all of those who deal with this phase of Woman's work to go, if possible.

There are still other values in the school. Each evening the services at the tabernacle are very helpful and inspirational. There are conferences of many kinds, each group of workers of similar interests getting together for conferences in which they help each other.

There is the Christian Fellowship, the fine friendships formed and for those who do not care for much study there is the peace and rest from every-day cares with enough going on to keep one interested.

MRS. B. M. HOWORTH.

RESOLUTION

Temperance and Social Service Committee, Baton Rouge District Conference, of the Louisiana Conference, of the Methodist Episcopal Church, South, Baton Rouge, La., May 31, 1933.

Whereas, The license sale of intoxicants for beverage purposes is morally wrong, we the members of and friends of the Baton Rouge District Conference of the Louisiana Conference of the Methodist Episcopal Church, South, do hereby go on record as refusing the sanction of the sale of intoxicating liquors for beverage purposes in the United States of America or in any of the political subdivisions thereof.

Furthermore, be it resolved, That we here and now desire to express clearly and in the most forceable manner possible our opposition to the return of the old saloon, and

Furthermore, We hereby call upon every citizen to join us in our fight to prevent the ratification of the twenty-first amendment to the Federal Constitution, the sole purpose of which is to repeal the Eighteenth Amendment, thus bringing back the old saloon.

Furthermore, We would impress most emphatically upon the minds of our people that if the Eighteenth Amendment should be repealed there is no legislation nor any proposed legislation to prevent the return of the old saloon with all of its evils.

Whereas, The Act Number Forty of the Louisiana Legislature of 1888 provides for teaching in

our public schools the evil effects of alcohol on the system, a copy of which is hereby attached.

Be it resolved by the Baton Rouge District Conference, in regular session in Baton Rouge, La., this the thirty-first day of May, 1933, that we respectfully but earnestly request the State Board of Education, and the Superintendent of Public Education in Louisiana, and other school authorities in the parishes and cities of Louisiana, to provide the school teachers with the necessary equipment and require them that in so far as practicable that the provisions of said Act Number Forty of the Louisiana Legislature of 1888 shall be carried out by said teachers, and further, we call upon the parents in Louisiana and all Parent-Teachers Associations to join in our effort to have these important facts brought to the attention of and impressed upon the children who attend the public schools of Louisiana.

We further wish to go on record as endorsing the recent utterances of our College of Bishops relative to the position our great Church has always taken in regard to intoxicating beverages, and

Furthermore, We most heartily endorse the clear and definite stand taken by the Northern and Southern Baptist Conventions, recently convened in Washington, D. C., regarding alcoholic beverages.

Signed: C. C. MILLER, Chairman;
W. S. HOLMES,
J. R. ABELS,
D. F. ANDERS,
G. W. DAWSON, Sec.

(Editor's Note.—The Act referred to was published in our issue of June 22).

PROGRAM FOR ABERDEEN DISTRICT PREACHERS' MEETING

Thursday, July 6, Okolona, Miss

9:30 a.m.—Devotional, W. C. Newman.

9:45 a.m.—Business Session, Rev. T. H. Dorsey.

Ministry in Sick Room

10:00 a.m.—How to Visit the Sick, W. R. Lott.

10:15 a.m.—How Far Can We Go in Our Belief in Healing by Faith Without Being Fanatical, W. P. Buhrman, H. N. McKibben.

10:45 a.m.—Relation of Local Church to Our Hospitals, M. E. Scott.

11:00 a.m.—Sermon, J. D. Simpson.

12:00—Lunch.

1:30 p.m.—Devotional, W. C. Galceran, Jr.

1:45 p.m.—How to Hold Young People and Children for Morning and Evening Services, J. D. Wroten, W. C. Newman.

2:15 p.m.—What Should be the Attitude of the Ministry to the Modern Day Criticism of the Inspiration of the Scripture?—Round Table Discussion, led by T. H. Dorsey.

3:00 p.m.—Adjournment.

A. Y. BROWN,
G. A. BAKER,
G. H. BOYLES,

Program Committee,
W. M. JONES, Secretary.

IS RELIGION DYING IN THE WORLD?

By James W. Barrett
In Cosmopolitan Magazine, May, 1933

"Before the advent of radio, a common newspaper story was the one about the empty pews and the slim collections. . . .

"That was the general situation when the churches began to experiment with radio. The results were miraculous. The radio not only reached millions who never went to church, but it helped the churches. It changed their policies; pastors found that the first rule of broadcasting is, 'Be natural'; the second, 'Be human'; the third, 'Be kind'; the fourth, 'Be fair'; the fifth, 'Be accurate'; and the sixth and greatest of these, 'Be brief.' . . .

"The National Broadcasting Company received so many requests from churches that it adopted the plan of giving free time to the national agencies of the three great faiths—Protestant, Catholic and Jewish. Eighty-three stations cooperated in the hook-ups and rebroadcast 716,000 services to just about every nook of the country.

"Why all this time to religion? Let Vice-President Elwood answer: 'We don't guess we know that the people of the United States want religion. Otherwise no religious broadcasts.'"

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New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, D.D., Editor

C. MILTON CHALMERS, Manager

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North Mississippi Conference—Rev. J. H. Felts, Rev. L. M. Lipscomb, Rev. V. C. Curtis, D.D.

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Mississippi Conference—Rev. J. L. Decell, D.D., Rev. Jas. W. Bells.

North Mississippi Conference—Rev. V. C. Curtis, D.D., Rev. W. R. Lott.

TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

OUR WEEKLY PARTY

Rev. George Tucker, General Evangelist, is engaged in a revival at Booneville, Miss.

Two hundred and forty candidates received degrees at Southern Methodist University at the recent annual convocation.

Mrs. Mary H. Golden, 3440 Amherst, Dallas, Texas, with words of commendation, renews her subscription to the Advocate.

Mrs. W. B. Bailey, Winnfield, La., writes in strong and appreciative terms of the work of Rev. and Mrs. Ellis Smith on that good charge.

Mrs. Roy Blalock, West Point, Miss., died on June 20. She was the wife of Mr. Roy Blalock, a faithful steward of our church at that place.

We are glad to know that Mrs. E. C. Driskell, Lambert, Miss., is much improved after a very serious operation at the Methodist Hospital, Memphis.

Rev. B. D. Benson, Toccoola, Miss., in renewing his subscription adds somewhat to the price required and hints that he will send more subscriptions.

Dr. W. W. Drake, presiding elder of the Lake Charles District, has been confined to his bed for several days. Here's hoping that he will be out shortly.

We regret to learn that Mrs. J. J. Garner, wife of our pastor at Crawford, Miss., has been under treatment at the Memphis Methodist Hospital. She is much improved at this time.

Results of evangelistic work on the Matsuyama district of the Japan Mission last year were 218 baptisms and 431 probationers. The Rev. I. L. Shaver is district superintendent.

"We are in a revival here this week with Rev. P. M. Caraway doing the preaching and Rev. Frank Dement leading the singing. A fine start has been made. J. M. Thompson, Bay Springs, Miss."

The Amory, Miss., church is planning a Standard Training School for July. This church has made considerable progress in training leaders for the work of a progressive Christian education program.

Rev. W. F. Howell is in his second year at Bellefontaine. This fine young man is working hard in this his second year on trial. This extensive rural territory affords many opportunities for serving the people.

With the opening of the 1933-34 session Millsaps College will resume its radio broadcasts. A number of interesting and informing papers were presented last year. Additional features will be added this session. Listen in on these. Keep up with your school.

On May 31, Dr. C. C. Seecman, president of

Southern Methodist University, delivered the annual address to the graduating class of Baylor University at Waco, Texas. At the same time he was honored with the LL.D. degree. Baylor is the great Baptist University of Texas.

We have good reports from the revival being conducted at Winnsboro, La., where Rev. L. W. Cain is pastor. The meeting is being led by Rev. Jerome Cain, son of the pastor. Young Brother Cain is pastor of the Claiborne Avenue Church in Shreveport. He is a senior in Centenary College.

Rev. L. H. Floyd, our pastor at Alzona, Miss., is supplying this year for the first time in a number of years. He joined the North Mississippi Conference in 1917, but later located on account of trouble with his eyes. His brethren are glad to have him able to do some work in the Conference.

A medical missionary from the Congo writes: "There are on the Mission a few natives of such beautiful, Christ-like character that the life of any one of them might justify our entire mission work, and some of them serve as inspiration to the missionaries to live more literally the teachings of the Master."

MILLSAPS BEER

That the liquor trade will fill magazines, newspapers and radio with unprincipled and insidious propaganda for the drinking of alcohol, when, as, and if legalized, is glaringly illustrated by a recent display ad. in the New Orleans papers in which the names of Millsaps College and of Dr. J. M. Sullivan, Conference Lay Leader, and militant champion of temperance, are used to broadcast the intoxicating virtues of a New Orleans brand of beer. Such an insolent and illegal attempt to use names revered as symbolizing devout leadership of youth in paths of sobriety and integrity will cause disgust and indignation to thousands of the friends and former students of Dr. Sullivan and of Millsaps College. This ad is only an advance warning of the deliberate attempt that will be made and is already being made to "sell" liquor drinking to the students of America. In the school session of 1933-34 beer will be sold in every college community except those protected by state prohibition laws. It will be advertised in the local press, over the radio in students' rooms, and probably in the college papers. If a Mississippi parent does not want his son exposed to these influences, he should keep him in Mississippi which is still "dry," and preferably put him in a Mississippi Church college.

D. M. KEY, President
Millsaps College.

Bishop Hoyt M. Dobbs was the guest speaker on the first day of the Mansfield Assembly. The subject of his address, which deserves a large place in the memory and practice of each delegate, he called "The Growth of the Soul." On that day a number of presiding elders and pastors were the guests of the Assembly.

Miss Mary Carnathan, in writing to renew the subscription of her mother, Mrs. L. A. Carnathan, Durant, Miss., has the following to say concerning the Advocate: "We have had the paper in our home so long it wouldn't seem right to be without it. We can keep up with our faith through its columns." Thank you, Miss Carnathan.

"Closed for the Summer" was the theme of the editorial in the Postal Service of Rayne Memorial Church, New Orleans. Do not misunderstand. The complete statement was, "Closed for the Summer is not the sign you see on the Rayne Memorial Church." There was word about the summer work of the church. Dr. W. W. Holmes is pastor.

Rev. J. V. Stewart is leading his people at Smithville, Miss., to work for an annex to their church. They have a good sum of money in hand to start with even now, but they want to keep as far out of debt as they are able. Brother Stewart is active in leading his people in every phase of church life. He has made plans for active revival work in every church.

At the third quarterly conference on the Amory circuit, Rev. L. B. Wimberly, pastor, every department of the church work was reported. This fine charge has four live churches in the heart of Monroe County. Recently when a half-district educational institute was held at one of the points

each church prepared a worship program. The pastor has plans for good revivals in every church this year.

We call your attention to the statement from Dr. D. M. Key, President of Millsaps College, captioned "Millsaps Beer," which we are carrying in the center of page four of this issue. This is just one of the many unprincipled and false statements the brewers and their wet allies are resorting to in their effort to mislead the youth of our land who lack first-hand information of the evils of the old time saloon.

"We are making quite an improvement on church and parsonage property. Our Sunday school growth has been such as to require additional room. We held a fine revival with Brother O. C. Hull doing the preaching. Everything is moving along nicely. It is a pleasure to serve with people who are willing to work." Thus writes Rev. W. H. Lane, pastor of our Seventh Avenue Church, Meridian, Miss.

Some years ago Rev. J. W. Raper was given the superannuate relation, yet he continues to be very effective with his people on the Paris circuit, North Mississippi Conference, where he has been preaching for several years. The Conference has had few better pastors and certainly not many have been able to deliver the message of truth from the pulpit with more force and effect than this soldier of the cross.

During the first quarter of 1933 at the Woman's Christian Hospital in Korea there was an increase over the previous year of 35.2 per cent in the number of dispensary patients, 27.7 in the number of hospital patients, and 35.2 per cent in the income derived from patients. Dr. E. W. Demaree, superintendent of Woman's Hospital, declares it is a pleasure to speak of increases just at this time when the whole world is talking of decreases.

Dr. C. C. Seecman, in his address, "Human Progress," addressed to the graduating class of Baylor University said, "There is yet far to go and much to be accomplished. The golden rule must be made the basis of human society and the principles of the Sermon on the Mount are to be woven into industry and trade. We have not arrived. The upward way is still open, and voices are calling us to come up higher."

From Marksville, La., come good reports of the work of Rev. A. J. Martin, pastor. Doing his own preaching and leading in the singing, Brother Martin is meeting with a great response. He has six other meetings scheduled on his charge to be held during the summer months. A hundred French people met him at one point last Sunday where work was recently opened. In the Simmesport meeting other churches besides the Methodist were participating.

On the evening of Saturday, June 24, at the Methodist parsonage, Lake Charles, La., Rev. Leon I. McCain and Mrs. Judith Scott were quietly united in marriage, Rev. Elmer C. Gunn officiating. Brother McCain is a superannuate member of the Louisiana Conference and is well known and loved throughout the Conference, having served successfully a number of important appointments before ill health forced him to ask for the Superannuate Relation. Congratulations and best wishes.

Once more we appeal to our readers to check up on the expiration dates appearing on the address label of the Advocate. This is important, as we will be forced to cut off a number of delinquent subscribers on July 1. If your label bears the expiration date of July 1933 or prior thereto, your subscription has expired and should be renewed promptly so as to insure against a break in the regular visits of your Conference organ. \$1.50 renews your Church paper for twelve months—surely we cannot afford to be without this important medium of expression. Forward your renewal today—tomorrow you may forget it.

"Rev. Harry S. Allen and his singer came to our church and held a very helpful meeting. It was well attended and the interest was good throughout. We received twenty-nine on profession of faith and nine by certificate. We note an increase in the various activities of the church which causes us to feel that there are many continued values from the services. We have a splendid young people's department and the attendance upon the regular services on the part of the adults and young people has increased one hundred per cent during the last twelve months." This encouraging word comes from Rev. R. M. Bentley, Gordon Avenue, Monroe, La.

The Bonne Idee Church, Mer Rouge Charge.

Louisiana, was re-dedicated on Sunday, May 7. Dr. R. W. Vaughan, Superintendent of the Louisiana Methodist Orphanage, organizer and first pastor of the church, preached the re-dedication sermon, followed by addresses by Rev. Jas. B. Grambling, pastor, and Rev. W. R. Harvell, Bishop. After the service, the congregation assembled under the spreading oaks and enjoyed an old-fashioned "dinner on the ground." The pastor announced that the only expense connected with the building was for materials as all the labor had been contributed, and a free-will offering netted a sum sufficient to care for a large percentage of the cost. Thus marks another great day in the advancement of God's Kingdom.

The Rev. Charles W. Turner, Ph.D., member of the Newark Conference and for the past year pastor of the Cedar Cliff Methodist Episcopal Church of Paterson, N. J., sailed on May 27 to assume the position of assistant secretary of the Brazil agency of the American Bible Society. Dr. Turner will be associated with the Rev. Hugh C. Tucker, D.D., agency secretary for Brazil since 1887 and will have his offices in the new nine-story Bible House recently erected and dedicated by the American Bible Society in Rio de Janeiro. Dr. Turner was born in Buenos Aires and is a son of Methodist missionaries. He is a graduate of Ohio Wesleyan University and recently received the degree of Doctor of Philosophy from Drew University where for four years he was instructor in Spanish language and literature.

One of the "lost arts" of this modern age, or at least the age just past, is that of building churches, school houses and public buildings in which people can hear. What a pleasure it is to sit in a building when the voice of the speaker comes to you clearly. How it does help the speaker. The old rectangular auditorium, low ceiling and few angles, gave the best results. Many of our new churches will have to be corrected by modern acoustical correctives. More than fifty per cent of the people over fifty years of age are hard of hearing. Why punish these faithful people with miserable, rattling reverberating auditoriums? Christian preaching is defined as "communication of Christian truth through personality." The auditoriums in the old churches at Holly Springs, Grenada and Iuka are a joy to the people and the speaker.

INCREASING MEETINGS AND DIMINISHING HOSPITALITY

(Continued from Page One)

you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the good man of the house, The Master saith unto thee, Where is the guest chamber, where I shall eat the passover with my disciples? And he shall show you a large upper room furnished; there make ready. And they went, and found as he had said unto them; and they made ready the passover." (Luke 22:8-13).

That little observed feast in the upper room of the hospitable citizen of Jerusalem is now celebrated in every part of the world. One would wish that the name of the man who furnished the room might be known to us, but his name is written in heaven.

THE MISSISSIPPI CONFERENCE YOUNG PEOPLE'S ASSEMBLY

The Twelfth Annual Assembly and the Thirty-first Annual Conference of the Mississippi Methodist Young People met at Whitworth College, June 5-9, 1933. Approximately two hundred and fifty persons registered in the different classes and in addition to the Young People a dozen or more officers and teachers were present. This number was somewhat larger this year than last and this was largely due to the co-operation and kindness of the Mississippi Central and Illinois Central Railroads.

The first assembly was held at Whitworth College in 1922, and every assembly with one exception since that time was held at the same place. The use of the campus and buildings was very graciously given to the Young People by Dr. Winfield as they had been by his predecessors Dr. Cooper and Rev. H. G. Hawkins.

The death of Rev. John C. Chambers, Executive Secretary of the Board of Christian Education, on the opening day, came as a distinct loss to the Young People. It cast a spirit of sadness over the entire service. A memorial service was held on Tuesday evening and an appropriate resolution of appreciation of his help and service to the young people and sympathy for his family was passed by standing vote.

The dean of the Assembly, W. D. Hawkins, who has served in that position since 1925, and who before that time served twenty-five years as president of the conference and assembly, carried much of the responsibility of the assembly for this year, ably assisted by the president, Rev. J. Willard Leggett, Jr. Rev. J. B. Cain, Conference Director of Young People's Work, served during the assembly, as acting executive secretary.

One interesting feature of the assembly was the presence of three former presidents—Mr. W. D. Hawkins, Mr. J. H. Weems, who served from 1925 to 1928, and Mr. S. Truman Lewis, from 1928 to 1931.

The representative of the Central Office was

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TENNESSEE

PROTECTION AGAINST OLD AGE

Mr. R. L. Hunt, editor of the Epworth Highroad, son of Doctor Rolfe Hunt of Lauderdale and a brother of Rev. B. M. Hunt of McComb. Mr. Hunt taught a class in "Planning the Department Program," and substituted for Brother Chambers in the class of "Life Problems."

The classes were taught as follows: "The Bible," Rev. V. R. Landrum; "Jesus' Teachings," Rev. R. H. Clegg; "Leisure Time," Rev. O. S. Lewis; "Life Problems," R. L. Hunt; "Alcohol," Rev. J. M. Lewis; "World Peace," Rev. L. H. Sells; "Missions," Rev. P. M. Caraway.

In the field of program and organization the classes were taught by the following: "Planning and Promoting the Program," R. L. Hunt; "Organizing the Department," Rev. J. L. Carter; "Worship," Rev. V. G. Clifford; "Evangelism and Church Relations," Rev. J. B. Cain; "Missions and World Friendship," Rev. E. E. McKeithen; "Citizenship and Community Service," Rev. J. L. Neill; "Recreation and Personal Development," Mr. John Campbell.

The Morning Watch was held in the auditorium, and the following subjects were carried out in a beautiful and spiritual way: "What the Coming of God's Kingdom Means to Me," "In Church Work," leader, William Fulgham; "In My Attitude to Others," leader, Mary Norton; "In Private Devotions," leader, Shelby Roberts.

The Vespers were held in the Magic Garden and the subjects and speakers were: "What the Coming of God's Kingdom Means to Us," "In Private Devotions," Mary Humes; "In Good Times," Virginia Hare; "In Daily Affairs," Mary Everett; "In My Attitude to Others," Charles Schultz; "What Can We Do to Bring in the Kingdom?" Ann Lewis.

The afternoons were given over to directed recreation and games. Some confusion was present at first over the change of the district lines, but this was quickly adjusted. Hattiesburg District won the Athletic Cup which has been won by Jackson, Newton and Meridian Districts—no one district having won it more than one time.

The Meridian District, with the largest attendance and the best records of organized activity

for the past year, won the Wintona Cup for the fourth successive year.

Stunts were given by each district on Friday afternoon at five o'clock in which representatives of the former Newton District were awarded first place. First place among the six present districts was given to Jackson District.

Rev. D. B. Raulins, editor of the New Orleans Christian Advocate gave two able platform addresses on Monday and Tuesday nights. On Wednesday night Mr. R. L. Landis, representing the Christian Education forces in the Presbyterian Churches and Mr. J. E. Byrd in charge of Sunday School Work for the Baptists, addressed the Assembly at the Platform Hour. All addresses were helpful and inspirational and the Assembly voiced expressions of appreciation for the presence and addresses of these representatives of our sister denominations in Mississippi. Dr. Raulins' boyhood home was only an hour's drive from Brookhaven and a number of his friends joined the Leaguers in extending him a cordial welcome.

A high point in the Assembly was reached on Thursday night in the Consecration Service led by Mr. Hawkins, who has always conducted this service. Talks were given by Jennie Youngblood, Mary Everett, Floyd Lewis, and Jay Cross, after which in response to the earnest appeal, practically every young person present re-consecrated their lives to the Master's service. Many of them gave glowing testimonies of their faith in Jesus Christ and told of moral and spiritual victories during the past year.

Harvey T. Newell, Jr., of Jackson, was elected president for the coming year, succeeding Willard Leggett, who retired under the age limit, after two years of efficient service. Harry Weems, of Meridian, was elected Vice-President in place of Ann Stephens Lewis, who was transferred to the important position of Life Service Superintendent. Paul Ramsey, of Fannin, was chosen Treasurer in place of Harvey Newell and John C. Chambers, Jr., was elected Secretary, succeeding Ruth Ware, who has served two years in the most effective manner. Louise Green, of Hattiesburg, was elected Publicity Superintendent, taking the place held by Hubertus Evans.

The following district directors were appointed: Brookhaven—Jessie Campbell, Norfield; Hattiesburg—Charles Schultz, Court Street; Jackson—William Fulgham, Galloway Memorial; Meridian—Lilybee Phillips of Fifth Street; Seashore—Josephine Lewis, Moss Point; Vicksburg—Chesley Hagan of Crawford Street.

The list of the assistant directors has not yet been entirely completed.

Miss Grace Gaddis, director of the former Newton district, reported much progress in the Young People's work during the past year in that territory.

The absence of Mrs. W. D. Hawkins, Dean of Women, due to illness, was a matter that we regret.

All in all, the Assembly of 1933 was a great success. LOUISE GREEN,

BROOKHAVEN DISTRICT CHRISTIAN ADVENTURE CAMP

Pastors and workers with intermediates of the Brookhaven District and surrounding territory will be glad to know that the plans are complete for the Christian Adventure Camp to be held at Topisaw Campground, nine miles east of Summit, July 17-21. This camp is planned for the district, but intermediates from any points in the Conference will be welcome.

The ages are 12-15 inclusive. Please do not send those who are under or above these ages.

The total cost of the camp is \$4.00.

The program and instructors are approved by the Young People's Division of the General Board of Christian Education. We have a fine group of teachers, recreation leaders and chaperons to care for a large attendance.

This is the first camp of its type in the Mississippi Conference. Let us make it a success.

Programs will reach each pastor in the district in a few days.

For further information, apply to Miss Jessie Campbell, at Norfield, Miss., or to the writer.

J. L. CARTER, Dean.

NORTH MISSISSIPPI MISSION REVIVAL FUND—JUNE 25

L. P. Wasson	\$ 19.25
Mellville Johnson	40.00
W. W. Jones	20.00
V. C. Curtis	25.00
J. D. Wroten	26.00

Total \$130.25

MELLVILLE JOHNSON, Treasurer.

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NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

ATTENTION, MISSISSIPPI CONFERENCE YOUNG PEOPLE

May I, as Conference Director of Young People's Work for the Mississippi Conference, ask the cooperation of every young people's group in the Conference in the matter of publicity? Whatever news items you have in regard to your local work, the meeting of your Unions, or district meetings of any sort, please send it promptly to Miss Green and she will immediately forward it to the New Orleans Christian Advocate. We are especially anxious to have the lists of union officers, the frequency of their meetings, and other facts about them. A number of camps for intermediates will be held this summer and each camp is asked to send a report of its doings. Don't forget the name and address:

Miss Louise Green, 966 Main Street, Hattiesburg, Miss. If for any reason

you prefer to send your report direct to the Advocate, then send it there, but by all means send it. Let every group of young people in our Conference adopt this slogan: Tell Louise and see your name in print.

J. B. CAIN,
Conf. Director Y. P. Work.

REVIVAL AT BERWICK, LA.

Dear Brother Raulins:

Just a line to report the results of our meetings to date. We closed a meeting at Berwick some two weeks ago, in which we were assisted by our very dear friend Brother C. C. Wier. We have never had any one who rendered better or more helpful service and we have learned to appreciate the sweet spirit of our neighboring pastor very much. Brother Wier says he had "the time of his life," but of course the pleasure we are now having is always the best, however, I do believe he enjoyed meeting with his old friends here, and I think he enjoyed preaching also. This meeting resulted in thirteen accessions to the church.

Last Sunday I closed a meeting out on the missions, in which I did my own preaching. We had fine congregations and received twenty-seven members. Have some ten or twelve others to receive who could not be present when the group were received. This reminds me that we have received only \$1.50 on the boat since the last report and lumber is climbing so fast that the income does not keep up.

We are planning a revival at Morgan City as soon as conditions will permit and hope to have a better report to make later.

Sincerely,
SPENCER J. McLEAN, P.C.
Morgan City, La.

FROM GREENWOOD AND BETH-
ANY CHARGE, LOUISIANA

Dear Advocate:

We have just closed a revival in Greenwood. It was designed to celebrate the raising of \$2,500, thereby cutting our church debt in half. Mrs. Judge Thigpen, of Shreveport, to whom we owed \$4,500 generously gave \$800 on the debt. Our own Prof. E. S. Moncrief gave \$600, then we raised \$900 among ourselves, and refinanced the debt making another loan for \$2,500, thus getting it within our limits for future handling. I do not know any other place where this could be done except with the good people of Greenwood.

Our meeting began June 4, and it was turned into a Home Coming and revival for young people. The good ladies prepared a supper on Tuesday night June 6, and the young preachers who had gone out from Greenwood, Revs. Alton Lawton and F. A. Matthews, and Mrs. A. S. Lutz (who is a Greenwood lady) and Rev. Albert A. Collins whose parents live here, were the specially invited guests, after which Rev. Alton Lawton preached a wonderful sermon. Brothers Matthews and Collins remained over, each preaching fine sermons following each other the next two nights. Then on Thursday, Revs. George Fox, Jr., and Fred Edgan, of Centenary College, arrived to continue the revival for the

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young people, and for a week gave us wonderful services. Rev. George Fox, Sr., was with us on the Sunday night of the commencement of the meeting, and Dr. Brownlee of Shreveport was with us on the Monday night preceding the celebration of Tuesday night. Dr. A. S. Lutz preached the closing sermon with great effectiveness.

There were seventeen accessions, and I feel that the Greenwood church has been saved. Dr. Sexton, our presiding elder, gave us valuable aid in all these negotiations looking to the refinancing on the church debt. If all the elders are like Drs. Carley and Sexton, I say: Continue the eldership. We praise God and take courage.

Cordially,

H. S. JOHNS, P. C.

P. S.—Other Centenary preachers came out also. Revs. Roger Lahey, Sam Talley, Ted Howse, with several fine Centenary Co-eds for the big Sunday night rally. My, what a big time we did have!

H. S. J.

YOU CAN'T BE NEUTRAL

"To be neutral is to be willing to let the liquor business alone. That is exactly what it wants and all that it wants. It is as good for the liquor business as partisan support. In effect, therefore, all who are not against the liquor business are for it. All that it asks of you, personally, is that you be indifferent enough to let it carry on its business as it likes. If you, personally, are willing that it should, you are, personally, its ally. . . The question is, what is your plan (for curbing it)? Straight repeal is no plan. It is all that the drink trade asks. . . If you are against that trade, and not for it, don't play into its hands."—Dr. Thos. N. Carter, Harvard University.

NINE REASONS FOR GOING TO CHURCH

(From Methodist Layman)

1. In this actual world, a churchless community, a community where men have abandoned and scoffed at or ignored their religious needs, is a community on the rapid down grade.
2. Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.
3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year. Therefore on Sundays go to church.
4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running

brook or in a man's own house just as well as in church. But I also know as a matter of cold fact the average man does not thus worship.

5. He may not hear a good sermon at church. He will hear a sermon by a good man who, with his good wife, is engaged all the week in making hard lives a little easier.

6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.

7. He will take part in singing some good hymns.

8. He will meet and nod or speak to good quiet neighbors. He will come away feeling a little more charitable toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

9. I advocate a man's joining in church work for the sake of showing his faith by his work.

THEODORE ROOSEVELT.

WOMEN'S PAINS

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Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

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Get Rid of Malaria!

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To conquer Malaria, you must do two things. (1) Destroy the infection in the blood. (2) Build up the blood to overcome the effects and to fortify against further attack. There is one medicine that does these two things and that is Grove's Tasteless Chill Tonic! The tasteless quinine in Grove's Tasteless Chill Tonic destroys the malarial infection in the blood while the iron builds up the blood. Thousands of people have conquered Malaria with the aid of Grove's Tasteless Chill Tonic. In addition to being a noted remedy for Malaria, it is also an excellent tonic of general use. Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. Even children like it and they can take it safely. For sale by all stores.

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Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

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and build you up. Used for 65 years for Chills, Fever, Malaria and

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"I have taken Cardui for irregular trouble, also for pains and cramping, and it helps me," writes Mrs. Maxie Crumme, of Texarkana, Texas. "I gave Cardui to my daughters and it helped them very much. They had pains and cramps, and it did them good."

Cardui is given the credit for relieving so many cases of womanly suffering that it is widely and favorably known. Druggists, everywhere, sell it.

If you are weak, run-down, suffering monthly, take Cardui. Take it for a reasonable length of time and try it thoroughly. As your health improves, you will share the enthusiasm of thousands of women who have written to say: "Cardui helped me."

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

CONFERENCE NEWS

Mississippi Conference

A zone meeting was held at Benton, Vicksburg district, Miss., May 4. Mrs. W. G. Smith is leader for this zone and had prepared a most interesting program. There were sixty-nine present and eight auxiliaries represented.

The Vicksburg district meeting of the Woman's Missionary Society was held at Louise Methodist Church, June 1. The following auxiliaries were represented: Benton, Eder, Hollybluff, Löluse, Mt. Olivet, Rolling Fork, Silver City and Yazoo City.

Mrs. Will Hegman, district secretary, presided. The meeting was spiritual and full of information for our Woman's Work. A delightful lunch was served in the dining room of the lovely little church, and as the guests gathered around the table the district song was sung and toasts were given to mission work and the advancement of The Kingdom. Mrs. Cottrell brought the closing message.

Tuesday afternoon, May 30, a zone meeting was held at Columbiana church, with Mrs. Everett presiding. The meeting was opened by singing "Oward Christian Soldiers," and Rev. Mr. Henry leading a prayer. The zone chairman read and gave helpful comment on the 9th chapter of Matthew. Mrs. Ernest Holmes sweetly sang "Pass It On." An interesting paper, "What The Missionary Society Means To The Church and Pastor," was read by Mrs. Perkins. Little Miss Veronica Holmes read, "I Will Try and Help, Will You?" "Conference Report On Extension of Work" was well told by Mrs. Dilworth. Mission and Bible study was excellently presented by Mrs. W. A. Moore. Solo, "Remember

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Her Double Chin Is Vanishing

Shape Growing Normal

"Why am I taking Kruschen Salts? Because I was getting so broad across the hips I was ashamed of myself. I've been taking Kruschen about 2 months and they certainly are bringing my shape down to a normal condition and what is nice about them (to my way of thinking) is they haven't taken flesh from my cheeks but to my surprise my double chin is vanishing for which anyone should be glad." Mrs. P. E. Gardner, Worcester, Mass. (Jan. 3, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

Me," was beautifully rendered by Mrs. Bartlett. Mrs. L. A. Blackston, gave in her usual pleasing manner, the Conference Report on Children's Work. Mrs. J. B. Harman very ably presented an article on "Literature and Publicity." A playlet, "Aunt Elizabeth's Missionary Tea," was effectively given by the Columbiana auxiliary. There was a good attendance from the following auxiliaries: Winona, Kilmichael, Vaiden and Columbiara and each gave a good report.

The next meeting will be with Kilmichael auxiliary.

The women of the Moss Point auxiliary of the Woman's Missionary Society enjoyed a most unusual meeting on Monday, June 5. They were privileged to have with them Mrs. Cottrell, conference president; Miss Ella Wayne Ormand, conference corresponding secretary and Mrs. Paul Arrington of Magee, a substitute for the conference superintendent of Children's Work. The Eccatawpa and Pascagoula auxiliaries called off their regular meetings to be present with the Moss Point women. A large crowd greeted these conference officers who presented a great deal of Missionary information and threw out a challenge to the women. That evening the Moss Point church enjoyed a moving picture of the Methodist Orphanage at Jackson, presented by Mrs. Alma Riley, a representative of the home.

Circles two and three of the Brookhaven auxiliary have turned back the years for a few decades by taking up the pleasures and pastimes of their grandmothers. Early Thursday morning, June 8, with well filled lunch baskets, they gathered in the spacious, cheery living room of their leader, Mrs. John W. Boone, intent on "getting out" a quilt they had pieced for our Orphan's Home in Jackson. Quilting was a brand new occupation to most of them, but soon needles and tongues were busily engaged and before night the quilt was finished and ready for use when cold weather comes. It was indeed a day of delightful association and a unanimous decision was reached to continue the good work.

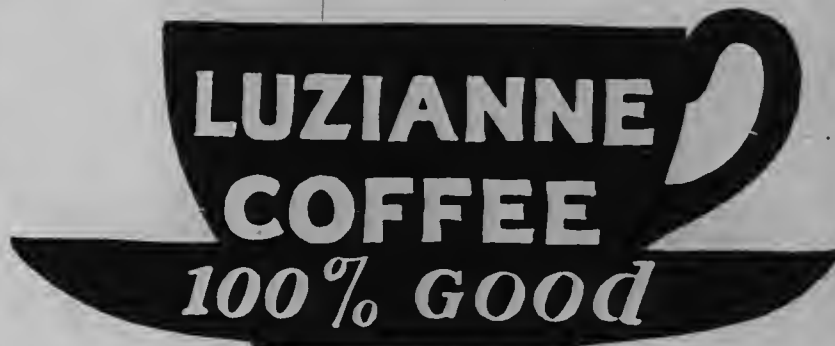
In our auxiliary a spirited contest has been in progress for three months in gathering in Octogan coupons for the benefit of the Orphan's Home, with a great deal of interest shown. The losing circles are to be hostesses at an entertainment for the other circles. When the coupons were counted we were pleased to find that more than five thousand had been secured, and that circles two and three would give the entertainment. All were delighted with the result of the contest and decided to work again for another three months as the needs of Our Home are great.

WHAT WILL YOU GAIN BY REPEAL?

If a merchant, repeal will injure your trade. Money spent for liquor cannot go for shoes, groceries or clothing.

If a manufacturer, it will definitely and progressively lessen the buying power of thousands of the ultimate consumers of your products. This means decreased income and output of your factory and will thereby cut down your profits.

If a dairyman, or ice cream wholesaler, the consumption of milk by many families and in restaurants will



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

be steadily reduced—perhaps 50 per cent, estimated by some,—and it means ruin to some of these dealers. If a **workingman**, it means lowered efficiency, less wages, and if you drink, the risk of losing your job, less comforts and even fewer necessities for your home and family.

If a **farmer**, it means a great reduction in fruit, vegetable and dairy outputs, less demand for meat products and no help in the grain market.—National News Bulletin.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for, at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS

Whereas, it has come to our attention that Brother John C. Chambers has recently died, and

Whereas, we remember Brother Chambers as a pastor of our church, a citizen of our town, and a worker in general for the Sunday schools of our church all over the State, and love him as a brother and are greatly grieved on account of his death and realize that his passing has taken from the ranks of our church one of its most valued laborers for the promotion of the Kingdom of God on earth.

Therefore be it resolved by the Ellisville Sunday School of the Methodist Episcopal Church, South, that as a Sunday school, both collectively and individually, we all feel grieved and are terribly distressed on account of the death of our beloved brother, that we realize the great value of the services, his beautiful Christian life, his happy smiling disposition and his consecration to our Church and

especially to the work of the Sunday school. Be it further

Resolved, that we extend to Brother Chambers' mother, widow, children, his brothers and sisters our deep sympathy and condolence in this great hour of their sorrow. Be it further

Resolved, that a copy of these resolutions be sent to Brother Chambers' mother, and one to his widow and that a copy be sent to the Christian Advocate with a request that it be published in that paper.

W. J. MOODY, Supt.

MARY ALLEN, Secretary.

June 18, 1933.

MRS. R. L. HALES was born November 3, 1877, and departed this life June 3, 1933. She was born in Bauchitto, Miss., and has lived in Monroe, La., since 1912. While we are citizens of this world we must share its clouds and sunbeams. One of the inevitable visitors of this abode is death. Jesus said it is like a thief, "it comes at an hour when we think not." Our dear friend magnified this exhortation, "Be ye therefore ready." Her heart was a fountain of prayer and she was ever going about doing good. She was clothed in the wedding garment and was ready. In the departure of Mrs. Hales there remains with us not a mere vacancy, but her works continue. Around the choice flowers of the garden the bees gather to partake of the nectar. About this noble Christian characted were encircled many friends and loved ones who learned to share the blessings of a life that thought in terms of others. In the capacity of service she excelled. Her home was a garden of inspiration for many. Her husband and children, "Call her blessed." Like a brave soldier she was in the act of service when the summons came. Her church with tears miss her but Heaven with joy and singing receives her. She paused but a moment as she passed from the cross to the crown.

REV. R. M. BENTLEY.

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Begin your study in summer school, June 6th and August 7th and finish in 3 years.

GUTENBERG BIBLE ON DISPLAY AT A CENTURY OF PROGRESS

An exact replica of the original Gutenberg press, together with original samples of Gutenberg's work including a Gutenberg Bible valued at \$15,000 are among interesting displays in the Graphic Arts Section of the General Exhibits Group at A Century of Progress Exposition—the Chicago World's Fair.

Type-casting devices in every detail the same as Gutenberg himself used are in the exhibit. Type-casters in the original Gutenberg plant, existing records show, could turn out from 40 to 50 letters an hour. Modern type-casting machines of the rotary type can turn out 60,000.

How printing has been speeded up is indicated by another comparison in the exhibit. Gutenberg's hand press, operated by two men, could turn out from 3,600 to 3,800 printed pages in a 15-hour day which was a common working period at that time. Modern rotary presses can make 60,000 impressions an hour.

Examination of Gutenberg's type-casting equipment and the type it makes shows that Gutenberg established the measurement for type generally spoken of in the printing trade today as "type-high." His type can be used in any modern press with practically no adjustment whatever.

Gutenberg also used the "nick" in the side of the type, used to this day to help the printer in "sticking" the type right side up without stopping to look at it. Another surprising fact about the master printer of the fifteenth century is that the type case he used has been handed down from Gutenberg practically without change.

MISSIONARY BRIEFLETS

The students of Fraser Institute, Methodist night school at Hiroshima, Japan, are made up of young men from business offices, banks, and stores, as well as students from the city high school, colleges and universities near at hand. In addition to the regular school work, these students get a Christian message every night in the week, and learn Christian hymns. A number of them attend the Bible class conducted on Sunday mornings by Dr. T. W. B. Demares.

Missionaries in the Congo had been praying for a revival and one day the fire fell. A Congo missionary writes: "I know some people think such things are out of date, but somehow or other the Spirit fell upon some of my native preachers and convinced them of sin so that they felt like dead men. One fellow shouted himself hoarse and went so far as to go up and down the village calling people to repentance, and the only way I could control the situation was to hold services right there and there—

it was ten o'clock at night—and give the people a chance to pray through. The way things have happened here makes us think that God is still on His throne and has not given up the idea of saving the world."

Last year in the South Brazil Conference many of the national preachers came up to the Conference, with assessments paid in full, but with big deficits in their own salaries, many of them being salaries that did not run over \$600 a year. That means real sacrifices, but it also means that the Brazilian Church, no matter what misfortunes may befall it, is here to stay.

The new building for the University department of Kwansei Gakuin, in Japan, is being erected with funds raised entirely in Japan. It will cost 121,500 yen, of which yen 59,000 is already in hand. This is considered a remarkable achievement, considering the fact that the great depression is being keenly felt in Japan.—General Board of Missions.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge District—Third Round
Clinton, at Clinton, July 2, 11 a.m.
Zachary, at Zachary, July 2, 7:45 p.m.
Gonzales, at New River, July 9, 11 a.m.
Keener Memorial, July 9, 7:45 p.m.
Greensburg, at Center, July 16, 11 a.m.
Kentwood, July 16, 7:45 p.m.
St. Francisville, at Tunica, July 25, 11 a.m.
Istrouma, July 25, p.m.
Baker, at Bethel, July 30, 11 a.m.
Pearl River, at Bush, Aug. 6, 11 a.m.
Bogalusa, Aug. 6, 7:45 p.m.
Angie, at Mt. Hermon, Aug. 13, 11 a.m.
Franklinton, Aug. 13, 7:45 p.m.
Springfield, at James Chapel, Aug. 20, 11 a.m.
Hammond, Aug. 20, 7:45 p.m.
Natalbany, at Pine Ridge, Aug. 27, 11 a.m.
Ponchatoula, Aug. 27, 7:45 p.m.
Denham Springs, at Alford Chapel, Sept. 3, 11 a.m.
Walker, at Mangham, Sept. 3, 7:45 p.m.
Plaquemine, Sept. 10, 11 a.m.
K. W. DODSON, P. E.

Ruston Dist.—Third Round

Arcadia, June 25, a.m.; July 5, p.m.
Clay, at Longstraw, June 25, afternoon.
Athens, at Bethel, July 2 a.m.
Gibbsland, at Bryceand, July 2, afternoon.
Hodge, July 9, a.m.
Simshoro, at Hilly, July 8, 9 p.m.
Haynesville, at Colquit, July 15, 16, a.m.
Dubach, at Harmony Chapel, July 15, 4 p.m.
Homer, July 23, a.m.
Marion, at Wilhite, July 30, a.m.
Bernice, at Summerfield, August 6, a.m.
Lapine, at Franston Chapel, Aug. 20, a.m.
Eros, at Claiborne, Aug. 20, 4 p.m.
Bienville, at Bear Creek, Aug. 27, a.m.
Jonesboro Aug. 27, p.m.
Pastors will please refer to quarterly conference questions in the Discipline and be prepared to answer questions to be called at third quarterly conference. If any change in date is desired pastors will please suggest some week day date, as it will not be easy to change the Sunday dates as announced.

W. L. DOSS, JR., P. E.

MISSISSIPPI CONFERENCE

Jackson District—Third Round
Forest, June 4, 11 a.m.; July 31, 7:45 p.m.
Carthage, June 11, 11 a.m.; July 31, 10 a.m.
Carthage Ct., at Rocky Point, June 11, 3 p.m.; July 31, 3 p.m.
Millsaps Memorial, June 11, 7:45 p.m.; July 13, 7:45 p.m.

Keeping the Advocate Saved

Responses to the special March 15-June 15 Campaign, while they have never been such as to cause undue excitement, seem to have slowed up considerably.

The following are lists of new and renewal subscriptions received since our last report and include all received through Monday, June 26.

The statement carried immediately below the list is a complete summary of the campaign, and reveals the fact that 75 per cent of our pastors thus far have failed to communicate the results of the canvass on their charges to our office.

This is no time to pass lightly over the claims of the Conference organ. With all doing their share, the success of the Advocate would be assured.

Previously reported	709
Rev. J. C. Rousseaux, Many, La.	4
Rev. R. M. Bentley, Monroe, La.	3
Rev. Jas. B. Grambling, Mer Rouge, La.	3
Miss Velma Algee, Byhalia, Miss. (Rev. E. M. Shaw)	3
Rev. E. A. King, Centreville, Miss.	2
Miss Eugenia Gray, Buena Vista, Miss. (Rev. H. N. McKibben) ...	2
Rev. B. W. Waltman, Baker, La.	2
Rev. L. E. Alford, Canton, Miss.	2
Rev. A. M. West, Sturgis, Miss.	1
Mrs. Mary Strayhan, Plain Dealing, La. (Rev. J. B. Williams)	1
Total	732

RESULTS OF MARCH 15-JUNE 15 CAMPAIGN

	No. of charges	Charges reporting	Subscriptions received
Louisiana Conference	153	46	242½
Mississippi Conference	155	50	310
North Mississippi Conference	165	39	179½
Total results	473	135	732

Grace, June 18, 11 a.m.; Aug. 21, 7:45 p.m.
Florence, at Richland, June 18, 3 p.m.; Aug. 4, 3 p.m.
Capitol St., June 18, 7:45 p.m.; Aug. 22, 8 p.m.
Madison, at Madison, June 25, 11 a.m.; Aug. 4, 10 a.m.
Clinton, at Clinton, June 25, 3 p.m. and 8 p.m.
Morton, at Pulaski, July 2, 11 a.m. and 1:30 p.m.
Terry, at Terry, July 2, 8 p.m., Aug. 3, 8 p.m.
Homewood, at Gasque, July 8, 9, 11 a.m.
Flora, at Adelle, July 12, 8 p.m.
Benton, at Zeiglerville, July 15-16, 11 a.m.
Vaughn, at Union, July 22, 11 a.m. and 1:30 p.m.
Magee, at Rials Creek, July 23, 11 a.m. and 1:30 p.m.
Lake, at Conehatta, July 29-30, 11 a.m. and 1:30 p.m.
Walnut Grove, at Madden, July 30, 3:30 and 8 p.m.
Canton, Aug. 1, 8 p.m.
Bolton, at Raymond, Aug. 2, 8 p.m.
Shiloh, at Shiloh, Aug. 5-6, 11 a.m.
Galloway Memorial, Aug. 7, 8 p.m.; Aug. 13, 11 a.m.
Fanrin, at Holly Bush, Aug. 12, 11 a.m. and 1:30 p.m.
Mendenhall, at Bethany, Aug. 29, 11 a.m. and 1:30 p.m.
Brandon, at Brandon, Aug. 23, 8 p.m.
Lena, at Contrell, Aug. 23, 11 a.m. and 1:30 p.m.
Harperville, at Harperville, Aug. 27, 8 p.m.
B. L. SUTHERLAND, P. E.

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But a wonderful modern medicine which acts upon the conditions which CAUSE the pain. Take them regularly and you should suffer less and less each month. PERSISTENT USE BRINGS PERMANENT RELIEF. Sold at all good drug stores. Small size 50¢.

LYDIA E. PINKHAM'S TABLETS

FOR RELIEF AND PREVENTION OF PERIODIC PAINS

It Is A Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.



National Mutual Church Insurance Company of Chicago

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808 Broadway Nashville, Tenn.

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, JULY 6, 1933.

C. MILTON CHALMERS, Manager

MORAL SHELL-SHOCK

All wars, whether military or economic, leave behind their casualties, the broken fragments of the bodies and minds of men. When one visits the great government hospitals and meets the men housed there he is made to wonder which is better off, those who died on the fields of battle with bodies torn to shreds by shrapnel and bloated with poison gas, or those remnants of men, physical and mental, who suffer the long years through in these hospitals.

The wreckage of the World War moved us because we are better able to see the tragic ruin of it all written ineradicably in the bodies of men. A soldier who went forth to war, a fine and unblemished specimen of manhood, was being returned from the front, so mangled in form and figure that he was transported in a basket. Arms, legs and much of his face were gone. He begged his comrades to kill him as he did not wish his mother to see him in this dreadful and unrecognizable condition. We can see this, and it moves us deeply. But it takes more imagination and insight to see and be constructively moved by the vast wreckage of the great economic conflict which has reached its soul-searing climax in recent years with the major part of the wealth of the country assembled in a few hands and stark poverty at the other end of the line, and with a line of unemployed men that would reach many miles.

During the World War, after hostilities had been under way for some time, army physicians began to observe peculiar symptoms in those men who had been long under fire in the front line trenches. These war-weary men, having stood under a rain of shells for hours on end without food and sleep, continually subjected to the most grilling strain to body and mind, came back from those lines in a condition so limp and dazed that it easily developed into a loss of mental balance. This condition came to be called "shell-shock." At first it was thought that the condition, quite clearly mental and nervous, was due to the explosion of heavy shells at close range even though the victims were untouched by any flying fragments. The repercussion was sufficient to produce the effects observed.

Later in the war physicians observed two distinct types of the condition and classified them as commotional and emotional cases, the former being those who bore some outward signs of injury, the latter those who, though as visibly affected, showed no outward signs of injury. These latter were the emotional cases and came to be more difficult to handle.

The term "shell-shock" finally came to be applied to all cases of mental-nervous victims in the army. The emotional instability had been caused by the long, tense and unrelieved exposure to the grilling horrors of war. Numbers of ex-soldiers

are still pointed out as victims of shell-shock.

In our country today, among the vast number of unemployed and those who have suffered most from the recent economic pressure, there has developed what we may call moral or spiritual shell-shock. This moral and spiritual condition is due to the long and terrific strain of enforced idleness accompanied by the fears that stalk

THINGS TO DO IN CONNECTION WITH THE PRESENT PROHIBITION CRISIS

Intelligent and concerted action on the part of Christian people is needed in connection with the present prohibition crisis. Individuals and groups can help preserve the results of temperance education and reform of the past hundred years and also help to build for the future in the following ways:

1. Take the necessary steps to qualify as a voter. Requirements vary in different states.
2. Attend gatherings where the question is discussed; attend and vote in precinct conventions where delegates to state conventions are to be elected; encourage other friends of prohibition to vote against repeal; vote and assist at the polls when the repeal amendment is submitted.
3. Offer your services to local leaders for addresses or participation in prohibition meetings.
4. Write your state representatives and senators to let them know how you feel on this question.
5. Express appreciation to your state legislators and congressmen who have voted against repeal.
6. Make protest to your local radio station against advertising of beer or of repeal propaganda. Let the National Committee on Education by Radio, 1201 Sixteenth St., N.W., Washington, D. C., know that you wish to co-operate with them in keeping the advertising of beer and other intoxicating drinks off the radio.
7. Let your local newspapers know how you feel.
8. Give preference in commercial dealings to business institutions where beer is not sold.
9. Keep on hand up-to-date literature on the effect of alcohol on individuals and society and distribute when and where it will be most effective.
10. Be informed on the whole question so as to help people who are sincerely puzzled as to the right thing to do.—General Board of Christian Education.

the victim day and night. Some of the marks of the malady are easily observable.

First of all, there is what may be called a generally weakened and debilitated moral condition. Along with lack and scarcity of physical nourishment there has developed a spiritual emaciation. This too is an emotional condition rendering the victim incapable of normal response to the world in which he lives.

The long and continued strain of en-

forced idleness has gradually eaten away self respect and has made fearful inroads upon initiative. Think of the numbers who, heretofore, not only had some work by which they were able to live and take care of their families and dependents, but were able to lay up some little store for the inevitable "rainy day." Some had bought life insurance and some had contracted for the erection of the little home. All this they have been compelled, bit by bit, to surrender. From one point to another in the economic scale they have been gradually driven back, back to the point of poverty where their backs are against the wall. The job has gone. Then there followed the anxious and feverish effort to find work. Day after day with continually diminishing hope they have tramped the roads and streets. They forgot, for awhile, their own misery in remembrance of that of the family in some far away place. The light company severs the connection at the meter because of unpaid bills, and the gas company follows suit. Finally, this noble fellow who has always been able to care for his own family becomes the object of charity and the light in his soul, along with that in his eyes, goes out. Then there comes the arrangement, after a lot of embarrassing questions, for a few days work each week with the relief organization. Some have refused to accept the classification that the answers to the questions entails.

Some have gone out to beg from door to door. Automatically he places himself in a class or group commonly regarded by the public as hoboes and dead-beats. No longer is he able to hold up his head and make out his case. He is already prejudged.

So the great essential of personality and character, self-respect, breaks down; and his initiative, so necessary to personal progress, disappears. He finds himself in the bread-line and lives from day to day in expectation of the hand-out of the public or support of relatives.

Criminal tendencies develop. A hungry man who wishes to make an honest living, but is refused the opportunity, grows desperate and decides that society owes him a living. He will take it by stealing and violence.

What has been done by the government thus far to relieve this condition lacks a great deal. Many of the jobs provided, it seems, are so trifling in value that the man doing them is injured by them.

One group of men is sent out to plant trees along the highway while men elsewhere may be destroying by fire the lovely trees already growing by the roadside.

Is there no remedy for moral shell-shock? Of all the agencies that may make

(Continued on Page Five)

WHAT HAPPENS WHEN A GREAT BOARD MEETS

By Rev. William Hamilton Nelson, D.D.,
Editor, Pacific Methodist Advocate, San Francisco

When a fellow lives out on the edge of the Pacific Ocean for over twenty years, and at the jumping off place, San Francisco, he knows just how a missionary feels. A good many years ago, when a minister in Virginia was coming to San Francisco, Bishop E. E. Hoss said to him, "So you are going to San Francisco? Well, you'll need an overcoat for your body in the summertime, and an overcoat for your soul all the year 'round." For out here it's a long way to Tippecanoe and lots of things happen in our Church life that we don't know anything about.

Besides that, it does a Californian lots of good to go East. Sometimes we get a notion out here, especially after attending a "state-picnic" in Los Angeles, that the East is just about depopulated; and so it adds to the gay surprises of life to go back East and find there are lots of folks still there. And how they do things in the East—in spite of the climate! Sometimes I am almost tempted to think, what amounts to a heresy in California, that in California we have the climate, and back East they have the brains.

Though I have been preaching for over thirty years I had never attended a meeting of the General Board of Missions until this May. You can never know what a thrill it was for me to be at the meeting. How those folks do things! I always had a good opinion of this Board, and now I have a better one than ever. Undoubtedly one of the most efficient Boards of our Church, both as to Secretaries and members. When you consider that every Bishop of the Church is a member, and attends every meeting, you can see that the personnel of the Board cannot be surpassed by any similar organization.

Big Jobs Carefully Done

The past year has been a very trying one on every department of Church work, as we all know to our sorrow, but it has been especially hard on the missionary cause. When a Board of the Church operates in China, Japan, Korea, Africa, Cuba, Mexico, Brazil, Belgium, Czechoslovakia and Poland, really representing the whole Church in these fields, and then ramifies all over this country, it has a good deal more to worry about and take care of than a Board which operates in this country alone.

I don't suppose that it would be possible for any corporation to go into its affairs more thoroughly than this Board does. The Secretaries and the Executive Committee discuss in detail every department of the work each month. Before the meeting of the General Board every section had a committee meeting; therefore when Dr. W. G. Cram read his comprehensive and illuminating report at the beginning of the open session on the morning of May 9, the meetings, under the Presidency of Bishop Sam R. Hay, a highly efficient presiding officer, proceeded without delay. There was a whole-hearted unanimity on all major questions brought up, and, as a result, the meetings were highly inspirational, despite the fact that, due to depleted finance, curtailment was very necessary.

During the year 1932 we had an income in the General Section of \$742,466, exclusive of bequests, amounting to \$126,543, making a decrease of \$218,165 for 1931. The income of the Woman's Section was \$959,040, a decrease of \$144,448 for that period. Since 1929 the income of the General Section has fallen \$66,253, and that of the Woman's Section, \$151,187. It was necessary in the General Section to reduce the budget by more than a half million dollars, and there was a reduction of \$554,250, and in the Woman's Section a decrease of \$175,308, the most drastic reductions ever made in one year.

Drastic Cuts Made

Speaking of reductions, the first reductions were made at home, and in the offices of the General Secretaries. Not once, but twice, were the salaries cut, and now a third time. Every effort was made to keep the missionaries on the field, and if it had been possible this would have been done. Of course, there had to be some deep cutting into the appropriations made for foreign and home missions also.

We are facing a serious situation, not only abroad but at home, and it is the irony of fate that there are more chances than ever to enter open doors, and do a tremendous work. Think of our income being cut one-half or more, and our calls and opportunities doubled.

And it isn't all in the fact that we are going through trying times financially. We have had

our backs to the wall before, but we had religion and consecration enough to fight our way out. Compared to our fathers in the days following the un-Civil War we are nabobs. They were not only busted, but they were utterly ruined financially; in many cases their homes burned to ashes, and the land, in the hands of the aliens. But they didn't sit down and whine about it. They kept close to God, and that put something into their fiber that nothing else could. Our fathers and mothers were men and women of faith and vision and consecration, and they gave a heritage to our Church which is as precious as fine gold. It gave us something that more favored Churches never knew. May we be just as faithful and religious.

The failure of our people to do their utmost in the past year thrust upon the Board of Missions a very vital problem—that of retrenchment at home and abroad. You can't reduce the missionary budget by a twist of the wrist. Something as far-reaching as that requires time, a knowledge of the field, wise planning, and a detailed information as to where to apply these reductions. Unskilled hands would have completely disrupted the work; but, thanks to the sacrificial spirit of the missionaries involved, and the wise cooperation of Bishops Darlington, Kern, and Tarbox, the Board was able to make the necessary adjustments, and yet save our mission work from ruin.

It is remarkable also that they were able to keep from increasing their debt in the proportion that might have been expected as compared to their depleted income. This comes under the head of white magic to me, for if you cut a man's income in two you naturally expect his debts to increase about fifty per cent when the obligation for that year are bound upon him.

Wise Financial Management

Speaking of wise financial management, take this for instance; some years ago the Board of Missions bought the Doctors Building in Nashville for three-quarters of a million dollars, though it was valued at a million. In the past fiscal year the net earnings of the Doctors' Building was \$68,196, a net return of 6.8 per cent on a million dollars. In eight years this property has made a total net profit of \$487,977, or more than 50 per cent on the actual investment. It takes financial skill to do a thing like that! The invested funds of the General Section returned 5.1 per cent during the year; those of the Woman's Section 5½ per cent.

We said something of the calls that come in from the home field, but these are as nothing as compared to the loud and insistent calls that come from abroad. No one who knows the situation ever questions the necessity of our Church on the foreign field. There are more doors open today than ever before.

It has been demonstrated beyond peradventure that nothing can take the place of the gospel of Christ in meeting human needs. China, torn by internecine war, and by a foreign invasion and by red Communism, calls louder than ever for the Gospel. In spite of the drunk-with-power militarism of Japan the demand there is greater than ever. In spite of depression and terrible, grinding poverty in Korea, this land is prolific in return for the preaching of the Word. Perhaps no spot in the world is more hospitable to evangelism.

Our Work In Europe

What a tremendous field there is in Europe. Before I went to Europe in 1931 I questioned the mission of our Church there; but after going over our work in parts of Belgium and Czechoslovakia; and visiting a dozen European countries, I am convinced that anybody has a right to preach the Gospel in Europe. Europe has plenty of churches, but not so much Gospel preaching. Thousands of people over there never go to any church, and in many cases there is a deep seated revolt against the dominant Church which has led many men into Atheism and Communism. I am convinced that the only thing that can save the world from these unheavenly twins, that have become one flesh in Russia, is the preaching of the pure Gospel of Jesus Christ. Read the story of John Hus, and the Hussite Wars, and the story of the Moravians who awakened John Wesley spiritually, get an insight into what has happened in Czechoslovakia since 1918, and then ask if we have a right to preach the Gospel to people who loved the principles of Protestantism for 500 years, and were kept from it only by the sword. With meager resources we were able to gather in ten thousand members and adherents in ten years.

What a thrill it was to hear Bishop Darlington speak of Europe. Bishop Kern and returned missionaries speak of the advance and the tremendous opportunities in the Orient, and to hear Frank Onderdonk tell of the sacrifice of our Mexican converts! If the spirit of loyalty and sacrifice in the home church could but equal that

of our converts we wouldn't have any trouble giving the Gospel to the whole world.

The Revolutionary War is very significant in tracing the relation between economic insufficiency and defeat. While Washington and his men were sacrificing even unto blood, the Commissary and the quarter-master's Departments were tragically indifferent in making provision for the army which was doing the fighting. This was one reason why the soldiers walked around at Valley Forge without shoes, and left the blood from their feet reddening the whiteness of the blinding snow. Washington's prayer at Valley Forge was no accident. It was about the only thing left for him to do. The naked truth is that if Robert Morris and others who had means had not made a great financial sacrifice to match in a measure the physical sacrifice and the heroism of Washington and his soldiers the cause of human freedom would have been lost on these shores.

The same thing is happening today with the glorious cause of Missions. No Church can be true to its Lord and true to itself that refuses to fight to the last ditch for the high privilege of living up the command of our Lord, and preaching the Gospel to every creature. Our Church has been doing the work of missions for 87 years, and our leaders are just as efficient and just as zealous and just as religious as ever.

Let us, in the spirit of our sainted fathers, exhibit the loyalty and devotion and sacrifice which saved us in every desperate situation through the years, and which has given us such a glorious heritage. We have a work to do as a Church which cannot be done for us.

A LETTER FROM KOREA

To the Members of the North Mississippi Conference

Dear Friends: From our standpoint here on the field it is rather a privilege to write you concerning the work, and I trust that in these brief paragraphs there may be reflected some of our happiness in the work and something of the fundamental value of the work.

We are nearing the end of our first term and are now really getting into the work, because so much time and effort must be devoted to language study when one first comes out. Consequently, we are still new enough to remember first impressions of this land. Before coming to the field we wondered what the people were like and what kind of churches and houses they had. Doubtless these and many like questions are in your minds when you give thought to this distant land.

The other day I ran across an old leaflet, upon the back of which I had noted some reflections that passed through my mind as I sat in a little Korean country church waiting for the quarterly conference to start one year ago. It was in a village far from the railroad and hemmed in by mountains that are everywhere in Korea. The church is a point on a circuit where there are nine other points.

Having boiled some water (we find it best to boil our drinking water almost everywhere we go) and eaten supper from my food box, I had arrived early at the church. Some little boys were scurrying about getting a fire started in a small sheet-iron stove, and the room was full of smoke, but this was being thinned by the air from the open windows and I sat down to wait for the crowd to assemble. You would not consider it a large church, for it is only about eighteen by twenty feet, but it is sufficient for the needs of Koo Koal. In fact, it is the largest building there. I have before me the notes which I jotted down at the time and I would like to share these reflections with you:

"The stove is still smoking a bit but the windows are shut and it is warming up some. The light is rather dim. Two kerosene lamps and these turned down. The little boys, having finished the stove and swept up rather sketchily, are peering over my shoulder as I write. We would think it discourteous but it is not so regarded here.

"In this tiny church room twenty-one little boys and thirteen little girls get all the education that they will probably ever get. Truly it is not much, but until their parents can provide a better school this little room is hallowed by the endeavors of this teacher and these children to gain knowledge.

"The light is so dim that I cannot see what I am writing, but now that the meeting is about to begin they are turning the lamps up some. They want the oil to last through the meeting and it bids fair to be a long one, for we have a worship service beginning a revival and after

that the quarterly conference. More little boys are peering over my shoulder.

"Christianity is certainly a light in this village. Here come some little boys and girls to bow before they take seats on the floor, and here are their elders waiting to exchange greetings. 'Do you abide in peace?'"

"Now they are taking their seats on the clean, smooth-worn floor. The shoes make quite a pile just outside the door. Some have found places on the rough straw mat but it is now full. How dignified these old men are with their beards! And just a few years ago those boys, whose hair is cropped so closely, would have been wearing a braid.

The walls of this small church are of mud and outside they are sheathed with small stone, just as houses here have been from time immemorial, but the roof is rather a modern innovation, for it is corrugated galvanized iron. Inside the church are two small blackboards, a small platform perhaps six feet square, and a modest pulpit made of rough boards. I am seated on a wooden box that originally came from America with Standard Oil kerosene, two five-gallon cans in it. That is what most of the seats in this little church school are made of, and there are not many of them. Most of the children have to sit on the floor.

"The church bell is pealing. It is a farm bell from Montgomery Ward's, bought during the Centenary.

"The church is pretty well filled now, but more will crowd in. The first song is being announced and the service is starting.

"The preacher preached for an even hour. I was awfully drowsy. When the children left before the quarterly conference the doors were opened, and then I realized the staleness of the air had caused my drowsiness, so I opened a window. But soon a good Korean brother discovered it and closed it."

* * *

I hope the above paragraphs have enabled you to look in on one of the functions of the Church in a distant land. As you know, the Korean Methodist Church is now an autonomous sister Church to the Methodisms in America. This new status is simply a recognition of the growth toward which the missionaries, your fellow-workers in Korea, have been laboring for many years. The work of the missionary here is far from being done. It is more accurate to say that missions here are passing from temporary functions to permanent ones.

There are problems here in plenty, but there are hopes that abound even more. We are most delighted to have a share in this work as friends and associates of the Korean brethren. We should be greatly encouraged by the assurance that you think of us and our work in your prayers.

Sincerely yours,

JOHN. M. NORRIS.

Songdo, Korea

AN INTERESTING EXPERIENCE

By Rev. Rorney Hutchinson, D.D.

Learning some weeks ago that Mr. T. V. Soong, Minister of Finance of China, would be in the city, along with other official representatives of the nations, for conference with our President, and knowing him to be a member of the Southern Methodist Church in China, I wrote inviting him to attend the services of our church and allow us to show him any possible courtesies while he was in the city. Mr. Daniel C. Roper, Secretary of Commerce, and a steward in our church, meeting him officially, also invited him to attend the church and have luncheon in his home after the morning service. Mr. Soong gladly accepted the invitation and was with us at the morning service on Mother's Day. At the close of the service I invited him forward, introduced him to the congregation and asked him for a word of greeting from the church in China. In a very fine way he spoke briefly but beautifully concerning the influence on his life of his own Christian mother and the Southern Methodist Church in China. Helen Lee, a little Chinese girl whom I had received into the church by baptism on Easter Sunday, and who has grown up in our Sunday school and was sitting on the front seat, at my suggestion came forward and gave her great fellow-countryman the right hand of fellowship on behalf of our congregation. It was an inspiring and touching scene.

It was my pleasure to lunch in the Roper home

after the service along with Mr. Soong and Mr. Sze, the Chinese minister, and other friends. Altogether, it was a very inspiring experience and I felt that if all the money we had spent and the work we had done in China had done nothing more than win the Soong family to the Christian faith, both had been well expended. In other words, on behalf of the Southern Methodist Church, I sat behind Mr. Soong and clipped coupons while he testified. Personally, I more than got my money's worth.

I thought this story might be of interest to the whole Church. China is resting today under a great shadow. I believe she will have the prayers and sympathy of our own great nation in the struggle she is making.—Southwestern Christian Advocate.

SOME GREAT INTERCESSORS

By H. H. Smith

There is something about intercessory prayer that lifts it above every other form of prayer. Its utter unselfishness appeals to all. Abraham's intercession for Lot and his family is one of the most impressive incidents in the life of that great patriarch. "Wilt Thou consume the righteous with the wicked? Shall not the Judge of all the earth do right? Wilt Thou not spare the city for fifty righteous men? For forty, for thirty, for twenty? Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there?" And the Lord answered: "I will not destroy it for ten's sake."

From the godly character of Abraham we may be assured that Lot had been warned of his peril when he "pitched his tent toward Sodom." A less generous soul might have assumed an "I-told-you-so" attitude, but no father could have offered a more tender plea for his own children than Abraham offered for Lot.

Abraham believed that the "Lord of all the earth would do right," but that did not excuse him from the duty of interceding for his kinsman. Do we not often fail as intercessors because of an easy-going attitude to the whole subject of prayer? Too often our course is something like this: The Lord is all-wise, all-powerful, all-merciful; why not leave the matter with Him? Such an attitude would make an end of all prayer.

When the children of Israel turned to the worship of the golden calf Moses was greatly distressed. "Ye have sinned a great sin, and now I will go up unto the Lord; peradventure I shall make an atonement for your sin." And Moses returned unto the Lord and said: "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if Thou wilt forgive their sin—and, if not, blot me, I pray Thee, out of the book which Thou hast written."

The apostle Paul suffered deep agony of soul when his own countrymen refused to accept Christ as the Son of God, the world's Redeemer. "Brethren, my heart's desire and prayer to God for Israel is that they might be saved. . . . I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh."

David Brainard's evangelistic passion made him a mighty intercessor in behalf of the American Indians. "His love for souls amounted to a passion which nothing could cool or conquer," says his biographer. "No miser ever clung to his treasure as he grasped this idea and made it an ever-present and supreme object with him. No matter where he went, or what were his surroundings, the ruling bent of his soul was manifest. In health or in sickness, in his wigwam among the Indians, on his numerous and solitary journeys, his supreme desire was to convert souls. He prayed so fervently for the conversion of the Indians that sometimes his clothing was saturated with perspiration." A paragraph from his diary reads: "Spent two hours in secret duties, and was able to agonize for immortal souls; though it was early in the morning and the sun scarcely shone, yet my body was quite wet with sweat."

All great evangelists have been great intercessors for the lost. Hear William Booth, as he faced the submerged of London's slums: "I stand pledged before heaven and earth and hell to go through with what is right and best for my fellows and my God, and by God's grace I will be faithful to my vows."

Recall what he saw in the slums of the great metropolis, and the opposing forces of evil, and applaud him for his fighting spirit: "While women weep, as they do now, I'll fight; while little children hunger, as they do now, I'll fight; while men go to prison, in and out, in and out, as they do now, I'll fight."

His biographer says: "He groaned over the degradation of men, he agonized over the debasement of women, he wept over the sufferings of children. . . . Sights of wickedness which other people would see and regret, seem to stab him to the heart. Other people saw the drinking; he saw the poverty, the misery, the disease, and the godlessness behind it. The sins of London didn't shock him; they seemed to tear at his heart with claws that drew blood."

And when old age came upon him he did not desist from his labors, but visited three or four countries of Europe one year; when he had passed his four score years. At last he became blind from cataract, and, turning to his son, he said: "Bramwell, I have done what I could for God and for the people with my eyes. Now I shall do what I can for the people without my eyes." And so he did. During the extreme feebleness of his last days, his daughter left him alone for a few minutes and came back to find him restlessly moving about the room. "Now, father," she said, "you promised me that you would sit still until I came back." "Oh, I know," he said, "but how can I? I'm thinking of the suffering women and children, and how can I sit still?"

Is intercessory prayer becoming a lost art with the Church? It is more than a privilege; it is a duty. Samuel said: "God forbid that I should sin against the Lord in ceasing to pray for you." And Paul considered intercession of prime importance: "I exhort, therefore, first of all, that supplications, prayers, intercessions, be made for all men."

Ashland, Va.

MISSION STAFF REDUCED

The Board of Missions at its recent session appointed a committee to study the administrative work of the Board with a view to making such secretarial adjustments as might be possible. This committee, which had power to act for the Board, met in Nashville on June 7 and took action as follows:

1. The resignation of Dr. O. E. Goddard, Foreign Secretary, was accepted, effective July 1. Dr. Goddard had submitted his resignation on May 23.
2. The services of Dr. C. G. Hounshell, Field Secretary, and Rev. G. E. Holley, Superintendent of Goodwill Industries, were discontinued, effective at the next meeting of their Annual Conferences.
3. The services of Mrs. Hume R. Steele, Candidate Secretary, were discontinued, effective October 1.
4. Dr. J. W. Perry, Home Secretary, had signified his willingness to co-operate, and the committee suggested that he return to his Conference for an appointment next fall.
5. A new schedule of salaries was put into effect which reduces administrative expenditures several thousand dollars per year. This is the third salary reduction made by the Board of Missions.
6. Previous to the meeting of the committee, but a part of the same policy of readjustment, combinations of duties had been effected by which the services of three stenographic workers had been dispensed with and one placed on a half-time basis.

During the months of July, August and September salaries in the General Section will be paid only on the basis of thirty per cent of the amount due; more will be paid only if the income makes it possible. The Board receives very little money during the months mentioned. This action is a deferment of payment and not a cancellation.—Nashville Advocate.

REV. J. E. CUNNINGHAM

By Rev. W. R. Lott

Gently his footstep fell as he walked life's way. His heart was ever being touched by the situations of his people whom he loved with all his soul. No man among us shed more kindness and genuine good will than this noble minister of the gospel. A man among men; a man for the heart of a child; a man who saw the joy of life and love in the face of youth. Gentle in disposition

yet firm in principle and faith; handsome as a prince, with a countenance which gave forth the evidence of character wrought within by divine hand. Just for him to walk in a room there came a light. The sick who heard his footsteps looked up with joyful anticipation; the discouraged felt the warmth of his healing encouragement. He could take a flower and place it in the hand of young mother and he could also declare the stern rules of righteousness as the gospel truth. Hundreds of young preachers have rested in his counsel and thousands of business men have taken a new hold on life when they knew him. He loved neither money nor fame. His happiness did not rest in either possession of position but in his love for people and his church and his God. He was a man of broad vision. No narrow close-fitting opinions suited his mental outlook. He could see a little boy struggling to make his way in some out of the way country church and could also see the larger organizational issues of his church. He hardly ever lost a friend. Who could forget him? He did not have to step down to any man, neither did his character demand that he step up to any. He was always on a high plane and looked the world straight in the face and called men and women to their best. His like shall not pass our way perhaps again in our generation. Let's bow our heads and thank God for His nobleman.

Aberdeen, Miss.

Subscribers are earnestly requested to refer to the label on their paper. If it indicates that your subscription has expired, won't you please remit at once? It will help us to help you.

FROM ONE OF THE LEAST OF THESE

A few weeks ago I told of how God made it possible for me to give twenty dollars to the Kingdom Extension offering, in answer to prayer. And how it must be given in spite of the needs of loved ones, if at all. And now I just must follow it up, even as God concluded that experience for me. In due time, for God's providences are always prompt, all those needs of my loved ones were provided in unexpected ways. What seemed to be a "shower" of material blessings proved to be a "downpour" in the end. And again Jesus says to me in a most concrete way, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you."

To me, that promise carries double assurance. Jesus did not say that I must come to infallible conclusions, in the beginning, as I attempt to conform my life to His teachings; but was most generous in conditioning that promise when He said, "Seek ye."

I hope I do not give the impression that I think that the whole of "seeking the Kingdom" is in the giving of money. For how many there are of us who can testify that the giving of money only seems shallow in comparison to the deep desire in our souls to give to the whole world the wonderful Savior we know. But today when financial means are such a vital necessity to that end, it is most encouraging to know that same Savior who changed water to wine for those of long ago still works even more wonderful miracles for us in changing "impossibilities" into "opportunities."

HOSPITALITY

By Hon. D. W. Heidelberg

Hospitality is a duty expressly commanded by the Bible. It is especially enjoined by Paul, in Chapter 12, Verse 13, where one of the characteristics of a Christian is stated to be "given to hospitality." In 1 Peter, 4th chapter and 9th verse, we are commanded to "use hospitality one to another without grudging." A notable example of hospitality is furnished us by President Roosevelt. He not only practices but enjoys it, and to it is to be ascribed much of his influence over men. A layman should invite his pastor to his home. Without he does so he is prevented from exerting an influence over his children which he would otherwise have.

Neither is the duty of hospitality limited to the layman. It is equally enjoined on the clergyman. A pastor who never invites his laymen to take a meal with him, especially his official board, makes a great mistake, and cripples his influence for good over them.

The writer had for his pastor many years ago a gentleman who later became a presiding elder and one of the most noted members of the Mississippi Conference. He was my pastor one year only. More than once he entertained his board of stewards at his table. It was a delightful occasion both to them and to him. During his short pastorate more members were added to the church than during the ministry of any other pastor before or since. From our church he went to larger and better fields of influence, as he deserved to.

Shubuta, Miss.

PARSONAGE PRODUCTS

At the request of the editor a number of names of college graduates from Methodist parsonages have recently come in. We wish you to meet them.

We carried in a late issue a statement concerning Miss Audrey Bess Hoffpauir, daughter of Rev. and Mrs. Louis Hoffpauir, West Monroe, La., who was graduated this June from Louisiana Tech with great honor, being awarded a lovely gold wrist watch as the "best student citizen." Miss Hoffpauir enjoyed other distinctions during her college days. Her father speaks feelingly his pride, not only in this daughter, but also of Miss Doris, another daughter, who received her college degree with her sister.

Rev. Curtis Nabors, Holcomb, Miss., with a smile that stretches from ear to ear, tells of how his daughter, Miss Lucile, has just graduated from Grenada College; and his fine son, Luther, has received his degree from Lambuth College; Jackson, Tenn.

Then Rev. J. W. Ward, pastor at Greenville, Miss., comes marching forward, hinting that he has not lived in vain. His daughter, Miss Catherine, majoring in mathematics, has just received her M. A. from Columbia University. While a student there she was a member of the International Group.

The editor had received notice that a young lady had been graduated from Teacher's College, Florence, Ala. Her home is in Mansfield, La. While there recently he went down to the home of Mrs. P. O. Lowery, widow of the late Rev. P. O. Lowery, member of the Louisiana Conference. "Yes," said Sister Lowery, "Louise was graduated in June."

DISTRICT-WIDE LAYMEN'S MEET

There will be at Booneville, Miss., on July 9, a District-wide Laymen's Meeting for the Corinth district. Brother G. L. Morelock, General Secretary of the Board of Lay Activities from Nashville, Tenn., will speak at 11 o'clock. And Brother Morelock will conduct an institute in the afternoon. I wish to urge that as many laymen and laywomen as possible attend this meeting. Pastors, too, are invited. I feel sure it will be a program that is worth our while.

Sincerely,

E. D. MERACLE, Dist. Lay Leader,
Corinth Dist., North Miss. Conf.

MOUNT SEQUOYAH DATES

Our Boys' Camp will open July 1 for all boys from 10 to 17, both Scouts and non-scouts, and will close July 12.

Young People's Conference, July 13-25. It looks now as if the attendance at this conference will be very large.

Board meeting, July 26, and we hope all trustees will be present.

The great Standard Training School, with the Mission Board co-operating, will be July 27 to August 10.

Temperance and Social Service Conference, with some very fine speakers on the program, will be August 10-13.

The Pastors' Retreat will be August 16-23. We are expecting the largest attendance at this conference of any we will have during the summer. Many of the outstanding leaders of our Church will be here and take part during this conference.

The Evangelistic Conference, August 23-27. This conference will be a great spiritual uplift to those who attend. Good preaching and singing.

Any leader bringing a group of 20 to any of our conferences will receive free entertainment while here.

SAM YANCEY, Supt.

CONCERNING THE MISSION CHARGES OF NORTH MISSISSIPPI CONFERENCE

We desire to say to all the pastors in the Conference that your Conference Board of Missions is very anxious to pay the mission pastors the rest of their appropriations not later than the middle of September. At Conference last November we planned to borrow money to do this on the same order as we borrowed to pay the first half of the year. At present it looks to your Board as if this will be hard to do. So it all heads up to this conclusion, that if we preachers, not serving mission charges will push the matter of holding at least one revival and give the proceeds to our Mission Board, then we will likely be able to borrow enough more to finish paying the appropriations.

The Mission pastors have been as patient as any set of men you ever saw. But it is needless to say that all of them are in dire need of the little they will receive even if the rest of their appropriation is paid.

I take this means of asking you boys on the Mission charges just to be patient still until we hear from the August revivals. After that you will be hearing from us again.

Fraternally yours,

J. D. WROTEN.

CHRISTIAN ADVENTURE AND CHRISTIAN CULTURE CAMPS, VANCE CLEAVE AND ADJACENT CHARGES

These camps meet July 10-15 at New Prospect Campground.

I am glad the Brookhaven district and Rev. John L. Carter, as dean, is to have a Christian Adventure Camp, but I am sorry that Brother J. L. Carter made the statement, "This is the first camp of its type in the Mississippi Conference." If he will read the report of Rev. J. C. Chambers in the New Orleans Christian Advocate of about May 27th, he will, I am sure, correct the above statement.

The camps are open to anyone in the age groups of 12-15, 16-23 who will bring the articles of food, as has been listed and sent out, or \$2.50.

The programs have been sent to as many as wished them. Eight courses are offered under as fine a corps of teachers as could be gotten together in any locality. Fine recreation directors, officers and chaperons are eagerly waiting to fill the camps with happy character building. The General Board of Christian Education has approved both camps.

The Campground has been put in readiness for a great success.

E. D. SIMPSON, Dean.

NEW ORLEANS PREACHERS EXCHANGE PULPITS

The second and fourth Sunday evenings of August will be the occasions of an interesting experiment. On those evenings the several pastors will occupy neighbor pulpits. In this way opportunity is provided for a very interesting contact with the other congregations. So far no complaints from the congregations have been heard.

The following schedule is to be observed:

Second Sunday: Algiers—Rev. A. T. Law, pastor of Felicity and Chaplain of the Charity Hospital; Carrollton Avenue—R. L. Armstrong, pastor of Second Church; Epworth—F. L. Wells, pastor of First Church; Felicity—J. A. Alford, pastor of St. Mark's; First Church—Martin Hebert, pastor of Epworth; Gentilly—B. F. Rogers, pastor of Carrollton Avenue; Louisiana Avenue—V. D. Morris, pastor of Chalmette-Gentilly; McDonoghville—D. B. Raulins, pastor of Algiers; Parker Memorial—W. W. Holmes, pastor of Rayne Memorial; Rayne Memorial—M. S. Monk, pastor of Parker Memorial; Second Church—J. L. Williams, pastor of Louisiana Avenue; St. Mark's—D. W. Poole, pastor of McDonoghville.

Fourth Sunday: Algiers, J. A. Alford; Carrollton Avenue, D. B. Raulins; Epworth, R. L. Armstrong; Felicity, D. W. Poole; First Church, M. S. Monk; Gentilly, A. T. Law; Louisiana Avenue, F. L. Wells; McDonoghville, W. W. Holmes; Parker Memorial, V. D. Morris; Rayne Memorial, B. F. Rogers; Second Church, Martin Hebert; St. Mark's, J. L. Williams.

Let New Orleans pastors clip this schedule for reference.

New Orleans Christian Advocate

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Editorial

MORAL SHELL-SHOCK

(Continued from Page One)

some contribution to this end the church stands first. It is its supreme business to rehabilitate the moral wreckage of the community. Let it, for awhile, postpone the building of "mansions in the skies" and try to build a more Christian social order. It was this for which Christ taught us to pray and work: Thy Kingdom come; thy will be done on earth.

OUR WEEKLY PARTY

The Bulletin of First Church, Shawnee, Okla., W. L. Broome, pastor, indicates a wide-awake and busy church.

Rev. L. B. Wimberly, pastor, Amory, Miss., circuit, will open his meeting at Paine Memorial church the third Sunday in August. Rev. W. R. Lott is engaged to do the preaching.

We are told that Rev. S. J. McLean, pastor at Morgan City, La., is to undergo an operation for appendicitis. Hadn't we better drop him a rope of prayer to help pull him back to health and his work?

A. W. Wehner, a good layman of First Church, Lake Charles, La., takes time out to renew his subscription and speak a good word for the Advocate and its editor. All this is deeply appreciated.

Rev. W. J. Wood, pastor Booneville Circuit, Miss., reports progress on his work and speaks highly of his good people. Plans for revivals are going forward and prayer for gracious results are being made.

Mrs. Bessie H. Dantzler, writing from Biloxi, Miss., says that she cannot recall when the Advocate was not a regular visitor at her home, both the old home of her mother and her own. She writes a good word to the paper.

Mrs. H. T. Carley, wife of the presiding elder of the Monroe District, is home from a very serious operation, sitting up some each day, and steadily improving. Have you sent a letter, card or flower? They help like medicine. Better see about it.

The Wesley Fellowship group of Gentilly church, New Orleans, in the absence of the pastor, Rev. V. D. Morris, recently conducted an interesting and well attended service. Miss Elizabeth Evans, daughter of Rev. W. G. Evans, was the leader.

Rev. Geo. H. Jones, pastor at Montrose, Miss., tells of a very successful Vacation Bible School which was conducted in co-operation with the Presbyterian and Baptist churches of the community. This was the fifth annual school and the enrollment was more than fifty.

"Concerning Trousers" is the topic of an announcement on the Christian Education page of this number. It may be of interest to delegates to the recent Young People's Assembly at Mansfield, La. Some charity and consideration is requested by the editor inasmuch as he is particularly interested in the person involved.

The quarterly conference of the Prairie and Strong's charge, North Mississippi Conference, has directed the trustees to sell the parsonage located at Strong's and invest the money in a new home to be built at Prairie. A lot adjacent to the church has been donated at Prairie. The trustees have in mind to build a nice modern home at this new location.

Rev. H. S. Johns, our faithful pastor at Greenwood and Bethany, La., had Rev. S. S. Holladay

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

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NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

with him in a meeting at Bethany. Good congregations attended. There were two accessions. Brother Johns asks who wrote the poem, "The Bridge Builder." Answer: Will Allen Dromgoole. This was a favorite of the late Rev. R. W. Tucker of the Louisiana Conference.

A fine Cokesbury class in worship was taught at Thompson Memorial church, Aberdeen charge afternoon appointment, in May. Seventeen took credit. This rural church has a very active membership mostly made up of young people. They have an afternoon Sunday school, Sunday night Epworth League of forty and then a mid-week meeting on Tuesday night of each week.

Do you know "Uncle Van?" Well, a great many young people, many of whom have passed that period, do know him, and are bigger, braver and better because of him. He is Van Carter, lay evangelist. Just now his great retreats at Camp Lassa are getting under way. A good letter brings happy and heartening words from him and his work. We hang out our flag for him as he comes by.

These camps for young people are proving exceptionally valuable in training for Christian life and service. You of the Brookhaven District should give your special attention to the Christian Adventure Camp being held at the Topisaw Campground, July 17-21. Rev. J. L. Carter, pastor at Crystal Springs, is the dean. You will find fuller announcement in the June 29 number of the Advocate.

Among the high points at Centenary College Commencement few, if any, were more impressive than the conferring of the honorary degree of Doctor of Divinity upon his old Bible teacher of Southwestern University, Rev. H. L. Gray, by the retiring president, Dr. W. Angie Smith. In conferring the degree Dr. Smith said, "No other person has taught me so much about the Bible except my mother."

Wesley's Chapel church, Fulton charge, Rev. W. L. Atkins, pastor, is a new church recently built and dedicated. Rev. T. H. Dorsey, presiding elder, preached the sermon. Much credit for this church is due to Rev. W. R. Hammontree, rural Sunday school worker for Monroe and Itawamba Counties. He not only led the effort to start preaching services in that un-churched area but directed the actual labor during the erection of the building.

The parsonage makes good again. As we sat listening to the names of those young people who received their degrees at Centenary College, June 7, we heard the President call Miss Annie Ruth Brown and follow the announcement of the degree with the words, "Summa cum laude." Of course a lot of us don't speak Latin, but those who know the language say that it means, "with extra high honors." Miss Brown is the daughter of Rev. R. M. Brown, Minden, La. Brother Brown is presiding elder of the Minden district.

A fine program will be given at the Okolona preachers' meeting, July 6. Rev. J. D. Simpson will preach the sermon. Rev. T. H. Dorsey will lead the discussion as to the preachers' attitude to modern-day criticism of the inspiration of the Scriptures. Revs. W. P. Buhrman and H. N. McKibben are to discuss the same view of Christian healing; W. R. Lott is to talk on "How to Visit the Sick." M. E. Scott will speak on our attitude toward our hospitals, and Revs. J. D. Wroten and W. C. Newman will discuss methods of holding children and young people for the preaching services.

An interesting method for raising money was inaugurated by a committee at the Aberdeen church, North Mississippi Conference, to raise some money to pay on a debt on the pipe organ. A miniature pipe organ was made to receive the offering. The church roll was divided into groups of five members, each group given thirty days to raise ten dollars. During the three weeks on Sunday the pastor gave lectures on the history, development and uses of the particular organ in that church (a three manual Geneva organ) to the children and Young People's divisions at Sunday school lesson period. At the eleven o'clock service, June 25, the leaders of each group came down early and put into the little organ on the table seven hundred dollars.

"Fellowship Week." That sounds good. And it was better even than the sound. Under the leadership of Rev. R. T. Ware, pastor, Park Avenue Church, Shreveport, conducted a week under the name given above. The following preachers filled the pulpit during the evenings of the week: Dr. Geo. S. Seaton, presiding elder of the Shreveport District; Dr. R. E. Smith, dean emeritus of Centenary College, head of the Department of Biblical Literature, and instructor of the great Foursquare Bible Class; Bishop Hoyt M. Dobbs; Dr. Jasper K. Smith, pastor of First Presbyterian Church and senior pastor of the city; Dr. W. Angie Smith, pastor of First Church. Brother Ware reports sermons of a high order and results most gratifying. Why not let other pastors try this "Church Open House" plan?

Subscribers are earnestly requested to refer to the label on their paper. If it indicates that your subscription has expired, won't you please remit at once? It will help us to help you.

METHODIST YOUNG PEOPLE'S CAMP

We are happy to announce to the young people of central Louisiana that everything is being made ready for the Young People's Camp at Camp Windywood, Pollock, La. The Camp is to open on the afternoon of July 24 and close Friday afternoon, July 28. All young people, ages 12 years through 23 years, are included. The program will be on the plan of previous camps that we have had. The cost is: Pre-registration fee, \$1; board, \$4, making total cost only \$5. Send registration fee to Rev. D. B. Boddie, Pineville, La. For further information, write Rev. D. B. Boddie.

D. B. BODDIE, Associate Secty.
Alexandria Dist., La. Conf.

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NORTH MISSISSIPPI CONFERENCE

The writer has not forsaken the Advocate for the last few weeks but has been so very busy that we have not had time for the writing.

The first week in June we were busy holding the Conference training school at Grenada College. This was in many ways one of the best schools ever held here. The enrollment was most satisfactory, considering the conditions. We had 90 enrolled in the classes. There were more people boarding in the dormitories that last year. Every class was well attended and every instructor did the work in the finest sort of a way. Dr. O. E. Goddard, in his class in evangelism and through his addresses at the evening hour, lifted the school to the mountain top.

The week following the training school the annual Young People's Assembly was held at the college. No finer group of young people between the age of 16 and 23 could have been found. The entire program went off with high effectiveness. The officers elected for this organization for another year are as follows: President—Sanders Smith, Greenwood; Vice-president—Geo. W. Winter, Houka; Secretary—Miss Martha Wise, Eupora; Treasurer—Miss Edith Lynn Russels, Sardis; Publicity Agent—Hugh Cunningham, Greenwood. The attendance was much larger than last year.

The Pastors' School at the Seashore Campground for the last two weeks was small in numbers but most helpful to those who attended. The class work was of the highest order and the platform addresses by Drs. J. W. Perry, A. W. Martin and M. L. Smith were spiritual feasts. It is the determination of those in charge to continue this school another year.

Recently a group of people who were not near any church gathered in the open and organized a Sunday school near Calhoun City. Mrs. Mae Berryhill has taken the lead in this move. They are securing Methodist literature and will meet throughout the summer. This should be done in many communities of our Conference.

A Standard Training School will be held at Amory, July 16 to 21. The

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following courses will be offered: "The Teachings of Jesus," R. G. Lord, instructor; "Teaching Children," Miss Maunie D. Ledbetter, instructor; "Building the Program for Seniors and Young People," Miss Virginia Thomas, instructor. Amory has had many schools and there is a fine interest in the training work over there. We are expecting a large school.

Daily Vacation Schools are being held all over the Conference. If you have had such a school and have not made a report of it, write me and I will send you a report blank for the school.

The list of every Sunday school that has observed Sunday School Day will be published next week. If you have not sent in your offering yet, do so at once.

R. G. LORD.

CONCERNING TROUSERS

Considerable excitement was created at the recent Young People's Assembly at Mansfield when one of the faculty members, Raulins by name, announced that he had lost all both pairs of trousers from the building in which he was housed along with several members of the younger generation of Methodist youth. Search was made in all quarters, the quest being extended to the city, but without successful result.

Sympathy was greatly augmented. A cloud seemed to lower over the assembly notwithstanding the predominance of the youth element. Dr. Frank L. Wells, of First Church, New Orleans, proposed that application be made to Mr. Gandhi for membership in his organization that the loss might be sustained with greater grace. This was objected to by Rev. H. L. Johns, pastor Trinity Church, Ruston, who made some impertinent remarks concerning the candidate.

Sadly this faculty member returned to New Orleans, using every spare moment in the preparation of some statement to his wife when finally he should again pass within the portals of her home. When the aforementioned statement was made, the poor man's wife replied with some condescending disdain, "The trousers are here, and have not been to any Assembly."

In view of the extreme emotional strain and the "complex" that may result therefrom, the aforesaid instructor and Thersites of the famous days of the youth battle that was recently waged along the sounding shores of Mansfield, requests that nothing be said of the incident—to him. It is assumed that the application to Mr. Gandhi will be cancelled.

REVIVAL AT TUPELO, MISS.

Dear Editor: We have just closed a three weeks' meeting here. Rev. F. M. Neal, from Amarillo, Texas, did the preaching, and Mr. H. W. Goodpaster, Archer City, Texas, led our singing. Brother Neal is a very direct, plain and powerful preacher. He is very clear in his declarations of the Biblical teachings concerning sin and salvation. Our church was also well pleased with the work of Brother Goodpaster.

We will likely not count many new members, for the messages were directed to the present membership

particularly, and there were many signs of a reconsecration. The best service was that on Thursday night of the last week, when more than 70 young people were at the altar. In the last week, countin all in all the services, there were more than 300 responding to calls to the altar. The first prayer meeting after the revival was attended by fully twice the usual number. Encouraged by the signs of deepening interest the pastor is busy with a good deal of follow-up work.

BETTY BUHRMAN,
Church Secretary.

THE FELLOWSHIP SPIRIT AT LOUISE, MISS.

The Spiritual life of the Church and Community at Louise has been greatly quickened within the last eight months. Jesus Christ is the magnetic power bringing about this change. Brotherly love, patience, and forbearance are virtues that are being practiced by a large percentage of the Christian people of our community; hard feelings, old scores, factions, and the like, are being settled in the name of Jesus Christ. More praying people in this little church of less than a hundred members, than any church I have served. They are easily lead when the Spirit of God is leading. John the Baptist said to those who came to arouse jealousy in his heart against Jesus, "He must increase, but I must decrease."—That little word "BUT" has a tremendous significance there. John must fade completely out of the picture, that Christ should be ALL and in ALL. It is absolutely TRUE today. Ere Christ can become the ruling power of a church, selfishness in all the leadership of that Church must die out completely. The Officers and Leaders of the Church must be willing to come under the Power and Guidance of the Holy Spirit in all things and there must be a perfect understanding, harmony, peace, and cooperation between the Leadership of that Church and the pastor whom God has commissioned to have the oversight over them. If anyone desires to know more of this matter, we will take pleasure in referring you to one who will help.

JAMES M. LEWIS, P. C.

CARRUTH-TURNER

Thirty Seventh Annual Reunion

Beloved Kindred and Friends:

In transition periods through which the world is now passing involving the jeopardy of all the good, wisdom suggests centralizing effort toward salvaging, at least, the best. Cleave to that which is good.

In western pioneer days when a family of our larger connection was escaping from the home menaced by the sudden rise in the nearby stream, gathering effects of greatest necessity, some member seized a prized volume used in family devotions. Subsequent discovery disclosed that the book contained a manuscript copy of family record written by John Carruth II, that is now invaluable.

The spirit prompting such a choice



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and its incidental unsuspecting value is strikingly significant and pertinent to the generation under going the pressure of present day hectic conditions. In tenaciously adhering to essential spiritual values, highest material good is found.

None are more humbly conscious of personal unworthiness than ourselves; but we do recognize that the standard of noble living exemplified by our revered ancestry impresses a constant incentive for more earnest effort to measure up.

Nothing contributes more effectually toward maintaining inherited ideals than the happy contacts afforded by our accustomed annual gatherings. Evidently the thoughtful originators foresaw this and respect for their wishes should urge the heartiest cooperation to perpetuate the movement.

The ever-recurrent passing of dear ones to join in that glorified reunion adds tenderness to these occasions. They are not lost to us. The cherished memory of their cheerful associations accentuate the wish to join when our places, too, are vacant.

On Friday, July 7, let us again assemble at the delightful shady nook, Dixie Springs, two miles north of Summit, on Highway No. 51, and make each other happy. To lessen the unfair imposition on the good women let plair, wholesome food be majored upon. The unavoidable absence of barbecue enjoyed on former occasions renders necessary a fuller basket supply by those generally interested.

The omission of a set program passes the responsibility for the success of the occasion on to you. Persons suffering the urge to "orate" may send to our treasurer the privilege fee of five dollars (?)

Cordially yours,

R. E. BENNET,
J. M. KENNA,
F. E. CARRUTH,
J. C. FLOWERS,
A. B. CARRUTH,
S. E. CARRUTH.

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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

CONFERENCE NEWS

North Mississippi Conference

A District Children's Rally was held in Ackerman, Miss., June 16, with Mrs. B. W. Hichelliffe, presiding. There was 260 present from Artesla, Rocky Hill, Macon, Roxapater, Kosciusko, West Point, Starkville, Cedar Bluff, Eupora and Ackerman. A splendid program was rendered from each society. Reports were good, showing an increase in membership, with fine work being done by all. After lunch, at the park, the afternoon was taken up in singing club songs and the giving of a playlet by Rocky Hill. Mrs. L. H. Roberts of Starkville gave the devotional, which was very inspirational, after which the children entered into games of many kinds.

A Bible Study Class of 17 members with Mrs. Gaston as leader has just completed the book, "The Message Of Jesus." At the close of the study a unique and impressive pageant, "Bearers Of The Light," was given. This was in the form of a jigsaw puzzle, each lady placing one piece and a ray to form a lighted candle.

The daily vacation Bible school was held here May 13-20 with an enrollment of 105. It was sponsored by the Methodist and Presbyterian Churches. For the devotionals Rev. W. L. Graves and Rev. T. B. Thrower gave inspiring messages. The leaders in different departments were very capable and did some splendid work. The activity period was given to learning scripture, such as memory verses, chapters and stories, also making posters, Indian village songs and games. The books studied were Indian and Chinese. Mrs. J. R. Tackett was with us two days and took part in the program. A demonstration was given at the close which was instructive and spiritual.

The Woman's Missionary Society of the First Methodist Church at Water Valley, held a "Fellowship" meeting in the church auditorium, Monday afternoon, June 12, with Mrs. Marrs as leader. This meeting was the close

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"I surely can recommend Kruschen Salts. I reduced from 156 to 110 lbs., my natural weight and I feel 20 years younger. 'A pinch a day, keeps the fat away.'" Mrs. Vale Walter, Seattle, Washington (Dec. 30, 1932).

Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother you—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully satisfy you—money back.

of the "Treasure Hunt," and the chairman reported a nice collection of gold and silver. There were 1054 soap coupons collected and \$12.22 was raised for rural work. Mrs. Berryhill and Mrs. Greer led the devotionals. The leader talked on, "God of the Open Air." Mrs. Johnnie Hammer delighted her hearers with a solo. Papers on, "A Day In The Lives Of The Rural Deaconess and Rural Pastor," were read by Mrs. J. A. Fair and Mrs. E. D. King. The auxiliary president, Mrs. Barry, gave an interesting talk on the work of the Conference. The following questions were discussed: "Reasons for joining the Missionary Society," by Mrs. J. W. Dorman. "Is it worth while to belong to the Missionary Society?" by Mrs. C. J. Williams. "Should young people belong to the Missionary Society?" by Mrs. J. M. Colson. Four new members were enrolled. The meeting adjourned with prayer by Mrs. S. S. Spencer. A social hour and delicious refreshments were enjoyed.

Mississippi Conference

The Woman's Missionary Conference of the Brookhaven district met at the Meadville Methodist Church. Mrs. C. A. Butterworth of McComb, district secretary, presided. The presiding elder, Dr. C. W. Crisler, of the Brookhaven district, conducted the morning devotional. Many other pastors and visitors were introduced. Among the prominent speakers of the day were: Mrs. J. Morgan Stevens, of Jackson, who talked on "Christian Social Relations;" Mrs. Alma Riley of Jackson, who spoke in behalf of the Orphanage; Mrs. J. L. Carter of Crystal Springs, who spoke on "Mission and Bible Study" and Mrs. T. B. Cottrell, president of Woman's Missionary Society of the Mississippi Conference.

Rev. J. O. Ware, pastor-host, conducted the afternoon devotional and Mrs. Sherrod Towns of Quentin gave three delightful readings. Mr. James Ware rendered several very beautiful cornet selections. At the noon hour, lunch was served to about 110 persons in the dining hall of the A. H. S. Delegates from Auburn were granted their request for the 1934 conference.

* * *

More than 150 delegates from 27 of the 38 woman's missionary organizations of the Methodist churches of the Seashore district were in attendance at the annual meeting of the district at Gulfport, First Methodist Church, Tuesday, at the all-day session. The president of women's work in the Mississippi Conference, Mrs. T. B. Cottrell, Fayette; the Conference secretary, Miss Ella Wayne Ormond, Meridian, and a representative of the orphanage at Jackson, Mrs. Alma Riley, were the special speakers of the occasion. Mrs. R. E. Johnson, Mississippi City, district secretary, presided at the meeting which was characterized by those in attendance at reaching almost the proportions of a conference rather than a district meeting. Many of the delegates motored over 100 miles to attend the meeting. The Seashore district extends all along the Coast, north to Hattiesburg, westward to Poplarville and eastward to Lucedale. Mrs. Johnson reported that in the last year ten additional societies had been added to the district, three of which were received from a rearrangement of the boundaries of the Hattiesburg and Newton districts, and seven through organization this year.

Mrs. Cottrell's address was a feature of the meeting. She explained



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the plans for the year's work among Methodist women. She gave a report of executive board sessions which took the place of the annual conference, explaining that there are few changes in the personnel of Conference officers. Mrs. John Boone, Brookhaven, is the new superintendent of supplies; and Mrs. H. McMullen, Newton, superintendent of publicity. Three new district secretaries have been named: Mrs. Norman Taylor, Jackson; Mrs. D. L. St. John, Meridian, and one is to be named at Hattiesburg. Miss Ormond in her address spoke particularly of specific phases of the women's work in the state, and emphasized the children's work.

The devotional at the opening of the session was led by Mrs. J. L. Neill, Gulfport. Mrs. Arrington of Magee, spoke on Children's Work in the conference, giving an interpretation of the place of training children in the church's program. Mrs. R. E. Johnson awarded several certificates to auxiliaries where the children's divisions, that is, Children's World Circle for primaries, and Boys' and Girls' World Club for juniors were honor roll organizations. Fifteen children of the junior choir of the Moore Community House, Biloxi, appeared on the program under the direction of Miss Sophie Kuntz, singing three numbers.

The afternoon session opened with the song, "I Need Thee Every Hour," Mrs. Alma Riley's talk on the Orphanage and its needs was given. Mrs. Johnson presented council certificates to the following societies: Pascagoula, Kreole, Long Beach, Poplarville and Gulfport.

The meeting voted to send a message of sympathy to Mrs. J. C. Chambers, Jackson, in the death of her husband, Conference head of the religious education department. The meeting closed with prayer.

Columbia was selected as the 1934 meeting place for the Seashore district woman's work session.

Miss Lois Cooper, of the Hiroshima Woman's College, Hiroshima, Japan, returned to the United States for furlough in April.

The work at San Paolo, Italian Methodist Church at Tampa, Florida, is making steady development under Rev. Paul Touchton. Agustin Sineriz, a layman, has been elected Sunday school superintendent and exhorter for the church. He is a Spaniard with an Italian wife and is well and favorably known in the Latin Quarter.

Dr. O. E. Goddard, Foreign Secretary, General Work, says that having to recommend to the Board the recall of half a dozen missionaries for lack of funds to support them was the severest emotional strain of his life.

Missionaries from various fields have either written or cabled the Foreign Secretaries, asking permission to remain on the field, even if salaries are cut again and again.

WORLD'S SMALLEST BIBLE

The World's Smallest Bible, a book with pages of about one-third the size of an ordinary postage stamp, which, when closed, is less than one quarter of an inch thick, is attracting wide attention at A Century of Progress—the Chicago World's Fair. It is on exhibit in the South wing of the Hall of Religion.

The volume, insofar as is known, is not only the smallest Bible, but the smallest book containing a like number of words. It was printed from plates under microscope in Glasgow, in 1895.

Four years were required to make the plates. Shortly after the plates were made, three books were printed. Since that time one of the volumes and the plates were destroyed by fire, a second copy was lost. The one at the Fair is the only one remaining in the world.

The book is about three-quarters of an inch long and a half-inch in width.

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DENHAM SPRINGS CHARGE PLANS BIG DAY

The fifth Sunday in July will be observed by the Denham Springs-Live Oak Charge, at Live Oak Church, beginning at ten o'clock a.m., as a special day of worship.

From ten to eleven o'clock will be devoted to singing old familiar songs and short talks by former pastors and sons of former pastors and other interested friends.

At eleven o'clock there will be preaching by one of our own boys, either F. M. Freeman or A. W. Turner. Dinner will be served at 12:30.

In the evening there will be a short program by the Epworth League, then there will be singing, duets, quartettes, and old favorites that have filled our hearts with joy and gladness in days gone by. This is not intended to be a Sunday picnic, but a day of worship and of re-consecration to Almighty God.

The committee of arrangements request each and all to pray that we may have a great spiritual feast, and that we may sit together in heavenly places. All members of the churches, and all friends that are living near enough are requested and expected to bring a well filled basket. Coffee will be served from ten to eleven o'clock, but will not be served during the preaching hour.

W. H. UNDERWOOD,
For general committee of arrangements.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. T. L. PORTER was born November 8, 1878, in Pontotoc County, Mississippi. She was the daughter of R. F. Broome and Sarah McDonald Broome. Her father was Sunday school superintendent in the old home church, Palestine, for many years. She was baptised in infancy and joined the church when she was ten years of age. She never knew anything but the Christian atmosphere and life. She was educated in the schools of her native county, the

public schools and the old Chickasaw Female College at Pontotoc.

On December 24, 1902, she was married to T. L. Porter. A few years later he joined the North Mississippi Conference. They came to Oklahoma in 1915. They spent two years, 1924-25, in Missouri while their daughter, Lucille, was in Central College. She died at their parsonage home in Ketchum, Oklahoma, April 15, 1933.

Besides her husband and daughter, Mrs. Roy Patterson, of Broken Arrow, Oklahoma, she leaves her father and mother, Mr. and Mrs. R. F. Broome, of Okmulgee, Oklahoma, and three brothers and two sisters: W. L. Broome, Shawnee, Oklahoma; R. A. Broome, Okmulgee, Oklahoma; C. P. Broome, Oklahoma City, Oklahoma; Mrs. C. T. Floyd, Amory, Mississippi; and Mrs. N. T. Peak, Grove, Oklahoma. To these, whom she left behind, she bequeathed a heritage that will become more fragrant and beautiful as the years pass, the heritage of a good life. Her love for her Lord was constraining; her service for her Church was faithful and unselfish; her devotion to and ministrations in her home were sublimely beautiful and her life, therefore, was one of joy and peace unspeakable.

Such were her lovely Christian character, kindly nature, and friendly disposition, that there was everywhere a welcome for her with her preacher-husband. Many homes have been brightened and many hearts cheered by her kindly words and generous deeds. Her body rests in the beautiful cemetery at Grove, Oklahoma, where she lived and labored for a number of years, while her noble soul has gone to the life beyond to be forever with the Lord.

Her brother,
W. L. BROOME.

MRS. ERA ADELLE CRENSHAW ALEXANDER was born November 8, 1882 in Panola County, Texas, daughter of Mr. and Mrs. I. H. Crenshaw. She was married to Mr. B. M. Alexander, of Bethany, La., December 27, 1905, from which marriage three children were born.

Living in great happiness and usefulness, she was suddenly the victim of an automobile accident, April 24, 1933, and died in a sanitarium four weeks later, May 22, 1933, without regaining complete consciousness.

She is survived by her loving husband, Mr. B. M. Alexander, her dear mother, Mrs. I. H. Crenshaw, her three sons, Bernard Martel, Isaac Monroe, and Jack Marvin Alexander, one grandson, Charles Bernard Alexander.

Besides three sisters: Mrs. M. C. Boulware, Bethany, La.; Mrs. J. A. Dunnam, Alden's Bridge, La.; and Mrs. R. B. Vickers, New Brantels, Texas. And two brothers: Mr. C. C. Crenshaw, and Mr. W. H. Crenshaw, both of Bethany, La., and a great host of friends.

Sister Alexander was reared in the lap of piety. Her precious mother being her principal instructor, and assisted by the ministries of the Church. She united with the Bethany Methodist Church after mature deliberation, September 29, 1918, under the pastorate of Rev. Don E. Dulaney, and ever lived and adorned the doctrines of Bible Christianity.

She was ever true to the interests of the Church, and to all good causes, nobly seconding every good and worthy work. She will be sadly missed, and who will do her work? It may be truly said: she lived for others. Her children, her dear precious mother, her grandchild, her family and friends.

What more could she have done?

Sister Alexander was laid to rest in Mt. Zion Cemetery not far from where she was born, Rev. Dr. George S. Sexton, Rev. E. G. Hancock, besides the pastor participating. Dr. Sexton delivered one of the most beautiful sermons on the immortality of the soul, this humble writer has ever heard,

and through their tears the great course of people rejoiced in the faith that sustains Christian people.

The grave was heaped with beautiful flowers as a testimony of love and esteem, on that May day of sunshine and hope. May God comfort the weeping ones that remain, and although He buries His workmen, may He carry on His work at dear old Bethany Church!

Faithfully and sincerely,
H. S. JOHNS, Pastor.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge District—Third Round
Gonzales, at New River, July 9, 11 a.m.
Keener Memorial, July 9, 7:45 p.m.
Greensburg, at Center, July 16, 11 a.m.
Kentwood, July 16, 7:45 p.m.
St. Francisville, at Tunica, July 25, 11 a.m.
Istrouma, July 25, p.m.
Baker, at Bethel, July 30, 11 a.m.
Pearl River, at Bush, Aug. 6, 11 a.m.
Bogalusa, Aug. 6, 7:45 p.m.
Angie, at Mt. Hermon, Aug. 13, 11 a.m.
Franklinton, Aug. 13, 7:45 p.m.
Springfield, at James Chapel, Aug. 20, 11 a.m.
Hammoud, Aug. 20, 7:45 p.m.
Natalbany, at Pine Ridge, Aug. 27, 11 a.m.
Ponehatoula, Aug. 27, 7:45 p.m.
Denham Springs, at Alford Chapel, Sept. 3, 11 a.m.
Walker, at Mangham, Sept. 3, 7:45 p.m.
Plaquemine, Sept. 10, 11 a.m.
K. W. DODSON, P. E.

Ruston Dist.—Third Round

Clay, at Longstraw, June 25, afternoon.
Hodge, July 9, a.m.
Simsboro, at Hilly, July 8, 9 p.m.
Haynesville, at Colquit, July 15, 16, a.m.
Dubach, at Harmony Chapel, July 15, 4 p.m.
Homer, July 23, a.m.
Marion, at Wilhite, July 30, a.m.
Bernice, at Summerfield, August 6, a.m.
Lapine, at Franston Chapel, Aug. 20, a.m.
Eros, at Claiborne, Aug. 20, 4 p.m.
Bienville, at Bear Creek, Aug. 27, a.m.
Jonesboro Aug. 27, p.m.
Pastors will please refer to quarterly conference questions in the Discip-

line and be prepared to answer questions to be called at third quarterly conference. If any change in date is desired pastors will please suggest some week day date, as it will not be easy to change the Sunday dates as announced.

W. L. DOSS, JR., P. E.

MISSISSIPPI CONFERENCE

Jackson District—Third Round

Forest, June 4, 11 a.m.; July 31, 7:45 p.m.
Carthage, June 11, 11 a.m.; July 31, 10 a.m.
Carthage Ct., at Rocky Point, June 11, 3 p.m.; July 31, 3 p.m.
Millsaps Memorial, June 11, 7:45 p.m.; July 13, 7:45 p.m.
Grace, June 18, 11 a.m.; Aug. 21, 7:45 p.m.
Florence, at Richland, June 18, 3 p.m.; Aug. 4, 3 p.m.
Capitol St., June 18, 7:45 p.m.; Aug. 22, 8 p.m.
Madison, at Madison, June 25, 11 a.m.; Aug. 4, 10 a.m.
Clinton, at Clinton, June 25, 3 p.m. and 8 p.m.
Morton, at Pulaski, July 2, 11 a.m. and 1:30 p.m.
Terry, at Terry, July 2, 8 p.m., Aug. 3, 8 p.m.
Homewood, at Gasque, July 8, 9, 11 a.m.
Flora, at Adelle, July 12, 8 p.m.
Benton, at Zeiglerville, July 15-16, 11 a.m.
Vaughn, at Union, July 22, 11 a.m. and 1:30 p.m.
Magee, at Rials Creek, July 23, 11 a.m. and 1:30 p.m.
Lake, at Conehatta, July 29-30, 11 a.m. and 1:30 p.m.
Walnut Grove, at Madden, July 30, 3:30 and 8 p.m.
Canton, Aug. 1, 8 p.m.
Bolton, at Raymond, Aug. 2, 8 p.m.
Shiloh, at Shiloh, Aug. 5-6, 11 a.m.
Galloway Memorial, Aug. 7, 8 p.m.; Aug. 13, 11 a.m.
Fanin, at Holly Bush, Aug. 12, 11 a.m. and 1:30 p.m.
Mendenhall, at Bethany, Aug. 29, 11 a.m. and 1:30 p.m.
Brandon, at Brandon, Aug. 23, 8 p.m.
Lena, at Contrell, Aug. 23, 11 a.m. and 1:30 p.m.
Harperville, at Harperville, Aug. 27, 8 p.m.
B. L. SUTHERLAND, P. E.

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Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

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C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

"REPEAL URGED BY BISHOP GAILOR" is the headline of an announcement from Nashville, Tenn. Take a look at it, will you? "Repeal of the Eighteenth Amendment is advocated by the Right Reverend Thomas F. Gailor, Memphis, Episcopal bishop of Tennessee and former head of the Episcopal Church of America." It might be observed also that he is descended from Adam.

What we shall say here is not put down in ignorance of certain injunctions as to the respect due a dignitary of the church, but rather in behalf of a great moral issue. When one in high office of church or state steps between me and the target at which I am firing he must either get out of the way quickly or arrange for the bullet I am firing to pass his way.

Observe the new and unheard of argument the good bishop offers in behalf of repeal. Certainly we have a right to expect a leader in a great church to present something original in these dull times.

Bishop Gailor speaks: "I am in favor of repeal because, as a Southern man, I have been taught to believe in states rights, and that no single group of states ought in justice to be permitted to force their peculiar views of manners and morals upon all the states of the Union."

This statement is reported to have been released through the Association for the Repeal of the Eighteenth Amendment. Sounds as if the Association made the statement and the Bishop just signed it.

The Bishop speaks again: "The amendment was adopted without a just and adequate effort to ascertain the mind and will of all the people. As a sumptuary law it ought not to have been imposed upon a respectable minority. I believe that such laws should be passed only by practical unanimity of opinion."

The Bishop speaks once more: "The law has incited and encouraged crime and lawlessness of every kind and has taken revenue from the government and given it to bootleggers and racketeers."

...

REALLY, NOW, IS THERE anything new or unusual about the Bishop's statement? Have you ever heard it before?

A Southern man and a believer in states rights. Did the South have a monopoly on the doctrine of states rights? And when those states withdrew from the Union did they not immediately form themselves into a Confederacy that said to the world, "We cannot stand alone in our individual rights. For an emergency like the Civil War it becomes necessary, at least expedient, for us to subordinate our individual rights to the general welfare."

And sectionalism has a way of exalting itself above the common good at times, does it not?

Has the Bishop concluded that the Federal Constitution with its regular and orderly procedure in the adoption of amendments should be subordinated to the whims of individual states? Has he forgotten Senator Edward Ward Carmack of his own Tennessee, who died a martyr to the cause of statewide prohibition, and whose assassin was pardoned by a wet governor before he reached the penitentiary to which he had been sentenced by the courts? Says the Bishop, "No single group of states ought in justice to be permitted to force their peculiar views upon all the states." He does not say how big a group, or how small. Would he say that forty-six states should allow two states to have their own ways and let the general welfare suffer?

With the brewers and some others the Bishop says that the Eighteenth Amendment was "slipped over" on us when we were not looking. He hints that an unrespectable majority put it over on a respect-

SABINE PARISH VOTES BAN ON BEER, 1011 TO 733

Many, La., July 6.—Sabine Parish voted 1011 to 733 against sale of beer, official tabulation of the ballot today showed.

The election was held yesterday at the order of the police jury. Following tabulation of the vote, the Parish body adjourned to meet again shortly to enact measures designed to keep beer out of the Parish.—New Orleans Times-Picayune.

able minority, and that it just ought not to have been done.

Must we remind the Bishop that this amendment was adopted by about the greatest majority at all after about one hundred years of agitation on the subject? Seems that the whole country, including the Bishop, had time to hear about what was going on. Does he expect informed people to pause for this statement?

Finally, the claim is made that the Eighteenth Amendment has produced all kinds of crime and lawlessness and has robbed the government and divided the spoils with the bootleggers and racketeers. Seems that I have heard that, too.

Do I understand you, Bishop Gailor? The Eighteenth Amendment is a violation of states rights, not the Constitution; that it was forced upon an innocent people; and that it is the source of all kinds of crime?

I take it then that repeal will set us right in the eyes of respectable people, redeem our ancient claims to states rights, and go far toward putting an end to crime. Do you think the repeal of the amendment will take any of the curse out of liquor, or that the revenue to the government will balance the budget of widow's groans and orphan's tears? Will it bring the blossoms

to the cheeks of childhood, and will it furnish us a manhood that is sober and steady? Are not your ancient arguments suited only to an age that is passed?

* * *

LISTEN! SENATOR MORRIS SHEPPARD is speaking.

"No more profound disaster could befall this nation than the surrender of an ideal, an ideal embodied in its basic law, proclaimed to all the world and demonstrated to be just. From Sinai with its crown of fire came ideals that have remained in human statutes through the centuries despite continuous and wholesale violation. Most of them are prohibitions, including thou shalt not murder and thou shalt not steal. The Eighteenth Amendment repeats those objectives in another form when it says, in effect, thou shalt not give men drink that makes them murder and induces them to steal.

"All that there is worth while in government and in life is the attempt to accomplish what is right and to establish what is just. We can never gain perfection. Give up the effort to ascend and the return to the wallow and the mire will have become inevitable. Run down the flag of prohibition and run up the flag of drink and the saddest transformation that ever marked the struggle of mankind for its own redemption will have been achieved. It will be the first time this nation ever muffled its drums and lowered its standards in retreat from a position once taken and shown to be right.

"Let the movement for repeal be resisted by every element in America that would preserve the essence of our freedom, the meaning of our history, the basis of our advancement, and the character of our most sacred obligations to humanity."

Senator Sheppard, I hear a greater hint of the Holy Scriptures in your words, and more of the Gospel in your recognition of our "sacred obligations to humanity" than I note in the words of the Bishop. I follow you.

* * *

UP JUMPS ONE OF these deformed and deluded nondescript specimens who once called himself dry, and in breathless excitement asks me, "Why, would you hold the Eighteenth Amendment with the slender minority of thirteen states? Don't you know that it would mean the complete breakdown of all law and order? Surely you would not be so foolish as to do that?"

Yes, Brother, soberly, I must say that I would hold on to the Eighteenth Amendment with the slender group of thirteen states. Listen, and I'll tell you why.

I still believe that this constitutional ar-

(Continued on page 4)

SIGNS OF REVIVAL AMONG STUDENTS

How 100,000 Young People Have Recently Enlisted to Read God's Word Daily and Large Numbers Have Professed Faith in Christ

By George T. B. Davis

"One girl said, 'I will sign here,' and as she did so her eyes shone like stars as she accepted Christ as her Savior. Some boys said, 'We want to come out to your house for a good old-time service.' I did not realize the young people were so eager to get God's Word and read it. I find the young folks are taking the Testaments to school with them."

The above is an extract from one of many letters from ministers telling of the quiet but effective and far-reaching back-to-the-Bible movement that is going forward among young people from coast to coast in the United States and Canada.

Everywhere there is manifested an unexpected eagerness and enthusiasm to read the Word of God. During the past few months more than 100,000 students have made the decision to read God's Word daily, while many hundreds have made the further choice of accepting Christ as their personal Savior.

More than 1,000 ministers are co-operating in this continent-wide movement of Bible reading and soul-winning. Their letters express their glad surprise at the willingness of the young people to receive and read the Word of God. And already letters are coming in telling of the harvest of souls that is being reaped among those that have enlisted as daily readers of the Word of God. Is not this a glorious foretaste of the revival for which we have been longing and praying for these months and years?

A California minister tells of the conversions that are taking place even amidst the ungodly atmosphere of the school. He writes: "We are greatly rejoiced over the results from the Testament distribution. Of the 49 cards returned to me so far 25 are first acceptance of Christ. That makes a trifle over 50 per cent on the whole number. Eight came before the session last Sunday and were received into church membership. Could you send me 200 more Testaments? There are at least 500 unconverted young people in our high school, and the ungodly atmosphere of the student body is quite marked."

A Kentucky pastor says the response is overwhelming and amounts to revival. He writes: "The response to this movement in our high school here is overwhelming. The fifty students who have received Testaments have aroused an interest among their fellow-students that amounts to a revival. Two hundred and seventy-five others have handed me requests, and promised to read a chapter a day."

A minister whose church is in the heart of New York City tells how Jewish students are being influenced by the movement. He says: "Among the recipients were a number of Jews. One of these has since confessed her faith in Jesus Christ and will be received into our church. She is hoping and praying that her brother also will be led to make the great decision. He, too, received a New Testament, but instead of merely reading one chapter a day, with pathetic greediness for the wonderful story, he sat up one night and read the first three gospels clear through."

Another pastor sends this remarkable statement: "One interesting thing, noticed by a teacher, was that every Jewish student requested one of the Testaments."

Reports from widely separated districts indicate that the movement is not a mere flash in the pan, but that the young people are keeping faithful in their daily reading of the Word. One pastor writes: "Have been tremendously gratified by the response here. Send me 75 more of the Testaments if they are still available. The teachers tell me they are all keeping their pledges as to reading, and that they've never seen the students pore over anything as they have these Testaments."

A minister writes that as a result of enlisting 440 students to read God's Word daily and presenting them with Testaments, 50 have been led to a decision for Christ. He says: "It has caused a real revival among my young people."

In Canada as well as in the United States the same enthusiasm for reading of the Word of God is being witnessed. A pastor in Toronto writes: "We received the 100 copies of the New Testament safely, but we will have to have 300 more if we are going to complete our work. The idea is taking hold of the high school students

here and going like wild fire. One girl has secured 35 members and all have very prayerfully signed the cards and the Testaments and covenanted to read a chapter a day. In one high school the girls are meeting at the noon hour and reading aloud by turns. All are most enthusiastic."

The news that comes from ministers has been abundantly confirmed by a trip that I have just concluded, during which I spoke to high school students in eight different states. I found the same eagerness and willingness to receive and read the Word of God, and the way in which the students drank in the messages was surely another indication of the working of God's Spirit in their hearts. I shall never forget a meeting in a senior high school. About 1,000 students were seated while some 300 were standing. We had been warned that this crowding might lead to confusion. Instead of disturbance the hush of God was on the young people. A minister who was present declared you could have heard a pin drop. After the address more than 1,100 of the 1,300 or 1,400 present declared in writing their determination to read God's Word day by day.

In another high school 1,537 out of 2,200 students agreed to read God's Word and received Testaments, and at the same time over 100 of them recorded their acceptance of Christ as their personal Savior.

God is working. Hearts are hungry and responsive. Let us keep on praying more earnestly and fervently than ever before. God grant that this turning of young lives back to the Bible and to the Lord may be simply the harbinger of a mighty movement of God's Spirit that will sweep from coast to coast, both through the United States and Canada!

May it not be that no small explanation of this remarkable movement among young people is due to the fact that more than 8,000 people have agreed to spend 15 minutes or more daily in earnest intercession for revival in the United States and Canada? And it is interesting to note that this number of revival intercessors includes over 500 ministers of the gospel.

A pastor in a Southern state writes: "A revival is about to start in our church. A great spirit of prayer has come upon some of our people. They just can't pray enough! Over 80 of our people have signed the 'Praying Through for Revival' cards." He hopes to enlist 120 of his people in the prayer plan.

One denomination, at its recent annual meeting, officially endorsed the "Praying Through for Revival" plan, and steps are now being taken to enlist the membership of the churches in the movement.

Will not those who are longing and praying for revival work earnestly and quickly enlist others in this fellowship of intercession? Send to The Million Testaments Campaign, 1505 Race St., Philadelphia, Pa., for a supply of the "Praying Through for Revival" cards. They will be sent free of cost. When the cards have been signed send them to The Million Testaments Campaign, and Certificates of Membership and some helpful prayer suggestions will be forwarded free of cost to each individual.

Will not each one who reads these lines join with these thousands in this prayer fellowship? Surely revival is the supreme need of our land today. Should not everyone who is a real believer and who is deeply concerned for our land and the salvation of the lost be on our faces day by day like Ezra and Nehemiah of old, confessing our own sins and the sins of the nation, and crying to God for a mighty outpouring of the Spirit, and a sweeping spiritual awakening?

POINTED PARAGRAPHS

By Rev. John W. Ramsey

Recently the editor of the Advocate had somewhat to say about heretics and the Christian method of dealing with them, intimating that Luther, Wesley, and even Jesus, were heretics because they departed from and assailed the traditional and accepted teachings and beliefs of their times. Does such a departure make one a heretic? What is a heretic, anyway? Is it non-conformity to creed? If so, what creed? Is there no such thing as fundamental and ultimate truth, an unchanging standard by which to measure heterodoxy or orthodoxy? I take it that no man is a heretic simply because of a departure from traditional teachings, beliefs, or practices; but I do affirm that there is a body of ultimate truth which, if a man reject, constitutes him a heretic, and that body of ultimate truth is the Apostles'

Creed, which is a brief statement of the essential teachings of the gospel of Jesus Christ. Any man, therefore, who rejects the Apostles' Creed, or any part of it, rejects the gospel and is a heretic, pure and simple. Let him deny that who can. Hence, also, Jesus was no heretic because he taught the principles of the Apostles' Creed; neither were Luther and Wesley heretics because they accepted it.

In the June issue of the Adult Student, in his article on the Sacraments, Robert W. Goodloe, Professor of Church History, Southern Methodist University, says: "There seems little doubt that for two hundred years after Christ baptism was more often performed by immersion than in any other mode." I challenge that statement. It is passing strange that the editors of our Sunday school literature would scatter such stuff over our Church to be read by our people—especially our young people. The truth is that no mode of baptism other than affusion (sprinkling and pouring) was practiced for one hundred years after Christ. Immersion was not practiced till the second century, when superstitions, such as trine immersion and nude immersion; both originating in the erroneous doctrine of baptismal regeneration, began to attach themselves to baptism. The record of that period confirms my statement. The editors of our literature surely do not read some of the contributed articles, otherwise they certainly would not permit such admissions as that of Prof. Goodloe to get by them.

When President Roosevelt inspected the navy yard for the first time since his election, he received a salute of twenty-one guns, costing thousands of dollars. How does that fit in with his program of economy and his heed and wine measure for balancing the budget?

In that part of the Sunday School Day program assigned to the pastor; these words are put into the mouth of the pastor: "It (the Sunday school) should no longer be thought of as a place to memorize Scripture passages and get facts about the Bible." Then, will the author of that program please advise us what the Sunday school is for? If I had my way, I would put the old catechism back into the Sunday school and persuade the sons and daughters of Methodism to memorize all the Scripture passages possible.

The editor of the Advocate is giving us some excellent editorials each week; but don't you wish he would write "finis" at the bottom of page one instead of "continued on page 4," with only one or two inches of reading matter on that page, or else make the editorial long enough to make it worth the trouble of turning to page 4?

In the Church School Magazine for June, commenting on the lesson for June 11, "The Meaning of the Cross," and speaking of the darkness occurring during the crucifixion, Dr. Andrew Sledd has this to say: "This dramatic detail seems to be regarded as a miracle. It could not have been caused by an eclipse, but it may have been due to what we should call some 'natural cause.'" May I respectfully ask him why he did not say it was a miracle instead of "it seems to be regarded as a miracle?" Is there a doubt in his own mind about it? And will he suggest "some natural cause" which could have produced the darkness? If he can and will, perhaps he should clear up the situation and remove the fog from the minds of those of us who have always accepted it as a miracle. Referring also to the rending of the temple veil, he says: "This, too, seems to be miraculous." Again I ask, why the word, "seems?" If one does not believe in the miraculous, why not say so? Why evade? Personally, I accept without qualification or equivocation the miraculous as it is related to the incarnation, the life, crucifixion, death and resurrection of our Lord.

"Believers' baptism" is not taught in the Bible. There is not a single Scripture passage which makes faith the condition of baptism; but the Bible everywhere predicates baptism upon citizenship in the Kingdom. This is the reason Methodists dedicate their children to God in baptism. The only difference between children and adults in this matter is the manner or method by which they become citizens of the Kingdom. Some citizens of the United States are citizens by virtue of having been born in this country, and hence have the right of suffrage; others have become citizens through certain constitutionally prescribed legal processes and also have the right of suffrage. In other words, a man's right of suffrage is not dependent upon the manner by which he becomes a citizen, whether by birth or legal

processes, but is conditioned upon his citizenship. He is not asked how he became a citizen, but is he a citizen? That is the question, and if he can answer in the affirmative he has the right of suffrage. In like manner, every citizen of the Kingdom has a right to baptism. An adult becomes a citizen of the Kingdom through faith; the child is born into the world a citizen of the Kingdom by virtue of the atonement made by Jesus Christ on the cross. Both the believing adult and the child are citizens of the Kingdom and as such both have a right to baptism, the badge of citizenship in the Kingdom. The matter of how each became a citizen is not involved in the consideration at all. The only question is, is each a citizen? The conclusion of the whole matter, therefore, is both believing adults and children have a right to baptism. This is sound logic—let him refute it who can. Furthermore, all parents should take their children to church next Sunday and present them to the pastor for baptism. What right have parents to withhold from their children their right to the sign of their citizenship in the Kingdom—a right bought for them through the shed blood of the Son of God? I repeat with all possible emphasis that every child is born into the world already a citizen of the Kingdom by virtue of the atonement of Jesus Christ and has a right to baptism.

ARE CHURCH LETTERS WORTHLESS?

By Rev. B. C. Taylor, Contributing Editor

Stocks and bonds are kept in safety deposit boxes, insurance policies are salted away in bank vaults, lodge memberships are transferred with the utmost care, a man's credit rating is given immediate attention; but a church letter request is treated like a circular letter from a bankrupt concern.

This raises the question, are church letters worthless? If so, let's discover some method of re-instating them to a preferred status. If not, why not treat them as "living recommendations" of Christian worth?

During the last six months I have had occasion to write for a great many church certificates. I have heard from about one-third of them. Among these "silent pastors" is an ex-presiding elder, Page John Wesley. When I lived in New Orleans I was requested to get a church letter from a prominent pastor in a neighboring state (that pastor is now one of our bishops). He never replied to my two communications, but I dare say he now insists that we be careful in preserving the records of the church.

All of this careless neglect in the business world would cost a man his job in short order, but, fortunately, our inefficiency is waved aside with the time-worn platitude, "Well, the preachers are just too busy preaching the gospel."

But what about the guy that keeps that good three-cent stamp?

THE GRASS WIDOW

By Rev. S. A. Steel, D.D.

Raulins, you didn't know Bishop Duncan. He was an aristocrat by nature, but as democratic as Patrick Henry himself. When he was a young man and pastor in Petersburg, Va., the native seat of F. E. Vs., he was the special favorite of the poor people of the town. Everybody loved "Brother Duncan," from the baron who traced his descent to Norman blood, to the man who drove the garbage cart. He couldn't preach. His brother, James, could do that to perfection. It was said, and I expect it was partly true, that Duncan was elected Bishop by votes intended for his brother, who had been dead many years. "What ever became of a man named Fitzgerald who used to edit the Advocate?" "Why, they elected him bishop." "Well, there is where I lost sight of him." But there are a legion of candidates turning their eyes toward Jackson, anxious to leap into episcopal oblivion.

While Duncan couldn't preach, he made a good bishop. He suffered greatly with hay fever. At the Missouri Conference one year the reports were very bad. Drought had cut short the crops, and there was much distress. Duncan had a bad case of hay fever. He kept several handkerchiefs in use, and his temper was like Balaam's when his mule backed away from an angel in the road with a drawn sword. He lambasted the preachers for their poor reports. He carried his lectures a little too far. "Brother," he said to one humble circuit rider, "that is a poor re-

port. Don't you know that you can't get along in the Methodist ministry with such reports?" "Bishop, I did the best I could, and my report would not be as good as it is if a well-to-do grass widow living on my circuit had not given us a liberal contribution." Wiping his eyes, he said, "Stop right there. A grass widow. What do you mean by a grass widow? I've been hearing that expression all my life, and I don't know what it means." "I don't know that I can explain it, Bishop, but I think it means a woman whose husband died with the hay fever."

Rolling Chair, Mansfield, La.

REV. JOHN TILLERY LEWIS

By his brother, Rev. H. P. Lewis

On January 2, 1874, as a little babe, he came to gladden the home of the parents, Rev. and Mrs. H. P. Lewis, at Holmesville, Miss. He was the fifth of nine children that grew to maturity in this home. His parents had the great joy before God called them home of hearing five of their six sons preach the Gospel of Christ, and knowing that one of the three daughters was the wife of a Methodist preacher. Six out of the nine children followed their parents into the life of the itinerancy. The other three members of this family



Three generations at Mansfield Assembly—From right to left: Dr. A. W. Turner, Shreveport; Miss Anna Pharr Turner, daughter; Miss Wardella Mayo, granddaughter.

became active workers in the Methodist Church.

John acquired his education from the small rural schools in the bounds of his father's pastorate and from Millsaps College, which he attended five years, graduating in 1899. While in college he was for four years physical director of the gymnasium; became a charter member of the Kappa Sigma fraternity and won the medal in the Senior Oratorical contest.

While still a child, he gave his heart to God and joined the Church. After graduating from college he obtained license to preach and that fall applied for admission into the North Mississippi Conference. He served every grade of appointments from small circuits to the largest stations. For three years he served as presiding elder of the Sardis District. But his main force was in the pastorate. He was a popular pastor, greatly beloved by the people of his charges. He was honored by his Conference by being placed in prominent positions on various boards. When he retired he was a member of the Board of Missions, Committee on Evangelism, and on the Board of Trustees of Millsaps College.

John was a great lover of music. While in college he with J. B. Mitchell, Henry T. Carley and Robert P. Nehlett organized and constituted Millsaps' first quartette. With his brothers, Barney, Henry, James and Osmond, what was known as the Lewis Brothers Quartette was maintained for years. Many revivals were held by these brothers over the state. He was a strong revival preacher and held many meetings. Rev. James A. Bowen, who for a number of years was Conference Evangelist, hoped to see John T. Lewis as his successor in the evangelistic field.

He built up a splendid library during his ministry. While browsing through his library I ran across a long list of books he had made, headed, "Books I need." All these were found in his library. He read extensively and frequently wrote strong, thought-provoking articles to both our Conference and General organs.

On April 26, 1901, he was married to Miss Alberta Addkinson of Jackson, Miss. To this union were born three children, Alberta, now Mrs. J. P. Meaders, John Tillery, Jr., and Henry Barton. His heart was overjoyed when during his last illness his youngest son, Henry Barton, surrendered to the call to preach. He lived to have his son preach for him, and later to deliver to his beloved congregation at Drew, Miss., his last written message.

Soon after John's return to Drew for the second year, he had a complete break down in health, and was not able, after February, to fill his pulpit. But from his sick bed, with the love and loyalty of his members, the assistance of his presiding elder, Rev. W. N. Duncan, and his brethren of the Conference, both preachers and laymen, he carried on the work of his charge till within a month of Conference, at which time he asked for a supernumary relation.

Moving with his family to a little rural home near Hazelhurst, Miss., he spent the last few months of his life in much physical pain and suffering; but with a wonderful spirit of resignation. Knowing that the end was near, he sent word to his loved ones and brethren of his Conference that: "The religion I have been preaching is a reality. When human props begin to give way, then it is the Everlasting Arms are about me! He is truly all I have preached Him to be! The way is bright and glorious for me."

On March 1, just one week before God called him home, he wrote as follows to his relatives: "The only satisfactory life any person can live is a life lived with Christ in God. In a life of that Biblical kind there is no struggle. It is a peaceful life that is soothing to the soul, mind and body. To be crucified with Christ is one of the grandest experiences, if not the grandest, that can come to a human soul. Praise His Holy Name for such an experience!"

He slipped away to heaven at 11 p.m., March 8. Besides his immediate family surviving him, there are two sisters, Pattie of Jackson, Lela (Mrs. W. a Terry), of Richton, and three brothers, Henry, James and Osmond.

His funeral was conducted from Galloway Memorial Church, Jackson, by Dr. J. R. Countiss of Grenada, assisted by Dr. J. L. Decell, pastor of Galloway Memorial, J. H. Felts of Grenada, W. O. Sadler of Hazelhurst and E. S. Lewis of Winona. His body was laid to rest in the old Greenwood Cemetery in Jackson.

John's going has had a peculiar pull on my life for the heavenly world. He and I were pal brothers. It was partly because of his membership in this Conference, (North Mississippi), that I transferred to it in 1919. I feel lonely without him. His going to be with the 'loved ones gone before' makes heaven dearer than ever. Some day we will see him again.

NATURE PROCLAIMS GOD

By Mrs. L. M. Lipscomb

The sunlight is God's smile,
Without which life is dreary.
The cool spring breeze is His breath,
Refreshing the faint and weary.

The mountains are God's thoughts
So pure, so great and high,
Above the sordid things of earth
Eternal in the sky.

The sunset is His art room
Where purple, rose and gold
Mingling in perfect accord
Glorious pictures unfold.

So all Nature shows forth God,
White lillies and violets sweet
Rippling brooks and verdant grass,
Forming a carpet for His feet.

The stars that twinkle in the sky
The moon that shines at night,
All these proclaim His wisdom
His power and love and might.

God's voice is heard in the storm,
And in the ocean's restless roll,
But His gentle whisper "Peace be still"
Calms the sad and troubled soul.

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TERMS:

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Editorial

(Continued from Page 1)

rangemet was a wise provision of our fathers in laying the foundation of our government, both to prevent impulsive adoption of questionable measures and to protect gains secured at great cost. Certainly the sober forces of righteousness should be as zealous to hold on to the benefits of mankind as would be the forces of liquor to hold with thirteen states whatever footing they might have. They do not surrender until driven from the field, then they return to a guerilla warfare that must finally be conquered by an intelligent and law-abiding people.

In the second place, I would hold it at whatever cost, because so long as it is in the Constitution liquor is an outlaw and upon its brow is the curse of Cain. Repeal the amendment and you clothe the greatest source of crime with respectability and give it a seat beside the honorable factors of the country. Repeal the amendment and you exchange the blight of the nation for a mess of pottage and set a day for it to weep when it discovers that its blessing also is gone. No, better a thousand times to fight liquor as an outlaw however slender the opposing forces, however great the odds, than to enthrone it in the halls of congress and the courts of the nation to dictate the course of the life of the people.

Finally, nothing better has been offered. When this is done I shall be ready to discuss the matter.

Yes, the levee is leaky and weak in places. You have been dynamiting and gouging at it in many places all to hold up your dirty work as the defect of the noblest effort so save a nation. But I had rather try to repair the levee than to turn the Mississippi upon the homes of the people.

OUR WEEKLY PARTY

Get your palmetto and let's go out under the old beech, next to the shady and windy side, for this week's party. And you better bring up that old Georgia Rattlesnake from the spring. If some prefer lemonade, all right. That is better than 3.2.

Rev. Melville Johnson will assist Rev. R. P. Neblett in a meeting at Pickens, Miss.

Rev. B. D. Benson, pastor at Toccoola, Miss., has recently had Rev. Luther Bennett with him in a training class.

Bob Jones College, founded by the Evangelist Bob Jones, is moving this summer to Cleveland, Tenn. It was established at College Point, Fla.

One hundred and twenty boys and girls, ages 13 to 15, attended the Christian Adventure Camp near Durant, Miss., at Castalian Springs, July 3-8.

Rev. J. Cude Rousseaux, pastor at Many, La., sends a list of subscribers and says that he will secure more. That is the stroke that pulls the boat to port.

For seventeen weeks Dr. Theodore Copeland has been in great meetings in Texas and Georgia. There were great responses with hundreds joining the churches.

The large prayer meeting continues to hold up at Houston, Miss. Frequently more than one hundred attend these mid-week meetings. Rev. Geo. H. Boyles is pastor.

Mrs. W. H. Cheairs asks that we change her paper to 16,825 Shaftsbury, Detroit, Michigan. She is spending awhile in that city with her son, and does not wish to miss the paper.

We had company at the Advocate office last Thursday. Drs. F. L. Wells, W. L. Duren, Otto Porter, J. T. Leggett, V. C. Curtis and J. H. Felts came down to talk to us about the Advocate.

Sometimes we just fail to see people we want to see. The other day Rev. W. M. Williams, Chaplain of the Sanatorium, Magee, Miss., made a call to this office and we were out. Do over, Brother Williams.

Good crowds attended the preaching of Dr. A. M. Serex, our pastor at New Iberia, La., in his meeting with Rev. C. K. Smith, pastor at Crowley. This week Dr. Serex is with Rev. G. M. Hicks at Mansfield, La.

Rev. W. M. Campbell, the pioneering pastor in the North Mississippi delta section, is making full proof of his ministry at Tutwiler, Miss. The longer he stays at a church the more his people appreciate him.

Mr. Lydel Sims, Publicity Agent for the Young People's Division of the Louisiana Conference, is right on the job. Already we are beginning to hear from him about the work of the young people. Watch for his reports.

Have we introduced to you Mrs. H. McMullan, our new editor of the Missionary Society news? Turn to that page and get acquainted with her. She succeeds Mrs. Stanley Wilson of Meridian, who has served so effectively in that capacity.

Some preachers just keep pulling right along. Rev. Roy Wolfe writes of receiving fifty-eight into the church since conference, and that Rev. G. E. Allen is with him in a meeting at Howison, Miss. He closes his revivals with Long Beach.

A member of the Crowley Church writes: Dr. Serex of New Iberia delivered splendid sermons in our church for a week, morning and evening, including Sunday, June 25. Both old and young expressed themselves as being instructed and refreshed.

Dr. H. T. Carley, presiding elder of the Monroe District, reports that it was 101 in the shade the other day and that it was just as hot the next day. We are glad to note that he was in the shade. He did not report for the temperature in the sun.

Rev. T. M. Bradley reports a fine Daily Vacation Church School at West Point. On the 9th of August at his afternoon appointment, Siloam Church, there will be held a community gathering with all the officials of West Point and Siloam present.

From the "Kentucky Committee of One Thousand," supporters of the Eighteenth Amendment, we received this word: "You will agree with us that nothing has transpired of late that will remove the evils of liquor." Now that seems trite, doesn't it? But how true.

A happy group of the members of Algiers church, New Orleans, surprised the pastor, Rev. D. B. Raulins, with a party the other evening. It was a celebration of one of his more recent birthdays. Some very valuable and well chosen gifts were left in the trail of the departing guests.

Rev. K. E. Clark, pastor at Vardaman, Miss., is one of the younger men of his Conference in point of service, who is trying to carry out the work of the church. He has made plans for revival meetings in all of his churches and is attempting to harness his young people for service.

Rev. C. J. Thibodeaux says, "Everything is moving along in due and ancient form among the Acadians." He tells of a new roof for St. Martinville, La., church, larger congregations, and four babies baptized at one service. He invites the editor to the land of Evangeline, promising many happy views along the Teche.

Mr. T. A. Tyler is superintendent of the Sunday School at Zwolle, La., and leader of Ward Eight Sabine Parish Dry League. Recently he has had Dr. L. W. Sloan, superintendent of the Louisiana Anti-Saloon League, in that parish. Much effective work accomplished in the parish can be noted by the announcement on page one of this issue.

Let's not pull the beer green, Mississippians! The other day some fellows up at Clarksdale decided that they must set up an oasis in the desert right away. They began to sell the stuff. Along came federal officers and said, "No, you can't do it that way." Tell me, is Mississippi slipping? If she does, let her cease to boast of her Galloway.

Rev. H. P. Lewis, pastor at Rosedale, Miss., reports that he will send in more subscriptions when the "inflation" gets a little further under way. His son, Donald, whose letters from Honolulu you have read from time to time in our columns, will be home shortly for a visit with his parents. He has been in Honolulu three years and will return in September.

You have read "Prohibition Facts." In all that I have read on prohibition I find more dynamite to the cubic inch in this little booklet than in anything else. The "1933 Prohibition Facts" is now ready. Send ten cents to Prohibition Facts Service, 936 Fifteenth Ave., S. E., Minneapolis, Minn., and get your copy. Keep it in your pocket and stock your mind with its contents.

Rev. F. H. McGee is one of the Millsaps College men who has given all his life and heart into the Church. He and his faithful wife worked hard during the trying days when he was going through the college. They are sending out some fine children to bless the world. The Hernando, Miss., church has enjoyed the privilege of his leadership as pastor during the past four years.

Have you seen the "Silent Preacher?" It is the official bulletin of the First Methodist Church of Franklin, La., where Rev. C. C. Wier is pastor. It may be silent but it is pretty loud. Among a whole line of pungent paragraphs of point and purpose we hand you this one: "Subscribers to the New Orleans Christian Advocate are urged to read the editorial page again, and then pass it on to someone else."

Did you notice that list of "Parsonage Products" in last week's Advocate? That wasn't all. Thomas F. Neblett, son of Rev. and Mrs. R. P. Neblett, North Mississippi Conference, was graduated from Millsaps in June. He was president of the Student Association, President and Drum Major of the Millsaps Band, Regional President of the National Student Federation of American, and other things. How's that?

Rev. A. T. McIlwain, pastor at Columbus, is leading his people to have combination Sunday school and preaching service during the summer months. He begins the preaching service at the close of Sunday school, starting with a story for the children. Many methods are being used today to try to turn the tide of the Sunday school into the main auditorium for preaching services. That is mainly a town and city problem.

J. F. Bass, Jr., Morgan City, La., who took his pre-law work at Centenary College, was valedictorian of the law class recently graduated at Loyola University, New Orleans. George Wilson, Jr., who was graduated from Centenary in 1930, led his class at Tulane and has been offered a position in that great university. Better send your boys to Centenary and Millsaps. You owe it to your boy and to the community he will serve.

"No absorption into our great Nashville Christian Advocate, or merger with other Advocates can take the place of the Southern Christian Advocate in South Carolina Methodism. The ongoing of the Kingdom has been largely promoted through nearly one hundred years by this paper. It must and will go on. But it must have double its present subscription list and these must be gotten before the sessions of our Annual Conferences." That is how one neighbor Advocate speaks of itself and its work. Isn't there another Advocate somewhat closer home that has credentials for some such statement as that?

When a layman rings my doorbell I leave my typewriter and answer it. This time it was Mr. S. M. Collins, engineer, Monroe, La. He just stopped for a minute to say, "The New Orleans Christian Advocate has been my life-long friend. I should regret very much to be without it. I trust that our Methodist people will rally to the support of this good paper until it becomes the great moral and spiritual force that it ought to

be and can be for Methodism." Brother Collins, here, take this megaphone. Get up on the tallest stump you can find and say that to 205,000 Methodists in Louisiana and Mississippi. Say it quickly, say it loud, and say it again.

Dr. J. H. Felts, pastor of our church at Grenada, Miss., and member of the Advocate Publishing Committee from North Mississippi, in a letter to the manager writes in part: "My services these hot days are short if not sweet. Preaching to four hundred people each Sunday, morning and evening services combined. Holding vesper services at 6 p.m. My people are beginning to like it. Combining Young People's services with the vesper services. Two hundred out this morning. Good service. Expect as many out this afternoon." Reports reaching us from other sources indicate that Dr. Felts has won the hearts of his people and that the work is progressing rapidly under his leadership.

JACKSON WELCOMES GENERAL CONFERENCE

By M. B. Swayze

Secretary Jackson 1934 General Conference Entertainment Committee

Jackson, Mississippi, appreciates the honor and privilege of entertaining the 1934 session of the General Conference of the churches. Chamber of Commerce, colleges and citizens generally have co-operated enthusiastically and give assurance of their continued purpose of extending every courtesy to the delegates and visitors to the Conference.

Jackson has grown to be a convention center of the Central South. Several national bodies and many state and sectional conventions have been entertained within the last few years, the city averaging over one hundred conventions a year for several years.

Jackson anticipates no difficulty in providing adequate facilities for members and visitors of the 1934 General Conference. Our four larger hotels: Edwards, Robert E. Lee, Walthall, and Heidelberg are the contract hotels for the bishops, delegates, alternates, secretarial staff, and official guests of the Conference and have made special contract rates for their entertainment. Visitors to the General Conference will be given the special rate of \$2.00 for a single room and \$1.50 per person for a double room in the Edwards, Walthall, and Heidelberg hotels.

In addition to the contract hotels we have the Royal, Noble, and King Hotels with even lower per diem rates than the visitors' special offer by the three contract hotels. Also, the Chamber of Commerce has a rooming service through which there will be available some 500 rooms, if needed, in private residences in desirable sections convenient to car lines which operate near the Municipal Auditorium at which place the sessions of the General Conference are to be held.

The Chamber of Commerce has requested and there has been effected a complete organization of committee preparatory to the entertainment of the General Conference.

Any member or visitor desiring further information may secure it by addressing the writer.

A TIME FOR REJOICING

Brookhaven, Miss., June 22, 1933.

Dr. G. F. Winfield,
President Whitworth College,
White House, Biloxi.

Glad to report Brookhaven Successfully subscribed her portion of endowment pledge.

Brookhaven Chamber of Commerce.

Led by L. J. Hollands, president, the Brookhaven Chamber of Commerce has been quietly carrying on for the last week a campaign for pledges to Whitworth College Diamond Endowment. The trustees of the college set the goal to be reached this year at a minimum of \$75,000. As an evidence of good faith on the part of Brookhaven it was planned to begin the campaign here and raise not less than \$25,000. The above telegram announces the result. Dr. Winfield is in Biloxi in conference with the presiding elders of the various districts who can now launch a campaign throughout the rest of the Conference. Brookhaven citizens realized the great benefit

of Whitworth College to this city and cheerfully met the challenge.

The increased endowment is actually needed if Whitworth is to retain her standing in the Southern Association. A goodly number of Brookhaven citizens who are able to subscribe have not been seen and will be given an opportunity to assist in the good work, the campaign continuing through July. The larger the endowment, the stronger the college standing with the accrediting bodies.

The college has felt keenly the years of depression but under the promise of the New Deal registrations of students is gratifying. With the encouragement of this evidence of appreciation from Brookhaven, officers and faculty will be stimulated to greater activity and the Diamond Jubilee celebration in November should be a real season of jubilation.—Lincoln County Times.

VICKSBURG DISTRICT, SOUTHERN ZONE

The Vicksburg District, southern zone, composed of the following pastors, met at Roxie, Miss., Thursday, June 29, 1933: E. A. King, chairman,

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions M. E.
Church, South
Box 510
NASHVILLE TENNESSEE

PROTECTION AGAINST OLD AGE

Centerville; W. M. Sullivan, Natchez; F. J. Jones, Washington; J. H. Morrow, Gloster; I. J. Snelgrove, Lorman. M. M. Black was away from home at this time. Percy Vaughan, of Roxie, was elected secretary.

Percy Vaughan discussed "The Pastor's Preparation for Revivals."

J. H. Morrow discussed "Evangelistic Conservation."

W. M. Sullivan preached a very helpful sermon, using for his subject "The Sermon on the Mount," and especially emphasizing this text: "Ye are the salt of the earth."

Brother Sullivan also discussed the subject of evangelism.

F. J. Jones led the devotional, and used for his subject "Phillip and the Eunuch."

Brother Snelgrove spoke feelingly and helpfully on the spiritual life.

We had quite a number of visitors and all expressed themselves as having had a most spiritual and helpful meeting.

The visitors, after expressing themselves as more than pleased with their entertainment, and delightful dinner served by the ladies of the church at the parsonage, adjourned with the benediction by Brother Snelgrove, after voting to go to Jefferson Street, Natchez, for our next meeting. The time, and subjects to be discussed, will be announced later.

PERCY VAUGHAN, Sec'y.

THE SEASHORE METHODIST PASTORS' SCHOOL

The Seashore Methodist Pastors' School met at the Campground at Biloxi, June 19-30. Every detail of the program had been worked out by the board of managers and program committee. The General Board of Missions and the General Board of Christian Education, in co-operation with the boards of Christian Education of the Mississippi, North Mississippi, Alabama, North Alabama, and the Louisiana Conferences, made possible the holding of this school. Due to the financial conditions prevailing the attendance was very small. However, combinations in classes were made and the school moved along in fine order. The classroom work was of the highest order. Courses were offered for undergraduates and there were four of these men present who completed their work in splendid form. The graduate classes were taught by Dr. M. L. Smith, of Birmingham-Southern College, and Rev. A. W. Martin, of the General Board of Christian Education. These courses were most helpful and instructive and it was agreed that no finer instructors could have been found in the church.

One of the outstanding features of this school is the fine brotherly fellowship that prevails here. Many of the brethren who were not able to stay all the time and take credit were with us a part of the time and added much to this fellowship.

The platform was occupied by Dr. J. W. Perry, Dr. M. L. Smith and Rev. A. W. Martin. These addresses were most stimulating to thought, inspiring to the soul, and instructive in every way. The people of the Campground attended the lectures in goodly numbers.

Plans were made for carrying on this school for another year. Dr. J. L. Decell, of Jackson, was elected to act as dean of the school another year.

There was a very keen feeling of loss and sorrow brought about by the death of Rev. John C. Chambers, the Executive Secretary of the Mississippi Conference. He had been a familiar spirit and a dynamic force on the Campground for many years. The following resolutions were read and adopted at one of the evening sessions of the school:

REV. JOHN C. CHAMBERS

Whereas, death has so recently removed from our midst our beloved brother and friend, Rev. John C. Chambers; and,

Whereas, Brother Chambers had for many years been active in the interest of the Seashore Campground, the Divinity School and the Pastors' School, and in his going these have sustained an irreparable loss; and,

Whereas, he was a leader in the field of Christian education in his own Conference and state and in the entire Church, and one whose counsel was often sought and heeded, and whose consecrated Christian character, spiritual leadership and unselfish services were most highly regarded by the leaders of the Church; therefore, be it resolved,

First, That the Seashore Methodist Assembly Pastors' School recognizes its many obligations for the very great contribution that Brother Chambers made to the establishment and maintenance of the Pastors' School and to the other activities of the Campground.

Second, That the Pastors' School express its appreciation of the splendid contribution made by his consecrated services, practical counsel, keen insight and active prosecution of Christian education in his Conference and throughout the Church.

Third, That the Seashore Pastors' School extend its deepest sympathy and offer its sincere prayers for his family and loved ones in their sore bereavement.

Fourth, That a copy of these resolutions be given to the family, a copy published in the New Orleans Christian Advocate, and a copy sent to the General Board of Christian Education.

V. G. CLIFFORD,
R. G. LORD,

Committee for the Board of Managers,
Seashore Methodist Pastors' School.

If all of the people, and especially the Methodists, of these three states, would get behind the Seashore Methodist Assembly we could make it one of the best in the entire Church. Let us do so another year.

R. G. LORD,
Secretary of Board of Managers.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

A recent visit to the Derma charge where Rev. T. L. Oakes is pastor was greatly enjoyed. This church is going forward with its work, with a good Sunday school, Epworth League and Missionary Society. A Daily Vacation school has been held with splendid success in which Miss Tennie Fowlkes assisted.

On the Ebenezer circuit, Rev. G. R. Williams is doing things in his usual fine way. He has made a close survey of the entire territory covered by the charge and is now ready for the holding of his revivals, vacation schools and training work. It was a real pleasure to visit this charge again and meet with these good people.

Recently there was held in the Grenada church a meeting of all of the workers of the Children Division of the local church. Miss Sallie Parnell who is superintendent of this division in cooperation with Miss Lizzie Horn the efficient general superintendent called this meeting. Every officer and teacher of the four departments of the division except three were present. It was a most wholesome and worthwhile meeting. Plans were made for carrying on the work of this division in a more effective manner. Such meetings should be held in every local church. It serves to bring this group of workers together and enables them to understand the total work of the church for children in a much better way.

Daily Vacation Schools are being held all about over the Conference. If you have had such a school in your church and have not made an official report of it, will you not write me and I will send you a regular report blank. Write up the story for your school and send it to me if you can. We are anxious to hear from this fine phase of our work.

BOILS SORES CUTS BURNS
Are Healed Quickly By
GRAY'S OINTMENT
Used Since 1820 25c at Drug Stores

Quick Relief for Chills and Fever
and Other Effects of Malaria!

Don't put up with the suffering of Malaria—the teeth-chattering chills and the burning fever. Get rid of Malaria by getting the infection out of your system. That's what Grove's Tasteless Chill Tonic does—destroys and drives out the infection. At the same time, it builds up your system against further attack.

Grove's Tasteless Chill Tonic contains tasteless quinine which kills the infection in the blood. It also contains iron which builds up the blood and helps it overcome the effects of Malaria as well as fortify against re-infection. These are the effects you want for COMPLETE relief. Grove's Tasteless Chill Tonic is pleasant to take and absolutely safe, even for children. No bitter taste of quinine. Get a bottle today and be forearmed against Malaria. For sale at all stores.

If you are planning a Cokesbury class on your charge this summer get in touch with me. You can have an instructor without cost except to take care of his incidental expenses and that will be very little or nothing in many cases.

We continue to get reports of Sunday School Day observance. Many more Sunday schools should observe this day. Do so and send the money to me or to the Board of Christian Education, Grenada, Miss.

The Christian Adventure Camp at Castalian Springs is in session this week. It began with an overflow crowd on Monday, July 3. This is a fine piece of work and means much to the boys and girls who attend.

We need your prayers and help. Let us pray one for another.

R. G. LORD.

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

They're over! Two young people's assemblies with the greatest combined attendance in the history of the assembly. Intermediates to the amount of around one hundred sixty-five, and young people exceeding them with over two hundred. What Assemblies! Pronounced by many to be the best yet in quality as well as quantity.

A new plan was tried in the vesper services this year for the young people. The testimonies were to mean something definite and practical, something that would help the group as well as the individual, something to give everyone new ideas—a sort of discussion group. Rev. Guy Hicks of Mansfield led them, to get the young people accustomed to the new method. The services were truly wonderful, and gave a practical as well as a spiritual benefit to the individual.

The Missionary play, "Ba Thane," put on by the Mansfield people, was excellent. It would be most profitable to put on in any local church, or in a union, to get a clearer idea of the value and need of missions.

The many great features of the assemblies are too numerous to discuss now. Possibly in the very near future we'll have an Assembly Number of the Advocate—remember the one last year?—and really discuss many phases of the assemblies. But one more thing in regard to them—"They're over." How about that? Are they really over? Is the wonderful spirit that was present throughout dead until next year? Are decisions to live more like the Master already becoming remote? Are we forgetting the ideas received in our classes? Or is that great band of youth who joined hands in a pledge of consecrated service going to make the assembly live forever by living such new and consecrated lives that the cause of this change cannot be forgotten? Working together as Louisiana Young People and as World Young People, we can do great things for Christ. Its up to us.

Your new Conference officers will be published in a short while. USE THEM! They are a medium of exchange through which your ideas and those of many other young people should pass, and in passing mix to form better ideas. Don't hesitate to tell your troubles and successes to them. Every letter is guaranteed an answer. And your Publicity Superintendents, local and union! This

column is your chance. Tell us what you have been doing. Others might get pointers from your experiences. And if you have any "unanswerable" problems, we'll just write them in here too, and someone will probably write in an answer. Mail in your news right away, and then keep on mailing it in. Address it to Lydell Sims, Hammond, La.

Baton Rouge district is eagerly looking forward to their Bluff Creek Assembly, to be held August 1-5. Bluff Creek Assemblies are always good. This year's Dean is Rev. G. W. Dameron of Jackson. All costs for the four days amount to only four dollars. How's that? Better come; it'll be swell!

Central Louisiana is getting "Het up" about their camp, too. We have not yet received information on the dates of Camp Windywood, but anyone wanting to know about it can find out by writing to Miss Velma Butcher, Oakdale, La.

The Hammond Young People had an unusual service last Sunday which some of you might like to try. The president offered the floor to anyone with a "grudge"—that is, new ideas, compliments, slams, or whatnot. So many good ideas were brought out that it was decided to have such a meeting once a quarter, and call it the "Brickbats and Bouquets Meeting." Try it; you never can tell who has an idea but is too timid to come out and tell it except under such circumstances.

Do you Unions want a real Union to pattern after, or try to beat? Then take a look at New Orleans City Union. There's one for you! Their own Union stationery, their own monthly publication, their own pledges, their own money-making ideas and methods.—oh, boy, what a Union!

Say, did you ever try back numbers of the Highroad for helpful material on your program? It's just full of material! Just pick out your subject, and start looking. In a little while you'll find something really good on it. Or, if you want a REAL job, but one which is most profitable, try indexing all your back numbers of the Highroad. You'd be surprised at the variety of subject matter you find there. I'll be waiting to hear from you. This is your column. It's up to you. So long.

LYDEL SIMS, Publicity, Supt.

CHILDREN'S DIVISION NEWS

Reports for two Vacation Church Schools are in hand. We are glad to note that both of these reports indicate that those who directed the work felt that their efforts were made along more helpful lines than last year. We shall be glad to have reports from other schools as soon as they have been held. Report blanks may be secured from the Conference office in Alexandria.

Five new leaflets of interest to children's workers are now available free of charge from the Conference office. Pastors, superintendents of children's divisions, and teachers of children will find these leaflets of

most practical help. They are as follows: "Songs for Nursery Children," "Songs for Beginner and Primary Children," "Preparing Children for Reception Into the Church," "Parent Education and the Local Church," and "Childhood and the Church." We are glad also to be able to state that the following new pamphlets have been issued for workers in the Children's Division at the price of 5c each, 25c per half dozen, and 50c per dozen: "Children's Work in the Small Church," "The Nursery Department," "The Beginner Department," "The Primary Department," and "The Junior Department." Workers in small schools will of course find the first named particularly adapted to their needs while the other pamphlets will prove useful in closely graded schools.

It is hoped that many of our teachers of children will guide their children into making the Chinese Friendship Folio during this summer. It is particularly appropriate for Southern Methodist Churches to carry out this project since the work in China is supported by the Home and Foreign Missionary Enterprise. These folios may be ordered, for filling in, from the Division of Extension and Missionary Education, 810 Broadway,

(Continued on page 8)

Help Kidneys

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

BALD? Don't Lose Hope

Mr. R. E. Proctor, Cineo, W. Va., writes: "I was partly bald for ten years. Recently I used two bottles of Japanese Oil and now have hair 2 inches long on the bald spots." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

METHODIST BENEVOLENT ASSOCIATION

Grows its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD
(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

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Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.
888 Broadway, Nashville, Tennessee



Woman's Missionary Society

All Communications for this Department should be addressed to
M's. H. McMullan, Newton Infirmary, Newton, Miss.

CONFERENCE NEWS

North Mississippi Conference

Mrs. Will Marshall, Superintendent of Publicity for the Woman's Missionary Society at Batesville, Miss., reports the good work of her Auxiliary of which Mrs. Russell Harmon is leader. They make and sell quilts, sandwiches and candy. They secured the best musical talent of Oxford, Sardis and Batesville and gave a musicale at the church from which they realized a "heat sum."

They entertained the Missionary Institute and Annual District Conference this year, serving lunches to a large number and entertaining 250 delegates and visitors in their homes. Two of the zone meetings were held with them. They have "Spiritual Life Group" that they hope to see progress

Louisiana Conference

A Daily Vacation Bible School was held at Port Barre, La., June 5 to 16 inclusive. A total enrollment of twenty-five with an average attendance of nineteen. Those receiving certificates of merit were: Eileen Smith, Dale Smith, Zella Collins, Bettie Rose Neal, Ruby Meyer and Gladys Hall. Miss Ora Hooper, rural worker, was teacher in charge and was assisted by Misses Alice Way and Blanche Eloise Collins.

We deeply regret having to give up our loved and loyal Rural Worker, Miss Ora Hooper. May God's blessings be with her in her new field of work.

The Woman's Missionary Society has its regular meetings every Tuesday and is doing good work.

We will soon "ring out glad tidings" as lumber is on the ground to install our bell at the church. Many thanks to the good lady who gave same.

Delegates from about sixteen societies in the Minden district met in

Phone, MAin 2838

Rose McCaffrey

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"I am using your Kruschen Salts to reduce and I've used a bottle and a half and deleted some and lost 29 pounds in 3 months. I feel so much better and intend to keep on taking the salts as I was almost 50 pounds overweight." Mrs. Thelma Gravely, Roseville, Calif. (Jan. 11, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

Annual Conference at Haughton on May 31, 1933. Mrs. B. T. Gallagher, the district secretary presided over the meeting which was composed of about eighty-five delegates and visitors.

The Haughton ladies were very gracious in their welcome and hospitality and had everything arranged for the comfort, convenience and entertainment of their guests. The meeting was held in the High School Auditorium and luncheon was served in the Home Economics building.

A spirit of worship pervaded the atmosphere of the day and the program was very interesting and inspirational. We were very fortunate in having with us four of our State Officers: Mesdames Geo. Sexton, Jr., W. H. Martin, W. M. Ledbetter, and A. E. Woodard. All four of these brought us a message that we were delighted to hear. Mrs. Freeman from the Jubilee Inn told of the interesting work she is doing there. Rev. R. M. Brown, our presiding elder, spoke on "The Church and Its Responsibility" and Rev. A. S. Lutz gave a stirring talk on prohibition. It was quite a treat also to have with us Mr. and Mrs. Jarrett, who were gospel singers from Tennessee, here on a visit to Springhill where they were conducting a revival singing.

Other splendid numbers were rendered by delegates from some of the visiting auxiliaries and after a full program the meeting adjourned about 4:30 p. m.

MRS. D. M. STINSON, Sec.

The Lake Charles District Woman's Conference convened in the main auditorium of the Methodist Church in Lafayette, May 18, 1933.

The general theme of the conference being: "Co-operation and Togetherness" in service.

The meeting was called to order at ten a. m. by district secretary, Mrs. J. N. McDonald, Leesville. Opening hymn: "I Need Thee Every Hour." Prayer by Rev. F. J. McCoy. A most delightful welcome was given by Mrs. J. J. Davidson, President of Lafayette Auxiliary which was most graciously responded to by Mrs. H. A. McDonald, President of Rayne Auxiliary. A beautiful vocal solo opened the devotional service which was led by Mrs. A. C. LaSalle, President of New Iberia Auxiliary. She told several stories from the Bible showing how Christ stressed "co-operation and togetherness" in his work while on earth. The district secretary gave a very interesting address which included a general report of the district work. (Giving prayer and a beautiful tribute to the members who had passed on.) She praised her workers highly, giving honor especially to the earnest and faithful work of her zone leaders. Certificates for Christian Social Relation and Mission and Bible were presented. The standard of work was explained to which she ordered a plea for reports.

Mrs. Bacon of Crowley gave a very interesting talk on Jubilee Inn, a Christian home for working girls. This institution is located at Shreveport. Miss Elmira Montgomery, zone leader at Kaplan gave a most wonderful world picture of "Spiritual Life." She says it begins in the home around the family altar where it reaches out and touches other lives, a most inspiring message.

Mrs. F. P. Jones, Leesville, presented Life Membership. The Conference unanimously voted to present their district secretary, Mrs. J. N. McDonald with a life membership as a

token of their love and appreciation for her untiring work for the district. Mary Gay Kennedy, baby of Rayne, was made a life member.

The work of the Young Women's Circles was given by Mrs. Smith, leader of Young Women's Circle of Crowley. Boys' and Girls' Club was presented by Miss Vera Walker of Gueydan, in which she asked that we not forget the importance of children having the right training. Mrs. D. W. Smith of Merryville talked on Bible and Mission study, urging that we get acquainted with our missions and missionaries.

The Pauline Randle vase was presented to Merryville Juniors for best work done in the district.

Mrs. C. C. Cower, Rayne, spoke of Zone Scholarships. Mrs. L. L. Harris of Lake Charles spoke on "Status of Women" and gave some interesting statistics on the subject. Mrs. Joe Wynn of Crowley presented Christian Social Relations. Mrs. Jones of Leesville gave a very instructive talk on Publicity, exhibiting Publicity scrap book.

The high light of the conference was the messages given by our own beloved Julia Reid, who brought a devotional on "The Living Christ." She also told of our Island Sister, Cuba. We were favored by a beautiful solo by Miss Fern Hebert of Abbeville.

There were 135 present including seven ministers. Gleaners of Lake Charles extended an invitation for 1934 conference, which was unanimously accepted.

A most delicious lunch was served at the De Lux Cafe. There were three sessions of the conference which were filled with inspiration and information.

MRS. TOM HAMPLITON, Sec.

CHILDREN'S WORKERS INSTITUTE

On June 22, 1933, one of the best Children's Workers Institutes yet held in the State, convened at the Baptist



Write to me

LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.



Encampment Grounds under the auspices of the Children's Division of the Woman's Missionary Society of the Methodist Church.

Covington being the only Auxiliary with the children's organization in this section, they were asked by the Superintendent of Conference work to be hostess for the day. Miss Eddie Brown of Covington, the efficient Children's Superintendent, opened the meeting by announcing a hymn which was followed by introducing the Conference Superintendent Mrs. R. S. Crichtlow, who led the devotional from II Tim. 2:2-15.

Regrets because of inability to attend were expressed for our District Secretary, Mrs. A. L. Swan and District Director of Children, Mrs. D. B. Raulins. Mrs. Crichtlow had hoped to have both present and taking part.

There were forty-eight in attendance representing Methodist, Baptist and Presbyterian workers from Covington, Waldheim, Fitzgerald, Mandeville, Hammond and Sildell. These included Missionary societies and Sunday school workers. Four Sunday school superintendents and one pastor were among the number.

After the devotional and an explanation of the object of the meeting the program followed.

(Continued on page 8)

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Begin your study in summer school, June 6th and August 7th and finish in 3 years.

WOMAN'S MISSIONARY SOCIETY

(Continued from page 7)

How to manage a Junior Department was most ably discussed by Miss Mae Dean of the Union Sunday School of Mandeville.

Though quite young, she has the subject thoroughly in hand, showing a careful study of the Junior child and the value of child centered, child planned program of work.

Mrs. A. M. Wynn, President of the Covington Auxiliary Woman's Missionary Society then gave a most helpful explicit explanation of Primary and Junior work of the Missionary Society through the Boys and Girls World Club and World Circle Children, explaining in detail the inten-

sive summer mission study plans.

Mrs. A. G. Salassi, Superintendent in describing fully the Sunday school substituted for Mrs. J. A. Bousquet in describing fully Sunday School work for the primary ages. She regretted Mrs. Bousquet's inability to come, saying she could give the subject only technical consideration but Mrs. Bousquet would have been able to give detailed information.

Mrs. Crichtlow then spoke on enrollment of the babies, urging no organization of these. A party for babies and parents occasionally or an occasional story hour for the four and five year olds was suggested.

Her main urge for parent classes either at the Sunday school hour or as a special project. She told of both the correspondence and supervised courses sent out by the different church boards of Christian education. She then suggested in small communities a Union Vacation School of Bible and Mission Study for the junior and primary children, using as nearly as possible the same teaching force as in the other children's work, thereby correlating all the work to the child's needs.

Lunch hour having arrived, the entire assemblage repaired to the spacious dining hall where the picnic lunches brought by the different ladies afforded an hour of pleasant diversion.

The afternoon session was conducted as a round table discussion. Questions asked were answered by different ones of the group or by Mrs. Crichtlow.

At the close a suggestion was made we try having quarterly Institutes. This will be discussed with Mrs. Raulins, District Director of Children in the District Board of Christian Education.

All regretted the absence of both Mrs. Raulins and Mrs. Swan. Rev. A. M. Wynn of Covington dismissed the Institute with prayer.

CHILDREN'S DIVISION NEWS

(Continued from page 6)

Nashville, Tennessee, for the price of sixty cents.

An adventure in friendship in their own community is being planned by the children of one community. These children are making booklets of old literature, Torchbearers, Haversacks, Boys and Girls being included, to give to the children of the negro Sunday school of their town. Could any adventure be finer?

In a recent issue of "The Parents Magazine," Miss Francis Perkins, Secretary of Labor, called attention to the fact that the number of boys and girls of school age who were gainfully employed had increased during the past few years. This, in spite of the fact that thousands of men walk the streets looking for work. The children of course work for starvation wages. Miss Perkins made an appeal that all states who do not have Child Labor Laws seek to get these passed at their next legislatures. She suggested that each individual who read the statement she had made, write to the Governor of the state and the representative from his Parish urging that these laws be passed. Unfortunately, Louisiana is not found listed among those states who have Child Labor Laws. If individuals, and groups of individuals, such as teachers in Church Schools, Parent-Teachers Associations, members of Missionary Societies and other organizations would write the suggested letters the cause in our state might be furthered. Certainly we should be willing to do anything possible to make more abundant living an actuality for these boys and girls who now work when they should be at school and at play.

DORIS ALFORD BRANTON, Director.

AMOUNTS RECEIVED TO DATE FROM CHURCHES ON SPECIAL DAY OFFERINGS FOR MEMORIAL MERCY HOME PLANNED BY THE ANNUAL CONFERENCES

By Dr. Jno. G. Snelling, Superintendent

We are listing below receipts from the Special Day offering for the Memorial Mercy Home authorized by the three Conferences contributing to the support of the worthy institution of mercy. Every pastor is urged to present the cause of the Home as soon as he can conveniently do so. We are also listing the representatives of the Home in each district.

LOUISIANA CONFERENCE

Alexandria District		Shreveport District	
Rev. J. J. Rasmussen, Bunkie.		Rev. Guy M. Hicks, Mansfield.	
Baton Rouge District		New Orleans District	
Rev. J. A. McCormack, Hammond.		Previously reported Charges..\$ 5.00	
Previously reported Charges..\$44.06		Rev. W. W. Holmes, 1421 Constantinople, New Orleans	
Istrouma	7.75	Previously reported Charges \$206.96	
Keener Memorial75	McDonoghville	2.00
Lake Charles District		First Church	
Rev. J. W. Faulk, Abbeville.		Hammond	13.15
Previously reported Charges..\$15.10		Kentwood	1.10
Abbeville	8.75		
Minden District		Ruston District	
Rev. R. H. Staples, Trout.		Rev. W. C. Childress, Homer.	
Previously reported Charges..\$10.25		Previously reported Charges..\$31.44	
Cotton Valley	6.00	Choudrant	5.80
Monroe District			
Rev. W. C. Scott, Monroe.			

MISSISSIPPI CONFERENCE

Brookhaven District		Seashore District	
Rev. J. L. Carter, Crystal Springs.		Mr. E. T. Riemann, Gulfport.	
Previously reported Charges..\$47.85		Previously reported Charges..\$10.91	
Hattiesburg District		Blloxi, Main St.....	
Rev. J. B. Cain, Hattiesburg.		Bay St. Louis.....	14.60
Previously reported Charges..\$ 5.25			
Hattiesburg	8.85	Rev. W. M. Sullivan, Natchez.	
Jackson District		Previously reported Charges..\$10.00	
Rev. L. E. Alford, Canton.		Woodville	5.00
Previously reported Charges..\$11.44			
Meridian District			
Mr. W. D. Hawkins, Meridian.			
Previously reported Charges..\$ 4.50			
Philadelphia Circuit	2.00		

NORTH MISSISSIPPI CONFERENCE

Aberdeen District		Greenwood District	
Rev. J. D. Wroten, Water Valley.		Rev. R. G. Moore, Itta Bena.	
Previously reported Charges..\$21.49		Previously reported Charges..\$31.60	
Columbus District		Greenville District	
Rev. T. B. Thrower, Ackermann.		Mr. E. A. Tanner, Indianola	
Previously reported Charges..\$25.46		Previously reported Charges..\$25.00	
Corinth District		Dundee	
Rev. J. V. Bennett, Booneville.			3.09
Previously reported Charges..\$30.89		Sardis-Grenada District	
Lamar	1.60	Rev. J. H. Felts, Grenada.	
Waterford	2.00	Previously reported Charges..\$17.00	
Booneville	17.10		

We hope our friends will not forget our Memorial Mercy Home. It is a part of our Conference program; and needs your fair consideration.

J. G. SNELLING, Supt.

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Christian Advocate

NEW ORLEANS

Vol. 80—No. 29. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 1036

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, JULY 20, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

SURRENDER OR ADVANCE. The Methodist pastors and people of Louisiana and Mississippi are making a very important decision. Of course our office is waiting with anxious interest the outcome. We are moved, however, to remind our pastors and people that what they do is of far greater importance to them than it can possibly be to this little group, who have, with very slender support at times stood by and tried to have you your paper on time.

The Publishing Committee met last week and made a careful survey of the situation. They did not wish to assume responsibility for a decision that might prove unsatisfactory to our people. Remembering, therefore, the unanimous vote of the three Conferences to support the Advocate, they concluded to refer the matter to the pastors and churches for their decision.

We have been holding the line through a rather long and hard fight. The shells have been falling pretty thick about us. We have been expecting you to send up reinforcements. Our supplies are about exhausted. Still we are waiting word and action from you. We cannot advance; but we will not let go until we receive your word. Must we surrender or advance? We wait your orders.

For eighty years, almost the entire life of the Southern Methodist Church, the Advocate, has gone out on its weekly calls. It has passed through many difficult periods. It has not bowed to the depression. Now as things are beginning to take a turn for the better, shall we quit?

The Committee, upon investigation, could find no way out except the one they have proposed. There is no chance, as they see it, for a consolidation of any sort. Any other plan would require such support as will make our own Advocate a success.

Shall we surrender at a time when the line of religious journalism has grown thin, and when the public press, flanked by the movie and radio, though carrying much good, has marshalled greater forces to be used for the secularization of life?

Shall we surrender just when there seems to have been a redoubling of the forces of evil, backed by heavy propaganda that is already destroying some of our most valuable possessions?

Shall we surrender just when conditions, both at home and abroad, call so piteously to the church for some great commanding word of religious enlightenment and advance?

Shall we surrender upon the eve of the meeting in our territory of our great General Conference?

Shall we surrender just when our church should be preparing for the greatest advance in its history?

Shall we surrender just when the Pub-

lishing Committee has offered a plan by which, with even an average degree of concerted and heroic effort, the readers of the Advocate can be more than doubled?

Recently one of our Advocates spoke thus:

THE CHURCH

By Norman E. Richardson

I am the Church.
I am the institutional embodiment of the Gospel.
I am the social group by which the Kingdom of God is demonstrated.
I foster friendship within the beloved society of those who recognize themselves to be disciples of Jesus Christ.
I am the social guardian over the personalities of those who seek to do the will of God.
I am the corporate witness to the truth that points out for every man the way of life.
I conserve the spiritual achievements of prophetic and of mystic personalities.
I consecrate suitable persons to expound the sacred scriptures.
I safeguard the use of the holy sacraments of the faith.
I teach young and old the language with which they can worship holy things and engage in religious conversation.
I provide appropriate spheres of activity for religious leaders having various talents.
I guarantee the integrity and historic continuity of the religion first embodied in Jesus Christ.
I am the home-base for far-flung missionary endeavor.
I enlarge the horizons of spiritual knowledge and aspiration.
I maintain sanctuaries of worship.
I place the divine sanction upon the vows of those who, with unfeigned affection, desire to enter the marriage relationship.
I sanctify covenants of parents who dedicate their children to the Lord of righteousness and truth.
I supervise the religious nurture of children, youth and adults.
I provide an appropriate service for those who, in bereavement, take leave of loved ones.
I create public sentiment that encourages righteousness and restrains evil.
I give social encouragement, protection and comfort to those who desire, sincerely, to escape from evil, or who are called upon to suffer.
I am a venerable, yet youthful agency, through which the grace of God is made available to people throughout the earth.
Baltimore Southern Methodist.

"No absorption into our great Nashville Christian Advocate, or merger with other Advocates, can take the place of the Southern Christian Advocate in South Carolina Methodism. The ongoing of the Kingdom has been largely promoted

through nearly one hundred years by this paper. It must and will go on. But it must have double its present subscription list and these must be gotten before our Annual Conferences."

Are you ready to speak that way for your Advocate? We shall know shortly.

We are waiting for two bishops, twenty presiding elders, 176 pastors and 205,000 members to tell us what to do.

Shall we surrender or advance?

* * *

KING SAUL LEARNED too late that he was a fool. His series of follies had gathered such momentum that, when he made the discovery, it was too late for him to turn back.

He goes on the search for David because of a consuming passion of jealousy and hate. He tracks him down as a criminal. Asleep at the mouth of the cave, David passes by and cuts off his coat-tail, sparing the King's life. Saul blubbers around and cries that David is more righteous than he. His remorse does not blossom into repentance that turns back. He takes David's trail again. Once again he lies down in the field for his night's sleep. David sends one of his men over and takes his canteen from his head. Holding it up he cries to the King. Saul rises to blubber again, "I have sinned: behold, I have played the fool."

Pretty soon he is seeking a witch through whom he hopes to catch some gleam of departing glory. A few days later, on Mount Gilboa, he falls on his sword, and dies the death of a fool. He learned too late that he was a fool.

* * *

KING DAVID made the discovery in time to do something about it. Howbeit, with all his repentance, the fruits of his folly fell thick upon his closing years and became a part of the snow that crowned his royal head. He had to pay for his folly. Not even God could save him from the folly he had sown in the soul of Absalom. As an old man he goes forth to reap, and at sunset, though pentinent, the harvest is not all gathered.

Psalms 51 is a monument to the genuineness and majesty of the repentance of King David. He learned that he was a fool in time to escape the pit. He had a friend called Nathan, who, with a steady finger, declared, "Thou art the man."

Pity we all don't have someone close by, posted near on our roads, to serve convincing notice upon us that we are fools in time to save us from an irreparable collapse.

* * *

KING SOLOMON, reputed to be the wisest of men, never did discover that he was a fool. This would have marked him as wise. He mis-read the meaning of his

(Continued on Page Four)

CENTENARY COLLEGE

(Radio Address of Bishop Hoyt M. Dobbs)

"Geography and chronology are the two eyes of history." It is very proper, therefore, that we think of Centenary in terms of geography and of chronology. Time and place have much to do with the life and work of us all, and this applies with equal force to institutions.

Centenary College first opened its doors in south Louisiana in the year 1825. It will open its 109th consecutive year on September 20, 1933, in the city of Shreveport. It is a memorable date which marks the completion of a century of service in the life of a man or in the history of an institution. We build on the past, in the present, and for the future. We take the long look backward in order to prepare for the long step forward.

Area Served

The area in which the college is now located embraces a large and noble part of three great states known to the general public as the Tri-State area. In this area there are at present two hundred and fifty thousand families representing a population of more than a million. They have an annual spendable income of \$376,000,000, and the indications are that this amount will steadily increase as the Southwest continues to advance. It is not necessary for me to dwell upon the significance of these figures.

Board of Trustees

You must permit me, just here, to present the names of the Board of Trustees. You will observe that they represent practically every department of human endeavor, and that many of them are men well and widely known for their unselfish and successful labors in behalf of the State and of Society at large. They are devoting their talents, their time, their influence, their energies and their wealth to the high purpose of enabling the college to continue its work of training and equipping young men and women for intelligent citizenship and social service. It gives me genuine pleasure to speak their names with respect, appreciation, and pardonable pride. They are worthy of your utmost confidence and co-operation in the responsibility which has been placed upon them. The Board is composed of the following members: Mr. John B. Atkins, Mr. L. L. Beene, Mr. O. L. Biedenharn, Mr. S. H. Bolinger, Mr. Paul M. Brown, Rev. Henry T. Carley, Rev. Briscoe Carter, Mr. T. C. Clanton, Rev. W. L. Doss, Rev. W. W. Drake, Rev. W. L. Duren, Rev. S. J. Harman, Rev. W. W. Holmes, Mr. S. D. Hunter, Mr. J. B. Hutchinson, Mr. T. W. Holloman, Mr. Walter B. Jacobs, Mr. B. W. Marston, Mr. J. H. Jordan, Rev. H. L. Johns, Mr. Randle T. Moore, Mr. B. F. Roberts, Mr. John M. Robinson, Dr. John L. Scales, Rev. William Schuhle, Dr. W. Angie Smith, Mr. T. F. Whited.

Economics, Industry, Commerce, Law, Medicine, Finance, the Ministry, and Education, are all represented by the various members of the group just named, and the broad and deep range of their ability and influence would and will compare favorably with that of other groups in the life of the Southwest.

Administrative Supervision

The Board of Trustees have asked that an Executive Committee of nine be charged with the responsibility of meeting frequently and going thoroughly into the affairs of the college in co-operation with the newly elected president, Dr. Pierce Cline. The Executive Committee is composed of the following Trustees of the college: Mr. B. W. Marston, Mr. S. J. Harman, Mr. S. D. Hunter, Mr. W. B. Jacobs, Mr. Paul M. Brown, Mr. John B. Atkins, Dr. W. Angie Smith, Dr. Pierce Cline, Dr. John L. Scales, Hoyt M. Dobbs.

These gentlemen meet once a week and give to the business of Centenary College the same thought and care which they would give to any other important corporation with which they might be connected. Indeed, a number of them are very vitally related to the life of the Tri-State section in official and other capacities, and yet have found the time to devote their attention, as often as needed, to the welfare of the college. They believe, as do all the Trustees, that the values of life represented by Centenary College are the values which enrich and ennoble every community in which they are given recognition, and for the further reason that the highest ends to which ability and money can be applied are those of education and of character. In holding this view they find themselves in company with some of the ablest and most influential men in America. In all ages the men whose determinations have been swayed by the most distant ends

have been held to possess the highest intelligence. This is pre-eminently true of those capitalists, philanthropists, and educators, of our own and of other times, who have seen the significance of education in human life and affairs—especially in a Democracy.

The Trustees of Centenary College represent the citizenship of the Tri-State circle, and have the conviction that the views just described are also the views of our whole people, and that in their efforts to enlarge the sphere of influence of Centenary College they are backed and supported by the more than one million people within our borders.

The college serves us all and we are all proportionately indebted to the college for its unceasing contribution to the total life of the people. Such a service deserves recognition upon our part, and happily recognition continues to be given, and should continue to be given by all alike.

Member Southern Association

Centenary enjoys not only this expression of our grateful confidence, but also has the seal of approval of the Southern Association of Colleges, guaranteeing full acceptance of all its credits in all Universities. Thirty-five highly trained and experienced professors and teachers are among Centenary's most highly valued possessions. After all, it is not so much buildings and equipment which makes a college—rather it is the type of character and scholarship, which it presents in those who teach and in those who are taught. The finest fruit which earth holds up to its Maker is the fruit of personality devoted to God and dedicated to the service of mankind. Upon such foundation Centenary College stands, and has stood for more than one hundred years. Wise men and women who take the long look to the future are very firm in their conviction that such institutions should not be allowed to perish from the earth.

In his address at the commemoration of the two hundred and fiftieth anniversary of Harvard University, Dr. Daniel Coit Gilman, of Johns Hopkins, said: "From the revival of letters, five hundred years ago, until now, every advance in civilization has been dependent upon the influences which have proceeded from the seats of learning. Their light has illuminated the foremost civilizations of the world. In days to come, even more than in days that are past, their power for good will be felt upon the interests of mankind."

The Church and Education

The Church today adheres to its original purpose of keeping religion at the heart of education and education at the heart of religion. To speak of the one without the other is indeed a contradiction in terms. This is the conviction today of the wisest and most far-sighted moral leaders and educators of society. Until a man has found God and been found by Him, he begins at no beginning and works to no end. No other motivating principle is comparable to that of religion. It unifies the powers of personality, and sounds the ultimate depths of the human soul itself. It offers a single and dominant and worthy motive in ways so mysterious and so dynamic as to lead us to the conclusion that there is no true education without religion. It was Lord Macaulay who said that by far the greater part of all our human calamities have had no other origin than the union of high intelligence with low desires. History has no instance of a national character built up without the aid of religious instruction.

Recently a group of Educators of national renown met in another city to deliberate upon certain serious phases of education in America. With notable unanimity they declared that henceforth the primary purpose of the Colleges of Liberal Arts must be the "discovery of the meaning of life itself, and the achievement of its values." Commenting upon this, one of the great dailies of the world said that had been from the beginning their justification, and that it must become increasingly true in the United States of America from this time forward.

Higher Education and Religion

Occasionally we hear it said that higher education is hostile to religion and the spiritual life. Happily for us today there are many of our noblest educators and teachers who refute this in their life and character, and in their influences upon our student generation. It is indeed an infantile type of piety which apprehends that knowledge is fatal to reverence, devotion, and faith.

We ought to weigh and consider carefully the following words from one of America's greatest leaders in the realm of education:

"Individuals will err; generations will labor under false ideas; dominating intellects will for a time dazzle the ordinary mind; error, like dis-

ease, must be clearly understood before the mode of correction can be formulated; but there is no better way known to man, for securing intellectual and moral integrity than to encourage those habits, those methods, and those pursuits, which tend to establish the truth."

Cultural Opportunity

It would be a serious loss in the life of any community for it to be deprived of the cultural and practical values of its institutions of higher learning. For this reason the citizenship within our borders have diligently and faithfully seen to it that they were supported and sustained. It is ours in this new day to live up to their high standard and then to make every effort to improve upon it. For this reason and many others which might be assigned, I have been charged by the Board and by the Executive Committee to make this statement to the people of the Southwest, with the belief that you will hear it gladly and that you will avail yourselves of that which our section affords as inducements to talented young men and women about to enter upon the life-shaping experiences of a college career.

"It requires great wisdom and industry to advance a considerable estate; much art and contrivance and pains to raise a great and regular building; but the greatest and noblest work in the world, and an effect of the greatest prudence and care, is to rear and build up a man, and to form and fashion him to piety, and justice, and temperance, and all other kinds of honest and worthy action."

I invite the co-operation of all right-thinking men and women in the advancements of such enterprises.

A VISIT TO SERGEANT YORK'S SCHOOL AND HOME

By Dr. H. C. Morrison

On Sunday, May 21, it was our privilege to preach the commencement sermon at the Alvin York Agricultural Institute, near Jamestown, Tenn. We secured a young man to handle the steering wheel of our old Dodge, and Wife went with me. It is a little more than 200 miles from Louisville to Jamestown. We passed through the following county seats: Shelbyville, Lawrenceburg, Harrodsburg, Danville, Stanford, Somerset, Monticello, and Albany, over the Tennessee line, and into Jamestown, Tenn., at 4 o'clock p.m.

We left Louisville a few minutes after four in the morning and enjoyed the invigorating fresh air, stopping for breakfast in Danville, a little rest in Somerset, dinner in Monticello, and after a short visit with Principal Brier in Jamestown, down to Sergeant York's for the night. We had a delightful visit with the York family. A man would travel a long way to find a finer Christian character and a more delightful gentleman than the great hero of the World War. Mrs. York is a fine wife and mother. There are four York boys and a healthy, sweet baby girl. One of the boys is named Alvin Junior, the second Woodrow Wilson, the third Edward Buxton and the fourth Andrew Jackson; little Miss York is named Betsy Ross. I had a fine visit with these healthy boys. They got out in the yard and showed me how they could walk on their hands. I got a paddle and spanked each one with love licks to be remembered. They had a pet squirrel and they let it out of the cage into the porch and we had a romp with it. It finally returned to its cage for rest and security.

Sergeant York has a nice home, a large farm between Wolf River and a beautiful hill making, all told, some 400 acres. He is a very busy man looking after his farm, traveling far and wide speaking to vast crowds on prohibition. He had just returned from an extensive campaign for the Anti-Saloon League in the state of New York, where he spoke to immense audiences.

The Sargeant is constantly having various propositions; not long since he was offered \$100 a minute for ten minutes to speak over the radio for a certain cigarette company, but you may be sure he turned it down. A few years ago he was offered \$50,000 a day for three days, \$150,000 in all, if he would go into the woods of Tennessee with a group of men and re-act the celebrated battle in which he won such marked distinction in the Argonne. He promptly refused the offer because he greatly regrets the degradation of the modern moving picture and determined not to be connected with it. It is interesting, and calls for gratitude that this big, brave, devout Tennessee mountaineer cannot be bought to violate his conscience for any amount of money.

He showed wife and myself the big spring from
He showed Wife and myself the big spring from

he learned and worked at his blacksmith trade, the bench in the old Methodist church where he was converted, the place in the woods where he waited for hours before God until he got the assurance that he should go to war, pass through the conflict and come home without a scratch, which he did. The Sergeant gave us a most interesting description of the battle in which he distinguished himself. It took place early one morning after he had spent six hours lying prone upon his face in prayer. He then passed through a perfect storm of rapid-fire guns where men were swept down like grass before a sickle, without the touch or smell of fire upon his garments.

We found a beautiful school building in a wonderful pine forest with a great chapel, packed to overflowing. We understood many were turned away for lack of sitting or standing room. They have a fine student body; there were twenty-eight graduates. The girls' and boys' glee club sang to the delight of the people. We met a number of fine teachers and a host of excellent people.

Brother Smith, the beloved pastor of the M. E. Church, South, invited me to preach in his church in Jamestown, Sunday evening, which I did. We had a fine congregation, and it looked as if they were ripe for a revival. A number came forward for prayer. Pastor Smith is a fine young man and they spoke very highly of him.

We had a visit never to be forgotten. We were up, dressed and out in our car a good long way down the mountain road toward home before sun-up. After a run of 77 miles we took breakfast in Somerset and pulled into Louisville in time for lunch.

We have the promise of Sergeant York to be with us at the Wilmore camp meeting, July 20-30. Be sure to come and camp and hear this wonderfully interesting man who is now fighting out the greatest battle of his life for sobriety and the salvation of the people.

Six of the towns through which we passed are places in which I have held revival meetings. Many memories came up before me, and the blessed hope that in the by and by I can meet again with those I knew and loved in these places where we labored together for the salvation of our fellow beings.—The Pentecostal Herald.

JOHN CLANTON CHAMBERS ✓

By Rev. I. H. Sells

John Clanton Chambers, son of Rev. John Wesley and Mrs. Elizabeth Chambers, was born in Camden, Miss., August 18, 1885, and died on Jackson, Miss., June 5, 1933.

John C. Chambers had all the advantages of the average parsonage home, and some besides. His father was both an acceptable preacher and a schoolmaster of no mean ability. It was from his parents that he received most of his elementary training, but little of his work being done within the confines of the class room. From his home he entered Millsaps College, from which he graduated at the early age of 17 years. Later he attended Vanderbilt University for one year. Soon after completing his course at Millsaps College he went west for awhile on account of his health.

John Chambers was marked for the ministry from his birth. Upon one occasion, while clerking in a mercantile establishment, he was asked what he expected to make his life work. He intended saying he expected to become a business man, but when the words came from his lips they were, "I expect to become a preacher." Upon another occasion after he had surrendered to the call of the ministry, he so wrote his father, only to receive the reply, "Why, John, I knew that before you were born."

J. C. Chambers was licensed to preach March 22, 1905, and was immediately appointed supply pastor on the Plainview Mission, Northwest Texas Conference. He was admitted on trial into that Conference that fall; was received into full connection and ordained deacon at the Conference which met in Amarillo, Tex., in the fall of 1907, Bishop Candler presiding. At the Conference of 1907 he was appointed student in Vanderbilt University, and pursued his studies there until called to Laurel by the illness of his father, whose junior preacher he became, serving First Church, Laurel, from May to December, 1908. He was transferred that fall to the Mississippi Conference and stationed at Ellisville. Here his father and mother made their home with him until the death of the former, on April 11, 1909. He was ordained elder in the fall of 1909, the Conference meeting at Brookhaven, Bishop E. E. Hoss presiding.

The following charges and appointments were served by Brother Chambers: Northwest Texas Conference, Plainview Mission, 1905-1906; Claytonville Mission, 1906-1907; Mississippi Conference, First Church, Laurel, May-December, 1908; Ellisville, 1909-1910-1911; Collins, 1912-13-14; Sumrall, 1915-16; Newton, 1917. At the Conference meeting in Vicksburg in the fall of 1917 he was appointed Sunday School Field Secretary. This and kindred offices being filled by him until the day of his death. At the time of his death he was the oldest Conference Educational Secretary in the Church.

Brother Chambers was a tireless worker. He gave himself to every task assigned to his care, and faithfully performed every duty placed upon him. As a pastor, he was faithful. He loved his people and they knew it by the way he served them. As a preacher, he was diligent. He loved the scriptures and made every effort to make his interpretation clear to his congregation. As Sunday School Field Secretary and Educational Secretary, he made it his task to know his work. I have heard numbers of workers say there was no man in the Church that knew the work better than he did. His opinions were sought by the leaders in the educational field of the Church. Possibly the greatest contribution he made was in the field of the small church. This was brought about by the fact of the large number of such churches in his Conference. He thought in terms of them and worked for their welfare. Well did he know that it would have been better for him to return to the pastorate. Had he done so, it might have added years to his life. But he felt that the educational work was to him a call of God and his Church, and he could not ask to be relieved from it. Thus it was that he gave his life, working until the last, for others. Just before being taken to the hospital Sunday afternoon, June 4, he had his wife call Brother Cain in Hattiesburg, and relay a message to him regarding the work of the Young People's Assembly which was to meet the next day. He died as he lived, with faith in God and mankind, busy about the work of the Lord.

John C. Chambers had many admirable qualities. He loved people and had faith in them. He knew not what it was to harbor hatred or malice in his heart. He could face open opposition with greater grace than any one I have ever known. He would never allow it to affect his work. Regardless of the opinion of others, he addressed himself to the task at hand and did his work; the others might not only refuse to do theirs, but even attempt to hinder him. He preached a gospel of forgiveness, and lived it to the last.

On the 5th of April, 1911, J. C. Chambers was married to Miss Ethel Weems, of Shubuta, Miss. To this union seven children were born—John C., Jr., Billie, Albert, Sallie, Irma, Mary Alice and Elizabeth Morris. These, with his mother, Mrs. L. D. Chambers, two brothers, Morris and Sam, and five sisters, Mrs. Mary Nimochs, Mrs. Mittie Sullivan, Mrs. Lurline Bennett, Mrs. Daisy Adams and Mrs. Sarah Carter, remain to mourn his going.

On the evening of June 6, 1933, his body was tenderly laid away in his home city, there to await the resurrection morn. The services were conducted by his pastor, Rev. Jos. A. Smith, assisted by the following ministers: J. L. Decell, J. P. Campbell, B. L. Sutherland, R. H. B. Gladney, A. W. Martin, and the writer.

We shall miss him. No longer shall we see him here, but he continues to live with us in memory and influence. Well did he work! His works shall follow him, and many in that day shall rise up and call him blessed. May the work for which he gave his life live in the hearts of his brethren until we, too, are called home, there to continue our friendship through the endless ages of eternity.

"Soldier of Christ, well done!
Praise be thy new employ;
And while eternal ages run,
Rest in thy Saviour's joy."

Carthage, Miss.

WE OPPOSE REPEAL

By Dr. Clarence True Wilson

Because beer is still intoxicating liquor. That is, one can get drunk on it. Alcohol is still a habit-forming, irritant, depressant, narcotic drug. It ought not to be sold for beverage purposes, but only for medicinal, sacramental, scientific and mechanical uses. Prohibition was right when adopted. It was right in principle and had proven itself efficient in practice. Thirty states had tried

it and found it the only method of dealing with the liquor habit and traffic. The 18th Amendment was the summit of the wisdom of a hundred and twenty years of a nation's experiment by communities, counties and states. It succeeded where ever tried. It was not tried under Mellon, or Harding, or Hoover. It was just betrayed.

Because you can only get rid of the 18th Amendment by adopting the Twenty-First. The Twenty-First would imbed in the Constitution of our country the outlawed liquor traffic as having rights constitutional and permanent to re-establish its institutions—breweries, distilleries, wineries, saloons, brothels, gambling halls. Every restricted district in the United States was conducted under the patronage, partnership and protection of the Brewers Association; and it will be so again with constitutional rights added, if the repeal Amendment prevails. This decent nation ought not to write the liquor traffic into its Charter of Liberty. One may be confused as to the merits or logic of prohibition, but can an honest man be confused to such an extent that he wants to write privileges for the liquor traffic into his country's Constitution? We think not.

Because while temptations must needs come, the government ought not to go into partnership with the devil in organizing temptation for mankind, for womankind, and for childhood. Men may get liquor under prohibition if they hunt it; but under repeal, liquor will hunt men on every street corner, highway and cross road. "It is the province of government to make it easy for men to do right and difficult for them to do wrong." Gladstone. "The purpose of law is to permit what is right and to prohibit what is wrong."—Blackstone.

Because we think that ideals of a Christian nation ought not to be dragged down, crushed and buried during periods of moral slump. We should leave some principles standing even if we are "money mad," "beer crazy," "obsessed with depressions" and "looney" in hallucinations that beer will make the poor man pay the rich man's taxes; that beer of the same alcoholic content that used to make men drunk and the saloon a dive, is now a temperance beverage and its place of sale respectable. I told a Senator, "Man shall not live by beer alone," and he looked surprised.

Because if we let down the bars the other kind of bars will take their place. We are told the wets wanted a fair referendum. They gave us wet planks in all platforms and wet candidates so that there was no place for a conscientious dry to go. They promised in all platforms that the saloon should never return, but there were no wets trying to keep the saloon out when beer legislation was on. They wanted to make a saloon of every place that would apply for a selling license. They told the world that the bad features of liquor would be eliminated. The worst features were brewery-owned saloons, gambling hell accompaniments to saloons, brothels upstairs, Sunday hang-outs for criminals, treating to make men drink more than they needed and more than they wanted, selling intoxicants to minors, selling to inebriates, selling all night, selling on Sundays, keeping open on election day. Has any wet Congressman or Senator in America tried to eliminate one of these evils? Is there any plan to eliminate the saloon on the part of the party now in power, or of the leaders who were voted out of power for their perfidy? I know of no plan to fulfill one promise made to the dries before and during the election. The only way America can rebuke this perfidy and falsehood by which millions were deceived is to sustain the Eighteenth Amendment and let the Supreme Court, the Congress and the States line up to this standard.

This is a day when the moral, the religious, the patriotic, the honest and the decent should rally their forces to the rescue of their ideals sought to be trampled into the mire by a money-mad populace—worshippers of Mammon, all. If repeal is resisted, the Eighteenth Amendment is intact, the Supreme Court will throw out the beer legislation as unconstitutional, the present administration will have an oath registered in Heaven "to protect, defend and preserve the Constitution," and the President seeing the will of the American people will be the first President to take this oath seriously and actually enforce prohibition before our eyes. He will take the stain off of his name as the signer of the Beer Bill and write his name high in the annals of our history as turning the next moral epoch to Lincoln's Emancipation Proclamation. The one got rid of slavery, and the other will get rid of a dominating liquor traffic. Which will look better to our children and our children's children,—to have history say that we met the crisis and sustained our ideals, or that we turned yellow in the crisis, withdrew from the battle front and let the enemy take the nation?

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C. MILTON CHALMERS, Manager

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Editorial

(Continued from Page One)

unusual position. He was impressed with his own grandeur which blinded his eyes. He presumed upon his glory reading it as a special privilege to licentiousness. "The King can do no wrong." He mis-read the visions of his youth and discounted them as mere dreams, phantasms, laying no obligations upon him. They were to be smiled at and dismissed with a wave of the hand.

He wrote his folly in the multitude of wives who dissipated his glory and mixed it with mud. He wrote it in diluting the religion of Jehovah and weakening it with the vice of pagan worship. He wrote it by mis-reading the life of his people and by building his kingdom upon the sands of a profligate court.

Jesus said his glory was too profane to be matched with the artless and effortless beauty of a lily, and less durable.

King Solomon failed, in his wisdom, to learn that it is the part of wisdom to recognize one's folly and depart from it.

The march of the kings: King David learned that he was a fool in time to repent of his blunders; King Saul learned too late that he was a fool and his tears availed him nothing; King Solomon, wisest of all, most foolish of all; in his vast ignorance, Sampson of intelligence, he pulled the kingdom of his folly down upon himself destroying himself and his people.

OUR WEEKLY PARTY

Mrs. Thos. B. Ahney, McComb, Miss., has forwarded a good list of subscriptions.

Mrs. M. E. Joyce, of Jackson, Miss., writes in flattering terms about the Advocate.

Rev. A. J. Davis, Decatur, Miss., sends in some renewals. Thank you, Brother Davis.

Rev. P. B. Fullilove, Rienzi, Miss., would like to help some of the brethren in revival work this summer.

Rev. J. E. Lawhon assisted Rev. G. C. Schwartz in a revival at Main Street Church, Water Valley, Miss., recently.

"Seems that the Advocate gets better all the time. I cannot get on without it." Mrs. Sallie Phillips, Pollock, La.

Rev. T. B. Winstead, pastor at DeKalk, Miss., sends in a list of subscriptions and says that he is looking after others.

First Church, Crowley, La., recently observed the fourth anniversary of the pastorate of Rev. C. K. Smith. We extend congratulations.

We are all glad to know that Jimmie Mattern has been found and that plans are under way for the continuance of his pioneering solo world flight.

Rev. G. C. Gregory assisted in a revival at Okolona, Miss., where his brother, Rev. T. E. Gregory, is in his fifth year as pastor.

Bishop H. A. Boaz is reported to be improving rapidly since his recent illness, but will be forced to cancel some of his engagements for the summer.

Rev. T. B. Cottrell, pastor Fayette, Miss., paid us a happy call during a recent visit to the city of New Orleans. Brethren, when in town, always call by.

Rev. J. W. Robertson, pastor of Dublin and Mattson Charge, Miss., has combined the two churches for worship. They are just two or three miles apart.

Rev. B. W. Waltman, Baker, La., writes of a great meeting at his place in which the Presbyterians participated. Great crowds attended. Twenty-three members came into our church.

President Key of Millsaps, we understand, is making more attractive and commodious pro-

WE KNEW IT, BUT THANK YOU JUST THE SAME

In the absence of the Editor, who is spending several days with his mother in Mississippi, the Chairman of the Publishing Committee entered into a conspiracy with the Business Manager to reprint the following compliment from the pen of Dr. James R. Joy in the New York Christian Advocate of July 6. Dr. Joy, editor of the General Organ of the Methodist Episcopal Church, in commenting on an editorial in the New Orleans Christian Advocate of June 15, under the caption, "Consider the House of Morgan," has the following to say concerning the ability of our Editor:

"It is an awkward question that Editor D. B. Raulins asks on the front page of the New Orleans Christian Advocate (one of the most arresting Methodist editorial pages in the country!). He has been discussing the senatorial inquiry into the operations of the House of Morgan and other New York bankers, and he suddenly plumps this, straight from the shoulder:

"Why in the world do these men not repent and straighten out instead of attempting to explain and make alibis? Why do they not just plainly say they were wrong and ask the country for a chance to prove a change of heart and method?"

We thank you, Dr. Joy, and congratulate you, Dr. Raulins!

F. L. WELLS.
C. M. CHALMERS.

visions for the Co-eds next year. You better write and ask him about it. It looks good to me.

Large crowds attended the services at Gore Springs, Duck Hill, Miss., charge last Sunday to hear Dr. W. N. Duncan, presiding elder, deliver an inspiring sermon. Rev. S. B. Potts is the pastor.

Commander W. N. Thomas, member of the Mississippi Conference, and formerly stationed at Pearl Harbor, T. H., has been transferred to the United States Naval Academy, where he will serve as chaplain.

Dr. J. R. Countiss is busy this summer in the interest of Grenada College. The prospects are for a good attendance. He recently preached for Rev. T. M. Bradley at West Point and interviewed a number of students in that territory.

Rev. S. J. McLean, pastor at Morgan City, La., is just up from an operation for appendicitis. We are happy to see him out on the porch today, and trust that his recovery may be rapid and complete with a margin of greater strength.

On another page, or appearing shortly, you will find an appreciation of Rev. Jno. C. Chambers, written by a young person. It is a youth's appreciation of a friend of youth. How I do miss him, too. I am so glad he passed my way. He was a prince.

Our work at Canton, Miss., is far from discouraging. Rev. L. E. Alford, pastor, reports good attendance both at Sunday school and preaching services. Mrs. Alford and her two daughters

have been visiting her sister in Tampa, Fla., for the past three weeks.

Rev. J. Thurlow Barrett, 509 S. Murat St., New Orleans; a ministerial student of our church, appointed the last school year to Vanderbilt, is available for assistance in revival meetings during the summer, giving special attention to singing and young people's work.

Mrs. W. Lee Haley, Rayville, La., renewing the subscription of her mother, tells how, though a helpless invalid, this good mother continues to read and appreciate her church paper. May this patient sufferer have great peace and increased consciousness of the nearness of God.

The Clisby Bible Class and the Younger Adult Bible Class at West Point, Miss., had a three months' contest for attendance. The interest was fine. Mrs. B. L. Smith, Jr., teaches the Clisby class and Prof. B. T. Schumpert and Mrs. J. W. Belk teach the two Younger Adult Bible classes.

Looking over the papers we find that the Presbyterian, Methodist and Episcopal churches of Brookhaven, Miss., following a practice of former years, have pooled their Sunday evening efforts for the summer. The pastors take turns in conducting the services, sometimes meeting in open air places.

Rev. J. E. Stephens, our pastor at Lexington, Miss., will lead a group of intermediate boys to the World's Fair at Chicago this summer. He will be a good guide for the boys, as he spent several summers at Northwestern University and is fairly familiar with the interesting sights in and around Chicago.

Rev. J. A. Biffle, our pastor at Greenwood Springs, Miss., has started on his summer campaign of revivals on his charge. He has nine churches and he holds a revival in each church. If he cannot get help he goes right ahead and holds his own meeting. We have no more faithful, true man than Brother Biffle.

We thought Rev. A. C. Lawton, pastor of the Gibsland, La., charge had gone fishing. We had not heard from him in such a long time. Then all of a sudden here came a list of eight subscriptions and a letter, saying, "This puts the Advocate in every home in this church. We are putting the drive on in the other churches next week." We are putting your name in the Hall of Fame, Brother Lawton.

"Did it rain? Yes. Was it needed? Yes. It was a million dollar rain. Sixty-three people managed to worship at the Methodist church Sunday afternoon, despite the blessed rain. And the service was delightful in every way. That man Boone sure did sing, and that man Stormont sure did preach. And the quarterly conference that followed was in every way creditable." Thus writes the pastor, Dr. Jas. H. Felts, in the Grenada Sentinel.

President Pierce Cline of Centenary College recently addressed the congregation of Tallulah, La., Methodist Church upon the invitation of Rev. W. H. Giles, the pastor. "Christian Education" was the subject discussed by President Cline. He stressed the necessity of moral integrity and social responsibility as a part of well-rounded education, saying, "Education requires depth as well as breadth. It requires good purpose as well as ability."

Camp Manager, Rev. C. E. McLean, stands up to say to the young people of this Baton Rouge District, "If you failed to get to attend Mansfield Assembly, we have brought one down close to you. Bluff Creek Camp opens August 1, 2 p.m., to close August 5, 2 p.m. Young people from adjoining districts may attend upon the same terms, \$4 for the period. Bring your equipment, including a pair of blankets." See fuller announcement on Christian Education page.

Rev. and Mrs. J. S. Purcell, Dade City, Fla., (Brother Purcell, a former member of the Mississippi Conference) are not seeking a divorce court, judging from a recent account in a Florida paper. They, with a large group of church friends, recently celebrated the Twenty fifth Anniversary of their wedding. They had flowers and music, too. They are very happily setting out on their second quarter century of married life. Congratulations and bon voyage.

The program of the North Mississippi Conference Historical Society at Water Valley will be grouped around the organization of the Conference at Water Valley, 1870. Rev. J. J. Brooks and Rev. S. A. Miller, ministers present at the organization, and Mr. J. B. Streater, F. A. Howell and P. A. Dulin, laymen present at the organization, will

give items of interest concerning that first meeting. Rev. E. S. Lewis is president of the Historical Society and Rev. H. P. Lewis is secretary.

"I find it a good time to cling to the Bible. Have made it a rule all my Christian life to read my Bible daily. In 1930 I made the rule to read it through yearly. I have now read it through fourteen times in thirteen years. The last time I read it through in eighty days. I love it more and more every day. Many new thoughts come to me at each reading. Waldo W. Moore, Bucatunna, Miss." Dr. G. Campbell Morgan said, "You can read the Bible through in sixty hours at pulp rate." Seems more people would make a practice of such reading as Brother Moore suggests.

Rev. W. W. Woollard, pastor at Ripley, Miss., continues to have success in his work. He has recently been teaching at the Seashore Pastors' School. Brother Woollard is an example of a man keeping up with the forward interests of his church. He has seen experience as a pastor on circuits, many stations, and has served all over the Conference as presiding elder. He is master of church history and discipline, well informed on parliamentary procedure and the law of the church. When the Judicial Council is being formed at the General Conference they should look carefully into his qualifications.

There is to be a Discussion Conference at Mt. Sequoyah, August 16-22. Topics and leaders: "The Kind of Preaching Needed Today, Bishop Paul B. Kern;" "The Economic Crisis and its Bearing in the Church," Dr. Alva W. Taylor, Vanderbilt; "The Significance of Present World Conditions," Dr. Geo. B. Winton, Dean Vanderbilt School of Religion; "Re-Thinking Missions," Dr. A. W. Wasson, Professor S. M. U.; "The Character of God," Dr. C. M. Bishop, Professor S. M. U.; "Present-Day Movements in Religion," Dr. R. R. Paty, Professor Emory University; "Social Problems and the Church," Dr. R. E. Smith, Dean Emeritus, Centenary College. Wish I could go up and take 500 preachers and laymen.

The Rayne Memorial Church in New Orleans, of which Dr. W. W. Holmes is pastor, has made quite a departure from the ordinary in the nature of the Sunday evening services. These services are held in the auditorium of the Educational Building, which, on the hottest nights, is delightfully cool. The programs vary from a red-hot evangelistic sermon to a play or pageant. Last Sunday night two of the leading laymen of the church, members of the official board, M. F. Amrine and S. H. Colvin, debated the question: Resolved, "That Evangelism has done more to promote the Kingdom of God than has Education." Fellowship and larger participation are emphasized in all these services. Congregational singing of the great hymns is one of the popular features. This night service is quite different from that of the morning. The people seem to like both of them. The church is growing rapidly. Eighty-five new members have joined the church since conference.

ANNUAL CONFERENCE PROGRAM OF CHRISTIAN EDUCATION

By Dr. Wm. F. Quillian, General Secretary

At the meeting of the General Board of Christian Education the following action was taken:

"Motion of Rev. J. Emerson Ford prevailed that the President and General Secretary of this Board be requested to prepare a statement emphasizing the place and importance of maintaining the Annual Conference program of Christian education for publication in the Yearbook and otherwise in their discretion."

Pending the adoption of this motion, Bishop Mouzon spoke as follows:

"Let me call your attention to the peril that our work faces in having our Annual Conferences cut down their budgets. When you look at the budget of an Annual Conference Board of Christian Education naturally it seems to be large in comparison with the budgets of other boards. However, you must remember that this Board is carrying on the work of three boards, and the work of the Annual Conference Board is carried on in three departments. I have found in certain Annual Conferences a tendency to decline to employ an executive secretary, and that supposedly in the interest of economy. That is false economy. This Board cannot do its work efficiently, no matter how efficient the work is done here

in the central office, unless the efficient work that is done here is carried down to the Annual Conferences. I am asking the members of the Board as they go to their homes to do some work in the interest of Christian education. Let us not, in the interest of economy, cripple the work of Christian education. I might say even more at this point, but you know the peril we face."

The work of promoting Christian education in the Annual Conference is of strategic and far-reaching importance. The new legislation contemplates that the program of Christian education shall be mediated to the Annual Conference through competent and trained Conference officers. For this reason it is of supreme importance that the executive secretary and, where possible, other officers be continued in order that the total program of Christian education may be carried forward.

On behalf of the General Board of Christian Education, we therefore respectfully request the co-operation of our bishops, presiding elders, and Conference leaders throughout the connection in maintaining capable officers in each Annual Conference.

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J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South
Box 510

NASHVILLE

TENNESSEE

PROTECTION
AGAINST OLD AGE

AN IMPORTANT OCCASION

Date: Thursday, August 3, 1933.

Place: Lambuth Memorial Church, located in Madison County, Miss., ten miles southeast of Canton and five miles east of Madison station.

Speakers for the celebration will be as follows:
11:00 a.m.—Missionary address by Rev. Otto Porter, Presiding Elder, Seashore District.

The afternoon message will be delivered by Rev. Dr. Beddinger, pastor of Fondren Presbyterian Church, Jackson, Miss., who was associated with Bishop Lambuth in establishing the mission work in Africa.

Dinner will be served on the ground.

Rev. Paul H. Grice, pastor of the Madison charge, will have charge of the details of the program for the day.

A cordial invitation is extended to all who are interested in the history of Methodist missions in Mississippi.

L. E. ALFORD,

Pastor, Canton Methodist Church.

PREPARATION FOR SERVICE—A WORD TO YOUNG PEOPLE

By J. L. Cuninggim, President Scarritt College

I am moved to say a word to the splendid young people of the Church about their preparation for service. So much has been heard of late about

depression, retrenchment, reduced income, unemployment, and the like, that many, I find, are at a loss to know what to do. They are asking, "Should I go on with my preparation? How can I meet the expense of my training? Will there be any opening for me?"

It is time, it seems to me, to emphasize the fact that the Church has not gone out of business. Of course, we have been passing through very difficult conditions, money has been scarce, retrenchments have been necessary, many are out of employment—all this is true. But this is not all the truth. God still has lots of work to be done in the world. He is going to need men and women, many of them, who are thoroughly prepared for His service. Are you prepared? Do not worry about a position. Get ready to do the Lord's work better than it has been done, and I am sure He will use you. He needs the very best.

The Lord may use you in a way that you do not anticipate. Many local churches have found it necessary to retrench and are not in position just now to employ a director of religious education or pastor's assistant. But the work is still there to be done. Probably more than half of the community is quite indifferent to the church, and a large part of the membership sorely in need of Christian training. The Mission Board and other denominational agencies have been forced to curtail their programs, but the Kingdom of God has not yet been realized. In the days ahead we must have a rebirth of missions, a new social conscience, a new passion for saving men and society, a new program for realizing the Kingdom of God. All this will require a host of men and women thoroughly prepared in mind and heart to do the Lord's work.

So earnestly do we at Scarritt believe that an increased number of thoroughly prepared workers will soon be needed, that we feel it important just now to make special efforts to meet their need. Therefore, the Scarritt curriculum has been revised and expanded to provide training for various types of social and religious workers, and the opportunities have been greatly enriched by making more available the courses offered in co-operating institutions. Furthermore, in order to encourage young people, in spite of difficult conditions, to continue their preparation for effective service, Scarritt is endeavoring to assist financially, as far as possible, those who are able to comply with its requirements. This is not the time for young people who wish to do Christian work to slacken their effort; rather should they redouble their effort for the best possible preparation. And as an institution of the Church, Scarritt College counts it a privilege to co-operate with such young people to the limit of its ability.

BROTHER CHAMBERS, FRIEND OF YOUNG PEOPLE

By Ida Louise Alford

"I'll ask Brother Chambers about it."

This was a familiar expression of many of the young people of the Mississippi Conference. We never hesitated to go to Brother Chambers, who was always ready and willing to help us, to advise us. Nothing we ever did was too small for his attention. When we accomplished something we wanted Brother Chambers to know, because we knew he would be glad.

Then, suddenly, he left us, and we asked each other, stunned, bewildered, "How can we get along without him?"

He was our friend, the friend of young people everywhere. Possessing all the qualities of a truly great man, he was ever sympathetic, always thoughtful about the little things, and with the ability to understand us to an extent that seemed beyond human power, and we loved him for it. He was perfectly honest with us and inspired us to be so. Never will I forget his saying of young people, "Just trust them. Trust them again and again." Could we betray a trust like that?

Truly he gave us an example of a deeply consecrated Christian life that we will never forget. Because we have known him our hearts will be purer and our lives will be truer to the cause of Christ, whom our friend, Brother Chambers, so faithfully and so truly served.

Sergeant York, World War hero, recently urged the citizens of his state to disregard Postmaster General Farley's appeal and vote to keep the 18th Amendment in our Constitution.

Conference Boards of Christian Education

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MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

OFFICERS OF LOUISIANA YOUNG PEOPLE'S DIVISION

Young people, use your officers. Here's the list:

President—Ernest Mickal, 1311 St. Claude St., New Orleans.
Vice-President—Miss Pearl Hattie, 1619 Laurel St., Shreveport.
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Conference Director—Wallace White, Box 260, Alexandria, La.
Executive Extension Secretary—Rev. A. K. McLellan, Alexandria, La.

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Want to know the figures from the Assemblies at Mansfield this Summer? Well, here they are: Christian Adventure Assembly, 158 in attendance, 98 credits, and 3 Christian Adventure Diplomas issued; Young People's Assembly, 204 in attendance, 139 credits, and 11 Christian Culture Diplomas. These have been the biggest and best in the fifteen years of Assemblies in Louisiana Conference. Our job now is, to prepare for next year's Assemblies, to make them even better. EVERY Young People's Division in Louisiana should include in their budget a good-sized Delegate Fund. And start RIGHT NOW to raise it!

Marjorie Haggart writes to say that the Lake Charles District Camp plans are well under way. They are to have two—a Christian Adventure Camp, August 7-12, and a Young People's Camp, August 14-19. Both will be at Lake Arthur. Board and registration for the entire five days is FIVE dollars! What's all this talk about inflation? Miss Sharland Myers of Rayne is Dean of the Christian Adventure Camp, and Rev. A. K. (Mac) McLellan is Dean of the Young People's Camp. Other leaders will be Miss Hazel Lea Nowell of Mansfield, Rev. E. V. Duplantis of Gueydan, Rev. A. M. Serex of New Iberia, Miss Mary Searles of Baton Rouge, and Mr. Charles Carver of Lafayette. Lake Charles District should have history making camps this year.

The Algiers Young People have decided to Clean Up. They are working on the idea that an attractive worship room makes for a more attractive and inspirational worship service. And they're certainly right. How about it? Is your League Room clean? Or is it full of several years' dust and spider webs? Remember, environment counts a lot in a worship service!

Does your Department have a Publicity Superintendent? Does he do anything? Does he know what he's supposed to do? Do you know who your Union Publicity Superintendent is? Does he stimulate work throughout your Union through suitable publicity? Let's have active officers! If your officer isn't active, maybe a push

from you is all he needs. How about administering it?

The Carrollton Young People's Division of New Orleans had a very interesting musical program on Thursday, July 6. The New Orleans University Male Chorus, a double quartet, presented a musical epoch, entitled, "The Black Bards." This was a musical history of the development of Afro-American Music, including, "Farewell Africa," "Enslavement in America," "Freedom," and "Achievement." Such programs are always welcome.

We received our copy of "Union News" the other day, and are indebted to it for some of this week's news. This magazine is the monthly publication of the New Orleans City Union. It keeps things alive down there! A real publication is "Unlonews." If you'd like to subscribe to it for a year, to keep in touch with what another Union is doing, send fifty cents to the Ed. Jack Oliver, care of The Times Picayune.

Any questions? Any news? Any problems? Any solutions? This is the place for them! Send 'em in!

LYDEL SIMS,
Publicity Supt.

"TODAY WILL BE YESTERDAY TO-MORROW"

A Personal Letter!

Pastors, Councillors, Presidents
Young People's Divisions,
Baton Rouge District,

Dear Friends:

The Young People's Christian Culture Camp, planned to take place August 1-5 at Bluff Creek, should be the chief objective of every Pastor, Counsellor, and President in our district during the next few weeks. Wherever there is a live Young People's Organization that is "doing things," one can pretty nearly guess that the leaders have had training at the Assembly or at a Christian Culture Camp.

From information coming in from different points over the district the attendance this year at Bluff Creek is going to surpass all previous records. The faculty and leaders among the young people are going to do all in their power to make real the theme: "Paths To Power." May I suggest that a place be provided in the worship services in the Young People's Divisions for a special prayer for the Young People's Christian Culture Camp at Bluff Creek? If this could be done each Sunday at both the morning worship period and at the Young People's meeting in the evening, this would go a long way toward making Camp the spiritual experience it should be.

Please do not let this letter and program get covered up and lost. Can we not keep this opportunity for training in Christian living alive? Can we not mark the dates, August 1-5, on our calendars? Can we not put Bluff Creek Young People's Camp on our personal prayer list?

Think of the cost—only \$4.00. One dollar registration; three dollars, board.

"While some people are saying, 'It can't be done,' they are constantly being surprised by somebody doing it."

I covet for everyone attending the Camp the most creative Christian experience possible.

Remember, those who come expecting credit must be within the ages 16-23.

COUNTING ON YOU!

Your Comrades in the Kingdom,
G. W. DAMERON,
Dean Young People's Christian Culture Camp.
K. W. DODSON,
Presiding Elder and Ex-Officio Dean.

A LITTLE NEWS FROM BROOKSVILLE CHARGE

If silence wins space, it is your time to listen or read, but we believe we have a better motive, for we are doing a few things worthy of notice.

The various organizations of the church are working well and in proportion to their value. Our prayer meetings have increased in number from fifteen in the early part of the year to sixty, and nearly every attendant take some part in the services. The interest in the Epworth Leagues have been fine. We have had excellent congregations at our morning preaching services. Our revival meeting held recently seemed to do a great deal of good. Brother J. A. George did the preaching. I have never worked with a more deeply consecrated man nor one who gave himself more completely to his work. God is blessing his ministry. We have just closed a Daily Vacation Bible School in which all of the churches of the town participated. I do not think that any kind of church work does more good than a school of this kind. It created the interest of both old and young, and on Friday night, the night of its closing, the crowd was even far beyond what was expected. Our finances are coming on slowly but surely.

R. T. HOLLINGSWORTH.

CHECKING UP EXPENDITURES

"I bought gasoline; I went to the show;
I bought some new tubes for my old radio;
I bought some candy and peanuts, nut bars and ice cream.
While my salary lasted, life sure was a scream.
It takes careful planning to make money go round.
One's method of finance must always be sound.
With habits quite costly, it's real hard to save,
My wife spent 'ten bucks' on a permanent wave.
The church came round begging; it sure made me sore—
If they'd let me alone, I'd give a lot more.
They have plenty of nerve; they forget all the past,
For I gave them a quarter the year before last."
Was that somebody you?—Selected.

This is a mark of disunion to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.



You All Know LYDIA E. PINKHAM!

Her Vegetable Compound has been justly famous for four generations. Endorsed in writing by more than 700,000 women. By accurate record 98 out of 100 who report say, "It helps me." Let it help you, too. If you are nervous, weak and rundown, cross and irritable—get a bottle from your druggist today.

Do you know that the Pinkham Medicine Co. manufactures several other medicines? Lydia E. Pinkham's Pile Suppositories offer welcome relief from itching, burning, bleeding piles. Simple to use. Highly recommended. Packed 12 to a box for 75 cents.

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Lynn, Massachusetts.

I enclose..... Please send me at once boxes of Lydia E. Pinkham's Pile Suppositories @ 75 cents a box:

Name :.....

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Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

NEWS ITEMS

Mrs. B. T. Gallaher, district secretary of the Minder district has organized several Woman's Missionary Societies among the colored women of her district and has formed them into a zone, known as Zone Six. Their meetings are well attended and they have taken as an objective the sending of one person to Paine College.

At the May meeting of the Board of Missions, five women were accepted for work in foreign fields under the Department of Woman's Work: Miss Mary O. Holler, China; Miss Evelyn Dacus, Korea; Miss Fannie Wesley and Miss Cathie Lee Clark, Brazil; Miss Monta McFaddin, Mexico.

The Bishops representing the mission fields at home and abroad made forceful, felicitous, and illuminating addresses at the annual meeting of the Board and provoked much favorable comment.

Miss Kwe Yuln Klang, principal of Laura Haygood Normal School, Soochow, China, who has been studying in America for a year, left for China in May. She will go via Europe, where she expects to visit schools in England and on the continent.

Two hundred and seventeen deaconesses were on the roll of the Home Department, Woman's Work, May 5, 1933. One hundred and twenty-seven were not moved but appointed to the same work; twenty-eight were moved, nine because of the closing of Brevard Institute. Ten received their first appointments. Ten who had been on furlough for a year were assigned to work. Two who had been on furlough for the year were placed on temporary retirement for a year. Eight were given temporary retirement for the year without

Phone, MAin 2838

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FALSE TEETH

Can Not Embarrass

Most wearers of false teeth have suffered real embarrassment because their teeth dropped or slipped at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little **FASTEETH** on your plates. Makes false teeth stay in place and feel comfortable. Sweetens breath. Get **FASTEETH** at any good drug store.

SAFE WAY TO TAKE OFF FAT AND KEEP IT OFF

"I take Kruschen Salts because it makes me feel 100% better and it takes fat off and keeps it off. I take it in hot water every morning, then I can eat as much as I like."
Miss Ruth Miller, Des Moines, Iowa (Jan. 9, 1933).

Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat **SAFE-LY** you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

work, and three were given temporary retirement and assigned to work. Six were released at their own request for personal reasons. Three were released who had been on leave of absence three years for personal reasons. Ten were granted furlough. Five were given leave of absence for the year. One was given sick leave. Four were retired. Twenty were continued in the retired relation.

"Christ or Nothing"

"Christ or Nothing" was the heart of the message brought to the people of Nashville, Tennessee, by Dr. E. Stanley Jones at the great mass meeting held in the War Memorial Building, Sunday, April 2. "Society won't hold together unless it holds together according to Christ," declared this world-famed missionary leader.

Speaking on the subject, "The Renaissance in the East," and telling of the struggle between Communism and Christianity for the heart of the East Dr. Jones said in part:

"The Renaissance is in full swing in the East and it is causing upsets everywhere. It has brought not one revolution but five; a revolution of the intellect; of the economic world; collapse of old family life; political revolution; and a moral and spiritual revolution. Under the acid of modern thinking the old traditions are dissolved and the people are adrift. These five revolutions in western life were distributed through five centuries, but in China they are having to deal with them all at once. The fact that China has held together so long is proof that she will stabilize her government and achieve lasting civilization.

"The President of China has been trying to put down Communism by military force, but it can't be done. The only way to beat Communism is to have a juster social order founded upon juster principles. Does Christianity have those juster principles? The East is open everywhere. China is the ripest evangelistic field. Students and leaders are saying: 'If you have a Gospel that can save the East, in heaven's name give it to us.' In the next five or ten years great decisions will be made. Communism is patiently teaching and spreading her doctrines. We have a bigger, greater faith than Communism. We do not believe that we can make a new world out of old natures, but we believe that Jesus Christ can make a new day."

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

Our community was shocked and grieved to learn of the passing of our beloved friend and neighbor, MISS LAURA DORTCH. Just a brief illness, and her spirit had winged its way to Heaven.

Wednesday evening after supper she complained that she was not well, and Friday morning, February 3, 1933 at 1:15 o'clock, lapsed into that eternal sleep.

Born at Edgefield, the old Dortch homestead, just two miles east of Dayline, on March, 31, 1846, she had lived in Bossier Parish all of her life. Serving her friends and neighbors, caring for her brothers' home and his motherless daughters and various

orphaned nieces and nephews, truly her life was one of long devotion to the welfare of others. She made no distinction between rich or poor, but was kind, generous and loving to all.

Following the funeral services at the home, conducted by Rev. Mr. Alford, her one-time pastor, the remains were laid to rest beside those of her sisters, in Fillmore Cemetery, beneath a blanket of gorgeous flowers.

She leaves a brother, Mr. E. S. Dortch; two nieces, Mrs. Phillip Colbert, of Atlanta, Ga., and Mrs. Richard West, of Hillsboro, Texas, and several great-nieces and nephews to mourn her passing.

May each of us profit by her spotless, consecrated life, and when we, too, "cross the bar may there be no moaning of the tide when we put out to sea."

A. FRIEND.

The earthly pilgrimage of MRS. FRANCES MONTGOMERY KING, which triumphantly ended at Auburn, Miss., June 20, began on April 8, 93 years ago, within a few miles of the place of her death. Her spiritual life began when a young girl, eighty years ago, at which time she united with the Adams Methodist Church on probation.

Her associations with the people called Methodists therefore, reaches back to those pioneer days of heroic beginnings and her reminiscences of those old rugged heralds of the cross were thrilling tales. Her husband's (John) Griffin King, born 1826) memory recalled the Adams first campground and his store of information was most valuable to present day historians.

Aunt Frank King was fervently devoted to the church that meant so much to her throughout the four score years and the public services were used as a means of grace to the end as physical strength permitted. During her last illness she continued to give testimony to the saving grace that had proven sufficient through the long years.

The family name is well known in Methodist circles, in local leadership and in the itinerancy, three of her nephews being members of the Mississippi Conference.

S. E. CARRUTH.

Summit, Miss.

RESOLUTIONS

Whereas, we in the providence of God, have been called upon by the recent death of MRS. NETTIE PATTERSON JOHNSON, one of our most highly esteemed members, be it resolved by the Woman's Missionary Society of the Pontotoc, Miss. Methodist Church.

1. That in her death, our society has lost one of its members, who for many years has, by her loyal and faithful services, greatly contributed to the success of this society in the pursuit of the noble purposes for which it was organized.

2. That our church has lost a mem-

ber, whose life, beginning in a Godly home, and continued through nearly three score and ten years of righteous living, shows alike the effect of home training and the power of a righteous and consistent living.

3. That our county in which she was born and in which all her days were spent, has lost one of its most loved and revered citizens.

4. That in view of what such a loss must mean to husband and daughter and kindred, we feel that our words would fail to be a measure of such loss and we must content ourselves with the expression of deepest sympathy in their sorrow.

5. That we request the publication of these resolutions in the county paper, the New Orleans Christian Advocate and a copy be sent to the bereaved family.

Respectfully submitted

MRS. N. G. AUGUSTUS.

MRS. R. P. WILSON.

MRS. W. T. POTTER.

Committee for W. M. S.

HEADACHE

TAKE LIQUID MEDICINE
READY TO RELIEVE

Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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...It's already dissolved!

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Removes Dandruff—Stops Hair Falling
Imparts Color and
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WHIEN EYES ARE RED

and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists

Price 25c

Dickey Drug Co., Bristol, Va.

SORES BOILS CUTS BURNS

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

FROM MARKSVILLE, LA.

This is my second year on the Marksville charge. We are happy to report that beside serving five regular organized churches we have opened up two new preaching points, especially among the French, where we are already reaching some three hundred French-speaking people, who, until recently, did not patronize our services. Think of it! There are still seven towns within a radius of thirty miles from Marksville, without any kind of Protestant services whatsoever! What a wonderful opportunity for extensive evangelistic effort. Certainly you will want to share in this rich, promising and ripe mission territory.

Last year our friends contributed toward buying a good Ford and folding organ for our missionary work. We are indeed grateful. We have still are, and shall continue to make good use of both. But now we also greatly need a good tent to hold meetings this summer. There are thousands who will attend services under a tent when they will not come into a house of worship; and then, we have no building available in most of the places we are very anxious to open up work. A tent is what we need, now! We can buy a very good water proofed tent with trailer and necessary equipment at an unusual bargain—only \$250. Twice this amount was refused from snow people because the owner has dedicated the equipment to the service of God. We believe that the good Christian people, friends of our mission-work will help us buy it!

We hope, pray and believe that you will assist us in making the above purchase. Kindly help us in order that we may more effectively press on in the on-going of the Kingdom of God.

Hoping to hear from you by return mail, I am,

Yours in the Master's service,
A. J. MARTIN.

Marksville, La.

MY MOTHER'S FAVORITE SONG

Upon this sacred day of days
I bring sweet flowers and words of praise
For her, upon whose gentle breast
In childhood I was lulled to rest.

For her, who guided me in youth,
Who led me in the path of truth,
Taught me to do good deeds for ill,
Bow in submission to God's will.

Never murmuring, though rugged the way,
In deeds of kindness she spent the day,
Others burdens she helped to bear.

Build Up that Skinny Child!

Enrich His Impoverished Blood

Sickly, weak, underweight children are usually lacking in rich, red blood. When blood becomes poor, a child becomes rundown. Already weak, he loses appetite, which makes him still weaker. Take no chances on a child gaining strength by himself. Start giving him Grove's Tasteless Chill Tonic right away. This famous tonic contains both iron and tasteless quinine. Iron makes for rich, red blood while quinine tends to purify the blood. In other words, you get two effects in Grove's Tasteless Chill Tonic. Put your child on this time-proven tonic for a few days and see the difference it makes in him. Good appetite, lots of pep and energy and red roses in his cheeks. Children like Grove's Tasteless Chill Tonic and take it eagerly. It is absolutely harmless and has been a reliable family medicine for half a century. Get a bottle today at any store.

Singing softly, "Sweet Hour of Prayer."

Always busy, yet time she found
To visit sick folks all around,
In all good works she did her part.
Frail of strength, with willing heart.

When all the world seemed going wrong.

My Mother's voice in favorite song
Like heavenly music filled the air.
"Sweet Hour of Prayer, Sweet Hour of Prayer."

When on the threshold death stood near,

And took away my brother dear,
My Mother cast on God her care.
And softly sang, "Sweet Hour of Prayer."

Then my dear Father, crossed the tide.

They laid him by my brother's side.
Alone, the widow's robes to wear,
My Mother sang, "Sweet Hour of Prayer."

When Mother's days on earth were o'er,

She passed to that eternal shore.
I know while she was traveling there,
She sang, "Farewell, Sweet Hour of Prayer."

MATTIE B. THATCHER.

Bond, Miss.

LYNCHING RECORD TO DATE

I send you the following information concerning lynchings for the first six months of this year. According to the records compiled at Tuskegee Institute in the Department of Records and Research, I find that there were six lynchings in the first six months of 1932. This number is one more than the number five for the first six months of 1932. In 1923, that is ten years ago, there were fifteen persons lynched in the first six months of the year.

During the first six months of 1932 there were 14 instances in which officers of the law prevented lynchings. Of these three were in Northern States and eleven in Southern States. In nine of the instances the prisoners were removed or the guards augmented; in the five other instances force was used to repel the would-be lynchings; thus a total of seventeen persons, six whites and eleven negroes, were saved from death at the hands of mobs.

Of the persons lynched two were white and four were negro. The offenses charged were rape, one; murder, four; charge not reported, one.

The states in which lynchings occurred and the number in each state are as follows: Georgia, one; Louisiana, two; Tennessee, two; Texas, one.

ROBERT R. MOTON.

TWITTERINGS OF TIMOTHY TWIG

By Rev. R. H. Bennett

Home, Sweet Home

Mrs. Grizzly, reading the paper, "It says here that men grow bald because of the intense activity of their brains."

And Mr. Grizzly replied, "And I suppose women have no whiskers because of the intense activity of their chins." And then the fight began.

Their neighbors old it with more culture, with the oil-dipped lancet. Mrs. Vinegar, at the breakfast table. "Ezra, do you know what day this is? Our twenty-fifth wedding anniversary. Shall I kill a chicken?" Mr. Vinegar. "Why punish a chicken for what happened twenty-five years ago?" Ah, it's these little amenities of life that add to the gaiety of nations.

Ezra says he is fortifying himself against the fate of his other neighbor

JOHN BARLEYCORN His Life and Letters

By DANIEL A. POLING

This is at once the most unique and the most powerful book ever written on prohibition. Here are the true facts about alcohol presented in a new way. It is not just an amusing book. It is an important milestone in the dry argument for control of the liquor traffic. Dr. Poling has fought long and vigorously for prohibition. From the pulpit and the platform he has spoken to the people of practically every city in America. Leader of the Allied Prohibition Forces, he is a prohibitionist who has never sensed defeat, and into John Barleycorn he has put his sincere conviction, his breadth of understanding, his remarkable literary talent, and his unfailing sense of humor.

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THE BEER MARATHON
JOHN TALKS TO LABOR
MEET THE WIFE
SLIPPING PAST IN THE NIGHT
WHEN DOCTORS DISAGREE
RAH! RAH! RAH! TIGER!
WHO WON THE WAR?
STEPPING STEINS
JOHN MEETS THE CLERGY
HE PLEADS WITH TEACHERS
JOHN DELIVERS A EULOGY
HE GIVES A PEP TALK EXTRAORDINARY
A WOMAN TALKS BACK
HE DEBATES IN CANADA
HE WRITES THE GREAT

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NEW ORLEANS CHRISTIAN ADVOCATE
512 CAMP STREET NEW ORLEANS, LA.

a man of pronounced views—they are pronounced by his wife. But in my opinion Ezra is a grouch, suffering with acidosis.

Some Comeback

The hoy was robbing a bird's nest of its young fledgelings when a woman noticed him. "You wicked boy!" she exclaimed. "How dare you take those young birds? What will their poor mother think when she finds you have stolen her brood?"

"Better ask her, ma'am," said the boy. "That's her stuck on your hat."

A Whale of a Smash!

Mr. Milquetoast, a timid soul, wished always to be sure. He would take no chances. As he stood at the train steps at a station down the road, before putting his foot up, seeing the sign, "Watch Your Step," he asked the conductor, "Does this train stop at New York City?" "Well, if it doesn't," said the conductor, there will be a whale of a smash."

It Was Unless It Was a Warm Day
Whittier was color-blind, and once bought a bright red necktie supposing it to be a dull green one. He was not aware of his mistake until one of his Quaker brethren remarked, "Thee's never worn a necktie like that before, Greenleaf; dost thee think it is becoming?" Yes, it was, unless it was a hot day. At last we men are coming to our own and sharing with the

sisters the colors of the rainbow. Why not? Some of us need them to enhance our personal pulchritude. Look at the Kentucky cardinal—and the lyre (stick of the spelling) bird.

Grandma is Right.

Dear grandma recently remarked with a sigh, "Ah me, young folks are born to spark as troubles fly upward." Right you are grandma, thanks be. Norfolk, Va.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Monroe District—Third Round
Lake Providence, July 23, a.m.
Rayville, July 23, p.m.
Waterproof, at Wesley, August 6, a.m.
Newellton, August 6, p.m.
Columbia, August 13, a.m.
West Monroe, August 13, p.m.
Mangham, at Little Creek, August 20, a.m.
Sterlington, at Fairhanks, August 20, p.m.

The above dates are subject to change, when practicable, to suit the convenience of those concerned.

H. T. CARLEY, P. E.

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Whole No. 4937.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, JULY 27, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

FEWER MOVEMENTS, please, and more movement.

In times like these we display our poverty of religious life and thought by running here and there in search of "movements." Jesus reminded the people to beware of this tendency. He said that they would cry, "Lo, here, and Lo, there." But go not after them, said he. Ah, but it is something new. It may not be. Better look. Maybe it is just the advertisement that is new. Jesus seemed to be aware of the finality of his plan for men. Fads are interesting, it may be; but what will they be worth when your little ship is in mid-sea and the storm is on. There are fads of faith.

Lazarus wanted Abraham to stage a new "movement" in the interest of his brethren who were headed for hell. Certainly seems that God could let his great work pause while he put on a new movement in order to save the brothers of Lazarus mainly for his selfish benefit.

But Abraham could not see it. He had tramped across miles of desert, punctuating his journey with altars of Jehovah, seeking the city that hath foundations, whose builder and Maker is God. This man who had pioneered with the momentum of eternity could not see it.

"Yes, but if one go to them from the dead," says Lazarus. That will attract their attention. It will be something new and unusual.

"They have Moses," said Abraham. He is still speaking. The Ten Commandments have not been repealed. And the force of his life is still alive. Let them hear him."

No, we are not in need of a "new movement" or any number of them. We need to move, and that vigorously along the way that is already plain. Every great revival seems to have gotten under way by the discovery of a long-forgotten truth. A little forgotten prophet, away back yonder, said, "The just shall live by faith." He might have been echoing it. It was the word of Paul as he swept into Europe and planted his banner at Rome. It was the word of Luther as he ripped the old church in two and declared a new day of religious emancipation and enfranchisement. It was the word of Wesley when he lifted England from her morass or religious defeat and set her feet again toward the skies.

Save us, Lord, from "movements." Be in us a great irresistible impulse and momentum along the ways already validated and made sure to us. Pardon our dabbings and our delays. Lead us of our day against all the foes of thy Kingdom. Amen.

* * *

"BRING BACK THE MOURNERS' BENCH!" cries Dr. Hartman, editor of Zion's Herald, and opens his editorial with the question, "Where is repentance in Methodism?"

Says Dr. Hartman, "For the last twenty-five years or more that historic piece of furniture, the mourners' bench, has been empty. It is time to restore it to its former place of prestige and power and once more to sound the 'altar call.'"

We join Dr. Hartman in the 'call,' begging the privilege of joining the first group to go forward. I am not so much interested in going up to "join" something. I want "heart-felt" religion. I want to be able to look life squarely in the face and meet all it has to offer without blinking. I want to take my fellowman by the hand, with a grievance toward none, and start out for a new life and a new day. The mourners' bench is a good starting place. All worthwhile religious revivals start there. And it is well, ever and anon, to observe an anniversary there.

* * *

BUT DR. HARTMAN PROPOSES an enlargement of the mourners' bench.

Now that is where he will lose many of us, both the good and the bad. For we old-fashioned people want it just as it was, and we want it all done in the old way. Stop, right there. Don't block the way to the mourners' bench by your "fencing of the altar." You know we Methodists are strong on our "open communion."

"The time demands a much more commodious bench than ever the fathers needed, and a more forcible summons to repentance than any camp-meeting preacher ever voiced." Don't go to sleep, now. Hear him through.

Going on, the editor advises that preachers of today let some of the winds of the Old Testament prophets blow through their sermons.

"Many ancient sins are still with us in both old and new forms, but the years have uncovered a vast group of iniquities that the fathers overlooked."

Dr. Hartman urges an attack along the whole line of sin both in its old and in its new forms.

Here is a fact that should arrest every minister of God and every person who calls himself Christian. There are men today, regular members and officials of Christian churches, who conduct their affairs in open violence to the spirit and principles of the Kingdom of God. They make gifts to charity, pay their pastors, and do many wonderful works; but at the same time they are so manipulating their business as to get the most money out of labor with the lowest possible wage, and so manipulate their books as to rob the government of its income tax. These men, many of them, will come to the "old-fashioned" mourners' bench, but they are not going to crowd it with Dr. Hartman's proposed enlargement; certainly not before their pastors begin to define their conduct as sin demanding repentance and restitution.

BRING BACK THE FAMILY ALTAR, too, I should like to exhort.

A presiding elder who made it his business to visit in the homes of his pastors reported, that, out of about twenty homes thus visited, he discovered about four family altars—in the homes of pastors.

The home still represents community life in miniature. In the home and family we still take the shape that shall make or mar our lives for life.

We heard some religious education leaders saying, "As religious education has been abandoned in the home the church will have to perform this task." I am strong for religious education, but I balk right at that point. When religion goes from the home-life of the people and altar fires no longer burn there we need not turn to the church. It will already be marked, "For Sale." Without the vocabulary of family life the church has no language with which to preach its Gospel. What will "fatherhood" and "brotherhood," key-words of the Gospel, mean when family religion is gone?

The home is life in epitome. Our religious, economic, political, social and educational life begins there.

Of course you may not be able to conduct your family worship as our fathers did. It is not the form that counts, but the fact and the practice. Build some new dimensions to your family altar. Perhaps it can be improved.

A young chap was my room-mate at a young people's assembly. I had retired and had taken my station to watch the boy and take a peep at his home. Would he do as I had been taught? Guess not. He is a "modern youth."

He prepared for bed, stuffed his socks in his shoes, and dropped on his knees by his cot. In my tears the form of a kneeling boy, "saying his prayers," faded, and I saw a mother and a father who had taught their boy to pray at home.

* * *

WE CANNOT SPARE GOD and Jesus Christ yet.

The Unitarian Church and the Universalist Church have entered into negotiations looking toward a merger under the name of the Free Church of America. This will constitute a total membership of 110,063 with 968 churches.

The resolution proposing this union was at first opposed on the ground that, in the preamble, mention is made of Jesus Christ and of God. The Humanist Unitarians were the ones who had balked. It was voted, however, to include them.

We should be patient with any person or group seeking the truth. Perhaps their confusion, many times, is due to the failure of us who profess to hold a better light. But we don't see any wisdom in

(Continued on Page Four)

If only you could look into the minds of these eager young students of ours, you would realize that they are hungry for the water of eternal life which Jesus brought. I felt that the problems of the American college student were difficult until I came to know Chinese students intimately. Now the perplexities of the American college boy or

girl seem trivial by comparison. If you simply observe the students on the outside, you are struck by the fact that there is very little difference in their manners, interests, activities, and dispositions from the average group of students in the United States. Living here in the Girls' Dormitory at Soochow University is just like being back at Randolph-Macon Women's College so far as the every day surface of our lives is concerned. There are the same types of girls; the book worm, the clothes-centered, the boy crazy, the tom-boy, the all round good sport. The girls giggle and talk in the same way and about the same things; they even use Chinese slang expressions which are almost the exact equivalent of the American school-girl's—"Thrilled to death" and "cute." But when I go beneath the surface of that gay exterior I find a heart that is aching for peace and certainty as it faces a changing society.

What Will Be the Outcome of China's Revolution?

Every observer of China has remarked that this glorious old country is now experiencing four or five revolutions at once—literary, political, economic, social and religious. Possibly you are tired of reading about that, but to live with young Chinese is to see the problems which those revolutions are creating daily enacted before one's eyes. The thing which makes the whole problem so infinitely more complex than it would be in the west is that underlying and running through every question of change is the tremendous struggle between the ideas and the customs of the older generation and the aspirations of the younger. Of course, the relationship between parents and children is a major problem in every country; but the strength of the family in China is almost incomprehensible to a westerner. It is because the family is so unshakable that China has weathered the centuries as no other nation has ever been able to, and it is because of the hold of the family upon the Chinese that I believe Communism will never be triumphant in China for any length of time. But oh, what a marvelous thing it would be for all mankind if the Kingdom of God could be established in the homes of China, if that great stabilizing, preserving influence which is the Chinese family could be dominated by motives of Love, of Righteousness, and of Truth! If Christianity is going to live in the West, if it is grown into a vital reality in the United States, it must at the same time become a living, transforming force in China. The next decade will see the rise of China to the position of world leadership which is rightfully hers by virtue of her great numbers, her ancient culture, her sagacity, her capacity for suffering. Whether or not the leadership shall be in the direction of materialism, or Communism, or of the Kingdom of God depends on how much we who call ourselves Christians are able to share with her of the Spirit of Jesus.

I started out with the idea of telling you about our Methodist work in China; and I have ended simply by telling you what the challenge of China is to the Christian Church in America as I see it. I wish that I could really share with you the richness and the joy which is mine as I live and labor and love in this great land and among these eager young people. You will not forget, however, I am sure, that your prayers, your interest, and your gifts are necessary to the work of the Kingdom of God in this land, and that every expression of your interest is an important factor in the work of the Master here.

Soochow University, Soochow, China.

MRS. JOHN ANGUS McLEOD

Lida Rebecca Calhoun McLeod, daughter of Colonel J. C. Calhoun and Sarah Jane Cross, was born in Mobile, Alabama, December 31, 1863, and died in the Methodist Hospital, Hattiesburg, Miss., June 19, 1933. Early in life she joined the St. Francis Street Methodist Church in Mobile, removing her membership after her marriage to Purvis, Miss., and on January 10, 1897, to Main Street Methodist Church, Hattiesburg, Miss., where it remained until her death.

She was happily married to John Angus McLeod at her father's home in Mobile, Alabama, on December 29, 1887, by the Rev. Dr. Andrews of the Alabama Conference. Five children, four of whom are living, came to bless their home: Annie Rose, now Mrs. Howard Gilliam, John Angus, Jr., (who died June 2, 1932), Dr. H. Carroll, Calhoun, and Daniel, all now living in Hattiesburg. Sister McLeod came of a richly endowed Southern family, furnishing her a background of rare culture and wide opportunity. The training in both mind and heart in such a home well

qualified her to fill graciously the place of prominence socially, commercially, and religiously she and her husband occupied during their long and useful married life. She created a wholesome, stimulating home atmosphere and carried into the wider social circle in which she moved the best traditions of a noble inheritance.

She was held in high esteem by a circle of devoted friends and admiring neighbors. Always kind and helpful she held the affection of this selected inner group. There was no suggestion of snobbery about her in her contacts with people. She was considerate, sympathetic and mingled with and loved all classes, and they appreciated and loved her. While she was a woman of high ideals and strong convictions, she was simple in her tastes and charitable in her demands upon others. She met faithfully the old prophets question, "What doth the Lord require?" by doing justly, and loving mercy, and walking humbly with her God.

But it was as wife and mother that she manifested those superior qualities characteristic of the noblest type of womanhood. She was a real helpmeet to her husband. In the home her devoted and unselfishness were such that it might be truthfully said "she always tried to take the load." Gifted with common sense and good business judgment she was able to contribute substantially to her husband's business and religious successes. Her home was a place of refuge and strength, radiating happiness and inspiration, to those within its sacred precincts.

She was loyal to her principles, her friends, her family, and more important than all to Christ and His Church. The Christian virtues were so well blended in her life as to produce an admirable personality. Those closest to her found her worthy of their trust and lasting devotion. Her faith was clear and unmistakable. Her Christian experience was real and assuring. She lived by faith and died as she lived. Adversity and suffering which came to her never dimmed her faith nor disturbed her trust. She believed, "that all things worked together for good to those who loved God." Her religious experience was satisfying to her and a benediction to others. She was instrumental early in her married life, under the Holy Spirit's direction, in her husband's conversion, and joined with him in erecting a family altar which was maintained through life. Around this altar she gathered her family and through its inspiration she instructed her children. Truly a good woman has gone to her reward and her going has left an ache in many a heart. May her loved ones find comfort in the Christ whom she served.

Her former pastor,

CHAS. W. CRISLER.

Brookhaven, Miss., July 14, 1933.

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

Laymen and ministers appreciate books which help them to be more fruitful in their work. Here are a few books listed which have been helpful to me in preparing my mind for revival work: "Heralds of a Passion," by Dr. Chas. Goddell, will thrill your soul. Howard Agnew Johnson has written a little book, "Studies for Personal Workers," which is simply filled with good things for those who want to reach souls for Christ; "Souls in Action," by Harold Begbie, will make the reader see clearly the saving power of the gospel of salvation. Paul N. Garber gave a lasting gift to Methodism when he wrote "That Fighting Spirit of Methodism." When real Methodists read it they will feel a joy that they are in such a line of great souls. That book will strengthen your courage. Methodists have carried the gospel message as if it were a "living fire" to give warm spiritual life. The Acts of the Apostles gives a message of victory. In them we are following the leadership of the Holy Spirit and see miracles of redemption on every side. Let us all prepare for the most successful revival season Methodism has had in many years.

The church can be made the most interesting place in a town or community. Why shouldn't it? It deals with real life. I think it would add much to the attractiveness of the church buildings if the name of the church was placed so it could be seen. Then an attractive bulletin board, giving date of services, etc. That lets the public know that this church is alive and something is going on here. So many rural churches make very little appeal. That can be

changed. Suppose in the vestibule of every church there was a historical digest of the church in a frame, showing names of pastors, pictures of pastors and of the different church buildings, list of Sunday school superintendents. Make it so attractive until every boy and girl will think pleasingly of it whenever they see it. Have worship programs built around such themes as, "Knowing Our Pastors," "Knowing Our Helpers." There are so many ways to create the spirit of loyal interest and personal devotion. Just to say this is "God's House" does not create reverence. This attitude must be created by following fundamental laws which govern in that field. We want our people to love the church and be so glad to get a chance to sit in it and worship our Father who art in Heaven.

What type of person has the greatest appeal? I mean in the realm of character. We soon learn to see beyond the mere physical and look into the real essence of the life. The man or woman who is willing to be themselves with due regard to personal cultivation always attracts us. We are not repelled so much by mistakes as we are by assumption and insincerity. Just to be willing to be what God has made one and not feel envious or jealous of others who seem to be more favored or fortunate, weaves winsomeness about a person that surely draws us to him. The short cuts in the course of life some way do not help us. Great characters, like great trees, have to be grown by nature's slow processes. The man or woman who has opinions but is not always aggressively expressing them somehow lead us to lean on them. The person who always agrees with us may be pleasing to our vanity, but we will ere long walk around to see if he is sincere. Why should we expect others to agree to acquiesce in our limited view of the multitudes of issues about us? We are attracted to the one with whom we can see from different angles and yet be friends.

Religion works in the realms of the feelings. That is the highest attainment. Human beings are controlled largely by atmospheric environments which are created by the use of imagination resulting from situations. So few are directed by facts. We do not know the facts or care much for the facts. The facts of the New Testament are there, but the facts do not direct so much as the great appeal surrounding the sacrificial spirit running through it. How do you feel when you think of Christ giving Himself for you? What emotions run through your mind when you see Paul in prison and stocks for preaching the gospel? The loves which surge through our hearts run riot with our boasted reasons, and well they may. All the knowledge we gain comes out in some sort of feeling and that feeling quietly moves us on in one direction or another.

Had you noticed that in every group of people of every race you have the conservative and progressive? Psychologists tell us that this is true in every country, with all race—history relates its existence. Perhaps it is God's way of leading His people slowly yet surely forward into "all the truth," which was promised as a part of the work of the Holy Spirit. It is evident that the progressive of this generation will be the conservative in the next. Whenever the conservatives completely control we have stagnation, and when the progressives completely control we have danger. A happy medium brings a balance which works for the good of the church.

Aberdeen, Miss.

MEETING OF THE APPROPRIATIONS COMMITTEE OF THE BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board 1115 Fourth Avenue, Louisville, Ky., Tuesday, August 29, 1933, at 9 a.m.

All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before August 24, 1933. No application will be entered on the Calendar after this date.

T. D. ELLIS, Secretary.

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings. As newborn babes, desire the sincere milk of the word, that ye may grow thereby.—1 Peter, 2:1, 2.

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Editorial

(Continued from Page One)

attempting to unlock the door without the key. Jesus was the first great humanist. Of course he did not worry so much about the theoretical background of his humanism. His divinity seems to have peculiarly fitted him for her service to human beings. He could tell them something about origins and goals that the modern Humanist leaves in confusion.

All truth is God's truth, regardless of the realism in which it is found. Truth alone has power to hold things together, be it an atom or a universe, a theory or a system of government. Yea, much error is held together by the intermixture of truth. Sometimes we are found to be fighting whole systems without making due discrimination as to the truth involved.

Let us keep God and Jesus Christ. God is the only answer to life's major questions. He is the all-encompassing reality and personality in whom we live and move and have our being; origin, environment, home and goal of the soul. Jesus? Never man spoke like this man. There is none other name given. To whom shall we go, Lord? Thou hast the words of eternal life.

OUR WEEKLY PARTY

Rev. R. G. Lord will hold a meeting for Rev. W. P. Bailey, at Dubbs, Miss.

The Bolivar Commercial, Cleveland, Miss., lists liquor as one of the three principal causes of divorce.

Centenary College reports that she will accept cotton again this year on tuition. Better look into this.

Mrs. J. C. Donald, Durant, Miss., renews the subscriptions of two long-time readers of the Advocate.

"We've sold the old parsonage at Strongs, Miss., but are planning a new one at Prairie. W. C. Galceran, Jr."

Miss Elizabeth Howell, president of the Epworth League at Kilmichael, Miss., sends a list of subscriptions. Thank you.

Mrs. R. E. Wilburn, Lexington, Miss., a reader for almost fifty years, renews her subscription assuring us of her cooperation.

Dr. R. H. Harper, pastor First Church, Baton Rouge, was platform speaker at Young People's Christian Culture Camp, Bluff Creek.

Rev. V. C. Curtis assisted Rev. J. E. Lawhon in a revival at Carrollton Church on the Nettleton charge, North Mississippi, recently.

"Summer term at Centenary College is good," writes Rev. S. L. Riggs, keeper of the Book Store and an honored superannuate of the Louisiana Conference.

Rev. W. C. Newman is holding a number of revivals for the brethren this summer. Already he has been in meetings at Hollandale, Iuka and Hamilton, Miss.

Mr. J. E. Miller, Blue Springs, Miss., in renewing his subscription for another year, writes in flattering terms concerning the Advocate. Thank you, Brother Miller.

Mr. A. M. Mayo, superintendent of the Sunday school, First Church, Lake Charles, commends the work of the Advocate and sends words of comradeship and encouragement.

Rev. J. M. Alford has enlisted the services of Rev. R. A. Bozeman for a series of meetings at Coushatta, La., to begin on the fifth Sunday of this month and continue indefinitely.

"The Advocate has been coming to my parents' and my home for over fifty years. I think the editorials the best ever. When I have read the Advocate I pass it on to others." Mrs. G. T. Shafer, James, Miss.

Rev. Melville Johnson, Cleveland, Miss., recently helped Rev. R. P. Neblett in a meeting at Pickens, Miss. Fifteen members were added to the church as a result, bringing the total for the year to twenty-three.

"We are just closing our third round of quarterly conferences and are very much encouraged at the improvement in the reports and the general optimism of the officials. Chas. W. Crisler, P. E., Brookhaven District."

What will be the answer of the pastors and churches of Louisiana and Mississippi to the referendum recently submitted to them by our Publishing Committee with regard to the Advocate?

Rev. A. R. Beasley is the fortunate pastor who serves a people who are giving him a trip to the World's Fair at Chicago. Now there will be many pastors seeking to be sent to Minter City charge this fall.

Members of Millsaps College faculty have scattered to the four winds either for a vacation at home or to further study in the universities of the country. Next fall they will be back for a great year at the college.

"I believe I shall be able to secure as many as twenty-five subscriptions to the Advocate," writes Rev. C. K. Smith, pastor First Church, Crowley, La. Let Brother Smith be one out of a hundred who will secure this number.

Rev. J. T. Harris, our pastor at Rayville, La., called at the office of the Advocate on Wednesday of last week. He reports considerable progress on his charge and speaks encouragingly of the future. Glad to see you "Jimmie!"

Mrs. E. S. Moncrief, for many years pianist of the Greenwood church, Louisiana Conference, was recently presented a beautiful silver water pitcher by the Woman's Missionary Society as a token of love and appreciation of her faithful service.

The sixty-first Annual Camp Meeting of the Seashore Methodist Assembly, Biloxi, Miss., will

begin on Sunday, August 6, and continue through the 13th. Dr. A. S. Lutz, of the Louisiana Conference, has been secured to conduct the services.

Bishop Hoyt M. Dobbs was heard on a recent Sunday afternoon in an address to a young people's rally held at our church in Lafayette, La. Rev. H. N. Brown is pastor. That evening the Bishop filled the pulpit of First Church, Crowley, La.

On June 21, Mrs. Jno. A. McLeod, a valuable member of Main Street Church, Hattiesburg, was buried from her home church. Dr. C. W. Crisler, presiding elder of the Brookhaven District, assisted by Dr. J. T. Leggett and Rev. J. B. Cain, conducting the funeral.

Bishop H. A. Boaz, who has been confined to the Methodist Hospital in Dallas, Texas, is reported to have recovered sufficiently from his recent illness to return to the home of his daughter, Mrs. C. A. Penniman, 6306 Oram Street, Dallas.

The Standard Training School at Amory, Miss., was a decided success. Sixty workers from the local church enrolled for the school. Any church that puts on a progressive plan for the church work will succeed and grow. Every department of the church there is alive.

On Sunday, July 16, Rev. E. C. Gunn, Lake Charles, La., and Rev. C. D. Atkinson, DeRidder, La., exchanged pulpits for the evening service. Reports reaching our office are to the effect that both pastors delivered great messages to large and attentive listeners.

We have just received the distressing news that the condition of Dr. W. W. Drake, presiding elder of the Lake Charles District and member of the Advocate Publishing Committee from Louisiana, has taken a turn for the worse. Let us remember him in our daily prayers.

Dr. Emory Olin Watson has resigned the editorship of the Southern Christian Advocate, official organ of the South Carolina and Upper South Carolina Conferences of our Church, effective at the close of this Conference year. Dr. R. O. Lawton has been elected to succeed Dr. Watson.

A good letter comes from Mrs. H. E. Gump, Alhambra, Cal., formerly of Noel Memorial Church, Shreveport. As was to be expected, Mr. and Mrs. Gump are up to their necks in church work. Recently they heard Dr. E. Stanley Jones at Hollywood Bowl, where he was speaker at a great conference.

Miss Clara Chalmers, daughter of Mr. and Mrs. C. O. Chalmers, and sister of the Manager of the Advocate, is spending several weeks vacation with her parents at the Seashore Methodist Assembly, Biloxi, Miss. Miss Chalmers is serving the Woman's Board as President of our Irene Toland School, Matanzas, Cuba.

Mr. Paul B. Habans, prominent New Orleans attorney, former commissioner of public safety, and for many years superintendent of the Sunday school of First Methodist church, this city,



A Beautiful View of the Tabernacle on the Seashore Methodist Assembly Grounds Where the Sixty-first Annual Camp Meeting will be Conducted August 6-13

has been selected by the Home Loan Bank Board as Louisiana state manager of the \$2,100,000,000 Home Owners' Loan Corporation.

It was the privilege of the business manager to worship at our Main Street church, Biloxi, Miss., on last Sunday morning. Rev. L. J. Power, the pastor, delivered a timely and forceful sermon to a large and attentive gathering, using as his text, Proverbs 14:34: "Righteousness exalteth a nation; but sin is a reproach to any people."

Sunday School Day was observed by the Flournoy church of the Greenwood, La., charge last Sunday with a full program. Dinner was served on the ground following which Rev. George Fox, Jr. and Rev. R. T. Ware delivered short but pointed sermons. Captain N. B. Bodine is the superintendent and Rev. H. S. Johns, the pastor.

In the absence of the pastor, Rev. B. F. Rogers, who is attending the World's Fair at Chicago, the pulpit of the Carrollton Avenue Church, this city, was filled by Rev. H. N. Harrison, honored superannuate of the Louisiana Conference, at the eleven o'clock hour, and Mr. Wm. H. Black, Cashier of the Federal Reserve Bank and leading Methodist layman in New Orleans, in the evening.

Dr. T. J. O'Neil, presiding elder of the Meridian District, Mississippi Conference, in a letter to the Business Manager, suggests that where families find it difficult to raise the full subscription price of the Advocate, neighbors pool their tithes, each putting up one-half the cost of the annual subscription, and share the paper each week. This is a good suggestion that can easily be carried out.

Rev. K. W. Dodson, presiding elder, Baton Rouge District; Dr. W. L. Doss, Jr., presiding elder of the Ruston District; Dr. Geo. S. Sexton, presiding elder of the Shreveport District, and Dr. W. L. Duren, New Orleans District, have written assuring us of fullest support of the Publishing Committee's plan for the Advocate. Other presiding elders, from whom we have not heard, are equally enthusiastic, we are sure.

President Pierce Cline of Centenary College left for Chicago last week for a few days at the Century of Progress Fair. While in the city he will be the guest of Prof. C. L. Odom, a member of the Centenary faculty, who is in Chicago University for advanced work toward his Doctor's degree. Leaving there President Cline will return by way of his old home in Georgia, where he will spend a few days amid old friends and scenes.

In a personal letter to the editor, Rev. W. R. Lott, contributing editor and pastor of our church at Aberdeen, Miss., says in part: "I do hope the campaign for the Advocate goes over. It will. I am a strong believer in a church paper going into the homes. For a number of years, ten to be exact, I had the New Orleans Christian Advocate in every home in my church. How it did help!" Brother Lott recently sent in his usual large list of new and renewal subscriptions.

Mr. Richmond Randle, Memphis, Tenn., son of the late Rev. Robert Randle of the Louisiana Conference and father of Rev. J. T. Randle of the North Arkansas Conference, has prepared an article on the liquor question which will appear in our columns shortly. In discussing the general decline in circulation of the religious press, Brother Randle writes: "The Church paper is the pastor's most efficient assistant and every effort should be made to place it in the homes of our members."

The Methodists at Forest, Miss., under the leadership of the enterprising pastor, Rev. Jas. W. Sells, have taken to the out-of-doors for a series of summer meetings covering a wide range of interest and profit. Comfortable seats have been arranged on the church lawn where an atmosphere of welcome and friendliness prevail. No one feels compelled to dress especially for the occasion. Just a peep at the program will make you wish you could be there. Judge J. M. Forman of Jackson will be the speaker one evening. Rev. Oscar Autritt, formerly of Russia, will give an illustrated lecture on conditions in Russia. The large church choir will present Handel's Hallelujah Chorus in a sacred concert. Crowning the series will be an eight day Bible Conference, August 13-20, under the supervision of the General Board of Christian Education with Dr. Thomas Carter of Vanderbilt as speaker.

Rev. W. R. Lott, pastor at Aberdeen, Miss., is advocating a simple plan whereby the benevolent collections may be increased this fall. The plan is this: Take, for illustration, a church with

three hundred members, adults, young people and children. Divide the membership into groups of five persons. In this church with three hundred members there would be sixty groups. Decide on the amount you wish each group to raise. First select your sixty people to put at the head of each group, then add four other members. Have this list posted in the vestibule of the church with the amount opposite the group number this way: "Group No. 1, \$10—C. H. Smith, Ed. Jones, Mary Johnson, Sam Wood, Minnie Smith." Post the lists the first of October, giving each group thirty days to raise the amount. Do not leave out any members, no matter how poor or how sick. By making the amount small enough to appeal to each one the total will surprise the church. The last Sunday let each group leader bring the money and put it on the altar of the church. This plan will work in any kind of church.

SEASHORE CAMP MEETING, BILOXI, MISS., AUGUST 6 TO 13, INCLUSIVE

The sixty-first Annual Camp Meeting will be held on the beautiful grounds of the Seashore

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

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For Further Particulars, Write
J. F. RAWLS, Treasurer
General Work, Board of Missions M. E.
Church, South
Box 510
NASHVILLE TENNESSEE

**PROTECTION
AGAINST OLD AGE**

Methodist Assembly, at Biloxi, Miss., beginning August 6 and running through the 13th, or longer, with Dr. A. S. Lutz, of the Louisiana Conference, doing the preaching.

CAMP MEETING AT FORT JESSUP

The annual camp meeting will begin on the grounds of historic old Fort Jessup, on the evening of Friday, July 28 and continue through Sunday, August 6.

Mr. James V. Reld, lay evangelist, who is widely known on account of his numerous engagements with out Epworth League Assemblies, young people's camps, and in conducting revival meetings, will have charge of the preaching, while Misses Joy and Mary Latham will conduct the music and the young people's vespers services.

The camp grounds are located on the hard surfaced highway leading from Many to Natchitoches, six miles east of Many and twenty-four miles west of Natchitoches, being easily accessible from all sections of the state.

Excellent home cooked meals will be served on the ground at 75c per day, or 35c per single meal.

For further information address,

S. H. PORTIER, Secretary,
Box 86, Many, La.

EDITOR HOLDS MEETING

If the worthy editor of the Advocate is more highly esteemed in one locality than in another, the numberless friends of his native section demand that distinction. It is therefore with unmeasured pleasure that the people of the Adams charge, Auburn, Miss., anticipate the blessings of his ministry during the revival season scheduled for July 23-28.

This marks about the one hundred twenty-third year when saints and sinners have gathered at this sacred shrine to call upon God. These holy influences have made a contribution to the large usefulness of the invited minister and expectant faith looks for the return of bread cast upon the waters.

LINUS P. ANDERS, Pastor.

BABY'S MUG AND WHISKEY FLASK

By Mrs. C. W. Turpin

Nashville, Tenn.—A baby's silver mug and a gold-lined whiskey flask arrived in Nashville by the same mail bag, bound for the same goal,—the treasure hunt of the Methodist Board of Missions, which is in a denomination-wide campaign to salvage old gold, silver and precious treasures of other days, in the hope that through their sale as refined metal they may raise enough money to build up the waning income of the board, and halt the reduction of the church's missionary program due to lack of funds.

With the whiskey flask came a letter saying, "This flask has served the devil long enough;—it is time it did some good in the world."

All sorts of gold and silver relics are finding their way to the custodianship of Mrs. Ina Davis Fulton, who has won the title of "the old gold lady." Dr. W. G. Cram, general secretary, and other leaders are pleased at the cordial response of Southern Methodists to the appeal.

Many of the articles received belong in the unique class, such as the silver tea pot, 103 years old, which came a few days ago. One of the unusual gifts was a quantity of gold leaf sent by a minister who before his ordination had been a sign painter, and contributed the brushings.

Probably wedding rings head the list of gifts, approximately five hundred heavy gold bands having been received; next come spectacle frames; and there are gold umbrella handles and tea spoons, cane tops, dental gold, bracelets, buttons and baby pins, to say nothing of watches of all sizes and descriptions.

A record breaking mail was received Monday, when one hundred and fifty packages from every section of Southern Methodism arrived at headquarters, and steadily increasing mail is expected before the end of the treasure hunt. It is the plan of the board to have the articles smelted to extract the precious metal, and the proceeds of the sale will assist in keeping missionaries at their posts in the face of an unprecedented slump in collections.

TO THE MEMORY OF MY FRIENDS— REV. R. A. TUCKER AND J. E. CUNNINGHAM

By Rev. R. S. Lawson

No, not cold beneath the grasses,
Not close-walled within the tomb;
Rather in our Father's mansion,
Living in another room.

Living like the men who loved me,
Like my children, with cheeks a bloom,
Out of sight, at desk or good book,
Busy in another room.

Shall I doubt my Father's mercy?
Shall I think of death as doom,
Or the stepping o'er the threshold,
To a bigger, brighter room?

Shall I blame my Father's wisdom?
Shall I sit ensnared in gloom,
When I know my friends are happy—
Writing, in another room?

33 S. Claybrook St., Memphis, Tenn.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI

Every fifth Sunday is designated in our church as College Day. On this day emphasis is laid on the work of our colleges. No offering is asked for. We are simply requested to present the cause of Christian Education as represented by our colleges to the people of the local church. This may be done in one or more of the following ways:

1. Through a worship program in the Sunday school. If a small school, the program may be given before the entire school, and if a large school, it may be given in all departments, beginning with the intermediates.

2. By making the Epworth League program of the young people a College Day program. This program may be given at the evening preaching hour.

3. The pastor may take this opportunity to preach on this subject, possibly in connection with the program given by the young people.

You will find the help needed for making this program in the July Church School Magazine, page 447, under the title, "Enduring Foundations of Faith." If you desire specific information concerning our colleges, write to Dr. D. M. Key, Millsaps College, Jackson, Miss., and Dr. J. R. Countiss, Grenada, Miss.

The Young People's Organization
At the recent session of the Summer Assembly of the Conference Young People's Organization the following officers were elected for the ensuing year:

President—Mr. Sanders Smith, Greenwood.

Vice-President—Mr. Geo. Winter, Houka.

Secretary—Miss Martha Wise, Europa.

Treasurer—Miss Edyth Lynne Russell, Sardis.

Publicity Superintendent—Mr. Hugh

Cunningham, Greenwood.

District Directors

Aberdeen District—Miss Catherine Rogers, Plantersville.

Columbus District—Miss Helen Evans, Artesia.

Corinth District—Rev. Mathis Armstrong, Burnsville.

Greenville District—Mrs. Ben. B. Collier, Clarksdale.

Greenwood District—Wade Stokes, Jr., Greenwood.

Sardis-Grenada District—Rev. Roy A. Grisham, Sardis.

This is a fine group of officers and they bespeak the hearty co-operation and support of every one interested in the young people of the Conference. God always goes forward. Let us go forward with Him.

R. G. LORD.

RESOLUTIONS OF APPRECIATION

Conference for Christian Workers—Wesley Fellowship Assembly

Since this first Conference for Christian Workers has been a season of blessing, of benefit, and of fellowship to all who have been in attendance, we, your committee, make grateful acknowledgment to the sponsors of this Assembly:

The Louisiana Conference Woman's Missionary Society, Conference Board of Lay Activities, Conference Board of Missions, Conference Board of Christian Education, and the representatives of these Boards, who have worked so faithfully for the success of this program. To the instructors who have shared with us their information and furthered our interests in the activities of the Church.

To Miss Elizabeth Langford and her efficient corps of workers who planned so carefully for our coming and have been most solicitous for our comfort while here.

To Mrs. Parsley and her staff who have provided the choice meals we have enjoyed.

To Rev. Carl Lueg for recreational features that have entertained us.

To Miss Lorena Leithead, Miss Mary Pearce, and Mr. Mike Mickal for the inspirational music which has been a distinct contribution to the entire program.

We are deeply indebted to the citizens of Mansfield for innumerable courtesies, notably the welcome and reception extended by the Departmental Club, the swim and picnic at the beautiful lake of Mr. and Mrs. Will Nabors, so graciously offered for the occasion; fresh flowers furnished each day by the Mansfield Missionary Society, and the hearty co-operation in all activities by the Chamber of Commerce, extended through Mr. M. C. Tainter, president of that body.

We appreciate the splendid publicity we have received from the Mansfield Enterprise, and the many thoughtful kindnesses from Rev. and Mrs. Guy M. Hicks, our unofficial hosts.

For the reverent services of the early morning hours, the quiet devotions of the vespers, and for the platform messages each evening, all of which have turned our thoughts Godward and deeply stirred our hearts, we sincerely thank all who participated.

MRS. W. M. LEDBETTER, Chairman,

MIKE MICKAL.

July 1, 1933.

COMMITTEE URGES CONTINUATION OF CONFERENCE FOR CHRISTIAN WORKERS AND WESLEY FELLOWSHIP ASSEMBLY

We, the committee on Findings and Future plans, submit the following recommendations:

That the Conference for Christian Workers, sponsored by the Woman's Missionary Society, Board of Christian Education, and the Board of Lay Activities, be made an annual event, meeting at Mansfield College, and presenting a program satisfactory to all groups.

That a general name be found for the Assembly which will include all groups represented.

That Rev. A. K. McLellan, Conference Ex-Secretary, be named General Director for the Conference of Christian Workers.

That a permanent program committee be set up with a representative from each group and the Rev. W. H. Giles, Mrs. George Sexton, Jr., and the Conference Director of Lay Activities as Ex-Officio members.

That "Lead on, O King Eternal," be the Conference Theme Song.

That all possible publicity be given to the program and purpose of the conference through the co-ordinated groups, with special emphasis on the sending of representatives to the meeting. Also that publicity be given the Leadership School at Mt. Sequoyah and attendance urged.

That the following suggestions be given consideration in planning future Assemblies; that wherever practical young adults attending the Assembly share in the remunerative work; that a part of the morning be given to directed recreation and group activities; that the Wesley Fellowship group be given more participation in the worship and program periods.

Signed:

MRS. GEO. SEXTON, JR.
MRS. W. W. HOLMES
MRS. W. M. LEDBETTER
MRS. GUY HICKS
REV. W. H. GILES
REV. VIRGIL MORRIS
MR. MIKE MICKAL.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS

Whereas, on May 26, 1933, MRS. FLAVIA C. PARK passed peacefully from this earthly life into the heavenly one, and

Whereas, she was one of the most useful and loyal members of the Woman's Missionary Society of Park Me-

FORK UNION MILITARY ACADEMY

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morial Methodist Church, at Alligator, Miss., and

Whereas, we deeply feel the loss of her beautiful Christian life and her faithful and acceptable service to the church, the Sunday school, and the missionary society; therefore be it resolved,

1. That we, by this resolution, express our great and abiding appreciation of her saintly character and her unceasing labors of love and loyalty.

2. That we hereby tender the members of her bereaved family our heart-felt sympathy.

3. That a page in our minutes be set apart and dedicated to her memory by transcribing a copy of these resolutions thereon, and that a copy be furnished the New Orleans Christian Advocate for publication.

Signed:

MRS. R. A. BUTLER,
MRS. W. C. GALLERAN,
MRS. JNO. T. BURTON.

On Monday, June 19, 1933, God in His infinite wisdom called to His servant, J. D. SPRINGER; "Come, to the Mansion prepared for the faithful!" Thus did the spirit of a good man pass to his reward. As a citizen, Mr. Springer was always public spirited. As a church member, he was always faithful, loving the service of his church and serving as Sunday school superintendent for many years.

As a friend he was loyal, loving his friends with sincere devotion.

As a husband and father he was tender and devoted. He leaves a wife, who was Miss Dora Wiygul, one daughter and three sons. One daughter, Mrs. Melva Richardson, died several years ago. A big family connection remains, who will hold Mr. Springer in loving remembrance.

Mr. Jefferson Davis Springer was born in Itawamba County about 72 years ago, moving to Shannon, 25 years ago. Our little town is made poor by his passing, the Methodist Church has lost one of her most faithful members, his family has suffered an irreparable loss, but his influence remains and we all feel there is a prince and a great man fallen this day in Israel.

The Methodist Sunday school wishes to express its loss and appreciation of this good man, but we have this to comfort us: "Precious in the sight of the Lord is the death of his saints."

Committee:

DAVID H. RUTLEDGE, Supt.
W. O. HUNT, Pastor.
J. N. THORNTON
MRS. T. C. LAUDERDALE.

The St. Charles

NEW ORLEANS FAMOUS HOTEL

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Rooms for 2 persons \$3.00 and \$3.50, with Meals \$8.00 and \$8.50 for both

Room and Bath for 1 person \$2.50, \$3.00 and \$4.00 with Meals \$5.00, \$5.50 and \$6.50 per day

Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

Hospitality and Service Imperative as Usual

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The tasteless quinine in Grove's Tasteless Chill Tonic kills the Malarial infection in the blood while the iron it contains builds up the blood to overcome the effects of the disease and fortify against further attack. The twofold effect is absolutely necessary to the overcoming of Malaria. Besides being a dependable remedy for Malaria, Grove's Tasteless Chill Tonic is also an excellent tonic of general use. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle today at any store.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

OFFICERS OF THE MISSISSIPPI CONFERENCE WOMAN'S MIS- SIONARY SOCIETY

President—Mrs. T. B. Cottrell, Fayette.
Vice-President—Mrs. Gordon Patton, 727 Mims St., Jackson.
Conference Secretary—Miss Ella Wayne Ormond, 1315-25th Ave., Meridian.
Recording Secretary—Mrs. Joseph A. Smith, 1417 W. Capitol St., Jackson.
Treasurer—Mrs. John T. Sharp, 516 E. Capitol St., Jackson.
Superintendent of Young People's Circles—Mrs. Homer Frizell, Vaughan.
Superintendent of Children's Work—Mrs. C. L. Freiler, Norfield.
Superintendent of Mission and Bible Study—Mrs. J. L. Carter, Crystal Springs.
Superintendent of Publicity and World Outlook—Mrs. H. McMullan, Newton Infirmary, Newton.
Superintendent of Christian Social Relations—Mrs. J. Morgan Stevens, 702 North St., Jackson.
Superintendent of Supplies—Mrs. John Boone, 217 E. Cherokee St., Brookhaven.

GREW HAIR ONE INCH

Mr. W. E. Andrews, Franklin, Pa., writes:
"I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

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Says Her Husband Lost 16 Pounds In 4 Weeks

"I have never found a medicine that 'peps' you up like Kruschen Salts and better still, leaves you 'pepped up.' I take it two or three times a week—not to reduce but merely to feel good and clean. My husband took it to reduce, he lost 16 pounds in 4 weeks." Mrs. E. A. Ferris, Washington, D. C. (December 29, 1932).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

Editor of Woman's Page of New Orleans Christian Advocate—Mrs. H. McMullan, Newton Infirmary, Newton

District Secretaries
Brookhaven—Mrs. C. A. Butterworth, McComb.
Hattiesburg—Mrs. D. O. Segrest, 222-2nd Ave., Hattiesburg.
Jackson—Mrs. Norman Taylor, 964 N. State St., Jackson.
Meridian—Mrs. D. L. St. John, 11th St.-18th Ave., Meridian.
Seashore—Mrs. R. E. Johnson, Gulfport.
Vicksburg—Mrs. W. T. Hegman, Holly Bluff.

UNIQUE PLAN FOR MISSION STUDY CLASSES

Realizing that interest is based upon knowledge, and that knowledge comes by study, we have adopted the following plan, which proved successful in enlisting the entire membership of the auxiliary in our study course.

After presenting the book to be studied, in the most interesting way, the leader announced that there are three degrees of membership in this course of study, and each member had the privilege of choosing the degree she would take.

First, those who would promise to make outside preparation on assignment of the teacher, and participate in class work as called on by teacher. Second, those who would attend, with the intention of learning all they could by "listening in."

Third, those who might not be able to attend regularly, but would promise to read the book.

Slips of paper were passed, and each member wrote her name, with a 1, 2, or 3, following. The Number ones, made up the active members. No. threes, our "Reading Circle" and the "Listeners in" helped us and found inspiration.

THE TREASURE HUNT

To the Holly Bluff Auxiliary, the Treasure Hunt proved to be a challenge, and resulted not only in a fair amount of old gold and silver, but in the awakening of a new sense of stewardship.

A beautiful dedicatory service was arranged. The gifts, consisting of a number of beautiful old pieces of jewelry, around which sentiment clung, were brought forward and placed on the altar, while the members sang: "Take My Life and Let It Be, Consecrated, Lord, to Thee."

A poem, "Your Gift," was read.

"What is in thy hand?"

"A rod," brought before our eyes visions of people freed from slavery's chains, of a weary, hungry multitude fed, of a sinful world, weary, hungry, waiting—waiting for us, who call ourselves Missionary, to confess our conventional, powerless discipleship, and, "not by power, nor by might, but by God's Spirit" to make whole-hearted surrender to Him, who still has power to bless and make sufficient our gifts.

"Fear not, though small the gift, when used with faith, at His command,

"'Twill be enough—with God."

In the words of David Livingstone, "I will place no value on any thing I may have or may possess except in relation to the Kingdom of God." We pledged ourselves to God's guidance, through the daily offering of ourselves and all that is intrusted to us, in His service.

"Spirit of God, descend upon my heart;

Wean it from earth, through all it's pulses move;



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in ever respect, your grocer will refund the money you paid for it.

Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought,
to love?"

CORINTH ZONE

The second meeting of Corinth zone was held at Bethel Church, June 29, with Mrs. J. M. Bradley presiding. The zone is composed of the following auxiliaries: Corinth First, Corinth South side, Gaines Chapel, Kossuth, Pisgah, Rienzi, Thrashera, and Bethel. All were represented.

The very interesting program was as follows: Conference Report On Extension Work, by Mrs. Lucy of Corinth. Miss Annie Kemp presented Children's Work, and had with her a unique display of work done by the children of Corinth First Church, the work with the Indians predominated.

Mrs. John Blackmore beautifully related the Crucifixion and Resurrection in a talk on Passion Week.

Mrs. R. E. L. Mitchell told some of the objectives of Christian Social Relations, emphasizing prohibition. Mission and Bible Study was discussed by Mrs. Lockman. A sweet and sacred memorial service was led by Mrs. E. E. Sutton. A playlet, "The Record Book," was given by the ladies of Gaines Chapel, proving that The World Outlook is a splendid magazine.

Miss Helen Edge of Rienzi discussed the lynching problem in an interesting way. Others who added interest to the program were: Mrs. George Cox, Rev. E. M. Sharp, Misses Katherine Hudson, and Margaret Monroe, and little Miss Jean Mayse.

The next meeting will be held with Pisgah church.

ARE THEY DISCOURAGED?

Are our missionaries in China discouraged? Not a bit of it, and neither are the Chinese brethren. Strange it may be, but the depression in America has seemed to add impetus to self-support among the Chinese churches. On the Changchow district every charge except one has recently increased its contributions for support of the ministry. And yet the depression is being keenly felt in China, and in the city of Changchow alone nine harks failed at the beginning of this year. At the recent Changchow district revival, when the shortage of funds was under discussion, the Chinese pastors declared almost to a man: "No matter what happens, I'll stay in the ministry. I'll not forsake my Church or my ministry. Maybe I was tempted to leave during the persecutions of 1927, but now no matter what happens I'll stay in."

"WHAT A PASTOR TOLD ME"

It's a simple little story but how it stirs the heart! Dr. F. S. Onderdonk, presiding elder of the Northern district, Texas-Mexican Conference, tells it:

"Last Sunday I was in Houston, Texas, visiting our Mexican congregation. The pastor, Rev. E. Vidaauri,

told me of one of his members who had made a vow to the Lord to pay a tithe of his earnings. He fell sick and soon all he possessed went for food and medicine. He often thought of the \$5.00 tithe money he had saved up but he purposed in his heart not to touch that sacred fund. To make matters worse, his truck, which was the source of his income, got out of order and needed \$5.00 to repair it. His mind kept reverting to the tithe money, but each time he said, 'That is the Lord's money and I will not use it.' And somehow, some way he managed and did not. With what joy that man came to the parsonage and handed in his \$5.00 for the work of the Lord! It was just a Mexican laborer who did this. What would happen if every Methodist would do likewise? Only the Father himself can estimate."

BIBLE SCHOOL AT PALMETTO, LA.

Dear Brother Raulius: A Bible School was held at Palmetto, La., from July 3 to July 15, inclusive.

An enrollment of 29 with average attendance of 25. Quite a bit of interest was manifested. There were a good many of the children to receive certificates of merit. The school was in charge of Miss Ora Hooper, with Mrs. Floyd Hawkins and Mrs. J. A. McDaniel assisting.

We regret Miss Hooper leaving us and will certainly miss her. She has been faithful in her work and has been an inspiration to those who have been in contact with her.

MRS. A. W. ROBERTSON,
Supt. of Publicity.

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Rev. J. H. SHUMAKER, Agent Southern Church Dept.
808 Broadway . . . Nashville, Tenn.

REV. C. K. SMITH CELEBRATES FOURTH ANNIVERSARY AS PASTOR AT CROWLEY, LA.

Rev. C. K. Smith, pastor of the First Methodist Church here, was honored at the 11 o'clock service Sunday morning after completing four years of service as pastor here.

A resolution, expressing the board's appreciation for his untiring efforts and prepared by Jack Lyons, was presented before the preaching Sunday morning by J. W. Miles, member of the board. This resolution was read to the congregation by J. W. Embry, president of the board.

Rev. Mr. Smith in his morning sermon spoke on his four years of service in Crowley. He pointed out that during this four year period a total of \$32,000 had been raised and spent in church work.

More than 150, he stated, have united with the church while he has performed a total of 71 marriages and baptized some 133 babies.

Outstanding Work

Rev. Mr. Smith has been called upon to officiate at 105 funerals and made hundreds and hundreds of calls to the homes of the sick and shut-ins.

He explained that the Woman's Missionary Society has more than doubled its membership and there has been a large enrollment in the Sunday school attendance.

He expressed the belief that the organization of the Young Men's Bible class and the formation of the Young

Woman's Missionary Society are the outstanding accomplishments of the church during the past four years.

Rev. Mr. Smith in his sermon stressed the fact that the church and the members of the church had accomplished the things which have been done. He made it clear he did not claim credit and did not want credit for them.

Pleads for Unity

He concluded his sermon with a plea for unity among the members in the church program and church work and predicted that with this unity the next four years could be more successful than the past four.

The resolution which was presented to Rev. Mr. Smith reads as follows: "Resolution adopted by the Board of Stewards, Methodist Episcopal Church, South, Crowley, La.

"Whereas, Sunday, July 9, 1933, marks the fourth anniversary of the services of Rev. Claude K. Smith as pastor of the Methodist Episcopal Church, South, Crowley, La., and

"Whereas, during these four years he has kept the true interest of the church at heart, and through his untiring efforts has faithfully performed his duties in connection thereto,

"Now therefore it is resolved that this board extend to Rev. Mr. Smith their appreciation for his loyalty to the church; for his kindness to those in distress; for his generosity to mankind; and for his diligence in teaching the Gospel of Christ, and

"Be it further resolved that this resolution be spread on our records and a suitable copy presented to Rev. Mr. Smith.

"J. W. EMBRY, President;

"FRANK A. HILL, Secretary."

A DELAWARE BEER PARTY

A few days before the Delaware election, a business house located within one block of the police station in Wilmington sent an invitation through the U. S. mails. We have a copy of it addressed to a boy fifteen years of age. The invitation reads: "The Company invites you to come to their store and bring a boy friend for an evening of entertainment, of moving pictures, of motorcycles, sports, thrills and spills, hill climbs and races.

"REFRESHMENTS. 3.2 right out of the keg. It is our treat."

A friend of one of the boys who received an invitation asked a young man to attend this "party" as an observer. We have his affidavit of what he saw there. The following quotations are from it:

Extracts from an Affidavit Report of the Beer Party

"Thirty or more boys were present, ranging from fifteen to twenty-two years of age, I would judge from their appearance. The majority of them were minors. A keg of beer, advertised to be 3.2 per cent alcohol, was mounted on the side of a motorcycle and wheeled into the open. The boys were invited to step up to the spigot by the host, who added: 'If any of you fellows are minors, there is some Coca Cola for you!' This announcement was greeted in the spirit with which it was made—with a Bronx cheer.

"There was no restriction on the number of times we could have access to the faucet. As nearly as I could keep track, one boy in his teens must have gone at least eight or ten times. "After about fifteen minutes of drinking the party began to liven up and finally it became quite noisy, so as to attract the attention of some half dozen people who watched us over a high wooden fence.

"After the flow of suds was under way, the boys became talkative. 'This makes six for me,' boasted one lad. 'Don't say anything about this at home,' said another. 'I see you are getting to be quite a drinker,' one

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boy greeted another. 'I am getting on to it,' the other replied.

"One young fellow moved over to me, where I was munching a pretzel. He timidly admitted that he did not like beer. 'Look, he drinks Coke!' said a jeering voice and some four or five of us who did not drink beer were placed in the category of 'sissies.'

"Out in the open lot were six powerful motorcycles which some of these boys were expecting to ride home after the party.

"A boy of about sixteen years, dressed in a Western Union uniform, was making frequent returns to the keg and belching frequently. He would go on duty afterwards, he said, if he were able. He was the owner of one of the wheels parked in the open.

"I noticed two young fellows drawn off to a dark corner of the lot and drinking from a flat bottle which contained, evidently, more kick in it than the 3.2 beer."—National Prohibition Emergency Committee.

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NEW ORLEANS

Vol. 80--No. 31. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 1038.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, AUGUST 3, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

HELP! HELP! And I mean it.

Last week the editor hurried in an editorial the title of which was, "Fewer Movements," in which he got Lazarus where Dives belongs. So please sit down quickly with your Advocate of July 27 and write "Dives" where he uses "Lazarus" in several places.

The editor usually reads his editorials before they get into the columns of the Advocate. Having gone out of town for a meeting he missed this one.

We are greatly humiliated. Two facts, however, mollify our feelings somewhat. First, the number of people who read the editorials. Two laymen plucked my coat tail publicly, and numbers of letters from preachers and others have come calling our attention to the error. And we are afraid all of them are not in yet.

The second is that these readers note an error very quickly and expect the editor to have things right.

We thank you for your criticism.

* * *

IS IT "IF AND WHEN" OR "WHEN AND IF" repeal comes?

Well, it seems that it is coming regardless of the order of words in a phrase. And some fellow pokes his head into my window and says, "Now what are you going to do 'when and if'?"

I want to say first what I am not going to do. I am not going to drink any more of the stuff than I have been drinking. The Sahara has nothing on me. I am a very good Democrat, but I can't go all the way. I have been too happy with nothing in my pockets to be moved by the promise that liquor will bring back prosperity. And I never have been an idolater with reference to the Democratic Party. Hence I am unmoved by Mr. Farley's hint of disloyalty to the party if I fail to support repeal. And I will say, in passing, that I am not very strong for these Southern Democrats who disdain many things from the "up-northerner" but will swallow whole Mr. Farley's suggestion that we must take liquor with the party.

Secondly, I am not going to join Achilles putting in his tent because things don't go to suit me. I "joined up" for the war. I'd be a traitor to quit when we lose a skirmish. I am hunting for the spirit of Browning's man who was "baffled to fight better."

I am going to look into the whole matter a little more carefully and all things related to it. I suspect I shall discard some of

my weapons. May lay aside several of those designed for defense and forge some new and better ones for attack.

I am going to keep my pride in the fact that every victory of soberness is a victory for the whole country, and that a victory for liquor is a defeat for everybody.

I am going to ally myself with all honest and intelligent people and organizations that will continue to carry on the fight for a liquorless land.

I shall remember the promise of the liquor interests and supporters of repeal to do away with poverty and crime by repeal. We owe that much to them.

I shall stand by Uncle Sam until he so-

DR. W. WINANS DRAKE ANSWERS LAST ROLL CALL

The Louisiana Conference and the whole church have sustained a great loss in the death of Dr. W. Winans Drake, presiding elder of the Lake Charles District, which occurred at Lake Charles last Thursday morning, July 27. The body was taken to Shreveport for interment. The funeral service was held Friday afternoon in the Noel Memorial Methodist Church where Dr. Drake had once served many years as pastor. The officials of the church acted as pallbearers. The funeral service was conducted by Bishop Hoyt M. Dobbs, assisted by Revs. T. M. Brownlee, E. C. Gunn, Briscoe Carter, H. T. Carley, H. L. Johns, C. D. Atkinson, and W. W. Holmes. A large number of preachers and other friends from every section of the State were present. Forty-four years of a consecrated and efficient service, such as Dr. Drake rendered, is a contribution that few are privileged to make. He will be greatly missed in Louisiana Methodism. A suitable memoir will shortly appear in these columns.

bers up and redeems his pledge to himself and the world. I shall be greatly humiliated, but he is my uncle and I am not going to leave him when he needs me so much.

And I shall bear in mind that God "standeth within the shadow, keeping watch above his own;" and that so long as this is so right may, for awhile, be worsted, but that wrong will not triumph. "Truth crushed to earth will rise again; the eternal years of God are hers."

* * *

FIGURES ARE VERY CHEERING sometimes. Especially is this true when we are counting up the gains to the church. The census of religious bodies is in. The statistics are before us. 50,037,209 members above thirteen years of age, and a gain of 929,252 last year.

Reports as to financial support are not

so encouraging, but they are worthy of genuine consideration. Let it be remembered that membership in the church and the contributions thereto are both voluntary. There is nothing quite comparable to this in all the annals of human affairs. We seem to be as unconscious of this fact as we are the pull of gravity. With all its faults and "wrinkles" the Christian church pulls humanity as the moon pulls the tides.

Seth Parker's questionnaire to his vast radio audience seeking to find the most popular songs revealed that "The Old Rugged Cross" led, while a number of the ageless hymns of the church were close by.

And it is to be noted that there is developing, slowly to be sure, a return to the church. Some who concluded that science has the last word are returning to hear a more ancient and more modern statement and to seek a more excellent way. Some rather rigid churchmen have become more tolerant and generous, while numbers of the scholarly have grown hungry of heart. A better synthesis is developing.

* * *

PERHAPS IT WOULD BE a little more sobering to us to weigh our church members rather than to count them. Numbers, contributions and organizations, have their value; but they are not primary. A yardstick is dependable in measuring cloth, and a peck measure in measuring corn; but we cannot measure spiritual values thus.

It is time for the Christian church to measure itself against some major realities of our time. Our attitudes in these matters register the spiritual temperature of the church.

What is the church doing toward the alleviation of sectarianism and denominational superiority? An agreement to cooperate in common enterprises with gains both in economy and good-will is a more dependable measure of progress in church life than an increase in enrollment.

What are we doing toward mastering the problem of war and international good-will? Surely the church must take the lead in such an enterprise. What are we doing to allay race and industrial friction, and to establish the Christian way in these relations? How loud and united is our protest against the evils of our day, and how clear is our Gospel word to a puzzled generation?

THE CHURCH CALLED TO STABILIZE

By Bishop W. A. Candler, D.D., LL.D.

Some years ago Dr. W. T. Shedd made to some recent graduates the following wise deliverance: "The proper posture of the educated man toward the current opinions of the age in which he lives is that of moderation. An educated man should keep his mind equable and in some degree aloof from passing views and theories. He ought not to allow theories that have just come into existence to seize upon his understanding with all that assault and onset with which they take captive the uneducated and especially the unhistoric mind. He occupies a height, a vantage ground, and he is to stand upon it, not with the tremor and fervor of a partizan, but with the kindness and insight of a judge."

The words of Dr. Shedd are good, but very many educated men do not exemplify the excellencies of moderation and calmness which he commended. Very many of the most dangerous agitators in our day are men of education, and many of the things for which they are making agitations are dangerous proposals.

The world of the present day is suffering from excessive agitation. It is disturbed. On all hands we hear the cries of disquietude and unrest. They fill the political world with their shrieks and they disquiet the commercial world with their hysterical noise. Intranquility prevails all around the world. But we cannot look to mere intellectual culture to bring calmness to these troubled times.

It is the high offices of the Church—by which is meant the universal Church—to stabilize this disquieted age, and to speak peace to its troubled waves. It belongs to the very nature of the Church to serve this high end.

It appertains to the Church to look at all things in the light of unchanging principles and an eternal government by the God of all wisdom and love. It sees things, therefore, not with the excited spirit of one who mistakes a transient blow for a destructive storm that will prostrate before it all things forever.

The Church is accustomed to storms, from the tempests on the little Sea of Galilee until the present time she has passed through many tempestuous eras. It is reasonable to expect that the Church, therefore, has acquired the habit of commending serenity.

Very much of the restlessness of the world today has come from wrong-doing and faithless living. Perhaps the World War is the source of a great deal of the present-day disquietude of mankind. It was unprecedented in its magnitude and in the disasters which it wrought. Hundreds of billions of treasure were wasted by it, and hundreds of thousands of the youths of the world were slain in its conflict. But it sprang from principles of utter unrighteousness, and the aims of the nations which were mainly to blame for bringing it on were in defiance of the laws of God and in indifference to the welfare of the human race. That dreadful conflict has passed by about fifteen years, but its consequences will go on for many, many years to come.

After the War our country indulged in a wild pursuit of gain. Speculative ventures of the most unwise sort were pursued with the utmost zeal. Eventually the boom exploded, as all such bubbles invariably do. Now the people are looking around at the wreckage wrought by their own folly and crying, "Who will show us any good?"

It belongs to the Church to answer this cry, and to direct the people back to God and His laws, from which source only deliverance can come.

When such a cry was heard by the Psalmist, David, his answer was, "Lord, lift thou up the light of thy countenance upon us. Thou hast put gladness in my heart, more than in the time that their corn and their wine increased" (Psalm 4:6-7).

Standing amidst this forlorn world it behooves the Church of God to raise no lamentation of remediless distresses, but to rejoice in the fact that God lives and His Goodness will supply all that is needful.

Most certainly the Church should not be falling in with agitations and contributing thereby to the general confusion of the times. That would be to discredit her own nature and to fall short of her duty to such a disturbed period. What is needed is not the acceptance and propagation of novel theories, but it is a return to fixed principles and the maintenance of them with the most calm courage and serene confidence. The Church is not to be taken off her feet by rampant innovators and carried away by their cries. It is easy for many to yield to the plausibilities

and fervent appeals of our modern agitators; but there is no relief to be drawn from that quarter. Doubtless, there are evils to be corrected, and wrongs to be righted, the leadership of novelty-mongers will not result in any worthy reforms, however their proposals may appear. This generation is not to be guided by hastily kindled fires on this hillock or that elevation, but by God's pillar of cloud and of fire, which has led all the past into the most blessed results which mankind has enjoyed.

It is a revelation from heaven that is to be received and obeyed if mankind is to be led out of darkness and despair into a day of peace and blessedness.

The chief thing which the Church needs now to exercise with the greatest care is her own tranquillity. In order to stabilize the world outside her pale, she must stand serene in majestic calmness without fear and dismay. The present is not a good time for the Church to undertake to revolutionize its own government, and to cast away its ancient faith. Ecclesiastical demagogues may seek to seduce her from these paths of peace and prosperity; but she will be wise to turn a deaf ear to all they have to say, and to heed the words of the prophet when he said, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." (Jeremiah 6:16).

What has come from the proposals of innovators and agitators in the Church who have appeared from time to time before the present day? They made no permanent contribution to the welfare of Zion, but hindered its progress by distracting its soul.

What is in the condition of the present-day Church which needs revolutionary schemes?

It is more successful than business enterprises, and is less confused than the political world. Why throw among its people apples of discord and divisive discussions?

More than at any other time in recent years the need of the Church is exemption from agitators and disquieting debates. This is no time to awaken contests among its members about matters of small importance, if, indeed, any of the proposals are of importance at all.

If the world is stabilized, it must be stabilized by the Church; for there is no other power equal to the demands of the times.

The plans and projects of the politicians yield no good. On the contrary they do rather irritate than they bring satisfaction and tranquillity. The selfishness of nations draws them into noisy debates and disturbing controversies.

The peace of God which passeth all understanding, abiding in the soul of the Church, must bring pacification to a world disquieted on every side by multiplied thousands of profitless issues. Its supreme need is the revival of its Spiritual life, and not tinkering with its government.

For the highest welfare of mankind, as well as for the success of the Church, it would be a blessed thing if of this period in human history it could be recorded: "Then had the Churches rest, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied." (Acts 9:31).

FROM THE HEART OF A PREACHER

(An Editorial from the Richmond Christian Advocate)

Real preachers who believe their call is from God and their duty is to be real prophets of righteousness, are disturbed these days and are making an effort to adjust their own souls and their messages to God and carry out His will and purpose. It is a hard time on a real preacher, but there was never a greater time to preach. We have been receiving some letters from preacher friends who open their hearts on this matter. Here is the closing section of a letter from one of the outstanding ministers of the Methodist Episcopal Church holding a pastorate in a big city: "I have given you these facts, not that I am discouraged about my work or the effectiveness of the Gospel, but to let you know just how things are in this city by the sea."

"It may be that we preachers are somewhat at fault in that we have not been preaching the positive note, and even Zion's Herald has an editorial this week on the Mourner's Bench. I have not read it as yet, but even the suggestion from this paper is suggestive that we are beginning to realize that only the Gospel can save the nation. A new book just came in this morning with the title, 'Is Sin Our Fault?' which I will read with interest, for we must preach more about sin or

there is no hope for the nation. When the Church was preaching about sin and the other great doctrines it made rapid growth and there was a marked distinction between the people of the church and the world. Some of us will have to pioneer the Church back again to the great facts of the Bible and let the social implications be cared for in the regeneration of individuals. I have noticed that when a man gets religion the social elevation of himself and family is the natural order. Perhaps we have tried to do too much social service work without the Christ in it.

"This is Monday, but it is not blue Monday, for I am convinced that we can save the nation and the Church if we are true to God and our convictions."

MISSISSIPPIAN IN THE CONGO WRITES TO HIS FELLOW-MISSISSIPPIANS

M. E. C. M. Kongolo, Congo Belge.

Dear Fellow-workers: Thinking back over the past three years of depression and hard times, I am reminded that these same years have been filled and blessed with labors of love and sacrifice by you and your loyal people. Perhaps, too, this would be the time of turning the tables, so to speak, giving us on the far-flung battle line the opportunity to cheer and encourage those who are making it possible for us to be here. Knowing my Mississippi from birth, and many of you personally, I want to say "Thank you" and "God bless you" from the bottom of my heart. Then I would like to have a little talk with you and tell you a few things about our life and work here in the Congo.

As many of you already know, our mission is in the very heart of Africa, among the once fierce and cannibal Atetela people. And as that great heart of Africa is filled with the knowledge and understanding of the risen, living Jesus, it commences to throb and pulsate with a life in tune with the great Father heart of God. Looking back over the years that I have been privileged to live among these black children, I am able to see and recognize many "footprints" of our Lord and Master. Just two weeks ago a letter came to my wife from our printer at Wembo Nyama, our largest and oldest mission station. He wrote— but would you mind if I just translated some of it?

"Mama Unya: Greetings from me, your child in salvation which comes from Jesus. Today I am so happy I write to give you greetings. We have had here a strong palaver (revival) which lasted two weeks, praying and preaching, and many found freedom from sin."

"And when I was praying in my home on February 19 of this year, I heard a strong voice telling me this, 'Thou, Paul Djimba, have accepted the work of witnessing for God; it is well for you to go and tell your brothers that they may come to me, repenting of their sins. Be warned that you not fail.' So I became happy to go from house to house in my village and to the big village of the chief near me and tell every person what I had heard. Truly the Holy Spirit is working in the hearts of the people these days. Be much in prayer, Mama Unya, and I refer you to Galatians 5:13-26. May God, our Father, guard you."

"Signed: PRINTER PAUL DJIMBA."

Let me further relate what came to me just yesterday in a letter from a fellow-missionary about Paul Djimba. For some time past, possibly about a month, there have been huge lions attacking villagers and we have heard of four natives who have been eaten by these beasts. One report was of a woman and a child attacked in a village not over thirty miles from here, if that far. They were seized just at dusk, right in sight of the village. These lions are so fearless and so powerful that these poor, frightened, ignorant, superstitious people have forsaken the house of God to worship and try to appease these cruel beasts. When the evangelist went to Wembo Nyama and reported this, Paul Djimba determined to go out and kill the lions. He said it would not do for a white man to go, as the natives would only say, "Of course, the white man and his powerful medicine." But he would go in the strength and name of Jesus and show these people that God protects His own. He set out for the village with his gun and his Bible, and we are awaiting news of him. We, with the native Christians, are praying for his safety and his success. Could such a faith as he has fail?

My friends, we here on the field have just such a faith in God's people to carry on His work,

and we never fear, even though the clouds are black about us. Man's extremity is God's opportunity and there is always the group, God's faithful few. He made no other plan. During these days of praying and leaning heavily on His guidance, we feel that we are being strengthened for future tasks.

Our routine work continues to keep us all busy. We are doing only the necessary repair and upkeep work in the industrial department, striving to hold the fort during these days of financial struggle. We have several lovely brick residences on the Mission. Two are at Munga, two at Wembo Nyama, and two at Tunda. The ever-watchful white ants are always on the alert to find a vulnerable spot to enter and destroy our homes. Our own house of mud, sticks, and sundried brick, with a thatched roof, offers a veritable feast for them. Every year it must be repaired and re-thatched, and we continue the fight for shelter while visions of a permanent home dance in our heads.

Our school work is most interesting and the pupils seem most eager to learn. Along with the three R's we must strive to instill in them a longing for cleaner bodies and ways of living. To this end a physical examination is made and all who need treatment are listed and sent to the hospital at a specified time each day. Higher moral standards are insisted on for our leaders and teachers, that they may be examples for the pupils. With the age-old customs we must battle against, which so degrade and hold them down, one must needs suffer heartaches and disappointments many times. I have seen our school principal in tears at the seemingly impossible task of making them comprehend and understand the hideousness of uncleanness. But those same tears have been turned to joy as her boys and girls have finished school, have been happily married to Christians, and are busily engaged in teaching and uplifting their brothers and sisters.

Not long ago a revival broke out spontaneously in our village. Our evangelistic leader, quick to see the opportunity, continued the services each night for ten days. On one night the service was led by the wife of one of the native evangelists. This in itself was unusual, as women in Africa do not play such an important role as a rule. But she had a good service and when the altar call was made over a hundred people responded, lining the altar two and three deep, crying for salvation. One boy called me outside, and there I found one of my hospital boys alone, crying and praying. The fire has spread to other villages and we hear good reports all around us, for which we praise and thank God.

The last part of our work to tell you about is our medical department. There we are having some wonderful opportunities for service. The poor natives, with their yaws, tropical ulcers, sleeping sickness, operative conditions, and a multitude of other complaints, have flocked in until our hospital is filled to overflowing. We have at present 125 in the hospital. There is one white nurse, and also there are ten native boys and two native women who help in the work. The native helpers do practically all the treatments under our supervision. We have a beautiful little brick chapel for the patients, built from bricks taken from the chimneys of a building that had to be torn down. There is an early morning service each day, led by one of the hospital boys; and Sunday school on Sundays, the classes being taught by the hospital boys. There is also a preaching service conducted by one of the missionaries or native evangelists. What a privilege and joy is ours to be of those chosen by our Lord to bring the message of joy, love and peace! Pray for us that we may prove faithful to our calling.

Most sincerely yours,

(Signed) W. B. LEWIS, M. D.

Dr. W. B. Lewis is supported as a Special by the church at Amory, Miss. In a letter to the pastor of this church, Rev. C. T. Floyd, Dr. Lewis says:

"Our work is going forward in spite of the depression and hard times. Usually during the rainy season our hospital work is light because the people haven't time to get sick. They make their gardens during this season or go hungry when the rains are over they take time to come in and get treatments for yaws, tropical ulcers, hernia or some other condition. The rainy season has sometimes caused them to postpone their visit to the hospital too long and they arrive in such a desperate condition that we are not able to do them any good. But this year we had a full hospital all the year. We have more than 125 patients in the hospital. They do not have any money these days for hospital bills, so they

come in with chickens or some other produce with which to pay their small fee of 25 francs. One fellow came in yesterday for a major operation, and we usually make a charge of 75 francs for such an operation. He brought about fifteen chickens, worth about 35 francs, and thirty francs in money. We will do him as soon as we get to his name on the operative list. There are about twelve others ahead of him awaiting their turn. We cannot operate every day because of the other work. For example, tomorrow is 'needlo day.' There are about twenty-five who will be there for injections for sleeping sickness and probably ten for injections for yaws, and then about thirty for intramuscular injections. It usually takes all morning to get through with the injections. So far God has blessed us and we haven't had a single accident for intravenous injections and only one abscess for an intramuscular."

MISSISSIPPI METHODIST HISTORY AND THE GENERAL CONFERENCE

Rev. J. B. Cain of Hattiesburg and the undersigned were named by the Mississippi Conference Historical Society as a committee to prepare the literary material for a pamphlet to be circulated before and during the coming General Conference of the Methodist Episcopal Church, South, descriptive of the leading places of Methodist historic interest in Mississippi, such as: The grave near Vicksburg of Tobias Gibson, first itinerant of the Southwest; Grave at Natchez of Moses Floyd, second itinerant of the Southwest; Grave and Home at Centerville of William Winans; Site of Methodist Meeting House at Washington, in which Constitutional Convention met which organized State of Mississippi; Site of Newitt Vick Home near Fayette, in which first session of the Mississippi Conference was held, 1813; Old Foster Home at Pine Ridge near Natchez, in which first session of the Mississippi Conference presided over by a Bishop was held, 1816; Ford Home near Columbia, in which 1917 session was held, presided over by Bishop McKendree; Methodist Church at Woodville, 110 years old, in which sessions were held, presided over by Bishops Roberts, Soule and Paine; Bowling Green Home near Woodville, where William McKendree was guest of Edward McGehee; Portrait Gallery of Natchez Pastors in Natchez Church; Kingston Church, where the original church lot was purchased by Lorenzo Dow with his watch; Dow's Spring; Grave of Bishop Paine at Aberdeen; Grave of Bishop Galloway at Jackson; Grave of Richard Abbey at Yazoo City; Grave of Newitt Vick near Vicksburg.

Brother Cain and I will appreciate any information and any ideas. At the meeting of the Society it was suggested that our own Mississippi people familiarize themselves with our historic places, so as to be able to talk intelligently concerning them to visitors during the General Conference.

It has occurred to the writer that we should assemble and exhibit under glass during the General Conference a few historical relics. Next year will be celebrated the Sesquicentennial of American Methodism; and it will be 135 years since Gibson organized at Washington, Miss., the first Methodist society of the Southwest. Therefore there is a combination of conditions which should give interest to our endeavors along these lines.

H. G. HAWKINS.

Vicksburg, Miss.

FROM THE BOARD OF TEMPERANCE AND SOCIAL SERVICE

Speaking concerning the results in Alabama and Arkansas Bishop James Cannon, Jr., Chairman, and Dr. Eugene L. Crawford, Secretary of the Board of Temperance and Social Service of the Methodist Episcopal Church, South, said today:

The repeal of the Eighteenth Amendment would not change the basal facts in the warfare against the liquor traffic. Alcohol is declared by science to be a narcotic poison and a habit forming drug. The Eighteenth Amendment prohibits the traffic in intoxicating liquors, which incapacitate the citizen from performing the duties of citizenship and makes him a menace to society in general and his own family in particular. The Eighteenth Amendment put the brand of the criminal on the manufacture and sale of intoxicating liquors. It was adopted because the liquor traffic is a National evil which it is im-

possible to continue by state or local lines. If the Eighteenth Amendment is repealed, it will be because: First, Lack of effective Federal Enforcement failure to ask for sufficient men and money to enforce the law; Second, Lack of effective state cooperation, some states following the leadership of Governor Smith in New York, adopting the policy of practical nullification; Third, Intense Roman Catholic opposition, the Catholic Hierarchy and Catholic Press having aggressively opposed the Prohibition Law. Other factors have combined to produce the present situation but those mentioned above are the principal ones.

The warfare of society with the liquor traffic is inevitable, irrepressible and continuous and society will finally inevitably be compelled to prohibit the traffic just as it has prohibited the traffic in narcotic drugs. The present campaign may finally be lost but the war will continue in unabated vigor for the abolition of the traffic and for total abstinence by the individual.

Washington, D. C., July 19, 1933.

PROTESTANT—CATHOLIC—JEW

Officials of national Protestant, Catholic and Jewish organizations today called for hearty co-operation of all in the operation of the National Industrial Recovery Act in order that there may be realized "the maximum social justice and economic co-operation made possible under its provisions." "The Act," they said, "has incorporated into law some of the social ideals and principles for which religious organizations have stood for many years." The statement was made by Dr. John A. Ryan, Director of the Social Action Department, National Catholic Welfare Conference, Rabbi Edward L. Israel, Chairman of the Social Justice Commission of the Central Conference of American Rabbis, and the Reverend James Myers, Industrial Secretary of the Federal Council of Churches of Christ in America. The signers of the statement explained that while it was not an official pronouncement of their organizations, since some of them are not meeting at this time, it is based upon previous declarations of official policy. The statement follows:

"The National Industrial Recovery Act commands our special interest because of its human and ethical significance and because it has incorporated into law some of the social ideals and principles for which our religious organizations have stood for many years. A Joint Statement on Unemployment issued in January, 1932, by the Social Service Commission of the Federal Council of the Churches of Christ in America, the Department of Social Action of the National Catholic Welfare Conference and the Social Justice Commission of the Central Conferences of American Rabbis, insisted that the values of human personality must be paramount. Among other measures, it called for a great program of public works to relieve unemployment, shorter hours, living wages and economic planning, including the right of labor to collective bargaining and representation in the control of industry. The statement also called for a more just and equitable distribution of wealth and income both as a measure of brotherhood and justice and also as an economic necessity to assure purchasing power to the masses of our people, which would make possible a balance of production and consumption.

"How far the National Industrial Recovery Act can accomplish some of these results remains to be seen, but many of its provisions, particularly those relating to the rights of labor, are so forward-looking in their intent as to merit the heartiest co-operation made possible under its provisions. To this end, we urge church leaders to take an active part in developing an informed public opinion in regard to the actual provisions of the National Recovery Act, especially as they relate to the rights and responsibilities of labor, employers and the public in order that in every community the greatest possible co-operation may be assured and the most substantial progress may be made toward a better social order."

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Subscribers are urged to take advantage of the EIGHTIETH ANNIVERSARY CELEBRATION OFFER, and renew their subscriptions to the Advocate for another year at the LOW RATE OF \$1.00. See notice in center of Page 4. This offer expires September 1. Mail your remittance at once.

New Orleans Christian Advocate

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Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

OUR WEEKLY PARTY

"Eleven Dead, Several Ill from Poison Rum," reads a headline in one of the local dailies.

Have you secured your Blue Eagle insignia? If not, sign up that President's Re-employment Agreement and watch business boom.

Rev. J. D. Simpson, our pastor at Coffeeville, Miss., is in the midst of a meeting at the Richland Church, Pickens charge, where Rev. R. P. Neblett is pastor.

Dr. J. R. Countiss, Dean of Grenada College, occupied the pulpit of the First Baptist Church, Grenada, Miss., on last Sunday evening, using as his subject, "Moral Issues of the Day."

Approximately 250 residents of the lowlands around Shreveport, La., were driven from their homes by flood waters following in the wake of four days of rain that deluged north Louisiana with heavy damage to crops.

The idea that the liquor business creates something economically is on a par with the idea of an undertaker who complained that the pure milk committee in his town had ruined his trade in babies' funerals.—Prof. Irving Fisher.

"Come on, Let's Go!" was the subject of the sermon delivered by Rev. O. S. Lewis, pastor at Brookhaven, Miss., on last Sunday morning. The evening services are being conducted in the open and are largely attended by the members.

An old fashioned lawn party was given on the lawn of our church at Lake Charles, La., on Tuesday evening of last week. The Gleaners, Business Girls' circle and other departments of the Missionary Society were responsible for this evening of fun.

Rev. T. H. Dorsey, presiding elder of the Aberdeen District, North Mississippi Conference, has been secured by Rev. J. L. Nabors, pastor of our church at Holcomb, Miss., to conduct a series of revival meetings to begin Sunday, August 6 and continue indefinitely.

The members of the 106th Engineers-Millsaps band reported at the college recently for four days of intensive drill and band practice preparatory to the annual field training at Camp Beauregard, La., which got under way on the 30th and will continue through August 13.

We regret to learn of the death of Mr. Stephen Winfield, brother of Dr. G. F. Winfield, Dean of Whitworth College. Mr. Winfield, whose home was in Gatesville, Texas, had just passed his 74th milestone. He leaves ten children and a host of relatives and friends to mourn his going.

Eighty-two children enrolled in the daily vacation Bible school which opened at our Grenada, Miss., Church last Monday morning. The school

is being conducted under the leadership of Miss Lizzie Horn, and is being sponsored by the Men's Bible Class. There's no lost motion at Grenada.

Mrs. G. F. Winfield, good wife of Dr. Winfield, Dean of Whitworth College, recently returned home from Knoxville, Tenn., where she had been attending the summer sessions of the University of Tennessee. En route home, Mrs. Winfield spent several days with her daughter, Mrs. Joe Brown Love.

Col. Amos W. W. Woodcock, recent Director of Prohibition, officially reports that the cost of enforcement from 1920 to 1931 inclusive was \$284,156,524; the collections from fines and penalties and revenues were \$548,588,884. This shows a net balance of \$264,432,260 in favor of the Government.—The Voice.

Mrs. William Written went home to God on the evening of July 13, at the home of her daughter, Mrs. Emma Oliver, Berwick, La. She had lived to the ripe age of 91 years and patiently awaited the summons from Above. Funeral services were conducted from the Methodist Church. Rev. C. C. Wier, officiating.

Rev. Leon W. Sloan, Superintendent of the Anti-Saloon League of Louisiana, has moved his

EIGHTIETH ANNIVERSARY CELEBRATION

The New Orleans Christian Advocate is now in its eightieth year of service to the Methodists of Louisiana and Mississippi. With but few exceptions, it has been visiting the homes of its readers every week, championing the cause of righteousness and leading the battle against the forces of sin and corruption with unwavering steadfastness.

In an effort to more effectively serve the Conferences of Louisiana and Mississippi the Publishing Committee has authorized the manager of the Advocate to accept subscriptions, both new and renewal, during the month of August at the exceedingly low rate of \$1.00.

It is urged and hoped that every pastor and interested layman will take advantage of this Eightieth Anniversary offer of one year's subscription for \$1.00, and secure as many new readers to our Conference organ as is possible.

Present subscribers whose subscriptions have expired and are running on grace are also urged to make use of this opportunity of renewing their Advocate subscription for another year at the reduced rate.

Subscribers whose subscriptions have not as yet expired but care to take advantage of this large saving can have their subscriptions advanced another year by forwarding \$1.00 before September 1.

One Year for \$1.00.

headquarters from the Baronne Building to 1220 Washington Avenue, New Orleans. Says he, "We are getting ready to fight the liquor traffic harder than ever, but we are moving out of the high rent district." Kindly be governed accordingly.

Mr. Frank Williams, son of Rev. W. M. Williams of the Mississippi Conference and Chaplain at the Sanatorium, Magee, Miss., has been appointed Commercial Attache and Advisor to the Consul, in Tokio, Japan. This is one of the most important posts in the service and the Advocate joins his many friends in extending congratulations to Mr. Williams.

In connection with their exhibit in the Hall of Religion at "A Century of Progress," the World's Sunday School Association is showing fifty-two stereopticon slides by means of a stereomograph. These pictures from various fields give a vivid portrayal of the world outreach on behalf of childhood and youth.

The amount collected to-date on the Kingdom Extension offering totals \$120,611.74, as against \$198,987.94 in 1932. These figures, taken from the General Organ, show a decline of \$74,376.20 over last year. The Conferences served by the Advocate contributed to this amount as follows: Louisiana, \$3,858.99; Mississippi, \$2,936.48; North Mississippi, \$2,059.07.

"A lie was told. Who told it? One of two parties. Which? 11 a. m. to 11:45 next Sunday." That is the unique manner in which Dr. Jas. H. Felts, pastor of our church at Grenada, Miss.,

announced the morning service in the Grenada Sentinel. Other activities included vesper services for the young people, a "stew party" by the Men's Bible Class, and plans for a daily vacation Bible school to be held next week.

Hadn't we better start getting ready? Only three more months remain before Conference. Just to refresh your memory, the North Mississippi Conference meets as First Church, Water Valley, November 2. The Mississippi Conference will convene in the Methodist Church at Brookhaven, November 16, and the Louisiana Conference will hold forth at our church in Winfield, November 23. Will we be ready in time?

The Board of Trustees of Grenada College, Grenada, Miss., announces the election of Miss Virginia Thomas as dean of women, to fill the vacancy caused by the resignation of Miss Corrine Laney, who served so efficiently in this capacity for nearly twenty years. The Board also announced the appointment of Miss Jane Adams, of Tupelo, Miss., to succeed Miss Sophie Alston, resigned, as head of the department of home economics.

Mr. M. B. Swayze, Secretary of the Jackson 1934 General Conference, together with the pastors of Jackson and adjacent towns, is already making extensive plans and arrangements for the entertainment of the large gathering of delegates and visitors who will be attracted from almost every state in the Union to what will undoubtedly prove to be the most important Conference since the formation of our great Southern Methodism.

"Louisiana's Old 'Blind Tiger' Act Held Still Valid," says Assistant Attorney-General George M. Wallace. Mr. Wallace stated that the attorney-general's office has ruled that parishes and municipalities in which dry sentiment prevails, in the event of the repeal of the Eighteenth Amendment, may fall back upon Act 8 of 1915, known as the "Blind Tiger" Act which forbids operation of a saloon or "grog shop" in which "malt, spirituous or intoxicating liquor" is sold without a license from local authorities.

"Old Bluff Creek Camp Meetings" is the title of an interesting booklet written by Mr. H. C. Lipscomb, consecrated layman of Istrouma, La., which is now in the hands of the printer for publication. Mr. Lipscomb has attended every meeting held at this historic old Camp Ground since it was founded in 1890 by Rev. J. R. Whittington. The books should be ready for distribution by August 5 and copies can be obtained by addressing either Mr. Lipscomb or the pastors in the Baton Rouge District. They can be had for 30c a copy, postpaid.

We bow our heads in silence as we record the sudden passing of Dr. John J. Howell of Durant, Miss., son of Mr. F. A. Howell, one of the few living laymen who attended the first session of the North Mississippi Conference at Water Valley, Miss., November 30-December 6, 1870. Dr. Howell, after having attended preaching service Sunday morning, July 23, dropped dead from a sudden heart attack. He was a graduate of the Memphis Medical School, and was a devout member of the Methodist Church. May God comfort those dear ones who will miss him most.

After repeated unsuccessful attempts on the part of certain politicians to block investigation of alleged irregularities in the general election of November 8, 1932, in New Orleans, Judge Alexander C. O'Donnel, senior jurist of the criminal district court of the parish of Orleans, signed an order recently authorizing an open court investigation of the alleged frauds, and placed District Attorney Eugene Stanley, who had been superseded by the Attorney-General, in charge of the investigation. Whether or not fraudulent tactics were used in counting the votes last November we can not say, but we heartily agree with District Attorney Stanley that no guilty person should be spared where evidence of fraud is found regardless of his political affiliation.

In a letter containing several new and renewal subscriptions, Rev. J. T. Abney, pastor of the Osyka, Miss., charge, informs us of the sudden death of Mr. W. B. Ferguson, faithful member of the Methodist Church since early childhood, and father of Rev. T. A. Ferguson, formerly of the Mississippi Conference and now stationed in Florida. Brother Ferguson died suddenly while sitting in his car talking to several friends following the opening meeting of a revival at the Baptist church in Holmesville, Miss., on Sunday, July 23. He lived a long and useful life, serving his church as steward and Sunday school superintendent, and died at the age of 81. Six children and a host of relatives and friends remain to mourn his departure.

We quote the following from a letter written the Manager by Dr. W. L. Doss, Jr., presiding elder of the Ruston District, La.: "Most of the preachers in the Ruston District are busy with summer revival meetings. Brother V. Cyrus Barcus, the young supply at Haynesville, is doing well in the work there. He has had a meeting in which he was assisted by his brother, Ed Barcus, Jr., of Liberty, Texas, in the beginning following which his father Dr. E. R. Barcus of the Jacksonville District in the Texas Conference, came to continue and close the meeting. They received a good number of people into the church. We have at last had rains throughout the hill section of Louisiana that have relieved a dry spell of several weeks. I hope that it will make it possible for the people to make good crops."

We record with sorrow the passing of Mrs. Mona Mount Hebert, at the home of her parents, Mr. and Mrs. B. W. Mount, Berwick, La., on Sunday, July 16. She had just passed her twentieth birthday when God, in His Infinite Wisdom, called her home. Mona, as she was affectionately known by all, was a staunch Christian and devoted member of the Methodist Church. Her activities among the young people were many and varied, and those who were privileged to belong to the Sunday school class she so ably taught will miss her most. The funeral services were conducted at the Methodist Church, Rev. C. C. Wier who had baptised her in infancy, and only recently performed her wedding ceremony, officiating. May God comfort those who are most grieved at the loss we have all sustained.

Following an announcement by President Roosevelt that the Federal Government, through the Department of Justice, would immediately launch a nationwide fight against the fast growing kidnapping wave that has been terrorizing the Nation since the tragic kidnapping of the 20-months-old son of Colonel Charles A. Lindbergh, a jury in Kansas City recently sentenced Walter McGee to death on the gallows after having been convicted for kidnapping Miss Mary McElroy, daughter of the city manager of that city. It is one of the few cases in history to bring the supreme penalty where the victim of the kidnapping was unharmed and should prove a warning to others that the peaceful law-abiding citizens of the United States are determined to use every means at their command to suppress this outrageous crime.

TOPISAW CAMP MEETING

Friday night, August 11 to Sunday, August 20, is the period of the Topisaw Camp Meeting. Dr. C. W. Crister, presiding elder of the Brookhaven District, will preach each day at 11 A. M. and 7:30 P. M. Visiting preachers will preach at 3 P. M. C. W. WESLEY, P. C.

RECEIPTS FROM MISSION MEETINGS, NORTH MISSISSIPPI CONFERENCE

Previously reported\$130.25
Rev. S. H. Caffey 22.10

Total 152.35

Sincerely yours,

MELVILLE JOHNSON.

BOOKS TO BE DISCUSSED AT MT. SEQUOYAH

The following books have been suggested by group leaders for use in the Discussion Conference to be held at Mt. Sequoyah, Fayetteville, Ark., August 16-22, 1933. Those who expect to attend this conference and desire to take a particular course would do well to read these books before coming to the conference.

The groups, with their respective textbooks, are as follows: "The Kind of Preaching Needed for our Day," Bishop Paul L. Kern, leader; "Jesus Came Preaching" by George A. Buttrick. "The Economic Crisis and Its Bearing on the Church," Dr. Alva W. Taylor, leader; "Christianity and Industry in America" by Alva W. Taylor; "Our Economic Life in the Light of Christian Ideals," prepared by special committee, Department of Research and Education, Federal Council of Churches of Christ in America; "The Significance of Present World Conditions," Dr. G. B. Winton, leader; "The World Since 1914" by Walter C. Langsam; "Rebel Minds and World Peace" by Philip Gibbs; "Re-Thinking Missions," Dr. A. W. Wasson, leader; "The Unquiet Nerve of Missions"

by Cleland Boyd McAfee; "The Present-Day Summons," by John R. Mott; "Re-Thinking Missions," A Layman's Inquiry After One Hundred Years, Ed. by W. E. Hoeking; "The Character of God," Dr. C. M. Bishop, leader; "My Idea of God" edited by Joseph Fort Newton; "The Humanity of God" by John Wright Buckham.

MY FRIEND AND BROTHER, JOHN C. CHAMBERS

Other friends have written worthily of John C. Chambers, who recently answered the call of the Father to come up higher. John Chambers was a superb Christian gentleman, one of God's noblemen. He was an honor to the Methodist ministry in that he thought and spoke and worked upon the highest plane.

A common task in a similar field drew us close together. For ten years we planned, prayed, and worked as true yoke-fellows in laying the foundation for universal Christian Education among the people in our respective Conferences. In our annual visits to Nashville, attending General and

the Master Teacher, the Lord Jesus Christ. As a true, loyal friend he was unsurpassed. When he was needed most he stood closest, the same noble, unselfish soul under all circumstances. His hospitality to his fellow-workers and to the friends who visited in his home was boundless and royal.

What a monument John Chambers leaves in the lives of the teachers and the young people of his Conference! "And they that be teachers shall shine as the brightness of the firmament; and they that turn many to righteousness forever and ever." After all the tributes we can pay any man, I believe the most prized is the tribute that the family the man leaves to the world, is the highest test of goodness and greatness.

"And is he dead whose glorious mind
Lifts thine on high?

To live in hearts we leave behind
Is not to die."

R. H. B. GLADNEY.

Jonestown, Miss.

THE QUESTION OF THE HOUR, "HOW MUCH PROFIT CAN WE MAKE?"

By Georgia Robertson

If you had stock in an industrial plant operating at a loss would you advise searching out and eliminating every waste and putting it on a paying basis through efficient management? Would you urge substitution of cheaper but poisonous chemicals for the sake of larger profits though causing sickness and death among employees? Aside from such inhumanity, cruelty and injustice, after sickness and death claims were paid would there be increased profits?

A somewhat similar situation faces every voter in our country. We are all stockholders, in a vital sense, in our government. It is operating at a heavy loss which must be met by our citizens through some form of increased taxation, either direct or indirect, unless wasteful, unjustified sums voted by Congress in the past are cut out and the nation's business is put on a thoroughly efficient basis with no wasteful favors, in any way, to politicians or anyone else. Some would have us stoop to pandering to the weaknesses and vices of our people as a source of increased revenue!

We are asked to sign on the dotted line for repeal of the Eighteenth Amendment to produce revenue to help balance the budget! Why overlook what would follow?—increased expenses for the care of those who would be impoverished through drink (they also would no longer have property on which to pay government taxes), the drinker's wife and little children becoming a charge upon the community, increase in medical and hospital care for those injured by drink, and sickness in families of working people where money had gone for drink instead of needed food, clothing, and shelter, thus undermining health; for care of the alcoholic insane that official records show greatly increase through use of intoxicants; the lowered efficiency of all workers, both in government and private employ, where they become addicted even to the use of beer, also the cost of increased accidents to persons and property.

To furnish every dollar of liquor revenue paid into government, state and local treasuries in the old days, from four to five dollars were taken from the people, decreasing their purchasing power and robbing productive industry while enormously increasing the wealth of a few brewers and distillers and strengthening their "strangle hold" on politicians and the so-called "free press."

No one would attempt to save money on running expenses of his car by cutting down on lubricating oil and thus destroying his car. Yet it is proposed to help pay the running expenses of our government by injuring and destroying our people through sale of intoxicants, even depriving the nation's infants and children of their milk and other needed food to bind strong bones, teeth, and nerves, thus injuring them for life if the daily wage is spent for beer and other intoxicants. Can you think of anything more wasteful, foolish, cruel, heartless and inhuman? Look, in imagination, at those sickly, undernourished children, with their crooked legs, decaying teeth, emaciated bodies, listen to their pitiful cries for food and then sign on the dotted line for repeal, knowing that God sees you trying to save yourself a few cents or dollars at such a price in human suffering, sickness, poverty and death.

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NASHVILLE

TENNESSEE

**PROTECTION
AGAINST OLD AGE**

Conference Councils, we occupied the same room in the hotel. It was the same when attending the Leadership Training Schools held at Lake Junaluska and Mount Sequoyah. We walked arm in arm, we shared our experiences, we opened wide our hearts one to the other—thus, we formed a rare and deathless friendship. Our most delightful hours were spent in reading books together, in exchanging books, marking and commenting upon the thoughts that we counted worth while. He excelled in digging up the roots of words and in getting at the heart of a great text of Scripture. I have known him to shout over the discovery of the underlying truth of some great passage of Scripture more hilariously than a miner when he discovered a big nugget of gold.

In my study of the beatitudes, it seems to me that John hid these sayings of our Lord in his heart as fully as any man I ever walked with. He was humble, teachable, pure in heart, therefore had the privilege of beholding the glory of the Lord in the face of Jesus Christ.

"The stalk that's most replenished,
Doth bow the most its modest head.
Thus, deep humility we find
The mark of every master mind;
The highest gifted lowliest bends,
And merit meekest condescends,
And shuns the fame that fools adore,—
The puff that bids a feather soar."

Since he has gone from us it is easier to see him standing almost alone in the greatness of

Conference Boards of Christian Education

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MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Have you seen the new "Broadcasting"? Instead of the former mimeographed sheet, it's now a full page regular in the Christian Education Bulletin. The circulation problem is efficiently solved by one unified publication rather than two. We bid a lingering farewell to "Our Mary's" former "Broadcasting," which was always such a source of help, and give our best wishes to the new method. If you don't get the Bulletin, and hold a responsible position in your church—Young People's Division, Children, or Adult—you should by all means subscribe at once. It's a monthly, the

organ of the Louisiana Conference Board of Christian Education, and costs the amazing sum of twenty-five cents per annum! Get your subscriptions in immediately, to Box 742, Alexandria, La.

We received a card from W. D. Boddie, saying that Camp Windwood has been called off. He didn't say why. That's too bad for Young People in Central Louisiana. Better come to one of the other District Camps if you can! They're too good to miss!

Keener Memorial Young People of Baton Rouge gave a "Kid Party" not long ago, and from the reports we got, they had a perfectly sa-well time playing Ring-Around-The-Rosie, Hide-esspecially Hide-And-Seek! Try one; And-Seek, and other games—Most they ought to be fun.

Lillie Mae—that is, Mrs. Pomeroy—has just had an operation for appendicitis, and is reported doing very well. We all wish you a very speedy recovery, Lillie Mae. And you too, Bro. Pomeroy!

Our Conference Director, Wallace White, has been taking in all the sights in and around the World Fair. He's returning in time to attend Bluff Creek Camp, and assist in the song-leading. We'll be mighty glad to see you, Wallace!

And in preparation for that Bluff Creek Assembly, the Young People of Baton Rouge District have been Doin' Things. Hammond gave a Stunt Nite, collecting a million laughs, and a nice bit of Delegate Fund money. They had a Mellerdrummer, magicians 'n sideshows 'n everything.

And the Pontchatoula Young People, not to be outdone, are giving a Minstrel Show this week to help along their delegates. It's a great place to work to go to!

What do you know about your Conference leaders? Did you know that Secretary Jessie Gray Worthington graduated from Ouachita Parish Junior College with the President's statement that she was the nearest perfect student he'd ever had? Did you know the Vice-President Pearl Hattie is a star second-year student at Centenary, a member of the debating team? We're going to try to give you the low-down on President Mickal next week. Get ready!

Why don't we hear from your Department? Haven't you anything worthwhile to pass on to the rest of us? Then send it in to me, will you? Lydel Sims, Publicity Superintendent. (Hammond, La.).

MISSISSIPPI CONFERENCE

A combined Christian Culture Institute and Christian Adventure Camp was held at New Prospect campground in Jackson county, July 10-15. This is probably the first young people's camp using a regular camp meeting location and possibly the first combined camp for young people and intermediates in the Conference.

The young people in attendance, twenty-five in the older group and

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Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

sixteen in the younger group, came from the Vancleave, Mentor, and Coalville charges. Rev. E. D. Simpson, pastor of the Vancleave charge, had worked out the program with Brother Chambers before the death of the latter and this program had been approved by the General Board. Brother Simpson served as dean in charge of the entire camp while Rev. W. W. Murray, pastor of the Mentor charge, directed the affairs of the older group, and Miss Maud Spaulding had charge of the intermediates.

All activities of the two groups were entirely separate, except the platform hours at night, when all met together, along with a goodly number of adults from neighboring churches. Rev. W. W. Murray spoke the first night, Rev. E. B. Flurry the second night, and Rev. J. B. Cain, the third night. A memorial service was planned for Brother Chambers on Thursday night. Classes for the older group were as follows: Worship, Rev. E. D. Simpson; Evangelism, Rev. J. B. Cain; Missions, Mrs. Flurry Allen; Recreation, Miss Annie Ruth Ellis. Intermediate classes were as follows: Helping Our Neighbors, Miss Ruth Spaulding; Materials for Worship, Miss Maud Spaulding; How Can I Know I Am a Christian, E. B. Flurry; What It Means To Be a Church Member, Rev. W. W. Murray.

Mr. L. E. Havens served as dean of men and promoter of the song services, which were led by Russell Wilson. The boys learned a negro spiritual and the intermediates learned some special songs. A quartet consisting of Cooper Roberts, Ibert Fletcher, Mary Patton Roberts, and Annie Ruth Ellis sang at one of the evening hours. Vespers were led on Monday and Tuesday by Mary Patton Roberts, who also led the early morning service on Tuesday; on Wednesday by Juanita Wilson, and on Thursday by Kathryn Ryals. Eugene Flurry led Morning Watch on Wednesday and Aubrey Murray on Thursday.

Mrs. Iola Monteith Havens, home economics agent for Jackson county, planned the menus for the meals and freely gave of her time and service in making this part of the camp a

success, which it was. Mrs. E. D. Simpson and Mrs. W. W. Murray ably assisted in all features of the camp. Miss Marjorie Stewart conducted the problem hour each day, taught a class one day, and served as general disciplinarian for the camp. Rev. J. B. Cain, Conference Director of Young People's Work, who took part in this camp, writes as follows: "The camp at New Prospect was an unusually interesting one to me. It was here in October, 1904, that I was received into the Methodist Church by the late T. L. Mellen. The young folks who were there were the sons and daughters of my former schoolmates and friends. It was an occasion of deep gratitude to me to see the progress made in this effort for the young people of those charges."

In order to show just what "A Methodist Young People's Assembly" is and what it means to young people. (Continued on last page)

Can't Eat Can't Sleep Can't Work

A Sign You're Rundown!

When your appetite has fled and you're so tired and nervous you can't even work, much less sleep, it's a sign you're rundown. It may be due to overwork, worry or sickness, but whatever it is, your condition calls for a good tonic. There is nothing better than Grove's Tasteless Chill Tonic, for it is iron and tasteless quinine combined. Iron, as you know, is a noted blood builder, while quinine tends to purify the blood. Thus you get two effects of vital importance in any rundown condition.

Old and young find new appetite, new strength and energy in Grove's Tasteless Chill Tonic. Try it for just three days and see the difference it makes in you. You feel like a new person. Grove's Tasteless Chill Tonic is pleasant to take and contains absolutely nothing harmful. Get a bottle today at any store.

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Rooms for 2 persons \$3.00 and \$3.50, with Meals \$8.00 and \$8.50 for both
Room and Bath for 1 person \$2.50, \$3.00 and \$4.00 with Meals \$5.00, \$5.50 and \$6.50 per day
Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

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"I am forty-seven years old. I have been suffering from terrible headaches and nervousness. All the time I felt weak and tired. Lydia E. Pinkham's Vegetable Compound surely is helping me. My nerves are better. I sleep well and feel well and strong."—Mrs. C. Richards, 870 Concy Island Ave., Brooklyn, New York.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

As editor of Woman's Page, I was delighted to have a communication from Mrs. Ed. Conger sent me by my worthy predecessor, Mrs. Stanley Wilson, concerning our Boys and Girls World Club. In our Woman's Work, with Mrs. Constance Rumbroug as leader of the Children's Division, there is always some thrilling project in progress such as the exchange of letters and gifts with children of other nations. Of all the efforts being made for world peace, we think this is the most effective.

Einstein who has admittedly the keenest mind in the world today, has said, "If two per cent of the population of a country would refuse to fight, that country could not have war." The children whom we train in World-friendship today may be that two per cent of tomorrow.

Mrs. Conger says, "I am inclosing a clipping from our parish paper which I thought of enough importance for Woman's Page of the Advocate. The Boys and Girls World Club members were urged to write these Good Will messages, the best from America was

broadcast on May 14. A girl from Texas who is a member of the World Club of our Methodist Church, wrote the best letter and it was broadcast all over the world. I had a letter from the committee on World Friendship for children, stating that this child who belongs to the World Club here wrote the best letter from Louisiana. If this publicity is given the project, maybe more will enter into it next year. All letters are put on file at Geneva, Switzerland, at the place where Peace Conference meets." Following is the "Clipping from Bienville Democrat." A letter has been received by Mrs. Ed. Conger, who has charge of the project, in Arcadia, that Leslie Ray Darsey, son of Mrs. H. D. Evans of Arcadia, was awarded honorable mention for writing the best good-will letter among all those sent from Louisiana.

These letters are part of a program sponsored by the World Friendship for Children movement. The slogan of this committee is: "We who desire peace must write it in the hearts of our children."

The best letter written by an American child was broadcast all over the world on May 14.

LOUISVILLE, MISS. AUXILIARY

Throughout the year much interest has been shown by the Methodist Missionary Society of Louisville, Mississippi in the collection of Octagon Coupons for the Orphanage.

During the month of May a special contest was put on for three weeks by circle number three, which is composed of twenty-two members. Two leaders, Mrs. George Hollis and Mrs. Ethel Wood, were selected by the chairman, Mrs. Battee. These leaders each chose ten members from the circle and entered into an active contest in collecting coupons. Each member was individually responsible for a certain number of coupons, and different members became special agents for different products.

Much enthusiasm was shown on the day for the reports of the two leaders. It was found that one team had collected 552 coupons and the other 1123, making a total of 1675 coupons collected by the circle in three weeks.

The losing team gave to the winning team a delightful afternoon picnic at Graham Springs. An appropriate program was first enjoyed under the beautiful trees, and then the leader of the successful team called for stunts that put everyone in a happy mood and made even the most pessimistic forget there had ever been a depression.

A lovely lunch was spread and thoroughly enjoyed by all. Among the welcome guests of the circle were Mrs. Kate Woodward, Mrs. T. J. Lee, president of the society, Brother L. M. Lipscomb, and Mrs. Lipscomb.

MRS. MCGRAW.

"ILLUMINATIONS"

A good Methodist woman in Brazil was ill and when the wife of the missionary came in to see her she found a neighbor woman also visiting the sick. From her sick bed Dona Olinda introduced the neighbor; "This is Dona Francisca," she said, "she is also our sister but she is not a Methodist; she belongs to the Baptist illumination."

Smiling a bit, the missionary's wife sat down thinking she would correct their mistake as soon as she could do so tactfully. But immediately the two women began to talk of their conver-



LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

sion (every Brazilian likes to talk of his religion) and to tell how different life had been for them since they had become Christians. Several times they mentioned "illuminations" but never did the missionary's wife correct them for it came over her like a great light that this was exactly what the Church meant to them.

"Afterwards I heard many of our people refer to denominations as 'illuminations'," says Mrs. C. B. Dawsey, the missionary's wife, "and I hope no one will ever correct this, for that word is too beautiful to be swept ruthlessly away. May we keep our own Methodist illumination bright and shining, for the light here must shine far and wide."

A YOUNG LATIN METHODIST

Bill Sarmiento is a young Cuban of eighteen years who lives in West Tampa, Florida. He is still in high school. He belongs to the West Tampa Cuban Methodist Church, is superintendent of the Sunday school, the editor of the church bulletin, recreation leader of the young people, an active Epworth Leaguer, and one of the best athletes in the city of Tampa. Bill is assistant scout master of his troop and became an Eagle Scout in November, 1932, which required twenty-one merit badges. One of these was for journalism, the first time such a badge had been given in Tampa. In 1930 Bill was made president of the student body of the West Tampa Junior High School and received the American Legion medal awarded to the boy in each junior high school, ranking highest in courage, leadership, athletics, scholarship and character.

Rev. J. A. Phillips, superintendent of the Latin Mission, says: "This is the sort of material on which our Latin Mission hopes to build. Bill is setting the pace for others and we hope they will catch the gleam."

FROM COAHOMA AND JONES-TOWN, MISS.

We have held our meetings at Coahoma and Jonestown in the orthodox way. Rev. Archie Stephens of Kosciusko did the preaching. His talent for drawing and his gift for music in addition to his ability to preach with unction attracted young and old. His services were so much appreciated that he was urged to come back next year. The field has been worked so thoroughly that only a few persons remain outside the church. It must be said, however, that a larger number of people seldom ever attend any of the services of the church.

It seems to me that our task is to teach the people we have received into the church to put Christ and his kingdom first. The number who are self-crucified and educated in the principles of Christian living is far too small to cope with the forces of the world. As preachers, we are called upon to teach by exhibiting in our lives nothing less than the life of Christ. Our Christianity must Christianize others or else lose its essence, its power. Christian education is our hope for making the Church the conquering force that Christ means it to be. By the way of the Cross is not a short way nor is it an easy way, but it is the only way that leads home.

R. H. B. GLADNEY, P. C.

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A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully satisfy you—money back.

YOUNG PEOPLE'S DIVISION

(Continued from page 6)

three Echo meetings have been given at the three Methodist Churches of Hattiesburg by the young people who attended the assembly this past summer.

These meetings took up every phase of assembly from early morn to late at night—each person re-living through his talk the part of the assembly's program that he enjoyed most.

Charles Schultz, son of Rev. C. A. Schultz, pastor of Court Street Church, Hattiesburg, was the most efficient leader of these interesting programs.

DeWitt Cameron, also from Court Street Methodist Church, gave his interpretation of "What Is Assembly."

To take up the musical part of the assembly, Louise Green sang "Living For Jesus."

Grace McCann of Broad Street Church gave a talk on, "The Epworth

Highroad." Mr. R. L. Hunt, editor of the Highroad was a teacher at the assembly and he told the young people in his class how the Highroad was put together and Miss McCann made a most interesting talk from this material.

Myrtle Lee Talbert, who did so much toward winning the Athletic Cup for Hattiesburg, most vividly told of the Fun and Fellowship she had throughout the entire week.

"A Better Understanding of the Bible" was a talk given by Frances Norsworthy. She had a class under Rev. V. R. Landrum at the assembly on "The Bible" and from her talk she received a great good form this class.

Spiritual Life and Moral Growth is the high note of any meeting of Christian people, and of course it is a very big quality at the Young People's Assembly. Edith Green, made a very impressive talk on this subject.

All meetings were very fittingly closed by the repeating of the League Benediction.

Two of these meetings were held at the regular Sunday night service, and the one was given at the mid-week prayer service on Wednesday night. All that heard these programs caught the spirit that these enthusiastic young leaguers tried to impart.

Send pledges to the Treasurer, Mr. Paul Ramsey, 304 Millsaps Building, Jackson, Miss.

LOUISE GREEN.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTION

The passing of our beloved friend and co-worker, WILLIAM H. PACE of Athens, La., leaves a vacancy in our town and community which cannot soon be filled. He was a pioneer citizen of our town and a charter member of the Methodist Church and Sunday school.

For many years he served as superintendent of our Sunday school, and was in turn, a steward of our church and teacher in the Sunday school.

He took the Bible for his guide and was a man of strong character and connections and lived true to them against all opposition, therefore, he is Resolved

First, we as a church and Sunday school are grateful to have had this good man planted in our midst and we are even now reaping the reward of his faithfulness and perseverance;

Second, that we shall miss his counsel in the various activities of our Church, Sunday school and community life;

Thrd, that his faith in God, steadfastness of purpose and strength of character have inspired us to higher things;

Fourth, that we extend to the heritage he has left to them.—The family our appreciation of the rich influence of a Christian life;

Fifth, that a copy of these resolutions be sent to the New Orleans Christian Advocate.

REV. R. S. CLAYTON, Pastor.

J. H. PITTMAN, Supt. S. S.

MRS. J. H. PITTMAN,

MRS. LIZZIE WALTHALL,

R. E. BRIDGES.

COMMITTEE:

RESOLUTIONS OF APPRECIATION

Adapted by the Brookhaven Christian Adventure Camp, Topisaw Camp-ground—July 17-21.

Whereas, our friend and brother, Rev. J. C. Chambers, Executive Secre-

JOHN BARLEYCORN
His Life and Letters

By DANIEL A. POLING

This is at once the most unique and the most powerful book ever written on prohibition. Here are the true facts about alcohol presented in a new way. It is not just an amusing book. It is an important milestone in the dry argument for control of the liquor traffic. Dr. Poling has fought long and vigorously for prohibition. From the pulpit and the platform he has spoken to the people of practically every city in America. Leader of the Allied Prohibition Forces, he is a prohibitionist who has never sensed defeat, and into John Barleycorn he has put his sincere conviction, his breadth of understanding, his remarkable literary talent, and his unfailing sense of humor.

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HE DEBATES IN CANADA
HE WRITES THE GREAT

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tary of Christian Education in the Mississippi Conference, was deeply concerned about the work with young people, and

Whereas, he led the way in making possible this camp which we have enjoyed so much, and

Whereas, he always showed such interest in intermediates, and

Whereas, he was called to his reward a short time ago, therefore be it resolved,

1. That we deeply appreciate his consecrated life and his great interest in us as boys and girls.

2. That we join his loved ones in deep grief because of his going.

3. That we pledge ourselves to carry forward the wishes and plans that he held dear.

4. Resolved further, that a copy of these resolutions be spread on the records of this camp, and a copy be sent to the New Orleans Christian Advocate, and a copy be sent to Mrs. J. C. Chambers and children.

Signed:

BOB APPLEWHITE,

President Camp Intermediate

Department.

MARY ANNA GREER,

Secretary Camp Intermediate

Department.

DR. JOHN J. HOWELL was born December 18, 1876, in Holmes County, Mississippi. He joined the Methodist Church in early life, and lived a consistent, useful Christian life. He graduated from the Memphis Medical College, and dropped dead Sunday, July 23, 1933, after making a professional call in the morning and attending preaching service. Our Saviour said Lazarus died and was carried by angels to Abraham's bosom. I believe angels are still willing messengers of God and attending to the same business. I cannot grieve for him, but we miss Son. His father.

F. A. HOWELL.

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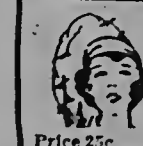
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Eightieth Anniversary Celebration---One Year's Subscription for \$1.00
See Page Four

Christian Advocate

NEW ORLEANS

Vol. 80—No. 32. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 1039.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, AUGUST 10, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

ONCE MORE WE COME out on the front porch to talk to you about the Advocate. We are throwing caution and modesty to the winds and saying that it is our birthday. Eighty years is a good long time. We have but a small company of readers whose lives parallel that of the Advocate. The period has seen many changes. To catalog even a commendable fraction of them would require considerable space. In no particular, however, has there been more colossal change than in the realm of communication. But even though we have seen the concrete highway succeed the trail, the auto the ox-cart, the ocean-liner the sail boat, and the aeroplane the balloon; and though we have seen the radio take the wings of the lightning to fling our words around the globe; still the printed page remains to speak the word of today and to preserve it for the future.

With these vast changes and improvements in communication have come corresponding changes in the thought-life of the people. Over the field devoted to religion many battles have been fought. And this field bids fare to continue in the limelight with periods of greater and less glow succeeding each other until the stars fade and time's clocks all run down.

Though eighty years of age the Advocate bids for a share in the field of religious communication. It would continue to speak words of repentance, individual and social; words of aggressive and sacrificial evangelism; words of self-forgetful and heroic endeavor; and to be a voice for the Methodists of Louisiana and Mississippi in a period that cannot be other than dramatic and phenomenal in the life of our people.

Our Publishing Committee, through our office, reached out and laid its hand upon the pulse of our pastors in the two states. They wanted to know their attitude toward the Advocate. It is their institution. Why should they not say what they thought and felt?

From these pastors through the presiding elders have come encouraging responses. To give this attitude opportunity for tangible expression the Committee has authorized the Eightieth Anniversary Campaign. For One Dollar each, during the month of August, all present subscriptions may be renewed and a vast number of new readers may join those who constitute our present Advocate family.

During protracted meetings is a good time to present the Advocate for subscriptions. Some will wish to make presents of subscriptions, sending the names themselves. All of us must have a share in the celebration.

WHO IS THIS YOUTH? That is the question Saul asked of Abner when he saw David going out to meet Goliath. And the question was very much in order. For days, for forty of them, Goliath had been going out to challenge the armies of the people of God and nobody had the courage to call his bluff. All that Israel with her leaders could do was to draw up the army long enough for the giant to come over and make his blasphemous threat.

Little wonder that King Saul inquired, "Whose boy is this?" It is something new. His kingdom is withering in his hands. His army is daily humiliated. But here is a boy with small equipment but with big faith going out to call Goliath to make good his threat.

During the World War, it is said, Paris was saved by her young men.

David raised several questions. Saul asked, "Whose son is this youth?" Eliab, his oldest brother, in anger asked, "Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and—" Then when David made his offer to Saul the King said, "Thou art not able to go against this Philistine; for thou art but a youth."

David had some questions to ask, too. "Who is this uncircumcised Philistine that he should defy the armies of the living God?" is the one with which he registered his amazement that nobody in the whole army dared to call the challenge of Goliath. That doesn't sound like the report given of the attitude of the army and Saul when he came up to defy them. "When Saul and all Israel heard these words of the Philistine, they were dismayed, and greatly afraid." "And all the men of Israel, when they saw the man, fled from him, and were sore afraid?"

Goliath himself did not seem deeply impressed with David. He thought Israel was playing a huge joke on him sending out a fighter like that. "And when the Philistine looked about, and saw David, he disdained him: for he was but a youth." Goliath had made his fortieth and last challenge. It had grown to be a habit. After delivering it he had slowly turned his back to the armies of Israel to wait for their man. He did not expect one to show up. When he turns round there stands David with a sling—and the Spirit of God. Goliath heaves a big laugh, shaking the harness of his armor. "I will feed you to the buzzards," says Goliath.

Too slow, too slow. Zip! One smooth stone slips like a bullet to its mark and the giant falls with a thud that struck terror to the souls of the Philistines.

About the only thing wrong with David was his youth. All seemed uneasy and hopeless because of this.

* * *

WHO IS THIS YOUTH? That is the question I have been asking this summer as I have looked in upon our young people in their assemblies in Louisiana and Mississippi. With the assemblies and camps together more than a thousand of our church young people have come together to take a view of the Goliaths that stalk along the horizons of our time defying the forces of righteousness and daring us to send out somebody to fight them. I believe I saw them getting their slings ready.

I am amazed, first of all, at the number of young people who have attended these assemblies of the church. Many of them paid their own way resorting to various methods of securing the funds to make possible the trip. Others, paying their own way, spent the days of their vacation at an assembly. There they were, hundreds strong.

Secondly, I was amazed at the schedule of topics and problems being studied by these young people. I'll tell you it was no picnic and they were not fighting straw men. They were tackling real problems, such as international relations, race relations, effects of alcohol, and more efficient church methods.

Again I was amazed at the skill with which they handled their business sessions. I said, "The organized life of our church will not suffer when it comes into the hands of these young people." There was genuine order and dispatch to these business sessions with due regard for parliamentary procedure. Not only so, but the whole business management and planning was of an enviably high order.

Finally, I was amazed at the genuine and symmetrical wholesomeness of their regimen of activities. From the hour of intense recreational games to periods of fellowship, study and prayer they glided without criticism, lost motion or strain.

Young people, we are counting on you to face the difficulties of our day and call the bluff of every armored giant that dares to defy the Kingdom of God and the Church in our day. Perhaps one of your biggest difficulties will be overcoming the spirit of defeat that has stolen along the ranks of the church. Some are cynical, some baffled, some beaten. Dare to attack. No army on the defensive wins.

"The strength of youth we lay at Jesus' feet today;
'Tis loyalty, loyalty, loyalty to Christ."

IF I WERE

I

If I were a church member, I would keep in mind the vows taken at the altar of the church. Question: Will you be subject to the discipline of the church, attend upon its ordinances, and support its institutions? Answer: I will endeavor so to do by the help of God.

With a pledge like this resting upon my life, I would not try to justify my absence from the services of the church. Having taken a vow like this I would feel honor bound to make financial contribution to the church according to my ability.

If I were a member of the Church, I would carry fair with my fellow-members, and do my part in the way both of giving and active service.

If I were a member of the Church, I would "walk in wisdom toward them that are without." I would not give the outsider occasion for casting his sneer at the church. I would so honor my spiritual mother as not to bring the name of the church into reproach.

II

If I were a steward I would study the qualification of a steward as given in the Discipline. "Let the stewards be persons of sound piety, who both know and love the Methodist doctrine and Discipline, and of good natural and acquired abilities, to transact the temporal business of the church."

If I were a steward I would take a religious interest in the matters on my list, cultivate them socially, invite them to the services of the church, remove any unjust criticism concerning the pastor, and make all due efforts to secure regular and systematic contributions for the support of the church.

If I were a steward I would attend the meetings of the Board so as to keep in vital touch with all the affairs of the church. I would strive to be an example both of spirituality and liberality.

If I were a steward I would answer whenever possible to the roll call of the quarterly conference.

If I were a steward, I would take at least one of the ADVOCATES of the Church. I would endeavor to keep informed as to activities of the Methodist Church throughout the world.

If I were a steward, I would not block the progress of the church, but I would stand for every forward movement that means the enlarged usefulness and influence of the church.

III

If I were a pastor, I would avoid both the long-term and short-term mania and would try to be guided by considerations which appeared to be for the good of the church. I would avoid a restless spirit and would be content where I was as long as I was there, and not be looking out with longing eyes to greener pastures. I would freely admit to myself that the besetting sins of the preacher are laziness and ambition and he on my guard against these twin foes of the clergy. I would acknowledge the good work of my predecessors and rejoice in the success of my successor. I would carefully study the resources and possibilities of the church and make these the goal of realization. I would have respect to the judgment of the members and would not lord it over the flock committed to my care. I would exercise both the evangelist and educative functions of the ministry. I would not take advantage of the pulpit for a veiled personal abuse.

If I were a pastor, I would give more emphasis to spiritual readings, hymns, and the public prayer. It is a fearful blunder to regard this part of the worship as of only secondary importance, as formal preliminaries. As I look back on my pastorates and see my failure at this point, I am truly sorry and heartily repent and plead for the forgiveness of God and the forgiveness of the churches. Since the most of my former parishioners do not see the ADVOCATE, I am requesting my successors to convey my confession to these members.

If I were a pastor I would make continual improvement in personal equipment and would not say: "Be thou at ease, for I have many sermons laid up in the barrel for many Sundays, and I have already destroyed small barrels and made larger ones."—Editorial in Nashville Advocate.

Subscribers are urged to take advantage of the EIGHTIETH ANNIVERSARY CELEBRATION OFFER, and renew their subscriptions to the Advocate for another year at the LOW RATE OF \$1.00. See notice at bottom of Page 4. This offer expires September 1. Mail your remittance at once.

DEAN LAING GREET'S MILLSAPS COLLEGE

By Gordon J. Laing

Dean of the Division of the Humanities of the University of Chicago.

When President Key did me the honor of asking me to make this address, he lightly, delicately and gracefully indicated that he had but one suggestion to make. And yet he did not call it a suggestion—nothing so crass or brusque as that—nor should I so designate it. For it was but a faint, slight, tenuous flicker of an idea gently propelled into the neighborhood of my mind; the merest adumbration of an inchoative notion politely transmitted to the general region of my consciousness; a fugitive, fleeting concept daintly lodged in my cerebral hinterland; what might be called the shadow of a hint, the ghost of an admonition, the phantom of a warning that whatever I said to you this morning, I should make it short. About the subject-matter of my address he was care-free. He was quite willing to leave that to me. But if I read between the lines of his letter correctly, when he touched on this question of length he wrote like a man who had suffered too much in the past to be willing to make listening to long speeches a part of even a centennial program.

I speak in behalf of the Association of American Universities, which includes within its organization twenty-seven or twenty-eight of the largest universities in the country, from Columbia in the East to the University of California on the Pacific coast. The Association sends you its warmest congratulations on this most auspicious occasion of your Founder's centennial. In doing so it is not merely adopting a form of words or endeavoring to say the pleasant thing. It is speaking out of a detailed and exact knowledge of what your college has accomplished in the past and of what it is planning for the future. It is the business of the Association to know these things, for its only hope of making progress itself depends upon the co-operation of colleges like yours in the maintenance of high standards of scholarship and academic idealism. Among other things the Association stresses graduate work. It consists indeed of universities, which have well-organized graduate schools, and the efficiency of those graduate schools is immediately dependent on the scholarly quality of the graduates of the colleges. If the student who enrolls in a graduate school has been poorly trained, he is handicapped in his advanced studies and often gets but little benefit from them. But if he comes with such equipment as he can get from your college, he takes his Master's or Doctor's degree without the slightest difficulty, and has every opportunity of becoming an influence in the educational system of the country.

But I would not confine your contribution to society to those students who continue their studies in the graduate schools. You have done and will continue to do something greater than that through the influence of those alumni of yours who have begun their life's work immediately after graduation. There are, I have no doubt, many institutions in which a student can spend four years and get no education in the higher sense of the word. All he attains is expertness in a particular field of a certain kind of mechanical skill. But no student can go through your college with its well-balanced and wisely ordered curriculum without getting that breadth of view that is the very essence of higher education. Not even the student who is most ingenious in evasion, who seems to have the gift of developing some sort of strange immunity to information and culture can escape without some education. And the great majority of your alumni carry away a soundness of judgment, a liberality of attitude and a wealth of idealism that will enrich not only their own lives, but raise the standard of intelligence in the community to which they belong. For it is these qualities of mind, not Bachelors' or Masters' or Doctors' degrees, that are the real objectives of all education. It is sometimes said that there are too many colleges. Nothing could be further from the truth. There should be more colleges and larger endowments. That social millennium of which we hear so many prophecies—that millennium when there shall be no more poverty, no more wars, no more depressions—can only come when the intelligence of the community is raised high above its present level. And in the development of that increased intelligence it is colleges like yours that must play the leading role.

FROM ONE OF THE YOUNGEST OF OUR MISSION FIELDS—BELGIUM

(Written by the Rev. W. G. Thonzer, D.D., outstanding leader of Methodist work in Belgium. Mr. Thonzer is the Missionary Special of the First Methodist Church, Shreveport, La.)

Dear Friends:

At this time when through our entire church a special effort is being made to attract every member's attention on the urgent needs of our missionary work, I am sure you will appreciate a message from one of the youngest of our Mission fields, Belgium.

I realize that it is quite a time since I last wrote you, but please do not interpret my silence as a proof of forgetfulness. As you can easily imagine one's time here is very much taken up by the thousand and one tasks which befall a missionary, especially when as in my case, he is burdened with the greater part of all the administrative responsibilities of the field; friendly correspondence in such a case gets easily neglected.

I am sorry to say that I have had in my home a good deal of sickness during the last six months. Happily, things are almost normal again. I wish I could say as much of the general economic and political situation here and in particular of the financial situation of the Mission.

Ten Years' Work

However, I am able to report that in spite of these difficulties, the Mission is going forward and the earnest sacrifices made by the poor Belgian people to maintain and develop what has been brought to them, together with the remarkable achievements of the Mission activities during the last ten years, is the best proof of the great need for our Church here. When confronted with the development of our Belgian Methodist Church, one acquainted with the problems of evangelistic work in the so-called Catholic countries of Europe, has very much difficulty in believing that we are so young. What are ten or twelve years in the history of a Church? Yet this short period has been sufficient to establish a Belgian Methodist Church with twenty-five congregations which, by their activities, life and influence, have a very marked place in the religious life of the nation. This is all the more remarkable that for the last three years our young Belgian Church has been heroically fighting against the most perilous hardships.

Not One Church or Preaching Station Closed.

In four years the yearly appropriations received by the Belgian Mission from our Board of Missions have been CUT roughly sixty-five per cent. This means that many necessary activities have been stopped, our three schools including the Bible school, have been closed, an important part of our personnel has been dismissed, but in spite of all, thanks to the all sacrificial spirit of our members and preachers, not one Church or preaching station has been closed, and statistics show that regular increase in Church membership and income has never ceased; the average per capita giving being during last year nearly eight dollars per member.

This is all the more striking that as it is well known Belgium is an over-populated land. Although in size more than 333 times smaller than U. S. A., its population is hardly 18 times smaller. Living mostly out of trade and industry this population even in normal times is generally poor and thrifty; naturally then, the suffering are all the more disastrous when, as today, general economic chaos prevails. In one of our congregations at Chlin near Mons everyone of our members is without work, the greater number having been unemployed for several years now.

But our people are courageous, generous, earnest and most grateful for what has been done for them. Their religion keeps them radiant in the midst of misfortune. Truly all the notes of authentic Methodism are here.

The Chapel at Quaregnon.

The following fact will illustrate their spirit: A little over three years ago some members of a family living in Quaregnon (mining center near Mons) were led to attend the services of our preaching station at LeKewette. Here in a most poor and destitute neighborhood, under the influence of truly marvelous conversions, marked moral and social progress had taken place. The two main plagues of the place drunkenness and filth, had considerably decreased. Our friends of Quaregnon, therefore, decided to have the Methodists in their own town some six miles away. Their own humble miners' home which was opened for the services soon proved to be much too small, so they decided that Quaregnon must

have its Methodist chapel. Petitions and delegations to this effect were sent to the mission headquarters.

Alas, financial difficulties had begun, the demand could in no way be favorably considered. Disappointed but not discouraged, our friends got their hearts and heads together, held special prayer meetings and decided to build their chapel and for this to secure and even make themselves the necessary material. So for long months they worked hard making with their own hands mostly with ashes, a kind of rough and large brick and collected far and near all that could be found in the nature of timber or other material which could be used.

And that is how it happened that in October, 1931, in the very midst of one of the regions of Europe suffering most bitterly from the economic crisis, a band of Methodists without employment and without funds were able to dedicate to the worship of the Lord their long dreamed of chapel.

Of course, this chapel has no architectural appearance. It can stand no comparison with one of the least of your beautiful American Methodist churches. But when, having heard from without the hearty and gripping singing, one crosses its threshold and catches sight of the hundred and fifty radiant faces which crowd it, one can but remember the words of Jacob, "Surely the Lord is in this place; this is none other but the house of God, the gate of heaven."

Loyal Belgian Preachers

As to our preachers, their calibre is impressive, being the worthy leaders of these loyal people they are decided to go to the limits of sacrifice to maintain the work to which they have enthusiastically given for years the best of their lives. Probably no more striking proof of their attachment to their work can be given than the fact that they have accepted as their own personal contribution to the Kingdom Extension appeal the sacrifice of one month's salary. What such a sacrifice means it is difficult to tell, but one will get a little idea of it if remembered that for the last twelve months all the workers of this mission have had to live on irregular salaries reduced by consecutive cuts to the very limit of an unstarving income.

Most gratefully we thank you and your church for all that you have already done for us and we beg of you to remember that our work still needs in every way your support.

Please pray for us as we pray here for you. Wishing you, your homes and your church the Heavenly Father's richest blessings, I am

Yours very fraternally in His service,

WILLIAM C. THONGER.

"STATE'S RIGHTS"

(Reprinted from the Boliver Commercial, Cleveland, Miss.)

To the Editor "The Commercial Appeal," Memphis, Tenn.

Dear Sir: Noticing you are continuously advocating the repeal of the Eighteenth Amendment of the Federal Constitution, and all of the prohibition laws enacted thereunder, basing all of your pleas therefor on the principle of "State's Rights," in view of this, I desire to ask that you publish the following questions, and your answers to each of same.

1st. You know that we have Federal laws prohibiting the use, sale, or unauthorized distribution by any means, of narcotics. This prohibition is of the same character and purpose as the liquor prohibition laws. Why then have you never advocated the repeal of the Federal narcotic prohibition laws on the principle of "State's Rights?"

2nd. We have a Federal law known as the "Mann Act," the character and purpose of which is the same as the liquor prohibition law, i.e., to prohibit people of every state against immorality of the importation of lewd women from one state to another for immoral purposes. Why do you not advocate the repeal of this law on the ground of "State's Rights?"

3rd. For many years every state was supposed to have its own system of bankruptcy laws and probably every one of them had. But every one had therein a clause authorizing the bankrupt to designate any whom he pleased as "preferred creditors," who would be paid their claims "in full" or as far as the bankrupt's effects would go toward it, before any creditor in another state would get a dollar, regardless of the size and justness of his claim. This led to such a scandalous, widespread, legalized robbery by dishonest retail merchants of their crediting wholesale merchants and manufacturers of other states that

the late Hon. Joe Bailey, Mississippi-born State's Rights Democrat, for years member of Congress, and finally U. S. Senator from Texas, formulated and fought through Congress to its passage the Federal bankruptcy laws, which have ever since prevented this rascality. But this is a Federal law that interferes with the principle of state's rights. Then why do you not demand the repeal of the Federal bankruptcy laws?

Other strong examples can be cited, but they are never mentioned in your paper. This being true, Mr. Editor, you, as a sensible man, can not blame the great body of other sensible people for doubting your sincerity in basing your pleas for prohibition repeal on the principle of "State's Rights."

"Consistency, thou art a jewel," an age-old proverb, with which we know you are familiar, is so true we must accept it, though it forces us to doubt your sincerity in this particular.

Yours truly,

REV. H. M. PERKINS.

Cleveland, Miss., July 5, 1933.

DISCUSSION CONFERENCE AT MT. SEQUOYAH

Keen interest is being manifested in the Discussion Conference which is to be held at Mount Sequoyah August 16-22. It is evident that this conference will make a large contribution in clarifying the thinking of our church leaders in reference to the great questions of this hour. Preachers and other church leaders west of the Mississippi will join with our Bishops in making this a notable gathering.

Outstanding leaders in the thought and life of the Church will conduct these several groups. Bishop Paul B. Kern will lead in the discussion of the topic, "The Kind of Preaching Needed for Our Day." No man is better qualified by reason of experience and training to lead in the study of this all-important theme. The preaching of many a pastor may be greatly changed as, with other leaders, he considers this subject.

Dr. Alva W. Taylor, an authority in the field of sociology and economics, will lead in the discussion of present-day conditions in industry and society. Dr. George B. Winton, who served for many years as a missionary in Mexico and later as editor of the Christian Advocate, and now Dean of the School of Theology at Vanderbilt University, will lead in a study of "World Conditions Today." Dr. C. M. Bishop, of Southern Methodist University, is planning a great course in the study of "The Character of God." Out of his rich scholarship, Dr. Bishop will greatly clarify this theme. Dr. A. W. Wasson, Professor of Missions in Southern Methodist University, will lead in the study of "World Missions Today." The Laymen's Report and other important missionary publications will be considered by this group.

It is our conviction that our preachers and other church leaders can make no better investment of time or money during these six days than by attendance upon this Discussion Conference. This conference is being conducted under the joint auspices of the General Board of Christian Education, the Board of Missions and the Board of Lay Activities. Dr. G. L. Morelock will be director of the conference.

Sequoyah offers many opportunities for recreation and fellowship. Reasonable rates may be secured and the Discussion Conference with outstanding leaders offers remarkable opportunities to those who desire a better understanding and interpretation of present-day conditions and problems. Make your plans to be present.

THE FIGHT ABROAD

By William C. Allen

While even the children of America can under recently enacted laws drink beer in the United States, while beer was in a hurry taken into the White House, while some states are shamefully threatened by the Federal Government with withdrawal of much needed financial relief if they do not call referendums at an early date before the effects of beer shall have become apparent to our citizens, it is interesting to learn how foreign peoples or governments are fighting the use of intoxicants.

The following information is largely taken from "The International Record" of London, England:

While millions of men and women have been unemployed in Great Britain, and while many of them are suffering from the use of beer as my

personal observation would indicate, twelve British brewery companies for 1932 have shown a profit of \$18,887,182. The much needed money of many of the poorer class is turned into the coffers of wealthy owners and shareholders.

In Australia, Don Bradman, Australia's "Wizard" batsman, advises his fellow countrymen "to leave strong drink alone, as it interferes with one's condition." After recent examinations held in 59 schools in connection with the work of the Band of Hope Union, Dr. Machin, Chief Medical Officer of the Educational Department, commented on the thoughtful preparation and instruction manifested by the youthful writers. Prizes were presented to the winners. I have seen much intoxication in Australia during three visits to that land.

Flora E. Strout, a member of the Temperance Society of Brazil, writes that Brazil is forging ahead in temperance matters. "We find the officials and principals of schools so sympathetic that it is a pleasure to visit them."

Little Denmark I always remember, with pleasure in connection with a visit to that very up-to-date country. The reduction of the importation of strong drinks by half has been accomplished excepting that whiskey from Great Britain has not been included in the restriction. The taxation of beer has been increased by 38%. Drunken drivers have largely increased the number of accidents of late.

The women of Estonia are working hard on behalf of temperance instruction. They are challenging the attitude of the Union of Journalists owing to the attitude of that body upholding drink.

Finland, a civilized country and the only nation which recently paid in full its quota of debt to the United States, has been a storm center on the prohibition question. A year has elapsed since a change took place in that country. Prohibition had been blamed for high taxation but under the new anti-prohibitory laws "government taxes are as high as ever they were, and local taxes nearly everywhere are from 10% to 30% higher than in 1931, which was the last prohibition year." Crime continues to increase, this being largely in the categories of murder and man slaughter. Predictions that repeal would "end a shameful catalog of blood shed" have not been fulfilled.

There seems but little headway made by the temperance movement in France. The wine brewers and merchants are well entrenched politically. It may be recalled that France has openly confessed that she was engaged in alcoholic propaganda in the United States.

The National Committee of the World Prohibition Federation has reported the interest of many women in the temperance movement in Germany. There have been published reports of German brewers' hopes of flooding America with their products.

Even little Iceland has lately been taking hold of the temperance question. The workers hope for a referendum. They publish a small journal, "The Soku," which is declared to be indispensable.

A report from Truro, N. S., Canada, estimates that there are no fewer than 1,500 bootleggers in the city of Halifax. Bootlegging "is still on the increase."

From India comes information that the Nizam of Hyderabad has opened free tea rooms which are much patronized. Years ago in England I saw somewhat similar efforts to contend with alcohol, which were successful.

In Tasmania (politically a part of Australia), the churches and temperance and other societies have successfully fought efforts to extend drinking hours in that beautiful little land.

Warsaw, Poland, recently and successfully carried out a "Sobriety Week" sponsored by the Polish Temperance Society. We are told that great interest was manifested by adults and children.

From Soviet Russia, comes interesting accounts of efforts to make that country alcoholic free. Drunkenness in Russia has been notorious for many years. Dr. Alfred Salter, M. P., an ardent English temperance advocate, has declared, "At the present rate of progress, Russia will be quite dry in another ten years."

The Union of South Africa, like most colonies of the British Empire, is terribly afflicted with results of intoxicants, as I have personally seen. The Synod of Grahamstown, of the Methodist Church, has been appealing to the Minister of Justice to protect the natives from the use of alcoholic liquors.

Even from China comes information that the W. C. T. U. is attempting to organize a united agitation against the liquor traffic in that country. The headquarters for this movement is in Shanghai.

Is it not of the utmost importance that all the

dry voters get out at the approaching elections in their states where an opportunity will be afforded them to protest against retrograde movements in the United States?
Denver, Colorado.

DR. TILLET'S HALF CENTURY

Next fall it will be fifty years since Dean Wilbur F. Tillett joined the faculty of Vanderbilt University at Nashville, Tenn.

What a career he has had! Chaplain, instructor, professor, dean. He, more than any other man, can say of Vanderbilt University, "All of which I saw and part of which I was."

His students are everywhere; and it is certain they are doing more and better work because of his personal influence and his keen intelligence. Eight bishops of the Methodist Episcopal Church, South, are among the two thousand ministers whom he taught their theological A B C's and then led them on to the deep things of God.

And he is more than one of Southern Methodism's great teachers. He is an ecumenical Methodist; his own church has a larger but not a stronger claim to him than the other churches of the Methodist name.

By his theological writings, by his tireless labors for genuine Methodist union, by his work on the Methodist Hymnal, and in countless other ways, he has transcended the boundaries of any one church. He bears a historic Methodist name—Wilbur Fisk Tillett—Methodist in all of its elements; for he is a preacher's son, and he has added to the names of Wilbur Fisk and of his father, the Rev. John Tillett, a luster all his own.—Northwestern Christian Advocate.

A GREETING FROM CZECHO-SLOVAKIA

Sent by Rev. D. P. Melson,
Presiding Elder of Southern District

I have been asked by the General Board of Missions to write you a letter about the work of the Methodist Episcopal Church, South, in Czecho-Slovakia.

This letter comes to you from Prague, the capital of Czecho-Slovakia, a republic which came into existence in 1918 by a Declaration of Independence. Plans for its freedom from the Austrian-Hungarian Empire were developed in America, and the Declaration itself was written, strangely enough, in an American city. The country has been called a key-land to central Europe. It lies very nearly in the geographic center of the continent, east and south of Germany and south of Poland. In area it is somewhat larger than Mississippi or Louisiana, but smaller than Georgia; but the population is about fourteen million. The climate is favorable for agriculture, and the chief crops are grain, sugar, beets, and Irish potatoes.

The Republic was two years old when the Meth-

odist Episcopal Church, South, began work here in 1920. To understand the progress of the Methodist Church here we must consider very briefly the religious history of the country, which is an exceptionally interesting one. The Czech people have a glorious Protestant heritage, which began with John Huss, the reformer, who was burned at the stake in 1415, a hundred years before Luther's time. But the same battle near Prague in 1621, which lost them their national independence, was also a decisive defeat for Protestantism; the Austrian conquerors were zealous Roman Catholics and tried to stamp out Protestantism completely in the land. The long persecution and the close connection between the Austrian regime and the Roman Catholic Church explain the fact that along with political independence in 1918 there was also a strong popular movement against the Roman Catholic Church.

This break with the Roman Catholic Church and the increased popular interest in religion gave an unusual opportunity to all Protestant Churches. Although the country is still predominantly Roman Catholic, yet from 1919 to 1925 over a million people in this country left the Roman Catholic Church. The Methodist Church, therefore, began work here at an auspicious time. From 1920 to 1925 nearly three thousand adults became full members of the Methodist Church and over seven thousand probationers and children were enrolled as Methodists on the Government records. The Methodist Church made steady progress. In 1926, for instance, new work was opened in three cities, namely: Moravská Ostrava (population 160,000), Ceske Budejovice (population 40,000), and Klatovy (population 8,000). In all three places the work was successful, and we have now in these cities three good Methodist congregations. In 1927, as you know, by action of the General Conference, our mission work here, consisting of thirty congregations, was organized into the Czecho-Slovak Annual Conference.

Since that time further extension of our work in new places has been suspended, due to the reduced collections in the home Church, which forced the General Board to request that we devote ourselves exclusively to the work already established. There are still, however, many places in Czecho-Slovakia where no Protestant work is being carried on. For lack of funds, the Methodist Biblical Seminary, which was founded in 1922 by Rev. J. L. Neill, was closed in 1931. We have at the present time a class of young men serving as pastors of churches who would be glad to attend the Biblical Seminary when financial condition should make it possible to re-open it. They are being held back in their advancement in the Conference from year to year, and their people are being deprived of the larger service that a better trained pastor could give.

All our work here is conducted in the Czech or Bohemian language, which has no similarity to English but is related to Russian and Polish. We publish each month two thousand copies of the "Krestansky Buditel" (the Czecho-Slovak Christian Advocate). Methodist Sunday school litera-

ture is being translated into Czech and is published in three grades, namely: "Our Little People," "Junior Lessons," and the "Methodist Sunday School Quarterly," besides the Elementary Teacher. This literature is also widely used and renders valuable service to other Protestant denominations in Czecho-Slovakia. The Woman's Missionary Society is organized in nearly all congregations and is doing splendid community social service for the sick and poor, besides studying and supporting missionary work in Africa. In many of the congregations we have enthusiastic Epworth Leagues.

An institution that our Czecho-Slovak Methodists are justly proud of is our Orphanage, located in a small village about ten miles from Prague. We now have forty children there, ranging from two to fourteen years of age. The institution is supported entirely by gifts of people in Czecho-Slovakia; for the past five years the orphanage has not received a dollar from the Board of Missions. Mr. and Mrs. Zloch have been manager and matron from the beginning, seven years ago, and are greatly loved by the children.

At our Annual Conference last June, I was appointed presiding elder of the Southern District. It is composed of eleven congregations, in eight pastoral charges. My farthest point is three hours by train from Prague, then half an hour by bus from there. The southern part of Bohemia is entirely an agricultural district, and the people are relatively poor. Until 1918 the land consisted of great estates owned by the nobility, and the common people were practically serfs. Today, while their situation is improved under the Republic, which has confiscated and subdivided most of these estates, the people are for the most part still poor and ignorant. Nevertheless the outlook for the work in the Church is encouraging. In proportion to their means, the congregations are contributing liberally toward the support of their pastors; and the preachers in the Southern District are a group of faithful, devoted men, with whom it is a joy to work.

For the eighth year I am serving as pastor at St. Martin's-in-the-Wall, where the service is in the English language. This historic church, over 750 years old, is the property of the city of Prague and a landmark in the life of world-wide Protestantism. In 1414, under the influence of John Huss (though he was in prison in Germany and was burned at the stake a year later), the law of the Roman Catholic Church was defied, and the sacrament was given to the people "in both kinds," as it is called, meaning both bread and wine. Centuries before the Roman Catholic Church had reserved the wine for the priests and does to this day. In this old church, St. Martin's-in-the-Wall, therefore, the first open break with the Roman Catholic custom was made. In this same church we hold a service in English every Sunday morning the year round.

With all good wishes for you and your work, I remain,

Very sincerely yours,
D. F. MELSON.

Eightieth Anniversary Celebration Offer of the New Orleans Christian Advocate

In an effort to more effectively serve the Churches of Louisiana and Mississippi by securing the renewal of all present subscribers and enlisting thousands of new readers to the Conference organ, the Publishing Committee has authorized the Business Manager to accept subscriptions, both new and renewal, at the exceptionally low price of

\$1.00 Per Year

Every subscriber is urged to take advantage of this large saving by renewing his subscription before September 1st. Pastors and laymen are urged to secure as many new readers as they can, thus making it possible for the Advocate to continue its fight against sin and corruption.

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Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

OUR WEEKLY PARTY

From Rev. T. J. O'Neil comes strong words of endorsement and encouragement for the work of the Advocate.

"I will gladly fall in line and do all I can to carry out the EIGHTIETH ANNIVERSARY CAMPAIGN." That is Rev. K. W. Dodson, presiding elder of the Baton Rouge District.

Rev. H. S. Johns, pastor at Greenwood, La., reports that he has been greatly aided and abetted by "boy preachers" on his charge this year. He remarks, "People love boy preachers."

We receive the bulletin of First Church, Lake Charles, La., but we miss the announcement of the pastor's sermon themes. Brother Gunn, what are you preaching to your congregation?

We are glad to learn that Dr. V. C. Curtis, presiding elder of the Columbus District, North Mississippi, has recovered sufficiently from his recent illness to be up and about his work.

Rev. J. B. Cain, Hattiesburg, Miss., announces that, because of the lateness of the season, plans for an Intermediate Camp at Camp Dantzler have been given up. Let's start early for next year.

Bishop Hoyt M. Dobbs writes a good letter commending the EIGHTIETH ANNIVERSARY celebration and accompanies his endorsement with a cash contribution. Thank you, Bishop.

Rev. Geo. A. Fox, Centenary College senior, supported by a strong local staff, has just closed a Daily Vacation Bible School at Greenwood, La. The attendance was good and twenty-two certificates were awarded.

Miss Gardle Kirkman, superintendent of the Beginners Department of the Sunday school of First Church, Lake Charles, La., announces a Daily Vacation Bible school for all children four and five years of age. Have you tried that?

From time to time we receive letters from our readers commending the work of the Advocate. To all these we wish to bow and say, "Thank you." With your help mobilized and multiplied we shall be able to get out a good paper.

Mr. J. L. Bonner, father of Mrs. H. S. Johns, wife of our pastor at Greenwood, La., died July 23, at Nacadoches, Texas. He was 76 years of age having been a faithful Christian since young manhood. He was buried near Lufkin, Texas.

Where did you come from, Baby Dear? But that is not the big question right now. He is here. Master Frank Parker arrived at the parsonage of Rev. D. W. Poole at McDonoughville, La., on July 13. Parents and son all seem satisfied.

Mel Trotter, Billy Sunday, Bob Shuler, Robert E. Speer, Bishop Arthur J. Moore and James M. Gray are among the preachers who will appear on the Winona Lake program this year. This Great Bible Conference opens its 38th annual session on August 11.

The editor had a splendid season with old friends and new friends at the one hundred and twenty-third annual meeting at the old Adams Camp Ground, Auburn, Miss. This church and community have made a large and worthy page of the history of Mississippi.

"We are having a great time here with these good people at Summit and Topisaw. They know how to treat a Methodist preacher. I am expecting to be able to make a good report at Annual Conference at Brookhaven next November." Rev. C. W. Wesley, Summit, Miss.

I hear saws and smell the "slap, slap" of paint brushes at Millsaps College. Things are taking shape for the new year. Let Mississippi Methodists rally to their school and open a great year when the bell rings. You know General Conference is to meet with us and we must have the college ready.

For quite a number the going of Mr. J. R. Bingham, that great layman of Carrollton, Miss., "left a vacant place against the sky." Dr. W. L. Duren, presiding elder of the New Orleans District, and long time friend of Mr. Bingham, left the city on the evening of August 1 to be at the funeral.

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NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

We anticipate a memorial word for our columns shortly.

More than ninety pupils are in attendance upon a Daily Vacation Bible School in progress at the Methodist church in Winona, Miss. It will run for fourteen days.

Rev. A. J. Henry has held two of his meetings with good results. Rev. W. T. Phillips assisted him at Bethlehem, Miss., and Brother Henry held the other one himself.

Sixty-two people have been received into the church at Winona, Miss., since the first of the year, twenty-five of whom came in on profession of faith.

Mr. J. H. McKinnon, Lay Leader of the Columbus District, North Mississippi Conference, was a welcome caller at the office of the Advocate on last Monday. He spoke enthusiastically of the recent meeting held at the South Union Camp Grounds on the Chester charge. A full account of this meeting will appear in next week's Advocate.

A fine revival was concluded recently at Kilpatrick, Miss., where Rev. J. R. Murff is the popular pastor. He was assisted by Rev. R. B. Pearson, of Mooreville, Miss. The entire community was stirred. It was a union meeting held in the Baptist church.

"My daughter, Mrs. Gayle C. Beanland, retains her same post as missionary in the Cameroun, West Africa.—W. M. Williams, Chaplain of Sana-

torium, Magee, Miss." To our office comes that fine missionary bulletin, "The Drum Call," ably edited by Mrs. Beanland. Again we salute this queen courageous on far shores but nearby in Christian fellowship.

Speaking of fish stories, here's one for you. A recent press dispatch states that a catfish, wearing gold rimmed spectacles, was caught by one, John Bellis, at Clinton, N. J., last Thursday. The glasses, it is claimed, belonged to another resident of the town who had dropped them overboard while fishing several months ago. And now, it's your turn.

You can't hold a good man down or back. "I certainly hope you will put on the Anniversary Campaign for the Advocate at once. I am anxious to start work." Do you recognize his voice? That is Rev. C. C. Wier, pastor at Franklin, La. The campaign is on and Brother Wier is off for a grand effort in his church. Who will follow in his train, keep beside him, or beat him to the wire?

Keep your eyes on the grand pageantry of the "Century of Progress" Fair at Chicago. Turn your telescope upon September 23. That is "Mississippi Day," and on that day Whitworth College is scheduled to stage a pageant. It is called "A Century of Progress in the Higher Education of Women." And you better keep your eyes on Whitworth all the time. Had you noticed how Mississippi is steadily climbing all along the line?

Rev. T. G. Lowry, of the Poplar Creek, Miss., circuit, is having a successful pastorate. He is having some good revival meetings. Rev. W. N. Duncan assisted him in one and Rev. E. S. Lewis lent a helping hand at another place. Among Lowry's most recent and most valuable acquisitions is a wife. He is thoroughly in accord with Solomon, who said that "he who getteth a wife getteth a good thing and shall obtain favor from the Lord."

The Woman's Missionary Society of the New Orleans District, Louisiana Conference, will hold a two-days' Retreat at the McDonnell Wesley House, Houma, La., beginning Wednesday, Aug. 16, at 10:30 a.m. and continuing through Thursday. "Come join us in a season of prayer and meditation," writes Mrs. A. L. Swan, who will be glad to furnish additional information. Call her at Walnut 2976, or Jackson 6789.

The Centenary College scrip money has attracted the attention of the Chase National Bank of New York City. Three cancelled pieces of it have been forwarded to the bank where it will occupy a place alongside the "shekel" of Israel and the "Silver Stater," Greek medium of exchange dating back to 550 B. C. It becomes a part of a great "Collection of the Money of the World." This is one of the most famous exhibits of money in the world, containing 40,000 specimens collected over a period of fifty years.

Mrs. J. G. Wafer, ably assisted by Mrs. Huffman Lewis, was chairman of a Fellowship luncheon in Shreveport recently. More than 200 women were present. A feature of the unusual occasion was the presentation, on behalf of the Gleaners, of a life membership to Mrs. Geo. S. Sexton, Jr., Conference President of the Woman's Missionary Society of the Louisiana Conference. Mrs. B. W. Lipscomb, Nashville, Tenn., was the guest speaker. A similar luncheon was conducted by the ladies of Monroe with 100 present. We tip our hat to the ladies.

We rise in our place to thank the presiding elders and pastors whose response to the recent referendum conducted by the Advocate has made possible the EIGHTIETH ANNIVERSARY CAMPAIGN. In my pulpit some days ago, "accidentally" ("purposely," says the parsonage queen), I mentioned my birthday. What do you reckon happened? Upon reaching home from prayer meeting one night I found the parsonage packed with people who had come with gifts and good wishes to celebrate my anniversary. With purpose and determination we are announcing the EIGHTIETH ANNIVERSARY of the Advocate with the sanguine hope that our people over Louisiana and Mississippi will come with loads and loads of subscriptions.

ONE YEAR FOR \$1.00.

Subscribers are urged to take advantage of the EIGHTIETH ANNIVERSARY CELEBRATION OFFER, and renew their subscriptions to the Advocate for another year at the LOW RATE OF \$1.00. See notice at bottom of Page 4. This offer expires September 1. Mail your remittance at once.

Conference Boards of Christian Education

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MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
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LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Greetings from Bluff Creek!
As your Publicity Superintendent writes this, he is seated in the Mess Hall of historic old Bluff Creek Camp Grounds. The Baton Rouge District Christian Culture Camp is in full swing and I mean full! There's a record-breaking crowd of between ninety and a hundred people out here, having the time of their lives. Among "celebrities" we have our Conference Director, our District Director, a returned missionary, and Physical Director of Baton Rouge Y.M.C.A., and three pastors who are "plump swell!" You surely had better go to your District Camp! For they've all been worked out with care, and anyone who's ever been to one will tell you how good they really are. Instruction, Inspiration, Swimming, Baseball, Volley Ball, Fellowship, Horseshoes, all sorts of games. Truly a well-rounded program which appeals to anyone!

The Grambling Union of Alexandria District had a real meeting for this month. A Mansfield Day. The regular Mansfield program was followed from morning watch through vespers. They not only had a wonderful day, but formed a tentative program of procedure for the coming year. That's looking ahead! Their program will be divided thus: Devotional, 12-15 minutes; Routine Business, 20 minutes; Help One Another Period, 30 minutes; and Recreation Period, 30 to 40 minutes. In their Help One Another, they pick out in advance certain questions which would be most helpful and have different departments discuss them. Thus they can experiment throughout the preceding month, and have something practical to offer the entire group. Some subjects they plan to discuss—in the appropriate time of the year for them—

are Education, Recreation, and Football compared with the game of life. What's your Union doing in preparation for the future? Now's the time to plan at least quarterly in advance. Lillie Mae—that is, Mrs. Pomeroy—is practically recovered from her recent operation, and has returned to her home in Oakdale. She'll be O.K. in no time now! We're just tickled to death, Lillie Mae!

Miss Mary Searles announces that there will be a Christian Adventure Camp at Bluff Creek Camp Grounds the 29th, 30th, and 31st of August. The charges will be TWO DOLLARS for the entire Camp, and Christian Adventure Credits will be issued. Here's the chance all you Intermediates have been waiting for! Don't miss it!

And Shreveport District is also planning a camp for their Intermediates. Miss Anna Pharr Turner, our Conference Director of Intermediates, is the dean. Rev. Jolly Harper HIMSELF will have charge of the Recreation for the Camp—they'll Recreate, I mean! Classes will be taught in "Worship," "Choosing Our Heroes," "Helping Our Neighbors," and "How Can I Know I'm a Christian?" The teachers are excellent. And here's the Surprise—it'll be held at no other place than BEAUTIFUL CAMP LASSA itself! And Uncle Van Carter will be there to make faces at the girls! The costs for this camp are also two dollars. Credits will be given, too.

What are you doing in your Department? Your Division? Your Union? Your District? OUR Conference? This column is for advice, questions, news, personal "cracks," and most anything else. Write!

LYDEL SIMS,
Conference Pub. Supt.
Hammond, La.

BELLS OF BARRE, LA.

Dear Brother Raulins: Will you kindly print this letter in your paper as an appreciation for the good work Miss Ora Hooper did at Port Barre church?

As pastor of Port Barre church, I want to express my appreciation to Miss Ora Hooper for the good work she did at Port Barre while she was living there. Whoever told her that God did not expect any Christian work to be done at Port Barre was not far from the truth. Every pastor who has served Port Barre Church testified about the many difficulties they had to encounter. However, in spite of the fact that the field was a difficult one, Miss Ora Hooper threw herself wholeheartedly into the work.

When she moved to Port Barre the Sunday school was almost dead, but she reorganized it and consolidated Waxia Church with Port Barre Church. This makes us now a good Sunday school. Although Port Barre is a one-room church, she made it possible to have separate rooms, made with curtains. She also organized a missionary society, which is now moving on nicely.

I must not forget to mention the good bell she was altogether instrumental in securing through the help of Dr. D. B. Raulins. I want to thank the good people who gave the bell. Our people there are very proud of it.

As much as we hate to lose Miss Hooper, we wish her God's speed in her new work where she was appointed. It is our loss, but Texas' gain.
Her pastor,
G. A. LaGRANGE.

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HOME COMING AT LIVE OAK CHURCH

By W. H. Underwood

To Christian Advocate: Please allow me space to make a brief report on the HOME COMING day held at Live Oak Church on July 30.

Considerable preparation had been made, we expected a large crowd, and our hopes were fully realized. Those who attended from a distance were not strangers, but old friends, many of them having joined the church here, as had the preacher of the day, Dr. A. W. Turner. With him on the platform was Rev. J. D. Nesom, who had gone out from this church more than thirty years ago, to preach the Word. Rev. J. P. Bonnetcarere, a former pastor, led the singing. Rev. R. A. Cross led the opening prayer. Mrs. L. B. Nesom, sister of Dr. Turner and mother of J. D. Nesom, may be termed the mother of this church. She is, I think, the only member still living, of the group that organized this church. Her husband, the late George Nesom, was for many years superintendent of the Sunday school. Indeed it was by his indomitable will and energy that the first building was erected. By the time it became too small for the needs of the community, P. D. Turner grew up and was converted, and enthusiastically led in the building of the edifice in which we now worship. E. S. Easterly, whose grand-fathers were both pioneer local preachers, in his address of welcome to our visitors pictured, in his own inimitable way, the beauties of home life and brotherly love. It was all the more appreciated by those of us who know him best, because we know how fully and completely he exemplifies the virtues that he advocates.

I will not ask for space in which

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to mention all those who have contributed to the upbuilding of the community, but would be derelict in my duty if I did not acknowledge our debt of gratitude to Wright Reid of Baton Rouge for his tireless work in teaching us to sing, and for his splendid addresses to the young people, both morning and evening. His father, Frank Reid, was a pioneer in the settlement of Livingston Parish, and the worst thing that I ever heard of him was that he would lend a neighbor his plow horse to ride to church and walk himself.

The Community Coffee Company of Baton Rouge contributed an ample supply of coffee, and our colored friends kept the pots boiling.

An abundant dinner was served at the noon hour. Not an accident happened to mar the harmony of the day. Dr. Turner suggested that we make this an annual affair, and the congregation enthusiastically endorsed the proposition.

The pastor, Rev. L. P. Moreland, began revival services last night and will continue through the week, Rev. J. P. Bonnetcarere assisting.
Watson, La.

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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

The second meeting of zone 3, Sardis-Grenada District, North Mississippi Conference, was held at McGee's Chapel, July 25, with Mrs. E. H. Rook, zone chairman, presiding. Five of the seven auxiliaries in the zone were represented and a goodly number of visitors were present. The Crenshaw auxiliary had charge of the program and McGee's Chapel with Mrs. Broom as pianist and leader furnished the music. Some selections were well rendered by the young people. Christian Stewardship, Christian Social Relations and Spiritual Life were discussed as the principal part of the program. The need and use of Octagon soap coupons was stressed. All the auxiliaries gave interesting reports. Mrs. R. M. Short former district secretary was present and gave much help and encouragement. The place of next meeting was left open and will be announced later. Rev. E. H. Rook led a closing prayer.

FELLOWSHIP TEA

The Woman's Missionary Society Newton, Miss., was hostess at a Fellowship Tea, Monday, July 24, in the annex of the church. The affair was attended by members and their guests, numbering about 50. The social committee served a plate lunch and tea faultlessly on this occasion.

Small tables centered with vases of summer flowers were used throughout the room, adding beauty and fragrance.

Miss Lucille Jarvis with the violin and Miss Katherine Brown at the piano, rendered beautiful musical selections during the afternoon.

Mrs. O. E. Whyte, president, spoke words of welcome, after which toasts were made to the circle leaders, musicians and others.

Mrs. W. I. Munn read an excellent paper on a Woman's Right to Preach. Mrs. H. McMullan, program chairman, announced that a debate was planned on this subject, but all refused to accept the negative point of view, thus

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HOW SHE LOST 18 POUNDS OF FAT

For Less Than \$1.00

"Will say in regards to Kruschen: I took it to reduce. I lost 18 pounds after using one bottle and feel fine. Just bought one more bottle to-day and expect to lose 18 more pounds. I now weigh 118 and feel fine." Mrs. Harry Robinson, Akron, Ohio (Jan. 6, 1933). Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

only one side of the question was presented.

"Blest Be the Tie" was used as a closing song, and prayer was offered by Mrs. W. C. Mabry.—Newton Record.

* * *

Assembly of Women Preachers

The fifteenth annual assembly of women preachers met in Milwaukee, July 5-7. Much attention was given to the fields in which there was need for the services of women. Says M. Madeline Southard, "There are fields that offer opportunity for fearless spiritual adventure and we know that the glorious spiritual vision has been lost by many men ministers in the dull mechanical grind. Women to whom recognition as ministers is coming slowly, must find a way to keep from the deadly routine that kills the spirit, without shirking the drudgery that goes with any worthwhile work."

She urged women to find fields that offer the fearless spiritual adventuring manifest in the lives of Peter and Paul, Phoebe and Priscilla.

There are such fields calling for real heroism in wide rural districts, congested city areas, newly discovered oil fields where no gospel services are heard. Great numbers of industrial workers have no adequate ministry provided for them. One who goes to them must know the social and economic teachings of Jesus and likewise his power of personal redemption. In all these fields preaching women could find opportunity for heroic service if they were ready and sent. Our deaconesses would find in their work in these fields, a greatly enlarged opportunity for service if the artificial barriers to ministerial orders were removed.

When the missions of two Methodisms combined to form the independent Korean Methodist Church this new national church gave complete ecclesiastical equality to women.

M. Madeline Southard, W. C. T. U. Secretary to the Orient, is author of the "Attitude of Jesus Toward Women."

Rev. Bessie Oliver of Wonsan, Korea, missionary of our Church is Presiding Elder of her District in Korea. The United Lutherans of the United States continue their study of the election of women as "congregational representatives" and the Church of Scotland at its 1933 session approved sending down to the Presbyteries for their action before December 15, a resolution "removing the barrier of sex ineligibility" in the matter of ordination as elders and deacons in the Kirk session.

This material was sent in by a member of the committee on the status of women.

* * *

Many ministers and other thoughtful men find substantial difficulty in reconciling the vocations of minister and mother. Perhaps no difficulty borrows its dimensions more largely from the imagination.

Motherhood did not prevent Elizabeth Fry from taking the Savages in the New Gate prison, nor Josephine Butler from traversing England, France and Italy as an Evangelist, nor Mary A. Livermore from dwelling in camps and hospitals during our Civil War, nor Hannah Whitehall Smith from declaring to assembled thousands the unsearchable riches of Christ.

The more it is studied the more it will be proved that our holy faith can have no ally so invincible as she who with strong crying and tears has learned the sublime secrets of pain and pathos that only mother hearts can know.



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LUZIANNE GUARANTEE—If after using the entire contents of a can of Luzianne (according to directions) you are not satisfied in every respect, your grocer will refund the money you paid for it.

When will blind eyes be opened to see the immeasurable losses that the church sustains by not claiming for her altars these loyal, earnest hearted daughters, who rather than stand in an equivocal relation to her polity are going into other lines of work or taking their commissions from the Woman's Christian Temperance Union or the Young Woman's Christian Association.

FRANCIS E. WILLARD,
W. C. T. U.

IMPRESSIONS FROM THE ASSEMBLY

The first assembly for Adult Christian Workers ever sponsored by the Louisiana Conference was held in the historic old town of Mansfield during the week of June 26 to July 1, 1933. There in the old Mansfield College whose very walls have long been consecrated to religious teachings, were gathered delegates and Christian workers from all over the state who were interested in learning more about the great program of the church and how to make it a more dynamic power in their own community.

Each morning in the fresh quiet stillness broken by the singing of the birds in the trees and in the beauty of the sunrise on the campus our hearts and thoughts were led to God in prayer, meditation, and song by Mrs. R. F. Harrell. Each evening at sundown out on the campus, resonant with hallowed memories for many, our vesper services were led by various Christian workers.

Classes for different groups were in the morning such as: "Leadership for Mission Study Groups"—Mrs. B. W. Lipscomb; "Stewardship"—Rev. F. E. Singleton; "Teaching Children"—Mrs. W. W. Holmes; "The Home in Society"—Mrs. R. E. Smith; and "A Study of Adult Life"—Rev. H. W. Williams. These classes were very interesting and instructive and were a great source of inspiration to all who took them. In addition to these classes

each morning there was an hour spent in bringing before the assembly various phases of the church program by men and women who were in charge of the work. During the afternoon there were committee meetings and conferences of different groups for the purpose of helping one another. Every night some outstanding speaker conducted services at the church which was located on a corner of the campus and was attended by the people of the town as well as the members of the assembly. The recreational and social life of the assembly was an attractive and enjoyable feature. It consisted of plays and games, a reception, a picnic, and a banquet which was followed by a very impressive and well rendered play.

There were about sixty registered delegates at the conference which was a splendid beginning under the circumstances. It is to be hoped that the attendance to this assembly in the years to come will rival that of the Young People's which has grown in the last fifteen years from 35 to over 400.

A delegate,
MRS. D. H. STINSON.

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- Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

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ROSEDALE, LA., D. V. B. S.

Rosedale people were delighted with their Daily Vacation Bible School. There were 56 children enrolled with an average attendance of 43 and 16 received recognition for perfect attendance.

The school began on June 19, and ended June 30, with a picnic.

Miss Ora Hooper conducted this Bible school and was assisted by Mrs. J. R. Mays, Mrs. E. L. Major, Mrs. P. W. Holliday, Mrs. Geo. Booksh and Mrs. E. R. Leigh. Scouts Frank Clark and Walter Rather assisted with boys' handwork.

We were so pleased to have Miss Hooper with us and regret very much having to give her up, but we are sure she will be happy in her new work. Our prayers and love will go with her.

MRS. W. S. CLARK,
Publicity Agent.

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Bolivar is the biggest cotton producing county in the world.

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The largest pecan orchard is in Mississippi.

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In Mississippi there is more stand-

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There is more yellow pine lumber in Mississippi than any other state, and Laurel manufacturers more yellow pine lumber than any other city in the world.

More lumber is shipped from the port of Gulfport than from any other port in the world.

The largest consolidated high school in the world is located at Crystal Springs.

The largest queen bee establishment in the world is located at Mayhew, Mississippi, in Lowndes County.

Artesia, Mississippi, in Lowndes County, ships more hay as a point of origin than any other point in the world.

Mississippi has more consolidated schools, more agricultural high schools and more teachers' homes than any other state in the Union.

All of which is true—
Even so, the half has never been told.

And the richest assets of the state of Mississippi lie in hospitable, kindly, progressive, upward-reaching Mississippians themselves.—Columbus Dispatch.

FROM ST. FRANCISVILLE, LA.

Dear Brother Raulins:

Our summer's work and revival season is about over, and I am well pleased with accomplishments. Meeting at St. Francisville wasn't up to our expectations. So many things to break in on us unavoidable, notwithstanding these things, there was good accomplished.

Rev. E. M. Mouser, Chaplain of the Penitentiary, assisted me at St. Francisville and Tunica. Doubtless we had the best meeting at Tunica that has been there in years. We had the pleasure, last Sunday, of extending the privileges of the church, after a splendid sermon by the presiding elder, Rev. K. W. Dodsor, and six came bravely and took the front seat, asking membership, all by profession of faith. It really resembled old times to see them come forward.

Our meeting at New Hope was splendid, being well attended, the writer doing the preaching. Four were received into the church, three of them by profession of faith.

Further results of the year's work is the organization of two splendid prayer meetings, at Tunica and New Hope; also a new Sunday school at Concord, under the splendid leadership of Miss Irene Early, and Emmitt Spillman. Congregations at all points are much increased. There is yet much to do, but we are happy in what has been accomplished, and reverently give God the glory.

If your campaign goes on, you may count on us to do our part for the Advocate.

Yours sincerely,
J. C. PRICE.

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This year the workers of the camp were: Rev. H. B. Hysell of Hodge, La., the evangelist, Rev. Otis W. Spinks the song leader, and Rev. Charles Assaf of Jackson Miss., personal worker. Rev. Seth Granberry and Sister Frances rendered valuable service to the meeting. Miss S. A. Watts and Mrs. Spinks were the children's workers.

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blessed the preaching of His word. Emphasis was put on the fact that "all Scripture is given by inspiration of God" and that "holy men of God spake as they were moved by the Holy Ghost." This kind of preaching and the prayers of the people brought about a gracious revival. At nearly every service there were seekers, sometimes with the altar filled. There were seekers for both pardon and purity with a most encouraging number of professions. The Lord was with us and we give Him the credit for all that was done.

We heartily recommend Brothers Hysell and Spinks to any one desiring safe and sure help in a revival campaign. This is the greatest and best revival that I have been in or had any connection with since being a member of the Mississippi Conference. The Lord be praised for it all.

REV. J. W. LOUDENSLAGER, P. C.

"LAZARUS"

My Dear Raulins:

I heartily commend the suggestion and sound rebuke you administer to the present day spirit of fads, hobbies and new movements, etc., as expressed in your Editorial Observations of

July 27, 1933. But I respectfully suggest that you owe Lazarus an apology and Luke 16:19-31, a more careful reading. I am sure Lazarus was a conservative and a fundamentalist and that the new movement idea could never have originated with him. I have always thought that the rich man was the progressive and modernist in the case, and he it was that proposed the staging of a new movement—I trust you will make it all right with Lazarus and trace the movement to its origin.

Yours very sincerely,
SAMUEL S. BOGAN.

Bonita, La.

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, AUGUST 17, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

GERMANY HAS TAKEN over the Protestant Church. Instead of being the conscience of the state it now becomes an arm of the state for the accomplishment of its purposes.

Dr. Shillito wrote a book called, "Nationalism, Man's Other Religion." I have not read it, but I can imagine some of the things the author has to say.

Come back, Martin Luther. On this your 350th anniversary we have another job for you. The government forces the church to underwrite and approve its plans at its own peril. The church must be free or it ultimately becomes a farce. When it is taken over by the state it betrays the weakness of the church rather than the strength of the state.

Like Nathan the church must be permitted to point its finger at the king and say, "Thou art the man." Like Elijah it must meet Ahab at the gate of his ill-gotten gains, bearing, if it must, his charge, "Hast thou found me, O mine enemy?" but fearlessly replying, "I have found thee: because thou hast sold thyself to work evil in the sight of the Lord."

At whatever price Christianity must retain its obligation to speak the words of spiritual verity. In its supreme task it must maintain its independence or we are doomed.

In the United States the relation of church and state is interesting. Certain concessions, such as freedom of worship, freedom from taxation, are granted apparently with the tacit understanding that the church be spiritual vision and conscience for our country. Upon our coins we say, "In God We Trust;" in our courts we lay our hand upon the Bible and swear to tell the truth, the whole truth, and nothing but the truth, so help you God; and we open our houses of congress with prayer.

In its service to the government may the church never forget nor surrender its divine responsibility for the spiritual guidance of the government.

* * *

I AM READING Dr. Van Dusen's book, "The Plain Man Seeks for God." It is worth your reading. I am glad to hear that the plain man is seeking for God. I had about decided that he was not much interested in God.

Seems to me though, that the author moves almost too much in the realm of man's thought, or his thinking, as though God be lost there. And this surely is not to be discounted. Says he, "Any conception of God, to be practically effective in the life of the ordinary worshiper, must satisfy at least these four norms: It must be definite, precise, concrete. It must be readily understandable, not obscure and highly sophisticated. It must be realitively constant.

One may change his suit of clothes each year but he cannot change his thought of God annually and have it a living force in his life."

I am inclined to agree and add that this will be good for the extraordinary worshiper also, if there be any such.

But I have the notion that we lose God at the point of conduct and motive rather than at the point of thought and theology. Do we not lose God at the point of practice rather than at the point of correct creed? Is there not a sense in which we act before we think religiously?

Is not the way to God so plain that we fools and wayfaring men cannot miss it if we are willing to follow the road? Did not Jesus call upon men to act now even though they had not completed the statement of their creed? Did he not say that he that willeth to do shall know?

With due regard for clearer and better thinking about God, and with due appreciation of the difficulties facing men today about God and life, may we not propose that we strike out in the direction of wholehearted application to the way pointed out by Jesus as the shortest road to finding God?

Sam Jones found a man who seemed unable to "get religion." He despaired of getting in. He just could not feel right or understand the matter. He was asked by the evangelist if he knew how a Christian man should live, whereupon he gave a remarkably clear outline of Christian conduct suited both to his individual and home life. Sam Jones said, "Go home and begin at once doing these things and living this way. You will more than likely find God before you have gone far."

Science has done much to change the thinking of people. And I am for all the truth and help that science can bring. But God is still to be found by the way laid out in the Bible answering to the haunting needs of our hearts.

* * *

ALL, WHAT A WORLD. "A state of war for Managua, Nicaragua, and a state of siege for the entire republic were declared today by President Juan B. Sacasa as precautionary measures after the explosion last night, which destroyed most of the government's ammunition," say the papers of August 2. The presidential palace was rocked by the explosion. Seemed that the city might be swept by flames, and rescue was made perilous by the stray bullets flying from the burning ammunition.

How would you feel upon going out to hunt squirrels if all your shells should blow up, burn your coat tail and frighten your dog away? How in the world are we going to fight a neighbor nation if all our am-

munition explodes prematurely right in our faces?

On the same date: "Japan's decision to embark upon the greatest naval building program in the history of the empire was generally interpreted in Washington today as marking the complete failure of disarmament gestures at Geneva, and what is perhaps more important, the abrogation of the 5-5-3 naval treaty upon its expiration in 1935." \$71,000,000 is to be spent the next fiscal year and \$190,000,000 the following.

And in the same paper: "President Roosevelt to-night approved plans of the navy for construction of 21 new warships in the \$238,000,000 building program." This program, of course, is not for the purpose of military preparedness but to furnish jobs for the unemployed.

They that take the sword shall perish with the sword. Of course this is not an argument, just a statement of fact. Those who rely upon military strength are not subject to the normal processes of reasoning, it would seem. Our country is in great financial distress, and the same is so of Japan if reports be true. But we can afford to shovel our money into the causes of war. The very fact that we learn so slowly the inevitable outcome of war is evidence that we do not seriously reason about the matter. The fact that nobody won the World War, but that the whole world lost it, has little effect upon the mind of the militarist.

Poor President Sacasa. His ammunition blew up. Would it not be fine if the nations could agree to bring all their ammunition together in one big pile, lay a wire from it to Mars where we might move humanity for the time, touch it off, have one big BOOM! then come back and start off right? Maybe we prefer to blow ourselves up with it in the "Last War."

They that take the sword shall perish by the sword.

* * *

THE LAST WORDS of men who have been in the habit of saying things worth while are usually more significant and prophetic than are those of the people whose conversation never takes the depth of sober thought. Two great men of our country, one great in statecraft, the other in literature, both in religion; passing from us in recent years, left behind words we might ponder and act upon.

Woodrow Wilson, who died in 1924, in a closing paragraph of his article, "The Road Away From Revolution," published in the Atlantic Monthly, said:

"The sum of the whole matter is this, that our civilization cannot survive materially unless it be redeemed spiritually.

(Continued on Page 4)

MORAL AND SOCIAL VALUES OF NRA

(Extracts from a sermon delivered by Dr. B. F. Rogers, pastor of the Carrollton Avenue Methodist Church, New Orleans, on last Sunday morning).

While there is complete separation of church and state in the United States of America, yet today in its effort to bring about a return of prosperity and happiness to the American people, it is highly significant that the United States government with all of its mighty power and influence is seeking diligently to secure the acceptance and practical application of Christian ideals and principles to all of the economic problems of the nation. The blue eagle has suddenly become the emblem of brotherliness. That you may know how fully the government is now advocating and supporting the principles which the churches have long advocated and taught, I quote the Social Creed of the churches adopted a number of years ago by the Federal Council of the Churches of Christ in America. Omitting the preamble, the churches stand for the following principles:

1. For equal rights and complete justice for all men in all stations of life.
2. For the protection of the family, by the single standard of purity, uniform divorce laws, proper regulation of marriages, and proper housing.
3. For the fullest possible development for every child, especially by the provision of proper education and recreation.
4. For the abolition of child labor.
5. For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.
6. For the abatement and prevention of poverty.
7. For the protection of the individual and of society from the social, economic and moral waste of the liquor traffic.
8. For the conservation of health.
9. For the protection of the worker from dangerous machinery.
10. For the right of all men to the opportunity for self-maintenance, for safeguarding this right from encroachments of every kind, and for the protection of workers from the hardships of enforced unemployment.
11. For suitable provision for the old age of the workers and for those incapacitated by injury.
12. For the right of employees and employers alike to organize; and for adequate means of conciliation and arbitration in industrial disputes.
13. For a release from employment one day in seven.
14. For the gradual and reasonable reduction of hours of labor to the lowest practicable point and for that degree of leisure for all which is a condition of the highest human life.
15. For a living wage as a minimum in every industry and for the highest wage that each industry can afford.
16. For a new emphasis upon the application of Christian principles to the acquisition and use of property, and for the most equitable division of the product of industry that can ultimately be devised.

We can readily see that the whole program of commercial and industrial recovery is based upon many of the principles enunciated in this social creed of the churches. For that reason, if for no other, the people of the churches ought to lend their whole-hearted support to the program of the President, for in every particular, except two, he is advocating the program of the churches.

First of all, he is making war upon selfishness. This is and has always been the supreme sin of the ages. It is the mother of avarice and greed and graft. It comes into men's hearts like a chilly wintry blast and destroys love and sympathy and justice, and demands the right to rule over all. It is blind to the misery and suffering which it may cause and is concerned only with the achievement of its own miserable ends. It is encouraged by a world of fierce rivalries and keen competition. It is the creator of a host of other sins and is the arch-enemy of the individual and of society. It may be true that legislative acts will not remove it from the hearts of men, nevertheless, it may be restrained by such acts until the scales of blindness fall from the eyes of men and they are brought to see that a business or industry conducted on selfish principles does not and can not pay in the long-run. The profit motive alone is not a sufficient foundation upon which to build an enduring business. It is a foundation of sand and when the winds of economic adversity beat and blow upon the structure it is not able to stand because it is built

upon a false foundation. The President is undertaking to transform the greatest nation in the world into a great brotherhood based upon the ideals and principles of Jesus of Nazareth. "Rugged individualism" is a beautiful theory, but it breaks down in the face of the terrible facts with which we are confronted. No wise man would destroy individual initiative, but this must be tempered with a sympathetic consideration of the needs, rights and welfare of others. Let every man, woman and child aid in outlawing selfishness and encourage honesty, sympathy, fair dealing, and a recognition of the rights and privileges of all men, and thus we shall help in this mighty battle against selfishness in all of its varied forms and manifestations.

An old economic adage accepted by the world for a long time was "Competition is the life of trade," but it is equally true that "Unfair competition is the death of trade." The NRA seeks to protect business men from the evils of unfair and suicidal competition. Business should not be a warfare wherein men seek to destroy each other. It should not exist for the purpose of piling up enormous profits for the few while the many are reduced to penury and want. To do this is like killing the goose that laid the golden egg. When the masses are impoverished no one can be prosperous long. The President says that unfair and cut-throat competition must cease. The small independent merchant, business man, or



DR. B. F. ROGERS

manufacturer has as much right to exist and earn a living as the executive of the biggest corporation. While it may be true that many business firms have gone bankrupt in the years that have passed because of a lack of business knowledge and mismanagement, it is also true that many of them were forced to the wall because of the dishonesty, crookedness, and unfair methods of their competitors. The President says that business under the Blue Eagle shall be conducted on a sound, honest and fair basis, and we to that man who may wilfully violate the terms of the code under which he operates.

The consumers, too, are to be protected against profiteering. Every man in business is entitled to a fair, legitimate profit, or else he can not remain in business; but no firm is to be permitted to take advantage of the necessities of the public and collect exorbitant profits. It was once said that "Supply and demand regulate prices." That old adage is another much quoted economic principle which has been thrown overboard. Supply and demand plus ability to purchase is now recognized as a governing influence in the regulation of prices. It matters not how great or small the supply may be, or how great the demand may be, business lags when the purchasing power is absent. And so the President and his advisers and co-laborers realize that this is a mighty co-operative effort in which we are engaged. The producers and consumers alike must be considered.

One of the great moral values of the NRA is the effort to create and foster a spirit of co-operation and good-will among our own people. This means that employers and employees must work together for the common good. Labor and capital can not afford to engage in strikes and

shut-outs. They can not afford to be unreasonable in their demands of each other, and General Johnson, together with the President, are determined that they shall recognize the justice of the Golden Rule and abide by that righteous principle.

Another moral value, it seems to me, involved in the NRA is the insistence upon the recognition of the superiority of human rights over property rights. Jesus taught that a man is far more valuable than a sheep. He did not hesitate to destroy a whole herd of swine in saving and restoring one individual to health and happiness. It is a very significant fact that our government appears now to be deeply concerned about the welfare of its people. For years large sums were appropriated for the protection of hogs and cattle against disease and it was willing to spend large sums for the destruction of destructive insects for the protection of property. Recall the federal expenditure of several millions of dollars a few years ago for the destruction of the Mediterranean Fruit fly in Florida, for the destruction of the corn borer in the corn belt, and for the protection and preservation of the natural resources throughout the length and breadth of the nation. I find no fault with this. But I am tremendously proud of my country because it has at last recognized that a child is worth at least as much as a sheep or a hog.

A great moral and social value of NRA is found in the elimination of child labor, a reform for which the churches have fought for many years with only partial success. Under the Blue Eagle no employer, no matter how greedy and selfish and grasping he may be at heart, can pile up wealth by sending little children down into the coal mines or into the factories where they are deprived of the rights which all children have and where their bodies and minds are blighted and dwarfed. Neither can selfish and conscienceless operators of sweat shops employ young girls and women with little babies and drive them like slaves for a mere pittance. If the NRA had accomplished nothing more than this righteous reform, it would be worth all the effort that is being put forth.

But for the protection of human rights it is doing something else that is of great importance. It is protecting a vast army of employees against the cupidity of employers who demanded long hours and paid ridiculously low wages in return therefor. It is increasing the compensation of millions and shortening their hours of labor. The full moral and social value of this reform can not be accurately estimated, but I feel sure that it will result in the lengthening of lives, the prevention of bodily breakdowns and the increase of efficiency and happiness.

One of the primary purposes of the NRA is to provide employment for the millions that are now cursed with enforced idleness. There is nothing more repugnant to a self-respecting American citizen than to have to stand in a bread or soup line or be the recipient of charity at the hands of a relief organization. And thousands of them have suffered in silence rather than undergo or submit to the humiliation involved. The average American citizen is inherently opposed to becoming a beggar. He desires the opportunity of earning an honest living for himself and family. He has a moral and social right to such an opportunity. The NRA proposes to furnish work for millions of those who are now unemployed so that many of our citizens may no longer be humiliated. Thousands have already been employed and it is the hope and prayer of all good Americans that millions will return to work within the next sixty days. The moral and social value of such an achievement is so patent that it needs no discussion.

These are some of the moral and social values which I see in the NRA. Let the churches rally to the support of the President and those who are doing business under the Blue Eagle. And let us not forget that the ideals and principles involved and which are being put into practice are the ideals and principles advocated and taught nearly two thousands years ago by One who said that he who would be great must be the servant of all.

WEEK OF LAYMEN'S RALLIES, MERIDIAN DISTRICT

The Seventh Annual Week of Laymen's Rallies was held in the Meridian District, July 9-14, with the program for all-day meetings and meetings in the evening hour. The entire district was covered and there were in attendance in the 11 meetings, a total of 612, distributed as follows: 26 pastors, 20 charge leaders, 23 church leaders, 64 stewards, 119 other church officers, and 360 members.

In many respects this was the best series of meetings held in the district, even though we did not get any outside speakers.

W. D. HAWKINS,
District Lay Leader

MATTERS BEFORE NEXT GENERAL CONFERENCE

By Dr. J. M. Rowland, Editor

A casual survey of the field through the Church press and other listening posts indicate the following are among the main items to be considered by the next General Conference:

1. Working out a spiritual and evangelistic program for the next four years with a view of a Church-wide revival and deepening of the spiritual life of the membership.
2. A complete recasting of our financial system, which will perhaps do away with the present plan of assessments and place the whole program on a free-will offering, following an intensive cultivation plan, emphasizing tithing and consecrated giving. All askings to be in one sum with no extra calls on the churches.
3. Legislation concerning the Episcopacy with perhaps a time limit of years for the election of bishops. No new bishops to be elected, districts enlarged and all bishops recalled from foreign fields.
4. Legislation concerning presiding elders. Time limit raised to six or eight years. New program for elders adopted giving them the responsibility of putting on in their districts the program of the whole Church and decreasing the specialists who cover the districts with programs of the different boards and departments. From all the evidence it seems the presiding elder stock has gone up a few points and this office is now considered of even more importance than formerly.
5. Change of pastoral time limit with a return to a fixed limit of either six or eight years. A reaction against an unlimited pastorate has been noted all over the Church, and, while the change may not carry, it promises more strength than any have expected.
6. Reorganization of all Annual Conference boundaries with a view of making Annual Conference territory more suitable to natural and state lines and the elimination of several smaller Annual Conferences.
7. The question of ordination of women to the ministry. This question had great strength at the last General Conference and received a majority of votes, but was vetoed by the College of Bishops. Reports coming in indicate there has been a decided reaction and this bill will have hard travel before the General Conference.
8. Reorganization of our missionary program and policy with such retrenchments and adjustments as will enable us to carry on with our expected income. This will mean perhaps giving up many mission points and even one or more mission fields, which will be taken over by some other board operating in that territory.
9. Increase of power and instructions to the commission now dealing with the interchange of territory between our Church and the Methodist Episcopal Church, with a view of trying the experiment of transferring the overlapping territory to the other jurisdiction. It is believed by many, if these commissions have more authority to make some real changes that will enable churches in the same community to work out some friendly experiments, it will soon lead to a real getting together of the two branches of Methodism.
10. The working out of a plan for Church papers on the lines of a cooperative program between the General Conference and the Annual Conferences, grouping three papers west of the Mississippi and six east of the river, with zones of two or more Conferences combining on one paper and the deficit of the papers to be met by both the General Board and the Annual Conferences. The boards are to use the papers for their programs and in return pay the papers half of the deficit incurred, or advertising rates for space used, and the patronizing Annual Conferences are to make up the rest of the shortage of each paper in its zone. (This is in brief a plan proposed by the editor of this paper to the Methodist Press Association).

Note: These are some of the items we have heard discussed and they furnish material for thought and study in working out a constructive program for our Church.—The Richmond Christian Advocate.

BISHOP DOBBS OFF TO EXPOSITION

On the ninth of this month Bishop Hoyt M. Dobbs left for Chicago, where he will spend a few days at the "Century of Progress Exposition." It is hoped that this trip will prove a profitable digression from the very taxing work of his office.

WILLIAM FRANKLIN ROGERS

By Rev. Walter L. Stormont

William Franklin Rogers, son of George W. and Martha E. Rogers, was born near Booneville in Prentiss County, Mississippi, September 20, 1855.

Brother Rogers came from a sturdy stock of pioneers, who moved from Tennessee to Mississippi in 1835 and settled in what is known as Blythe's Chapel neighborhood in Prentiss County. It was in this same community, where his grandfather, Zimrie Rogers, settled, that William Franklin Rogers grew up. From early childhood the imprint of pious and godly parents was ever upon his life. His home life, as a boy, was such as to fix in his heart a desire for the true, the noble, the beautiful, and from these his mind never strayed. His educational advantages were the best the rural schools of his section of the state afforded. He was not satisfied with what he learned while in school, but he sought daily to improve his mind by hard study. He was never idle. For some years he taught school in his native county. At the age of eighteen, while attending a meeting held at Blythe's Chapel, he professed faith in Christ and united with the Methodist Episcopal Church, South. Early in youth he felt the call to preach the gospel, but for many years he resisted the Spirit.

On March 27, 1878, he was happily married to Miss Nannie T. Henson of Booneville, Mississippi. Five sons and five daughters came into this parsonage home to grace and bless this happy union. Two sons preceded him to the Better Land in their infancy. He is survived by his wife, three sons and five daughters.

Brother Rogers was licensed to preach at Marietta, Mississippi, October 10, 1885. He was admitted on trial into the North Mississippi Conference on December 8, 1891; was ordained deacon by Bishop Charles B. Galloway at Grenada, Mississippi, December 14, 1890, and elder by Bishop H. C. Morrison at Winona in 1901. During the years of a long and faithful ministry he served the following charges: Brown's Creek, four years; luka Circuit, four years; Corinth Circuit, four years; Sturgis Circuit, four years; Chester Circuit, four years; West Circuit, three years; Sallis Circuit, four years; Oakland Circuit, four years; Coffeetown, two years; Holcomb Circuit, three years; Pott's Camp, four years; Kilmichael, three years; Horn Lake, seven months. Brother Rogers loved his home and was careful each day that his home was a house of prayer. He lived daily before his children so as to make them thoughtful, pure and strong in Christian character. The love of his devoted wife, and the faithfulness and obedience of his children were to him a crown of joy. The one desire of his heart was that his loved ones should receive the best he could provide for their welfare and comfort. His home life was in perfect keeping with the high standards of religion he professed. His home was a Christian home. As a husband and father, the earth has had few like him; none better. He was kind, thoughtful, patient and gentle.

Brother Rogers was not known as a great preacher, but those whom he served knew him as a man of great faith, charity, hope, courage, sympathy. These elements were so prominent in his daily life, and such essential fibers in his message that the gospel he preached was compelling. Few pastors made more calls at the homes of the community than he. He loved children and young people, and received in return their affection and esteem. He was humble in spirit, gentle and sympathetic. He sought to share with those whose burdens were heavy, and whose sorrows were great. He found the stranger and welcomed him in his church. The sinner he brought to Christ. He spoke ill of no man. His devotion to the church was that of a true servant, and his loyalty to fellow-servants could not be shaken. The secret of his life; the source of his courage and character, was his strong faith in God.

Brother Rogers for several years had not enjoyed the best of health. His family realized that he had almost come to the end of his journey, and rather insisted that he take a relation that would permit him to rest; but it was his earnest desire to remain in the active ministry. This he did. On April 16, 1933, Easter Sunday, at Poplar Corner church on the Horn Lake Charge, he preached his last sermon to the text: "What think ye of Christ?"—Matthew 22:42. Immediately after leaving the pulpit he had a severe heart attack. In a few days he was carried to the Methodist Hospital, Memphis, Tennessee, for treatment, but in two or three days he came home. For some weeks he seemed to improve. At 3:30 o'clock on Sunday morning, June 4, 1933, the soul of this good, true, faithful servant, after 48 years and 6

months of service at the altar of the church, passed to the Eternal Home. A true soldier has fallen on sleep. A faithful servant has his reward.

On Monday, June 5, at 9 a. m., in the Methodist Church at Horn Lake, Mississippi, a short service was held by Rev. S. A. Brown of Sardis, Rev. W. L. Robinson, of Lake Cormorant and the writer. In the afternoon of the same day he was buried from the Methodist church at Grenada. The service was in charge of Rev. James H. Felts, who was assisted by Rev. A. T. McIlwain, Dr. J. R. Countiss, Rev. T. H. Dorsey, Rev. E. H. Cunningham and the writer. There was a large number of ministers from all parts of the Conference present, and a host of friends from the charges he had served. His body was laid to rest in the beautiful cemetery at Grenada while the white light of a spring sun lighted his bier.

Friend and fellow-soldier, farewell, but not forever!

ANNIVERSARY THOUGHTS

LONG TRIP WITH THE ADVOCATE

Dear Advocate: You and I have walked the trail together, arm in arm, for about seventy-five years. A long trek; but replete with history of preachers, churches, happenings, struggles, progress, and humorous incidents of long ago days. If I could put it in fairly good telling, do you think it might be of interest to your folks? It would cause many to look again on pictures that hang on the walls of memory.

L. L. UPTON.

Slaughter, La.

THE CHURCH PAPER

The Wall Street Journal tells us how
To (maybe) make our pile;
Vanity Fair and Vogue essay
To keep us right in style;
Good Housekeeping instructs the wife
Just how to play her part;
While Golfing tutors father in
A matter near his heart.

The Dramatist, Machinery,
And Radio Digest
All have an eager patronage
In realms quite manifest.

Efficiency and steady zeal
In any worth-while cause
Are bred and fed in heart and head
By two important laws:
A human interest account
Of what is being done,
Plus expert methods of approach—
Then half the battle's won.

It works in State; it works in Church
(If only we but knew it),
And those who boost the paper of
Their church will never rue it.

I'd hate to have to name as wise
The man who claims devotion
To some fair church of Christ on earth
Yet has no slightest notion
Of what that church has done for God
(Except in his own town),
Who takes a dozen magazines
But turns his church one down.

—The Methodist Protestant.

WHAT DO WE READ?

An American bishop tells of an interesting experience in a western town. He was in the modest book store one day, when a rather prominent woman came in to buy a book. When asked what kind of a book she wanted, she replied, "Oh, just something to read." An obliging clerk handed her a worthless new story, which she had rapidly glanced through by simply turning the pages, and then said: "That looks good, I will take it." She paid for it without even asking the price. A half hour later the bishop was in the meat market making a purchase—for even bishops cannot live by books alone—when the same woman came in and demanded a steak. She scornfully refused the first cut and the second that were offered, insisting rather loudly upon "the best you have." When she finally received and paid for a most expensive cut, she announced for all to hear: "I am particular about what I eat." The woman was perfectly right about the meat. But life is more than meat, and man cannot live by bread alone. A cultured mind is one of the great secrets of happiness. They who miss "the glory of the lighted mind" miss a great part of the glory of life.—The New Outlook.

New Orleans Christian Advocate

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D. B. RAULING, D.D., Editor

C. MILTON CHALMERS, Manager

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TERMS:

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Editorial

(Continued from Page 1)

It can be saved only by becoming permeated with the spirit of Christ and being made free and happy by the practices which spring out of that spirit. Only thus can discontent be driven out and all the shadows lifted from the road ahead.

Henry Van Dyke, who died this year, left a message. Let us compare them.

"We must turn to our divine Savior Christ. Materialism, gross or refined, is certainly the besetting sin of this age, and to it we owe most of our troubles. Christ attacks the fundamental and harm-working heresy by calling attention to the inevitable fact of death, which strips us of all material possessions and leaves the soul naked. God says to the foolish man: 'This night thy soul shall be required of thee; and the things which thou hast prepared, whose shall they be?' We cannot find or invent a better text than this to put to the souls of men today.

"The only lasting values are spiritual. If we lose these, we lose everything. There is no way of recouping that loss, even though a man should gain the whole world for a brief possession and lose his own soul at last. If the preacher no longer believes in the possibility of losing the soul, he is certainly not entitled to call himself a disciple of Christ. It was to save the human souls, great and small, that Jesus came into the world and gave himself as a divine sacrifice on the cross of Calvary."

The kingdom of things and the Kingdom of God, Mammon and God. There they are. Sin may change its forms and creeds and theologues march to a new rhythm, but these unaging and relentless foes abide. The conflict is basic and inevitable. Many of us never get to the front lines but waste our days in skirmishes that matter little, after all, to the cause of Christ. And He still hangs in agony on a cross because of our delay.

OUR WEEKLY PARTY

"John Barleycorn" to hand. Great!" writes Brother L. J. Upton of Slaughter, La.

Eighteen young men and women received their degrees at the close of the summer session at Centenary College.

On last Sunday evening, a general exchange of pulpits was made by all ministers of the Methodist churches in New Orleans.

The Advocate office enjoyed a short visit from Rev. J. P. Bonnetarrere, pastor of Donaldsonville charge, Louisiana Conference, on Monday of this week.

A letter comes from Dr. V. C. Curtis, presiding elder of the Columbus District, assuring us of his active cooperation in the Anniversary celebration. Thank you, Dr. Curtis.

Rev. J. T. Abney of the Oxya, Miss., charge is holding meetings and presenting the claims of the

Advocate. Already a lot has come in and he assures us that more will follow. Thank you, Brother Abney.

Presiding elders and pastors are tried to keep in touch on all church events and other news items of interest to their work. Tell us so that we may tell others through the columns of the Advocate.

Centenary College of which he was a graduate, closed at noon on Friday, July 24, out of respect and appreciation of Dr. William Williams Drake, who was buried in the city of Shreveport that afternoon.

Rev. Percy Vanzhan, pastor of the Rorie, Miss., charge, closed Sunday night, August 7, a meeting at Rosetta, Miss., one of the churches on the charge doing the preaching himself. There were five additions to the membership.

Dr. P. C. Wren is a busy layman of the Winfield, La., church. The other day he sent us a list of five subscriptions. With the new offer we feel sure that an announcement from him to the congregation will bring a much more lengthened list.

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South
Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

Bishop H. M. DuBose has announced the appointment of Rev. A. A. Sims, beloved supernuminate of the Mississippi Conference, to supply the Trenton, Tenn., circuit, Memphis Conference, made vacant by the death of the pastor, Rev. J. C. Cason.

Are you helping to celebrate our Anniversary? Encouraging reports are coming in from some of the churches. We hear that one or two just ignored their promised quotas and have passed beyond them. Individuals are sending in their renewals.

Today's mail brought fine lists of subscriptions from Rev. W. B. Baker, Durant, Miss.; Rev. B. F. Rogers, Carrollton Avenue, New Orleans, and Rev. W. F. Roberts, Dubach, La. In each instance the words, "More to follow," were penned at the bottom of the lists. Thank you, brethren.

A letter from Rev. W. C. Frank, pastor First Church, Henderson, Ky., commends the work of Rev. A. J. Martin, our pastor at Marksville, La. Brother Martin, upon his return from Chicago, filled the pulpit of Brother Frank, telling this Kentucky congregation of the French Mission work in Louisiana.

Rev. Elmer C. Gunn and family are visiting the Chicago Exposition. On the 10th he reports to Fort Oglethorpe, Ga., as Chaplain of the Thirty-First Division of the U. S. Army. He will be there for ten or twelve days. Dr. C. D. Atkinson, pastor at DeRidder, La., filled the pulpit at Lake Charles on Sunday, August 13.

"The Fort Jessup camp meeting is in full swing with Mr. Jas. V. Reid doing the preaching and the Latham Sisters doing the work of song

leaders. We are having a great revival. Numbers are at an old-fashioned altar, claiming conversion, reclamation and the baptism of the Spirit. J. C. Rousseau, pastor, Many, La."

Rev. Jas. B. Grambling, pastor at Mer Rouge, La., recently left with a party of thirty-two for a visit to the "Century of Progress Exposition." This party, with Brother Grambling as guide, is assured of the most pleasure and profit from the money spent. He has been a citizen of Chicago and is able to pilot the party with great skill.

Rev. C. B. Powell, pastor at Menden, La., is in the midst of his revival meetings. He will do the preaching at all points except one. He will have the support of the women, young people's organization and others. He reports that his people are praying and that they seem ready for a revival on the work. The attendance at the prayer meetings is large.

"Mrs. Lewis, my daughter Ann, and I leave for Hattiesburg Friday, August 11, where my wife's brother, Dr. Grady Cook and Dr. Crawford are to take out my chronic appendix next Tuesday at Crawford Clinic. I expect no trouble," writes Rev. O. S. Lewis, our enterprising pastor at Brookhaven, Miss., just before leaving for Hattiesburg. Let us remember this faithful servant of God in our prayers.

We are indebted to Mrs. R. A. Killgore, faithful member of Mangum Memorial Church, Shreveport, La., for the splendid manner in which she is looking after the interests of the Advocate in connection with our Eightieth Anniversary Celebration. Already she has secured a large list of new readers and hints that more are to follow. Rev. W. T. Gray, pastor, is responsible for her appointment as Advocate representative.

With every pastor making a unified effort to secure subscriptions to the Advocate during the next two weeks at the less than cost subscription rate of \$1.00 per year, the number of readers to the Conference organ would be increased to more than 15,000. Your efforts to this end will be rewarded with large dividends. A religiously intelligent membership is an asset to any church and will reflect in the collections as well as in the spiritual life of the church.

"We have recently had great distress in our home in the loss of one of our little granddaughters who passed to her home in heaven on July 14, after some weeks of severe illness. Kirby Riddell, who died, was just ten years old. An older sister has been seriously ill with the same fever for seven weeks but she is now on the road to recovery, for which we feel very thankful.—J. M. Sullivan, Millsaps College." Dr. Sullivan is Mississippi Conference Lay Leader. Let us all rally to him and family in this sorrow and give a lift with our prayers.

Rev. H. G. Hawkins, presiding elder of the Vicksburg District, preached for Rev. J. H. Morrow four days, August 7-10, at Hopewell, on the Gloster, Miss., charge. There were nine additions to the membership on profession of faith, and one by certificate. Hopewell is in Wilkinson county, and the Methodist congregation there was formed in 1830. In the early days five local preachers were members there, one of whom, Rev. H. Enlow, served the congregation during the Civil War period. Brother Hawkins is to assist Rev. W. B. Hollingsworth in a meeting at Nebo, Miss., beginning August 20.

Brother Pastor, already half of the month of August is behind us, and but two weeks remain in which to canvass your membership for subscriptions in connection with the Eightieth Anniversary Special Offer Campaign of \$1.00 per year for renewal and new subscriptions. Let every pastor take advantage of the exceptionally low offer and double the present circulation of the Advocate which is now in its eightieth year of service to the Conferences of Louisiana and Mississippi.

Before us is a copy of the Bulletin of Centenary Methodist Church, McComb, Miss., Rev. B. M. Hunt, pastor. Brothers Hunt, Ledbetter and Leggett, with several of their members, were highly appreciated attendants at the Auburn protracted meeting where the editor of the Advocate did the preaching. In the bulletin is a strong paragraph about the Advocate and the Eightieth Anniversary Celebration. While this congregation is saying to the government, "We Do Our Part," they are saying the same for the Advocate. We are expecting a long list from that good church. Mrs. L. W. Alford and Mrs. R. M. McEwen represent us.

Do you know him? Rev. W. M. McIntosh, General Evangelist, Emeritus, has recently been in meetings at Columbus, North Carrollton and the Union Camp Ground at Ackerman, Miss. For almost fifty-five years Brother McIntosh has been

In the active work of the ministry. He still delights to preach the gospel and see sinners seek God. Let him testify. "These fifty-five years have been great, and my way grows brighter and brighter as the years come and go. The Lord and the Church may still count on me." Brother McIntosh reports that he and Sister McIntosh are very happily located at Columbus and that the preachers and good people of that good city are extremely kind to them.

Miss Ann Stevens Lewis, daughter of Rev. Osmond S. Lewis, our pastor at Brookhaven, Miss., has been editing the Bulletin of the church during the summer months, and doing it well. A paragraph in the August 6 number reads as follows: "Are you keeping up with the news of your Church as well as with the daily news of the world? Don't you know that it is just as fascinating, eventful and far-reaching? Take advantage of the Eightieth Anniversary Celebration offer of the New Orleans Christian Advocate, and renew your old subscription, or, if you have not been taking it, subscribe now. It will be to your advantage as well as to the Advocate. Subscribe right away!"

"I am sure you will be glad to know of our Young People's revival that closed last night. Brother Carl Lueg, of Delhi, La., was with us on the 7th through the 11th. The young people—and older ones, too—responded well. We have held a Young People's revival each of these three years, but this one was the best. Brother Lueg understands the young people, and his messages were inspiring and instructive. The closing night was the best; and at the close the League gave a social in honor of Brother Lueg. Eleven of our young people attended Mansfield. About ten are planning to attend Camp Ki Ro Li September 4-9. I am observing the 'Eightieth Anniversary' and have several subscriptions already, with a few more in sight."—Rev. C. B. White, Wisner, La.

J. R. BINGHAM PASSES AWAY

The death of J. R. Bingham at Indianola recently removed from us the most potential force for good that Carroll County has known in many a day. Mr. Bingham lived in Carroll County all his life except the past few years which he spent for the most part in Greenwood. Very properly the family brought his mortal remains back to Carrollton to rest in the bosom of the community that knew and loved him best.

Dr. W. L. Duren of New Orleans, a life-long friend of the family, conducted the brief, simple funeral service, paying a beautiful tribute to the transforming character of a life spent in unselfish service for others. Mr. Bingham's innate modesty forbade any extended eulogy. Rev. Sam Ashmore led the prayer and Rev. C. A. Parks and Dr. J. R. Countiss read the lessons. A number of other preachers attended the services as a mark of their appreciation of the life that had closed among us. A great congregation assembled to attest his popularity.

Mr. Bingham will be sorely missed, but his good works will follow him. No man ever lived in Carrollton, not even the two United States Senators who lived there, who left a deeper, more lasting impress than did J. R. Bingham. Peace to his ashes and blessings upon the bereaved family.

E. S. LEWIS.

Winona, Miss.

MEETING OF EXECUTIVE COMMITTEE OF LOUISIANA CONFERENCE BOARD OF CHURCH EXTENSION

The Executive Committee of the Louisiana Conference Board of Church Extension will meet in Shreveport at the First Methodist Church on Tuesday afternoon, August 22, at two o'clock.

N. E. JOYNER, Chairman.
B. H. ANDREWS, Secretary.

MISSION REVIVALS—NORTH MISSISSIPPI

Previously reported	\$152.35
A. T. Millwain	10.00
A. R. Beasley	20.00
W. D. Bennett	11.00
	<hr/>
	\$193.35

MELLVILLE JOHNSON, Treas.
Board of Missions, North Mississippi Conference.

BENEVOLENCES AND ELSE

The pastors of the Baton Rouge District will meet at Hammond, La., on September 11, 1933, at 10 o'clock a.m., to discuss plans to take care of the benevolences and other interests of the church for the closing of the year.

K. W. DODSON, P. E.
Baton Rouge District.

PREACHERS SWAP

Bishop Dobbs authorizes the announcement that Rev. E. G. Kaetzell of the Clay Circuit, Ruston District, Louisiana Conference, has been transferred to the North Arkansas Conference. Rev. Frank A. Matthews of the North Arkansas Conference transfers to the Louisiana Conference, succeeding Brother Kaetzell on the Clay Circuit.

GUNN TO COMPLETE YEAR ON LAKE CHARLES DISTRICT

Rev. Elmer C. Gunn, in connection with his duties as pastor of our First Church at Lake Charles, La., will preside at all quarterly conferences of the fourth round on the Lake Charles



REV. ELMER C. GUNN

District. This has become necessary by the death of Dr. W. W. Drake, whose successor will be appointed at the approaching session of the Louisiana Annual Conference.

HOYT M. DOBBS, Bishop.

CHRISTIAN CULTURE INSTITUTE FOR THE YOUNG PEOPLE OF MERIDIAN AND VICINITY

AUGUST 28, 29, 31, AND SEPTEMBER 1, 1933.
Central Methodist Church, Meridian, Mississippi.

The Institute will have a session on each of the evenings of August 28, 29, 31 and September 1, from 6:15 to 9:15, when the following program will be carried out:

- 6:15 to 7:00—Lunch and Stunts.
- 7:00 to 7:45—Class Period.
1. Evangelism and Church Relationships—A Survey Course. Text: The Program Manual of Evangelism and Church Relationships. No. 215-H.—Rev. P. M. Caraway, Teacher.
2. "Missions." Text: Program Manual on Missions and World Friendships. 205-H.—Rev. A. M. Broadfoot, Teacher.
3. Citizenship and Community Service—A Survey Course. Text: The Program Manual on Citizenship and Community Service. No. 212-H.—Dr. L. L. Cowen, Teacher.
4. Leadership Training—A Survey Course. Text: The Program Manual on Leadership Training. No. 214-H.—Miss Lilybec Phillips, Teacher.
5. "Worship." Text: Program Manual on Wor-

ship. No. 211-II.—Rev. W. J. Dawson, Teacher.
6. "Recreation and Personal Development." Text: Program Manual on Recreation and Personal Development. No. 206-II.—Mr. J. W. Weems, Teacher.

7:45 to 8:30—Monday, 28th—Effects of Alcohol on the Human System.

Tuesday, 29th—Pageant Portraying Young People's Work.

Thursday, 31st—Recreation.

Friday, September 1—Awarding Certificates and Consecration Service.

8:30 to 9:15—Class Period, with same classes as first period.

All the Young People between ages 16 and 24 are urged to enroll for credit, and those less than 16 or over 24 are urged to attend as auditors, but will not receive credit.

No charge will be made for registration, and the price of the books range from 10 to 15 cents.

A special invitation is extended to the Young People of the Meridian District to attend. Homes will be provided upon request.

Lunch will be served at the church each evening free to all who register for credit or to audit. This also includes the faculty.

One unit of credit will be given those who earn it, on the Christian Culture Diploma. Books will be on sale at church.

W. D. HAWKINS, Dean.

CHRISTIAN ADVENTURE CAMP, BLUFF CREEK, LA., AUGUST 29, 30, 31, 1933.

\$2.00 Board. Books—about 30 cents.

Presiding Elder: Rev. K. W. Dodson, Baton Rouge, La.

Associate District Director: Miss Ruby Brian, 1915 N. Blvd., Baton Rouge, La.

Dean: Miss Mary Searles, 323 Brice Street, Baton Rouge, La.

Recreation Director: Miss Lillian Kennedy, Baton Rouge, La.

Age Limits—12 Through 15 Years of Age
Courses and Instructors

1. Jesus and His Relations with Other People—Rev. D. F. Anders.

2. Helping Our Neighbors—Rev. G. W. Dameron.

3. How Can I Know I Am a Christian—Rev. A. P. Smith

What to Bring

Heavy quilt, light quilt or blanket, notebook and pencil, Bible, sheet, towels, soap, toothbrush, bathing suit.

MARY SEARLES, District Director.

MONROE DISTRICT HAS CAMPITIS TOO!

The Young People of Monroe District are at last about to realize their dreams of a Camp. And they say that they have the finest site in the state for a real camp. Camp Ki Ro Li, just out of West Monroe, is a Boy Scout Camp for that district. It gets its name from the three great organizations that sponsor it—the Kiwanis, Rotary and Lions organizations. The Scout officials have consented to let the Methodist Young People use the grounds and equipment for a small fee per day.

So! On September 4-9 the Camp gates will swing open and young people between the ages of 16 and 23 will circle the grounds and stop in front of one of the cabins to register and find out what's what and who's who. The first meal will be served on Monday evening at supper, and with Mrs. R. B. Neeley of Monroe in charge of eats, the gang will feast on good things three times a day until Saturday noon, when they reluctantly eat their last bite and say farewell until next summer.

Rev. Carl Lueg of Delhi, District Director of Young People, is busy advertising the Camp throughout Monroe and Ruston Districts. He is not confining his invitation to those two districts, but says, "Come on—wherever you are; but 70 is the limit and we'll be satisfied with 50."

Our most experienced young people's leader in the Conference, Rev. J. B. Grambling, is acting as Dean of the Camp. Among those on the faculty are: Rev. A. W. Townsend, Rev. C. B. White, Rev. W. H. Giles and Rev. Henry Rickey.

The theme assures the campers of success: "Pathway To Abundant Life." The cost of the camp for the six days, including all supplies for class work and registration and board is only \$5.00. If you are interested in attending the Camp the writer is anxious to have your registration in advance. Write her at Monroe, Louisiana, in care of Letter Service Bureau.

ELIZABETH LANGFORD,
Camp Manager.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Gea whiz, the news we've got for you this week! Things you'll like, too, we hope. Personal news, district news, Union news,—why, just all sorts of news! And if you don't like it, why it's up to you to send us something better!

First, let's try a little Union news for an appetizer. Going into Ruston District, we find the Ever Ready Union meeting in Simsboro, with over seventy-five present in spite of the weather! An interesting devotional entitled, "Thy Kingdom Come;" an announcement of another Union to be formed in another section of the district; another that the Intermediates would be formed into three Unions, to meet at the same time and location as the Young People, but in different buildings; plans for the swell district picnics to be held pretty soon; water-mellons in plenty; oh, man, what a meeting! Thanks to Edith Skinner for our information.

Then there's the meeting of the Lou Heart Union in Bunkie, with around eighty present! A devotional which included a solo by Alton Pierce and a reading by Miss Montez Haas; echoes of the assembly by Miss Gertrude Palmer; choruses led by Charles White; business, with president H. L. Bradford in the chair; ice cream and cake for all; what a meeting that one was! Thanks to Miss Maude

NURSE REGAINS HER HEALTH

After Taking Five Bottles of Lydia E. Pinkham's Vegetable Compound



"I am a registered nurse. For three years I was too run-down to work. My condition improved wonderfully after taking five bottles of Lydia E. Pinkham's Vegetable Compound. It increased my appetite, quieted my nerves, improved my digestion and relieved sleeplessness. I am glad to tell any woman what a splendid medicine this is."—CLARA A. SABIN, 195 Amity St., Brooklyn, New York.

You can depend upon a medicine which has the written endorsement of more than half a million women.

McFarland and Mr. W. D. Boddie.

The Lake Charles District is vacationing this week—that is, this week and last week! Last week the Christian Adventurites had their fun, and this week it's the Christian Cultures. They are, and have been, at Lake Arthur. Thirteen churches were represented at the G. A. Camp, with fun and cooperation on every hand. Their Dean and Morning Watch leader, Miss Sharland Meyers, had to leave before Camp was well started, but the fine young people stepped right in and helped with everything. Greetings to Lake Arthur! Look out for poison ivy, 'n snakes, 'n worms!

Baton Rouge District has formed a Council to work on district problems, and generally help struggling youth. Collins Lipscomb, retiring district director, is chairman; Aline Chaney is secretary; and "Bay" Fonte is treasurer. Best wishes, Council!

And now for a promised treat! We have today an exclusive thumb-nail autobiography of none other than our Conference President, Ernest Mickal! Here's his words about it:

"Ernest Mickal is a lanky lad of five feet nine and a half inches, kinda white but mostly black. He has dark wavy—I mean kinky—hair and big feet, with eyes that are sometimes brown and sometimes brown. He weighs 137 pounds, except immediately after a free meal, when he weights about 190 pounds. In June, 1931, the College of Commerce and Business Administration of Tulane University decided that they wanted to get rid of him, so they gave him the degree of Bachelor of Business Administration and kicked him out. Out of sympathy, the Y. M. C. A. took him in and gave him a job as accountant.

"Although a member of the Epworth League of St. Mark's for many years, he did not have sense enough to join the Methodist Church until November, 1931. He was secretary of the Senior Epworth League, but did not take very much interest in the work of the League until he went to Mansfield in June '31. During this assembly he fully realized the importance of Young People's work in the church, and came back home resolved to do his bit toward making a go of this work in the church. About that time, the new plan of organization came into effect, and he had an active part in introducing it into St. Mark's. That fall he was elected president of the local chapter of the first Young People's Division of St. Mark's. He took an active part in the work of the New Orleans Union, and in October, 1932, was elected president of that body. After a lay-off of one year from his first Mansfield Assembly, he returned in 1933, and there was elected President of the Conference Young People's Division.

"He is twenty-two years old, born June 6, 1911, in old New Orleans. He is still the despair of many girls, but the shining light of none. He tries to be athletic, playing on the baseball and basketball teams of St. Mark's and the "Y," but he is too clumsy to ever amount to anything. Last March he suffered a broken ankle through this clumsiness. It has healed now and we are afraid he will live.

"Other than this, there is nothing to tell about him." (Or nothing that could be told about him?)

LYD SIMS,
Conference Publicity Supt.

ONE YEAR FOR \$1.00

Are you taking advantage of the Eightieth Anniversary Offer? Old subscribers as well as new will save a small sum by doing so. See notice at bottom of page 8. This offer expires September 1. Rush your remittance at once.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

DR. H. S. JOSEPH

Horatio Seymour Joseph was born June 10, 1868, in Crawford County, Illinois. He was the sixth of eight children born to William H. and Lutheria Ward Joseph. He graduated from medical school in 1893. For the first four years of his practice he was located at Eunice, La., then moved to Melville, La., where he carried on his work until 1926. In that year he sold his practice and moved to Baton Rouge where he lived for three years, then located at Harlingen, Texas, where he was living at the time of his death which came June 27, 1933. The body was brought to Melville where funeral services were held in the Melville church with Rev. C. W. Lahey and Rev. Mr. Lipscomb officiating. He was then tenderly laid to rest in the family vault by the side of his son.

On March 27, 1895 he was married to Miss Mattie Pearce of Arcadia, La. To them were born two children, John Seymour and Theria. John Seymour died while in service in the World War.

Dr. Joseph was a public spirited man and was interested in both educational and spiritual matters. In his church he served as steward, Sunday school superintendent, Bible teacher and was a licensed exhorter. In the Louisiana Conference he was a lay delegate and served on the Board of Missions for several years. At the time of his death he was the Bible class teacher in the First Methodist Church at Harlingen.

Dr. Joseph was a man of sterling character one who was true to his friends. He stood by his pastors and their families both as a spiritual help and advisor and in the capacity as a medical doctor. His services were always given free and willingly. He spent much time studying his Bible and teaching it. He was truly one of God's messengers. How we, his friends, will miss the sweet companionship with him. His home life was ideal. There was such a beautiful companionship between Dr. Joseph and his wife that is not felt in all homes. May the Lord help and bless her who is left behind and may we who called him friend be truly a friend to her who is left to walk alone with her Saviour until that happy meeting time over there.

A FRIEND.

IN MEMORY OF MRS. EMMA LUM

The passing of a gentle mother and dear friend has brought unspeakable sorrow to the hearts of those who loved her through a long and happy life.

Mrs. Emma Lum was the daughter of Mr. and Mrs. Francis Powell who resided in Maryland prior to the Civil War, and later moved to Mississippi, first to Bolivar county, then to Claiborne county at the close of the war. Here Mr. Powell purchased the Summer Seat plantation with its broad acres and palatial home from the McComb family. From this home the Christian influence of these worthy parents was handed down to their sons and daughters whose descendants are numbered among the best citizens of Claiborne county.

Mrs. Lum was born April 3, 1853, and was married January 6, 1874 to Mr. Erastus W. Lum of Rocky Springs, Rev. John A. B. Jones, of Port Gibson, performed the marriage ceremony.

To this union six children were born, Elbert L., Mrs. Lou Patterson, Mrs. Daisy Wheelless, James, Fannie and Mrs. Mary McAdoo. Fannie died in early childhood.

Mr. Lum passed to his reward in 1913, and the wife of his youth was left to be a comfort to her dear children who were ever ready to make her declining years full of joy by their untiring devotion and dutiful thought of her.

While on a visit to her daughter, Mrs. McAdoo at Brookhaven, Mrs. Lum fell ill and everything that love, skill and attention could accomplish was done for this sweet sainted mother. The summons came and on June 26, 1933, she passed to her heavenly reward. Interment took place at Hankinson, Miss., where she rests besides her soldier husband.

"Leaves have their time to fall:
And flowers to wither at the
North winds breath;
And stars to set, but all,
Thou hast all season for Thine
own, Oh Death."

C. C.

HEADACHE

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Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

MISSISSIPPI CONFERENCE

The little town of Lake has a Federated Woman's Missionary Society composed of the Methodist and Baptist auxiliaries. They meet every 5th Monday and on July 31 met at the Methodist church with about twenty-five ladies present. A program of "Worshiping God Through Music" was rendered as follows: Devotional, Mrs. A. Wilkins; Worshiping God Through Music, Mrs. W. P. McMullan; Song, He Keeps Me Singing; Winning Souls for Christ Through Music, Mrs. S. B. Cole; Vocal Duet, Mesdames G. N. McIlhenny and G. A. Brooks; Song, You Go to My Church and I Go to Your Church, by society. Mrs. C. C. McClennahan was elected leader for the coming year. The meeting was closed by singing, "Blest Be The Tie" and prayer offered by Mrs. H. J. Moore.

The northern zone of the Missionary Societies of the Brookhaven District met in the Crystal Springs Methodist church, August 2. The leading feature of the program was an address by the conference superintendent of Mission and Bible study, Mrs. J. L. Carter.

The meeting of Margie Hall zone, Jackson District, was held at Morton with Mrs. Guy Sigrest as leader. Forest, Lena, Walnut Grove and Harpersville auxiliaries were represented with Lena giving the program, the topic was, "Rediscovery of Ourselves." The next meeting will be held at Harpersville.

WESLEY HOUSE NOTES

Children Enjoy Outing at Park

Forty children of the Wesley House groups enjoyed an outing at Highland park Friday, made possible through the courtesy of the Catherine Stevens circle of Central Methodist church, Meridian.

Mrs. C. M. Martin, who is staying at the Wesley House during the vacation of Miss Annie Trawick, and Mrs. Hughes Knight chaperoned the group. Don Carlos entertained the children and staged his dog and pony circus much to their pleasure.

The children are enjoying the shower baths at Wesley House and large numbers attend each day.

Health clinics are conducted each

Phone, MAin 2838

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Her Double Chin Is Vanishing

Shape Growing Normal

"Why am I taking Kruschen Salts? Because I was getting so broad across the hips I was ashamed of myself. I've been taking Kruschen about 2 months and they certainly are bringing my shape down to a normal condition and what is nice about them (to my way of thinking) is they haven't taken flesh from my cheeks but to my surprise my double chin is vanishing for which anyone should be glad." Mrs. P. E. Gardner, Worcester, Mass. (Jan. 3, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

week under the auspices of the Lauderdale County Health department.—Meridian Star.

MISSION WORK JOGS ALONG

Miss Virginia Atkinson, our Emeritus Missionary, still "going strong." Says: "Missionary work jogs along. Schools are fuller than they have ever been and the evangelistic work here in Changshu was never before so prosperous. Families are asking us to go and destroy their idols and heathen paraphernalia at the rate of about a family a week. They are still saying that they want to become Christians. We are the busiest people here you ever saw, and never get to the end, and are never satisfied with what can be done in a day, but as Mrs. Wong says: 'It is a happy busy.' We have a new village near here—new to the church—for two years ago we hardly knew of its existence. In that time about twenty-five families have joined the church and seem to be loyal and in earnest. Our women, Mrs. Wong and Miss Koo, are out there now holding a Short Term School. They go every afternoon, do the teaching, and return by dark."—Exchange.

THE OLD GOLD SHOWER

Uncle Sam is delivering such loads of packages these days at Mission Headquarters that if the weather was not so extremely hot one would be tempted to believe that this is the Headquarters of Santa Claus.

But when one steps into Mrs. Ina Davis Fulton's office there is no doubt of the loyalty of our Church to the call of missions. The request went out: To keep the missionaries on the field by gifts of old gold and silver. The response was almost instantaneous. Thousands and thousands of pieces, many of them precious possessions have been donated.

One of the first gifts was two twenty dollar gold pieces which was a precious gift of a husband, long dead. An old communion set was sold for \$10 and the money sent in. Another friend writes that she mentioned the old gold gifts to a Chinese in the community and he said: "I have no old gold but here is two one dollar green backs for missions." A friend eighty-three years of age sent \$2.50 in gold which had been given her on her golden wedding anniversary. Her house had been buried so there were no treasures to hunt. She said: "If every woman would respond with \$2.50 we could keep our missionaries at work."

A TRIBUTE OF LOVE

When the gentle spirit of Mrs. W. W. Wilburn was borne from its earthly house into the abiding place of the soul to be eternally with the Lord, the North Mississippi Woman's Missionary Conference suffered an irreparable loss.

For twenty-seven years as treasurer of this organization she rendered an efficient and loving service to her Master, and the sacred memory of her exemplary life will have benign influence over those who are left to carry on.

She was a beautiful character, possessed with all the graces and virtues that render woman so potent a factor in contributing an uplifting influence to society. Her life of faithfulness and devotion to her family, her friends and the church she loved, was an inspiration to those whose privilege it were to know her.

While her passing has left our hearts saddened, we know she has entered into the joys of her Lord. Hosanna to Jesus on high,



Another has entered his rest.
Another has 'scaped to the sky
And lodged in Immanuel's breast;
The soul of our sister has gone
To brighter the triumph above;
Exalted to Jesus's throne
And clasped in the arms of His love."

MONETTE C. WILBURN.

PERSONALS

Rev. John Paul Pappas, pastor of the Greek Methodist Church, Tarpon Springs, Florida, is doing fine work among the 2,500 Greeks of that section. He is doing valiant work in street preaching, pastoral visits, and the distribution of tracts and Bibles and portions. This is the only Methodist Church for the 300,000 Greeks in the United States.

St. Mark's Mission charge, located in the "Vieux Carre" section of New Orleans, is the outstanding missionary institution of our Church in the South. This section of New Orleans has an approximate population of 30,000, representing twelve or more nationalities. The General Section of the Board of Missions supports the church; the Woman's Section of the Board supports all the social activities. The clinic, which is a part of the settlement work of St. Mark's treats about 400 patients each month. A well trained, registered nurse, who is also a deaconess, is in charge of the clinic.

Through a special fund of the Home Department of the Woman's section of the Board specialized training has been given to the following workers this year: Deaconesses Verdine Anderson, Zoe Anna Davis, Ola Gilbert, and Margaret Young. Misses Capitola Dent, Olivia Napoleon, and Felicia Starke have also received training through this fund.

SOUTH UNION CAMP MEETING ACKERMAN, MISS.

South Union Camp Meeting on the Chester charge opened the Friday night before the fourth Sunday in July, eighteen tenters on the ground. Rev. T. F. Sartain, pastor, was assisted in the meeting by Rev. W. M. McIntosh of Columbus, Miss., and Rev.

T. B. Thrower, pastor of Ackerman station.

Hour of services: Sunrise Prayer meeting under the Tabernacle conducted by some layman; preaching hours, 9 a.m.; 11 a.m.; 3 p.m.; and 8 p.m.

Dr. McIntosh preached at 11 a.m. and 8 p.m. He is a firm believer in the Old Time Religion and the Old Time Power and manifested in his preaching that Old Time Methodist power. He is seventy-five years of age, but never has lost the art of preaching.

Some fifteen additions to the church were a part of the results. The meeting came to a close on Wednesday evening, Dr. McIntosh giving the history of his life at this service, winding up with an old time experience meeting. People pledged their allegiance to the church and pastor as never before. There will be some six or eight new tents erected in the next ninety days which displays the interest taken by the people as a result of the meeting.

The third quarterly conference of the charge was held at the camp meeting, Rev. T. B. Thrower in charge in the absence of Dr. V. C. Curtis, presiding elder, due to sickness. Reports were the best for the charge in some two or three years.

J. H. McKINNON,
Columbus District Lay Leader.

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Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

Hospitality and Service Imperative as Usual

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New Orleans.

AT THE TENT

The tent meeting, Tache and Newton Sts., Algiers, New Orleans, being conducted by Lay Evangelist Howard S. Williams, continues with good interest. A special meeting for women only, ranging in ages from 14 years up, will be held Sunday afternoon at 3 o'clock at the tent. Mr. Williams invites as special guests to this meeting all ministers and physicians who may desire to come.

FROM MONTROSE, MISS.

Dear Brother Raulins: Just a few dots concerning church membership that are interesting to me, and perhaps will be to you, and thus to Advocate readers.

I am now serving my fourth year on the Montrose charge. The smallest membership on this charge is Reads Chapel, which had a membership of 20 when I came here. I have received 25 into this church thus far, more than doubling the membership in less than four years.

Rev. S. C. Moody, pastor at Rose Hill, has just been with me in a helpful revival in this church. Eight additions, 5 by baptism.

Garlandville church now has 90 members, forty per cent of whom have been received during the present pastorate.

Louin church now has 96 members, more than a third of which have been received during the present pastorate. This church has enjoyed a twenty per cent increase in membership this year. The pastor has recently been assisted in a revival by his father, Rev. W. B. Jones, of Magnolia, during which revival there were 11 additions, 5 by baptism.

Already trying to co-operate with Anniversary Celebration in effort to secure more subscriptions than I promised.

GEO. H. JONES.

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THE MAN WHO CAME EARLY TO CHURCH

He had time to take his seat quietly, and get warm or cool, as the case might be.

He had time for a quiet season of prayer before the service began.

He did not disturb anybody.

He showed due respect for time and place, and also for Him who has promised always to meet those who are gathered in His Name.

He was able to join in the whole service, and to be in time for it.

He set a good example to others.

He won a blessing for himself.

Suppose every member of the congregation were to be in his or her place five minutes before service began, and should spend that five minutes in earnest prayer for the Church and her mission, the congregation, the school, the clergy, and himself, what would he lost? What might not be gained?—Selected.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Brookhaven District—Fourth Round
Summit and Topisaw, at Topisaw, August 20, 11 a.m.; 4 p.m.
Brookhaven, August 27, 11 a.m.; November 13, 7 p.m.
Pearl River Avenue, McComb, Aug. 27, 7:30 p.m.; Oct. 31, 7:30 p.m.
Foxworth, Sept. 3, 11 a.m.; 1:30 p.m.
Tylertown, September 3, Q. C. 6:00 p.m.; 7:30 p.m.
Scotland, at Bethel, September 9, 11 a.m.; 1:30 p.m.
Nebo, September 10, 11 a.m.; 1 p.m.
Meadville and Bude, at Meadville, September 10, 4 p.m.; 7:30 p.m.
Adams, Sept. 17, 11 a.m.; 1:30 p.m.
Centenary, McComb, September 17, 7:30 p.m.; October 30, 7:00 p.m.
Wesson, September 24, 11 a.m.; October 2, 7:00 p.m.
Monticello, Sept. 24, 3 p.m.; 7:30 p.m.
Georgetown, October 1, 11 a.m.; Q. C. immediately following.
Harrisville, at Mt. Pisgah, October 1, 3 p.m. followed by Q. C.
Hazelhurst, October 8, 11 a.m.; October 25, 7:00 p.m.
Gallman, October 8, 3 p.m.; 7:00 p.m.
Bogue Chitto, October 15, 11 a.m.; 1:30 p.m.
LaBranch St., McComb, October 15, 7 p.m.; November 1, 7:00 p.m.
Utica, October 22, 11 a.m.; 1:30 p.m.
Crystal Springs, October 22, 7 p.m., followed by Q. C.

Osyka, October 29, 11 a.m.; 7:30 p.m.
Magnolia, October 29, 7 p.m., followed by Q. C.

Barlow, at Rehoboth, November 5, 11 a.m.; 1:30 p.m.

Silver Creek, at New Hebron, Nov. 12, 11 a.m.; 1 p.m.

Prentiss, at Carson, Nov. 12, 3 p.m.; 7:00 p.m.

Each pastor is requested to observe Sunday, September 24, as Sanitorium Day at which time he will take an offering for the support of the Chaplain, Rev. W. M. Williams. All amounts collected are to be promptly remitted to Rev. A. M. Broadfoot, Meridian, Miss.

CHARLES, W. CRISLER, P. E.

Hattiesburg Dist.—Fourth Round
Bucatunna, at State Line, Sept. 3, 11 a.m. and 2 p.m.

Richton and Piave, at Piave, Sept. 3, 4 p.m. and 7:30 p.m.

Laurel, at First Church, Sept. 10, 11 a.m.; Nov. 6, 7:30 p.m.

Laurel, at Kingston, Sept. 10, 4 p.m. and 7:30 p.m.

Eucutta, at Good Water, Sept. 16, 11 a.m. and 2 p.m.

Heidelberg, at Heidelberg, Sept. 17, 11 a.m. and 2 p.m.

Laurel, at West Laurel, Sept. 17, 4 p.m. and 7:30 p.m.

Waynesboro Circuit, at Big Rock, Sept. 23, 11 a.m. and 2 p.m.

Matherville, at Langsdale, Sept. 24, 11 a.m. and 2 p.m.

Sumrall, at Sumrall, Oct. 1, 11 a.m. and 2 p.m.

Hattiesburg, at Court Street, Oct. 1, 7:30 p.m.; Nov. 10, 7:30 p.m.

Montrose, at Montrose, Oct. 8, 11 a.m. and 2 p.m.

Bay Springs, at Bay Springs, Oct. 8, 4 p.m. and 7:30 p.m.

Collins, at Seminary, Oct. 15, 11 a.m. and 2 p.m.

Raleigh, at Raleigh, Oct. 15, 7:30 p.m., and Oct. 16, 10 a.m.

Shubuta, at Shubuta, Oct. 22, 11 a.m. and 2 p.m.

Waynesboro, at Waynesboro, Oct. 22, 4 p.m. and 7:30 p.m.

Taylorville, at Taylorville, Oct. 25, 11 a.m. and 2 p.m.

Ellisville, at —, Oct. 29, 11 a.m. and 2 p.m.

Mt. Olive, at Mt. Olive, Oct. 29, 4 p.m. and 7:30 p.m.

Williamsburg, at Williamsburg, Nov. 1, 11 a.m. and 2 p.m.

New Augusta, at —, Nov. 5, 11 a.m. and 2 p.m.

Petal, at Petal, Nov. 5, 7:30 p.m., and Nov. 8, 7:30 p.m.

Hattiesburg at Broad Street, Nov. 9, 7:30 p.m.

Hattiesburg, at Main Street, Nov. 12, 11 a.m., and Nov. 13, 7:30 p.m.
Bonhomie at Bonhomie, Nov. 12, 4 p.m. and 7:30 p.m.

J. T. LEGGETT, P. E.

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Children

Need More Iron in Their Blood!

Children who are thin and pale and who lack appetite are usually suffering from a deficiency of iron. When the blood lacks iron it becomes thin and poor and fails to nourish. Then a child loses appetite and becomes still thinner and weaker—and easy prey to disease!

To build up your child, give him Grove's Tasteless Chill Tonic. It contains iron which makes for rich, red blood. It also contains tasteless quinine which tends to purify the blood. These two effects make it an exceptional medicine for young and old. A few days on Grove's Tasteless Chill Tonic will work wonders in your child. It will sharpen his appetite, improve his color and build up his pep and energy and increase his resistance to disease. Grove's Tasteless Chill Tonic is pleasant to take. Children like it and it's absolutely safe for them. Contains nothing harmful. All stores sell Grove's Tasteless Chill Tonic. Get a bottle today and see how your child will benefit from it.

Eightieth Anniversary Celebration Offer

of the

New Orleans Christian Advocate

In an effort to more effectively serve the Churches of Louisiana and Mississippi by securing the renewal of all present subscribers and enlisting thousands of new readers to the Conference organ, the Publishing Committee has authorized the Business Manager to accept subscriptions, both new and renewal, at the exceptionally low price of

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Every subscriber is urged to take advantage of this large saving by renewing his subscription before September 1st. Pastors and laymen are urged to secure as many new readers as they can, thus making it possible for the Advocate to continue its fight against sin and corruption.

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Christian Advocate

NEW ORLEANS

Vol. 80—No. 34

Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South

Whole No. 1041

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, AUGUST 24, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

"YE THAT DO TRULY and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in His holy ways; draw near with faith, and take this holy sacrament to your comfort: and make your humble confession to Almighty God, meekly kneeling upon your knees;" are the majestic words with which we are invited to partake of the Lord's Supper. Perhaps you did not hear them. Maybe the pastor did not take time and pronounce them clearly, distinctly.

But these are arresting words. Seems that they should come after a period of silence and be followed by a period of silence.

You better read them again and ponder them for awhile. There is the recognition of sin and repentance for the same, "truly and earnestly;" for sin is not to be regarded lightly. "Love and charity." Why both? Are they different? And not some vague and abstract and nebulous something. "With your neighbors." Here is where religion becomes practical and real and concrete. Jesus fixed it that way, telling us, if you, on the way to the altar for worship, remember your brother has "something against you:" better leave your gift and go back to repair the wall of brotherhood before going further in your worship.

But maybe we don't know the way. "Following the commandment of God." That is your guide. Read the Bible. Ask your pastor about it.

Isn't the sacrament observance sufficient? Does it not end with that? May I not be excused now until next Communion Day? Walking from HENCEFORTH in His holy ways." Here are the constant persistent, everyday, ethical implications of the observance. I exchange my ways for His holy ways.

"Faith." Draw near with FAITH. "Comfort." "Confession." "Meekly kneeling." Meekness.

* * *

AND YET HOW we have robbed ourselves of the light and lift of this "means of grace." The Roman Catholics have their "five sacraments" and make something of them. At the time of the Reformation we left behind three of them, and have continually discounted the two we have left. Baptism and the Lord's Supper. "The sacraments," says the Discipline, "were not ordained of Christ to be gazed upon, or to be carried about; but that we should duly use them. And in such only as worthily receive the same, they have a whole-some effect or operation."

But who is going to receive them worthily if they be not administered worthily and effectively? What professor in our seminaries has taken time to instruct our young preachers in the meaning and methods of

the sacraments of our church? In contrast, how much time has been put on the theme and thought of the sermon? Worship has not had the large place it deserves in our preparation of the ministry. Just now is it coming to have a share in our consideration. There is a real sense in which the pastor is priest and guide in worship.

Both by neglect and method of administration we have been robbed of our sacraments. May not our baptismal ceremony be made more effective and more beautiful with a little more care and a little better preparation? Has it not sufficient meaning and holy suggestiveness to command better execution?

But just now we are thinking of the Lord's Supper. In how many congregations, especially in the smaller churches

UNBELIEF

By Edward Bulwer-Lytton

There is no unbelief:

Whoever plants a seed beneath the sod,
And waits to see it push away the clod,
He trusts in God.

Whoever says, when clouds are in the sky,
"Be patient, heart; light breaketh by and by,"

Trusts the Most High.

Whoever sees, 'neath winter's fields of snow,
The silent harvest of the future grow,
God's power must know.

Whoever lies down on his couch to sleep,
Content to lock each sense in slumber deep,
Knows God will keep.

There is no unbelief;

And day by day, and night unconsciously,
The heart lives by that faith the lips deny—
God knoweth why.

and country communities, it is neglected. A little mother in a far away country place wrote asking if something might be done about the Lord's Supper. It had not been observed in that church in years. She was hungry for this means of grace.

Then the method of administration. Of course we find these instructions: "If the elder be straitened for time, he may omit any part of the service except the prayer of consecration." The presumption, it seems to me, is that it will be the exceptional rather than the chronic condition that would compel us to resort, with loss, to this expedient. But, oh, how many of our pastors are "straitened for time." God pity us. Why straitened for time? By beginning late with the service, and by preaching a sermon on the occasion.

"Not preach, Mr. Editor?" I hear you crying in astonishment. Exactly so. Not preach. Certainly this should be the way unless the number of communicants is very small.

First of all, you do not preach every time you go into the pulpit any way. And, secondly, that is not the only way of conducting worship. You are overrating your preaching. Did you put any time on the preparation of your pastoral prayer?

Here are some of the things that destroy the meaning, the beauty and the effectiveness of the Lord's Supper, considering that you have an orderly congregation: Cramped time, people leaving the church during the service, each communicant rising from the altar when he is served, and neglect of the Ritual.

* * *

HOW SHALL WE DO it, then?

Announce Communion Day at least a week ahead, calling the attention of the people to the place and opportunities of the observance. Take time to instruct your congregation as to the meaning and method of the service. A whole series of sermons might be preached on the clauses of the Invitation.

Omit the sermon for that day, especially if the number attending will require some time for the observance. Let this sacrament preach for one service a month. Let it be permitted to deliver to the people its own ageless message. Of course a brief Communion Word may be delivered at the proper place in the service, a word calculated to invest the service with greater meaning. Why do you feel that you must always preach a sermon?

No one should leave the building during the entire service. The pastor is often responsible for this disorder, first, by failing to teach his people the meaning of the Sacrament; second, by crowding the service into a cramped remnant of time at the close of the sermon. Let us stop it. There should be perfect quiet with no moving except those coming to and returning from the altar.

It is not necessary to mumble the words, "The body of our Lord Jesus Christ," "The blood of our Lord Jesus Christ," to each communicant. The pastor may, while holding the plate of bread, say the words before serving. Likewise with the wine. Then the service at the altar may be conducted in silence.

When one table has been served, let the communicants be dismissed with a blessing. And so on until all have been served.

During the service the music of some of the great hymns like "Rock of Ages" and others may be played softly.

First and finally, let the Ritual of our church be followed both by the pastor and the people. It is found in the back of the Methodist Hymnal. If our Hymnal be not in use the ritual may be printed on a separate sheet for use on the occasion of the Lord's Supper.

"Do this in remembrance of Me."

LABOR SUNDAY MESSAGE, 1933

Issued by the Executive Committee of the Federal Council of the Churches of Christ in America through its Department of the Church of Social Service.

In this period of long-continued hardship and human suffering, the churches in giving spiritual help and physical relief to individuals, should not forget to lift high the ideals and principles of their faith upon which a better world must now be built. The voice of the prophet needs once more to be heard, both proclaiming the need of personal righteousness and calling men and nations to repentance for unchristian relationships in our economic life; crying in the wilderness of modern times, "Make straight in the desert a highway for our God."

The teachings of Christ which bear on economics are not expressed in technical terms. They deal primarily with motives and human values. They are therefore the more searching and timeless. They center upon the priceless worth of the humblest human being; the fundamental place of love in human life; the religious significance of daily bread, shelter and security. They give supreme emphasis to the motive of serving the common good as over against private self-seeking: "Whoever loseth his life for my sake, shall find it."

These teachings strike at the very root of the exploitation of human life for profit, at the mania for gambling and stock speculation, and at all efforts to acquire wealth while making no personal contribution to society. Jesus' teachings of love and brotherhood are in sharp contrast with the present shocking inequalities of wealth and income. His teachings clearly set forth principles that demand an industrial and economic system dedicated to the common good.

As an expression of the specific ideals for which the churches should stand in seeking to bring in this better social order, we would point to those articles of the recently revised Social Ideals of the Churches, which deal with economic questions. They include the following declarations:

The Churches Should Strive For

"Practical application of the Christian principle of social well-being to the acquisition and use of wealth; subordination of speculation and the profit motive to the creative and co-operative spirit.

"Social planning and control of the credit and monetary systems and the economic processes for the common good.

"The right of all to the opportunity for self-maintenance; a wider and fairer distribution of wealth; a living wage, as a minimum, and above this a just share for the worker in the product of industry and agriculture.

"Safeguarding of all workers, urban and rural, against harmful conditions of labor and occupational injury and disease.

"Social insurance against sickness, accident, want in old age, and unemployment.

"Reduction of hours of labor as the general productivity of industry increases; release from employment one day in seven, with a shorter working week in prospect.

"Such special regulation of the conditions of work of women as shall safeguard their welfare and that of the family and the community.

"The right of employees and employers alike to organize for collective bargaining and social action; protection of both in the exercise of this right; the obligation of both to work for the public good; encouragement of cooperatives and other organizations among farmers and other groups.

"Abolition of child labor; adequate provisions for the protection, education, spiritual nurture and wholesome recreation of every child.

"Economic justice for the farmer in legislation, financing, transportation and the price of farm products as compared with the cost of machinery and other commodities which he must buy.

"Justice, opportunity and equal rights for all; mutual good-will and co-operation among racial, economic and religious groups.

"Repudiation of war, drastic reduction of armaments, participation in international agencies for the peaceable settlement of all controversies; the building of a co-operative world order.

"Recognition and maintenance of the rights and responsibilities of free speech, free assembly, and a free press; the encouragement of free communication of mind with mind as essential to the discovery of truth."

No one can contemplate the profound changes involved in any successful carrying out of these Social Ideals without realizing that they make unprecedented demands upon the moral capacity of individual leaders and the whole people. What we lack in order to accomplish these ends, is

neither material resources, nor technical skill—these we have in superabundance—but a dedication to the common good, a courage and an unselfishness greater than are now manifest in American life.

If violence and bitterness are to be avoided in the process of social change, the privileged must actively participate in the movement toward economic justice, thus creating a spirit of fellowship instead of conflict in social progress. A heavy obligation also rests upon labor and its leaders to establish and maintain a co-operative relationship in the economic process. It is the church's business to teach, to inspire, to provide the moral and spiritual dynamic for basic change. The time is at hand. Lest blind selfishness destroy civilization, let us move forward more boldly in our economic life to the realization of our ideals of justice and human brotherhood.

JOSEPH REID BINGHAM

AN APPRECIATION

By Rev. W. L. Duren, D.D.

The subject of this sketch, in addition to being one of the sanest and most lovable men I have ever known, was my long-time personal and loyal friend. I can not write of him in other than an intimate and personal way; for it was thus that we lived and talked for more than thirty years. He was in no small degree the inspiration of my life, and he was my associate and counselor in all the writings that I have done. Among his papers are copies of sermons and addresses of mine; of the manuscripts of the books which I have published; and of manuscripts which are as yet uncompleted. Thus we thought and wrought together until his last day on earth.

When the hour of separation comes, it is then that we realize the place and value of those whom we designate as friends. There may be few or many, according to the attractiveness of our own personality; but the number of those choice spirits, whose lives become intertwined with our own, is always small. No task can be more difficult than that of committing to the printed page feelings and appreciations which have been fashioned upon the anvil of human circumstance, and which have been tried in the holy fires of long-continued and unbroken friendship. There is, indeed, no language for recording the feelings and impulses of those to whom friend has become a synonym for faith.

We speak in a conventional way and say that Mr. Bingham had lived longer than the allotted span of human years; but, after all, what true relation to life have the drab points of beginning and departure? A great and worthy life can not be dated—it is ever a brilliant glow upon the horizon, and the question of aspiring hearts is not "When?" but "What?" For what we are opens a field into which one may thrust in his sickle and reap. The meaning of Mr. Bingham's earthly sojourn will not be measured in years, but by his splendid life through which he brought something of inestimable value to the people among whom he lived. It was this that summoned the throng who paid tribute at the bier of their ascended friend; and those who knew his refining touch will linger long in their meditations upon his noble life and work.

He was a native product of Carroll County, Mississippi. There he was born, there he spent his days, and there his body sleeps. For many years he was a business man with large interests, and some of his greatest friends were made in his business contacts. He was public-spirited and generous, and in nothing needful for community development did he withhold his hand. As a Sunday school superintendent, he presided over the spiritual instruction of a generation who now rise up to call him blessed. His ability and worth received wide recognition in his church; but no responsibility ever came to him as the result of his own seeking, and he retained no place beyond the moment when he felt that his work was done. He led the Twentieth Century Fund campaign for education in Mississippi, as his correspondence shows, when it was pressed upon him.

Mr. Bingham's high sense of honor, as well as his great interest in public affairs, made him keenly sensitive lest any impairment of health or other impediment, should hinder the progress of interests which he had been chosen to promote. Once, when he had serious illness in his home, he sought to surrender an important connectional position which he held; and when his health gave way last autumn he promptly tendered his resignation as a member and as chairman of the Board for the Hospital for the Insane in Mississippi. And one of the last acts of his life was to resign

from the Vanderbilt Board of Trust, because he was unwilling to allow the University to be deprived of the counsel which he was unable to give. In all things and always, he held himself responsible for an honorable attitude toward every trust, and his course through life was in keeping with that policy.

The home and the early environment of Mr. Bingham contributed a fair part to the making of the man; but his education, measured in terms of school attendance or college semesters, would not make an impressive record. Nevertheless, he had one of the best furnished minds I have ever come in contact with, and his literary appreciation was little less than a marvel. He attained a culture in letters which made him easy and interesting everywhere; and he made illuminating contribution to any discussion or circle of which he was a part. His knowledge and use of words were discriminating, and he possessed an understanding of history and literature which was greater even than some with imposing literary credentials in the form of academic degrees. He was at home in the life and thinking of the world.

But, for all his polish and culture, the modesty of his soul was never once betrayed into an expression of pride in his attainments. He lived in a world where pomp was popular, and in an age when achievement was divine; but never once, either in conversation or correspondence, did I hear from his lips even a word concerning developments for which he was entitled to so large a measure of personal credit. Whatever pride he may have felt in such things was dissolved in the radiance of a personality that needed neither boasting nor contrast with a period of culture deficiency.

His love for the Methodist Church was truly a passion, intelligent rather than sentimental; and it found fruitful expression in a loyalty and service extending over more than fifty years. A more impressive feature of his devotion was his sacrificial giving. The volume and variety of his gifts will not be known until it shall be revealed by the Recording Angel. He did all that he could to encourage and develop a capable ministry for his Church; and he sought out those who professed a call to preach and admonished them to make full preparation before entering upon their sacred task. Where he found a lack of funds, he generously made it possible to meet the deficiency, and upon terms neither difficult nor embarrassing. Here, as elsewhere, the story of his splendid generosity was a closed book.

Mr. Bingham's devotion had its mystical as well as its practical side. He loved the service and the literature of the Church, and he was specially moved by great hymns. Many years ago he wrote asking me to find for him that daring hymn of Charles Wesley, containing the stanza:

"My dear Redeemer, and my God,
I stake my soul on the free grace;
Take back my interest in Thy blood
Unless it streams for all the race.
I stake my soul on this alone,
Thy blood did once for all atone."

On another occasion, in replying to a letter which I had written him at the time of his brother's death, he said that he felt, as he had never done before, the comfort and support of George Matheson's hymn:

"O love that wilt not let me go,
I rest my weary soul in thee."

To one of his pastors he expressed profound appreciation of that majestic hymn of Isaac Watts:

"When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride."

Not many months before the beginning of his fatal illness, we were together in Nashville and I showed him a letter written by Bishop Soule. He was instantly gripped by what he termed its "apostolic fervor and tone." These instances are sufficient to show how thoroughly his soul was steeped in the devotional literature and thought of his Church.

I know of nothing connected with Mr. Bingham and his Carrollton home more beautiful and impressive than the revelations made in a bundle of letters from the lamented Bishop Galloway, whom he called "Our Great Heart." Upon every page of those letters, covering more than twenty-five years, are the marks of a confidence and an affection never bestowed upon any but great souls. The letters have none of the reservation and caution characteristic of a great leader; and at the end they always break into a beautiful cadence of trust and personal affection, "Best love to all at home."

He had an affectionate nature and, as a consequence, he was keenly sensitive to injury and injustice, whether done to himself or to those

whom he loved. But he held himself above that bitterness and rancor in which small souls take refuge. He suffered, as any devoted man with convictions will, but he had the spiritual poise and grace necessary for his hour of conflict. He learned through bitter experience that,

"The mark of rank, in nature, is capacity for pain; On the anguish of the singer hangs the sweetness of the strain."

I have known Carroll County and its people for more than half a century, and I do not forget the illustrious men who proudly acknowledged it as home. It is my deliberate judgment, however, that the influence of no other upon the people as a whole was so great or will be so lasting as the life and example of this splendid man whose recent going fills our hearts with gloom. The world builds mausoleums for emperors and establishes memorials for the commanders of war legions; but it betrays little interest in those humble and devoted souls without whose love and toil there would be nothing to rule and little for which to fight. But, at the roll-call of the heroes of faith, "jewels" of the Lord of Hosts, the name of Reid Bingham will be heard in the heavenly courts.

On July 23, 1904, Bishop Galloway wrote: "Awaiting here in this Sunday Doorway of the Dominion, for the sailing of the good ship Empress of India, I send you and all the household at Carrollton an affectionate goodbye." Our dear and noble friend lingered for a time in the sunset doorway of life; but the good ship has crossed the bar and, through the gloom, we have heard his last goodbye. We know that he will not come back; but we confidently expect ere long to hear his happy "Hail," and "Good morning."

New Orleans, La.

JOHN WESLEY REDISCOVERED

By Dr. L. O. Hartman, Editor

No figure in the last two hundred years of history has grown in the estimation of the world as has John Wesley. During the last decade particularly his place in the small group of England's greatest leaders has been definitely established, and he is no longer known simply as the "founder of Methodism" but is recognized as one of the world's outstanding personalities. No one today could name the six most distinguished men in the history of the English people and omit the name of John Wesley.

As one of the evidences of the new appreciation of the greatness of this eminent son of Oxford, we have but to point to the large number of books published within the ten-year period from 1923 to 1933 which treat of his life and work. Here is a list of seventeen titles of new volumes that have appeared during the decade which deal with Wesley and his movement:

"John Wesley: A Portrait," Abram Lipsky.
"John Wesley," Arnold Lunn.
"The Lord's Horseman," Umphrey Lee.
"John Wesley," C. E. Vulliamy.
"John Wesley," John Donald Wade.
"John Wesley," James Laver.
"John Wesley," William Wakinshaw.
"John Wesley," Bonamy Dobree.
"John Wesley and the Eighteenth Century: A Study of His Social and Political Influence," Maudwyn Edwards.
"Wesley as a World Force," J. Telford.
"Wesley's Legacy to the World," J. E. Rattenbury.
"Studies in the Life of John Wesley," E. B. Chappell.
"Love Stories of John Wesley," Joseph Cooper.
"Voices of the New Room," Thomas Ferrier Hulme.
"John Wesley Among the Scientists," Frank W. Collier.
"The Psychology of the Methodist Revival," S. G. Dimond.
"The Letters of John Wesley" (eight volumes).
Doubtless other recent books on Wesley could be added to the foregoing works, but these volumes are sufficient to show that the appreciation of Wesley's greatness is growing rapidly with the passing of the years.

Turning to an analysis of these new studies of England's great religious leader, it is clear that they were not written in any partisan spirit, nor are they the works of "insiders" who have vested interests, but they are careful discussions of Wesley's life, and the great revival of which he was the inspiring and organizing genius. It is rather remarkable that Wesley has thus far completely escaped the biographical debunkers. Not much has been done even in psychoanalyzing him, though Abram Lipsky penetrates deeply but with great respect into the psychological processes of

the founder. S. G. Dimond has given us a thoroughly scientific study of the great awakening in England and has shown how deep and thoroughgoing was his revival whose beneficent results are still with us. Who has thought much about the science of Wesley? Dr. Collier has opened up a new vein of rewarding research in his excellent book, "The Lord's Horseman" is a thrilling biography. Probably the greatest contribution to the Wesleyan bibliography in the decade, however, is the "Letters," which furnish a wealth of new, first-hand information about this tireless servant of God.

Why is the sense of the greatness of John Wesley growing so rapidly upon the world? Because at last we are beginning to evaluate him in his true perspective. Heretofore we have been too close to him to see him as he actually was. We have cited his accomplishments and treasured his writings, to be sure, but we have not looked at him in his true setting in the history of England and of the world. Now, after a century and a half, his mighty figure looms up before us, dominating the age in which he lived.

No one can read those pulsating letters of his and fail to sense the utter consecration of the man. He made a business of prayer. It was the habit of his life. Enegr? Was there ever a man since St. Paul so tireless, so enduring? Study his mind. Mark the range of its interests, its familiarity with all the knowable research of his day. Mark also the hospitality and tolerance of that mind—a true sign of greatness. He understood human nature, he yearned for souls. His spirit was kind and crystal-clear. But he was practical. Distantly related to the Duke of Wellington, he equalled, if he did not surpass, the hero of Waterloo in organizing ability. He had a velvet-covered hand of steel and he used it to marshal and command the forces of the Kingdom of God. Yes, here was a truly great man.—Zion's Herald.

A MESSAGE FROM THE CONFERENCE LAY LEADER OF THE MISSISSIPPI CONFERENCE

Dear Brethren: Not since April 15 have I given you a report on the situation of the Benevolences in the Mississippi Conference. While we are far behind in raising the apportionments, the report just received from our Conference Treasurer contains some encouraging figures. It is as follows:

BROOKHAVEN DISTRICT

Barlow	11.00
Brookhaven	400.00
Foxworth	5.00
Georgetown	37.00
Magnolia	122.00
McComb-Centenary	78.14
Monticello and Pl. Grove	13.35
Osyka	43.00
Prentiss	95.44
Scotland	48.50
Silver Creek	30.00
Summit and Topisaw	63.81

HATTIESBURG DISTRICT

Bay Springs	26.75
Borhomie	10.00
Bucatumna	10.75
Collins	37.50
Hattiesburg, Main Street	127.18
Hattiesburg, Broad Street	42.96
Hattiesburg, Cour Street	60.00
Laurel, West Laurel	7.50
Mt. Olive	50.00
Righton and Plave	17.85
Shubuta	175.92
Waynesboro	73.90

JACKSON DISTRICT

Benton	27.90
Bolton	13.75
Canton	23.90
Carthage	81.00
Clinton	13.60
Fannin	31.50
Florence	25.00
Harperville	5.25
Homewood	20.50
Jackson, Galloway Memorial	1404.79
Jackson, Grace Church	22.90
Lake	3.50
Madison and Pocahontas	20.00
Magge	60.25
Morton	25.00
Vaughan	23.00

MERIDIAN DISTRICT

Burnside	4.75
Chunky	7.00
DeSoto	11.00
Enterprise	20.00

Hickory and Decatur	8.00
Lauderdale and Electric Mills	27.19
Meridian, Central	133.31
Meridian, East End	80.00
Meridian, Fifth St.	59.00
Meridian, Hawkins Memorial	16.15
Meridian, Poplar Springs	5.00
Meridian, Wesley	26.35
Philadelphia	160.80
Philadelphia Circuit	12.50
Quitman	30.00
Rose Hill	1.05
Vinville	16.90

SEASHORE DISTRICT

Bay St. Louis	22.00
Biloxi, Main Street	31.30
Brooklyn and Bond	1.00
Carriere	3.96
Coalville	30.25
Columbia	50.50
Gulfport, First Church	168.25
Logtown	5.00
Long Beach and Pass Christian	27.10
Lumberton	15.00
Moss Point	110.00
Ocean Springs	30.57
Pascagoula	8.60
Picayune	20.00
Saucier	11.16

VICKSBURG DISTRICT

Anguilla	20.00
Eden and Bentonla	62.50
Edwards	23.15
Fayette	33.00
Gloster	30.65
Louise and Holly Bluff	19.64
Oak Ridge	2.50
Port Gibson	260.37
Rolling Fork and Cary	49.70
Silver City	18.10
Vicksburg, Crawford Street	100.00
Vicksburg, Gibson Memorial	15.00
Washington Charge	41.30
Woodville	60.00
Yazoo City	65.10

This report shows that up to the end of July there has been paid in on the Benevolences \$5,412.02 with eighty-seven charges participating, while last year, up to the middle of July, \$3,788.68 had been paid by forty-two charges. Certainly there has been better co-operation this year, and with three more months for prayerful and practical effort and the full co-operation of every charge in the Conference great results may be accomplished.

J. M. SULLIVAN,
Mississippi Conference Lay Leader.

THE ALERT METHODIST PREACHER

Methodist preachers from the days of Jesse Leo have enjoyed the distinction of being equal to any and every emergency. But this fine resourcefulness is not limited to the pioneers. Those of the present day are worthy the record of the pioneers, as the following story serves to show. According to the Pacific Methodist Advocate, a pastor in Southern Illinois went to spend the night with a member of his church and just before bedtime he said to his host: "Brother, if you will bring me the Bible I will read a chapter; we will have prayer, and I will go to bed."

"We have no Bible."

"Well, bring me a Testament then."

"We have no Testament."

"Well, bring me the church paper, and I will read you something out of that."

"We never take the church paper; it costs too much. Besides we never have any time to read it."

"You haven't a Bible, not even a Testament, you say you are too poor to take the church paper, and you haven't any time to read it? Brother, there is only one thing I can do for you."

So he reached into his pocket, pulled out his Discipline, and read the service for the burial of the dead.—N. C. Christian Advocate.

THE COMMONWEAL GOES FORWARD

The Commonwealth of this city, is one of the best American journals interpreting, from the Roman Catholic point of view, current events and opinions in literature, the arts of public affairs. Under the pressure of hard times it has lost circulation and advertising and has incurred a heavy deficit, which threatens its existence. The Protestant religious press holds the paper in high esteem, and is watching with sympathy its struggle to keep its head above water. Two months ago The Commonwealth stated its desperate case and appealed to its friends for help. The response was prompt. More than 1,000 of its 20,000 subscribers sent in checks. The sum of \$17,000 has already been received, mostly in sums of \$25 and under, though a few gave \$100 or over.—New York Christian Advocate.

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

OUR WEEKLY PARTY

The parsonage at Tupelo, Miss., has been painted recently.

Rev. A. T. McIlwain, Columbus, Miss., has assisted in revival meetings at Caledonia, Steens, and Mashulaville, Miss.

The Springhill, La., pastor, Rev. E. C. Dufresne, says, "Our work is still moving along nicely." That is as it should be.

There are serious threats that a new parsonage will be ready ere long at East End, Meridian. Rev. P. M. Caraway is pastor.

Four young men were granted licenses to preach at a meeting of the Licensing Committee of the Columbus District recently.

Mr. John Campbell, son of Rev. J. F. Campbell, our pastor at Crawford, St., Vicksburg, was a caller at our office last week.

Dr. J. R. Countiss conducted a revival for Rev. W. I. White on Red Banks charge, North Mississippi, the second week in August.

Have you read Dr. Poling's "John Barleycorn"? If you have not you better get a copy and read it. Where? You can get it at this office.

They still write me about the terrible error about Lazarus. Be sure to read the issue following that one, and let me have a little peace.

W. B. Baker, Durant, Miss., sends a list of subscriptions and good wishes for our Eightieth Anniversary. His faith and works come together.

Dr. R. H. Harner, pastor First Church, Baton Rouge, filled the pulpit of the Carrollton Presbyterian Church, New Orleans, last Sunday morning.

Rev. T. M. Bradley joined some of his friends from his church at West Point, Miss., and spent part of his vacation at a camp on the river nearby.

Word has just reached us of the passing, in Evansville, Ind., of Mr. H. B. Walton, brother of Rev. R. S. Walton, pastor of our church at Amite, La.

We acknowledge greetings, congratulations and good wishes from Mrs. Porter Laird, Alexandria, La. She says the Advocate is worth twice the price.

"My Responsibility" and "The Reward of the Faithful Servant" were themes of recent sermons by Rev. Claude K. Smith, pastor at First Church, Crowley, La.

Miss Alpha Puckett, Secretary First Church, Baton Rouge, was an appreciated caller last week. Miss Puckett brought a nice list of subscriptions from her church.

Many subscribers who were behind with their subscriptions are catching up. This is a part of the Eightieth Anniversary celebration. Come on with yours. Renew at One Dollar a year.

The Y. M. C. A. at Vicksburg, Miss., is sponsoring an all-expense tour to the World's Fair at Chicago for only \$39.00. See advertisement on page 8.

Dr. B. F. Jones is the "colonel" for the Advocate up at Brookhaven, Miss. First thing you know he will have in a list of subscriptions that will put Brookhaven in the center of the map.

Mr. W. D. Hawkins, District Lay Leader, Meridian District, almost always tells the truth. He says recently that he sent us a program of a meeting but never did see it in the Advocate. Well, the program just did not reach us. But Uncle Sam is the goat this time. Sometimes he misplaces things in the mails. Brother Hawkins is very much alive up in his district.

Mr. J. P. Drake, charge lay leader at Bay St. Louis, Miss., along with some subscriptions, sends greetings and good wishes to Louisiana people who spend a part of their summer days over there.

News from Rev. B. P. Jacob, Raymonville, Texas, is encouraging. He teaches a men's Bible class and is studying all the time. He had that method of work all during his active pastorate in North Mississippi.

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions M. E. Church, South

Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

The church at Aberdeen, Miss., is making plans to celebrate its Centenary in 1934. It might be interesting to know just how many other churches in Mississippi and Louisiana have been organized as long as one hundred years.

Dr. D. M. Key, President of Millsaps College, has gone to Lake Junaluska to address a conference of Southern Methodist educators. This meeting was called by our General Board of Christian Education.

Dr. and Mrs. Geo. F. Winfield, Whitworth College, accompanied by their niece, Miss Evelyn Langston, and Miss Clara Cox, recently left for a few days in Texas. Miss Cox will spend some time in Shreveport and Fort Worth.

"I will rejoice if the Advocate can get back to its former size. It has been coming to my home since I was a tiny baby, and I intend that it shall be a visitor until I pass over the river. Mrs. M. C. Bell, Cary, Miss."

Mrs. Florence Travis, Liberty, Miss., renewing her subscription, says, "God bless the Advocate." You will all say, "Amen." But for fear you may let it stop there, go out and get those subscriptions so the Lord can answer your prayer.

Are you supporting the camps of our young people? Let us grow and train a generation of young Methodists who will be able, both from the standpoint of Christian experience and training, to

guide the old ship into the big waters of the future.

Dr. Franklin N. Parker, Dean of the Candler School of Theology, Emory University, was a caller in the city last week. On last Sunday he filled the pulpit of First Church, Baton Rouge. With members of his family Dr. Parker was making an automobile trip through his home section.

Dr. V. C. Curtis has fixed up a fine little camp house on the Tombigbee river near Columbus, Miss., where he and his wife spend many happy days. Brother Curtis is reported to make many efforts at fishing and hunting but we have had no report as to any fish caught or game bagged.

Rev. C. L. Rogers is making full proof of his ministry at Central Church, Columbus, Miss. He has splendid assistance from his accomplished companion and his fine son and daughter. His son, a sophomore at Millsaps next year, is a gifted leader of song.

Rev. W. C. Beasley, our pastor at Cold Water, Miss., is one of the diligent pastors of his Conference. Brother Beasley spent several years in the Conference and then took up his course of studies at the University of Mississippi and graduated there with credit.

Hall Summit, La., Rev. R. A. Bozeman speaking: "We have just closed a fine meeting at Prospect with Rev. C. F. Sheppard. Four babies baptized, eight received into the church, eight promised to tithe, ten promised to take the Advocate." Brother Bozeman is in a meeting at Hall Summit.

Rev. B. C. Taylor, pastor at Natchitoches, La., reports from the "Century of Progress Exposition" that he has found out that we live in a big world. That is encouraging. So many of us preachers live as though it were quite a small affair after all. He says he has heard Gypsy Smith at Moody's church.

Miss Amelia Ruxton, head of the Department of Expression, Whitworth College, is in Chicago arranging for the historical pageant, "A Century of Progress in Woman's Education," which Whitworth is planning to stage at the "Century of Progress Exposition" on Mississippi Day, September 21.

James Lipscomb, a ministerial student, preached for Rev. T. M. Bradley at West Point, Miss., the last Sunday in July. Those who heard the sermon report that he possesses some gifts for the work. This young man is the youngest son of the late Rev. T. H. Lipscomb of North Mississippi Conference.

I see in the papers that Miss Minnie Rae Sells, daughter of Rev. and Mrs. Jas. L. Sells, Port Gibson, Miss., is to be married to Mr. Jas. G. Faulk, of Port Gibson. Miss Sells is a graduate of Whitworth College where she was very popular with her fellow students. The Advocate stands by with flowers and good wishes.

We regret to hear of the painful accident sustained by the eighteen year old son of Rev. J. A. Bittle, our pastor at Greenwood Springs, Miss. The young man was injured while hauling a heavy load on a truck, a piece of iron bar striking him on the chin, shattering the jaw-bone and knocking several of his teeth out.

The Conferences are beginning to be held over the church. The first one was the Pacific Conference. News from it heartens us when we hear that a fine percentage was paid on the benevolences. We MUST do better all over the church if we are to keep up our work. Methodist pastors and laymen must pull this year as never before for our connectional causes.

Mrs. C. M. Martin, Meridian, Miss., has been in charge of the Wesley House during the vacation of Miss Trawick, superintendent. She makes a very interesting report of the work being done there. Mrs. Martin should be remembered for her success in securing, some time ago, thirty-seven subscriptions for the Advocate among the members of East End Church.

Rev. W. C. McCay, pastor at Baldwin, Miss., is working with his home people. He was reared at Baldwin, Miss., served as Sunday school superintendent and now is their pastor. He has been very busy this summer in revival work on his own charge and has helped some of his brethren. Baldwin has a fine new church. The name of Rev. J. J. Garner appears on the corner stone as being pastor when it was erected.

"A group of interested citizens arranged to have Sergeant Alvin C. York, whom General Pershing called, 'The greatest civilian soldier of the war,' and to whom Marshall Foch said, 'What you did was the greatest thing accomplished by any private soldier of the armies of Europe,' speak to a statewide meeting of those interested

In temperance and prohibition in Jackson, Miss., on Friday night, August 11, at Poindeexter Park.
—Lincoln County Times.

"The Advocate has been coming out of your office under the name of Crossley for about sixty-five years, first in my father's name. At his death it was changed to mother, and since her passing it has been coming to me personally for forty years. It would be no less than a tragedy to discontinue it, particularly now when it is so much needed. I am at work on my quota and hope to report soon.—C. M. Crossley, Newton, Miss." Such spirit knows no failure.

Mr. John Robertson, aged 85, died at his home in Black Hawk, Miss., following a brief illness. "Uncle John," as he was affectionately known, was a native of South Carolina, and a veteran of the War between the States, having served with the Confederate Volunteers of his native state. He was a resident of Carroll County, Miss., for more than sixty years during which time he led a consistent Christian life. Funeral service was conducted by his pastor, Rev. R. L. Ellis, from the Black Hawk Methodist Church.

Dr. V. C. Curtis, presiding elder, Columbus District, is planning a pastors' meeting for the pastors of his district early in September at the Camp Ground near Ackerman, Miss., for the purpose of making definite plans for the closing out of the Conference year. They plan to do some definite work of the Institute nature, such as: "How to get Stewards to work," "What kind of men to select for officials," "When should an official be changed?" and many other types of work the pastors have to deal with at this time of year.

The Bulletin of our church at Long Beach, Miss., Rev. G. E. Allan, pastor, shows that Rev. D. F. Anders, our pastor at Slaughter and Zachary La., was the preacher in that pulpit recently. At the bottom of the bulletin this caught our eyes: "Another N. R. A. is needed to assist the Blue Eagle if we are to have real recovery. May this other N. R. A. be NATIONAL RELIGIOUS ACTIVITY, with each Church Member able to say truthfully, 'WE DO OUR PART.'" We say Amen and apply for membership. Come on, all of you.

"Earning While Learning" is still the slogan at Millsaps College. "Rooms in the college dormitories, more attractive this year than ever before, because of the extensive program of retinishing and repair carried on this summer." Why, they say that a freshman can get a room in Founder's Hall for as low as \$25 for the school year. My, how I'd like to call back a few years and "go to college" again. Yes, I'd take all the courses "gauntlet" and all, just to be a freshman again. You better write to Millsaps and get your boy in this fall.

This man Rev. H. A. Gatlin, pastor at Columbia, Miss., writes to us saying, "I want to do some real work for the Advocate." That is like a cool breeze when the thermometer hits the ceiling. With every pastor doing that, why—Well, I just hesitate to say what would happen for the Advocate. We have reserved a place on the Honor Roll for these churches, and several others: Gallo-way Memorial, and Capitol Street, Jackson, Miss.; First Church, Gulfport; First Church and Noel Memorial, Shreveport, La.; Alexandria; Rayne Memorial, New Orleans; Starkville; Central, Meridian; Grenada; Mansfield, and First Church, Baton Rouge. No one of these churches should let itself off with less than one hundred subscriptions. If these pastors don't make a big move we may continue to love them, but we certainly cannot afford to support them for Bishop.

A CENTURY OF PROGRESS IN THE HIGHER EDUCATION OF WOMEN

The above is the title of a very beautiful pageant which has been written by Mrs. Janie Drake Cooper of Church Hill, Miss. This pageant was written in celebration of the seventy-fifth anniversary of the founding of Whitworth College.

The author of the pageant is the logical person to have produced this play. She is the granddaughter of Rev. B. M. Drake, the most outstanding president of Elizabeth Academy to which Whitworth College is successor. Elizabeth Academy was founded at Old Washington in 1818, and was given to the Mississippi Annual Conference of the Methodist Episcopal Church, South, by Mrs. Elizabeth Roach. This was the first institution to be chartered by the new State of Mississippi, 1819. In 1826 Elizabeth Academy, which by charter right had the privilege of offering whatever curriculum the Board of Trustees might provide, began conferring the Mistress of Science degree. It is said that this was the first degree to be conferred upon a woman by any institution of learning.

Another fact that makes Mrs. Cooper, widow of the late Dr. J. W. Cooper of the Mississippi Annual Conference, the best person qualified for the task is that for twenty-three years she was connected with Whitworth College, first as head of the English Department and then as Dean of the college. In both of these positions Mrs. Cooper rendered very valuable service.

At Whitworth College Mrs. Anne Coleman Pappan was graduated with honors and later became a member of the faculty. In turn she became the founder of Mississippi State College for Women, which is the oldest tax-supported college for women in the world.

This thrilling story is to be told through the pageant that is to be staged on the campus of Whitworth College, November 17, 1933, during the session of Mississippi Annual Conference at Brookhaven.

The management of the World's Fair has invited the college to stage this pageant in the "Court of States" as a part of the Mississippi Day celebration, September 23. The faculty and students of Whitworth College will attend the Century of Progress Exhibit in a body where they will spend a week viewing the colossal exhibits of a hundred years of progress in the various lines of human activities.

NO OTHER PLAN

The other day one of our Advocate editors said, "Let us not suppose there is some other plan to which we can turn and solve our problem. The effort that will make another plan succeed measurably will make this plan succeed marvelously. The inertia that lets this undertaking fail will foredoom any other attempt to defeat."

Hear him. He is right. What we need is not a new plan but a new purpose and a new effort. Surely we Methodists of Louisiana and Mississippi are not going to be guilty of "passing the buck." Surely we are not going to say, "Let George do it."

Let us rally to our Eightieth Anniversary plan, concentrating our whole attention upon it. Who would want us in on any sort of a plan if we cannot run our own affairs?

DR. LEGGETT'S DISTRICT LEADS

The Hattiesburg District, under the leadership of Dr. J. T. Leggett, presiding elder, leads all the others in quota of subscriptions with which to celebrate the Eightieth Anniversary of the Advocate. Every pastor replied with a quota, the total being 260 for the district.

That does not mean that this fine record may not be beaten by some other district in the final run-off as some of the presiding elders and pastors set up the quota as a minimum. They will beat it.

We congratulate these presiding elders who have responded so generously to the Eightieth Anniversary, and these pastors who have replied with such unanimity to the request of their presiding elders.

REV. OTTO PORTER SECOND WITH W. L. DUREN AND H. G. HAWKINS CLOSE BEHIND

With 100% responses from the pastors of the Seashore District, Rev. Otto Porter, presiding elder, reports a total of 190 subscriptions pledged by his pastors on the Eightieth Anniversary Offer Campaign.

Not far behind with responses from 90% of the pastors, are the New Orleans District and the Vicksburg District. Rev. W. L. Duren and H. G. Hawkins are the respective presiding elders.

JAMES GRAMBLING, JR., DIES OF ACCIDENT

On last Friday morning, just before noon, James Grambling, Jr., son of Rev. James B. Grambling, our pastor at Mer Rouge, La., while playing with some other boys with what was thought to be an unloaded pistol, was accidentally shot. He was immediately rushed to a hospital in Monroe where he died the following morning at six o'clock.

Brother Grambling and wife, with a party of friends, were spending a few days at Winona Lake, Ind., after having visited the Exposition at Chicago, and reached home a short time after the fatal accident occurred.

Funeral services were held in the Methodist Church at Mer Rouge, La., Revs. H. T. Carley, W. C. Scott and W. L. Duren officiating. Interment was at Ruston, La.

The Advocate family will please sustain Brother and Sister Grambling with their prayers.

THE PAPERS SAY THAT—

Women using cosmetics in the United States will be barred from lower grades of Navy and Army aviation, according to a new regulation issued from the army.

That will be good for the noses as well as the Nazis.

Hoover's new town, built also called a recent election defeat of the proposal to build the sale of beer in the township which includes Stanford University and the home of former President Herbert Hoover.

Well, Hoover may have been drier than some thought. Wonder what would have happened had he seriously tried to make and keep our country dry?

Some visitors from Grenada, Miss., to the Chicago Exposition were fired upon by bandits as they were leaving for home, two of whom were wounded.

There are lots of hoodlums in Chicago, but this drive on crime should be a matter of every community's interest and action. There is no way of keeping a criminal in one community, just as the states cannot handle the liquor question alone. We are living in new circumstances and we had just as well make our arrangements accordingly.

Senator Huey P. Long is losing prestige in his own state and it seems that he never has landed much national prestige.

Well, let us hope that the efforts to dislodge him may not be prompted by the motives with which opponents are disposed to charge him. Do you not grow tired of this political plum business? Would not some broad-gage statesmanship be a relief? But it is peanut citizens that make peanut politicians. We have the kind of government we deserve, eh?

The Emperor of Japan has sailed out with one of his fleets to meet another in sham battle.

Why not? That is one way of rattling the sword by which all nations given to military violence must ultimately perish. This whole business of big navies must finally be settled at the point of greatest values. As soon as we can see that human values and international goodwill are the primary values, then we shall not concern ourselves about maximum treaty allowances, but with the things that make for peace.

The British government has decided to permit Gandhi to go ahead with his efforts to regenerate the "untouchables," and that this and other concessions mean that he will not enter upon his threatened fast. Gandhi speaks of the voice of God calling to him and bidding him to go forward with his work. He is quoted as saying, "I might as well be dead if I am not allowed to proceed with my work, which is my very life."

Of course, those 60,000,000 "untouchables," whose life is the most degraded imaginable, do not amount to much. What are they worth, anyhow? And Gandhi. Well, I agree that his theology is a bit out of line, and that Dr. Steel is correct in recommending more clothes. (I am not so strong for the latter since these hot August days set in). But I must be permitted to take off my hat to that little old black cinder of a ninety-pound man, who without guns and without hate, muscles out Great Britain in one hand and in the other his own 300,000,000 Indians, and lifts them both out of age-old traditions and customs and shoulders them all toward God and a better day. And I shall be able to take, with much better patience, this Christian criticism of Gandhi when we Christians a little more seriously undertake our religion and present a few more examples lifting humanity as Gandhi is trying to do.

D. B. R.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

Encouraging reports are coming from every part of the Conference pertaining to the work. We are making some progress along every line. Our Sunday schools are being more largely attended than at this time of the year in previous years in many of our churches from which we have heard reports, and no doubt in many more. Many new Sunday schools have been organized in the Conference, a number of them for the first time. New Young People's organizations in the local churches are being organized and there is a very live interest in this important work. Recently very fine Young People's Unions have been held in the Aberdeen, Columbus, Greenwood and Sardis-Grenada districts. Some of these are newly organized unions. Daily Vacation Church Schools have been held in increasing numbers. These have been of a much better type as a rule than previously. Our Conference is among the leading Conferences in this work and if we get a report from every school this year we should lead again this year. If you need a report blank for reporting your school, write to me and I will send you one.

It was my pleasure to teach a Cokesbury Class and do the preaching for the revival at Tillatobia last week. We had a nice class and a most splendid response on the part of the people. Rev. E. L. Jernigan is doing a most constructive piece of work on the Oakland charge. He has had revivals in all of his churches, three Cokesbury classes and two vacation schools.

WOMEN'S PAINS

EASED QUICKER
BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

Get Rid of Malaria!

Banish Chills and Fever!

To conquer Malaria, you must do two things. (1) Destroy the infection in the blood. (2) Build up the blood to overcome the effects and to fortify against further attack. There is one medicine that does these two things and that is Grove's Tasteless Chill Tonic! The tasteless quinine in Grove's Tasteless Chill Tonic destroys the malarial infection in the blood while the iron builds up the blood. Thousands of people have conquered Malaria with the aid of Grove's Tasteless Chill Tonic. In addition to being a noted remedy for Malaria, it is also an excellent tonic of general use. Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. Even children like it and they can take it safely. For sale by all stores.

These fine people are rallying to his helpful leadership.

A few weeks ago I was with Brother A. L. Davenport on the Tyro charge when we attempted to hold a revival at Free Springs Church. The meeting had begun with some promise when the rain began, and we were rained and muddled out. But it was a real pleasure to be with Brother Davenport and his good people. He is closing four years of very fine work on this charge.

Two Bible Conferences have been arranged for the first week of September. They are as follows: Lexington, Sept. 3-6, and Cleveland, Sept. 7-10. Dr. Thomas Carter will be the Bible lecturer. We have no greater Bible student than Dr. Carter. These conferences will be for all the surrounding territory and will be held under the leadership of the Adult Bible Classes of the districts in which they meet. Be sure and attend these meetings.

A Standard Training School will be held at Tunica Sept. 3-8. The following courses will be offered: "Stewardship," Rev. S. H. Caffey, instructor; "The Life of Christ," Rev. W. L. Robinson, instructor; "Christian Education in the Local Church," Rev. R. G. Lord, instructor. This school will take in the upper end of the Greenwood district and the Lake Cormorant charge of the Sardis-Grenada district. The workers of this territory should avail themselves of the opportunity for training.

Pray for us and for the work.

R. G. LORD.

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Hello, young people! How's the world treating you? Fall is fast on its way, and with fall comes football, and school, and—Election of Officers! And, just guessing, I'll bet you haven't bothered yourself one little bit about who your officers will be. Well, now's the time to start. If it's your department, you'll want your officers to be the best you can get. And in connection with election of officers, your Conference President suggests that we have classes for officers-elect. They could include the new cabinets of the individual chapters and the Union; would be held sometime during the latter part of September just before the officers are installed, last for two or three nights, and in Ernest's words, "would be a round table discussion, bringing out possible points of confusion, specifying duties, and mapping out a tentative program for the coming year." That's an idea every Union ought to jump at. A real opportunity for service. Maybe you could have these round tables quarterly. Go on, do something about it!

We see further from "Unionnews"—"further," because that's where we got Ernest's suggestion—that St. Mark's Young People are continuing to supply milk to a needy family. How about your Social Service work? Or do you have any?

We heard from Miss Sue Bill Sherwin of Coushatta concerning the meeting of the High Road Union of Shreveport District, which is "presided" by Miss Florence Murphy. Well, they met on the thirteenth, at Keithville, with about fifty present. Their "something different" was a play—"A Still, Small Voice," presented by Young People. Something Different is the

thing we need in all our Young People's services. You can't logically expect intelligent young people to sit through dull, routine stuff at every meeting. Now can you.

Miss Sherwin also tells us of the Institute which the Harmon young People are sponsoring for those sixteen through twenty-three, on September 1-2-3. District Director, Pauline Rodgers will be Dean, and one Christian Culture Credit may be earned. They are planning on having Misses Hazel Lea Nowell and Ruth Lowery for teachers. And the only expenses will be for books and perhaps one chicken supper. They'll see to the rest. Everybody is invited. Better go!

And from the Ruston District, Miss Grace Jones, we hear many things. A new Union has been organized—the A. W. Townsend Union, with Miss Julia Webb McGehee of Downsville as president (she's a former Hammond girl; bound to be the best)! A District Rally is to be held at Clay, with Dr. A. W. Turner speaking. A Christian Culture Institute is being held at Haynesville, sponsored by the All for Christ Union. That's quite a few things for one district to be doing at once, isn't it? Congratulations to Ruston District and Grace Jones.

One last thing to leave with you. It's something I heard a Boy Scout Executive say at an out-of-door campfire: "See these trees all around us? We know they're alive because they're growing. How can people tell that you're alive?" So long!

LYD SIMS,
Publicity Supt.

HOW TO GET ADVOCATE SUBSCRIPTIONS

So many people have asked me how I got my number, especially preachers. I tell them maybe they don't have the right speech. They told me to give it to them and here it is. A man decided he would have to cut expenses. He and his wife talked it over and of course since the depression is on they would start economizing with something pertaining to the church. They thought they would borrow their neighbor's church paper. The father sent his boy across the street for the paper. He fell down and broke his arm. The father hearing his cry ran out and tore his trousers that cost \$2.50 and broke his right leg as he fell. The mother hearing all the commotion ran to the rescue and the baby crawled out and fell in the well. While she was fishing it out the house caught fire and burned down. The comment is this: Don't borrow your church paper. Subscribe for it—it is cheaper.

MRS. C. M. MARTIN,
Meridian, Miss.

REVIVALS AT GLENMORA AND OBERLIN, LA.

Our revival meeting was held at Oberlin June 6-19, with Rev. C. B. White, pastor at Wisner, La., doing the preaching. While there was no ingathering, the interest and attendance was good. Several years ago Brother White attended high school in Oberlin for a short while. It was a joy to friends of former years to have him back again. The music was fine with Miss Ray Baggett at the piano and her sister, Miss Mary Iles, accompanying on the violin.

Brother White also did the preaching in the Glenmora meeting, which ran from July 25 through Aug. 3. Glenmora is Brother White's home town. "Bud," as he is known throughout this section, is not without honor in his own county. He has a host of friends. Crowds came from the start. More than 500 were crowded into the church on the closing night. Brother White is an experienced evangelist and an inspiring preacher. There were 13 accessions; 12 on profession of faith

and one by letter. This makes 21 additions for Glenmora this year. A choir of about 40 voices added much to the success of the meeting. Mr. D. C. Caruth led the choir while Mrs. Lydia Phillips and Mrs. A. R. Hyde rendered faithful service at the piano.

L. R. NEASE, JR., P. C.
Glenmora, La.

A PRAYER

Down by my bed I knelt
One cold dark winter night;
And I thought of the day that had passed;
And I thought not a thing went right.

I thought the world had gone wrong;
Because nothing seemed to be right
I thought everyone else was wrong
And I, myself, was right.

I prayed a selfish prayer,
"O God Thou knowest I'm good,
My thoughts are sweet and pure,
And my deeds are always good."

To that prayer no answer came,
And I gave up in despair;
But I thought perhaps I was wrong,
So I prayed another prayer.

"Dear Jesus, who lovest me,
Make me a better boy;
Help me to be good and kind,
And help give others joy."

Into my heart there came a light;
A light from Heaven above.
God heard and answered my prayer,
And sent me a heart full of love.

I saw myself as I really was;
How selfish I had been.
Now I loved those whom I had hated,
And everyone was my friend.

BERTRAM JORDAN,
Brookhaven, Miss., Route 2.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists

Working Women

KEEP WELL AND HOLD YOUR JOB

Do you lose money and risk losing your position by being absent a few days each month? Don't do it any more. Take Lydia E. Pinkham's Tablets.

They will quickly relieve those cramps and discomforts which force you to go home. If you take them regularly they should prevent future troubles.

These tablets are chocolate coated, easy to swallow, convenient to carry. You can get a box from your druggist for 50¢. Let them help you, too.

LYDIA E. PINKHAM'S TABLETS

A Uterine Sedative

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

Mrs. A. R. Ruby, newly elected secretary of a zone in the Jackson District, Mississippi Conference, sends an interesting report of a meeting at Midway church. The new district secretary, Mrs. Norman F. Taylor, was present and urged continued work in the "Treasure Hunt" and "Fellowship Societies." The young people of Benton assisted in the program by giving a playlet. Rev. George H. Thompson conducted the devotional, the pastor Rev. L. D. Haughton, was also present and others who added interest to the occasion.

We consider the zone meetings of great value as in them the women learn by doing, the programs being put on by the women of the zone, using all the material furnished by literature headquarters from all departments of our work.

The following letters copied from our great magazine "The World Outlook" are not only inspiring but convincing of the worth of our mission work in Japan.

Dear Dr. Rawlings:

I have been so much impressed by the love and appreciation the Japanese show for Dr. Lambuth after all these years, and by the thought of what one man's influence can mean, that I felt moved to write you about these two meetings.

Forty-one years ago Dr. J. W. Lambuth died in Kobe, Japan. He lived and worked here for only five years; yet he still lives in the hearts of those he led to Christ, and the influence for good he exerted during those few years continues in their lives and in the lives of their children, grandchildren, friends, and acquaintances until only God himself can measure it.

Dr. Lambuth founded the Kobe Central Methodist Church, which has become the strongest Methodist church in Japan. One of its many organizations is a society for the older women of the church known as the "Kotobukikai" ("Long-Life Society"). A few weeks ago in the anniversary month of Dr. Lambuth's death, these ladies held a special meeting to honor his memory. His picture was placed in the front of the room and surrounded with flowers. Then these old ladies gathered around, and the years slipped away as, with tears in their eyes and joy in their hearts, they

GREW HAIR ONE INCH

Mr. W. E. Andrews, Franklin, Pa., writes:
"I used 2 bottles of Japanese Oil and succeeded in growing hair one inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

Just 46 Pounds of Fat Gone

Feels 20 Years Younger

"I surely can recommend Kruschen Salts. I reduced from 156 to 110 lbs., my natural weight and I feel 20 years younger. 'A pinch a day, keeps the fat away.'" Mrs. Vale Walter, Seattle, Washington (Dec. 30, 1932).

Once a day take Kruschen Salts—one half teaspoonful in a glass of hot water first thing every morning. Besides losing ugly fat SAFELY you'll gain in health and physical attractiveness—constipation, gas and acidity will cease to bother you—you'll feel younger—more active—full of ambition—clear skin—sparkling eyes.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

talked together of this friend through whose influence they and their loved ones had been led to know and love the One who has become their best and dearest Friend.

Mrs. Nobu Jo, whose wonderful work for the women and girls is well known and who is called by some "the woman Kagawa," said that she first heard him preach when he was on an evangelistic trip in Matsuyama, and that she still remembers his sermon from the fifteenth chapter of John. She described him as a man who actually practiced the love of God.

Mrs. Nakamura, wife of an influential layman who died a few years ago, and mother of a large family, many of whom are workers in church and Sunday school, said: "Our family was led to Christ through Dr. Lambuth. If he had not come to Japan, what would we be today? I thank God that he came."

On April 28, the anniversary of Dr. Lambuth's death, the Central Methodist Church held special memorial services at his grave. Representatives from Kwansel Gakuin, the Lambuth Training School for Christian Workers, Palmore Institute, Palmore Women's Institute, the other Methodist churches in the city, and from another mission united with them to do honor to his memory.

Dr. Yoshioka, President Emeritus of Kwansel Gakuin, convert and friend of the Lambuths, told intimate, interesting details of Dr. Lambuth's life and character. He reminded us of the messages sent from his deathbed—messages which, please God, will stir us again as we hear them ringing down through the years, give us fresh inspiration, and arouse us to greater effort—to the Church in Japan, "Be thou faithful unto death," and to the Church in America, "I fall at my post. There is much work for us to do here. Send more men!"—The World Outlook.

The Gideons.

Chicago, Illinois.

Dear Sirs: In the course of my hurried trip across the country, I have noticed in the many hotels in which I have stopped along the way the Bibles which your institution has placed in the rooms for the use of the guests. When I was stopping in Chicago, I asked the manager of the Drake Hotel if I might not take home with me as a souvenir the Bible which I found in my room, and he very kindly consented.

I am a Christian, and although I started as a Methodist, I am not of any particular sect or denomination. I have drawn my religion directly from my own readings of the Scriptures. That, I feel, can be done by any thinking, sincere person, and that is why I consider the work of your organization so valuable.

In order that I may, in a small way, contribute something to the high objects for which you are striving, I take pleasure in sending to you with this letter a modest check (\$100.00), to be devoted to the furtherance of your cause.

Signed YOSUKE MATSUOKA,
Chief Delegate of Japan, in Assembly of the League of Nations,
Foreign Office, Tokyo, Japan.

HOLLINGSWORTH TO CHICAGO

Dear Editor: Please allow me to express through the columns of your good paper my profound appreciation to the loyal people of New Bethel Church, on the Brooksville charge, for giving their pastor a trip to the World's Fair in Chicago. One can hardly gain more profitable informa-

tion in five or six days than he can at the World's Fair. It is well worth the money it costs and I hope to be able to use profitably the information I gained while there.

I saw only one man I knew and that was Rev. C. C. Norton, Ph.D., who is now teaching at Spartanburg, South Carolina. He was my class mate at Millsaps College. I really revelled in his company for the very brief time we were together.

Best wishes to you and the work you are doing. You may count on us for our pro rata share of the subscriptions for which you asked.

So much do I enjoy hearing from my brethren through these columns that I am also asking for space for these few lines.

R. T. HOLLINGSWORTH, P. C.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

GOD'S FLOWER

When we gather from our garden flowers for any occasion we want the rarest, most fragrant blossoms of all, the full bloom and the buds we gather there. So it is with God, my friends, when He comes to His garden gathering flowers for His home over there. He chooses from among us some flowers we hold most precious and fair. We oft times think He's unfair, but remember friends we know not His purpose for this jewel so rare.

God chose from among us one of our most precious flowers, when He took our little sister Wilma Fletcher Scott, of Kilbourne, La., Friday, July 28. Many shall mourn her passing. Many shall miss her sweet face from our happy throng. Friends, relatives and parents shall see her earthly form here no longer, but her memory shall linger on and on. "You may break the rose and scatter it at your will, but the odor of roses will linger round it still." So will her sweet smile, her good deeds and her lovely Christian example remain always with us.

We, of the Methodist Sunday school mourn our loss of so loyal a member, such a devoted and faithful secretary. Another secretary we may secure, but not another Wilma. Her place in our midst will remain vacant.

But friends, although we shall miss her each day more and more, let us not mourn too much of her passing, but remember God had a purpose in calling this flower home. Let us rather rejoice that He had a greater, nobler duty for her in His home over there.

We hereby tender the members of her family our heartfelt sympathy.
MISS CARRIE SMITH,
MRS. H. S. CALHOUN,
MRS. MAC J. BROWN,
Committee.

RESOLUTIONS

"A whiter soul, a fairer mind,
A life with purer course and aim,
A gentler eye, a voice more kind,
We may not look on earth to find.

The love that lingers o'er his name
Is more than fame."

Whereas; We in the providence of God, have been called upon by the recent death of our beloved pastor and friend, Rev. W. F. Rogers, one of our most highly esteemed ministers of the North Mississippi Conference.

Whereas; Whose consecrated Christian character, spiritual leadership and unselfish services were most highly regarded by the members of the Horn Lake charge; therefore be it resolved by the Third Quarterly Conference of Horn Lake charge of the North Mississippi Conference:

First; That the Horn Lake charge express its appreciation of the splendid contribution made by his Christ-like services.

Second; That the Third Quarterly Conference of the Horn Lake charge recognize its many obligations. Bro. Rogers was our friend, a friend of our young people.

Third; Truly he gave us an example of a deeply consecrated Christian life that we will never forget. Because we have known him, our hearts will be purer and our lives will be truer to the cause of Christ, whom our pastor so faithfully served.

Fourth; That the Third Quarterly Conference extend its deepest sympathy and offer its sincere prayer for his family and loved ones in their sore bereavement.

Fifth; That a copy of these resolutions be given to the family of the deceased, a copy be published in the New Orleans Christian Advocate, a copy be published in the Times Promoter and a copy be given to the recording secretary of the charge who shall include it in the records of the Third Quarterly Conference which was held July 23, 1933.

Respectfully submitted,

G. E. ORMAN,
M. C. DIXON,
MRS. IRENE NAIL,
Committee.

IN MEMORIAM

They say she's dead,
That cannot be;
She still lives in the life
Of you and me.

Her kindly smile,
Her Godly face,
Years cannot from
Memory's wall erase.

God showed the way,
She walked therein,
Through years of toil
And pain and din.

Until the Master said,
"Well done,
Your work is o'er,
Your crown is won."

Whereas, Our Heavenly Father has called from our midst our beloved secretary, Mrs. R. J. Thompson, be it

Resolved, That a copy of this memorial be sent to her bereaved family, one written in our minutes and one sent for publication to each of the following magazines and papers:

The Christian Advocate,
The World Outlook,
The Missionary News,
CLABORNE AUXILIARY,
Shreveport District.

**GLENMORA AND OBERLIN, LA.,
D. V. B. S.'s**

Both the Glenmora and Oberlin churches have recently enjoyed Daily Vacation Bible Schools, thanks to the assistance of Miss Ora Hooper, rural deaconess.

The Oberlin school had an enrollment of 36 with an average attendance of 23. A goodly number did the assigned memory work and did not miss a day. The school began on May 22 and ended on June 2. Immediately after the close of the school, Miss Hooper was honored by the Oberlin ladies with a delightful handkerchief shower. This shower was given at the home of Mrs. T. A. Crawford. Nice refreshments were also served.

The Glenmora school ran from July 14 through July 28. After the first week Miss Hooper was compelled to leave. During the second week Mrs. L. R. Nease, Jr., was in charge. This school had an enrollment of 100 and an average attendance of 60. But for almost incessant rains during the last week this splendid record would have doubtless been even better. In spite of the rains quite a number received certificates for perfect attendance. The boys and girls were very enthusiastic over the school.

The good people of this charge have come to esteem Miss Hooper most highly. Her many friends regret that she is so soon to leave the Alexandria District and the Louisiana Conference. Our prayers and high hopes will accompany her as she enters upon her new labors at Valley Institute.

L. R. NEASE, JR., P. C.
Glenmora, La.

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QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Seashore Dist.—Fourth Round

Biloxi, Main Street, Aug. 27, 11 a.m.
Long Beach and Pass Christian, at Long Beach, Aug. 27, 7:30 p.m.
Bay St. Louis, Sept. 3, 11 a.m.
Handsboro and Gulfport Second Church, at Second Church, Sept. 3, 7:30 p.m.
Saucier, at Lyman, Sept. 10, 11 a.m.
Ocean Springs and Wesley Memorial, at Wesley Memorial, Sept. 10, 7:30 p.m.
Picayune, Sept. 17, 11 a.m.
Poplarville, Sept. 17, 7:30 p.m.
Pascagoula, Sept. 24, 11 a.m.
Kreole, at Pecan, Sept. 24, 3 p.m.
Carriere, at McNeill, Oct. 1, 11 a.m.
Logtown, at Logtown, Oct. 1, 7:30 p.m.
Americus, at Salem Camp Ground, Oct. 7, 11 a.m.
Escatawpa, at Escatawpa, Oct. 8, 11 a.m.
Moss Point, Oct. 8, 7:30 p.m.
Vanceave, at New Prospect Camp Ground, Oct. 13, 11 a.m.
Columbia and Mission, at Columbia, Oct. 15, 11 a.m.
Lumberton, Oct. 15, 7:30 p.m.
Parvis, Oct. 22, 11 a.m.
Brooklyn and Bond, at Brooklyn, Oct. 22, 7:30 p.m.
Coalville, at Beulah, Oct. 29, 11 a.m.
Wiggins, at Perkinson, Oct. 29, 7:30 p.m.
Leakesville, at Winborne Chapel, Nov. 5, 11 a.m.
Lucedale, Nov. 5, 7:30 p.m.
Mentorum, at Antioch, Nov. 6, 11 a.m.
Gulfport, First Church, Nov. 12, 11 a.m.
OTTO PORTER, P. E.

Meridian Dist.—Fourth Round

Philadelphia Circuit, at Coy, Aug. 26 and 27, 11 a.m.
Chunkey, at Suqualena, Sept. 3, 11 a.m.
Fifth Street, Sept. 3, 7:30 p.m.; Nov. 3, 7:30 p.m.
Burnside, at Burnside, Sept. 9 and 10, 11 a.m.
Philadelphia, Sept. 10, 7:30 p.m.; Oct. 18, 7:30 p.m.
DeSoto, at Andrew Chapel, Sept. 17, 11 a.m.
Quitman, Sept. 17, 7:30 p.m.
Decatur and Hickory, at Hickory, Sept. 24, 11 a.m.
Bonita (dedication), Sept. 24, 7:30 p.m.
Cleveland, at Big Oak, Oct. 1, 11 a.m.
Hawkin's Memorial, Oct. 1, 7:30 p.m.
Daleville, at Daleville, Oct. 8, 11 a.m.
Seventh Ave., at Wesley, Oct. 8, 7:30 p.m.
Enterprise, at Stonewall, Oct. 15, 11 a.m.; at Enterprise, Nov. 9, 7:30 p.m.
Pachuta, at Adams, Oct. 15, 3 p.m.
Central, Oct. 15, and Nov. 8, 7:30 p.m.
Porterville, at Porterville, Oct. 22, 11 a.m.
Scooba, at Scooba, Oct. 22, 7:30 p.m.
Poplar Springs, Oct. 25, 7:30 p.m.
Vimville, at Coker's Chapel, Oct. 29, 11 a.m.
East End, Oct. 29 and Nov. 1, 7:30 p.m.
Decatur, Nov. 2, 11 a.m.
Rose Hill, at Rose Hill, Nov. 5, 11 a.m.
Lauderdale, at Lauderdale, Nov. 5, 7:30 p.m.
Union, Nov. 12, 11 a.m.
Newton, Nov. 12, 7:30 p.m.

Let the pastors carefully prepare their nominations for officials to be elected by these conferences, as designated by the Discipline, and see that the Local Boards of Christian Education, Trustees of Church Property, Superintendents of Sunday Schools, Presidents of Epworth Leagues, Presidents of Woman's Missionary Societies, Missionary Committees, Stewardship Committees, and Lay Leaders make reports to these conferences.

Also let the pastors and Committees of Christian Literature make thorough canvass during the month of August for subscriptions to the New Orleans Christian Advocate, while it can be had for one dollar for a whole year.
T. J. O'NEIL, P. E.

Whitworth College

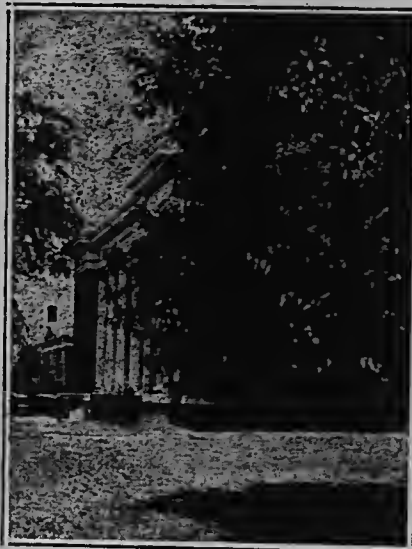
BROOKHAVEN, MISSISSIPPI

1858

DIAMOND JUBILEE

1933

Jubilee Pageant, "A Century of Progress in the Higher Education of Women," will be staged at Chicago, on Mississippi Day, September 23, at 7:30 P. M., in the Court of States, at the Century of Progress Exposition, and on the Whitworth College campus, November 17, 1933.



Mary J. Lampton Auditorium

of Whitworth College and a member of its faculty.
The Seventy-sixth session of Whitworth College of the Millsaps System of Colleges opens September 5, 1933. Send application for reservation to

NETTIE WALKER, Registrar,
BROOKHAVEN, MISSISSIPPI

The pageant tells the story of Elizabeth Academy, founded at Old Washington in 1818, reputed to be the first institution in the history of the world to confer a college degree upon a woman, and Whitworth College, successor to Elizabeth Academy, as the property of the Mississippi Annual Conference of the Methodist Church, and Mississippi State College for Women, the oldest tax-supported college for women in the world. Anne Coleman Peyton is the founder of M. C. S. W., and was a graduate

THE OLD MAN DOESN'T WANT TO QUIT

Moses was 120 years old, but he didn't want to quit!
"His eye was not dim nor his natural force abated."
Caleb was 85 years old, but he didn't want to quit!
"As yet I am as strong this day as I was in the day that Moses sent me; as my strength was then, even so is my strength now, for war, both to go out and to come in."
But a brave bluff is finally futile in the endeavor to hock the toil of the years.

All in vain for, as Longfellow says: "Whatever poet, orator or sage may say of it, old age is still old age."—Selected.

THE REASONS FOR A FAMILY ALTAR

It will sweeten home life and enrich home relationship as nothing else can do.

It will dissolve all misunderstanding and relieve all friction that may enter the home.

It will hold our boys and girls to the Christian ideal and determine their lasting welfare.

It will send us forth to our work for the day, in school, home, office, store and factory, true to do our best, determined in what we do to glorify God.

It will give strength to meet bravely any disappointment and adversities as they come.

It will make us conscious through the day of the attending presence of a Divine Friend and Helper.

It will hallow our friendship with our guests in the home.

It will reinforce the influence and work of the church, the school, and

agencies helping to establish the Christian ideal throughout the world. It will honor our Father above and express our gratitude for His mercy and blessing.—Wesley Herald, Worcester.

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Christian Advocate

NEW ORLEANS

Vol. 80—No. 35. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 1012.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, AUGUST 31, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

AS CHURCHES WE may overlook some of our major responsibilities in this time of national reconstruction. It is not our business merely to cooperate in the execution of the emergency measures, but rather to take some forward steps in the way of creating a higher national morale. This is a task upon which we should be engaged all the while. We are not to be excused for ignorance of national and political affairs. This fuss about mixing politics and religion is fostered by second-rate and scheming politicians and by religious leaders who have no lineal connection with the Prophets.

One of the best things we can do right now as Methodists of Louisiana and Mississippi is to stand by our colleges and schools. It is easy in times like these for us to become critical and censorious of the operation of these institutions. We become purveyors of muffled complaints about our colleges and thus unconsciously discount them in the minds of the public, little realizing the damage we are doing.

We must not forget that Centenary, Millsaps, Whitworth and Grenada are our schools, and that we owe them our heartiest support. Through them we hope to make a large contribution not only to our church but to the country as well. This cannot be done without complete confidence and an intelligent and determined support.

If at times we feel that the authorities of our schools are making a mistake let us go to them and talk the matter over. Honest and sincere men surely will be found willing to take counsel in matters pertaining to our common interests. Unwise talk to the strangers within the gates robs us of our tools for advancement.

Let us keep in close touch with our schools.

AND YOU MEN of our colleges, a word with you. You need to keep in close touch with the pastors and churches of your territory. One reason we sometimes get our backs up out here is that we just do not know you fellows, your slant on things, and just what you are driving at. You are familiar with that cleavage which has become chronic between what we call "connectional interests" and the local churches. It is damaging both to the local churches and to the "connectional interests" when this situation develops. We must remember that we are just one great Church.

You remember how Paul put the matter. The hand cannot say, because it is not the foot that it has no need of the foot, and therefore the foot is useless or less important. Let us be reminded that when a toe is mashed, even though it be a small and insignificant member, from that source blood poison may spread to the whole sys-

tem and that pain and infection cannot be confined to that point.

You men of our schools need to get a little better acquainted with us out here on the charges in order that we may work out our plans together. Of course there are certain responsibilities we have out here that are strictly our own. We should be willing to receive friendly counsel, but we know that we are responsible for the conduct of this work. We are not very well qualified to tell you just how to run the colleges, but we are tremendously interested in what you are doing. We need to know each other better in order that we may effectively accomplish our common tasks. We do not wish you to be "connectional interests," but our neighbors and friends working together.

Centenary, Millsaps, Whitworth and Grenada will be opening in a short while. Our boys and girls will be going back. Some new ones will be joining the Freshman Class. Let us follow these boys and girls with our prayers. And let us keep our colleges on our prayer list. And let us give them great backing and make this a great year for them and us.

* * *

LET US ALL PULL for Whitworth College. On September 23, at "A Century of Progress Exposition," Chicago, she will stage her Jubilee Pageant, "A Century of Progress in the Higher Education of Women." This pageant will be a big feature of Mississippi Day at the Exposition. If you are there by all means go around to the Court of the States and see this magnificent exhibit written by one of our own good women, Mrs. Janie Drake Cooper, and staged by our own Mississippi girls.

Of course we are anxious for this pageant to be a success. It will "let the world know" something about Mississippi's share in the higher education of women, and it will indicate something of the share our church has had in that vast and noble enterprise.

This pageant will be staged again at the time of the Mississippi Annual Conference session in November.

It is easy to forget or become too familiar with the great facts of our own history and the achievements of our leaders in the field of Christian education. This pageant will serve as a reminder.

When I say, Let us pull for Whitworth College, I mean more than the support necessary to make this pageant a success. Let us pull for Whitworth all the time. How? Send your girls there. Put your money into its program. Tell it, in season and out, from the house top to the basement, that Mississippi Methodism has a girl's college of which the state and church may be justly proud.

We say the same for Grenada.

GOOD-BYE, PRESIDENT MACHADO. We are glad to see you go. Hello! I see in the papers that you have ordered an aeroplane upon which you plan to come up to see us in the States. Well, my latch-string is not out. You will not find a welcome in my quarters till you show signs of repentance. May be that my Uncle Sam should join you in such a preparation for the Kingdom.

Machado was known throughout Latin America as "The President of a Thousand Murders." Apparently he lived up to that reputation. His administration has been one of butchery and murder. Our Church and other churches have been sending missionaries down there to Christianize the Cubans, but we have paid very little attention to the pagan practices of the administration.

Conditions grew steadily worse with Machado declining to alleviate them or resign. The former he would not do; the latter was made immediate and spectacular when the President woke up one morning to find guns from several locations about the place pointing at his palace with the militant hint that twenty-four hours for his departure was regarded as exceedingly lenient. And he went. Yes, he went.

While these conditions have prevailed and continued to grow worse and worse for years we, in amazement, ask, why have we not known about them? and Why hasn't something been done about them? For only a very short while have we been able to get at some of the facts. Finally the cat became so dead that the whole world began to smell it.

Then came revolution. I deplore revolution. But I could have little respect for the Cubans had they not tried to throw off the yoke. It was the only language the Machado administration could understand. I regret the blood-shed of the revolution, though it was small. Revolution with blood-shed is the inevitable reply to a butchering tyranny.

* * *

TWO PARAGRAPHS ABOVE we asked some questions. And farther up we hinted that Uncle Sam might come forward to the mourner's bench with President Machado. What caused me to say that was some misgivings I have had for some time about the Cuban situation and some reports confirming those suspicions.

Can it be?

The Pittsburg Press carried something like this: "We are to blame that the dictator lasted so long. Behind Machado and his army during all his hectic days stood the financial and diplomatic support of the United States. The State Department was

(Continued on page 4)

GENERAL CONFERENCE MATTERS

By: Rev. V. C. Curtis, D.D., Presiding Elder,
Columbus District

Many have an idea that legislation in the General Conference is introduced as it is in State Legislatures or the United States Congress. But this is not true. The individual members of these political bodies introduced bills which are referred to the appropriate committees for approval or disapproval and then brought back before the body for discussion and vote. But individual members do not introduce bills in the General Conference. In some instances several members get together and introduce a "memorial" but this is rare.

Proposed legislation is brought before the General Conference by memorials, usually from the Annual Conferences and District Conferences. Of course, a memorial from an Annual Conference has more prestige than one from a small body. There is good reason for this. When a memorial is presented from an Annual Conference, the presumption is that it has been properly presented before that body and discussed in detail and then passed and for that reason must have some merit. If each individual member of the General Conference should have the privilege of introducing bills in an effort to express in law some pet scheme he has, the "hopper" would be as full as that of the United States Congress.

The prevailing custom gives not only the members of the General Conference the opportunity to propose legislation but it gives every member of an Annual Conference the same right. If any member, from a college president down to the preacher, who is traveling a Starvation Mission, desires to introduce legislation, he has that privilege at his Annual Conference. So the purpose of this article is to call attention to the privilege of the members of the Annual Conference at its approaching session.

This writer will be glad to join others in memorials on the following items:

1. The shortest possible session for the sitting of the General Conference, not longer than ten or twelve days.
2. The election of no bishops. After three have been retired, we have a sufficient number to do the necessary work.
3. A change in the plan of assessments. Let the Budget Commission apportion the amounts as now but let it not be binding on any charge until it has been accepted by the Quarterly Conference of the charge. In other words, the Quarterly Conference must be the final authority as to what they are assessed for hereafter. They must have the privilege of raising or reducing as they see proper.
4. The doing away with all special collections. Let all claims be included in the one assessment.
5. The doing away with all secretaryships and other offices not absolutely essential to carrying on the work.
6. Combining the work of the Boards where it is possible.
7. Bringing all proposed expenditures within the budget, so as to avoid the many "S. O. S." calls to save a "sinking ship" that has wandered too far from shore.

A GREAT AMBITION

What one is there of us who cannot, as he thinks back to boyhood years, remember how on days he grieved, as he read of the great exploits of the men of other times, that all the great deeds had already been done, and so little was left to try the soul and courage in his prosaic day. Columbus had discovered America and there were no unknown continents left; Robinson Crusoe had explored his wonderful island, but the seas were all charted and every spot was set down on the map. The feeling didn't last long, perhaps, but it brought a sense of having been born too late for the doing of all the fine brave things that might have been.

Later years brought other thoughts, and a realization of the fact that each new age offers its own peculiar opportunities for great achievement, and yet, even as men we have a habit of slipping back into that boyhood mood, and deciding that life isn't giving us quite the chance that we ought to have. We feel it in us to have done better than we have, but we find it hard to lay the blame on ourselves, and, therefore, seek the satisfaction of laying it upon our lack of opportunity. If we can persuade ourselves that most of the fine things that we have a gift for have already been done, or that we really have never been given a good fair chance at them, it becomes much easier for us to be content with our own poor perform-

ance: a content which may work very disastrously in the end.

Whatever could have been said of any other day it certainly is true of ours, that it has a very great number of very important and very necessary things waiting to be done, and things that are quite as difficult as they are necessary and important. No man that has ambitions, and would set his name high in the list of those who have served their fellows, has any call to feel a lack of opportunity in our day. So far from everything being done, it would seem at times as if we had made only a poor bungling beginning at everything, and that the whole scheme of rational, intelligent, living together on this planet of ours had yet to be worked out. Talk about opportunity—no man in all the long history of the world ever had as many fine things for his hand to do as you have! Like Ulysses of old the call comes to you as you face the great ocean of your opportunity:

"Tis not too late to seek a newer world
Push off, and sitting well in order smite
The sounding furrows."

—The New Outlook.

CAN A METHODIST SELL BEER?

By Bishop Edwin D. Mouzon

I am in receipt of the following letter from one of our faithful pastors in North Carolina:

"Dear Bishop: For several days I have thought of writing you with reference to the following question: What shall a pastor, the board of stewards, or a church do in the case of a member of the Methodist Episcopal Church, South, who dispenses 3.2 per cent beer?"

"Since coming in from an afternoon's pastoral visiting I have heard one of my stewards plans to sell beer in connection with his business as a grocery dealer. Personally, I have positive convictions. I see no possible chance for a member of the Methodist Church consistently to deal in beer.

"I shall appreciate your immediate reply."

I did reply immediately and gave him an opinion which I now amplify and give to all the pastors and members of the Church in my episcopal district.

Everybody knows that beer is an alcoholic beverage. It is freely admitted by all that what makes 3.2 per cent beer interesting is the 3.2 alcoholic content. It is the effects of the alcoholic content that lead men to drink the beer. Alcohol is a habit-forming drug; drinking alcohol even in small quantities inevitably leads to the desire to drink it again; leads to the desire to drink it in larger quantities; and drinking it in larger quantities inevitably fixes the habit, and the habit inevitably leads to drunkenness.

Now here follows the law of the Methodist Episcopal Church, South:

"Let all our preachers and members abstain from the manufacture and sale of intoxicating liquors to be used as leverage, from signing petitions for their sale, from becoming bondsmen for any person as a condition for obtaining a license, from acting as a dispenser or voluntarily accepting an appointment or election as such under the laws of any state in which there is a dispensary law authorizing the sale of liquor by the state, county, or municipality, and from renting property to be used for such sale. If any member shall violate any of the provisions of this paragraph, he shall be deemed guilty of immorality (See 1930 Discipline, paragraphs 513-515)."

I quote also the Rule as contained in the "General Rules" which came from the hand of John Wesley:

"It is expected of all who continue as Methodists that they should continue to evidence their desire of salvation.

"First, by doing no harm, by avoiding evil of every kind, especially that which is most generally practiced: such as,

"Drunkenness, or drinking spirituous liquors unless in cases of necessity."

Mark well this rule which forbids "drinking spirituous liquors." By scientific test, 3.2 beer is a "spirituous liquor." By its very definition and description, "3.2 beer," it is an alcoholic drink. Whosoever drinks it is therefore running counter to this historic rule which from the very foundation of our Church has marked us out as Methodists who do not drink "spirituous liquors."

As to how much of this beer one can drink and not be intoxicated, I do not pretend to know. But the following clipping, taken from the

Charlotte News of Sunday, April 23, seems to throw light on this interesting question:

"First Beer Conviction.—Mecklenburg county rural police have recorded the first 'beer drunk' here since the brew has been legalized in near-by South Carolina. And incidentally the case speaks well from that well known 3.2.

"H. S. Hucks, arrested for driving his car while under the influence of whiskey, said that he has taken nothing but two bottles of legal beer obtained in South Carolina. His attorney argued that, since that beer had been declared by Congress to be non-intoxicating and since its sale on that basis had been legalized, his client should not be held—which argument didn't stick with Recorder Hunter.

"A fine of \$50 and costs was imposed on the defendant. A six months sentence was suspended with the revocation of the driver's license for ninety days."

An important question arises just here. How shall we deal with members of our Church who yield to the temptation to sell beer or to drink beer? The answer is plain. I give first the language of the New Testament: "Brethren, if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfill the law of Christ" (Galatians 6:1-2). "My little children, these things write I unto you, that ye may not sin. And if any man sin, we (that is to say, the Christian community) have an Advocate with the Father, Jesus Christ the righteous" (1 John 2:1). We may be able to save the erring brother by praying for him. And I give also the answer of the Methodist Church as to how we are to deal with one who violates the General Rules:

"If there be any among us who observes them not, who habitually break any of them, let it be known unto them who watch over that soul as they must give an account. We will admonish him of the error of his ways; we will bear with him for a season; but if he repent not, he hath no more place with us; we have delivered our own souls." (Discipline, paragraph 6).—Baltimore Southern Methodist.

COOPERATION OPENS SOME DOORS

By Robert T. Henry, Missionary in China

In South Soochow is a cotton factory employing about three thousand workers—men and women. In this vicinity is quite a group of industrial plants. With the smaller home industries included there is a community of about five thousand people in this section. All of the plants are outside of the city.

For a number of years we have been trying to establish a church in this community. We would rent a chapel and have the usual efforts of preaching, Sunday school and evangelistic services. Invariably interest would lag and in a little while the undertaking would be abandoned to await a more auspicious time.

Part of the difficulty lay in the fact that we were attempting to church these people in the city where the congregation was made up for the most part of students. Added to this difficulty was the distance the women had to walk and also the fact that the men had to work on Sunday. They are now being given three days each month as days of rest.

From our Institutional Church Center in the very heart of Soochow we began to organize neighborhood projects in order to take the church a little closer to the people. We went to the church that had been responsible for the chapel and asked permission to try to do something in the industrial center.

Our opening wedge was to approach the factory owners and seek some cooperation from them. As we were waiting to see the manager of the factory a foreman passed along and recognized our good pastor, Tal Nyang Ching. He was invaluable in getting the opening we wanted.

Our proposal to the manager of the factory was that we wanted to open a kindergarten for the children of the mothers working in the factory. The mothers were going to work at six o'clock in the morning and in some cases there was no one with whom they could leave the little children. Even though the mill had some safe guards around machinery and there were exhaust fans to take out some of the dust and dirt, it was not a very desirable nursery.

The manager was enthusiastic about our proposal but was doubtful as to whether the women would cooperate. But he gave us the use of six Chinese rooms without rent in a section of tenements that had been renovated and also allowed

us to fence off a little playground. He gave us a three year contract for the building in order that we would be assured of an opportunity to carry out the undertaking.

Work was opened in the fall of 1931. It had taken us more than a year to work through the details and get a basis of understanding. At first only about twenty of the more daring children came. Miss Wang went right ahead. She is the sister of one of our fine preachers in the China Conference. Her mother came to the center to live in the house with her, and of course this made the people feel closer to her as they felt she was one of them.

In several weeks a little demonstration program was given and the mothers and fathers of the children came to see their's perform. Parents are the same the world over in this regard and I just wish you could have seen the response there that afternoon. Those parents went away from the little program all enthusiasm. One would say, "You should have seen my Ah Pau march." Another would counter, "But did you hear my Ah Nyi sing?" These and other comments from these pleased parents opened the door to our acceptance in the country. In a few days we had more children than we could take care of.

Very often when one door opens you have access to others. The kindergarten had not been open very long before a group of the young women working in the factory came and requested evening classes. They wanted to learn to read, to write, and to cipher. A class was started. Then the night shift came and said, "See here, you are not treating us right; we have to work all night and so cannot come to the evening classes. Could you not give us a class in the morning from seven to eight?" Well, Miss Wang found a way to work it. Another touch was brought when the nurse agreed to come out from the Institutional Church Center once a week and look after the children's general health conditions.

What happened to the church as a result of these undertakings to make the spirit of Jesus Christ minister to the needs of everyday life? Two Sunday schools of more than a hundred children in each were organized, a fine Vacation Bible School was run, a probationers class was formed of mechanics and young women from the night classes. The nucleus of a church was set up with the group of members transferred from the church in the city. These Christians took on new life when they realized that the church was theirs and was actually serving the people. Personal work was soon on a new basis and we feel that a foundation has been laid for a living, growing Church.

This is but indication of what must more and more take place in China if the church is to be indigenous and one day be entirely supported from local resources. Here was an undertaking in which two of the stronger churches cooperated, a factory management assisted by giving us the use of rooms, the Committee on Deaconess and Bible Women's Work assisted by helping to pay Miss Wang's salary, a number of Christians there in the city found an opportunity to do something for Him by doing for the needy. Cooperation pays big dividends and opens Some Doors!

THE GLORY OF VISION

By Rev. S. E. Carruth

Youth as such are to be reckoned with in all the programs of human activities. It is significant that the prophet should foresee in that glorious forthcoming era that "young men should see visions." Realities come of the blue print in the abstract. Achievements are first rehearsed in the minds of the adventurous. The best is always yet to be. Immaturity unceasingly reaches for that which is before. Faith and hope envisage heights hitherto unreachd.

The distinguishing characteristic of youth is the love of adventure. The realm of the unknown holds for them irresistible enchantment. The reservoir of restrained energy, the ambition to excel, the ardor unquenched by failure, is a veritable mighty Niagara with well nigh infinite potentialities.

The conservation and proper direction of these pent-up forces is the problem of the ages. That there must be an outlet is inevitable. The God-given energy, if not harnessed and employed for worth-while production, will be usurped and perverted by humanity's enemy.

Spirited young manhood and pure young womanhood hold in their grasp earth's most prized asset. A man worth one hundred million dollars is quoted as publicly saying that he would give one-half his fortune for youth with its attendant health and hope. A fuller appreciation of relative

values might go further with the willingness to exchange the whole of today's greatest amassed sum of patry wealth for ideal beginnings. Youth is gratuitously handed that very asset together with an unmarred career before them. Such a stupendous responsibility stabilizes the daring spirit of serious minded young folk. How shall I discharge the obligations of this commitment? engages the consideration of the recipient and becomes the monitor over life's uncharted sea.

Discerning youth will distinguish between the true and the false—the basic and the transient. Principles of justice, purity and sobriety, representing the essence of wisdom of the ages, are eternal and basic to all programs of adventure. They mark the only starting point of every life and forgetting them incurs certain failure. The Author of all reforms was careful to have it remembered, "I came not to destroy" fundamentals. The valor of youth is well employed in defense of their perpetuation. Macaulay has his hero Horatius to resignedly say,

"And how can man die better
Than facing fearful odds
For the ashes of his fathers
And the temples of his gods?"

In our accompanying illustration the artist caught the pose of ardent youth as life's objective is envisaged from the beginning. The coveted prize is yonder in the heights. Manhood is dauntlessly eager for the march of attainment. Womanhood loyally supplies the complement of whole-hearted encouragement and cooperation. In the present crisis it is reasonably surmised that the goal visualized is perfected temperance protection for the less stable of their fellows. To the holy cause of sustaining a saloonless flag and accomplishing honest law enforcement they are willing to devote their noblest powers. What call could be more appealing? What motive more alluring to deeds of glory?

William Herbert Carruth reached the zenith of his inspiration in the words appropriate to this occasion.

"It is glory enough to have shouted the name
Of the living God in the teeth of an army of foes;
To have thrown all prudence and forethought
away

And for once to have followed the call of the soul
Out into danger of darkness, of ruin and death.
To have counseled with right, not success, for
once.

Is glory enough for one day.

"It is glory enough for one day

To have dreamed the bright dream of the reign
of right;

To have fastened your faith like a flag to that
immaterial staff

And have marched away, forging your base of
supplies.

And while the worldly-wise see nothing but
shame and ignoble retreat,

And though far ahead the heart may faint and
the flesh prove weak—

To have dreamed that bold dream is glory enough.
Is glory enough for one day."

—Kentucky White Ribbon.

THE WAY OF LIFE

By a Layman

The Law of Love

Thou shalt love thy neighbor as thyself. Matthew 22: 39

Jesus sums up the whole duty of man into two commandments—Love God, and love your neighbor.

The Greek word, here translated love, means to have regard for the welfare of your neighbor. This love is expressed in assuming an attitude of helpfulness and friendly interest to all with whom you come in contact. Your neighbors are those next to you.

This love is commanded as a duty. Hence, it is Nothing else can be substituted for it. It is through this friendly service to others, here called love, that the Christian enters the kingdom of Heaven and finds his own life. There is no other door.

This love is the supreme duty of the Christian, not to be regarded simply as a sentiment. The Christian must practice this love whether he feels like it or not. He is not to wait to be prompted and guided by his feelings. The sentiment, the feeling of love, is the result of the practice of love. There is little virtue in doing simply what you feel like doing. This is the life of lower animals. The Christian must often do that which he doesn't feel like doing. Noble actions are not feeling and sentiment. Lofty feeling and sentiment

are the products of noble actions. This is implied in the statement of Jesus that those who do his will come to an understanding of the meaning of their activities.

How may the Christian develop the sentiment of love for others? Can he learn to have the sentiment of real interest in those who have no natural attraction for him? If so, how may this sentiment be acquired? Is there a law of love? This question may be answered in the affirmative. There is a law of love. A law by which the love of which Jesus speaks may be acquired and developed.

The common view that we love those who serve us with a friendly spirit, and that our love in general is measured by the intensity of this service, is wrong. Ingratitude is so common that it is no surprise. Service to people seems to have little effect in increasing their regard for those who give the service.

The law of love is that people as a rule love the people and institutions that they serve and make sacrifices for, and the intensity of the love is measured by the intensity of the service.—Southern Agriculturist.

NOTICE TO WORLD FAIR VISITORS

A few weeks ago the Advocate announced the plan of the Church Housing Commission of Chicago to care for church World's Fair visitors in accredited church homes at a very low rooming rate.

This service was launched through a working arrangement with the Visitors Tourist Service. Because of the failure of this organization to fulfill its agreements, the Church Housing Commission has severed its arrangements with the Visitors Tourist Service and the churches are going forward alone to deliver the type of service and hospitality promised to their constituencies through correspondence and denominational journals.

The Methodist Housing Service will be managed from 740 Bush Street, Chicago, and Bert E. Smith will continue to direct the enterprise. Our people now can secure better service than ever and at only a nominal service charge.

Methodist visitors from thirty-two states have taken advantage of the service supplied by the Methodist Division. Their appreciation of what the churches are doing to protect visitors from high prices and to provide hospitality and service is so genuine and enthusiastic that the sponsors of this movement are convinced that it must go forward in a bigger way than ever.

For only a little service charge Methodist visitors may secure good rooms or housekeeping apartments at a very low cost, parking and information assistance that will make their Chicago trip inexpensive and safe.

A leaflet descriptive of this service may be secured by writing to Bert E. Smith at the above address.

NEW ORLEANS DISTRICT TAKES THE LEAD WITH THE HATTIESBURG DISTRICT A CLOSE SECOND

Rev. C. C. Clark, Waynesboro, Miss., Sends Largest List, Followed by Rev. W. B. Baker, of Durant, Miss.

Our first report of subscriptions received on our Eightieth Anniversary Special Offer Campaign finds the New Orleans District, Rev. W. L. Duren, presiding elder, leading all others with a total of 58 subscriptions. The Hattiesburg District, Rev. J. T. Leggett, presiding elder, occupies second place with a total of 52 subscriptions secured.

Rev. C. C. Clark, Waynesboro, Miss., tops all other pastors for individual honors, having secured a total of 36. Rev. W. B. Baker, our pastor at Durant, Miss., occupies second place with a list of 17.

We have prepared a report on all subscriptions received through Monday, August 28, which will be found on page 8 of this issue.

What district will lead next week? Who is going to take individual honors away from Brother Clark? Get your lists in before September 1. Let's swamp the Business Manager with subscriptions.

ATTENTION, LOUISIANA CONFERENCE PRESIDING ELDERS

The presiding elders of the Louisiana Conference will meet at the First Methodist Church in the city of Shreveport on Thursday morning, September 28, 1933, at 9 o'clock. A full attendance is desired and expected.

HOYT M. DOBBS.

New Orleans Christian Advocate

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued from page 1)

openly sympathetic to the Dictator, and our ambassador, Harry Guggenheim, was one of Machado's closest advisers. New York bankers, led by the National City Bank, poured millions into Cuba in the form of loans. That money enabled the Cuban tyrant to pay his army, buy war supplies, and put down rebellions. Together with the diplomatic support of the Hoover administration, the loans kept Machado in power four long years. President Machado lasted only as long as his American financial and diplomatic support. If that support had been cut off at the beginning of his reign of terror, the bloodshed, tyrannies and suffering might have been avoided.

Another paper comments: "Yet, after all, what were we to do except what we did? From 1928 to 1932 we clung desperately to the belief that the Mellons, Rockfellers, Morgans, Kahns and Mitchells knew better than anyone else just what was best for us and for the rest of the world. If that belief cost Cuba dearly, it cost us a good deal, too."

OUR WEEKLY PARTY

Rev. E. W. Day, pastor at Greensburg, La., has been engaged in a meeting at Wesley Chapel.

"By the grace of God we are trying to push forward for Him and His cause," writes Rev. J. E. Hearn, pastor at Olla, La.

Mr. T. V. Gordon, Houston, Miss., a long-time reader of the Advocate, passed away some time ago. The Advocate now goes to his brother, J. Q. Gordon.

Dr. Brisco Carter, presiding elder of the Alexandria District, was preacher at both services at First Church, Lake Charles, on Sunday, August 20.

From T. F. Dumas, Lucedale, Miss., come birthday greetings and congratulations for the Advocate. Rev. J. M. Corley, the pastor, is steadily moving forward with his work.

The Bulletin of First Church, Greenwood, Miss., Rev. E. H. Cunningham, pastor, carries a strong appeal for the Advocate. We expect a good list from that church.

A letter from Rev. J. W. Lee, our pastor at Colfax, La., indicates that his health is better. His little city has been hard hit by bank failures, but there seems to be the spirit to carry on.

Rev. W. B. Baker, pastor at Durant, Miss., has gone the "second mile" with the Advocate. At least he has sent in a second list of subscriptions. Thank you, Brother Baker. Who'll be next?

Laymen are not excluded from taking a part in the EIGHTIETH ANNIVERSARY CAMPAIGN. Mr. W. D. Hawkins, Meridian District Lay Leader, sends in a good list of subscriptions.

Rev. J. A. Biffle had Rev. T. H. Dorsey to assist him in a revival at Friendship church, on Greenwood Springs charge, North Mississippi, during the third week in August.

In another column will be found reports from pastors and committees turning in subscriptions with which to celebrate our EIGHTIETH ANNIVERSARY. In gratifying numbers the subscriptions are coming in.

A copy of The Bulletin, official organ of the Columbus District, Dr. V. C. Curtis, Presiding Elder-Editor, is here, and it is crammed full of good things. Good notion to put some of it in the Advocate.

Rev. C. W. Rodgers, pastor of Simpson Methodist Episcopal Church, Lake Charles, La., was the preacher at First Church on a recent Sunday evening when the congregations of these two neighbor Methodist Churches united for their service.

We note that the Christian Advocate, general organ of our Church, is to become more of a general news organ of the Church. That paper, as all of our Church papers, deserves a better circulation.

A team of baseball playing Methodists over at Lake Charles, La., challenged the Fireman's team

"I feel sure that at the price you are now offering, if the preachers will take the matter of securing subscriptions in our own hands, we shall be able to put our paper on a sound footing. M. W. Porter, P. C. Wiggins, Miss." This word comes with a list, thus proving his contention.

Rev. S. M. Butts is assisting Rev. L. B. Wimberly in a revival at Grady's Chapel church, on the Becker circuit, North Mississippi. Brother Butts was Conference evangelist for several years. His brethren use him frequently in meetings during the revival seasons.

Rev. W. T. Phillips, pastor at Webb, Miss., has been very busy in meetings. He reports large congregations and responsive people at all places. Many have surrendered for the Christian life. Beginning the fourth week in June and running through the fourth week in August he will have been in nine meetings.

Here is something that makes a hardworking man hotter than hot weather: "Dear Mr. Editor: Wish you were here. Conference is great. Yours, C. D. Atkinson." That is from the seat of the great Discussion Conference at Mt. Sequoyah. We appreciate the benevolent wishes of the writer; but why bring it up when we cannot be there?

We had this word from Rev. J. B. Gambling, written from Wirona Lake, Indiana: "This is a good place. Only a couple of thousands on the grounds. All denominations. Addresses from 7 a.m. to 9:45 p.m. Robert E. Speer, Bishop Arthur Moore, Bob Shuler, Homer Rodeheaver, and many others."

Mr. Marlin Drake, Shreveport, La., son of the late Dr. W. W. Drake, en route to Lake Charles was in a car accident which took the life of a cow and caused considerable bruises to Mr. Drake. We have heard no further report of the accident. It is hoped that Mr. Drake did not suffer seriously.

Meetings: Rev. W. D. Milton closed at Walker, La., with nine additions on profession of faith. Rev. L. D. Moreland, pastor at Denham Springs, La., assisted in a meeting at Friendship, on the same charge. Rev. R. A. Cross, pastor of the Walker charge, will hold his own meeting at Mangham. Rev. B. H. Andrews, pastor at Pontchatoula, La., assisted Brother Cross in the meeting in Albany.

Miss Nell Wimberly, graduate of Grenada College, has been teaching in several Daily Vacation Bible schools this summer. We notice that nearly all of the graduates of Grenada College come out of the college with a thorough understanding of the work of local Methodist church and nearly all of them take up work in the local churches. That is a contrast to the actions of many college graduates.

Is this open season for poundings? Do you think this will pass the state game laws or qualify under the N. R. A.? Rev. Rolfe Hunt, pastor at Lauderdale, Miss., reports that the people of his community, including Presbyterians, Baptists and Episcopalians, have visited upon him a liberal pounding. I believe he does call it a "grocery shower." Well, what's in a name? More important, What's in the pantry?

Dr. R. H. Ruff, President of Central College, Missouri, is a Mississippi boy, reared in the territory near Ackerman, Miss. This great college turned out ninety-three fine young men and women in the graduating class this year. It is one of our many strong church institutions. Dr. Ruff was at one time pastor at Moorhead, Miss., and served other charges in the North Mississippi Conference.

Rev. R. V. Fulton, pastor at Choudrant, La., sends a list of subscriptions and says, "More to follow." We have seen that on a number of letters recently. My, if all hands will just get to the oars now, why, we can pull through in good shape. Brother Fulton reports good meetings on his work. Among preachers who led in these meetings he mentions the following: McCullin, Matthews, Riser and Cudd. These men rendered valuable service.

Rev. H. L. Johns, pastor Trinity Church, Ruston, La., is off to the Chicago Fair. As he left he said, "The following speakers and preachers will be in my pulpit: August 20, Layman's Day, Judge C. A. Barnett; Union Service in the evening with Rev. S. E. McFadden, D.D., Presbyterian minister, doing the preaching; Sunday, August 27, services conducted by Dr. J. G. Snelling; Sunday September 3, Dr. R. W. Vaughan." Seems that he left his pulpit in good hands.

Dr. Nolan B. Harmon, editor of the Baltimore Southern Methodist, is editing one of the best Conference organs in the connection. He made a star student at Millsaps College and even then

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NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

for battle. Reports say they goose-egged the Firemen with a lead of 10. Methodists, if you go into anything, go in to win.

They tell us that Rev. O. S. Lewis, who tarried in the hospital at Hattiesburg, Miss., to have his appendix removed, is doing quite well, and that he will be on the go shortly. We are glad for you, Brother Lewis.

The younger adult section of the West Point, Miss., Sunday school is planning a rallying social gathering for the early weeks in September. Mrs. J. W. Belk and Prof. B. T. Schimpert are leaders in that large group of fine young men and women.

Mr. Boyd Campbell, Jackson, Miss., has been appointed by Gov. Connor as state director of NRA. Mr. Campbell is a graduate of Millsaps College, now treasurer of that institution, and is an active member of the Methodist church in the Capitol city.

"There will be more to follow. We are wishing you and the Advocate a big anniversary, and we are doing all we can to make it so. R. G. Moore, P. C. Ita Bena, Miss." That makes it much easier to have a birthday. Thank you, Brother Moore.

Rev. R. E. Smith, D.D., Dean Emeritus, and Professor of Bible, Centenary College, and instructor of the Foursquare Bible Class, First Church, Shreveport, has been ill for some weeks, up and down. Let prayer be made that this most valuable man may soon be up and out again.

was showing some of the gifts for writing. He later produced for the church two books which have had wide circulation over the entire territory—"History of the Methodist Ritual," and "Ministerial Ethics and Etiquette." Many are anxiously waiting for another production from his pen.

Bristling bayonets! Dr. Jas. M. Felts, wide-awake and fast running pastor of our First Church, Grenada, Miss., tells of a happy and profitable trip to the Gulf Coast, and follows with this militant note regarding the Advocate: "I will make my announcements Sunday, August 20, and make a personal canvass for the New Orleans Christian Advocate. Just forget about Grenada until you hear from us. We will be 'on the firing line,' 'keeping our powder dry,' and 'the enemy is ours,' or 'Molly Stark will be a widow.'" Now that sounds like victory. We are getting ready for a long list from that fine people.

RUSTON BUILDS CHURCH

Contract was signed on August 15, for the erection of a modern Sunday school building for Trinity Methodist Church, Ruston, La. The building when completed will cost \$25,000. To keep the church on a cash basis in this project certain phases of the building were not contracted for as yet, but it is expected that they will all be included as the work progresses.

The building will be the educational unit of a new church plant for Ruston, located on the spacious new church site purchased during the pastorate of Dr. W. Winans Drake for \$20,000. The church auditorium can be added at a later time.

The educational arrangement calls for the following: First floor: nursery, beginners department, primary assembly room and four class rooms, men's Bible class room, women's Bible class room, lavatories, kitchen and social hall, to be used as young people's department assembly; Second floor: senior department assembly and eight class rooms, four young people's class rooms; young adult department and class room; pastor's study; superintendent and secretary's offices; Third floor: junior department and twelve class rooms; intermediate department and eight class rooms; lavatories. Construction will be of brick, and re-enforced structural steel, with plastered walls, celotex ceilings, asbestos shingle roofing, etc.

Witt, Seibert & Halsey of Texarkana, Ark, are architects, and the contract was awarded to T. Miller & Sons, of Lake Charles. Construction will begin at once and the contractors require four months for completion.

The building committee, authorized by the quarterly conference is composed of Messrs. T. L. James, chairman; C. E. Tooke, vice chairman; T. H. Mills, B. H. Rainwater, O. E. Hodge, H. H. Smith and J. M. Sims. The finance committee, which has raised \$8,000 in new gifts, and must raise something like \$3,000 more if the building is to be entirely finished, is G. L. Shadow, chairman; Floyd B. James, vice chairman; Jack C. Ritchie, L. B. McDonald, O. E. Hodge, and H. H. Smith. Rev. H. L. Johns is the pastor.

This building cares for more than one hundred of the children of the Louisiana Methodist Orphanage, who attend Sunday school at this church in the Junior, Intermediate, Senior and Young People's departments, and for students at Louisiana Polytechnic Institute.

TENURE OF BISHOPS AND PRESIDING ELDERS

By Rev. W. H. Giles

The article, "Is Life Tenure Doomed?" written by Dr. John S. Jenkins, pastor of Trinity Methodist Episcopal Church, South, Atlanta, Georgia, read before the Atlanta Methodist Preachers' Meeting, and published in the Christian Advocate, of last week, probably expresses the views of a large and ever increasing number of our preachers and people, with reference to our church policy, governing the episcopacy, or "plan of our itinerant general superintendency." The fact that nine-tenths of the Atlanta preachers present at the meeting, before whom this paper was read, voted a memorial to the General Conference asking for the election of General Superintendents quadrennially, is indicative of the prevalence of such views for "change" in that part of our government, although it is guarded by the restrictive rules of our Discipline, paragraph forty-three, subhead three.

The writer believes that even a much larger number of our preachers and laity is persuaded that an immediate legislation, not later than the next General Conference, should provide for enlarged, or fewer districts, within the Annual Conference. Further, that the members of the Annual Conferences should have some direct responsibility in the choice of presiding elders, who will superintend the districts. It is believed by a good number of our preachers, as indicated by a petition circulated and signed by a majority of the members of the Conference at that time (Deliberation, 1921) that General Conference legislation should provide that a presiding elder be not appointed to the presiding eldership, or other district after he has served four consecutive years in that office.

Tallulah, La.

"CHRISTIAN PRINCIPLES IN MAKING AND USING MONEY"

This is the title of an adult elective course to be published in the columns of the ADULT STUDENT during the months of October, November, and December. The course has been written by Dr. Richard L. Ownbey, pastor of Trinity Methodist Episcopal Church, South, Memphis, Tenn.

By using this course with adult classes in Sunday school pastors and local church leaders will be able to render a great service to the adults of the Church. Now is the time to give attention to the important subject of the finances of the Church. Dr. Ownbey has provided valuable material to be used in connection with the study of this problem.

MISSISSIPPI ATTRACTS ATTENTION

Mississippi, the "Magnolia State," is claiming its full share of attention among the thousands of visitors who swarm daily through the beautiful Hall of States of A Century of Progress Exposition, the Chicago World's Fair.

The Mississippi exhibit is in the south wing of the great hall, in the shadow of the eastern tower of Sky Ride. It represents months of effort on the part of the Mississippi Committee, Century of Progress Exposition, of which Governor M. S. Conner is ex-officio chairman, E. H. Bradshaw is chairman, and J. C. Holton, commissioner of agriculture, and Walker Wood, secretary of state, are members. Much credit for assembling, preparing and installing the exhibits is due J. M. Dean, supervising director of the exhibit.

The importance of Mississippi as an agricultural, live stock and dairy state; its mineral and forest resources; its recreational, health and educational advantages; its manufacturing activities; the attraction of its beautiful Gulf Coast—all are given due emphasis in this well-balanced presentation of the state's resources and opportunities.

On the inner wall above the entrance leading from the Court of States is the Mississippi coat of arms. On the side walls are large mural paintings on appropriate subjects. Inset in each mural is a map with an inscription telling an interesting fact about the state. On the south wall is a large map of Mississippi, attractively done in colors, showing its railroads, highways, gas and electric lines and principal towns and cities. A belopticon machine presents colored views featuring agricultural and industrial activities in Mississippi. A diagram of Mississippi's natural gas industry is another feature.

Native Mississippians who visit the exhibits are learning things they never knew before about their own state, according to Supervising Director J. M. Dean, while World's Fair visitors who have never been in Mississippi, or even in the South, are learning that cotton and lumber are only two of many products that originate in Mississippi. They are learning, for instance, that Mississippi is an important dairy state, that a considerable part of the country's tomatoes are produced in Mississippi, that its textile mills are turning out many fine fabrics, and that many important mineral deposits are located in the state. They are also learning that the Mississippi Gulf Coast is a tourists' and fisherman's paradise.

Of special interest to visitors from Northern states and from Canada and other foreign countries is the cotton exhibit. Beginning with an ideal stalk of cotton, laden with bolls ready for harvest, visitors see the fleecy staple from its growing state through its various stages of harvesting, marketing and manufacture to the finished products.—Illinois Central Bulletin.

THE PAPERS SAY THAT--

Members of the Young Men's Business Club were asked to adopt a resolution last Wednesday calling upon Mayor T. Semmes Walmsley and the Commission Council to legalize gambling in New Orleans as a move toward reducing taxes.

Shall we continue in sin that grace may abound? God forbid. But this proposal is cut off the same cloth from which the effort to secure a balanced budget by unbalancing a nation's soberness. Just how far must we go before we discover that honor and integrity and moral character are indispensable to national recovery and preservation?

50,000 Chinese Drown in Honan Province Flood. An additional 50,000 have been made homeless. The Yellow River has gone on a rampage and sweeping the country before it. The flood is the worst since 1887.

But China is so far away. And there are so many Chinese anyhow. But what effects China will, sooner or later, effect you. There is a Bible in the world. And Jesus has already come. And He is still here. He said all of them, Chinese and all, are God's people. God is all wise, but Paul said he does not know the difference in a Chinese and an American. I told somebody that I was a Christian. Didn't you?

Esther Sanberg, (I'm afraid she was not a descendant of Mayflower ancestry) aged 18, risked her life in saving fifty people in a tenement fire in Brooklyn. Choked with smoke, men and women screamed. The high school girl said, "Stop it. Don't get excited. We'll all get out of here."

Great work, Esther. But I doubt if your courage should have been necessary. Tenement owners have not been known widely for their special concern for the safety and welfare for those who live in the fire traps they have built not for people but for profit. I shall vote for a medal and a monument for you, but if you will continue your education and make a special study of the tenement business and get up on something and tell the world about it till something is done, I shall favor still greater recognition.

The United States is through, for the time being at least, with its missionary work in Europe in behalf of peace and disarmament. Mr. Norman H. Davis, America's roving ambassador for six months, giving hard work to the problem in Europe, seems rather disheartened over the matter. A decision has been reached that the United States will now wait some move from Europe.

Well, Uncle Sam, let's not wait too long. It may prove a bad policy, this business of calling missionaries home. Let's go over and live among them a bit. Let's work up a little larger exchange of students between countries. Let's keep this work alive. There will be some more generations on after awhile. We do learn mighty slow, but the prophets and poets have done a lot for us thus far. Have laid no concrete highways, you say? But they have opened new roads of thought and fellowship and co-operation. And it's their visions that are troubling us now. One of them said, "Through the ages one increasing purpose runs, and the thoughts of men are widened with the process of the suns." And on the pages of the Old Book I found this: "They shall beat their swords into plowshare, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more." We are late getting to the lesson. Some day we shall.

D. B. R.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McLellan, Alexandria, Louisiana
MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

YOUNG PEOPLE'S DIVISION MISSISSIPPI CONFERENCE

Hattiesburg Leagues are on the map and they are on to stay. Besides the regular work of the individual Leagues the three Leagues have co-operated in presenting "An Old-fashioned Mother," a very impressive play.

The Leagues gave this parable in Hattiesburg in July and in Lumberton on the 18th of August at the request of Rev. M. L. McCormick, of Lumberton.

Miss Grace Lewis and M. L. Davis were the very efficient directors of this play and they spent their time and untiring efforts on this production.

Miss Frances Harrell, who teaches school at Belzona, took the part of the old-fashioned mother, and she very beautifully filled it. The audience responded heartily to her singing of "My Wandering Boy," and they seemed to feel the very spirit of a mother who had lost her son.

Herry Lewis and Lucille Parker, of Broad Street Methodist Church, who were the comedians of the play, kept everyone laughing throughout.

All the cast worked hard and the success of the play made them feel that their work was not in vain.

The money that was made went into the treasury of their union.

The Standard Training School will be held at the Main Street Methodist Church, beginning the 3rd through the 8th of September, and all the young people are looking forward with interest for this school.

LOUISE GREEN.

Notes From the Conference Director

It has been my privilege this summer to visit three camps. I was disappointed at not being able to visit Camp Kickapoo, but I'm doing well to spell that, much less visit it. The three that were visited—New Prospect, Topisaw, and Bluff Creek—all had points of similarity in that there were groups of happy young people but there were differences in equipment and age limits that gave a different aspect to each group. At Topisaw all were intermediates, except the workers; at Bluff Creek all were in the Christian Culture group, 16-23; and at New Prospect there were two distinct groups, one working for Christian Adventure credits and the other Christian Culture.

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Nothing gives such quick relief from headaches, neuralgia, rheumatic or periodic pains, or aches due to colds, as Capudine because it is liquid and its ingredients are already dissolved. Your system can absorb them at once. No need to prolong your suffering, waiting for a solid remedy to absorb. Capudine's action is immediate, gentle, and delightful. 10c, 30c, 60c.

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BOILS
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Are Healed Promptly By

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The camp at New Prospect was unique in a number of ways, and I knew as soon as I heard about it that I would not miss it for anything. A rather full account of it has appeared in the Advocate, but there were a number of impressions on me that will abide. New Prospect campground is only seven miles from my boyhood home. It is one of the first places that I remember going to as a child. I joined the church at Red Hill, but for some reasons was not received until the annual camp meeting, and on Sunday morning at the eleven o'clock hour I stood before that intellectual and physical giant, T. L. Meffien, and took the vows of the Church. This was the first camp held in that section and it was a success in every way. They voted unanimously to have one the next year at the same time and place.

I was at Topisaw only one day, in company with Brother D. T. Ridge-way, Jr., pastor at Silver Creek, to whom I am indebted for the ride from his home to the campground. Topisaw is also known as Felder's campground, from one of the leading families of the county. A family with a long and honorable history. The name Topisaw comes from the creek that flows by the grounds and, I judge, is of Indian origin. The equipment at Topisaw is the best of any campground I have seen in Mississippi and it might easily become the meeting place for much larger groups of young people. The attendance was smaller than was expected, but the camp was well organized and everything was moving smoothly and effectively. Miss Jessie Campbell, efficient district director; Miss Frances Bennett, her assistant; Rev. O. S. Lewis and Mrs. J. L. Carter, taught classes. Ann Stevens seemed to be active in promoting recreation; C. W. Wesley took in the cash and saw to it that everybody had an extra blanket that needed one (Junaluska, take notice), while Mrs. C. W. Wesley saw to it that everybody had something to eat. It was good eating, too. I tried it.

I had heard of Bluff Creek so long and so favorably that one day while I was with Brother F. J. Jones in a meeting at Kingston, one of the churches on my first charge, a church that everybody should see and hut few people have, I slipped away and went to Bluff Creek for part of the day, though I had to make a round-trip of one hundred and seventy-five miles to do it. Bluff Creek is also a historic campground, about twelve miles southeast of Clinton, La. The camp was for the young people of the Baton Rouge District, and they were there, more than ninety of them! I think it was the best district camp I have seen any time, anywhere. Their equipment was a little better than at New Prospect, but not nearly so good as Topisaw; but, my, what a splendid crowd they had and what fine young people. I only knew two folks there, Rev. R. T. Henry, serving as supply pastor at Kentwood, and Fred St. Amant, of Baton Rouge, who visited our Assembly at Brookhaven in 1932. The Dean, Rev. G. W. Dameron, the Conference Director, Wallace White, and the District Director, Miss Mary Searles, all gave us (my brother-in-law, R. E. Watson, Superintendent of Schools in West Feliciana, was with me) a royal welcome.

This was my first visit to Clinton, La., and my second to Jackson and St. Francisville, the first and last parish seats of the two Felicianas. The latter place is very old (Lorenzo

Dow mentions it by name in 1803). Jackson and Clinton were the centers of culture for that section for many years, as everybody knows, and the ruins of Silliman College at Clinton and of Centenary at Jackson stir emotions in one who never saw them in their glory. Centenary College had its birthplace in Mississippi, not at Clinton, as a good many historians assert, but at Brandon Springs, about eight miles east of the present town of Brandon, and many eminent Mississippians secured their education at Centenary when it was at Jackson.

I wish that we might arrange a series of meetings with adjoining districts in the two states; better still, annex the Baton Rouge District to the Mississippi Conference!

J. B. CAIN,
Conference Director.

PARISH-WIDE REVIVAL

Never before in the religious annals of this section has a greater spiritual manifestation taken hold of the people than was evidenced in the great Tabernacle Revival under the leadership of Rev. Harry S. Allen, General Evangelist, of Denton, Texas, and Kermit Hollingsworth, great musical director of Whitewright, Texas. The revival started July 30, and closed August 13, and from the beginning the influence continually spread out until for miles around throngs day and night taxed the capacity of the big tent and seats had to be made on the outside, and still the crowds increased. The preaching was of the old fashioned sort, sin being uncompromisingly assailed, but a spirit of love permeated all the soul-stirring messages. Hundreds openly came out on the side of the Lord, while about sixty united with the churches of Plain Dealing. Rev. J. B. Williams, pastor of the Methodist Church, was certainly divinely guided in selecting the workers he did for this meeting, no one can question the fact that great and lasting good was accomplished, for which all Christians are truly thankful.

F. G. PHILLIPS,
Principal Plain Dealing, La.
High School

WESLEY, TOPISAW AND ELSE

Dear Brother Raulins: My people gave me the mouth of August for a vacation. I spent one week with Rev. H. C. Castle in a meeting at Carpenter on the Utica charge. We had a great time together. I came home Friday, the 11th, and began the Topisaw camp meeting that night. We ran through Sunday, the 20th. We had a great

camp meeting. All who attended tell me that it was more like a camp meeting than any they had had in twenty-five years or more. Dr. C. W. Crisler of Brookhaven did the preaching at 11:00 a.m. and 8:00 p.m. and he did it well. If you ever need a preacher to help you in a camp meeting get C. W. Crisler, he is fine. I led the singing and I tell you we made a fine team. I never had better help and one who worked more harmoniously in a meeting.

Brothers H. A. Gatlir, W. M. Sullivan, M. L. McCormick, L. E. Alford, S. B. Watkins, and B. M. Hunt, preached afternoons at 3:00 o'clock. All brought good messages that were appreciated by all in attendance. Brother Sullivan preached two afternoons and was a great inspiration in all the services till Friday noon when he left for home. Everybody entered into the spirit of the meeting and helped to make it a success.

I am hoping to send you a good list of subscribers by the 31st of August. I had some things to say in behalf of the Advocate during the camp meeting and I believe my people are going to respond favorably.

With best wishes for you and the Advocate, I am,

Sincerely yours,
C. W. WESLEY.

Summit, Miss.

NAPOLÉON BONAPARTE HUNTER

Mr. N. B. Hunter, our oldest citizen passed away at his home in Waterproof on July 24. Mr. Hunter was in his ninety-first year. He was born in Clinton county, Kentucky, January 29, 1842. He came to this parish at the age of four. He was married to Miss Eliza Turner at the old Carrollton, La. Church, February 7, 1875. His wife and seven of their nine children survive him. The children are: Louise, Randall, Guy and Earl Hunter, Mrs. W. T. Lanier and Mrs. Julia May, all of Waterproof and Floyd Hunter of Pine Bluff, Ark.

Mr. Hunter was widely known in the business and social circles of his state and his home was always open to the ministry. He and his good wife held their wide acquaintance with the preachers of the state as a much treasured memory.

His Pastor,
J. D. FOMBY.



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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

AMPLE HOPE

"The history of the Memorial sent to General Conference in 1930 by the Woman's Missionary Council concerning clergy rights for women, and the growing interest in the Christian principle involved in ordination of women, as well as of men, give us ample hope, that, as soon as it can be legally accomplished, there will no longer be distinction, because of sex, made in the Methodist Episcopal Church. South, in the service that women may render to the Kingdom of God." This quotation from the Council Minutes of 1933 expresses the united and constructive thinking of many women. It is based on seven years of study.

The Memorial referred to above was presented to General Conference in 1930, in less than two months after its passage in the Council. There had been no campaign; no literature circulated nor publicity given in church or secular papers concerning it; but it passed the Committee on Itinerary by a large majority, and when it came before the General Conference lacked very little of the two-thirds vote that

a constitutional question must receive in order to be submitted to Annual Conferences for ratification.

During the years that have elapsed since that time, the question has been studied from every angle, by men and women alike, and the caption "Ample Hope" is not taken lightly, because the forward and progressive attitude of the last General Conference has resulted in a changed sentiment among many who did not support the Memorial in 1930, and it is sure to receive a favorable consideration in the 1934 General Conference.

Women have kept the faith throughout the history of the Church, and will not less faithfully present the Risen Messiah to a needy world when this larger opportunity comes.

MRS. NAT. G. ROLLINS.

Abilene, Texas.

MISS IDA ANDERSON RETURNS FROM CHINA

After forty years in China through the hardships of pioneer mission work Miss Ida Anderson has returned to her native land and is now at home with her family in Jackson, Miss. Going to the Orient as a tutor for her missionary uncle's children she later became a missionary herself as a representative of the Methodist Church of Macon, Ga. "There is no question but that China and Japan are both greatly influenced by Christianity," Miss Anderson says in answer to those who may doubt the extent of missionary work in the foreign field. "Most of the officials at Nanking are Christians or are from Christian homes and the Christian religion has penetrated far and wide among the people."

Asked if she were a believer in the saying: "East is East and West is West," Miss Anderson smilingly replied, "human nature is much the same the world over." "The Chinese arrive at conclusions in a different manner, but in the end their ideas are practically the same as ours." To illustrate, Miss Anderson cited a custom of the Chinese that leads them to treat their bitterest enemy with utmost courtesy at all times. Yet the Chinese understand that this courtesy is mockery and accepted as such.

With reference to resuming her life here, Miss Anderson voiced the hope that she may in a manner carry on part of her work by contacting missionary societies.

Mississippi Conference

A meeting of the Central Zone, Vicksburg District was held at Oak Ridge, August 16, with Mrs. J. H. Grice as leader and Mrs. Aubin Holliday, secretary. The following auxiliaries were represented: Edwards, Hermanville, Port Gibson, Vicksburg, Crawford Street, Gibson Memorial and Oak Ridge. Among the speakers were: Mrs. Cottrell, Conference president; Mrs. Hegman, district secretary; Miss May Sells, teacher in the Sue Bennett School of Kentucky; Miss Matilda Killingsworth, a student of Scarritt College. Also Mesdames C. J. Henry and J. H. Grice of Oak Ridge. The Methodist pastors of the zone held a meeting in the afternoon, Rev. J. E. J. Ferguson presided.

Sylvarena Methodist Missionary Society was hostess to the zone which comprises the Raleigh, Sylvarena, Bay Springs, Louin, Montrose and Garlandville Societies. Tuesday, August 15. One of the main features of the afternoon was a presentation of a beautiful "Life Membership Pin," which the Betty Hughes Zone voted last year to give to some outstanding member of the zone. Mrs. W. W. Nelson of Bay Springs was selected as the worthy member by popular vote. A splendid program on Christian So-



cial Relation was carried out. The next meeting will be held in October.

Resolutions: Whereas in the dissolution of the Newton District we have lost our capable District Secretary, Mrs. J. W. Abney and whereas as she has been a great inspiration and help to us, both individually and collectively and through her untiring zeal and efforts the work has made great progress, therefore, be it resolved, first: that the Betty Hughes Zone express regret for our loss; second, for our appreciation of her efficient work and pray that God may bless her and lead her into fields of greater usefulness; third, that a copy of these resolutions be sent Mrs. Abney, one spread on the minutes of our zone and one sent to the New Orleans Advocate.

Signed:

MRS. ROMA HARRELSON,

MRS. D. A. WILKINSON,

MRS. WILLIAM CORLEY,

Committee.

REVIVAL AT LIVE OAK

One of the finest revival meetings we ever had at Live Oak, La., closed Sunday night a week past.

Following a real successful Home Coming Day, Brother L. P. Mooreland,

our pastor, began a series of sermons that lasted through the following week, closing on Sunday night.

Brother Moreland was assisted by Rev. J. P. Bonnacarrere, of Donaldsonville, a former pastor of Live Oak. Brother Bonnacarrere conducted the song services which were very much enjoyed by everyone.

The afternoon songs were followed by short talks to the young people by Brother Bonnacarrere. These talks were helpful to both young and old.

Brother Wright Reid, a layman of Baton Rouge, was with us on several occasions. He was much impressed by the large attendance of young people and made some splendid talks to us.

These talks by Brothers Bonnacarrere and Reid were followed by some real sermons by Brother Moreland.

We had large congregations and everybody enjoyed the meeting. Six new members were added to the church and the older members were filled with new hope for a bigger and better Live Oak church.

In closing I wish to say that I think this was one of the best revival meetings ever held at Live Oak.

Thanks to the pastor and his Christian helpers.

ALVIN M. OTT.

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HOW SHE LOST 29 POUNDS IN 3 MONTHS

"I am using your Kruschen Salts to reduce and I've used a bottle and a half and dieted some and lost 29 pounds in 3 months. I feel so much better and intend to keep on taking the salts as I was almost 50 pounds overweight." Mrs. Thelma Gravely, Roseville, Calif. (Jan. 11, 1933).

To lose fat and at the same time gain in physical attractiveness and feel spirited and youthful take one half teaspoonful of Kruschen in a glass of hot water before breakfast every morning.

A jar that lasts 4 weeks costs but a trifle at any drugstore in the world but be sure and get Kruschen Salts the SAFE way to reduce wide hips, prominent front and double chin and again feel the joy of living—money back if dissatisfied after the first jar.

Whitworth College

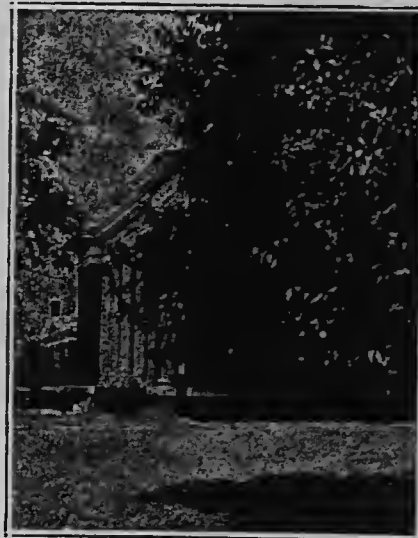
BROOKHAVEN, MISSISSIPPI

1858

DIAMOND JUBILEE

1933

Jubilee Pageant, "A Century of Progress in the Higher Education of Women," will be staged at Chicago, on Mississippi Day, September 23, at 7:30 P. M., in the Court of States, at the Century of Progress Exposition, and on the Whitworth College campus, November 17, 1933.



Mary J. Lampton Auditorium

of Whitworth College and a member of its faculty. The Seventy-sixth session of Whitworth College of the Millsaps System of Colleges opens September 5, 1933. Send application for reservation to

NETTIE WALKER, Registrar,

BROOKHAVEN, MISSISSIPPI

The pageant tells the story of Elizabeth Academy, founded at Old Washington in 1818, reputed to be the first institution in the history of the world to confer a college degree upon a woman, and Whitworth College, successor to Elizabeth Academy, as the property of the Mississippi Annual Conference of the Methodist Church, and Mississippi State College for Women, the oldest tax-supported college for women in the world. Anne Coleman Peyton is the founder of M. C. S. W., and was a graduate

FROM GRAND CANE, LA.

Dear Brethren: The Methodist Churches of the Grand Cane charge, are in the midst of a charge-wide revival. We began on Thursday evening, August 17, with Rev. W. T. Gray of our Mangum Memorial Church, in Shreveport, preaching for us Thursday and Friday evenings, and on Sunday morning, August 20. Brother Gray has brought us face to face, in these messages, with the importance of a revival in the hearts of men, and the wonderful opportunity we have in renewing our pledges and re-dedicating our lives to God our Father.

We are holding this meeting in the beautiful grove of our beloved Dr. F. O. Brinkley, at Kikcapoo No. 1. This location is in the midst of the Grand Cane Charge, and about half way between Mansfield and Shreveport. We have an arbor forty by sixty feet, comfortably seated and well lighted. The attendance, up to date, has been good.

Rev. B. C. Taylor, pastor of our First Church, at Natchitoches, will join us Monday morning, August 21, and preach for us, twice each day, through Sunday evening, August 27.

We cordially invite you, Dr. Raulins, to visit us during this meeting, and present the New Orleans Christian Advocate. We believe, with what foundation has been laid, in the interest of the Advocate, your presence and the facts presented to our people, results will be obtained. I hope you can come.

Praying God's richest blessings upon you and your work, and assuring you I will do my best for the causes represented in our Methodism, I am,

Your brother,

JAMES M. BOYKIN, P. C.

BEER—THE TOADSTOOL

One of the great controversies of the current hysteria is over the idea that Beer is a Food. The National Woman's Christian Temperance Union in its educational campaign against the alcohol habit finds that large numbers of people are likely to be alcoholized through the spread of propaganda that Beer is a food.

The "food" properties of Beer can be viewed somewhat as the food properties of a toadstool. Mushrooms and toadstools have practically the same food value—but the toadstool in addition contains poison. So it is with Beer; its slight food value is completely offset by the inherent poison in the alcohol which science condemns as a beverage. The only reason this is not generally understood is because of the clamor of the liquor propagandists.

Beer is now put forward as a non-fattening food. But eight ounces of

four per cent beer contains two teaspoonsful of the active poison alcohol, a narcotic, habit-forming drug.

Food furnishes first building material; second, fuel for warmth and work; and third, may be stored against future needs. Alcohol cannot be used for building purposes or warmth and all the while it is in the body it is exercising its characteristic poisonous effect.

EVANGELINE BOOTH SAID

"Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves, than any other poisoned scourge that ever swept across the world."—Exchange.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Minden District—Fourth Round

Plain Dealing, at Plain Dealing, Sept. 10, 11 a.m. and 2:30 p.m.

Springhill, Sept. 10, p.m.

Minden, Sept. 17, 11 a.m. and 2:30 p.m.

Cotton Valley, Sept. 17, p.m.

Ringgold, at Rocky Mount, Sept. 24, Q. C. 2:30 p.m.; Preaching at Ringgold, 11 a.m.

Coushatta, Sept. 24, p.m.

Hall Summit, Oct. 8, 11 a.m. and 2:30 p.m. at Hall Summit.

Campti, at Campti, Oct. 8, p.m.

Standard, at Olla, Oct. 15, 11 a.m. and 2:30 p.m.

Rochelle, at Rochelle, Oct. 15, p.m.

Haughton, at Doyline, Oct. 22, 11 a.m. and 2:30 p.m.

Sibley, at Sibley, Oct. 22, p.m.

Jena, at Jena, Oct. 29, 11 a.m. and 2:30 p.m.

Trout, at Trout, Oct. 29, p.m.

Winnfield, Nov. 5, p.m.

Sicily Island, at Sicily Island, Nov. 12, 11 a.m. and 2:30 p.m.

Ferriday, at Jonesville, Nov. 12, p.m.

Pastors, please submit duplicate copies of all officers and chairmen of committees to be nominated for next year. Also see that the trustees make written report.

ROBT. M. BROWN, P.E.

MISSISSIPPI CONFERENCE

Jackson Dist.—Fourth Round

(In part)

Capitol Street, Sept. 3, 11 a.m.; Nov. 10, 8 p.m.

Canton, Sept. 3, 7:30 p.m.; Nov. 9, 7 p.m.

Camden, at Farmhaven, Sept. 17, 11 a.m. and 1:30 p.m.

Glendale, Sept. 15-17, 7:30 p.m.

Morton, at Morton, Sept. 24, 11 a.m. and 2 p.m.

Carthage, Sept. 24, 7:30 p.m.; Oct. 19, 4 p.m.

Carthage Circuit, at Singleton, Sept. 25-27; Oct. 19, 11 a.m.

Florence at Florence, Oct. 1, 11 a.m.; Nov. 3, 3 p.m.

Benton, at Benton, Oct. 1, 3:30 and 7 p.m.

Magee, at Magee, Oct. 8, 11 a.m. and 2 p.m.

B. L. SUTHERLAND, P. E.

NORTH MISSISSIPPI CONFERENCE

Columbus District—Fourth Round

Macon Station, preaching, Sunday, August 20.

Ackerman, preaching, Sunday, a.m., August 27.

Louisville, preaching, Sunday, p.m., August 27.

Central Church, preaching, Sunday, Sept. 3; Q. C. Thursday, Sept. 7.

West Point, preaching, Sunday, a.m., September 10.

Starksville, preaching, Sunday, p.m., September 10.

Eightieth Anniversary Celebration

A total of 363 subscriptions have been received through Monday, August 28, as the pastors of the patronizing Conferences begin to send in their Eightieth Anniversary quotas which, according to the pledges made by them, should pass the 3,000 mark by the end of August.

At the time these figures were compiled, the New Orleans District, Louisiana Conference, Rev. W. L. Duren, presiding elder was occupying first place with a total of 58 subscriptions, enjoying a scant margin of six subscriptions over the Hattiesburg District, Mississippi Conference, Rev. J. T. Leggett, presiding elder, which occupies second place with 52.

The honors for the largest individual list received thus far goes to Rev. C. C. Clark, pastor of our church at Waynesboro, Miss., in the Hattiesburg District, he having secured a list of 36 subscriptions. Rev. W. B. Baker, Durant, Miss., Columbus District, North Mississippi Conference, occupies second place with a list of 17.

The following list includes both new subscriptions and renewals received through Monday, August 28. We greatly appreciate the efforts of our friends and confidently expect every pastor to go considerably beyond his pledge before the special \$1.00 per year offer is withdrawn.

LOUISIANA CONFERENCE

Alexandria District

Alco, Rev. A. H. Baggett..... 3
Colfax and Montgomery, Rev. J. W. Lee 1
Baton Rouge District
Angle, Rev. A. A. McKnight..... 2
Greensburg, Rev. E. W. Day..... 1
St. Francisville, Rev. J. C. Price..... 3
First Church, B. R., Rev. R. H. Harper..... 12

Lake Charles District

Indian Bayou, Rev. G. H. Corry..... 1
Many and Zwolle, Rev. J. C. Rousseaux 1
Hornbeek, Rev. C. F. Sheppard..... 2
Lake Charles, A. M. Mayo..... 2

Minden District

Standard and Olla, Rev. J. E. Hearn..... 5
Benton, Mrs. Ruth Zeigler..... 3
Spring Hill, Rev. E. C. Dufresne..... 1
Winnfield, Dr. F. C. Wren..... 5
Sibley, Rev. Thurmon Spinks..... 3
Cotton Valley, Rev. W. W. Perry..... 7
Ringgold, Rev. P. B. McCullen..... 1

Monroe District

Wisner, Rev. C. B. White..... 5
Columbia, Rev. R. F. Harrell..... 3
Mer Rouge, Rev. Jas. B. Grambling..... 1
West Monroe, Mrs. R. P. Benson..... 3
Waterproof, Rev. J. D. Fomby..... 1
Lake Providence, Rev. H. B. Hines..... 5

New Orleans District

Felicity Street, Rev. A. T. Law..... 4
Algiers, Rev. D. B. Raulins..... 10
St. Marks, Mr. J. G. Wehlen..... 8
First Church, Rev. F. L. Wells..... 9
Carrollton Avenue, Rev. B. F. Rogers..... 15
Houma, Rev. J. W. Booth..... 2
Morgan City, Rev. S. J. McLean..... 1
Franklin, Rev. C. C. Wier..... 2
Epworth, N. O., Rev. Martin Hebert..... 1
Chalmette and Gentilly, Rev. Y. G. Morris 5

Ruston District

Choudrant, Rev. R. V. Fulton..... 7
Dubach, Rev. W. F. Roberts..... 8
Bernice, Rev. W. F. Henderson, Jr..... 3
Haynesville, Mrs. H. B. McEachern..... 1
Gibbsland, Rev. A. C. Lawton..... 7

Shreveport District

Mangum Memorial, Mrs. A. R. Killgore..... 15

MISSISSIPPI CONFERENCE

Brookhaven District

Scotland Charge, Rev. J. W. Lounden-slayer..... 3
Bogue Chitto, Rev. S. B. Watkins..... 4
Adams Charge, Rev. L. P. Anders..... 2

Centenary, McComb, Rev. B. M. Hunt..... 1
Barlow, Rev. A. S. Byrd..... 1

Hattiesburg District

Waynesboro, Rev. C. C. Clark..... 36
Petal, Rev. B. H. Williams..... 6
Bay Springs, Mrs. J. W. Thompson..... 4
Bucatanua, Rev. W. W. Moore..... 6

Jackson District

Carthage, Rev. J. F. McClellan..... 5
Lena, Rev. L. M. Reeves..... 4
Mendenhall and D'Lo, Miss Z. L. Gibson 2

Meridian District

Cleveland Charge, Rev. G. G. Yeager..... 2
DeSoto, Rev. W. L. Blackwell..... 2
Hawkins Memorial, Mr. W. D. Hawkins 6
Vimville Charge, Mrs. Harmon Coker..... 2

Seashore District

Lumberton, Rev. M. L. McCormick..... 10
Bay St. Louis, Mr. J. P. Drake..... 4
Wiggins, Rev. M. W. Porter..... 11
Brooklyn, Rev. R. S. Saucier..... 4
Purvis, Rev. V. G. Clifford..... 2

Vicksburg District

Natchez, Miss Virgle Fore..... 1

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Derma, Rev. T. L. Oakes..... 1
Amory, Mr. J. C. Wax..... 1
Okolona, Rev. T. E. Gregory..... 6
Calhoun City, Rev. A. Y. Brown..... 2
Tremont, Rev. G. B. Love..... 1

Columbus District

Durant, Rev. W. B. Baker..... 17
Pickens, Rev. R. P. Neblett..... 2
Crawford, Rev. J. J. Garner..... 6
West Point, Rev. T. M. Bradley..... 1

Corinth District

Corinth, Miss Frances Nowlin..... 1
Sherman, Rev. H. E. Carter..... 2

Greenville District

Glen Allan, Rev. J. M. Guinn..... 1
Rosedale, Rev. H. P. Lewis..... 12

Greenwood District

Itta Bena, Rev. R. G. Moore..... 9
Valden, Mrs. W. W. Bruner..... 2
Webb, Rev. W. T. Phillips..... 4
Inverness, Rev. W. I. Henley..... 5

Sardis-Grenada District

Lake Cormorant, Rev. Wm. L. Robison..... 1
Marks, Rev. J. C. Wasson..... 1

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Durant, Sunday, Sept. 17.
Pickens, at Pickens, Sunday, p.m., Sept. 17.

Caledonia, at Steens, Wednesday, Sept. 20.

Columbus, First Church, Q. C. Wednesday, p.m., Sept. 20.

Kosciusko Circuit, at Pierce's Chapel, Sunday, Sept. 24.

Kosciusko Station, Sunday, p.m., Sept. 24.

Macon Station, Wednesday, p.m., Sept. 27.

Ackerman, Q. C., Thursday, p.m., Sept. 28.

Sturgis, at Pleasant Hill, Friday, Sept. 29.

Macon Circuit, at Salem, Sunday, Oct. 1.

Brooksville, at Brooksville, Sunday, p.m., Oct. 1.

Crawford, at Sessums, Wednesday, Oct. 4.

Mashulaville, at Mt. Vernon, Thursday, Oct. 5.

High Point, at Center Ridge, Sunday, Oct. 8.

Noxapater, at Noxapater, Sunday, p.m., Oct. 8.

Louisville Q. C., Monday, p.m., Oct. 9.
Starksville Q. C., Wednesday, p.m., Oct. 11.

Weir and McCool, at Bowie's Chapel, Thursday, Oct. 12.

Chester, at Antioch, Friday, Oct. 12.

Sallis, at Salem, Sunday, Oct. 15.

Longview, at Smyrna, Saturday, Oct. 21.

Ethel, at Liberty Chapel, Sunday, Oct. 22.

West Point, Q. C., Tuesday p.m., Oct. 24.

Shuqualak, at Shuqualak, Q. C., Wednesday, p.m., Oct. 25.

Artesia, at Artesia, Q. C., Thursday, p.m., Oct. 26.

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Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, SEPTEMBER 7, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

THE BLUE EAGLE is now perched on my door. I have signed up for the war against the depression. However, I have no misgivings as to causes and implications involved. And I shall not attempt to detach the "depression" from the past or the future. It is not something wholly independent nor wholly material.

We are passing through a period of terrific strain, and it reaches out to us all. It is highly important that we pull together for one another and for all. The present crisis is lacking in those dramatic and spectacular elements that attend a great war. We are not reading the daily casualty lists, nervously looking for some familiar and loved name. There are no flaming headlines telling of positions taken or salients lost. There is no map showing us just where the fighting is hottest and just where the major conflicts may come. We do not have figures portraying the relative positions and strength of the enemy. Under those conditions in 1918 we found it easy to forget our differences, social, racial, religious and political, and to pool our resources and efforts for "the boys at the front." We did not find it such a sacrifice to take our quota of sugar and other items in order that the soldiers might be fed and victory be won.

This conflict, though, is equally real and bears a very vital connection with that more spectacular conflict of the war days.

What shall we do about it?

First, let us not overlook our opportunity to learn as much as possible about underlying causes and inevitable consequences. We must not surrender our powers of intelligent and constructive criticism.

Second, let us not wait till all the problems connected with it have been solved. We are informed that much of it, even a major part of it, is experiment. That being the case, we have sufficient stake in the outcome to participate in the experiment, realizing that there will be some blunders and mistakes.

Third, let us try to pick out, if possible, the commendable and promising features of the experiment. Let us not be fooled into thinking that we are going to get back where we were. Who wants to be there? The late President Harding's "normalcy" has never arrived, and it never will. Neither can we ever go back to the normalcy, which was a nightmare, had we known it, that preceded our economic crash. We are in the process of making a new country and a new world. Therefore let us not draw our circle premature. Let us not ignore the spiritual factors and energies breathing through this whole situation.

Fourth. If you find that allegiance to the NRA jeopardizes your business you have access to the government. Do not

surrender at once and say that your little business cannot be run under such a schedule. Do nothing rash. Take time. Of course there must be sacrifice. But we want the sacrifice to be productive. Avoid, therefore, any rash conclusion or action. Do not imagine the government is trying to give you a hard deal instead of a New Deal.

Finally, let us all get into the harness and pull together, seeking something far greater than a temporary return of material prosperity. It is our government and our problem.

There are a number of things in the NRA which, had they been proposed not

TO THE PASTORS OF THE LOUISIANA AND MISSISSIPPI CONFERENCES

Dear Brethren: Since a number of you have asked an extension of time for the EIGHTIETH ANNIVERSARY subscription campaign, this is to announce that the time has been extended to October 1. In other words, during the entire month of September you may take new and renewal subscriptions at One Dollar a year.

We realize that many of you have been on vacation; others, with large circuits, have found it difficult to get around.

We thank you for the many encouraging responses thus far. With all pastors doing their part we do not see why we should not go even beyond the quotas accepted by the presiding elders and pastors. Those of you who have not completed the canvass will take advantage of the extension, we feel sure, and see all your people.

Come on, now. We can finish this thing up in great fashion.

Sincerely

F. L. WELLS, Chairman;
D. B. RAULINS, Editor;
C. M. CHALMERS, Manager.

many years ago, would have been met with instant and determined opposition. However, a number of these things have been comprehended in the Christian vision for a great many years.

* * *

I'VE LOST MY CHANCE to become rich.

"Mr. Raulins, is it?" asked the tall gray-haired man who stood at my office door.

"Yes," I said, "Come in."

"My name is Sellfast," he said as he took the chair and with it some half-hour of the editor's time. "Mr. Raulins, I have been given your name as a man who might be interested in making some money and with little effort."

(He had me spotted all right. I wanted to make the money. And, of course, just why should I desire to sweat overmuch over the effort?)

"I have come to interest you in some brewery stock of which I have the honor of being the agent. I represent the Old

Misery Brewery. This is a standard company and is now capitalizing in preparation for opening and expanding its business. To a select number we are offering a place on the ground floor which you can reach at one effortless step as it is level with the earth."

I squirmed in my chair, wondering what I had said or done at any time in my life, or even thought in my most thoughtless moment, that anyone should dare to suggest to me stock in a brewery; a Methodist preacher buying stock in a brewery. Squirming more my mind next leaped to the question, "Who, now, has played this joke on me and given my name as a prospective purchaser of brewery stock?"

But Mr. Sellfast did not seem to note in the least my squirming, perhaps mistaking it for eagerness to reach the proposition and the price.

"We are selling this stock at One Dollar per share. It will be worth Ten Dollars in no time." (I had caught my breath a time or two, but had not found a place to speak).

Then came the supporting arguments and examples.

"The woeful and unspeakably desperate condition of our country today, with all its kidnaping, ganging and racketeering, is due to Prohibition. There is not a virtuous girl to be found in the country. All of them, with the young men, drink and carouse. That is what Prohibition has done." (When he said that the blood leaped to my face, and through the haze I saw the faces of my own wife and daughters, and the hundreds of Methodist young people I had seen at summer assemblies, and the hundred girls who had graduated under my care and gone out to noble and beautiful womanhood). He kept on.

A man has just bought from me \$500 worth in the name of his fourteen-months-old baby boy. The clergy are buying this stock. You will want some of it, I am sure. Why, by the time this fourteen-months-old boy is twenty-one this stock will be worth Forty Dollars a share, unless the people go crazy again and return to Prohibition."

"I hope they will go crazy," I burst in upon him.

This seemed to shock him. Will you give me the names of some of our preachers who have bought your stock?" I asked. "No, I am not at liberty to do that. Here is the name of a priest up here on Rockless Street. He bought some."

With that brief break I began to ask a few questions.

"Just what church do you represent?"

"I have nothing to do with the churches. But what does that have to do with this stock?"

(Continued on page 4)

SOME SALIENT POINTS IN THE PAGEANT TO BE STAGED BY WHITWORTH COLLEGE AT "A CENTURY OF PROGRESS" EXHIBIT ON MISSISSIPPI DAY, SEPTEMBER 23

"A CENTURY OF PROGRESS IN THE HIGHER EDUCATION OF WOMEN IN MISSISSIPPI"

In the portrayal of the story of the higher education of women in Mississippi, dresses worn by the ladies in each period of 115 years back, will be exhibited, including the bustle, hoop skirt, and hobble skirt. The very language used in the old South of one hundred years ago will be used in this very beautiful pageant, which is written in rime and of the old style classical English, especially that part of it that tells of Elizabeth Academy, founded in 1818 at old Washington, the territorial capitol and first state capitol of Mississippi, which town is five miles from Natchez. Jefferson College for boys, founded in 1862 stands just a few hundred yards from old Elizabeth Academy campus. It is still in operation. It is said that Jefferson Davis attended Jefferson College, and that Mrs. Jefferson Davis (Varina Howell), who lived near there, attended Elizabeth Academy.

The Elizabeth Academy charter, granted in February, 1819, was the first institution chartered by the new State Legislature. It conferred upon the Trustees of the Academy the authority to determine the curriculum of the Academy, which, although offering courses of collegiate grade, was called an Academy doubtless because so few people believed at that time that a woman could take a college education. As early as 1826 Elizabeth Academy conferred what is reputed to be the first college degree ever conferred upon a woman, — Domina Scientiarum. John Audubon, America's great naturalist, was a member of Elizabeth Academy faculty, and this doubtless accounts for the degree, Mistress of Science, being conferred. It is not claimed that Elizabeth Academy conferred the Bachelor's degree.

The President of the Board of Trustees of the school, Dr. W. W. Winans, said of Elizabeth Academy that it marked "the intellectual emancipation of women." A century of the most marvelous progress in the history of civilization now testifies to the prophetic vision of this old seer in education. The fact that we have made more progress in the past century than in ten centuries previous, as is claimed by most historians, — in science, invention, and the spread of the doctrines of the Fatherhood of God and the Brotherhood of man, is doubtless due to this recognition of the equality of men and women intellectually. Elizabeth Academy was given by a woman, Mrs. Elizabeth Roach, who had moved to Mississippi from Philadelphia, to the Mississippi Annual Conference of the Methodist Episcopal Church. The Board of Trustees of Elizabeth Academy named the school in her honor.

At the end of four years of statehood, the capitol of Mississippi was moved from Washington to Jackson. By 1846 Washington had become a mere village. The buildings of the Academy burned and it was not deemed wise to attempt to re-build at that location. In 1857 a Methodist local preacher, Rev. M. J. Whitworth, on whose land the town of Brookhaven had just been laid out, gave a campus and raised money and erected some buildings for a college right in the heart of the town, only two blocks from the railroad station. He gave this property to the Mississippi Annual Conference of the Methodist Church. The school named Whitworth College in his honor was opened in 1858. It is, therefore, this year celebrating the Diamond Jubilee of its opening. The pageant, "A Century of Progress in the Higher Education of Women," has been written to be staged on the college campus, November 17. At the request of the management of the World's Fair, the pageant is to be staged in Chicago on September 23, which is Mississippi Day. In addition to portraying the history of Elizabeth Academy and seventy-five years of Whitworth College history, Mississippi State College for women will, also, be represented because Anne Coleman Peyton, the founder of M. S. C. W., was educated at Whitworth College, and as a member of the faculty, began the agitation that resulted in establishing the first tax-supported college for women in the world, which will next year celebrate the 50th anniversary of its founding.

The fact that Mississippi has more women's colleges than any other state in the union will, also, be brought out in the pageant. This is a

thrilling story and of national and international value. It is believed that comparatively few people know that it was in this, the heart of the South, that the higher education of women was first advocated and realized.

The pageant has been written by one best fitted for such task, Mrs. Janie Drake Cooper of Church Hill, Mississippi. She is the granddaughter of Dr. B. M. Drake, the most distinguished president of Elizabeth Academy, whose wife was herself a graduate of that institution. Miss Janie Drake was at the head of the English Department of Whitworth College and was Dean of the College for some years. She then became the wife of the late distinguished president of that institution, Dr. I. W. Cooper. For twenty-three years she was officially connected with this college for women that is now celebrating its Diamond Jubilee.

At the reception in the pageant, distinguished men and women who have been connected with these three colleges will be represented. Many of them will be there in person. Those represented will include Jefferson and Mrs. Davis, Dr. and Mrs. W. W. Winans, Dr. and Mrs. Drake, Mr. and Mrs. John J. Audubon, and C. C. Claybourne, Territorial Governor of Mississippi, who went from old Washington to New Orleans to receive the Louisiana Purchase, and became the first Territorial Governor of Orleans Territory, now the state of Louisiana, and the first Governor of Louisiana, which was admitted into the Union under that name in 1812. Some of the outstanding characters in the development of Whitworth College will likewise be represented. Rev. M. J. Whitworth, Dr. Harvey M. Johnson, Bishop Charles Betts Galloway, Dr. A. F. Watkins, Bishop W. B. Murrah, and Dr. I. W. Cooper, who have been presidents of the school but who have passed on, will be impersonated by members of their families. Dr. H. G. Hawkins, the only living ex-president of the institution and his wife, Anne Galloway Hawkins will be there in person, as well as Dr. G. F. Winfield, who is in charge of the institution at the present time, and Mrs. G. F. Winfield; also, Dr. D. M. Key, president of the Millsaps system of Colleges, and Mrs. D. M. Key. Whitworth College is a member of the Millsaps system of Colleges.

Distinguished presidents of Mississippi State College for Women will likewise be impersonated, including Ex-Governor H. L. Whitfield and Dr. John C. Fant; and the present president, Dr. B. L. Parkinson, and Mrs. Parkinson, have been invited to be there in person. Also, many distinguished alumnae of Whitworth College will be present or represented. Mrs. Arne Coleman Peyton, the founder of Mississippi State College for Women, will be represented by her daughter, Miss Mary Lou Peyton, who is a member of the faculty of M. S. C. W. Mrs. Kavanaugh, wife of Bishop H. H. Kavanaugh, will be represented. Mrs. Longino and Ex-Governor A. H. Longino will be there. Miss Tallulah Ragsdale, an authoress, one of three Mississippi women whose biographical sketches are found in Who's Who in America, Mrs. B. M. Sholars of Monroe, Louisiana, and Mr. and Mrs. S. E. Moreton, Sr. Mr. Moreton's father built the first building, and his mother graduated in the first class following the Civil War, in 1867, and is still living in Brookhaven. Mrs. S. E. Moreton herself is a graduate of Whitworth College, and Mr. Moreton is President of the Board of Trustees, Governor and Mrs. Conner, as well as many of the other present day distinguished citizens of Mississippi will be at the reception, which is a part of the pageant at the Fair.

WILLIAM WINANS DRAKE

An Appreciation by Rev. W. W. Holmes, D.D.

For forty and four years, Dr. W. W. Drake was a faithful and effective preacher in the Louisiana Conference. He has answered here his last roll call and has been transferred to the Conference of the Redeemed and has been appointed to the City of God where all time limit is removed and where memorial services are never held.

I was intimately associated with Dr. Drake in the work of our church in Louisiana for more than a quarter of a century. I knew him as a preacher, as a pastor, as a presiding elder, as an evangelist, as a teacher, as an efficient member of several of the great Boards of the Church. In all of these relationships his service was of a very high order.

He was a modest man, and was willing to come into the limelight only when his work brought him there. He was a friendly man, yet he had a certain reserve beyond which no friend was invited. He was wonderfully sympathetic with others, yet he bore his own sorrows alone. His joy and good will he shared fully with others. His

cackling laugh was contagious, and on many occasions relieved a tension and saved the day.

His consuming passion was faithfulness to duty as he saw it. He was a devoted friend, yet the cause of Christ and the Church always came first with him. He was ambitious, yet he never sought preferment or promotion at the expense of his brethren or the best interest of his church. He gave his very best to any task assigned him by the church. In everything he was absolutely dependable. He was a good man.

TODAY'S CHALLENGE TO METHODISM

We doubt if within a generation the churches have faced a more distinct challenge than they face in this hour. The world needs their ministry and leadership. It might be thought that the world is not aware of this need but there are many evidences that it is. It is a disturbed world and its people are uncertain what direction to take. In this time of uncertainty the attitude of the people is perplexing. The churches are failing to reach the vast majority of them. They manifest an indifference that is startling. People are attending church in large numbers it is true and the total increase in membership is gratifying. It is also gratifying that in this protracted depression the churches have been able to carry on far better than most business enterprises. But the fact remains that the churches today are not reaching the vast majority of the people in an effective way. The church faces this challenge of indifference and will gain nothing by ignoring it or by trying to explain it. In a recent article by Rev. C. Ensor Walters on "London's Challenge to Methodism," the writer says: "Let there be no mistake. There is a tremendous war being waged throughout the world against the Christian faith. In some areas there is fierce opposition to religious propaganda. It is true that this attitude is often disguised as zeal for certain political and economic beliefs. But this makes the attack more dangerous. We are up against a fierce materialism, a denial of God, the miraculous and the soul." American Protestantism probably never faced a more severe attack than it faces now, and was never nearer temporary defeat. The mere fact that its opponents are willing to attack it is proof that they see or think they see its weakness. It is a melancholy fact that members of our churches in large numbers justify this judgement of our opponents.

What about Methodism? We have been for a hundred years in the front trenches and quite naturally must be in the line of attack. It is a position of honor but more important than that it is a position of responsibility. By reason of our numbers and because of our historic tolerance our church must have a large share in winning the next battle if it is won. This is not just cause for pride but it carries responsibility that ought to be sobering. Are we willing to pay the price that must be paid if we do our share in this tragic hour? It will be a heavy price and unless we are willing to pay it we might well retire from the field.

We must repossess the spirit of our fathers. This is another day it is true and we do not plead for any outworn methods effective in their day. But we do plead for the devotion and unselfishness our fathers had. We must be willing to take the hard road, the unselfish road, the obscure place. Our ministry must lead the way and set the pace. They cannot do this by thinking of their own preferment, or honors, or ease. Some of them must be willing if need to die for a cause. In the face of the present situation a self-seeking spirit would be intolerable. — Editorial in Southwestern Advocate.

BISHOP DOBBS SAYS—

As we survey the past thirty years of epoch-making events, we have cause to do so with faith and courage—and not with doubt and fear. The spread of knowledge, the growth of science, the increase of wealth, the unprecedented expansion of Christian thought and Christian enterprise, and the increasing desire, and effort to co-ordinate more perfectly the life and work of the world—all these cause thoughtful men to pause and weigh carefully their meaning. Much of it perplexes. Some of it is disappointing. But there is much of it which is cheering and full of hope. The conviction deepens that our day and generation may be just as competent to deal with its problems as have been the generations preceding us. In fact no generation has ever been wise enough to legislate for generations unborn.

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

We must be on our guard lest we let the economic situation drive us from the well defined plans and purposes of our church. Our training and evangelistic work are like the two rails of the railroad—both are absolutely necessary. One should not be substituted for the other. Those who would cause a prejudice of one against the other are not helping the cause but hurting it. The churches where we have had the most training work usually produce the best revivals. Such a small number of our officers of the church have taken any training at all till it is folly for any one to think we are going too far in that field of work. Every local church will do well to have a well defined plan of leadership training, also a well defined evangelistic plan throughout the entire year. I have watched carefully the rural churches where workers have been trained and in nearly every case more is paid the pastor and more on benevolences than those churches which neglect it. It is also true that they receive more on profession of faith each year. There is no conflict. The Holy Spirit calls and points to the Savior and then he leads in training the believers to be workmen "that needeth not be ashamed."

The Methodist itinerant system has proven to the world its wisdom and economy. It works as efficiently in times of depression as in times of prosperity. The churches are given a variety of ministry so as to take care of the many types of people within the churches. Most pastors are men of one-track-mind. The type of work they do throughout their ministerial life is largely colored by the association with older ministers during the first five years of their preaching; their mental temperament and the type of work to which they are sent. There is one who thinks the church work revolves around pastoral visiting so he devotes a great amount of time to it to the neglect of some other very important phase of the work. Occasionally we have a man who thinks revival meetings will solve every problem in every church so he has a bias against people who take an interest in Sunday school or young people's work. Then we have the preacher who thinks if he could get his workers together and train them he would make heaven on earth. Occasionally there is a brother who has the conception that sermon delivering is the highest work a preacher can do; so he studies sermonic materials and lets the heart life of his people go uncultivated. What if a church has to put up with any one of these types for ten or twelve years? The beauty of our system is that it does not have to do that for we keep our churches well rounded-up by a variety. "There are diversities of gifts but the same Spirit. There are differences of administration but the same Lord."

Many of our churches with several hundred members have entirely too many organizations within the church. It is a human impossibility to run them all with any degree of efficiency. That is where the Local Board of Christian Education comes in to its designed use. Do not hesitate to discontinue an organization in the local church when you see clearly that it has no definite function. Let the Board of Christian Education have courage to place the emphasis on those organizations which that particular church is able to care for with its personnel of workers. We made a great stride at the last General Conference in giving the local church its rightful choice in those matters. The funeral of hundreds of little weak struggling organizations in local churches should be held at once. In many cases we are working our choicest people to nervous exhaustion trying to keep too many groups. Local churches do not have to do that now. Many of those false standards do not exist at all. Let every church take a gait it can keep an dgo along and be happy on its way.

LOUISIANA LEGISLATURE AND PROHIBITION

The Louisiana Legislature may be called to meet in extraordinary session soon, and, among other things to be considered, will likely be a law licensing the sale of intoxicating liquors, to become effective when and if the Eighteenth Amendment to the Federal Constitution is repealed. Also prohibiting the sale of intoxicating liquor without a license and providing a penalty therefor.

I hope if the Legislature sees fit to enact such

A LAW OF SOMEWHAT SIMILAR NATURE WAS PASSED BY A STATE FURTHER AND TO THE EFFECT THAT NO LICENSE SHALL BE GRANTED FOR THE SALE OF INTOXICATING LIQUORS BE PERMITTED IN THOSE PARISHES AND OTHER TERRITORIAL SUBDIVISIONS WHERE THE SALE OF SUCH LIQUORS WAS PROHIBITED BY LAW WHEN THE EIGHTEENTH AMENDMENT BECAME EFFECTIVE. WHERE THE SAID LICENSE HAS BEEN GRANTED BY THE PEOPLE. IT IS ALSO ALSO THAT ANY SUCH PROVISION MAY APPLY TO THE GOVERNING AUTHORITIES FOR IN ORDER TO DETERMINE WHETHER THEY DESIRE TO HAVE THE SALE OF INTOXICATING LIQUORS AS PROVIDED BY LAW. THE SAME OPTION TO APPLY TO THE STATE POLITICAL SUBDIVISION THAT MAY DESIRE TO VOTE TO PROHIBIT THE SALE OF INTOXICANTS.

This, I think, will be the best way to deal with this matter when and if the Eighteenth Amendment is repealed.

If you are at all interested in this matter please see or write your State Senator also your member of the House of Representatives expressing your views. Most legislators that I have known are ready to listen to their constituents if approached in a respectful manner.

If you do not like the suggestion contained in this communication, you may suggest something better that may appeal to the legislators, but don't delay to let your legislators hear from you before the Legislature meets, if practical, for they may not have a long session and your best time is now.

Shreveport, La.

A. W. TURNER.

WHITWORTH COLLEGE JUBILEE SESSION OPENS

On Tuesday morning, September 5, Whitworth College opened its Jubilee Year with the registration of a most encouraging attendance of both old and new students.

Formal opening was observed Thursday morning with Prof. W. F. Bond, State Superintendent of Education of Mississippi, as chief speaker.

A marked feature of this year's history of the college will be the pageant, "A Century of Progress in the Education of Woman," which will be staged at the Century of Progress Exposition in Chicago, and at the session of the Mississippi Annual Conference, which is to be held this year at Brookhaven.

President Winfield and his co-workers are to be congratulated upon their heroic and successful efforts for the school.

TO PASTORS IN LOUISIANA AND ELSEWHERE

Rev. Joe Brown Love has been appointed as university pastor of the First Methodist Church, Baton Rouge, La. That he and the church may the better minister to Methodist students in the Louisiana State University, pastors are asked to send him the names of Methodists who will attend the University. It will facilitate Mr. Love's work to know in advance about a particular student, his home church, and the part he has taken in the work of his home church. Kindly write Mr. Love, addressing him at First Methodist Church, Baton Rouge, La.

Rev. J. B. Love comes to his present task with fine preparation and experience. He is a graduate of Southwestern; received his A.M. and B.D. at Southern Methodist University; also B.D. at Yale. He was connected for a time with the Department of Schools and Colleges of our Church, his work being that of visiting the churches in university centers. Later he served the students of the University of North Carolina. He comes to his present task from a similar work among the students of the University of Tennessee at Knoxville. He has an able helper in Mrs. Ruth Winfield Love, daughter of Dr. and Mrs. Winfield, Whitworth College, Brookhaven, Miss. Preceding her marriage, Mrs. Love taught in Mansfield College, and later taught in the department of Southern Methodist University, and has taken work in special schools in Chicago.

R. H. HARPER.

Pastor, First Methodist Church,
Baton Rouge, La.

CONFERENCE DATES

November 2, North Mississippi, Water Valley, Bishop Denny.

November 16, Mississippi, Brookhaven, Bishop Denny.

November 23, Louisiana, Winnfield, Bishop Dobbs.

PROGRAM, WESTERN GROUP, HATTIESBURG DISTRICT, SUMMER METHODIST CHURCH, TUESDAY, SEPTEMBER 12, 1933

1:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
2:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
3:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
4:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
5:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
6:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
7:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
8:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
9:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
10:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
11:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
12:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
1:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
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3:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
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10:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
11:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.
12:00 P. M. Devotional, Rev. A. J. Lott, Hattiesburg.

HATTIESBURG DISTRICT FORGES AHEAD

The Hattiesburg District, Rev. J. C. Leggett, presiding elder, has taken the lead from the New Orleans District, Rev. W. L. Duren, presiding elder, which now occupies third place in the Eightieth Anniversary Celebration of the Advocate. The Seashore District, Rev. Otto Porter, presiding elder, has moved into second position. A more complete report of subscriptions received, listed according to Annual Conferences and districts, will be found on page eight of this issue. The special low \$1.00 offer has been extended to October 1, and it is hoped that the total number of subscriptions received will double the present circulation of the Conference organ.

RECEIPTS FROM MISSION REVIVALS, NORTH MISSISSIPPI

W. W. Jones, Merigold	\$20.00
L. P. Wasson, Clarksdale	19.25
Melville Johnson, Cleveland	40.00
V. C. Curtis, Columbus	25.00
J. D. Wroten, Water Valley	26.00
S. H. Caffey, Tunica	22.10
A. T. Melvin, Columbus	10.00
A. R. Beasley, Minter City	20.00
W. D. Bennett, Crenshaw	11.00
C. T. Floyd, Amory	10.00
W. R. Lott, Aberdeen	15.00
W. C. Mattox, Chalhybeate	15.00
T. B. Thrower, Ackerman	8.00
R. G. Lord, Grenada	6.00
S. B. Potts, Duck Hill	10.00
W. M. Jones, Pittsboro	10.00
Seamon Rhea, Ruleville	15.00

Total \$282.35

MELVILLE JOHNSON,

Treasurer, Board of Missions.

NOTICE

The next session of the State School for the Deaf, Baton Rouge, La., will begin Monday, September 18. Children will be expected to arrive at the school some time during the day Sunday, September 17, so as to be ready for school the next morning.

The School for the Deaf is maintained by the state for deaf children and for children whose hearing is so poor that they cannot satisfactorily do the work of the regular public schools. There is no cost to those who attend except for clothing and transportation. The school furnishes everything else free. Deaf children and children who are very hard of hearing between the ages of six and twenty-one are accepted as pupils in the school. The session runs nine months, beginning in September and ending usually the first of May.

Parents having deaf children and others knowing of deaf children will confer a favor on these children by sending the information to the superintendent of the School for the Deaf. Further information may be had by writing to A. J. Caldwell, Superintendent School for the Deaf, Baton Rouge, La.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, D.D., Editor

C. MILTON CHALMERS, Manager

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Mississippi Conference—Rev. J. L. Decell, D.D., Rev. Jas. W. Sells.

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00

Editorial

(Continued from page 1)

"I am not interested in your stock or anything you represent."

As he turned to go I turned to my desk and to work on the EIGHTIETH ANNIVERSARY campaign. How I did want some money for the Advocate. I mused: "476 Methodist pastors with their presiding elders, representing 205,000 members. Will they not send us such an increase in subscriptions as shall make it possible for us to fight damnable drink and its retinue of evils? Surely, they will."

Imagine us with an income from a brewery to support the Advocate, if you can. Never! Better a glorious death than an ignoble life.

* * *

O ZION HASTE! Dr. Hu Shih, a prominent American educated Chinese philosopher, has been in this country telling about the "Cultural Trends in Modern China." Many interesting things he says of his great country, but skeletons stand by some of them.

China, with the oldest civilization extant, is famous for its peaceful attitudes, and its devotion to its religion. It is therefore quite disturbing when Dr. Hu says that the trend is away from both of these. Whatever may be said of these virtues or the quality of Chinese religion, these things explain the longevity of China. From time to time warring people have invaded China and remained to settle among the Chinese. Some tell of a Jewish colony. Today almost no traces of these people can be found. They have been absorbed.

China has suffered greatly. She is now brutally overrun in large areas by the Japanese. Much has occurred to convince China that the only way to command the respect of the world is by military strength and violence. And even the Christian church has not greatly emphasized the Gospel of Jesus that, "They that take the sword shall perish with the sword." The missionaries themselves have come from those countries who boast of their military achievements.

Says Dr. Hu, "China will need several generations to get over its prejudice against the military and to build up a strong army and navy? Will those generations be long enough for us to save her from our Western folly? This philosopher feels that the trend of Chinese culture is away from all religion, and that the leaders of thought feel religion is an enemy to progress and must be replaced by science. And Stanley Jones has told of the race between Christianity and Communism in that land.

Our church, with other denominations, has too great a stake in China to remain undisturbed or inactive at such revelations as these. We should prepare for a major offensive all along our wide missionary front. It is no time for us to take counsel of our poverty or our former failures. Let us redeem the pledges of Dr. Young J. Allen, Bishop Lambuth and others.

OUR WEEKLY PARTY

Rev. J. T. Abney, Osyka, Miss., passes beyond his quota and sends in more subscriptions.

Rev. C. B. Powell, pastor of Melder, La., tells of a good revival on his charge with seven accessions to the church.

Mr. C. T. Charles, Sunday school superintendent, at Cruger, Miss., writes a good letter and sends in some subscriptions.

Rev. A. K. McLellan, Conference Secretary of Christian Education, filled the pulpit at First Church, Lake Charles, La., on a recent Sunday.

Mrs. J. R. Dees, Philadelphia, Miss., who has been kept from church for a year, requests the prayers of our Advocate family. Let us not forget it.

Rev. T. E. Gregory, Okolona, Miss., pastor, finishing his fifth year, claims that it has been the best of all. Congratulations to Brother Gregory and his good people.

Those of you who are making a present of the Advocate to some friend, why not drop them a line saying so, and calling their attention to what you think worthwhile in it?

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

The annuity bonds of the Board of Missions will be issued in exchange for cash, bonds, stocks, and partial cash payments.

When writing for information please give your age. THIS IS IMPORTANT!

For Further Particulars, Write

J. F. RAWLS, Treasurer

General Work, Board of Missions M. E.

Church, South

Box 510

NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

Dr. J. R. Countiss, President of Grenada College, has been elected to head up the NRA work in his city and community. It could not have been placed in better hands.

Rev. F. J. McCoy, Pastor at Leesville, La., is one of those fortunate pastors who got off to the Chicago Exposition. He accuses a friend of making the trip possible for him.

L. P. Bailey, Route 2, Coldwater, Miss., tore out a page of his day-book, size 3x5 inches, and dropped us a note saying, "Please extend my subscription from January, 1934, to January, 1935."

How good it is to have a letter and renewal from Rev. M. C. Murphy, that grand man, who, for so many years, served as a supply in the Louisiana Conference. His address is Campti, La.

Brethren, if you do not find mention of the good list of subscriptions sent in by you in this column, you will find it in another column dedicated to that purpose. We want all of you to appear on this Honor Roll.

"I want to say, it can be done, when the pastor will get out after it himself." That is the way Rev. M. W. Porter, pastor, Wiggins, Miss., writes about the anniversary subscription campaign as he sends in his second list.

Our friend of Korntosle Farm, Star, Miss., sends a word of cheer and congratulations. Every time I see his letterhead I can see the corn wav-

ing down the long rows, and smell the tassels in bloom. Yes, plain dirt farmer.

The Boys and Girls World Club of our church at Crowley, La., recently assembled at the church for their second meeting. This group includes those who are too young for the Epworth League group. There are great possibilities in this organization.

There are thoughtful people. The other day we had a subscription from a lady, sending a check. These words closed the letter: "For fear that you will have to pay exchange, I'm enclosing a few stamps." Out of town checks do cost us just ten cents each.

Mrs. T. J. Brown, Grenada, Miss., writes a letter commending editorials on prohibition, saying, "Whiskey will never bring stable prosperity to any people." She is not alone in this conviction and there is considerable documentary evidence to support it.

Rev. L. D. Haughton, pastor at Benton, Miss., reports good revivals on his work. Dr. J. L. Decell, pastor, Galloway Memorial, Jackson, Miss., and Rev. T. O. Prewitt, pastor, Millsaps Memorial, Jackson, Miss., are among the good men he has had for his meetings.

A strong note of optimism comes from Rev. W. W. Perry, pastor at Cotton Valley, La., notwithstanding bank failure, short crops and the like. He says, "We carry on." That is the spirit. Who can't whistle when the wind is to your back? This is the grit that goes on.

The tent meeting at Algiers, La., led by Lay Evangelist, Howard S. Williams, Hattiesburg, Miss., assisted by Mrs. Williams, Miss Parmelee and pastors of the community, resulted in much good. Numbers made definite professions, seeking membership in the churches.

Rev. Derwood L. Blackwell, son of Rev. and Mrs. W. L. Blackwell, DeSoto, Miss., is making full proof of his ministry. He is assistant pastor and director of religious education of our First Church, Beaumont, Texas. He recently spoke over Station KFDM in the interest of the Young People's Prohibition Alliance.

Dr. W. W. Holmes, pastor, Rayne Memorial Church, New Orleans, returned from the Chicago Exposition, reporting many things of interest. Numbers of our pastors availed themselves of the opportunity of this great fair. In numbers of cases individual friends or church congregations made the pastor a present of this trip.

"I am pushing the preachers and laymen to secure subscriptions to the New Orleans Christian Advocate. Anything I can do let me know. B. L. Sutherland, P. E., Jackson District." Boy, there is lots you can do. Keep at that "pushing." When the Jackson District steps up to the plate we have a right to expect a homer. Let's have it.

"Dear Brother Raulins: You may count on me to send you all the subscriptions I can find in Winona. Will do my best. You must go on. Don't see how we could do without the Advocate and I know the Advocate can't do without a lot of new subscribers. Hail to you! We must succeed. Mine will come in right at the last of the month. E. S. Lewis."

Listen! "Mrs. E. E. Erwin's subscription is paid each year by her mother, Mrs. Betty Erwin, a Baptist, who has been reading the Advocate for seventy years, having lived for many years under the influence of North Mississippi Methodism." That is from Rev. H. B. Hines, our pastor at Lake Providence, La. We like this inter-church goodwill fellowship.

Rev. M. L. McCormick, pastor at Lumberton, Miss., confesses a deep appreciation for his people. He has had three great years on the charge and has seen much growth in the work. The various enterprises of the church are moving beautifully. Rev. Victor Clifford, pastor at Purvis, will lead in the revival meeting set for the week between second and third Sundays of October.

A great meeting at Derma, Miss., is reported by Rev. T. L. Oakes, pastor. Rev. F. M. Ballard, West Point, was the preacher. Other churches of the community participated in the meeting and reaped much of the benefits. Family altars were re-established and new ones erected. There were twenty-nine conversions, eight of whom united with our church, ten going to the Baptist church.

Mr. A. M. Mayo, that up and coming layman of our First Church of Lake Charles, La., saw the little article in the Advocate about the "Alert Pastor." (Did you see it?) Straightway he renewed his subscription saying, "Some time when

a preacher stays all night with us, I do want a church paper at least, for him to read." I wonder if there are any preachers not reading the Advocate and pulling for it. How would you classify them?

A unique service was recently held at First Church, Little Rock, Ark., of which Dr. Claude M. Reeves is pastor. The children of Methodist preachers made the service a memorial to their fathers who have spent their years in our ministry. Among the preachers and children mentioned we find the names of Rev. K. W. Dodson, presiding elder of the Baton Rouge District, and daughter, Mrs. Gordon Hastings; Rev. A. J. Coburn and son, W. J. Coburn.

A very interesting and helpful meeting recently closed at Slidell, La., where Rev. B. D. Watson is pastor. A great tent was secured and pitched on a convenient spot. Pastors from New Orleans and elsewhere did the preaching from evening to evening. Other churches of Slidell co-operated. Crowds ranged from three hundred to seven hundred. Rev. Harry W. Brown, local preacher, was chairman of the arrangement and deserves much credit for the success of the meeting.

Blessed be those who help to keep the editor on an even keel. Rev. C. C. Wier, pastor at Franklin, La., commends the editorials on the Lord's Supper, but reminds of error in statement as to the number of sacraments observed by the Roman Catholics. We thank him for this service and list the sacraments: Baptism, Holy Communion, Confirmation, Penance, Extreme Unction, Orders and Marriage. We appreciate the many words of approval of these editorials.

Dr. Lawrence L. Cowen, pastor of our Central Methodist Church, of Meridian, Miss., has received one hundred and forty seven (147) new members since Conference and has baptized thirteen (13) infants, giving the church a membership of 1,584 which makes it the third largest of any Methodist church in the state of Mississippi. All of these members have been secured through "Personal Evangelistic" efforts of the pastor and his people, as no revival services have so far been held by the church.

What are you going to do about this? Mr. H. G. Wells, who has attracted a rather wide range of interest and attention, keeps on writing books. A late one is, "The Shape of Things to Come." He claims that the next sixty years will bring the following things to mankind: 1940, "Another and Final War;" 1945, "Era of Crime;" 1950, "Relaxation of the British Empire;" 1950 "The Raid of Germs;" 1960, "Disruption of the American Republic;" 1968, "Great Land-Slip in British Isles;" 1990, "Emergence of Genuine 'World State.'"

Anything happening to my old pastors interests me greatly. From Rev. H. P. Lewis, pastor at Rosedale, Miss., along with a good list of subscriptions, comes the statement that his wife has left him. That is bad enough for any man, but for a preacher, well, there isn't much left of him when his wife leaves him. But he checks our tears by saying that, after a vacation of about three months in Honolulu, with their youngest son, Donald, she will return to him. This vacation is the gift of the two boys: Henry Polk, Jr., and Donald.

Do you know Rev. C. C. Clark, pastor at Waynesboro, Miss.? He has taken our EIGHTIETH ANNIVERSARY quite seriously. When his good presiding elder, Dr. J. T. Leggett, called upon him for his quota he wrote down 15. "But," says he, "we were so much interested in seeing the Christian Advocate continued that we decided to double the quota. Waynesboro is under the NRA when it comes to the Christian Advocate. We have faithful and loyal people, whom it is a pleasure to serve." But his arithmetic went "haywire" on him somehow. He has passed beyond the 30 mark and is not exhausted yet. Who'll beat him?

The Bible Institute Colportage Association of Chicago (founded by D. L. Moody) has been sending New Testaments, Gospels of John, Pocket Treasury, Moody Colportage books, Evangel booklets, and gospel tracts this summer to the Re-forestation Camps for distribution by chaplains and associated Christian workers. There are over 300,000 men located in 1,500 camps, and many of them are glad to receive and read such literature. Thus far reading matter has been provided for 182 camps for distribution among 38,000 men. Those who desire to have fellowship with the Association in forwarding grants of such literature to the remaining camps within the next two months are invited to send their contributions promptly to 843 North Wells Street, Chicago.

DR. S. H. WERLEIN PASSES OVER

On Wednesday morning, August 30, eleven o'clock, Dr. S. H. Werlein, for many years a prominent figure in Louisiana Methodism, passed away at his home on the Seashore Methodist Assembly Ground, Biloxi, Miss.

Dr. Werlein had preached at the Tabernacle on the Sunday before his going, and appeared to be in fine spirits. On Tuesday his heart began to fail. Realizing the end was near, he summoned his loved ones for final words. Then his princely soul went home to God.

We shall expect shortly a memorial paper for the readers of the Advocate.

IN MEMORIAM

(Rev. S. H. Werlein and I were fellow-students in Emory and Henry College sixty years ago. There was never a cloud on our friendship. Let me lay this little tribute to his memory on his new-made grave).

His sun has set, his spirit gone to God.
We lay his body 'neath the sacred sod.
We call it death, but rather it is life—
Life free from toil, and pain, and mortal strife.



DR. S. H. WERLEIN

How calm the end. How peaceful is his sleep!
Why should we mourn, and in our sorrow weep?
The flowers which we lay upon his grave
Rebuke our grief, and bid our hearts be brave.

He kept the faith; his sword was ever bright,
And wielded in the cause of truth and right.
But he has laid his shining armor by,
And gone to live with Christ in bliss on high.

His harp is mute, its music heard no more.
His lips are still; but on that other shore
He lifts his voice with angel choirs to sing
The lofty praises of our Lord and King!

We follow on. The crossing is not far.
For some there shines even now the evening star
O, may our sleep like his at last be sweet,
And we awake our Savior's smile to meet.

S. A. STEEL.

Mansfield, La.

LOUISE PRESTON MEMORIAL FUND

So far, we have received approximately two-thirds of the thirty-six subscriptions to the Advocate for the Sanatorium from the various young people's groups. We thank every group sending a dollar, but we cannot give all the names at present, as some were sent direct to the Advocate, which is perfectly all right. Will every group that has not sent its dollar do so before September 15? Send it direct to the Advocate, or to Miss Louise Green, 900 Main Street, Hattiesburg, or to myself. We thank you one and all.

J. B. CAIN,

862 Main Street, Hattiesburg, Miss.

THE PAPERS SAY THAT--

"Big Jim" Farley is quoted as saying that the prohibition laws will be enforced and should be enforced. The number of prohibition enforcement officers has been cut down. More than 1,000 and hundreds of ships—principally of the rum-chaser type—have been dropped from the active forces of the Coast Guard. With the relaxation of prohibition enforcement, resulting from the drastic reduction of enforcement agents and the sharp cut in the Coast Guard, the liquor smugglers have become increasingly bold in the last few weeks. Foreign rum ships again are appearing off the Eastern coast of the United States in considerable numbers.

Do you find it easy to put much faith in anything that "Big Jim" says about prohibition? Doesn't the very name, "Big Jim," almost prejudice you from the start?

And you are not surprised that rum smuggling should follow close upon the heels of recent action about prohibition enforcement. You are rather surprised that anyone should be surprised. Nothing is going to change the character of liquor. The late Senator Edward Ward Carmack, martyr to the cause, remarked that the saloon was not subject to reform, therefore it must be destroyed.

Billy Sunday says: "I can't continue to preach prohibition and preach the Gospel. I am not as young as I used to be, and the load is too heavy, so I am returning to my first love—preaching the Gospel."

Billy, it doesn't sound like you. I cannot imagine Amos issuing any such statement about the evils of his day, regardless of the prospects of winning against them. And I am unable to get Paul into that sort of picture either.

There is a whole load of "bunk" in this attempt to distinguish between great moral issues and the Gospel, and scores of preachers are joining the false prophets at this point. What is the Gospel? Billy, you better go back and look that matter up.

Paul and Silas got beat up and jailed over at Philippi because they tackled some popular sins. The next morning's Philippi Chronicle carried a statement like this from the great evangelist: "I can't continue to preach against soothsaying and the profits made by a bunch of gangsters out of a poor, helpless girl, and preach the Gospel. I am not as young as I used to be, and the load is too heavy, so I am returning to my first love—preaching the Gospel." No, it did not, not on your life. Read Luke's statement about the whole thing. It appears in Acts 16.

Billy, if the matter of prohibition is not matter of the Gospel you ought never to have preached it. You should have reformed long ago. Preaching the Gospel is easier for an old man, is it? It is a lighter load, is it?

And, Billy, I notice that the wet papers are commending your action, and many others will rejoice that you have decided to "keep out of politics and confine yourself to the old-time Gospel."

But, just a minute, Billy. I hate to see a soldier like you sheathing his sword and mumbling such stuff as he goes down the western slope toward sunset and night. Good night, Billy.

D. B. R.

By popular demand, the Eightieth Anniversary Special Offer of \$1.00 per year has been extended through October 1. Every subscriber is urged to take advantage of this large saving and renew his subscription for another year at \$1.00 before October 1.

Conference Boards of Christian Education

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MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

We are entering the "home stretch" of the conference year. With the coming of harvest time, the N. R. A., and the usual revival of life that come with the fall of the year we should close the year's work with success. In these two closing months every effort should be made to raise the benevolences of our church. Just an amount equal to one dollar paid by every member of the church in our conference would give very great relief and make the work of our church go forward. Many can and will give much more than this and all can give something. It is the business of the organization of the church to see that every member has a chance to give. Small amounts from every one will make a large sum in the total.

Rev. W. P. Bailey, on the Dubbs and Evansville charge, is doing things as he usually does. He has recently had a Daily Vacation School, Cokesbury class for training his work rs and a splendid revival meeting in which he did the preaching. Rev. E. M. Sharp of the Rienzi charge led the singing and taught the Cokesbury training class.

Few charges have the record that the Becker circuit has. Led by the consecrated and efficient pastor, Rev. L. B. Wimberly, there have been five Daily Vacation Schools held. Sunday School Day has been observed in every church; two of the churches had representatives at the training

school at Amory; revival meetings have been held in all of the churches; three of the four churches participated in the Home and Foreign Missionary Enterprise. Every organization on the charge is live and doing excellent work. A vacation school was held on the roadside, where there was no church building for children who never go to Sunday school. However, a Sunday school is being organized for them. Such work counts for the building of the Kingdom.

The September meeting of the Local Church Board of Christian Education is the most important one of the year. At this meeting the officers and teachers of the Sunday school are elected for another year. Plans for promotion day are made. Plans for the next year's work are projected. If this board has not met before it should meet this time. No officer or teacher, except the few whose election is provided for differently, can be elected by any other agency than by this board. This law of the church should be observed just as closely as that which provides for the appointment of the pastor or any other legal provision of our church. The officers and teachers should be publicly installed. If you desire a plan for the installation of the officers and teachers of your Sunday school write me and I will be glad to furnish you one.

Vacation time is over now. No doubt every Daily Vacation School that will be held has already been held. Have you made the report of this school to anybody? If you need a report blank write me and I will send you one.

Now is the time to begin planning for the observance of Childhood and Youth Week in October. Write me for helps if you do not have them already. This is a time when the adults get busy and do things for the children and youth of the church. A time when the church and home come closer together in the great task of Christian education. The churches that observe this week in their program find it very valuable.

Let us do the best we can with what we have, but be sure and do our best. When we do our best, God will do the rest.

R. G. LORD.

OBJECTIVES FOR 1933-34

Adopted by Arizona Conference Young People's Organization, Prescott, Arizona, June 14, 1933

1. To create among the young people an esprit de corps that will result in a realization of the conference as a unit.
2. To endeavor to have every local church organized in the Young People's Division under the new plan.
3. To encourage and assist every department to participate in Union.
4. To Plan and promote at least one Christian Culture Institute in each Union.
5. To encourage every department to intelligently make and pay a pledge to the Home and Foreign Missionary Enterprise and the Conference budget.
6. To endeavor to have a 100 per cent observance of Young People's Day.
7. To create a definite interest that will result in the keeping of proper records, and in making prompt, regular and complete reports to the District Director.
8. To put forth every effort in

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

planning for a greater Young People's Assembly in 1934.

9. To assist local departments to conduct Christian Culture Classes.

10. To cooperate with the Unions in promoting Book-a-Month Club in the local departments.

11. To encourage the striving for at least 25 per cent increase in membership in every organization.

12. To cultivate the growth and enrichment of the Intermediate Departments in each local division.

13. To pray and work for a general increase in the spiritual growth of all.—Pacific Methodist Advocate.

OLDEN DAYS

Dear Sir: In looking over some old papers I found Christian Advocate, New Orleans, Thursday, September 18, 1890. Rev. C. W. Carter, D.D., editor; J. G. Grant, publisher; Rev. D. L. Mitchell, business manager; Office 112 Camp St., New Orleans.

Publishing committee:
Louisiana Conference: Rev. J. M. Beard, D.D., Rev. S. S. Keener, Rev. B. Carradine, D. D.,
Mississippi Conference: Rev. W. C. Black, D. D., Rev. W. B. Lewis, Rev. R. J. Jones.

North Mississippi Conference: Rev. W. T. J. Sullivan, D. D., Rev. J. D. Cameron, D.D., Rev. T. C. Weir, D.D.
On the label is Mrs. M. C. Hunt, 404 E. Grove St.

It is of great interest to me, on account of its age, and because it was my mother who subscribed for it. I am getting some antiques together to

put in Emory Museum. If they care to accept this, I will put it with my treasures there.

I will let Mr. Chalmers, of the Seashore Camp Grounds, see it. I thought the above would interest you, and for that reason am writing you.

Very truly yours,
BESSIE HUNT-DANTZLER.
(MRS. L. N. DANTZLER.)

Biloxi, Miss.

Help Kidneys

- If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Sine-tex)
- —Must fix you up or money back. Only 75¢ at druggists.

BALD? Don't Lose Hope

Mr. R. E. Proctor, Cinco, W. Va., writes: "I was partly bald for ten years. Recently I used two bottles of Japanese Oil and now have hair 2 inches long on the bald spots." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

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From the pleasant relief that Thedford's Black-Draught brings in cases of constipation, you can work better, play harder and enjoy life more fully. Black-Draught tends to establish regularity of bowel movements. Sold in 25c packages.

11,267 Women Now Report Benefit

by actual record

"Have you received benefit from taking Lydia E. Pinkham's Vegetable Compound?"

A QUESTIONNAIRE enclosed with every bottle of medicine has brought, to date, 724,692 replies. The overwhelming majority—in fact, ninety-eight out of a hundred—says, "Yes." If this dependable medicine has helped so many women, isn't it reasonable to suppose that it will help you too? Get a bottle from your druggist today.

It tones up the system... quiets quivering nerves... gives you more strength and energy.

Lydia E. Pinkham's Vegetable Compound



Lydia E. Pinkham



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After a hard day's work, refresh your eyes with DICKY'S OLD RELIABLE EYE WASH
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I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.

Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.

Write today. I will help with your money problem.

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THE ORIGINAL SANITARY
METAL SPONGE

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

SHALL WE EXTEND CLERGY RIGHTS TO WOMEN?

This is a matter that is being discussed on every hand today—this matter of women preachers. In our Methodist Church, the Council has flooded our periodicals and our local auxiliaries with information on the "status of women in the church."

Our August Missionary Program was built around this theme. In our Missionary Meeting at Athens, La., quite a lively discussion was held on this topic. It seems that we disagree with Council. Emphatically we do not want clergy rights for women. We are content to continue to bear and rear clergymen.

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"Several years ago, when I was younger, I was advised to take Cardui for cramping and irregular trouble," writes Mrs. Esther L. Dodson, of Lowry City, Mo. "It helped me and stopped the cramping. I feel that my good health is due to Cardui, and I can certainly recommend it to other women."

When womanly aches and pains and cramps are due to weak, run-down condition, take Cardui.

Sold at drug stores.

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BUDGE & WEIS MFG. CO.
JACKSON, TENNESSEE

Quick Relief for Chills and Fever and Other Effects of Malaria!

Don't put up with the suffering of Malaria—the teeth-chattering chills and the burning fever. Get rid of Malaria by getting the infection out of your system. That's what Grove's Tasteless Chill Tonic does—destroys and drives out the infection. At the same time, it builds up your system against further attack.

Grove's Tasteless Chill Tonic contains tasteless quinine which kills the infection in the blood. It also contains iron which builds up the blood and helps it overcome the effects of Malaria as well as fortify against re-infection. These are the effects you want for COMPLETE relief. Grove's Tasteless Chill Tonic is pleasant to take and absolutely safe, even for children. No bitter taste of quinine. Get a bottle today and be forearmed against Malaria. For sale at all stores.

We are told that women do not have a representative place on our official boards. Conference and General Boards, etc. We are satisfied to have our husbands, fathers and sons represent us on such bodies and would like to continue to push them forward while we occupy the background. Too long men have told us that religion is for women and children. We want them to see that this statement is untrue. We want our men in the prominent places. We desire to see every official board of every local church composed entirely of men wherever it is possible to find men who will earnestly undertake this responsibility.

No one would minimize the part of women in the church. Without us the church would suffer great loss; many churches could not possibly operate without its loyal women members. We have our place and it is a big one. Truly God gave to women the larger and nobler task when He made us mothers and wives. There is no higher calling than this. We do not feel that we are inferior because we cannot preach. We simply feel that preaching is outside the sphere of usefulness of women. We have our God-given tasks and pray that we may not fall down or fail in our responsibility.

We missionary women of Athens, La., wish to enter our protest against the movement to license women to preach.

Zone No. Six of the Vicksburg District held a most pleasant meeting with the Percy Creek Auxiliary on August 2, 1933. Mrs. Whittington, our leader, presided. The meeting opened with a song, "Glory to His Name." Rev. J. H. Morrow, of Gloster, led the devotionals, reading from the 19th chapter of St. John. Rev. E. A. King, pastor of the Centerville charge, led in prayer.

The welcome address by Mrs. Jim Lessley was responded to by the following original poem from Mrs. W. P. Morris of Gloster.

To Lessley, to Lessley, to Lessley we go,

To our zone meeting, four cars in a row.

To us, indeed, this is a great treat. And, as you see, our crowd is complete.

We are here almost one hundred per cent,

For this is a very important event. So let us wholeheartedly take part in the work,

Assured at no time our duty to shirk.

We all have our problems to work out today—

We trust we can do it in the very best way.

To our zone chairman we have this to say:

She's a very fine leader in every way.

And the people of Lessley, we are told,

Are truly worth their weight in gold.

So we are assembled on Percy Creek For this one reason: a blessing to seek.

For this we will ask our Saviour above,

Who always overshadows us with His love.

We appreciate the welcome you have extended to us;

May God bless you and keep you Until in another zone meeting we greet you.

MRS. W. P. MORRIS.

Minutes of the last meeting were read and approved. Miss Stricker

sang, "In the Garden." A letter from Mrs. Carter concerning the Mission Study was read by Mrs. Cottrell, who also explained the standard of excellence.

The Rev. Mr. Black dismissed us for dinner, which was served at the home of Mrs. Lessley.

The afternoon session began soon after dinner with the singing of the song "Jesus Saves." Devotionals were led by the Rev. Mr. Black. Following was a paper, "Where are we now in Prohibition?" by Mrs. Dooley. Mrs. Shelton then gave a reading, "Self-Examination." Ella Sue Hardy favored the meeting with a story. Mrs. Cottrell introduced Miss Mabel Killingsworth, a student from Scarritt, who gave a very interesting description of the work at Scarritt.

Mrs. Cottrell and Mrs. Hagaman gave us most helpful talks on the work. After giving Percy Creek a rising vote of thanks for their hospitality, the meeting was dismissed by the Rev. Mr. King.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Monroe Dist.—Fourth Round

First Church, Monroe, Aug. 13, a.m., preaching; Q. C., Oct. 29.
Wisner, at Wisner, Sept. 10, a.m.
Columbia, Sept. 17, a.m., preaching; Q. C., Nov. 1.
Gordon Avenue, Sept. 17, a.m., preaching; Q. C., Nov. 8.
Gilbert, at Boeuf Prairie, Sept. 24, a.m.
Winnsboro, Sept. 24, p.m.
Bonita, at Bonita, Oct. 1, a.m.
Bastrop, Oct. 1, p.m.
Waterproof, at Waterproof, Oct. 8, a.m.
Newellton, Oct. 8, p.m.
Oak Grove, at Oak Grove, Oct. 15, a.m.
Lake Providence, Oct. 15, p.m.
Pioneer, at Epps, Oct. 22, a.m.
Delhi, Oct. 22, p.m.
Mer Rouge, at Mer Rouge, Oct. 29, a.m.
Sterlington, at Sterlington, Oct. 29, p.m.
Mangham, at Mangham, Nov. 5, a.m.
West Monroe, Nov. 5, p.m., preaching; Q. C., Nov. 15.
Oak Ridge, at Oak Ridge, Nov. 12, a.m.
Tallulah, Nov. 19, a.m.
Rayville, Nov. 19, p.m.

The above dates are subject to change, when practicable, to suit the convenience of those concerned.

The stewards are urged to have their reports as nearly up-to-date as possible. The pastors are requested to be prepared to make promptly nominations for all positions to be filled at this conference. A written report is expected from each Woman's Missionary Society. The trustees are asked to have their reports ready.

Let us make every effort to bring to a successful conclusion the work of the year.
H. T. CARLEY, P. E.

Ruston Dist.—Fourth Round

Athens, at Athens, Sept. 10, a.m., 2 p.m.
Gibbsland, at Gibbsland, Sept. 10, p.m., 4 p.m.
Hodge, at Hodge, Sept. 17, a.m.
Choudrant, at Douglas, Sept. 24, a.m.
Farmerville, at Farmerville, Sept. 24, p.m.
Simsboro, at Salem, Oct. 1, a.m.
Jonesboro, Oct. 1, p.m.
Eros, at New Prospect, Oct. 8, a.m.
Clay, at Clay, Oct. 8, p.m., 4 p.m.
Blenville, at Blenville, Oct. 15, a.m.
Bernice, at Bernice, Oct. 22, a.m., 1:30 p.m.
Dubach, at Dubach, Oct. 22, a.m., 4 p.m.
Haynesville, at Haynesville, Oct. 30, a.m.
Homer, Oct. 30, p.m.
Marion, at Marion, Nov. 5, a.m., 2:30 p.m.
Farmerville, at Calhoun, Nov. 5, p.m.
Lapine, at Lapine, Nov. 12, a.m.
Ruston, Nov. 19, a.m.; Nov. 6, p.m.
Arcadia, Nov. 19, p.m.

Let all church officials please make an effort to have financial report up in full for the fourth quarterly conference. Pastors are requested to see that trustees have reports ready on church property. Pastors are also requested to refer to the Discipline for items of business to receive attention at the fourth quarterly conference and to be ready for the transaction of these matters. Let nominations be ready for elective members of local boards of Christian Education.

W. L. DOSS, Jr., P. E.



QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

Aberdeen Dist.—Fourth Round

Tupelo, Aug. 26, 27.
Pontotoc, Aug. 27, 28.
Okolona, Sept. 2, 3.
Aberdeen, Sept. 3, 4.
Prairie and Strongs, at Prairie, Sept. 6.
Smithville, at Smithville, Sept. 7.
Water Valley, First Church, Sept. 9, 10.
Water Valley, North Main Street, Sept. 10, 11.
Paris, at Liberty, Sept. 11.
Coffeeville, at Gray Rock, Sept. 12.
Becker, at Greenbriar, Sept. 15.
Houlka, at Concord, Sept. 16, 17.
Woodland, at Prospect, Sept. 18.
Greenwood Springs, at New Hope, Sept. 23, 24.
Amory, Sept. 24, 25.
Shannon, at Shannon, Sept. 26.
Verona, at Union, Sept. 27.
Houston, Oct. 1, 2.
Buena Vista, at Pleasant Grove, Oct. 6.
Fulton, Oct. 7, 8.
Tremont, at Asbury, Oct. 9.
Algoma, at Palestine, Oct. 11.
Nettleton, at Shiloh, Oct. 14, 15.
Salem and Friendship, at Liberty Hill, Oct. 17.
Toccoola, at Lafayette Springs, Oct. 18.
Randolph, at Hunters Chapel, Oct. 19.
Pittsboro and Bruce, at Bruce, Oct. 20.
Vardaman, at Rhodes' Chapel, Oct. 21, 22.
Calhoun City, Oct. 22, 23.
Derma, at Derma, Oct. 23.
Bellefontaine, at Slate Springs, Oct. 24.
Eupora, Oct. 25.
Mathiston and Maben, at Mathiston, Oct. 26.
T. H. DORSEY, P. E.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

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swering their ads, men-
tion this paper.

WACO, TEXAS, SPEAKS A WORD

Gentlemen:

Inclosed herewith you will find one dollar for the renewal of my subscription. This paper has been coming to my desk since December, 1905. At that time I was teaching in the public schools at Rose Hill, Mississippi. Two years later I joined the Mississippi Conference and remained in that Conference until March, 1922, at which time I transferred to Texas. But my subscription to the New Orleans Christian Advocate has not been allowed to expire.

Very cordially yours,
JOHN W. CHISHOLM.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Vicksburg Dist.—Fourth Round

Centerville, at Centerville, Sept. 24, 11 a.m. and 2 p.m.
Woodville, Sept. 24, 4:30 p.m. and 7:30 p.m.
Lorman, at Lorman, Oct. 1, 11 a.m. and 1:30 p.m.
Natchez Standard Training School, Oct. 1-6, 4 p.m.
Eden and Bentonla, at Bentonla, Oct. 8, 11 a.m. and 2 p.m.
Oak Ridge, at Bradley, Oct. 15, 11 a.m. and 1:30 p.m.
Edwards, at Edwards, Oct. 15, 4 p.m. and 7:30 p.m.
Hermanville, at Hermanville, Oct. 22, 11 a.m. and 2 p.m.
Port Gibson, Oct. 22, 4 p.m. and 7:30 p.m.
Washington, at Kingston, Oct. 29, 11 a.m. and 1:30 p.m.
Natchez, Oct. 29, 4:30 p.m. and 7:30 p.m.
Anguilla, at Anguilla, Nov. 5, 11 a.m. and 2 p.m.
Rolling Fork and Cary, at Rolling Fork, Nov. 5, 4 p.m.
Mayersville, at Mayersville, Nov. 5, 7:30 p.m. and 9:30 a.m.
Louise and Holly Bluff, at Louise, Nov. 6, 1:30 p.m.
Silver City, at Silver City, Nov. 6, 4 p.m.
Crawford Street, Vicksburg, Nov. 7, 7:45 p.m.
Centerville, at Centerville (adjourned session), Nov. 8, 2 p.m.
Gloster, at Gloster, Nov. 8, 3:30 p.m.
Roxie, at Roxie, Nov. 9, 9:30 a.m.
Lorman, at Lorman (adjourned session), Nov. 9, 2 p.m.
Fayette, Nov. 9, 4 p.m.
Gibson Memorial, Vicksburg, Nov. 10, 7:45 p.m.
Yazoo City, Nov. 12, 11 a.m. and 1 p.m.
Yazoo Circuit, at Lintonia, Nov. 12, 2:30 p.m.
Satartia, at Satartia, Nov. 12, 4:30 p.m. and 7:45 p.m.

H. G. HAWKINS, P. E.

WOMEN'S PAINS

EASED QUICKER
BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

FEEN-A-MINT
CERTAINLY
HAS HELPED
YOUSURE HAS. THERE
MUST BE SOME-
THING TO THAT
IDEA OF CHEW-
ING IT.

It's the chewing that makes Feen-a-mint so much better than ordinary laxatives. The chewing spreads the laxative gradually through the intestines producing a safe, natural action. No sudden jolts or harsh, irritating action. And it tastes just like a piece of minty chewing gum.

Feen-a-mint
FOR CONSTIPATION

Eightieth Anniversary Celebration

Since our last report on subscriptions received on the Eightieth Anniversary Special Subscription Offer of \$1.00 per year the Business Manager has been kept busy night and day revising expiration dates of old subscribers and entering the names of new ones on our mailing list as a result of the interest taken by many of our pastors in circulating the Conference organ among the membership of their respective churches at the greatly reduced subscription price.

Due to numerous requests by pastors who have been away from their work during August on vacations and holding meetings, and since the full quota of subscriptions assumed by the pastors of the three Conferences has not as yet been secured, the Chairman of the Publishing Committee has authorized us to continue the \$1.00 offer through the month of September. Pastors who have not already done so are urged to canvass their membership for Advocate subscriptions at their earliest convenience and forward same to our office before October 1.

HATTIESBURG DISTRICT LEADS

The pastors of the Hattiesburg District, under the capable leadership of their presiding elder, Rev. J. T. Leggett, have moved into first place in number of subscriptions secured, and enjoy a margin of 54 subscriptions over the Seashore District, led by Rev. Otto Porter. It is interesting to note that the presiding elders of these two districts are both members of the Advocate Publishing Committee.

Only one pastor, Rev. J. B. Cain, Main Street, Hattiesburg, has succeeded in passing Rev. C. C. Clark, Waynesboro, also of the Hattiesburg District, for individual honors. Brother Cain has secured a total of 42 subscriptions, and is closely followed by Brother Clark with 36. Other pastors securing more than 20 are: W. B. Alsworth, Picayune, Seashore District, 31; R. H. Harper, First Church, Baton Rouge District, 29; H. A. Gatlin, Columbia, Seashore District, 25; W. F. Roberts, Dubach, Ruston District, 22, and H. P. Lewis, Rosedale, Greenville District, 21.

Following is a complete list of subscriptions received through Saturday, September 2:

LOUISIANA CONFERENCE

Alexandria District

Oakdale, Rev. G. W. Pomeroy..... 5
Pineville, Rev. D. B. Boddie..... 3
Boyce, Rev. L. C. Wilson..... 11
Alec, Rev. A. H. Baggett..... 3
Colfax and Montgomery, Rev. J. W. Lee..... 1

Baton Rouge District

Franklinton, Rev. F. N. Sweeney..... 4
Keener Memorial, Rev. A. D. George 4
First Church, by J. E. Blackwell..... 29
Rev. R. H. Harper..... 29
Denham Springs, Rev. L. P. Moreland..... 2
Baker, Rev. B. W. Wakman..... 1
Angie, Rev. A. A. McKnight..... 2
Greensburg, Rev. E. W. Day..... 1
St. Francisville, Rev. J. C. Price..... 3

Lake Charles District

Lafayette, Rev. H. N. Brown..... 5
Hornbeck, Rev. C. F. Sheppard..... 4
Abbeville, Rev. J. W. Faulk..... 1
Lake Charles, Rev. E. C. Gunn..... 6
Lake Arthur, Rev. M. W. Beadle..... 1
Lake Charles, A. M. Mayo..... 3
Leesville, Rev. F. J. McCoy..... 1
Indian Bayou, Rev. G. H. Corry..... 1
Many and Zwolle, Rev. J. C. Rousseaux..... 1

Minden District

Jena, Rev. A. S. J. Neill..... 16
Rochelle, Rev. R. W. Faulk..... 2
Trout, Rev. R. H. Staples..... 1
Standard and Olla, Rev. J. E. Hearn 7
Ferriday, Rev. Jno. F. Foster..... 6
Benton, Mrs. Ruth Ziegler..... 3
Spring Hill, Rev. E. C. Dufresne..... 1
Winnfield, Dr. F. C. Wren..... 5
Sibley, Rev. Thurman Splinks..... 3
Cotton Valley, Rev. W. W. Perry..... 7
Ringgold, Rev. P. B. McCullen..... 1

Monroe District

Oak Ridge, Rev. W. D. Milton..... 4
Rayville, Mrs. C. M. Purvis..... 16
Tallulah, Rev. W. H. Gilles..... 10
Monroe, Mrs. J. A. Peek..... 2
Gilbert, Rev. H. W. Rickey..... 5
Newellton, Rev. R. R. Branton..... 2
Bonita, Rev. S. S. Bogan..... 10
Sterlington, Rev. J. R. Roy..... 3
Wisner, Rev. C. B. White..... 5
Columbia, Rev. R. F. Harrell..... 3
Mer Rouge, Rev. Jas. B. Grambling 1
West Monroe, Mrs. R. P. Benson..... 3
Waterproof, Rev. J. D. Pomby..... 1
Lake Providence, Rev. H. B. Hines..... 5

New Orleans District

Rayne Memorial, Rev. W. W. Holmes..... 8
Carrollton Avenue, Rev. B. F. Rogers..... 16
McDonoghville, Rev. D. W. Pool..... 3
Covington, Rev. A. M. Wynne..... 5
Parker Memorial, Rev. M. S. Monk 1
Franklin, Rev. C. C. Wier..... 10
St. Marks, Mr. J. G. Wehlen..... 9
St. Martinville, Rev. C. J. Thibodeaux..... 6
Lockport, Rev. A. M. Martin..... 3
Felicity, Rev. A. T. Law..... 4
Algiers, Rev. D. B. Raulins..... 10
First Church, Rev. F. L. Wells..... 9
Houma, Rev. J. W. Booth..... 3
Morgan City, Rev. S. J. McLean..... 1
Epworth, Rev. Martin Hebert..... 1
Chalmette and Gentilly, Rev. V. G. Morris..... 5

Ruston District

Blenville, Rev. G. W. Bolton..... 2
Dubach, Rev. W. F. Roberts..... 22
Bernice, Rev. W. F. Henderson, Jr. 8
Areadia, Rev. J. H. Bowdon..... 7
Slmsboro, Rev. W. E. Alkin..... 5
Choudrant, Rev. R. V. Fulton..... 9
Haynesville, Mrs. H. B. McEachern 1
Gibbsland, Rev. A. C. Lawton..... 7

Shreveport District

Belehr and Gilliam, Rev. Ira W. Flowers..... 8

Logansport, Rev. T. J. Holladay..... 7
Greenwood and Bethany, Rev. H. S. Johns..... 4
Mangum Memorial, Mrs. A. R. Killgore..... 15

MISSISSIPPI CONFERENCE

Brookhaven District

Meadville, Mrs. J. F. Hollinger..... 2
Magnolia, H. H. Goza..... 5
Crystal Springs, Rev. J. L. Carter..... 14
Foxworth, Mrs. Aletha Conery..... 3
Gallman, Rev. J. W. Moore..... 2
Georgetown, Rev. L. T. Nelson..... 3
Prentiss, Rev. A. S. Oliver..... 10
Adams Charge, Rev. L. P. Anders..... 3
Summit and Topisaw, Rev. C. W. Wesley..... 17
Scotland Charge, Rev. J. W. Loudenslager..... 3
Bogue Chitto, Rev. S. B. Watkins..... 4
Centenary, McComb, Rev. B. M. Hunt..... 1
Barlow, Rev. A. S. Byrd..... 1

Hattiesburg District

Rev. R. A. Allums, Ellisville..... 14
Collins, Rev. A. J. Leggett..... 8
West Laurel, Rev. J. B. King..... 14
Montrose, Rev. Geo. H. Jones..... 10
Bucatunna, Rev. W. W. Moore..... 11
Shubuta, Rev. H. L. Norton..... 2
Mt. Olive, Rev. J. H. Jolly..... 4
Laurel, Mrs. N. J. Sharbrough..... 2
Court Street, Rev. C. A. Schultz..... 1
Main Street, Rev. J. B. Cain..... 42
Waynesboro Circuit, Rev. L. L. Matheny..... 7
Heidelberg, Rev. T. H. King..... 12
Broad Street, Rev. R. H. Clegg..... 14
Taylorsville, Rev. D. W. Ulmer..... 2
Waynesboro, Rev. C. C. Clark..... 36
Petal, Rev. B. H. Williams..... 6
Bay Springs, Mrs. J. W. Thompson 4

Jackson District

Vaughan, Mrs. J. T. Brlster..... 2
Mendenhall and D'Lo, Z. L. Gibson 5
Terry, Rev. C. E. Downer..... 3
Lena, Mrs. T. F. White..... 2
Lena, Rev. L. M. Reeves..... 4
Brandon, Mrs. M. E. Darnall..... 5
Flora, Rev. A. J. Boyles..... 7
Lake Epworth League, Roger Vance 3
Homewood, Rev. R. E. Rutledge..... 2
Carthage, Rev. J. F. McClellan..... 5
Walnut Grove, Rev. C. Y. Higginbotham..... 7

Meridian District

DeSoto, Rev. W. L. Blackwell..... 5
Seventh Ave., Rev. W. H. Lane..... 2
Philadelphia Circuit, Rev. T. E. Nicholson..... 6
Deatur and Hickory, Rev. A. J. Davis..... 2
Vimville Charge, by Mrs. G. W. Gay, Mrs. H. S. Coker, Miss Pearl Shannon, Mrs. Harmon Coker..... 14
Quitman, Miss Sadie Adams..... 1
Newton, Rev. C. M. Crossley..... 1
Electric Mills, Mrs. Della M. Fields 1
Lauderdale, Rev. Rolfe Hunt..... 10
Rose Hill, Rev. S. C. Moody..... 3
Cleveland Charge, Rev. G. G. Yeager 2
Hawkins Memorial, Mr. W. D. Hawkins..... 6

Seashore District

Brooklyn and Bond, Rev. R. S. Saucier, Mrs. E. Lou Whyte..... 10
Wiggins, Rev. M. W. Porter..... 12
Kreole, Rev. E. D. Hutelinson..... 4
Pleayune, Rev. W. B. Alsworth..... 31
Handsboro and Second Church, Gulfport, Rev. C. H. Gunn..... 6
Columbia, Rev. H. A. Gatlin..... 25
Lucedale, Mrs. A. B. Goff..... 7
Leakesville, Rev. T. R. Holt..... 2
Lumberton, Rev. M. L. McCormick 11
Main St., Biloxi, Rev. L. J. Power 5
Amerieus, Rev. N. S. Loftus..... 12
Bay St. Louis, Mr. J. P. Drake..... 5

Mentorum, Rev. W. W. Murray..... 3
Purvis, Rev. V. G. Clifford..... 2

Vicksburg District

Natchez, Rev. W. M. Sullivan and Miss Virgie Fore..... 7
Port Gibson, Rev. Jas. L. Sells..... 10
Centerville, Rev. E. A. King..... 4
Rolling Fork and Carey, Mrs. L. M. Elliott, Rev. J. A. Moore..... 4
Harrisville, Rev. E. A. Kelly..... 7
Edwards, Miss Mary Henry..... 2
Washington, Rev. F. J. Jones..... 5
Silver City, Rev. L. F. Alford..... 5
Centerville Union Epworth League, Rev. J. H. Morrow..... 1
Gloster, Rev. J. H. Morrow..... 10
Oak Ridge, Rev. J. H. Grlee..... 12
Fayette, Rev. T. B. Cottrell..... 11

Total, Mississippi Conference..... 569

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Pontotoc, Rev. M. E. Scott..... 10
Tupelo, Rev. W. P. Buhrman..... 1
Shannon, Rev. W. O. Hunt..... 1
Calhoun City, Rev. A. Y. Brown 4
Algoma, Rev. L. H. Floyd..... 2
First Church, Water Valley, Rev. J. D. Wroten..... 1
Derma, Rev. T. L. Oakes..... 1
Amory, Mr. J. C. Wax..... 1
Okolona, Rev. T. E. Gregory..... 6
Tremont, Rev. G. B. Love..... 1

Columbus District

Chester, Rev. T. F. Sartain..... 8
Weir and McCool, Rev. J. W. Gibson 6
Starkville, Rev. H. F. Brooks..... 1
Macon, Miss Mary McCaskill..... 1
Noxapater, Rev. W. W. Milligan..... 15
Ethel, F. N. Bell..... 2
Durant, Rev. W. B. Baker..... 17
Pickens and Goodman, Rev. R. P. Neblett..... 2
Crawford and Mayhew, Rev. J. J. Garner..... 6
West Point, Rev. T. M. Bradley..... 1

Corinth District

New Albany, Rev. J. H. Holder..... 2
Sherman, Rev. H. E. Carter..... 4
Iuka, Rev. S. E. Ashmore..... 11
Guntown and Sattillo, Rev. W. R. Crouch..... 3
Mantachle Circuit, Rev. L. P. Jumper..... 1
Corinth, Miss Francis Nowlin..... 1

Greenville District

Rosedale, Rev. H. P. Lewis..... 21
Tunica, Rev. S. H. Caffey..... 10
Coahoma and Jonestown, James Wall..... 1
Glen Allan, Rev. J. M. Guinn..... 1

Greenwood District

Acona Ct., Rev. D. R. McDougal..... 2
Ruleville, Rev. Seamon Rhea..... 4
Kilmichael, Miss E. Howell, Rev. J. R. Murff..... 7
Itta Bena, Mrs. W. G. Ebersole..... 16
Rev. R. G. Moore..... 18
Black Hawk, Rev. R. L. Ellis..... 2
Valden, Mrs. W. W. Bruner..... 2
Webb and Sumner, Rev. W. T. Phillips..... 4
Inverness, Rev. W. I. Henley..... 5

Sardis-Grenada District

Grenada, Rev. Jas. H. Felts..... 11
Batesville, Rev. W. N. Dodds..... 7
Sardis, Rev. S. A. Brown..... 5
Sardis Ct., Rev. Roy A. Grisham 2
Lake Cormorant, Rev. W. L. Robinson..... 1
Marks and Belen, Rev. J. C. Wason..... 1

Total, North Mississippi Conference..... 211

Total, all three Conferences..... 1183

Eightieth Anniversary Offer of \$1.00 Per Year Extended to October 1

Christian Advocate

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, SEPTEMBER 14, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

ENCEPHALITIS LETHARGICA is the name of that dread malady which seems to have taken such a hold upon the city of St. Louis with cases here and there at other points over the country. There is the case of one young lady who is now well on toward the close of her second year of "sleeping sickness." Day after day she is massaged and fed by means designed to keep her alive. At various times she has shown signs of waking but lapses again into sleep.

The disease is all the more distressing because of seeming inability to locate causes, without a knowledge of which all treatment must be more or less guesswork. The United States Health Department and other medical authorities and students are putting their best efforts on the fearful sickness. Numbers of cases have already succumbed to the ravage. How soon it may be understood and checked no one seems to be able to say.

Encephalitis lethargica alarms us. We do not know at what time there may be a case next door or in our own homes. It is baffling.

Pastors, have you not seen something of it in religious form in your congregations? Do you understand the malady of spiritual sleeping sickness? Can you account for the religious indifference with which the pastor has to struggle? You note some of the symptoms. It is marked by absence from church except on rare occasions. Church vows are forgotten and seem to mean nothing. Golf and fishing seem to take the place of Sunday worship. Moral laziness develops. Few cases are being saved. Numbers have lost practically all connection with the church. You still carry their names on your register, but it is little more than a list of names.

Can you diagnose the condition? If so how are we to treat it? Surely we cannot ignore it. Religiously it seems to be contagious. It passes from one to another. The father or mother contracts it. As the children grow up they succumb to it. The whole family is lost to the church. They continue to be interested in politics, sports, and society; but so far as the church is concerned they sleep on. No, they do not sleep in the church. They do not come to church.

Cases have been known to go for years, then upon the occasion of some crisis, accident or extreme illness they have shown signs of interest. They have sent for the preacher. They want him to pray. And they want the preacher to conduct the funeral in case death comes. After the funeral is over they will come to church for a few Sundays then disappear again.

What is to be done about it? Certainly we cannot afford to become indifferent to this alarming situation in many of our

churches. Is it possible for a pastor to contract a form of it that renders him insensible to this condition among his members, so that he smiles about it when he speaks of it? A scripture writer referred to that condition as "ease in Zion."

It might be well for us preachers to start with a careful examination of ourselves. Let us not excuse ourselves from a heroic effort to cope with the malady just because old methods fail. Let us be as eager as our government and the scientists to cope with encephalitis lethargica. Let us go to the spiritual laboratory and give careful study to the matter. Let us pray for light and guidance and courage. Let us keep giving the best possible pastoral service to all such cases, praying God for revival. He is far more concerned than we can ever be.

Bishop Arthur Moore tells of placing thermometers in a church building. He

MAKE ROOM FOR 2,400, was the request of our pastors throughout Louisiana and Mississippi. And they are coming in. We have prepared to entertain that many and more.

We are speaking of the quotas signed by our pastors for our EIGHTIETH ANNIVERSARY campaign. We promised the Publishing Committee that a minimum of that many would be with us for the celebration. The Committee said, "Go ahead. If they crown you, you may make down your pallet and sleep on the floor."

suggests that a spiritual thermometer hanging on the pulpit will more nearly indicate the spiritual level of the church.

* * *

UNCLE SAM, COME OUT of Cuba.

Yes, we understand about that Platt Amendment. That was a kind of arrangement whereby you were to continue as nurse for this baby republic. She is now thirty-five years old. If she has not learned how to find her way around yet the calamity may be due as much to your bad nursing as to her bad ways. At least if she has not, further nursing will be of little value.

Suppose we repeal that Platt business. You know we are in a mood to repeal things. Well, put the Platt Amendment on the skids. Let us try being a partner to Cuba rather than a nurse. There are some promising possibilities in this direction.

I notice that you have rushed your gunboats and marines down there to straighten out the revolution, and to protect some American lives. Are you going to do anything about the money we have invested down there?

It seems sometimes, Uncle, that you act just a little doty. You seem to think you are trying to do something for America

when you are risking the lives of our boys for the sake of a few millionaires who have investments down there. That represents a very small fraction of America. Now, of course, those millionaires are not so much worse that we would be if we had the millions. We are not virtuous just because we are poor. To think so is one of our sins. But do not make the mistake of concluding that that small per cent of men who have big investments in Cuba are all of America. I know that the billion and a half dollars invested in Cuba is a whole lot of money. I couldn't even count it. But it won't buy the friendship and confidence of Cuba and it does not go very far toward making us concerned about the real welfare of the "Pearl of the Antilles."

I believe missionaries and investors should go into a country on the same terms. They should go with respect for the people to whom they go, and with faith in their possibilities. Neither of them should expect you to run off down there to help them when the government gets a little rocky. Of course, if they wish to return home, let them pay their fare and come on back. Neither trade nor Gospel that must be protected by gun-boats is worth what it costs. When Jesus saw the mob coming he declined to use the "twelve legions of angels" for his protection. He faced it and took the worst of it. And we still worship him. He declined to come down from his cross, and so should the investors and missionaries.

I just don't like to see you, when there is a little noise down there in Cuba, grab your guns and run off down there to "straighten things out." It doesn't have the ring that it used to have. The glamor of guns is gone. You can find a better way. And I am expecting you to do it.

You are a bit like Simon Peter. He went into the garden of Gethsemane with a sword strapped on himself. Jesus told him to keep his eyes open and watch. He declined to do so. Why should he not sleep if he had his gun handy? And he did sleep. And look what a fool part he played when the crisis came. Let's quit this sleeping through our times of testing. Then when the crisis comes we shall not play the fool.

Anyhow, Uncle Sam, come out of Cuba.

* * *

CAN THE PRESIDING ELDER be saved?

Which one, you ask? That is not what I mean, but it may have some bearing on the discussion. I am not talking of men, but of the office. Of course, there is no good way quite of separating between the two. Each affects the other.

Really I am asking, can the presiding eldership be saved? We are not now think-

(Continued on page 4)

"JUDGE NOT"

By H. H. Smith

The words of the Master, "Judge not, that ye be not judged," are often misunderstood. "Unkind and frivolous criticism is what is meant," says one eminent Bible scholar. "Judging as a serious and solemn act is not forbidden by Christ. It is indeed often the Christian's duty to judge and severely to condemn things which the world never thinks of judging." Recall Christ's teaching: "If thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother."

The Master did not teach His followers that they should bear unjust treatment in silence; but in "judging" or condemning faulty conduct the main object should be to win the offender to the true way of life. Paul exhorted Timothy not only to teach and preach, but also to "rebuken." And Paul knew by experience that some could be won from the error of their way only by severe rebuke. By his severe words he made them "heavy with sorrow," that they might repent and find true Christian joy. A steward of a large city church once said to his pastor: "I think I will resign the office of steward. I haven't the time to devote to the work." His pastor replied: "I think it is time you are resigning. You have been playing with the work of the church long enough. And let me say this very plainly and in Christian love, if you don't take your church and your religion more seriously than you have been doing you are going to be a lost man."

Pretty plain talk! But the pastor said that when he left the charge, shortly afterward, he received a letter from this brother thanking him for his plain words, which had aroused him to begin the Christian life anew, and asked the preacher for his photograph! This reminds us of the saying, "Love, and say what you please."

Another able commentator gives this note on the Master's words about judging: "The censorious spirit is condemned; it is opposed to 'forbearance,' 'fairness in judgment,' that allows for faults, a characteristic ascribed to Jesus Christ himself. In this connection we are reminded of Paul's words, urging forbearance toward those who had scruples against the eating of certain meats and the observance of certain days. The conduct of the brethren who were weak in the faith did not involve a point of morals, and they should not be censured."

We should be careful how we judge each other lest we be guilty of unfair or unjust criticism. We must judge by outward appearance; God alone can know the real motives of the heart. Sometimes we have thought others were plotting against us, only to learn later that they were really trying to act for our best interests. Eli condemned Hannah for being muddle-minded by strong drink, as he observed her lips move but heard no sound. But instead of mumbling senseless words from an alcoholic brain she was devoutly engaged in fervent prayer, a prayer so earnest and importunate that God heard and answered.

Several years ago a postal clerk was convicted of the theft of a registered letter. The records showed that he had receipted for the letter, but no further trace of it could be found. He bore a good reputation and protested his innocence, but the evidence was all against him, and he suffered the penalty of the law. Several years afterward, when some old mail pouches were being repaired at Washington, the letter was found between the linings of an old mail bag. Man's fallible judgment should cause him to be careful how he judges his fellow-man. True Christian love is the only safe guide. We should also bear in mind that the searching words of our Lord about the "mote and the beam" were spoken with reference to judging others.

Ashland, Va.

A JEW LOOKS AT MISSIONS

Mr. George E. Sokolsky, a Jew, the correspondent of the New York Times in China, who has lived in China all his adult life, warmly endorses Christian missions; he has written a long defense of missions against what he thought was unfair and hastily conceived criticism in the report of the Laymen's Inquiry. Coming from a Jew, this is highly significant. Most Methodist preachers have seen Mr. Sokolsky's article, but some high points are here reproduced.

Significance of Missions

"The Christian mission is one of the most vital

revolutionary forces in that country. It was the impact of Christianity upon China which opened the carefully erected dykes of obscure seclusion to the full stream of western ideas and practices. Thus China finds herself today attacked by six powerful revolutionary forces, namely, the renaissance, Christianity, the social revolution, nationalism, the industrial revolution, and communism. It is the interplay of these forces upon the Chinese people that creates that order of life there which westerners like to call chaos but which in reality is only the slow and constructive alteration of a huge mass of mankind from a primitive (in some places) and medieval (in others) civilization to a twentieth century political, social, economic, and intellectual life."

Creating Personality

"It is the role that Christianity has played in the creation of a distinctive personality that has made the missions so attractive to me. What does it matter what the numbers of converts are? What matters it whether there is a large or a small number of churches? China will not be saved as a nation by multitudes or by buildings. She requires leadership, and the Christian Mission has done more than its share in the reorientation of the Chinese mind from Confucian selfishness as evidenced by the family system to a social consciousness as evidenced by the effort of an increasingly large number of Chinese men and women to serve China in a modern manner."

"Dr. Sun Yat-sen was a direct product of missionary effort. The Soong family represents the peak of the missionary's influence upon personality, for the father of this household, Charles Jones Soong, was himself a missionary, a teacher of religion and English. Chang Kai-Shek may have, as some believe, become a Southern Methodist to please his mother-in-law, but his outlook altered constructively after he came into direct contact with Christian influences, and his Officers' Moral Endeavor has engendered an altogether new spirit and attitude toward the Chinese masses in the armies under his control.—The Kingdom Call.

PRESIDING ELDERS—NOW AND THEN

By Dr. R. E. Smith, Contributing Editor

In the early days of Methodism in America the presiding elder was necessary:

1. Because most of the pastors were not ordained and could not baptize and administer the Lord's Supper. The coming of the presiding elder at each quarterly meeting meant much more in those days than a dry dialogue between the presiding elder and pastor. It meant baptisms, the Lord's Supper, better preaching, news from the bishops (no church papers, slow mails, etc.), and a revival started.

2. The presiding elder was necessary then for Discipline. In the early days Methodists were known as rigid observers of religious practices. If members persisted in drinking, gambling, dancing, etc., they were "disciplined." And the elder was the mainspring of discipline per force. The young pastor could not be such, and the bishop was too far away. The elder was held in dread—he spared not the rod.

3. The presiding elder was necessary to the itineracy itself. More than half of the traveling preachers after a few years located—married, settled down, but kept preaching as local preachers. It was the presiding elders, bishops (very few), and a host of young men "on trial"—undergraduates—who carried on itineracy and two, three, or four bishops on horseback trying to cover a continent could never have served the itineracy. Nor could a mob of young, beardless, unordained preachers, most of whom never took orders nor remained in the traveling connection, and the hard-riding, capable, consecrated presiding elder served the itineracy. Bishop Asbury lamented, "Matrimony seizes half of our preachers and we lose them." Of course. How could men preach and rear a family on less than \$100 a year? Saintly Asbury, himself a bachelor for the Kingdom's sake, insisted that salaries (his own included) not exceed \$150. All honor to the presiding elder for his record!

But shall we continue the office, now that all these needs for it are gone? The elder does nothing now that might not be done better without him. He is now a handicap to our superb system. He is a most expensive antique, in the way everywhere we step. He is an extra hurdle—not needed in the race. There is nothing personal in this. It is merely the office under fire. I love the men—never had a personal grudge against one in my life. The men now in the office have my

sympathy. They ought to know that the church by an overwhelming majority does not want the office. The laity objects to its expense. The pastors object to its ineffective superintendence. It does not pay its way any more.

Even so, I should not dispose of it suddenly. Eliminate by degrees. Reduce the number. Half of them could make the rounds by enlarging the districts. Take care of the extra half for a few years by continuing the assessment (only reduced) until new circuits and stations can absorb them.

REV. WILLIAM WINANS DRAKE—AN APPRECIATION

By Rev. Elmer C. Gunn

In the passing into the great beyond of Rev. William Winans Drake, D.D., the Louisiana Annual Conference has lost one of its most effective ministers, and the Church at large one of its most faithful servants. The work and character of Dr. Drake were of such nature as to make it certain that he will be missed more and more as the months and the years move on. Having been intimately associated for a number of years with this man of God, I ask the privilege of calling attention to some of the traits of his splendid character.

Evident in all his work and his relations with his fellowmen, was sterling loyalty to his church. It was his privilege to serve where the executives in charge of appointments placed him. On more than one occasion, as some of us well know, he was sent to a different field from that of his first choice. The world knew nothing of any disappointment he may have felt. His work under all circumstances was maintained at the high level of Christian living and Christian leadership. His work was done faithfully and well under the directing hand of loyalty.

Again, one who was associated with Dr. Drake was ever impressed by his utter sincerity. He believed absolutely the doctrines he preached from the pulpits of his Church. No spectre of doubt ever seemed to cross the frontiers of his mind and cast its shadow on the brightness and glory of the messages he brought us. His Gospel was not a gospel of hearsay, nor of the intellect only; it was the Gospel of a deep experience. No one, preacher or layman, ever questioned for a moment, the sincerity of this Godly man.

Then, I would keep ever bright in my own mind the beautiful fact that no bitterness against any person ever had an entry into the pure heart and consecrated soul of Dr. Drake. He must have had people under his ministry who were not most cordial in their relationships with him. All ministers must face such circumstances. But if such folk were found among the flock he served, even those closely associated with him would never learn from any word or act of his that he realized such opposition or reciprocated such evil sentiment. In this particular it has always seemed to me that he was most like the Christ, whose he was and Whom he served.

I would call attention also, to Dr. Drake's unselfish devotion to the task in hand. Whatever the Church gave him to do he did with a will. So utterly wrapped up in his work was he, so conscientious in every particular, that some of his friends thought he overtaxed his strength and perhaps hastened the time of the end of his ministry. However, we may rest assured that even such danger to his health would not have deterred him from doing with a will the work in hand. The philosophy of his ministry was that of unselfish service to humanity and to God. He lived and wrought as a faithful minister of Jesus Christ, strong in the faith and dependent upon the saving grace of Christ.

Dr. Drake's ability was such as to be recognized throughout the Church. He served on Boards and Trusteeships in the bounds of his own Conference and beyond these bounds he helped to direct the work of some of the great institutions of which we are so justly proud. He was a member of the Board of Trust of Southern Methodist University from its founding. So far as the writer knows he never missed a meeting of this Board, it being one of the last of the official duties he was able to render when he attended a meeting of that Board early in June.

For forty-four years he preached the Gospel of Jesus Christ wherever and whenever opportunity offered. He preached the Gospel he lived and loved, and now he has fallen asleep. For some of us the world will be lonely without him. He will be missed by the multitudes who had waited upon his ministry through these years. His gentle spirit was felt in every meeting in which he participated. His splendid counsels, with voice never

raised above a conversational tone, with face animated with the "light that never was on land nor sea," were such as always to help forward and never to hinder the progress of the Kingdom of God among the sons of men. Had he been able to choose the time and manner of his going, he might not have thought the hour was come. We who remain to carry on the work he loved must trust in the Gospel he preached, a fundamental truth of which is, "God makes no mistakes." He has passed out of the realm of the shadows of time and circumstances unto the sunlit hills of Eternity. He died as he lived in full faith and confidence that God will keep His own, and that somehow, somewhere, the time having come for us to go, we shall meet where "beyond these voices there is Peace." In this hour of trial we know the consolations of God are able to help us forward and to keep us true.

"Go home content; the evening falls,
Day's tired sinews are urgent;
No more the thrush or linnet calls,
The twilight fades; go home content.

"Father, the field is but half-turned,
And yet the spring is well-nigh spent.
My son, the hour of rest is earned,
The day's work done. Go home content."

Lake Charles, La.

DOINGS OF SHREVEPORT DISTRICT

The meeting of the Methodist pastors and lay leaders of the Shreveport District was held in the First Methodist Church, Shreveport, Tuesday morning and afternoon, Sept. 5. Plans were adopted for "The New Deal and the Church" campaign that is to be carried on throughout the district in September and October. Dr. George S. Sexton, presiding elder of the Shreveport District, presided at the meeting.

In announcing the reason for calling the meeting, Dr. Sexton stated that in all of the national recovery plans now carried on throughout the nation, the churches were not included. Character building institutions have not been provided for in America's New Deal nor in the National Recovery Act. Banking, farming, manufacturing—all have been given aid by the government, while the churches, orphan's homes, missionary operations, have been left to their own resources, and it is up to them to put on the "New Deal." National rehabilitation and recovery plans will ultimately fail unless the churches and character-building institutions are strengthened so that they may furnish the moral foundation for all economic improvement. "This must be done," said Dr. Sexton, "by intensive organization inside of the churches and the enlisting of all the church members and friends of the church groups in an effort to strengthen and revitalize every department of the church's work. More pay and shorter hours have been provided for everybody except those who are working in character-building institutions. The very stress and emergency of the times has reduced the pay and lengthened the hours of the leaders and workers in all character-building institutions."

Addresses were delivered by Dr. Angie Smith, pastor of the First Methodist Church; Mr. H. H. Bain, Shreveport district lay leader; Rev. Guy M. Hicks, of Mansfield, and Rev. W. D. Kleinschmidt, of Vivian.

Plans were adopted to have inspirational meetings in all the pastoral charges in the Shreveport District. The intensive inspirational organizing campaign will be in charge of Mr. H. H. Bain, district lay leader; Mr. R. T. Douglas, and Mr. I. C. Strickland, associate district lay leaders, and Dr. George S. Sexton, presiding elder of the Shreveport District. Dr. W. Angie Smith, Dr. George S. Sexton, Rev. Guy M. Hicks, Mr. R. T. Douglas, Mr. I. C. Strickland, and Deaconess Grace Gatewood will compose the group of speakers who will be heard at the inspirational meetings. The New Deal topics that will be discussed by these speakers are: "The Church and Its Foreign Relations," "The Church Strengthening the Home Front," and "Recruiting for the Kingdom." The meeting programs will provide for music by Centenary College students and volunteer soloists who will contribute their time to help carry on the New Deal and the Church in the Shreveport District.

Mrs. Guy M. Hicks, of Mansfield, La., with a group of Mansfield citizens, will put on a missionary play showing the actual working and results of the Church in its foreign missionary work.

At 12:30 the conference adjourned for luncheon, which was served by the Y. M. C. A. Cafe in the Y. M. C. A. building. Bishop Hoyt M. Dobbs was

the principal speaker at the luncheon. He gave full endorsement of the New Deal plan which had been adopted. The Bishop stated that a great responsibility and heavy burden had been placed upon the churches because of the general plans of the National Recovery Act. Said the Bishop: "The churches must provide entertainment and cultural influences for the people in their increased leisure hours as a result of the working hours of all the people being shortened. This," said the Bishop, "is not the task of any one denomination, but it rests upon the churches of all faiths." He expressed the belief that out of these new responsibilities and new duties there would come a closer relationship in all church denominations in their work.

At 12:30 the conference adjourned for luncheon, hours of all the people being shortened. This," said the Bishop, "is not the task of any one denomination, but it rests upon the churches of all faiths." He expressed the belief that out of these new responsibilities and new duties there would come a closer relationship in all church denominations in their work.

Mr. I. C. Strickland, associate district lay leader, spoke encouragingly of the New Deal plan, expressing the belief that the laymen would join heartily with the ministers in making the plan effective.

Dates and places for the inspirational meetings were adopted as follows:

Vivian—Friday, September 22, 7:30 p.m.
Mangum Memorial—Sunday, September 24, 7:30 p.m. Missionary play.

Mooringsport—Tuesday, September 26, 7:30 p.m.

Belcher—Friday, September 29, 7:30 p.m.

Park Avenue—Sunday, October 1, 7:30 p.m.

Missionary play.

Oil City—Tuesday, October 3, 7:30 p.m.

Ida—Thursday, October 5, 7:30 p.m.

Greenwood—Tuesday, October 10, 7:30 p.m.

Noble—Thursday, October 12, 7:30 p.m.

Grand Cane—Tuesday, October 17, 7:30 p.m.

Logansport—Thursday, October 19, 10:00 a.m.

Mansfield—Thursday, October 19, 7:30 p.m.

Those present at the conference: Bishop Hoyt M. Dobbs, Shreveport, La.; H. T. Wadley, Shreveport, La.; A. J. Scott, Greenwood, La.; D. H. Sebastian, Benson, La.; A. K. McLellan, Alexandria, La.; Dr. W. Angle Smith, Shreveport, La.; Dr. George S. Sexton, Shreveport, La.; C. C. Huffman, Shreveport, La.; Rev. R. A. Bozeman, Ida, La.; Dr. W. D. Kleinschmidt, Vivian, La.; Rev. R. T. Ware, Shreveport, La.; Rev. M. H. Honeycutt, Shreveport, La.; H. H. Bain, Shreveport, La.; Miss Letha Boyd, Converse, La.; Mrs. R. M. Rogers, Converse, La.; Joe Flanagan, Zwolle, La.; Rev. W. T. Gray, Shreveport, La.; Rev. H. W. Ledbetter, Bossier City, La.; Rev. Louis Perot, Benson, La.; Jack Midyett, Shreveport, La.; Rev. Ira W. Flowers, Belcher, La.; Rev. Jerome Cain, Shreveport, La.; A. C. Lawton, Gibsland, La.; Dr. T. M. Brownlee, Shreveport, La.; Rev. T. J. Holladay, Logansport, La.; Mrs. T. J. Holladay, Logansport, La.; Rev. E. L. Cargill, Shreveport, La.; Rev. Guy M. Hicks, Mansfield, La.; Rev. George Fox, Mooringsport, La.; I. C. Strickland, Mansfield, La.

IN THE CONGO MISSION—1933

Medical Department, Tunda Station, First Quarter

By W. B. Lewis, M. D., In Charge

Our work for this quarter continues to be heavy both in the Medical and Surgical part of the work. The number of patients continues about the same. At the beginning of the quarter we began the plan of feeding the patients in place of giving them ration money with which to buy their own food. This plan in our opinion is much better, as we know the patients get sufficient rations and we do not hear the cry of hunger as we did before. There is also the added advantage in the amount saved. During the fourth quarter of 1922 we spent \$211.28 for food and rations. This quarter, with the number of patients about the same, our food cost \$121.33, or a saving of about \$90 for the quarter. As soon as we are able to put more of the patients in the gardens, we can have better and larger gardens and save more, but because of the white ant it has been necessary the past year to replace nearly every building.

We were able to move into our new operating room the first of this quarter and find it much lighter and more roomy. The patients are now busy erecting another Surgical Ward to replace the one we had to tear down because of its condition. This new building is of the same material, mud and sticks. As the Dispensary building which was built in 1922 is about to fall down, we are combining that with the Surgical Ward.

As we enter upon this new quarter we do so with a prayer in our hearts that we may be able to witness more effectually for the Great Physician who honored us by His call to service in this country.

Statistics—First Quarter—1933

Treatments given in out-patient department	3,118
Patients in hospital at beginning of quarter	160
Patients admitted during quarter	118
Patients dismissed as cured	111
Patients dismissed improved	18
Patients dismissed unimproved	11
Patients died during quarter	2

✓ DEATH OF MRS. THURMAN SPINKS

In the January Issue of the Bulletin we announced the marriage of Rev. Thurman Spinks, pastor of the Sibley charge, to Miss Mary Sue Garland, daughter of Mr. and Mrs. G. C. Garland, prominent members of the Pine Grove church, where Brother Spinks is pastor. It grieves us deeply to have to announce in this issue the untimely death of Mrs. Spinks. She was taken with acute appendicitis Friday, September 1, and rushed to the Minden Sanitarium, where she was operated upon immediately. Complications, however, had set in, and in spite of the most skillful medical attention available, she could not be saved. She died Sunday morning at 3:00 o'clock and was buried in the Pine Grove cemetery Monday afternoon at the same hour. The church proved utterly inadequate to accommodate the host of friends who attended. The presiding elder who officiated was assisted by Revs. J. F. Brink, A. S. Lutz and P. B. McCullen.

During the brief months that Mrs. Spinks occupied the position of a minister's wife she gave abundant proof of her fitness to fill this delicate and important place. In recent months she had come into a deep religious experience. Her great ambition was to serve her Lord well and to assist her husband in every possible way to make full proof of his ministry.

We extend to the grieved ones our sympathy and prayers. May the Christ whom her husband has commended to others be his comfort and stay in this overwhelming grief.—Rev. Robert Brown, P. E., in the Minden District Messenger.

NORTHERN GROUP PREACHER-LAYMEN MEETING, BROOKHAVEN, DISTRICT, SEPTEMBER 19.

The group meeting for the northern section of the Brookhaven District has been in summer quarters. Our presiding elder, Rev. C. W. Crisler, now awakens us with a call for the following program and assignments. The meeting will be held at the Gallman church, where Rev. J. W. Moore is pastor:

10:00—Devotions, E. A. Kelly.
10:15—"The Pastor's Responsibility in Closing the Conference Year," J. L. Carter.
10:45—"Responsibility and Opportunity of the Presiding Elder in Co-operating with the Pastor to Close the Conference Year," F. L. Applewhite.
11:10—Sermon, H. C. Castle.
12:00—Lunch.
1:00—Devotions, W. B. Hollingsworth.
1:15—"Place and Opportunity of Board of Stewards in Closing Conference Year," W. O. Sadler.
1:35—Round Table, led by C. W. Crisler.

J. L. CARTER, Secretary.
Crystal Springs, Miss.

TO THE PASTORS OF THE MERIDIAN DISTRICT, MISSISSIPPI CONFERENCE

Now that the time for the Eightieth Anniversary campaign for the New Orleans Christian Advocate has been extended to October 1, let us make a concerted and strenuous effort to secure a large number of subscribers to this, our valuable Conference organ, and show to the Editor and Publishing Committee our appreciation for this extension of time.

The Advocate is a valuable bureau of information of church news, and should be a regular weekly visitor in every Methodist home in Mississippi and Louisiana.

T. J. O'NEIL, P. E.

NEW ORLEANS DISTRICT TRAINING SCHOOL

The New Orleans District Training School will be held at the Rayne Memorial Methodist Church, this city, October 8-12. Among the instructors that have been secured thus far are Dr. and Mrs. R. E. Smith, of Shreveport, and Mrs. W. W. Holmes, of New Orleans.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, D.D., Editor

C. MILTON CHALMERS, Manager

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Editorial

(Continued from page 1)

ing of the group of men who happen to occupy the office at this time. If the office has served its day and is no longer capable of effective adaption to a new situation, why, we Methodists should have both sense and courage enough to abolish it. It does not commend us to carry along unnecessary baggage. For we have hard work ahead. There is nothing about our church organization sufficiently sacred to carry on if, when measured by the task we must do, it falls short of the undertaking and we can find a better way of doing it.

We should not be forgetful of our disposition, in a time of transition such as this through which we are passing, to charge up our difficulties to some scapegoat. On the other hand let us not forget the opportunities that may arise in the midst of such times as these. In a crisis we all tend to become reformers, especially so long as it does not seriously affect us.

Methodism, as a whole and in its parts, must be willing to be measured by the work it should do. In the presence of such critical needs as we face today it will not hurt us to examine all our equipment, not only the organizational, but the spiritual as well. And there should be no conflict.

Turn to Section III in your Discipline. Read what it has to say about Presiding Elders, and read the other references that are mentioned. Then you may be able to think and discuss a bit more intelligently the presiding eldership.

If the presiding elder is to be saved there are two men who will have to take a big hand in the matter. Those two men are the bishop and the presiding elder himself. The bishop makes the presiding elder, that is, he selects him and appoints him. He is not compelled to ask any questions about the man he appoints. His ability to select men may be second rate if not poor. We do not always elect men to the episcopacy because of special ability along this line. Presumably, though, they will exercise sound judgment in the matter.

The presiding elder himself has a very great deal to do with his own salvation, the salvation of the presiding eldership. Some believe that there should be frequent changes in the eldership. This does not necessarily make for efficiency in the office even though it may obviate some abuses. Little is said as to what training a man should have for this office. Does he require special equipment? Is the office such as to demand training such as is not necessary for the pastorate?

The presiding elder labors at some disadvantage in that he has no congregation looking to him directly for guidance. The intimacy of this relationship has tremendous value. His word is not so personal and direct. It is generalized and at more or less long distance. Again, he is insulated too much from constructive criticism. Criticism arises to be sure, but fails to operate frequently until it has reached the point of opposition and ceases to be friendly.

OUR WEEKLY PARTY

Rev. S. A. Seegers, pastor at Rayne, La., passed our way upon his return from a trip to the Chicago Fair.

On another page you will notice an article from the Congo. This report comes from Dr. W. B. Lewis, a Mississippian.

"It was easily done," writes Rev. C. C. Wier, pastor, Franklin, La., concerning his list of subscriptions just received.

Rev. W. F. Henderson, Jr., writes of good meetings on his charge, Brother Henderson pastors our people at Bernice, La.

Rev. A. S. Oliver, Prentiss, Miss., and family are among our pastors and parsonage families attending the Chicago Fair.

Mrs. N. B. Hunter, Waterproof, La., tells of a very old and prized copy of the Advocate which came from the press about 1860.

Another guest of the past week was Mr. C. M. Clegg, of West Enterprise, Miss. He is the father of Rev. R. H. Clegg, Hattiesburg, Miss.

We welcome the new readers of the Advocate

Annuity Bonds

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NASHVILLE

TENNESSEE

PROTECTION AGAINST OLD AGE

who have joined us for our EIGHTIETH ANNIVERSARY. We trust that they will enjoy the company of the Advocate readers.

In a news sheet recently released we observe that the students of Millsaps College enjoy a very fine rating. That is gratifying, though not unexpected.

Rev. D. B. Boddie, pastor at Pineville, La., and Chaplain of the Veteran's Hospital, was a caller at the office the other day. Sorry we did not get to see him.

Rev. E. W. Day, Greensburg, La., with his wife and children, was in the city a few days ago where one of the children underwent an operation for tonsil trouble.

Rev. W. N. Dodds, pastor at Batesville, Miss., says all goes well on his charge and invites the editor for a visit. We shall be on hand, Brother Dodds, the first chance.

Rev. Chas. E. Downer, Terry charge, Miss., reports: "Our work is moving forward. I have had helpful revivals and we feel hopeful of closing a successful year's work."

Congratulations to Rev. and Mrs. R. R. Branton, and a big welcome into the VERY HIGH ORDER OF PARENTHOOD, Louis Ray, weighing eight pounds, arrived August 29.

Rev. B. W. Walfrum, pastor at Baker, La., reports a great meeting at Blackwater, on his

charge, with forty-two additions, thirty-seven on profession of faith. We rejoice.

From a letter from Dr. W. L. Boss, Jr., presiding elder of the Ruston District, we see reflected the hard work of the pastors and under the leadership of a man who loves them.

Conversions, family altars erected, and other good, marked the revival on Pecan Island, La. Rev. C. J. Thibodeaux is the pastor. Rev. M. W. Beadle, pastor at Lake Arthur, did the preaching.

A number of pastors wrote us that they did not have the time they desired for their campaigns. Now that the period has been extended through the month of September that difficulty is removed.

Rev. J. A. Wells, pastor at Glendale, Jackson, Miss., is running strong. He is now in a good meeting assisted by his son, Morelle, a graduate of Ashbury College, who is leading the singing for the meetings.

"Everything is moving along fine with us here. We have had thirty-one additions to the church this year. There is excellent interest in our church work in all departments. S. H. Caffey, P. C., Tunica, Miss."

In case pastors do not find mention of their lists of subscriptions here, let them turn to the back page where they will find the score board. By reference to it you will be able to see how the game is going.

"We have just closed a fine season of revivals on the charge with twenty-seven additions to the church," writes Rev. W. F. Roberts, pastor at Dubach, La. (And there was his fine list of subscriptions, too).

Rev. Geo. H. Jones, our pastor at Montrose, Miss., has been assisting Rev. S. C. Moody, pastor at Rosehill, in a meeting. Brother Jones is another preacher who took our celebration seriously and doubled his quota.

Rev. R. A. Allums, wide awake and going pastor of the Ellisville, Miss., charge, sends in a great list of subscriptions and then goes over to help Brother Allen in a meeting on the New Augusta charge. Success to the meeting.

"Please renew my subscription to the Advocate. It has been coming to our family since my father was a boy. My grandfather was one of the first subscribers. I cannot afford to discontinue it. Miss Bettie Simpson, Balatusha, Miss."

Mrs. Ida C. Doxey, Grand Cheniere, La., who has been a member of the church for sixty-two years, and a regular reader of the Advocate, writes a happy letter telling of her religious experience and the triumphs of grace in her heart. We wish her joy.

"I have done my best. Am always glad to recommend the Advocate." That is the good word that comes from Miss Lillie Mae Nelson, Stonewall, La., along with a list of subscriptions. Young ladies also are helping to celebrate our anniversary.

Rev. J. L. Neill, pastor at Gulfport, Miss., has made a number of trips recently to Vicksburg, to be with his sister, Miss Ruby Neill, who is quite ill in the Sanitarium of that city. Also Mrs. Neill has spent much time this summer with Miss Ruby.

We join Rev. L. J. Power, our pastor at Main Street, Biloxi, Miss., in sympathy and prayers in the extended illness of his preacher boy who spent forty-six days in the Methodist Hospital at Houston, Texas. He is now on the road to recovery.

Rev. W. B. Alsworth, pastor at Picayune, Miss., comes in with a great list of subscriptions, and doesn't seem willing to stop with that. I stopped on a former charge of his and one of his old members was talking about him. What was said would not cause him to blush.

But a steward can be of great assistance to the pastor in seeing that the Advocate gets to the people. The ladies also can do a big part. Mr. J. E. Blackwell, a steward of First Church, Baton Rouge, assisted by Mrs. O. H. Detertis, sent in a good list of subscriptions.

Rev. A. Y. Brown, Calhoun City, Miss., has had Rev. W. R. Crouch, Guntown, Miss., in a meeting. Large crowds attended the services. A number were received on profession of faith while there were others reconsecrating themselves to God and his work.

Rev. H. N. Harrison, a superannuate member of the Louisiana Conference, has been appointed pastor of the Second Methodist Church, this city, succeeding Rev. R. L. Armstrong, who resigned to accept the appointment of Louisiana State Manager of the League of American Youth, an interdenominational organization, with headquarters in Dallas, Texas.

Rev. R. H. Clegg, Hattiesburg, Miss., has gone 300 per cent on his quota to the Advocate. He says, "Please mail me a list of the Hattiesburg subscribers. We pastors will look after them." Can you beat that? And the presiding elder, Dr. J. T. Leggett, is working the same way.

Mrs. W. G. Ebersole, member of our good church at Itta Bena, Miss., pastored by Rev. R. G. Moore, sends a list of subscriptions for her church. The editor was royally entertained in the lovely home of Mrs. Ebersole at the time of the Greenwood District Conference which met in that city.

Rev. A. T. McIlwain, pastor at First Church, Columbus, Miss., made a strong appeal for the Advocate in his bulletin of August 27. Since, he has sent in a good list of new readers to the Advocate. We note that his topic on that evening was, "Does the Bible Foretell the NRA?"

Signing off with "Yours for the success of the Advocate," Rev. S. S. Bogan, Bonita, La., sends in his quota of subscriptions and threatens more than that. Brother Bogan is one of those subscribers who reads the Advocate closely enough to discover errors and to find the good it contains.

"Baptists, Presbyterians, Christians and all others join the Methodists in entertaining the Conference at Winnfield in November. Everybody is looking forward to it with unusual pleasure." That is from our pastor, Rev. Ellis Smith, Winnfield, La. We hope our delegates will measure up to this hospitality.

Rev. H. N. Brown, pastor at Lafayette, La., arrives with his quota for the Advocate. That quota idea seems to have great value. It gives is something definite to do. It takes on the form of plan and purpose. "I'll do something" and "I'll do my best," neither look like "I'll secure 25 subscriptions," or whatever the number is.

The bulletin from First Church, Lake Charles, La., indicates that that congregation is going right strong for NRA. Topics of two talks were as follows: "The Principles of the NRA," Homer Kirkwood; "Labor and the NRA," T. F. Blaylock. And the pastor, Rev. Elmer C. Gunn, had as his theme, "The Church and the NRA."

"I have been very busy in revival work since the first Sunday in July. I have held six meetings, and have begun another on Sunday, August 27. Closed a meeting here in Noxapater, Friday night with twenty-five additions, seventeen of whom were by baptism and vows." That is Rev. W. W. Milligan, Noxapater, Miss. He, too, sent in a good list of subscriptions.

"I had ninety-one at the mid-week service last Wednesday evening. Do you beat that with your city church? Arcadia will have a fair report to make to Conference." That is Rev. J. H. Bowdon, pastor at Arcadia, La. The pastor has a very great deal to do with the kind of a report that goes to Conference. Brother Bowdon is in the habit of making those "fair" reports.

"On Sunday, September 10, at 7:30 p.m., all couples whose marriage ceremonies were performed by the Rev. C. C. Wier are respectfully invited to attend a special service as honor guests of the congregation of the First Methodist Church, Franklin, La. These couples and their families will sit in the white ribbon section."—The Silent Preacher, Bulletin of First Church, Franklin, La.

Rev. J. B. King is at West Laurel Church, Miss. In a letter he says, "Up to this time there has not been a subscriber among my members in a long time." In that letter there was a list of subscriptions, a check for \$14.50, including ten cents for exchange. Brother King has stuck up a flag by that paragraph of our Discipline that tells about a pastor's responsibility regarding the literature of the church.

"Our local Standard Training Class for Children's Workers," writes Rev. J. L. Carter, pastor at Crystal Springs, Miss., "had its opening session Tuesday evening, September 5. This class will meet each Tuesday evening for six weeks. The attendance included almost every worker in the Children's Division, plus several prospective workers. The spirit of this class could not be better. Mrs. J. L. Carter is teaching the class."

Dr. Jas. H. Felts, pastor at Grenada, Miss., writes a good line every now and then. The Pacific Advocate recently published his article on the Presiding Eldership. He is interested in the New Orleans Christian Advocate. A recent word from him is this: "The pastors and the pastors alone can put it over." A goodly number of the pastors of our three Conferences have gone beyond that. From the fine lists of subscriptions sent in we hear them saying, "And we will."

"I have just returned from a very fine vacation

in Chicago and in the Ozarks. I have not yet had time to get up my quota of 20 subscriptions which I promised; but I want you to know I shall be personally responsible for them and shall send them just as soon as possible." That is the voice of Rev. Guy M. Hicks, pastor at Mansfield, La., and it sounds perfectly natural. Either Chicago or the Ozarks would have been enough vacation for any ordinary preacher, but when you get beyond that grade it takes two vacations.

Rev. Andrew J. Boyles, pastor at Flora, Miss., was among those fortunate preachers who got to attend the Exposition at Chicago. He had ten days there with his family. It is interesting to hear people tell about "what they saw." Brother Boyles saw and heard Gipsy Smith preach several times at Moody Memorial Church, and visited Hull House. In addition to all this he has sent in his list of subscriptions and has held a meeting for Rev. T. C. Cooper at Seminary. And listen: "I am now busy for the next few weeks holding meetings at my afternoon appointments, doing my own preaching under the shade of the trees."

Lucedale, Miss., has a pastor by the name of Rev. N. S. Loftus. He has seven churches. Of course no ordinary man could do all that work. But many of the Methodist circuit-riders were not ordinary men. Brother Loftus is in the succession. He has been having great meetings. Forty-four have been received on profession of faith. Capacity crowds have attended his ministry, and there have been other evidences of the presence of the Spirit. Shall we excuse such a busy man as that from the Advocate campaign? We do not have to. He will not excuse himself. He has gone beyond his quota. One statement in a fine letter explains it all. "I go after them."

Rev. Melville Johnson, Cleveland, Miss., announces a treat for his church and the people of his community. The Methodist churches of the county are cooperating in what seems to be a four-day institute during which attention is being given to adult religious education in the church. The great feature of the institute is Dr. Thomas Carter, Vanderbilt University and member of the Louisiana Conference. Dr. Carter will deliver addresses upon the following topics: "The Bible in General," "The Life of Christ," "The Development of the Canon," "The Rise, Development and Culmination of Prophecy" and "The Gospel of Experience and Expression." We should like to see such a program duplicated in all our church communities.

STORM WRECKS HOME OF REV. BEN. P. JACO

We received the following telegram just after we had closed our forms for this issue of the Advocate but have stopped our presses in order that Brother Jacob's many friends might learn of his plight and lend him whatever assistance possible: "Message from Ben. P. Jacob, Raymondville, Texas, says, 'Everything swept away by hurricane; house, library, goods, crops. I was wet from Monday until Wednesday evening. Water eighteen inches deep. I am exhausted.' Brethren, send Brother Jacob a check. This is a time to show your love for a brother." Signed: D. H. Hall and J. H. Holder.

A WORD OF APPRECIATION

Dear Brother Raulins: Will you kindly write a few words of thanks and deep appreciation to our many friends for their many expressions of sympathy in the loss of our precious boy. I will certainly appreciate your doing so. About twenty-five or thirty first-class letters were taken from my post office box the night before we returned from Ruston. The postmaster told me that one was from your office and one from Brother Vaughan. You may make some statement also about this.

J. B. GRAMBLING.

Mer Rouge, La.

BONITA CHURCH TO BE DEDICATED

Bonita church, situated in the town of Bonita, a suburb of Meridian, Miss., will be dedicated Sunday, September 24, at 7:30 p.m. The public is cordially invited to attend the dedicatory service. All former pastors are urgently requested to attend.

S. E. FLURRY, Pastor;
T. J. O'NEIL, P. E.

THE PAPERS SAY THAT---

Two rival congregations of the same faith have been in a state of war for some days at Jonesboro, Arkansas. The factions seem to be led by the pastors of the two groups. The attack of one faction, 500 strong, was turned back by the sheriff as they attempted to storm the entrance of the tabernacle, scene of the major hostilities.

This is a most regrettable situation and one that fails completely to commend Christianity to a needy world. Every Christian church suffers when a thing like this occurs. When selfishness and factionalism supersede the religion that both profess the cause of Christ must hang its head in humiliation. Church forces that are so lacking in the spirit of the Christ they profess to serve that they thus contend one against the other are much better instruments of Satan than are the forces of the world. If any man have not the spirit of Christ he is none of his.

Three boys have been marooned on a two-foot ledge on the face of a mountain, from which ledge it was 225 feet to the top and 400 feet to the bottom. They were unable to advance or return. Hasty and excited efforts were mobilized for their rescue. Many people and organizations volunteered help. Aeroplanes and expert climbers were among the volunteers. After twenty-four hours they were saved from their threatening position.

All of us would have just as eagerly joined in the effort to save these boys. It is easy for us to imagine them our own. But why is it that we are so complacent about the thousands of boys, some of them living in our own homes, who are spending their days upon the narrow and crumbling ledges of vice and wrong-doing? Just why is it that parents will not live as Christians before their children, ignoring the practice of family prayer and thanks before meals? Why is it that parents do not accompany their children to Sunday school and church? Why is it that Sunday school teachers come late with unprepared lessons?

Who will join us for the thousands of boys on the slippery moral and spiritual ledges of our day?

One hundred and eighty two convicts go on a strike down in one of the state owned mines at Petros, Tenn., announcing that they will not come out of the mines till a certain warden whom they dislike is discharged. The commissioner says the only thing to do is just to keep them in the mine until they get hungry enough to come out.

Does look foolish, doesn't it? On a strike down in a mine without arms or food or daylight. Well, practically all strikes and lockouts are foolish, yea, stupid. I tried to hold a bumble-bee imprisoned in a cotton bloom. This was a lock-in. Well, the bumble-bee backed up suddenly. Can't handle bumble-bees or men this way. How stupid.

D. B. R.

PROTESTANT HOSPITAL ASSOCIATION

The Protestant Hospital Association, at its annual meeting in Milwaukee, Wis., September 9-11, had three speakers from the Methodist Episcopal Church, South.

Dr. W. W. Alexander, Atlanta, Ga., spoke on "The Medical and Hospital Care of Negroes." Dr. Alexander is well fitted to discuss this theme.

Miss Lake Johnson, Superintendent Good Samaritan Hospital, Lexington, Ky., spoke on "Economies in Hospital Management." Miss Johnson is also Third Vice-President of the American Hospital Association.

Dr. Chas. C. Jarrell, General Secretary, General Hospital Board, spoke on "Rethinking Hospital Practice." This address will appear shortly in the Modern Hospital (Chicago). Dr. Jarrell has appeared frequently on this program.

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NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Well, your Publicity Superintendent has returned safely from Chicago's blowout, all ready and anxious to give you all the news—all that you give him to give you! And the address now is Natchitoches instead of Hammond. Don't forget!

Mildred Mall of Ruston writes to tell us of the mass meeting held by the Ruston District Young People at Clay, La. Dr. Turner and Professor Phelps of Shreveport were the morning speakers. They gave inspiring talks on the part that young people should play in the prohibition movement. Then lunch was served on the grounds, and everyone re-assembled to enjoy a program on "Soul Winning" by Edith Skinner. The fact that they had a good time goes without saying!

And Happy McRight from Glenmora sends us news of the meeting of the Grambling Union last month at Oakdale. The program was based on Recreation, and after several talks on the necessity of worthwhile play, the "Exchange of ideas" began. Successful parties of the past year were discussed, and everyone got the benefit

of the other fellow's experiences. Then followed the business session, with election of officers as follows: president, Olin Quinn, Glenmora; vice president, Miss Myrtis Garlington, Oakdale; secretary and treasurer, Goldie Smith, Elizabeth; publicity agent, Happy McRight (right on the job), Glenmora. And these leaders, with the help of District Director Velma Butcher, are planning to make this year one of the greatest in their history. Here's hoping!

From Haynesville, William Rankin tells us of the Christian Culture Institute held there last month. It was sponsored by Haynesville Young People for the All For Christ Union. He tells us. There was an enrollment of about eighty-two, with fifty-six receiving credits! Course we don't know, but that sounds like a record to us. Mrs. J. R. Beville served as Dean, and ten Young People's groups were represented. Congratulations to Haynesville, to Mrs. Beville, and to the entire Union!

On our return from the Fair, what should we find but a card from Jack (Jolly) Rodgers, written at the Fair, at the same time we were there! It's a shame we didn't meet, as you'd agree if you know Jolly. And you probably do; who doesn't?

Young People all over Louisiana were shocked and grieved at news of the tragic death of Bro. Grambling's son, Jimmie. Many of us knew Jimmie personally, and it is with a deep feeling of the inadequacy of words that we extend our sincerest regrets to his family. May the Lord be ever near you in your grief.

And so good-bye until next week, when you'll hear all about the Conference Council meeting held in Alexandria. Let us hear from you!

LYDEL SIMS.
810 Fourth St., Natchitoches, La.

RUSTON YOUNG PEOPLE MEET

The all day meeting for the Young People of the Ruston District was a great success. It was held at Clay, La., on August 19, and was attended by more than a hundred live, wide-awake young people who were raring to go.

Louise Trussell of Antioch, who is the president of the Ever Ready Union, was the very efficient leader for the morning's program. After the singing of several hymns, Mary Dring of Antioch led in a word of prayer. Jack Madden of Simsboro read the scripture lesson.

The speakers for the occasion were Dr. Turner and Prof. Phelps, both of Shreveport. The leader introduced Dr. Turner who in turn presented Prof. Phelps. His talk, short but very effective, was on "The Challenge to Youth." It dealt with the attitude of young people toward the liquor question.

Dr. Turner strengthened Prof. Phelps' talk by adding a few words before he gave his address, which was "Good Citizenship." He pointed, in very glaring terms, the satisfaction one should receive from being a good citizen and gave his idea of the requirements for good citizenship.

The congregation joined in another hymn after which it was dismissed by Dr. Turner and the Doxology was sung.

During the noon period an ample lunch was spread on the church

grounds and a jolly hour and a half was swiftly passed away in good fellowship and fun.

The afternoon session was conducted by Edith Skinner of Antioch. The prelude was played by little Martha Jean Barnard of Clay and was followed by a short poem which was recited by the leader. "Throw Out the Life Line" was sung and Thesta Walker of Ruston led in prayer. Clyde Nugent of Wesley Chapel read the scripture which was very appropriate for Edith's talk on "Soul Winning for Christ."

After quiet music by Mrs. Walsworth of Clay, a chain of sentence prayers were rendered by young people.

Louise Trussell then took charge of the program, introducing Miss Grace Jones of Downsview, District director, who had been unable to attend the morning session. She spoke words of encouragement and praise of the work that was being carried on in the district. Then Louise called for a rising vote of thanks for Mrs. John Paul Jones, formerly of Clay, now of Simsboro. It was largely due to her efforts and hard work that the meeting was possible.

The meeting broke up with the league benediction.

FROM LAKE WALES, FLORIDA

Dear Doctor Raulins: I must get in on your Birthday offer—please move my date up \$2.00 worth. I would be lost without your good paper—it is like a letter from home. When I left Mississippi ten years ago, I knew personally every preacher in the Mississippi Conference. Many changes in that time—new ones coming in. Many of the older men and some of the younger ones have been promoted. It would not seem like the same Conference with men like Watkins, Kelley, Jones, Lewis, Chambers, Morse, Hayes and others gone. As well as laymen like Marvin Enochs and his father not there.

We have a wonderful crop of fruit coming out and it will be about six weeks earlier than last year. Come down and help us save it.

Sincerely,
H. F. TOLLE.

SHUBUTA, MISS., HAS REVIVAL

Revival Meeting was recently held by Rev. H. L. Norton at the Shubuta Methodist Church. The community was unusually fortunate in his having the assistance of Dr. C. C. Norton, Professor of Religious Education in Wofford College, whose gifted intellect drew and held a continuous interest, and whose quiet, forceful talks awakened widespread concern for spiritual development.

Great good was accomplished; steady, growing, lasting. Nine were added to the church, six by profession of faith and three by letter. Among them was Dr. Norton's son, Howard Blanning, who, by a pleasant coincidence, united with the same church his father had joined years before. Dr. Norton is the son of the pastor, Rev. H. L. Norton, who had previously served Shubuta charge thirty years ago, and reared here a family of six genuine boys, all of whom became distinguished college men, three professors, one in Wofford College and two in Louisiana State University. All six sons, with their families in reunion at the time of the revival, greeted their many childhood friends in Shubuta.

Rev. and Mrs. H. L. Norton have an unquestioned right to be justly proud of their family's unusual distinguished educational achievements.

AN OLD TIME HOLY GHOST REVIVAL

Dear Editor and Brother: It is very gratifying to report to our paper of the wonderful soul-stirring revival just closed at this place under the leadership of our pastor, Rev. C. W.

Greatly Relieved By Black-Draught

"Constipation caused me to have a tired, worn-out feeling and a dull headache," writes Mrs. J. W. Alverson, of Danville, Va. "I was anxious to find something to help me for I would not feel like doing my work. I found that by taking small doses of Black-Draught at night I was greatly relieved. It makes me feel just fine. I am glad to tell others about it." * * Children like the new, pleasant tasting SYRUP of Black-Draught.

Lahey, assisted by his son, Rev. C. Rodger Lahey, of Centenary College, doing the preaching.

The interest was good from the start and the house was full to overflowing each night. Altar calls were made and same was filled to full capacity and Christians stayed with the pastor until ten to ten thirty each night praying and the old time power of the Holy Spirit prevailed and sinners were saved for the Kingdom of God, and back sliders reclaimed.

The meeting closed with some eight or ten additions to the church, and a score of back-sliders reclaimed.

Bro. Rodger Lahey, who is a young preacher just finishing up his third year at Centenary College, Shreveport, preached some wonderful sermons, and we feel he has a wonderful future and pray God's blessing on him in the work he has been called to do.

Yours very truly,
J. M. GRADY,
Chairman Board of Stewards.
Merryville, La.



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Bring welcome relief from the agony of itching, burning, bleeding piles. Simple to use, highly recommended, 75 cents.

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IF YOU feel sour and sunk and the world looks punk, don't swallow a lot of salts, mineral water, oil, laxative candy or chewing gum and expect them to make you suddenly sweet and buoyant and full of sunshine.

For they can't do it. They only move the bowels and a mere movement doesn't get at the cause. The reason for your down-and-out feeling is your liver. It should pour out two pounds of liquid bile into your bowels daily.

If this bile is not flowing freely, your food doesn't digest. It just decays in the bowels. Gas bloats up your stomach. You have a thick, bad taste and your breath is foul, skin often breaks out in blemishes. Your head aches and you feel down and out. Your whole system is poisoned.

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If you are not satisfied with the way you feel, send this coupon for your free copy of this extraordinary book entitled "The Interesting Story of What Makes You Feel Good—The Most Glorious Thing in the World is to Feel Good." With it we will also send you a free sample of Carter's Little Liver Pills. If you would do the best thing you ever did for yourself and your family, send for this free book before you forget it.



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Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

CALL THE CHILDREN

Mrs. Clichlow is untiring in her efforts to bring the little ones to Him and will you co-operate by organizing the children in your church and train them to take your place in this Missionary field of service?

Once upon a time there came a big storm on the coast of England. The people in a little fishing village cast anxious looks out at the sea. They piled the driftwood on the fires, and the men sat about the hearth and listened as the gale rose high. The waves thundered on the rocks, the wind blew with a long dull roar, and the salt spray dashed against the tiny windows. "Tis a bad night," said the old sea captain and then he held up his hand. "Listen!" "Tis but the rush of the wind," said one of the younger men. But again he held up his hand, and above the shriek of the storm they heard a distant "boom! boom!" "A ship! a ship!" cried the men and ran down to the beach. It was night and very dark, but again above the noise of the storm came the sound of the gun, and then came the red glare of rockets going up into the sky. "She's headed for the rocks," said the captain, "but we'll have to wait till morning. Go back, men, and get a bit of sleep if you can, and a warm bite to eat, and meet me here with the dawn's light."

The day had hardly begun to break

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when the village was astir, and men, women and children had rushed down to the shore. The sea was running mountain-high, but the sky was clearing and the breeze was blowing strong and fresh. "Look! She's on the rocks and the waves are pounding her to pieces," they cried. "We can't keep a boat afloat with this wind and tide. See, they are going to shoot a line. Get ready." Once, twice, three times came the shot, but the line fell into the water and was carried out of reach. Then a young fisherman tied a rope about his waist. "Here, men, hold the end," he said, "I'll swim out as far as I can and try to get it." He plunged into the sea and the old captain signalled to the ship. "Now." Again the cannon boomed, the young fellow caught the line and swam to shore with it. Hand over hand they drew it in, and after it the heavy rope to which it was fastened, and after that a steel cable came over the swelling waters. "Get in line, every man and boy," shouted the captain. "We'll try to pull her off. She'll not last an hour out there. Wait till I give the word. Now, pull!" Strong men and old men, young fellows and boys strained every muscle and every nerve as they bent to the cable. But the ship did not move and the waves were running high. "Call the women," the captain said. The women came, mothers and grandmothers and girls. They fell in behind the men and the captain said: "Pull!" They pulled and tugged and strained together. But the ship did not move, and the waves were running high, oh, very high. "Call the children. Quick!" the captain cried. And the children came, thin and fat, pale and rosy, weak and strong, and put their little hands on the great steel hawser. And the waves were running high, oh very high. "Now, all together, PULL. Again! Again! Again! She's moving! Steady there now. All together again. Pull. Once again. Now slow and steady, a long pull. Thank God, she's off!" the cry went up. The waves were running high, oh, very high, but the good ship came slowly in to shore, drawn by the hands of men and women and boys and girls and little children.

And I'm thinking, children, that if you will but lift up your eyes and look, you will see your Captain standing just as in other days he stood by the sea of Galilee, when the children came and slipped their hands in his and lifted up their faces to his smile. And I'm thinking that if you listen, you will hear the voice of Jesus saying: "So long, so long, my kingdom waits to come on earth. CALL THE CHILDREN!"

Listen, listen in your hearts and you will hear him say: "Call the children."
—Louisiana Missionary News.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

MRS. YANCY JONES died May 27, 1933, at her home seven miles north of Aberdeen. Her maiden name was Mamie Kelley. Her parents died when she was young and she was reared by her uncle, Mose Kidd, of New Hope Community, six miles north of Aberdeen, Miss.

She leaves a husband and three sons: Kelley, Joe and Paul. She was a consistent member of Tranquil

Methodist Church and will be greatly missed by all. May we strive to emulate her godly life.

MRS. ALICE SHELL GLENN died in Monroe County, Miss., and was buried at Tranquil church, eight miles north of Aberdeen, Miss., August 10, 1933. She was the daughter of Mary Word and Thos. Coke Shell. Her father lost his life in the Civil War. She was reared by her grandparents, Lethe (Lewis) and Tom Word, who came to this county from Mecklenburg, Va., as pioneer settlers. Her paternal grandparents came to Monroe County, Miss., about 1845 from Laurens District, S. C., Martha (Dugan) and Lemmon Shell.

Her husband, J. D. Glenn died several years ago. She leaves two sons: Jimmie D. and Tom Shell Glenn and one brother, Thos. Lemmon Shell.

IN MEMORY OF J. R. BINGHAM

One by one our friends are going
To that land so bright and fair.
Some day there'll be a glad reunion
In the beautiful "Isle of Somewhere."

A joyous welcome he received
From friends and loved ones gone before.

For he, too, on the Lord believed,
And now rests on that happy shore.

Lonely hearts his memory cherish,
For his place no one can fill.
We miss the clasp of his friendly hand
And the sound of a voice that is still.

Our hearts go out to his loving wife,
Who stood by him these many years.
Though the clouds are dark and gloomy,
May she see the rainbow through her tears.

With sincere sympathy,
MRS. LEE LIPSCOMB.
Louisville, Miss.

RESOLUTIONS

Whereas the Supreme Ruler of the Universe has removed from our midst our beloved Treasurer, Friend and Sister, Mrs. J. S. Dick, July 17, 1933. Whereas, her death has taken from us one of our most faithful members and one who was universally beloved by all; therefore, be it

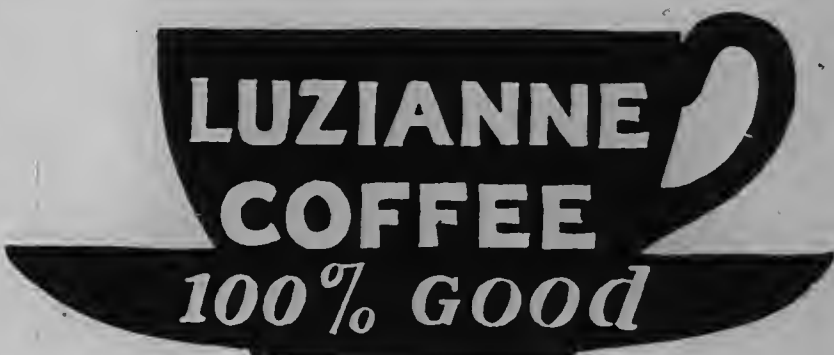
Resolved, That the Missionary Society of Hawkins Memorial Church, Meridian, Miss., extend our sympathy to our departed Sister's family, and be it further resolved that a copy of this resolution be sent to the bereaved family and a copy be spread on the minutes of this meeting, and a copy sent to the New Orleans Christian Advocate for publication.

Mesdames:

S. D. Parker,
W. D. CHATHAM,
F. D. DeLaBar,
Committee.

IN MEMORIAM

James B. Granbling, Jr., beloved member of our Junior Class of Boys of Mer Rouge, La., Sunday school, was born in Shreveport, La., January 13,



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1920, and was called to his heavenly home August 19, 1933.

His going has caused a deep sorrow in the hearts of the entire community. He united with the church, along with the other members of his Sunday school class, at Hammond, La., Easter morning, March 31, 1929, under his father's ministry. Later he had a decided experience, answering the call for re-consecration under the evangelistic talk of Rev. W. C. Scott at an Epworth League Institute, held at Bluff Creek Camp Ground.

We miss "Jimmie," as he was affectionately called, in the home, in the church, in the Sunday school, and in the community, and will keep him in loving, grateful remembrance.

Not dead—no, no; but borne beyond the shadows into the full, clear light;
Forever done with mist and cloud and tempest, where all is calm and bright.

Not even sleeping—called to glad awakening in Heaven's endless day;
Not still and moveless—just stepped from earth's rough places to walk the King's highway.

Not silent—just passed out of earthly hearing to sing Heaven's sweet, new song;
Not lonely—dearly loved and dearly loving, amid the white-robed throng.

But not forgetful—keeping fond remembrance of dear ones left awhile;
And looking gladly to the bright reunion, with hand-clasp and with smile.

Be it resolved, That we express our love and sympathy to his loved ones, that a copy be sent to the family, that a copy be kept in the records of the Sunday school, and that copies be sent to the Bastrop Enterprise and the New Orleans Christian Advocate.

MRS. J. H. LEECH,
MRS. LAWSON HIGGINBOTHAM,
THOS. J. NORSWORTHY.

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QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge Dist.—Fourth Round

St. Francisville, at Concord, Sept. 17, 7:45 p.m.
Snt. Francisville, at Concord, Sept. 24, 11 a.m.
Jackson, at Ethel, Sept. 24, 7:45 p.m.
Pine Grove, at Killian Chapel, Oct. 1, 11 a.m.
Amite, Oct. 1, 7:45 p.m.
Zachary, at Slaughter, Oct. 8, 11 a.m.
Istrouma, Oct. 8, 7:45 p.m.
Gonzales, at Faithful, Oct. 15, 11 a.m.
Keener Memorial, Oct. 15, 7:45 p.m.
Greensburg, at Greensburg, Oct. 22, 11 a.m.
Kentwood, Oct. 22, 7:45 p.m.
Baker, at Blackwater, Oct. 28, 11 a.m.
Plaquemine, Oct. 29, 11 a.m.
First Church, Baton Rouge, Oct. 29, 7:45 p.m.
Springfield, at Springfield, Nov. 1, 11 a.m.
Hammond, Nov. 1, 7:45 p.m.
Angle, at Flsger, Nov. 5, 11 a.m.
Franklinton, Nov. 5, 7:45 p.m.
Denham Springs, at Denham Springs, Nov. 8, 11 a.m.
Natalbany, at Wesley, Nov. 12, 11 a.m.
Ponchatoula, Nov. 12, 7:45 p.m.
Walker, at Walker, Nov. 15, 11 a.m.
Pearl River, at Sun, Nov. 19, 11 a.m.
Bogalusa, Nov. 19, 7:45 p.m.
K. W. DODSON, P. E.

Shreveport Dist.—Fourth Round

Pelican Circuit, Sept. 3, 11 a.m.; Q. C., Scx-ton Chapel, Harmon; date later.
First Church, Sept. 10, 11 a.m.; Q. C., date later.
Mangum Memorial, Sept. 10, 7:30 p.m.; Q. C., date later.
Noel Memorial, Sept. 17, 11 a.m.; Q. C., date later.
Claiborne Avenue, Sept. 17, 7:30 p.m.; Q. C., following preaching service.
Noble and Benson, at Converse, Sept. 24, 11 a.m.; Q. C., 2:30 p.m.
Park Avenue, Sept. 24, 7:45 p.m.; Q. C., date later.
Ida and Hosston, at Ida, Oct. 1, 11 a.m.; Q. C., 2:30 p.m.
Cedar Grove, Oct. 1, 7:30 p.m.; Q. C., following preaching service.
Grand Cane, at Keithville, Oct. 8, 11 a.m.; Q. C., 2:30 p.m.
Belcher and Gilliam, at Gilliam, Oct. 15, 11 a.m.; Q. C., 2:30 p.m.
Bossier City, Oct. 15, 7:30 p.m.; Q. C., date later.
Vivian, Oct. 29, 11 a.m.; Q. C., 2:30 p.m.
Greenwood, at Greenwood, Nov. 5, 11 a.m.; Q. C., 2:30 p.m.
Logansport and Longstreet, at Logansport, Nov. 12, 11 a.m.; Q. C., Nov. 13, 7:30 p.m.
Mansfield, Nov. 12, 7:30 p.m.; Q. C., following preaching service.
Mooringsport, Nov. 19, 11 a.m.; Q. C., 2:30 p.m.
Oil City, Nov. 19, 7:30 p.m.; Q. C., following preaching.
following preaching.
GEO. S. SEXTON, P. E.

NORTH MISSISSIPPI CONFERENCE

Greenville Dist.—Fourth Round

(In part)

Merigold and Sherard, at Merigold, Sept. 10, a.m.; Q. C., afternoon.
Boyle and Pace, at Boyle, Sept. 10, p.m.; Q. C., after service.
Clarksdale, prayer service and Q. C., Sept. 13, p.m.
Rosedale, at Benoit, Sept. 17, a.m.; Q. C., afternoon.
Glen Allen and Winterville, at Glen Allen, Sept. 17, p.m.; Q. C., after service.
Shelby, prayer service and Q. C., Sept. 20.
Gunnison Ct., at Gunnison, Sept. 24, a.m.; Q. C., afternoon.
E. NASH BROYLES, P. E.

HEADACHE

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Eightieth Anniversary Celebration

HATTIESBURG DISTRICT STILL LEADS

This week finds the Hattiesburg District, Mississippi Conference, Rev. J. T. Leggett, presiding elder, still leading all other districts in number of subscriptions secured. However, the Seashore District, Rev. Otto Porter, P. E., has gained considerable ground, and threatens to pass the leaders if it continues to gain at the rate it has the past week. The New Orleans District, Rev. W. L. Duren, P. E., has passed the 100 mark, the goal set for each district, and occupies third place. The Monroe, Rev. H. T. Carley, P. E.; the Columbus, Rev. V. C. Curtis, P. E., and the Vicksburg, Rev. H. G. Hawkins, P. E., are other districts nearing the 100 mark.

Following is a report of subscriptions received through Monday, September 11:

LOUISIANA CONFERENCE

Alexandria District

Oakdale, Rev. G. W. Pomeroy..... 5
Pineville, Rev. D. B. Boddie..... 3
Boyce, Rev. L. C. Wilson..... 11
Alco, Rev. A. H. Baggett..... 3
Colfax and Montgomery, Rev. J. W. Lee..... 1
Melville, Rev. T. D. Lipscomb..... 1

Baton Rouge District

Franklinton, Rev. F. N. Sweeney... 4
Keener Memorial, Rev. A. D. George 4
First Church, by J. E. Blackwell, Rev. R. H. Harper..... 29
Denham Springs, Rev. L. P. Morceland..... 2
Baker, Rev. E. W. Waltman..... 1
Angle, Rev. A. A. McKnight..... 2
Greensburg, Rev. E. W. Day..... 1
St. Francisville, Rev. J. C. Price... 3

Lake Charles District

Lafayette, Rev. H. N. Brown..... 5
Hornbeck, Rev. C. F. Sheppard..... 4
Abbeville, Rev. J. W. Faulk..... 1
Lake Charles, Rev. E. C. Gunn..... 6
Lake Arthur, Rev. M. W. Beadle..... 1
Lake Charles, A. M. Mayo..... 3
Leesville, Rev. F. J. McCoy..... 1
Indian Bayou, Rev. G. H. Corry..... 1
Many and Zwolle, Rev. J. C. Rousseaux..... 23
New Iberia, Rev. A. M. Serex..... 4

Minden District

Jena, Rev. A. S. J. Neill..... 16
Rochelle, Rev. R. W. Faulk..... 2
Trout, Rev. R. H. Staples..... 1
Standard and Olla, Rev. J. E. Hearn 7
Ferryday, Rev. Jno. F. Foster..... 7
Benton, Mrs. Ruth Ziegler..... 3
Spring Hill, Rev. E. C. Dufresne... 1
Winnfield, Dr. F. C. Wren..... 5
Sibley, Rev. Thurman Spinks..... 3
Cotton Valley, Rev. W. W. Perry... 7
Ringgold, Rev. P. B. McCullen..... 1
Coushatta, Rev. J. M. Alford..... 2

Monroe District

Oak Ridge, Rev. W. D. Milton..... 4
Rayville, Mrs. C. M. Purvis..... 16
Tallulah, Rev. W. H. Giles..... 10
Gilbert, Rev. H. W. Rickey..... 5
Newellton, Rev. R. R. Branton..... 2
Bonita, Rev. S. S. Bogan..... 10
Sterlington, Rev. J. R. Roy..... 3
Wisner, Rev. C. B. White..... 5
Columbia, Rev. R. F. Harrell..... 3
Mer Rouge, Rev. Jas. B. Grambling 1
West Monroe, Mrs. R. P. Benson... 3
Waterproof, Rev. J. D. Pomby..... 1
Lake Providence, Rev. H. B. Hines. 11
Oak Grove, Rev. Watt H. Royal..... 13
Monroe, Mrs. J. A. Peek, Mrs. H. W. Rickey..... 3

New Orleans District

Rayne Memorial, Rev. W. W. Holmes..... 8
Carrollton Avenue, Rev. B. F. Rogers..... 17
McDonoghville, Rev. D. W. Pool... 3
Covington, Rev. A. M. Wynne..... 5
Parker Memorial, Rev. M. S. Monk 1
Franklin, Rev. C. C. Wier..... 10
St. Marks, Mr. J. G. Wehlen..... 9
St. Martinville, Rev. C. J. Thibodeaux..... 6
Lockport, Rev. A. M. Martin..... 3
Felicity, Rev. A. T. Law..... 4
Algiers, Rev. D. B. Raulins..... 10
First Church, Rev. F. L. Wells... 9
Houma, Rev. J. W. Booth..... 3
Morgan City, Rev. S. J. McLean... 1
Epworth, Rev. Martin Hebert..... 1
Chalmette and Gentilly, Rev. V. G. Morris..... 5
Donaldsonville, Rev. J. P. Bonnell..... 3
Louisiana Avenue, Rev. J. L. Williams..... 6

Ruston District

Blenville, Rev. G. W. Bolton..... 2
Dubach, Rev. W. F. Roberts..... 22
Bernice, Rev. W. F. Henderson, Jr. 8
Arcadia, Rev. J. H. Bowdon..... 7
Simsboro, Rev. W. E. Akin..... 5
Choudrant, Rev. R. V. Fulton..... 9
Haynesville, Mrs. H. B. McEachern. 1
Gibbsland, Rev. A. C. Lawton..... 7

Shreveport District

Belcher and Gilliam, Rev. Ira W. Flowers..... 8
Logansport, Rev. T. J. Holladay... 7
Greenwood and Bethany, Rev. H. S. Johns..... 4

Mangum Memorial, Mrs. A. R. Killgore..... 15
Pelican, Rev. L. W. Smart, Mrs. W. G. McDonald..... 11

MISSISSIPPI CONFERENCE

Brookhaven District

Meadville, Mrs. J. F. Hollinger.... 2
Magnolia, H. H. Goza..... 5
Crystal Springs, Rev. J. L. Carter... 14
Foxworth, Mrs. Aletha Conerly.... 3
Gallman, Rev. J. W. Moore..... 2
Georgetown, Rev. L. T. Nelson..... 3
Prentiss, Rev. A. S. Oliver..... 3
Adams Charge, Rev. L. P. Anders... 10
Summit and Topisaw, Rev. C. W. Wesley..... 17
Scotland Charge, Rev. J. W. Loudenslager..... 3
Bogue Chitto, Rev. S. B. Watkins... 4
Centenary, McComb, Rev. B. M. Hunt..... 1
Barlow, Rev. A. S. Byrd..... 1
Monticello, Rev. L. M. Sharp..... 2
Osyka, Rev. J. T. Abney..... 9

Hattiesburg District

Rev. R. A. Allums, Ellisville..... 14
Collins, Rev. A. J. Leggett..... 8
West Laurel, Rev. J. B. King..... 14
Montrose, Rev. Geo. H. Jones..... 10
Bucatunna, Rev. W. W. Moore..... 11
Shubuta, Rev. H. L. Norton..... 2
Mt. Olive, Rev. J. H. Jolly..... 4
Laurel, Mrs. N. J. Sharbrough..... 2
Court Street, Rev. C. A. Schultz... 1
Main Street, Rev. J. B. Cain..... 42
Waynesboro Circuit, Rev. L. L. Matheny..... 7
Heidelberg, Rev. T. H. King..... 12
Broad Street, Rev. R. H. Clegg..... 14
Taylorsville, Rev. D. W. Ulmer..... 2
Waynesboro, Rev. C. C. Clark..... 36
Petal, Rev. B. H. Williams..... 6
Bay Springs, Mrs. J. W. Thompson 4
Matherville, Rev. W. H. McRaney... 1
Raleigh, Rev. W. J. Walters..... 2

Jackson District

Mendenhall and D'Lo, Z. L. Gibson 5
Terry, Rev. C. E. Downer..... 3
Lena, Mrs. T. F. White..... 2
Lena, Rev. L. M. Reeves..... 4
Brandon, Mrs. M. E. Darnall..... 5
Flora, Rev. A. J. Boyles..... 7
Lake Epworth League, Roger Vance. 3
Homewood, Rev. R. E. Rutledge.... 2
Carthage, Rev. J. F. McClellan.... 5
Walnut Grove, Rev. C. Y. Higginbotham, Mrs. J. M. Hudson..... 9
Vaughan, Rev. Wesley Ezell, Mrs. J. T. Brister..... 3
Forest, Rev. Jas. W. Sells..... 11

Meridian District

DeSoto, Rev. W. L. Blackwell..... 5
Seventh Ave., Rev. W. H. Lane..... 2
Philadelphia Circuit, Rev. T. E. Nicholson..... 6
Decatur and Hickory, Rev. A. J. Davis..... 2
Vimville Charge, by Mrs. G. W. Gay, Mrs. H. S. Coker, Miss Pearl Shannon, Mrs. Harmon Coker..... 14
Quitman, Miss Sadie Adams..... 1
Newton, Rev. C. M. Crossley..... 1
Electric Mills, Mrs. Della M. Fields. 2
Lauderdale, Rev. Rolfe Hunt..... 10
Rose Hill, Rev. S. C. Moody..... 3
Cleveland Charge, Rev. G. G. Yeager 2
Hawkins Memorial, Mr. W. D. Hawkins..... 6
Philadelphia, J. H. Miller, Rev. L. L. Roberts..... 3

Seashore District

Brooklyn and Bond, Rev. R. S. Saucier, Mrs. E. Lou Whyte..... 10
Wiggins, Rev. M. W. Porter..... 12
Kreole, Rev. E. D. Hutchinson..... 4
Picayune, Rev. W. B. Alsworth..... 31
Handsboro and Second Church, Gulfport, Rev. C. H. Gunn..... 6
Columbia, Rev. H. A. Gatlin..... 29
Lucedale, Mrs. A. B. Goff..... 7
Leakesville, Rev. T. R. Holt..... 2
Lumberton, Rev. M. L. McCormick... 11
Main St., Biloxi, Rev. L. J. Power... 5
Americus, Rev. N. S. Loftus..... 12
Bay St. Louis, Mr. J. P. Drake..... 5
Mentorum, Rev. W. J. Murray..... 7
Purvis, Rev. V. G. Clifford..... 2
Carriere, Rev. Roy Lane..... 7
Moss Point, Rev. W. H. Lewis..... 5
Poplarville, Rev. J. E. Williams.... 5

Vancleave, Rev. E. D. Simpson..... 2
Coalville, Rev. J. C. Jackson..... 7

Vicksburg District

Natchez, Rev. W. M. Sullivan and Miss Virgie Fore..... 8
Port Gibson, Rev. Jas. L. Sells.... 10
Centerville, Rev. E. A. King..... 4
Rolling Fork and Carey, Mrs. L. M. Elliott, Rev. J. A. Moore..... 4
Harrisville, Rev. E. A. Kelly..... 7
Edwards, Miss Mary Henry..... 2
Washington, Rev. F. J. Jones..... 5
Silver City, Rev. L. F. Alford..... 5
Centerville Union Epworth League, Rev. J. H. Morrow..... 1
Gloster, Rev. J. H. Morrow..... 10
Oak Ridge, Rev. J. H. Grice..... 12
Fayette, Rev. T. B. Cottrell..... 11
Eden and Bentonla, Miss Lois Sadler..... 3
Woodville, Rev. M. M. Black..... 1
Anguilla, Rev. H. Mellard..... 1

Total, Mississippi Conference... 640

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Pontotoc, Rev. M. E. Scott..... 1
Tupelo, Rev. W. P. Buhrman..... 10
Shannon, Rev. W. O. Hunt..... 1
Calhoun City, Rev. A. Y. Brown... 4
Algoma, Rev. L. H. Floyd..... 2
First Church, Water Valley, Rev. J. D. Wroten..... 1
Derma, Rev. T. L. Oakes..... 1
Amory, Mr. J. C. Wax..... 1
Okolona, Rev. T. E. Gregory..... 6
Tremont, Rev. G. B. Love..... 1
Greenwood Springs, Rev. J. A. Bific 3

Columbus District

Chester, Rev. T. F. Sartain..... 10
Weir and McCool, Rev. J. W. Gibson 6
Starkville, Rev. H. F. Brooks..... 9
Macon, Miss Mary McCaskill..... 1
Noxapater, Rev. W. W. Milligan... 15
Ethel, F. N. Bell..... 2
Durant, Rev. W. B. Baker..... 17
Pickens and Goodman, Rev. R. P. Neblett..... 2
Crawford and Mayhew, Rev. J. J. Garner..... 6
West Point, Rev. T. M. Bradley.... 1
Columbus, First Church, Rev. A. T. McIlwain..... 12
Ackerman, Rev. T. B. Thrower..... 6
Loussville, Mrs. T. J. Lee..... 2

Corinth District

New Albany, Rev. J. H. Holder..... 2
Sherman, Rev. H. E. Carter..... 4
Iuka, Rev. S. E. Ashmore..... 11
Guntown and Sallito, Rev. W. R. Crouch..... 3
Mantachie Circuit, Rev. L. P. Jumper..... 1
Corinth, Miss Francis Nowlin..... 1
Baldwyn and Wheeler, Rev. W. C. McCay..... 1
Blue Mountain, Rev. W. R. Liming... 2

Greenville District

Rosedale, Rev. H. P. Lewis..... 21
Tunica, Rev. S. H. Caffey..... 10
Glen Allan, Rev. J. M. Guinn..... 1
Jonestown and Coahoma, Rev. R. H. B. Gladney..... 6

Greenwood District

Acona Ct., Rev. D. R. McDougal.... 2
Ruleville, Rev. Seamon Rhca..... 4
Kilmichael, Miss E. Howell, Rev. J. R. Murff..... 7
Itta Bena, Mrs. W. G. Ebersole... 17
Rev. R. G. Moore..... 17
Black Hawk, Rev. R. L. Ellis..... 2
Valden, Mrs. W. W. Bruner..... 2
Webb and Sumner, Rev. W. T. Phillips..... 8
Inverness, Rev. W. I. Henley..... 5
Winona, Rev. E. S. Lewis..... 8

Sardis-Grenada District

Grenada, Rev. Jas. H. Felts..... 15
Batesville, Rev. W. N. Dadds..... 7
Sardis, Rev. S. A. Brown..... 5
Sardis Ct., Rev. Roy A. Grisham... 2
Lake Cormorant, Rev. W. L. Robinson..... 1
Marks and Belen, Rev. J. C. Wason..... 1
Como, Rev. W. W. Hartsfield..... 5

Total, North Mississippi Conference..... 270

Total, all three Conferences.... 1384

COLLEGE DAY NUMBER

Christian Advocate

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, SEPTEMBER 21, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

WHAT I DESIRE FOR OUR SCHOOLS.

A thoroughgoing search for facts, and a fearless facing of those facts.

An unabated quest for truth, and life on the campus in keeping with that truth.

A comradeship between students that shall issue in lifelong friendships on a high level; and a comradeship between teacher and student that shall issue in confidence that shall result in effortless control and creative effort.

The discontinuance of all teachers whose chief qualifications consist of their degrees from great universities, but who are blind to the major issues of student life, taking the laissez faire attitude toward the student and his personal problems.

Such a program of life on the campus as comprehends all life's larger interests, mental, moral and religious.

A courageous effort to acquaint the student with the complex and trying conditions of our time, and to acquaint him with a religious faith with which he may adequately meet these conditions.

* * *

We HAVE WITH US today Presidents Few, Sealeman, Cline, Key, Winfield and Countiss. We have invited them to our platform for our special College Day Number of the Advocate. They are here to tell us what they desire for their schools this year.

Did you ever take a look into the head or heart of a college president, especially one from our own schools? Now is your chance. They are telling us what they want for their schools.

But let us not, as a great church, continue our favorite blunder of speaking of these great schools as though they belonged to these presidents. They belong to us. Presidents may come and presidents may go, but the schools are with us all the while. We have a way of electing a man to the presidency of a school, or other church institution, and thereafter speaking of it as "your school," as though we turned it entirely over to him, and resigned all responsibility for it. Very well. These men should become so identified with these schools that they feel that they are almost their very own as they put sacrifice, toil and sleepless nights into them. We ask that they live and die for our schools, but we must not ask that they do it alone. Graduates speak of the schools as alma mater. But there is an alma mater of these colleges and that is the Methodist Episcopal Church, South.

We not only ask that you read what these men have to say, but put them and our colleges on your prayer list for the session of 1933-34, and help them realize what they wish for these schools.

* * *

A YOUNG MAN, candidate for the ministry of our church, stands before a group made up of different faiths and calmly declares that he will have no part in the butchery of any war of the future. And with equal calmness he states that he is aware of the difficulties involved in such a position and the probable embarrassments incident to such an attitude. He has counted the cost.

This young man finds justification for

IMPORTANT TO SUBSCRIBERS

If every subscriber to the Advocate whose subscription has expired and is running on grace would take advantage of the large saving made possible through the Eightieth Anniversary Special Low Offer of \$1.00 per year, the Advocate would be entirely free from debt and in position to report "everything in full" at the approaching sessions of the patronizing Conferences.

The address label on your paper denotes the date of expiration of your subscription. If it reads "September 1933," or any date prior thereto, your subscription has expired. If such is the case may we urge you to forward \$1.00 by return mail to cover your renewal for another year? By doing so, you will save fifty cents on the cost of your renewal and greatly assist us in making the best report to Conference since 1928. Thank you.

his stand in the facts of the indispensable folly and futility of war as an instrument of national or international policy; and in the Pact of Paris, which clearly states that our country, with more than fifty others, has repudiated war and outlawed it as an instrument of international relations and has adopted pacific methods instead; and the life and teachings of a certain Carpenter who lived at Nazareth some nineteen hundred years ago.

Strange, is it?

Do we want this kind of a man for our ministry? Does the church owe any such ministry to the world?

Regardless of our method for dealing with the war problem we do find something here essential to any ministry that is to be worthy of the name for the days that are lying immediately ahead.

Here is conviction arrived at after study, some experience, observation and prayer. Here is the calm facing of a major issue of our time and a definite position regarding it. Here is a counting of the cost

in meeting the consequences of alliance with an unpopular cause. And here is the taking of Jesus Christ seriously, both for individual and social redemption.

The church and its ministry must face afresh their responsibility to humanity, and must sacrificially and fearlessly measure their plans accordingly, if they hope to have a share in shaping the future.

* * *

I AM TIRED of the newspaper reporter who feels called upon, in rendering his account of the most recent, spectacular and harrowing murder, to tell how comely the woman is who is now in jail for the crime committed, a crime that seems to have climaxed a series of night-shade and clandestine relations which had their rootings in a miserably sordid background. The reporter seems to feel that it is his business, by a few deft touches, to make the one in jail as attractive as possible. Are the facts that she has curly eye-lashes and peachy cheeks important? He portrays a jail bird of tropical plumage.

I say I am tired of it. It is like wading through an alley of putrifying garbage perfumed with rose-water.

The practice is akin to that of those soft, shoddy and sentimental souls of a community who bring flowers and sweets to the young man in jail, who, a short while before, got away with bank funds that represent the honest and hard-earned savings of many years.

And I am tired of the reporter who feels compelled to color his report of happenings to suit the editorial policy of the paper he represents. This also is a weariness of the flesh and a pain to the soul. Such reporters seem to take liberties with the facts. They cease to be unbiased reporters of facts and become miserable interpreters of half guessed matter. Is it their business to tone down or up, or modify the major facts they are reporting?

While writing this editorial I was interrupted by a phone call from my friend who has had twenty years experience in the reportorial work of a newspaper. I drove over and we went out together. So I told him what I was writing. He replied, "That is what the people want, They like it that way."

Somewhat abashed by the reply I turned to my steering-wheel, and in a voice my friend could not hear, asked: What people like it this way? How many of the people like it this way? Is a paper never obligated to give the people what they need? Has the newspaper no responsibility with reference to facts and the future?

WHAT I DESIRE FOR DUKE UNIVERSITY THIS YEAR

By President W. P. Few

THAT IT BE DEDICATED TO TRUTH

My supreme desire for Duke University this year and every year is that it be dedicated to truth and disciplined in the hard services of humanity; that science and religion may stand here side by side—science and scholarship completely given to the full, untrammelled pursuit of the truth, and religion with its burning passion for righteousness in the world.

Can this ideal be realized in our world and can religion and education in its highest forms ever engage successfully in a great formative, common undertaking to make this a better world than man has yet known?

Duke University, is founded in that faith; and I earnestly desire that this year and through all the future the University may continue to proclaim the beautiful hope that righteousness and truth, gentleness and strength, goodness and beauty can live together, and, living together, can build a world that will sustain a civilization with great and enduring qualities.

WHAT I DESIRE FOR S. M. U. THIS YEAR

By President Chas. C. Seelman

STUDENTS OF CAPACITY AND AMBITION

Our desire for a student body has a double foci, old and new students.

The return of students is perhaps our major point of interest. It is more important to carry on systematically with last year's Juniors, Sophomores and Freshmen, than to attract new upper classmen by transfers from other institutions. In other words, it requires a full four-year period of teaching and fellowship to adequately transmit to a student the spirit of an educational institution. In no other way can he become the full-orbed intellectual and spiritual offspring of his Alma Mater.

As the foundation for future work we always look with much concern to the new Freshman Class. We are interested in its quantity to be sure, but most of all, we desire quality; by which we mean capacity and ambition to be good students. An educational institution has no remedy for mediocre capacity. But when a student comes with a good average brain and a strong ambition to learn, we are encouraged.

We also desire the intelligent and hearty co-operation of the alumni, ex-students, our ministers and churches generally. This includes confidence helpful suggestions, aiding local young people to solve their financial problems, and directing them to our church schools.

Finally, we could wish that our financial resources, particularly our endowment, might be substantially increased by gifts, annuities, bequests, or life insurance policies in our favor. Our endowment, which is now two million dollars plus, should be five million dollars or more. In the midst of her growing wealth, the Southwest should endow S. M. U. more adequately.

WHAT I DESIRE FOR CENTENARY COLLEGE

By President Pierce Cline

A Stream of Graduates Whose Minds Are Quickened and Informed

In an era when the minds of men are torn with doubts and fears as to the stability of the social order and when economic, political and religious problems beset on every hand, it is the right of the public to expect the institutions of higher learning to attack these problems with all the force at their command. It would be unreasonable to expect a cut and dried solution. Indeed, such solutions are not only impossible but would be useless in a moving, growing world. From the colleges the public is entitled to a stream of graduates whose minds are quickened and informed, and whose purposes are raised to the highest levels of Christian service and social responsibility. To measure up to this expectation the colleges must themselves maintain high ideals and wholesome standards of intellectual and moral integrity. It is not enough to be merely intellectual. It is not sufficient to be morally good. The men and women who are to fight the battles of the future must be wise as serpents and as free

from viciousness as a dove. They must be intellectually able to measure arms with any of the forces that menace human welfare, and at the same time so noble in purpose that all their efforts shall uplift.

Thought is the mighty motive power that drives mankind to higher and holier achievement. Colleges should be places not where youths only learn to repeat the thought of others but where the thought of others shall be used to stimulate the student to do his own original thinking. When the students graduate and take their places in the world conscious alike of ability and responsibility, then the college is fulfilling its mission.

Centenary College can look upon the past unashamed and upon the future unafraid. Her past record justifies appreciation and confidence. Her objectives for the future must deserve commendation. It is our purpose that during the coming year no ideal shall be dimmed and no worthy tradition forsaken; that all shall work with a full consciousness of the importance of the task and with an eye fixed on permanent and higher values. In the language of the great Bishop Haygood, "We shall hold to that which is good and make it better if we can."

WHAT I DESIRE FOR MILLSAPS COLLEGE THIS YEAR

By President D. M. Key

Fullest Service With Resources Available

First. The opportunity for the fullest service with the resources now at our disposal. This involves a student enrollment about equal to last year's, i.e., 450 boys and girls. I hope, also, that these young people will measure up in earnestness, intelligence, and character to the best of recent years; some brilliant, inspiring and challenging the faculty with their potentialities for extraordinary achievement and leadership; many, average, that is, good, sound, human material, responsive to ideas, capable of intellectual growth, filled with the energy of youth and willing to toil systematically at their program of self-development; at least a few who will tax our patience and ingenuity by limited training and intellectual capacity.

Second. A certain number of individual benefactors who may come to know and share the exhilarating responsibility for undergirding and increasing the financial resources that are necessary if Millsaps is to continue and broaden the sound academic development of its past. Millsaps' income from endowment and from church contributions is now drastically reduced. The time has arrived when the College must have new streams of financial support or begin that retrogression that has characterized the slow and painful passing of so many church related colleges. These streams of financial support must come (there is no other source) from alumni, from Mississippi Methodists who have the ability to make some contribution to the social well-being, and from the citizens of the local community.

Third. The favor of God for faculty and administrators, His blessing and approval. The guidance, strength, and assurance that comes from vital spiritual life; the contagious serenity and good humor of those who have achieved a full commitment to the will of God, and the enthusiasm for spiritual and intellectual life which has always characterized the Methodist peoples.

Fourth. The sympathetic understanding and support of all our clientele, parents, pastors, alumni and especially the local churches, a feeling that the College is a part of the church life and of its program of Christian training for intellectual and spiritual development.

WHITWORTH COLLEGE AIMS FOR 1933

By President Geo. F. Winfield

To Fit the School to the Student

Our first purpose during Orientation Week is to conduct so thorough an investigation of each individual student's capacities, interests, and inclinations as that we may be of genuine help in enabling the student to select the junior college course that will be of most value to her. This investigation begins weeks before school opens and is conducted through questionnaires sent to a number of different persons. It is continued at the college by intelligence and achievement tests, placement tests, a speech clinic, lec-

tures on college work, and the reading of a book the first week on "How to Study."

Our second objective this year is to train the girls for the presentation of a pageant, "A Century of Progress in the Higher Education of Women," on Mississippi Day at the Chicago World's Fair, in the Court of States, September 23. During the first week of school the play has been cast, the principal characters have learned their lines, and already the pageant gives great promise of success. It is the story of Elizabeth Academy, the first institution to confer a degree—*Mistress of Science*—upon a woman; Whitworth College, which is this year celebrating the 75th year of its founding; and Mississippi State College for Women, the moving spirit in whose founding was a Whitworth graduate and member of the Whitworth faculty, Anne Coleman Peyton. Mississippi State College for Women is the oldest tax-supported college for women in the world.

This thrilling story has been very beautifully written in poetic form by Mrs. Janie Drake Cooper, of Church Hill, Miss., grand-daughter of Dr. B. M. Drake, the most outstanding president of Elizabeth Academy. Mrs. Cooper was for 23 years connected with Whitworth College and is, therefore, the most logical person to produce this pageant. The pageant was originally written to be staged in the quadrangle on the Whitworth College campus, November 17, during the session of the Mississippi Annual Conference at Brookhaven, and just 115 years since Elizabeth Academy of the Methodist Episcopal Church was opened at old Washington, just one year after the state of Mississippi had been admitted into the Union.

Whitworth's opening with a decided increase over last year is rejoiced in by all the friends of all Christian education, and it looks now as though she will graduate something like fifty young women next spring who will constitute the first sophomore class to take the comprehensive examinations similar to those administered by the University of Chicago for admission to the upper division. She has the largest freshman class she has had for two or three years.

A COLLEGE MAN WISHES

By President J. R. Countiss

For Hungry Minded and Noble Minded Youth

Just now I wish for Grenada College a full enrollment of hungry-minded youth, eager to know the sky above, the earth beneath, the people about, the heroism and heartaches of the past, the visions and hopes of the future. I desire to assemble a group in whom the edge of intellectual appetite has not been dulled nor the focus of curiosity blurred—curiosity, the endowment of the child, the bane of the mother, the delight of the teacher. What a joy to find the few who have preserved its pristine freshness in the midst of a dumb generation "whose eyes see not and whose ears do not hear." What unspeakable boredom to stand daily before bored youth too blasé and sophisticated to be enamored or even interested in any treasure the teacher may have found in library, laboratory or life! Was the heart of the Master ever more keenly pierced than when he met that indifferent multitude who would lament to no mourning and dance to no piping, but who drowed on the side-lines utterly unresponsive to the thrills of the game? When the millennium arrives only the hungry-minded will attend college and the thousands who are now "sent" because it is the fashion, or "sought" because they play ball, will be left on the rock-piles where they belong. As Gideon eliminated those more interested in comfort than in conflict, so I would eliminate all those able to find peace and contentment outside college walls.

Furthermore, I should like for my hungry-minded youth to be noble-minded. I should like to close college doors on all who do not seek wisdom and skill for noble ends and worthy purposes. I would maintain no schools to train the self-seeking or predatory. Let those whose chief desire is to be rich enter the marts of trade and leave the halls of learning to a nobler breed. Let those who would lord it over their fellows be left to use the rotting club of the cave dwellers, while the finer tools of science and civilization are given to those who desire to serve. As the opening day draws near, it is my wish that our little college may be honored and blessed with the presence of those who are willing to toil that they may attain; to dig deep that they may find the blessed treasure which endures the fiery test of the years, enriches age, makes responsibility a joy, and sacrifice a sacrament. Give me this and I shall be happy.

CYCLONE ADDS TO THE TROUBLED WATERS IN CUBA

The following letter, addressed to Mr. and Mrs. Chas. O. Chalmers, parents of Miss Clara E. Chalmers, Director of Colegio "Irene Toland," one of the mission enterprises of our church under the direction of the Woman's Board, located at Matanzas, Cuba, gives some idea of the many hardships and sacrifices under which our missionaries are laboring in their efforts to spread the gospel in foreign fields:

"Dearest Mother and Dad: Well, here we are trying our best to get over the effects of the recent cyclone. It was terrible and left so much destruction in its wake. Things like these just seem to take all the ambition and enthusiasm out of one. We just had everything fixed so nice at the cost of much sacrifice and then up comes a cyclone and wipes it all out. Our dormitory is roofless again, the walls are water-soaked and dirty, and the furniture warped and disfigured. It is very disheartening. I wish our secretary could find enough money so that we might put a storm-proof roof on our dormitory, then the roof would be on once and for all. Our school building and main building have storm-proof roofs and suffered no damage whatever, neither in this cyclone nor that of 1926, but our dormitory has suffered each time. This cyclone business is getting worse and worse here in the tropics. The cyclone that hit us went to Texas, and the day after this awful cyclone another was announced to strike us at three in the afternoon, but God was good; he turned it East toward the Florida coast and poor Miami and Palm Beach got it. When that second cyclone was announced to hit us the day after the other had done all the damage it could, I just said I haven't ambition enough to bar the house again and fight like I fought yesterday. I'll just sit down and let it do its worst. I guess I wouldn't have done that, though. I would have had to fight in spite of myself, for I do like nice things and a nice looking house, and I have worked so hard for the splendid library we have that I know I would have done something to save it all again.

"As far as government troubles are concerned, we take little part in them. We stay in our house, which is the wisest plan to follow these days. We hope everything will come out all right in the end, and I believe they will. There is no danger as long as we mind our business and don't take part in political things. The folks that are doing things now know what they are doing, and if they don't go to fussing among themselves everything may turn out all right. The happenings are certainly extraordinary, but let's see what they will do. They have their chance; let's see what they will do with it. Things were beginning to pick up under Cespedes but now we have gone back a little as a result of a change in government. There is a certain lack of confidence in the government as it is, but everybody is patiently waiting to see how things will turn out.

"I am well and fine and am trying to carry on with the school just as best I can. Our attendance is small, but good for the times through which we are passing. There are still strikes and many of our pupils are kept home for that reason. I am inclosing several pictures of the school, taken after the cyclone, which will give you some idea of the damage done our buildings.

"I send just lots of love to you and dear mother.

"Lovingly,

Matanzas, Cuba.

"CLARA."

BISHOP DOBBS DEDICATES SEXTON CHAPEL

The new Methodist church, built following the destruction of the Community Church at Harmon, La., during the storm, was dedicated Friday night by Bishop Hoyt M. Dobbs, assisted by Dr. George S. Sexton, presiding elder of the Shreveport District. The new church was named Sexton Chapel, in honor of Dr. Sexton.

Preceding the dedicatory service, there was a community meet at the church and a picnic dinner was served at 6 p.m. to a very large congregation. Preceding the dedicatory service, and immediately following the picnic dinner, there were three group community meetings, one for the ladies, that was addressed by Mrs. George S. Sexton, Jr., President of the Louisiana Conference Woman's Missionary Society; the Young People's group was addressed by Randle T. Moore of Shreveport; the group of the church officials

from the entire charge, served by Rev. L. W. Smart, the pastor, had a conference with Presiding Elder Sexton, in which they discussed plans for closing out the year's work.

The program for the dedicatory service, which was conducted by Bishop Dobbs, was as follows:

Opening song, "We're Marching to Zion," by choir and congregation; prayer by Dr. George Sexton.

Scripture reading, Dr. George Sexton; "History of Methodism in Harmon," by Mrs. W. C. McDonald; a review of the work at Harmon for the past three and a half years, by Rev. L. W. Smart, pastor.

A thanksgiving offering was made in appreciation of the co-operation of the people and of the blessings of God in helping them to rebuild the church upon the wreck and ruin of the storm. The choir sang "Onward, Christian Soldiers."

Following the song, Bishop Dobbs made a short address on the place of the church in every-day life, and then entered into the formal dedicatory program. The church was presented by the officers of the church to be set apart from all common and unhallowed services for the worship of God. By formal action of the officials and members of the Harmon church, the name of the church was announced to be Sexton Chapel.

The service was closed with the congregation singing and benediction by Rev. Guy M. Hicks, pastor of the Methodist church at Mansfield.

There were representatives from many of the surrounding churches, among whom were Rev. J. M. Alford from Coushatta, and Rev. Guy M. Hicks of Mansfield. Messages from former pastors were received and read. Dr. W. W. Holmes, pastor of the Rayne Memorial Church, New Orleans, sent a letter of congratulations. W. C. McDonald, president of the board of stewards of Sexton Chapel, formerly Harmon church, represented the official board in making the presentation of the church to Bishop Dobbs.

WHY NOT?

By Rev. Chas. E. McLean, Pastor

The Daily Vacation Bible School at Franklinton, La., never consumes a lengthy period of time. This year it required four hours each of five early August days. The work was under the expert direction of Miss Stella Pierce, who packed into the five mornings a wonderfully fine program of instruction and practical hard work. In three departments the following courses were taught: Bible, Missions, Temperance, and Music. The peak attendance was 137 and all ages were represented on the rolls.

At the Sunday School Day service, which served as a send-off to the school, seven children were baptized by Brother C. C. Miller and the pastor. The school closed with an exhibition of its work in connection with a reception for the members of the church and a pageant exemplifying the trends in religious education ideals from Moses to the present.

A special feature of the school's activities was the handwork done by the adult department. Machines were brought to the church and busy hands wrought swiftly in making a shipment of garments for the Orphanage. Five dozen and three garments were made to specifications furnished by Brother Vaughan and sent to Ruston as an expression of the interest and devotion of our people. Of course, the ladies did not confine their activities to the busy work period allotted to each day, but worked after hours and, in some cases, at home, in order that the whole list of garments could be completed on time.

Perhaps there are other churches who have taken up this practical type of helpfulness, but if not, we suggest it as a pleasant and not too difficult "go-between" activity to keep us Orphanage-minded from Easter until Harvest Day.

Franklinton, La.

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New Orleans Christian Advocate

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C. MILTON CHALMERS, Manager

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TERMS:

Subscription Rates: One year, \$1.50; six months, \$0.75. To superannuates and widows of preachers, \$1.00.

Editorial

OUR WEEKLY PARTY

Rev. A. M. West made an address at the opening of the school at Sturgis, Miss.

Rev. H. D. Suydam has Sunday schools running in six of the churches on the Macon Circuit.

Rev. E. M. Sharp will conduct a revival meeting at Rienzi, Miss., beginning September 10.

A good word comes from Rev. W. H. Lewis, pastor at Mass Point, Miss. Thank you, Brother Lewis.

"More to follow," says Rev. T. F. Sartain, pastor at Chester, Miss., as he sends in some subscriptions.

"We should feel lost without the New Orleans Christian Advocate coming to our home every week," Mrs. B. F. Lewis, Jackson, Miss.

Rev. J. A. George, will conduct a revival under a tent at Smithville, Miss., during a week in September. Rev. J. V. Stewart is the pastor.

Dr. C. M. Chapman, pastor at Tehula, Miss., is making an urgent call for all of his people to come to their usual place in the church.

Rev. J. P. Bonnacarrere, our good pastor at Donaldsonville, La., was in our office the other day. Sorry we were out. He sends a list of subscriptions and threatens to send more.

"With all my heart I wish for the success of the Advocate campaign," writes Dr. E. Nash Broyles, presiding elder of the Greenville District. Thank you, Doctor Broyles.

If Mrs. James J. Gordon or Miss Mary S Gordon should chance to see this, will they please write to Mrs. J. F. Redmond, Box 173, Sumrall, Miss. She wants to hear from you.

A Christian Culture Institute for Young People was held at Central Church, Meridian, Miss., August 28-September 2. Mr. W. D. Hawkins was the Dean.

Rev. J. H. Felts, pastor at Grenada, Miss., urges his people to be loyal to the Church. In his notes he gives a vivid picture of the church as it struggles ahead on the basis of freewill and goodwill.

Rev. E. S. Lewis, pastor at Winona, Miss., preached a fine sermon to a full house recently on the subject: "Is the Church a Divine Institution?" Wish I could have heard that sermon.

Rev. A. F. Moore, an honored superannuate of Coldwater, Miss., renews his subscription and sends a heartening word. "I feel that our church papers are badly needed," he says.

Rev. S. M. Hemphill, pastor at Mashulaville, Miss., had Rev. J. A. George of Macon, Miss., to assist him in a revival at New Hope church the last week in August. Much interest was shown in the revival.

Rev. J. A. George, pastor at Macon, Miss., stresses a thirty-minute mid-week prayer meeting. A

good interesting thirty-minute sermon is much more attractive than a long drawn-out, uninteresting meeting.

New Albany, Miss., is having another simultaneous revival this year. It was so successful last year that all feel it is the best type of revival. Rev. J. H. Holder, our pastor, is always ready to join with the other churches for any good cause.

Pontotoc was host to the Young People from Northeastern section of Aberdeen District, September 1. Miss Virginia Tomas gave the inspiration address. A picnic lunch was served to the young people.

Rev. S. L. Pope, our pastor at Belzoni, Miss., contributed a fine article on "Church Going" to the Belzoni Banner. Brother Pope is urging the people to go to church for the benefit of their souls.

Rev. S. E. Ashmore recently conducted a revival at Belmont, Miss. His sermons were very much appreciated. At stated times he talked to the children. Much good resulted from the revival.

Rev. J. L. Nahors, pastor at Holcomb, Miss., made an address at the opening of the public school at that place. He used the figure of a race

ing, a good Sunday school and young people's organizations. Brother Bennett is closing his fourth year on this work.

"I have delayed in order to try to double the number of new and renewal subscriptions that I promised, and I have done better." That is clipped from the letter of Rev. T. B. Cottrell, pastor at Fayette, Miss. Brother Cottrell is one of those "second mile" pastors.

Rev. J. M. Alford, pastor at Coushatta, La., reports progress on his work. Eighty-seven members have been received since he went to the work. The Missionary Societies are doing exceptional work. And the church has received a new coat of paint.

"The Golden Rule or the NRA" was the topic of a recent sermon by Dr. L. L. Cowen, pastor Central Church, Meridian, Miss. Seems to me he had a live subject. This great church observed September 17 as "Home Coming Day."

T. F. Dumas, a layman of Lucedale, Miss., sent a letter with several things in it, among them, his renewal, a word of commendation for the Advocate and some very fine things about Rev. J. M. Corley, pastor, and Rev. Otto Porter, presiding elder.

Five Young People's Unions have been formed, and are functioning in various parts of the Vicksburg District, Mississippi Conference. The last of these organized was of groups from the Gloster and Centerville charges, Revs. J. H. Morrow and E. A. King, pastors.

Dr. J. M. Sullivan, professor of chemistry, Millsaps College, and Mississippi Conference Lay Leader, spent a few days at the Century of Progress Fair. We know he must have seen a great deal as he took along a pair of eyes that see. He sees back of and beyond.

Kilmichael church was the host to the zone meeting of the W. M. S. August 28. Rev. J. R. Murff, pastor-host, was present, as were many of the church workers from the surrounding territory. Mrs. Dewitt Forrest and her daughter Miss Matty Keith rendered special music for the occasion.

Some time ago we quoted a message about the Advocate from Rev. H. A. Gatlin, pastor at Columbia, Miss. Well, he showed up just as we expected with a good list of subscriptions. He took the time to go in person and secured these subscriptions. People usually begin to think important that which their pastor thinks important.

Mrs. William Franklin Rogers, widow of Rev. William Franklin Rogers, who passed to his reward in the early summer, has moved from Horn Lake to Grenada, Miss., where she will make her permanent home, together with her daughter, Miss Tryphena Rogers, prominent church worker, and her son, Marvin LaGrone Rogers, publisher of a tabloid daily newspaper in Grenada.

"Come up to see us October 12-15 on the Fiftieth Birthday of Ruston; October 15-20, Standard Training School; or October 29-November 5 inclusive, when Bishop A. Frank Smith is to hold our revival; or just whenever it suits you." That message to the editor is from Rev. H. L. Johns, pastor Trinity Church, Ruston, La. I think I'll just take them all in. Who could miss it?

Announcing the arrival of a boy, born at 2 a.m., September 6, weight 12 pounds and 6 ounces. Rev. and Mrs. P. M. Caraway. Brother Caraway is the hard-working pastor of East End, Meridian. I call that a good sized start for the lad. And his name signifies strength and action. It is Stone Walker. Congratulations to parents and son.

Do you know Mr. John A. McLeod, 802 Main Street, Hattiesburg, Miss? He has read the Advocate since 1899, forty-three years. His sight is now failing him. Brother McLeod attended his first annual conference as a delegate in 1893 and missed very few after that until recent years. He was a member of the General Conference which met in Asheville, N. C., 1910.

Dr. W. N. Duncan, presiding elder of the Greenwood District, says, "Next week I shall send to each pastor a notice of the extension of time and ask him to press this matter." We greatly appreciate this cooperation of our presiding elders. Subscriptions are still coming in. Words of thanks for extension of time have come from a number of our pastors.

Now is your time, Louisiana preachers, to drop that line to Rev. L. W. Smart, our good pastor at Pelican, La. Recently he suffered a collapse. In spite of this he sent in his subscriptions. We pray that he may have speedy and complete recovery. Elsewhere you will find an account of the dedication of a new church on Brother Smart's work.

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TENNESSEE

**PROTECTION
AGAINST OLD AGE**

urging the children to run a good race to the goal of right education.

Through error, our columns last week stated that Rev. H. N. Harrison, New Orleans, had been appointed to succeed Rev. R. L. Armstrong at Second Church of this city. Rev. Martin Hebert has been assigned to the charge.

Chaplain A. F. Vaughan, member of the Louisiana Conference and brother of Dr. R. W. Vaughan, superintendent of our Orphanage at Ruston, La., has been assigned to Barksdale Field, Shreveport, La., appointment to take effect November 4.

"I read your editorials with great interest. Thank you for the vital, up-to-date messages." This encouraging word comes from the Dean of Candler School of Theology, Dr. Franklin N. Parker.

Rev. R. H. B. Gladney, Coahoma and Jonestown, Miss., sends subscriptions and says, "It looks as though there is a brighter day ahead for us." Brother Gladney carries a good part of that brighter day inside of himself. Thus it should be.

Rev. J. T. Abney, pastor at Osyka, Miss., who has given the Advocate a large place on his summer schedule, tells us that the Southern Group of the Brookhaven District Pastor's Conference met with him at Osyka on September 12.

Rev. J. V. Bennett is announcing five themes for his sermon subjects during September and October. Boonville, Miss., has a fine church build-

He does not let the grass grow where he is pastor.

The Methodists joined in with other churches in a successful union revival at Duck Hill, Miss. A complete survey of the town was made showing that 119 people over eight years of age were not members of any local church. Fifty were not professed Christians. Rev. R. O. Bolling preached during the revival. Forty united with the local churches. The services were held at the High School auditorium.

Rev. W. E. "Kentucky" Thomas, general evangelist, has just closed a very helpful meeting in our church at McDonoghville, La. While in this territory Brother Thomas is available for other meetings among the brethren of this section. He was formerly a member of the Louisiana Conference and held appointments in the city of New Orleans. His present address is Westminster Apartments, Nashville, Tenn.

Do you want to know what our college presidents desire for our institutions? Then be sure to read the material on the second page of the Advocate. You will find a message from the presidents of Duke, Southern Methodist, Centenary, Millsaps, Whitworth and Grenada. Did you ever write one of our college presidents to commend the work being done by our schools? Try it. These colleges are opening now. Let us help to make it a great year.

Rev. F. J. Jones, pastor of Washington charge, Mississippi Conference recently assisted Rev. H. S. Westbrook, pastor of the Florence, Miss., charge, at a meeting, in which nineteen members were added to the roll. Brother Jones is serving his third year on his charge, which is composed of Washington, Stanton, Natchez Mission, Kingston, Mars Hill, Washington and Kingston are among the most interesting places of Methodism in all the Southwest, from historical standpoint. Tobias Gibson and Lorenzo Dow are names connected with both of these places.

Do you have a good book you can send Rev. Ben P. Jacob? You saw a notice in last week's Advocate about his fearful loss in the recent storm out in his section. But let him speak: "Dear Raulins: Please say in the Advocate that our house was blown to pieces during the thirty-hour storm, but wife and I were unhurt. I ask this because my many friends in your territory may know our condition and rejoice with us in our escape. 'My distressing loss is my books.'" I read about another preacher who was in jail because of the faith. He wrote to his young friend to bring him some books. Boys, send Brother Jacob a book, and put a check in it.

Rev. W. L. Duren, presiding elder of the New Orleans District, has accepted an invitation from the Mississippi Conference Historical Society to deliver, on Wednesday evening, November 15, preceding the opening session of the Mississippi Conference in Brookhaven, Nov. 16, an address on, "The Life and Character of Bishop Galloway." Dr. Duren is the author of several unique biographies, the last of which, published in 1932, was his book on, "Charles Betts Galloway, Orator, Preacher, and Prince of Christian Chivalry." This address will have added interest because Bishop Galloway was a Mississippian and was once the preacher-in-charge of Brookhaven.

"When the writer was a boy too small to mount a horse without assistance, his father used to lift him to the back of 'old Nellie' and send him to the post office to get the mail. The mail consisted principally of 'The Advocate' and the weekly newspaper. That night the entire family gathered in the big front room to hear sister Berta read the paper to us. That was a long time ago. The paper is twice that old now. No one can begin to estimate the good this paper has done. Next to Centenary College, it has been the strong arm of the church. The paper is needed in every home. It will assist parents in discharging their moral and spiritual responsibilities. It is the best Pastor's assistant ever devised. It will help the stewards raise money necessary to run the church. It is continually striking telling blows against the greed and lust of the liquor traffic and other organized evils. You can get this paper for one dollar during the Anniversary Celebration."—Rev. Robt. M. Brown, P. E., in the Minden District Messenger.

There are ways and ways of securing subscriptions to the Advocate. Those that secure the subscriptions are right ways, and those that do not are wrong. Which are you using? Rev. J. C. Rousseaux, pastor of the Mary and Zwolle, La., charge, put on a contest between two competing teams at Mary. The result was 22 subscriptions. He says he will use the same plan at Zwolle. When a pastor uses his ingenuity the subscriptions usually show up. There are some

wrong ways that good pastors are still trying to use. From these pastors we are not receiving many subscriptions. One of these ways is just to do nothing about it and let those renew or subscribe who may "happen" to. Another way is to announce it in the pulpit or bulletin and let it stop at that. Some of the larger churches are using this method, and we are still receiving very few subscriptions from them. This is not consistent. We have not found one of these pastors using this method with reference to anything of any great importance or any matter in which he is greatly interested. They do not depend upon it for their Benevolences, the Budget, or the winning of men to the Kingdom. The way to secure subscriptions as well as converts is not only to make announcements, but to "go after them." The Advocate is interested in the success of every phase of the work of the local church.

Did you have the honor of knowing, or of meeting even for one time, that princely Presbyterian preacher, Dr. C. W. Grafton of Union Church, Miss.? I found this in a Brookhaven paper a few weeks ago:

"The serious illness of Dr. C. W. Grafton, for many years moderator of the general assembly of the Southern Presbyterian Church, at his home in Union Church, is the cause of much alarm among his countless friends throughout the State and South.

"Suffering from a chill during the early part of last week, Dr. Grafton, who is more than 85

ATTENTION, PASTORS

But nine days remain in which to secure the quotas on the EIGHTIETH ANNIVERSARY campaign of the Advocate. Quite a number have gone far beyond the quotas accepted. Others have secured part and will have the balance in before October 1. A few who have accepted quotas have not been heard from thus far, but it is hoped that their lists will be in hand before October 1, the date the campaign closes.

The Publishing Committee launched this campaign on the strength of the quotas accepted by the pastors in reply to the referendum conducted in July. Success is assured if every pastor "does his part" and secures his full quota by the end of this month. By making the most of the time left we can go over the top.

All together, now, let's go!

years of age, is said to have grown weaker during the past several days.

"Dr. Grafton's long life of service as a minister of the gospel has endeared him to everyone whose life he has touched. Graduating as first honor man from the University of Mississippi, after having previously served with distinction as a boy Confederate soldier, he then studied at Columbia Seminary in Columbia, S. C.

"His first and only pastorate was at Union Church, where he has been for sixty years. In addition to his church there, he also had a school and as pastor and teacher has wielded a wonderful influence.

"Offers of the chancellorship of Southwestern University in Memphis and of numerous professorships at leading educational institutions, have failed to take Dr. Grafton from his country post in Mississippi."

DR. DUREN APPOINTED MEMBER OF PUBLISHING COMMITTEE

Dr. F. L. Wells, Chairman of the Advocate Publishing Committee, has authorized us to announce the appointment, by Bishop Hoyt M. Dobbs, of Dr. W. L. Duren, presiding elder of the New Orleans District, to fill the vacancy on the Publishing Committee from the Louisiana Conference caused by the recent death of Dr. W. W. Drake.

WINNFIELD IS READY

Baptists, Presbyterians, Christians, and others are joining the Methodists of Winnfield in entertaining the Annual Conference which meets here on November 23, and all are looking forward with much pleasure to its coming.

ELLIS SMITH, P. C.

THE PAPERS SAY THAT---

Mrs. Aimee Semple McPherson Hutton, evangelist of Angelus Temple, California, now plans to enter the movies with her message, giving as her reason for resorting to the movie stage the opportunity this platform offers for reaching multitudes of people who never attend church.

That the unchurched should be reached by the Gospel message, and that the movie theatre holds a large per cent of such, we agree. What troubles us is the messenger. We do not see how Mrs. Hutton, who has been such a failure in the little realm of her own home can be of much benefit to the movie crowd. One of the things kept continually before them on the screen is the poison that tends to break down home and family life. And from day to day, in the press, they observe how the gospel of the screen is being practiced in the Hollywood Colony among the movie stars. May we not send a better Missionary to the movie continent?

A woman of Toledo, Ohio, takes a safety pin and gouges out her eyes, because, said she, they caused her to sin. "If thine eye offend thee, pluck it out." That is what Jesus said. She was entirely satisfied with the operation.

One of the most serious bars to a proper understanding of the Scriptures is the literalistic mind. Jesus deplored it. And one of the most serious obstacles to spiritual regeneration is the failure to take sin seriously. This woman took her sin seriously, but adopted the wrong method for its removal. Many who have a better understanding of the Bible are little concerned for its message and regard sin lightly. Let us take both the Bible and sin SERIOUSLY.

BATON ROUGE DISTRICT DELEGATES TO ANNUAL CONFERENCE

The following have been elected delegates to the Louisiana Annual Conference from the Baton Rouge District:

W. S. Holmes, Baton Rouge, La.; L. A. Sims, Hammond, La.; Mrs. A. A. McKnight, Argie, La.; J. R. Abels, Ponchatoula, La.; Mrs. E. W. Chaney, Clinton, La.; Rev. J. W. Harper, Ponchatoula, La.; W. H. Underwood, Watson, La.; Wiley Stafford, Walker, La.; W. L. Haney, Clinton, La.; Mrs. F. N. Sweeney, Franklinton, La.; L. A. Himes, Baton Rouge, La.; A. W. Montegudo, Zachary, La.

Alternates: W. Y. Millican, Baton Rouge, La.; Mrs. K. W. Dodson, Baton Rouge, La.; Mrs. R. H. Harper, Baton Rouge, La.; Mrs. L. P. Moreland, Denham Springs, La.

REV. R. O. BROWN CALLED HOME

The following letter, bearing the sad news of the death of Rev. R. O. Brown, honored superannuate of the North Mississippi Conference, was received from Rev. C. T. Floyd, our pastor at Amory, Miss., just in time to be included in this issue of the Advocate:

"I have just this minute received a message saying that Rev. R. O. Brown had passed away on Sunday, September 17, at Jackson, Miss., and that his body would be brought here to-morrow, Monday, for burial either Monday or Tuesday. It seems that the plans have not been completed at this time.

"Brother Brown was one of our beloved superannuates. A faithful servant of God has passed to his eternal reward."

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

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MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

MT. OLIVE AND COLLINS YOUNG PEOPLE'S UNION

The second meeting of the Young People's Union, consisting of Mt. Olive and Collins Leagues, was held at Collins the second Sunday in July. Young People from the churches took part in the program. The subject for discussion was, "What Makes A Missionary?" After a song service and the devotional, a business meeting was held, during which officers were elected as follows: Ethel Dee Gatlin, president, Mt. Olive, Miss.; Severna Herschel, vice-president, Collins, Miss.; Marla Pope, secretary, Collins, Miss.

Interesting talks were given on "What Makes A Missionary," "Life Of A Famous Missionary," and "Witnessing for Christ."

Refreshments were served before and after the meeting.

LOUISE GREEN.

COLLINS, MISS., STANDARD TRAINING SCHOOL

The Standard Training School, which was held September 3, through the 8th, at Main Street Methodist Church, Hattiesburg, Miss., was a great success. The attendance was very good, members were real en-

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thusiastic and all worked as never before.

Rev. J. B. Cain, pastor of Main Street Church, and Rev. C. A. Schults, pastor of Court Street Church, were present, ready to do everything in their power for the success of the school.

Rev. R. H. Clegg, pastor of Broad Street Methodist Church, Hattiesburg, Miss., besides being Educational Director of the Training School, was a very capable member of the faculty.

The presiding elder of this district, Rev. J. T. Leggett, was present, giving his thoughts and time for the cause of this great work.

There were three courses offered in the school. They were:

"Teaching Children."

"The Church and Its Work."

"The Young People's Work and Organization."

Mr. A. L. Gilmore, Director of Christian Education at Galloway Memorial, Jackson, was a splendid teacher of "The Young People's Work and Organization." He thrashed out the many problems that confronted the different ones and gave perfectly grand new ideas for a successful year for all. Mr. Gilmore was very interesting and even the most serious-minded people enjoyed his humor and his supply of clever stories he told from time to time. Everyone who had the privilege of taking this course was deeply benefited and are anxious to have him back at any time. Twenty-two received credits in this class—and two have made application for office credits.

Rev. R. H. Clegg, pastor of Broad Street Church, was the competent teacher of the course on "The Church and Its Work." This subject is a very important one, and as one of the members of that class stated, it is a subject that every church member should know thoroughly. Brother Clegg has been a teacher of some class in The Standard School for the past three years. Seven received credit in this course and each one stated that they were glad to have the opportunity to learn more about their Church and what they should do to become the kind of member that would mean the most to them and the community as well as the Church.

Teaching children is a very important work of the Church today, and realizing the fact that it is, a great many took advantage of the opportunity of taking this class. P. J. Rutledge, of Millsaps College, was put at the head of this class as instructor and fifteen received credit and they all agree that with the information and good sound judgement that was given them by Mr. Rutledge that they can conduct their classes with more ease, patience and intelligence than ever before. Mr. Rutledge not only taught them methods on teaching, but gave them good advice and practical ideas that will have the greatest effect on the youngsters. It was indeed a pleasure and a great benefit that he could manage to be instructor of this class.

There were three persons present, Mrs. K. B. Allsup, Mrs. J. G. Barksdale, Mr. H. Ogden, who have received a credit each year since 1925, the year of the first Standard Training School in Hattiesburg.

The Worship period between the two class periods was enjoyed very much.

The total number that received credits was forty-four and two made

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

application for office credit. There were a great number who were present for three meetings, but did not apply for a certificate. Two came every night, attended all classes, handed in all written work, but were under age and therefore were barred from getting their credits.

Every one received the greatest of pleasure and good from this school, and are looking forward to September, 1934, when again a crowd will be gathered to learn more about the advancement of the Kingdom of God through the different subjects that will be taught.

LOUISE GREEN.

FROM GLOSTER, MISS.

Dear Dr. Raulins: Just a word from the Gloster charge concerning the work of the church. We have had fine revivals in every church. Dr. Joseph A. Smith assisted me at the Gloster Church. He preached to good congregations each morning and to a full church every night. The entire town was blessed by his preaching. I was assisted at the Mt. Vernon Church by our mutual friend, Brother Delas Cassels. This meeting also was a wonderful success. Brother L. P. Anders assisted at Union, and Dr. H. G. Hawkins at the Hopewell Church.

With the naming of these brethren you can understand why our meetings were so successful. We have received fifty-three members so far this year, forty-nine of whom were on profession of faith. I am sending you a cashier's check for eleven dollars (\$11.00) which is to pay for eleven subscriptions to the Advocate. Two of these subscriptions were contributed by the Gloster and Centreville Union for the tubercular patients at Sanatorium, Miss., as a memorial to Louise Preston.



TIRED EYES
After a hard day's work,
refresh your eyes with
DICKEY'S OLD RELIABLE
EYE WASH
At All Druggists
Dickey Drug Co., Bristol, Va.

Why Liquid Laxatives are Back in Favor

The public is fast returning to the use of liquid laxatives. People have learned that the properly prepared liquid laxative will bring a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. A child is easily given the right dose. And mild liquid laxatives do not irritate the kidneys.

Doctors are generally agreed that senna is the best laxative for everybody. Senna is a natural laxative. It does not drain the system like the cathartics that leave you so thirsty. Dr. Caldwell's Syrup Pepsin is a liquid laxative which relies on senna for its laxative action. It has the average person's bowels as regular as clockwork in a few weeks' time.

You can always get Dr. Caldwell's Syrup Pepsin at any drugstore, ready for use. Member N. R. A.

Take Lydia E. Pinkham's Vegetable Compound

98 OUT OF 100 WOMEN SAY, "IT HELPS ME"

Take it when you are nervous, weak, tired, rundown and miserable. LET IT HELP YOU TOO.

TRY THE OTHER PINKHAM PRODUCTS

For PERIODIC PAIN—take the Tablets. Persistent use brings permanent relief. Chocolate coated. Small box 50¢.

For A GENERAL TONIC—take the Herb Medicine. Equally good for men, women and children.

For FEMININE DOUCHES—use the Sanative Wash. It soothes and helps to heal minor irritations.

For CONSTIPATION—take the Pills for Constipation. Cost about 1¢ a dose. Keep them in your medicine chest.

For COLDS AND NEURALGIC PAINS—take Phenrin. 25¢ a box.

For THE RELIEF OF PILES—use the Pile Suppositories. Avoid future trouble.

SOLD BY DRUG STORES EVERYWHERE

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

EXCERPTS FROM THE BULLETIN OF MISSIONARY NEWS

Hiroshima Girls School, Hiroshima, Japan, is one of our oldest schools, and their enrollment for this session is the largest in its history.

People's Central Institute in Rio de Janeiro is having to turn away dozens of students because of lack of room and no teachers.

Miss Nell D. Drake writes the thrilling news of how she planned to observe the anniversary of Susan B. Wilson School at Sungkiang, China. She suggested that they make it an occasion of asking for contributions for the primary building and hoped to get two or three hundred dollars and they got \$1,500, and only about three hundred were given by foreigners; all the rest was contributed by the Chinese themselves.

Miss Kate Cooper of the Woman's Evangelistic Center, Wonsan, Korea, writes that they held their woman's Missionary Conference last week and there was a fine increase in membership and offering. Also thirty-one new adult auxiliaries have been organized.

Order a World-Trade map from Literature Department, Board of Missions. It will aid you in putting on the World Peace program in November.

Miss Alice R. Appenzeller conveys thanks and gratitude to the women of

the Southern Methodist Church for \$20,200 for the Esther Case Memorial Building at Ewha College, Seoul, Korea.

Since the troubles of last year when many of the homes of the Chinese people in the Hangkew section were destroyed, some of the leading families moved into the section in which McTyeire School is located, and are asking that they be allowed to organize a Chinese Church at McTyeire School.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS OF SYMPATHY

Whereas, it has pleased an All-wise Creator in His wonderful wisdom, to remove from our midst our friend and co-worker, Mrs. Tishle Robbins, who labored earnestly as a member of the Monticello Missionary Society, be it

Resolved, that in the person of Mrs. Robbins the Society has lost one of its worthiest and most useful members, one who was always ready to do her part whenever she was called upon, and be it further

Resolved, that we bow in humble submission to the will of an All-wise and Provident Creator, supreme in the confidence that she is now basking in the sunlight of His love. Be it further

Resolved, that a copy of these resolutions be spread upon the minutes of this society, a copy furnished the family of the deceased, and a copy be sent to the New Orleans Christian Advocate.

MRS. I. H. SMITH,
MRS. G. H. HAYES,
MRS. H. J. PATTERSON,
Committee.

RESOLUTIONS

Whereas, on the 7th day of September, 1933, death called our beloved friend, Mrs. Mollie Calhoun. Therefore be it

Resolved by the Woman's Missionary Society of Rayville, La., Methodist Church, South.

That while reverently bowing to the will of Him who "doeth all things well," yet our hearts are burdened with sorrow and we sigh for the "sound of the voice that is hushed and the touch of the hand that is stilled."

That in the death of Mrs. Calhoun our Society loses a valued member, this community one held high in esteem by all who knew her and her children a fond, faithful and devoted mother, and to them we extend our heart-felt sympathy and condolence.

That we pray the Comforter will lighten our burden of sorrow and grief that we may feel that she is not dead but sleeping.

That these resolutions be spread upon the minutes of this society, a copy be sent to the family of the deceased, one be furnished to the Richland Beacon News and one to be sent to the New Orleans Christian Advocate for publication.

MRS. G. D. CAIN,
MRS. W. D. COTTON,
MRS. F. B. HATCH, JR.

RESOLUTIONS

Whereas it has pleased God in His infinite wisdom on August 27, 1933, to call by death our beloved sister, Mrs. Ira A. King; therefore, be it

Resolved, by the Woman's Missionary Society of Nebo Methodist Church, while we sigh for the "sound of the voice that is hushed and the touch of the hand that is stilled," that we bow in humble submission to the will of Him Who doeth all things well.

That in the death of Mrs. King our church and society has lost a faithful and valued member, and the community one held in high esteem, and her loved ones a faithful companion and devoted mother.

That to us and all others to whom she was dear, there is sweet comfort in the knowledge that she did not fear death, and was willing to suffer and prepared to answer, "I am ready," and that she found comfort in the words, "No matter what the world says, no matter for its frowns, no matter for the storms, no never; if to Jesus you are true, there's a glory waits for you, in the beautiful the bright forever."

And that to her companion and children we pray the Comforter will care with healing in His wings and so lighten their burden of sorrow and grief that they may indeed feel she is not dead but sleepeth.

That these resolutions be spread upon the minutes of this society, a copy be sent to the family of the deceased and a copy be mailed to the New Orleans Christian Advocate for publication.

MRS. FLORA DAWKINS.

A HIGHLY SATISFACTORY MEETING

I speak of the meeting that closed at Glendale, Jackson, Sunday evening, September 10, beginning Sunday, August 27. It was the decision of the membership in general that the pastor and son be the human leaders and they accepted it seriously and heartily. Cottage prayer meetings were held two weeks and one week of prayer meetings were held in the church, prior to the beginning of the meeting proper. Before the regular meeting began the revival was on.

Weather conditions were against us the first week and the heat was intense throughout the meeting with the exception of two or three days, but the interest and enthusiasm kept growing clear through the meeting and resulted in the most satisfactory meeting I ever held for my own people. Some of the results are as follows: Twenty-one accessions to the church, with half of them on profession of faith; some of the brightest conversions and reclamations I have ever seen, some (with many seekers) testifying to having obtained the blessed experience of sanctification; the church wonderfully revived; twenty subscriptions to the Advocate; a substantial voluntary offering for our son, Morelle, who left on the morning of the 11th for Ashbury College Seminary; Conference collections in full, in cash and subscriptions, with a like amount in like manner, on the church debt; the very best of co-operation on the part of the Baptist pastor and his people, with the largest "pay-day" the pastor has received during the year, with the most serious, solemn, and undivided attention to the old-time gospel I believe I've ever seen, and the meeting closing with the sweetest and most brotherly fellow-



GREW HAIR ONE INCH

Mr. W. E. Andrews, Franklin, Pa., writes: "I used 2 bottles of Japanese Oil and succeeded in growing hair one-inch long on my bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

ship this pastor has seen in many, many moons! I give all the honor to the blessed Holy Spirit, Who did His office work as us poor mortals undertook to meet Bible conditions, and my heart swells with deep gratitude and praise to God for another demonstration that the Gospel is the Power of God unto Salvation in these hectic and distressful days! Amen!

Following the old paths.

J A WELLS.

FRECKLES

TAN BLACKHEADS BROWN PATCHES
QUICKLY REMOVED WITH **PRESTO**
FACE CREAM

WHEN IN NEW ORLEANS
SHOP AT HOLMES
New Orleans Oldest and Best
Department Store
CANAL STREET --- N. O., LA.

If You Want Extra-Fast Relief

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART

Do you lack PEP?

Are you all in, tired and run down?

**WINTERSMITH'S
TONIC**
Will rid you of
MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Alexandria Dist.—Fourth Round
Cottar and M. at Cottar Oct 1 11 a.m.
Hawthorne, Oct 1 11 a.m.
Pineville, Oct 2 3 p.m.
Pineville, Oct 2 3 p.m.
Alex., Oct 2 11 a.m.
Monroe, Oct 2 11 a.m.
Lafayette, at New Hope, Oct 15 11 a.m.
Pineville, Oct 15 11 a.m.
Glenora, Oct 22 11 a.m.
Mekler, Oct 22 11 a.m.
Markville, at Bay Hills, Oct 23 11 a.m.
Lecropte, Oct 23 11 a.m.
Melville, Nov 5 11 a.m.
Pineville, Nov 5 11 a.m.
Bridges, Nov 12 11 a.m.
Opelousas, Nov 12 11 a.m.
Alexandria, Nov 13 7 30 p.m.
Boyce, Nov 14 7 30 p.m.
Elizabeth, Nov 15 11 a.m.
Oakdale, Nov 15 7 30 p.m.

BRISCOE CARTER, P. E.

NORTH MISSISSIPPI CONFERENCE

Greenwood Dist.—Fourth Round
Acona Ct., at Acona, Sept. 10, a.m.
Tutwiler Ct., at Tutwiler, Sept. 16, p.m.
Black Hawk Ct., at Black Hawk, Sept. 16 a.m.
Carrollton Ct., at Valley Hill, Sept. 17, 3 p.m.
Itta Bena Station, Sept. 17, p.m.
Winona Ct., at New Hope, Sept. 23, a.m.
Valden Ct., at Valden, Sept. 24, p.m.
Lexington Station, Sept. 27, p.m.
Duck Hill Ct., at Hope Well, Sept. 29, a.m.
Tchula and Cruger, at Cruger, Oct. 1, p.m.
Kilmichael Ct., at Kilmichael, Oct. 4, p.m.
Poplar Creek Ct., at Friendship, Oct. 5, a.m.
Benezet Ct., at Thornton, Oct. 8, a.m.
Sunflower Ct., at Sunflower, Oct. 8, p.m.
Minter City and Glendora, at Glendora, Oct. 11, p.m.
Webb and Sumner Ct., at Philup, Oct. 13, a.m.
Swifton Ct., at Swifton, Oct. 15, p.m.
Winona Station, Oct. 17, p.m.
Schlater and Price Memorial, at Price Memorial, Oct. 18, p.m.
Greenwood Station, Oct. 20, p.m.
Moorhead and Isola, at Isola, Oct. 22, p.m.
Ruleville and Daddsville, at Ruleville, Oct. 22, p.m.
Belzoni Station, Oct. 25, p.m.
Drew Ct., at Drew, Oct. 29, a.m.
Inverness Station, Oct. 29, p.m.

W. N. DUNCAN, P. E.

Greenville Dist.—Fourth Round

(In part)

Cleveland, Sept. 24, p.m. Q. C. after service
Leland, prayer service and Q. C. Sept. 27, p.m.
Priest Point and Lyon, at Priest Point, Oct. 1, a.m.; Q. C. afternoon.
Coahoma and Jonestown, at Jonestown, Oct. 1, p.m.; Q. C. after service.
Tunica, prayer service and Q. C. Oct. 4, p.m.
Dubbs and Evanville, at Dubbs, Oct. 8, a.m.; Q. C. afternoon.
Lula and Dundee, at Dundee, Oct. 8, p.m.; Q. C. after service.
Greenville, prayer service and Q. C. Oct. 11, p.m.
Dublin and Mattson, at Dublin, Oct. 15, a.m.; Q. C. afternoon.
Duncan and Alligator, at Alligator, Oct. 15, p.m.; Q. C. after service.
Arcola and Murphy, at Arcola, prayer service and Q. C. Oct. 18, p.m.
Indianola, Oct. 22, a.m.; Q. C. afternoon.
Hollandale, Oct. 22, p.m.; Q. C. after service.
Shaw and Litton, at Shaw, prayer service and Q. C. Oct. 25, p.m.

E. NASH BROYLES, P. E.

Cardul Good For Run-Down Condition

"I have found Cardul a good medicine to take for a run-down condition," writes Miss Hazel Anthement, of Houma, La. "I had pains in my sides. This made me nervous, and I felt I should take something for this trouble. I was with my sister. She was taking Cardul, so I took it, too, and found it very helpful. I am glad to recommend it to others."

Cardul is safe and wholesome for women of all ages. At drug stores.

Help Kidneys

If poorly functioning kidneys and bladder make you suffer from Getting Up Night, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Sis-text). Must fix you up or money back. Only 55¢ at drugists.

Cystex

BOILS

SORES
CUTS
BURNS

Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

Campaign Closes October 1

With but nine days remaining before the close of the EIGHTIETH ANNIVERSARY campaign, only 4% of the charges in the three patronizing Conferences have been heard from to date. However, since a number of pastors represented in this group have over-subscribed their accepted quotas, these charges have secured a total of 60% of the total number of subscriptions pledged by the pastors of the three Conferences. Therefore, with those pastors who have not as yet sent in their quotas as indicated by them during the referendum conducted in July, making the most of the remaining time, and securing their quotas by October 1, the success of the campaign is assured, and since this campaign was launched on the strength of these pledges, we have no doubt as to the final outcome.

Following are subscriptions received through Monday, September 18, at the special \$1.00 per year rate:

LOUISIANA CONFERENCE

Alexandria District

Oakdale, Rev. G. W. Pomeroy..... 5
Pineville, Rev. D. E. Boddie..... 3
Boyce, Rev. L. C. Wilson..... 11
Alco, Rev. A. H. Baggett..... 3
Cottar and Montgomery, Rev. J. W. Lee..... 1
Melville, Rev. T. D. Lipscomb..... 1

Baton Rouge District

Franklin, Rev. P. N. Egan..... 4
Keener Memorial, Rev. A. D. George..... 4
First Church, by J. E. Blackwell, Rev. P. H. Harper..... 29
Denham Springs, Rev. L. P. Moreland..... 2
Baker, Rev. B. W. Waltman..... 1
Angie, Rev. A. A. McKnight..... 2
Greenburg, Rev. E. W. Day..... 1
St. Francisville, Rev. J. C. Price..... 3

Lake Charles District

Lafayette, Rev. H. N. Brown..... 5
Hornbeck, Rev. C. P. Sheppard..... 4
Abbeville, Rev. J. W. Paulk..... 1
Lake Charles, Rev. E. C. Gunn..... 6
Lake Arthur, Rev. M. W. Beadle..... 1
Lake Charles, A. M. Mayo..... 3
Leesville, Rev. P. J. McCoy..... 1
Indian Bayou, Rev. G. H. Corry..... 1
Many and Zolle, Rev. J. C. Rouseaux..... 23
New Iberia, Rev. A. M. Serex..... 4

Minden District

Jena, Rev. A. S. J. Neill..... 16
Rochelle, Rev. R. W. Faulk..... 2
Trout, Rev. R. H. Staples..... 1
Standard and Olla, Rev. J. E. Hearn..... 7
Ferryday, Rev. Jno. P. Foster..... 7
Benton, Mrs. Ruth Ziegler..... 3
Spring Hill, Rev. E. C. Dufresne..... 1
Winnfield, Dr. F. C. Wren..... 5
Sibley, Rev. Thurman Spinks..... 3
Cotton Valley, Rev. W. W. Perry..... 7
Ringgold, Rev. P. B. McCullen..... 1
Coushatta, Rev. J. M. Alford..... 2
Plain Dealing, Miss Audrey Strahan..... 3

Monroe District

Oak Ridge, Rev. W. D. Milton..... 4
Rayville, Mrs. C. M. Purvis..... 16
Tallulah, Rev. W. H. Gilles..... 10
Gilbert, Rev. H. W. Rickey..... 5
Newellton, Rev. R. R. Branton..... 2
Bonita, Rev. S. S. Bogan..... 10
Sterlington, Rev. J. R. Roy..... 3
Winston, Rev. C. B. White..... 5
Columbia, Rev. R. F. Harrell..... 3
Mer Rouge, Rev. Jas. B. Grambling..... 1
West Monroe, Mrs. R. P. Benson..... 3
Waterproof, Rev. J. D. Pomby..... 1
Lake Providence, Rev. H. B. Hines..... 11
Oak Grove, Rev. Watt H. Royal..... 13
Monroe, Mrs. J. A. Beck, Mrs. H. W. Rickey..... 3
Bastrop, Rev. W. R. Harvill..... 7

New Orleans District

Rayne Memorial, Rev. W. W. Holmes..... 8
Carrollton Avenue, Rev. B. F. Rogers..... 17
McDonoghville, Rev. D. W. Pool..... 3
Covington, Rev. A. M. Wynne..... 5
Parker Memorial, Rev. M. S. Monk..... 1
Franklin, Rev. C. C. Wier..... 10
St. Marks, Mr. J. G. Wehlen..... 9
St. Martinville, Rev. C. J. Thibodeaux..... 6
Lockport, Rev. A. M. Martin..... 3
Felicity, Rev. A. T. Law..... 4
Algiers, Rev. D. B. Raulins..... 11
First Church, Rev. F. L. Wells..... 9
Houma, Rev. J. W. Booth..... 3
Morgan City, Rev. S. J. McLean..... 1
Epworth, Rev. Martin Hebert..... 1
Chalmette and Gentilly, Rev. V. G. Morris..... 5
Donaldsonville, Rev. J. P. Bonner..... 3
Louisiana Avenue, Rev. J. L. Williams..... 8

Ruston District

Blenville, Rev. G. W. Bolton..... 2
Dubach, Rev. W. F. Roberts..... 22
Bernlee, Rev. W. F. Henderson, Jr..... 8
Areadia, Rev. J. H. Bowdon..... 7
Slmsboro, Rev. W. E. Akin..... 5
Choudrant, Rev. R. V. Fulton..... 9
Haynesville, Mrs. H. B. McEachern..... 1
Gibbsland, Rev. A. C. Lawton..... 7
Downsville, Miss Gladys Farmer..... 2

Shreveport District

Belcher and Gilliam, Rev. Ira W. Flowers..... 8
Logansport, Rev. T. J. Holladay..... 7
Greenwood and Bethany, Rev. H. S. Johns..... 4

Mangum Memorial, Mrs. A. R. Killgore..... 13
Pelican, Rev. L. W. Smart, Mrs. W. G. McDonald..... 11
Stonewall, Mrs. W. L. Guler..... 1

MISSISSIPPI CONFERENCE

Brookhaven District

Meadville, Mrs. J. P. Hollinger..... 2
Magnolia, H. H. Goza..... 5
Crystal Springs, Rev. J. L. Carter..... 14
Foxworth, Mrs. Aletha Conerly..... 3
Gallman, Rev. J. W. Moore..... 2
Georgetown, Rev. L. T. Nelson..... 3
Prentiss, Rev. A. S. Oliver..... 3
Adams Charge, Rev. L. P. Anders..... 10
Summit and Topisaw, Rev. C. W. Wesley..... 17
Scotland Charge, Rev. J. W. Loudenslager..... 3
Bogue Chitto, Rev. S. B. Watkins..... 4
Centenary, McComb, Rev. B. M. Hunt..... 1
Barlow, Rev. A. S. Byrd..... 1
Monticello, Rev. L. M. Sharp..... 2
Osyka, Rev. J. T. Abney..... 3

Hattiesburg District

Rev. R. A. Allums, Ellisville..... 14
Williamsburg, Rev. A. J. Leggett..... 8
West Laurel, Rev. J. B. King..... 14
Montrose, Rev. Geo. H. Jones..... 10
Bucatanua, Rev. W. W. Moore..... 11
Shubuta, Rev. H. L. Norton..... 2
Mt. Olive, Rev. J. H. Jolly..... 4
Laurel, Mrs. N. J. Sharbrough..... 2
Court Street, Rev. C. A. Schultz..... 1
Main Street, Rev. J. B. Cain..... 42
Waynesboro Circuit, Rev. L. L. Matheny..... 7
Heidelberg, Rev. T. H. King..... 12
Broad Street, Rev. R. H. Clegg..... 14
Taylorsville, Rev. D. W. Ulmer..... 2
Waynesboro, Rev. C. C. Clark..... 36
Petal, Rev. B. H. Williams..... 6
Bay Springs, Mrs. J. W. Thompson..... 4
Matherville, Rev. W. H. McRae..... 1
Raleigh, Rev. W. J. Walters..... 2
Collins, Rev. T. C. Cooper..... 6
Laurel, First Church, Rev. W. J. Ferguson..... 11

Jackson District

Mendenhall and D'Lo, Z. L. Gibson..... 5
Terry, Rev. C. E. Downer..... 3
Lena, Mrs. T. F. White..... 2
Lena, Rev. L. M. Reeves..... 4
Brandon, Mrs. M. E. Darnall..... 5
Flora, Rev. A. J. Boyles..... 7
Lake Epworth League, Roger Vancs..... 3
Homewood, Rev. R. E. Rutledge..... 2
Carthage, Rev. J. F. McClellan..... 5
Walnut Grove, Rev. C. Y. Higginbotham, Mrs. J. M. Hudson..... 9
Vaughan, Rev. Wesley Ezell, Mrs. J. T. Brister..... 3
Forest, Rev. Jas. W. Sells..... 11

Meridian District

DeSoto, Rev. W. L. Blackwell..... 5
Seventh Ave., Rev. W. H. Lane..... 2
Philadelphia Circuit, Rev. T. E. Nicholson..... 6
Decatur and Hickory, Rev. A. J. Davis..... 2
Vimville Charge, by Mrs. G. W. Gay, Mrs. H. S. Coker, Miss Pearl Shannon, Mrs. Harmon Coker..... 14
Quitman, Miss Sadie Adams..... 1
Newton, Rev. C. M. Crossley..... 1
Electric Mills, Mrs. Della M. Fields..... 2
Lauderdale, Rev. Rolfe Hunt..... 10
Rose Hill, Rev. S. C. Moody..... 3
Cleveland Charge, Rev. G. G. Yeager..... 2
Hawkins Memorial, Mr. W. D. Hawkins..... 6
Philadelphia, J. H. Miller, Rev. L. L. Roberts..... 3

Seashore District

Brooklyn and Bond, Rev. R. S. Saucer, Mrs. E. Lou Whyte..... 10
Wiggins, Rev. M. W. Porter..... 12
Kreole, Rev. E. D. Hutcheson..... 4
Plycune, Rev. W. B. Alsworth..... 31
Handsboro and Second Church, Gulfport, Rev. C. H. Gunn..... 6
Columbia, Rev. H. A. Gattlin..... 29
Luedale, Mrs. A. B. Goff..... 7
Leakesville, Rev. T. R. Holt..... 2
Lumberton, Rev. M. L. McCormick..... 11
Main St., Bloxi, Rev. L. J. Power..... 5
Americus, Rev. N. S. Loftus..... 12
Bay St. Louis, Mr. J. P. Drake..... 5
Mentorum, Rev. W. W. Murray..... 7
Purvis, Rev. V. G. Clifford..... 2
Carriere, Rev. Roy Lane..... 7
Moss Point, Rev. W. H. Lewis..... 5
Poplarville, Rev. J. E. Williams..... 5

Vandave, Rev. E. D. Simpson..... 2
Coalville, Rev. J. C. Jackson..... 7
Saucer, Rev. Roy Wolfe..... 4

Vicksburg District

Natchez, Rev. W. M. Sullivan and Miss Virgie Fore..... 10
Port Gibson, Rev. Jas. L. Sells..... 10
Centerville, Rev. E. A. King..... 4
Rolling Fork and Carey, Mrs. L. M. Elliott, Rev. J. A. Moore..... 4
Harristville, Rev. E. A. Kelly..... 7
Edwards, Miss Mary Henry..... 2
Washington, Rev. P. J. Jones..... 5
Silver City, Rev. L. F. Alford..... 5
Centerville Union Epworth League, Rev. J. H. Morrow..... 1
Gloster, Rev. J. H. Morrow..... 10
Oak Ridge, Rev. J. H. Grice..... 12
Fayette, Rev. T. B. Cottrell..... 11
Eden and Bentonla, Miss Lois Sadler..... 3
Woodville, Rev. M. M. Black..... 1
Angolia, Rev. H. Mellard..... 1

Total, Mississippi Conference..... 663

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Pontotoc, Rev. M. E. Scott..... 1
Tupelo, Rev. W. P. Buhrman..... 10
Shannon, Rev. W. O. Hunt..... 1
Calhoun City, Rev. A. Y. Brown..... 5
Algoma, Rev. L. H. Floyd..... 2
First Church, Water Valley, Rev. J. D. Wroten..... 1
Derma, Rev. T. L. Oakes..... 1
Amory, Mr. J. C. Wax..... 1
Okolona, Rev. T. E. Gregory..... 6
Tremont, Rev. G. B. Love..... 1
Greenwood Springs, Rev. J. A. Biffle..... 3
Houka, Rev. G. A. Baker..... 3
Aberdeen, Rev. W. R. Lott..... 10

Columbus District

Chester, Rev. T. F. Sartain..... 10
Weir and McCool, Rev. J. W. Gibson..... 6
Starkville, Rev. H. F. Brooks..... 9
Macon, Rev. J. A. George..... 4
Noxapater, Rev. W. W. Milligan..... 15
Ethel, F. N. Bell..... 2
Durant, Rev. W. B. Baker..... 17
Pickens and Goodman, Rev. R. P. Neblett..... 2
Crawford and Mayhew, Rev. J. J. Garner..... 6
West Point, Rev. T. M. Bradley..... 1
Columbus, First Church, Rev. A. T. McIlwain..... 12
Ackerman, Rev. T. B. Thrower..... 6
Louisville, Mrs. T. J. Lee..... 2

Corinth District

New Albany, Rev. J. H. Holder..... 2
Sherman, Rev. H. E. Carter..... 4
Iuka, Rev. S. E. Ashmore..... 11
Guntown and Sallito, Rev. W. R. Crouch..... 3
Mantachie Circuit, Rev. L. P. Jumper..... 1
Corinth, Miss Francis Nowlin..... 1
Baldwin and Wheeler, Rev. W. C. McCay..... 1
Blue Mountain, Rev. W. R. Liming..... 2

Greenville District

Rosedale, Rev. H. P. Lewis..... 21
Tunica, Rev. S. H. Caffey..... 10
Glen Allan, Rev. J. M. Gullna..... 1
Jonestown and Coahoma, Rev. R. H. B. Gladney..... 6

Greenwood District

Acona Ct., Rev. D. R. McDougal..... 2
Ruleville, Rev. Seamon Rhea..... 4
Kilmichael, Miss E. Howell, Rev. J. R. Murff..... 7
Itta Bena, Mrs. W. G. Ebersole, Rev. R. G. Moore..... 18
Black Hawk, Rev. R. L. Ellis..... 2
Valden, Mrs. W. W. Bruner..... 2
Webb and Sumner, Rev. W. T. Phillips..... 8
Inverness, Rev. W. I. Henley..... 5
Winona, Rev. E. S. Lewis..... 8

Sardis-Grenada District

Grenada, Rev. Jas. H. Felts..... 20
Batesville, Rev. W. N. Dodds..... 7
Sardis, Rev. S. A. Brown..... 7
Sardis Ct., Rev. Roy A. Grisham..... 2
Lake Cormorant, Rev. W. L. Robinsonson..... 1
Marks and Belen, Rev. J. C. Wasson..... 1
Como, Rev. W. W. Hartsfield..... 5
Robinsonville, Mrs. G. M. Shaw..... 3

Total, North Mississippi Conference..... 298

Total, all three Conferences..... 1449

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, SEPTEMBER 28, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

CAN THE PASTOR be saved?

One of my teachers at Vanderbilt said to the class one day, "You seldom hear of a backslidden Methodist preacher's being saved." And he followed the declaration with this explanation: "They never seem to find out they are backslidden."

Up to that time it had never occurred to me that there could be such a thing as a backslidden Methodist preacher. I did not grow up of preacher stock, and I always looked upon the Methodist pastor as certainly the one man in the community who did know God. The Vanderbilt teacher seemed to think that there might be backslidden Methodist preachers still serving charges and filling pulpits.

That is not exactly the line I intended to follow, but I have never been able to shake off that question of my teacher. A Methodist preacher can no more effectively do his immeasurably big and noble task without the religion of Jesus than a Ford car can run without gas, except down hill.

While these pressing days, about which you have heard, are bringing up a great many things for re-examination and re-valuation we Methodist pastors had just as well come up and get our measure. Our task has greatly expanded and become more complex and challenging. There have always been some giants in our pulpits, but we have now reached a day when we shall have to have whole conferences of them if we get the job done.

I used to hear my pastor preach his sermon on, "The Call to the Ministry." He emphasized the need for preachers both for the home field and our mission stations. In that day almost every young man who considered the "call" also considered whether or not he should go to the mission field. Preachers seemed to be scarce. Now we have more than enough. Some conferences are closing their doors for awhile. We boast that in our church every pastor has a charge and every charge has a pastor. But what must we do when we have more pastors than we have charges? Shall we keep young men waiting?

...

SINCE IT IS no longer a matter of quantity we certainly should begin to give serious attention to quality. Each year, with increasing difficulty, bishops and cabinets face the problem of "placing" the pastors. They, of course, are eager for the organization of new charges but surely this is not the primary problem just now. How well they know when they make certain assignments, that neither preacher nor charge is going to make much progress.

We have been accustomed to laying great emphasis upon religious experience

as a qualification for the ministry. Surely this is fundamental, but it is not the whole requirement or qualification. We have hardly been as faithful as Wesley in some other requirements, neither have we been quite faithful to Wesley along these lines. We have believed in education for the ministry in a kind of left-handed fashion. And this is no argument that colleges and degrees will cover the case.

Can the pastor be saved? Let us not forget that it takes an exceptional man to meet the requirements of a Methodist ministry as laid down in our Discipline. Some call him the "key man." If we discharge effectively this ministry it is going to take super-men. Are we going to find and build them?

First, continue to insist upon religious experience cut to a large mold. Can any man have a religious experience except in terms of and according to the measure of his personality? Let us go back to Jesus and see how he asked the whole personality and that expanded to its fullest; not just emotional and "heart-felt religion." And there is no conflict here. We need the whole man and we need men that are whole.

Second, let us provide more and better training schools and pastors' schools and require our pastors to attend them. This will help those who have discovered their limitations and desire to improve their ministry. When the medical, teaching and other professions require that men and women continue to take training; additional training, will the church limp along with poorly equipped men?

Third, let us have a physical as well as spiritual and educational qualification for our ministry. We are particular at this point in selecting missionaries, but just what questions along this line do we ask our candidates for the ministry? This is not entirely answered by the mortality record of the ministry, nor by the claim that a man's effectiveness in the ministry is not effected by his physical condition. Certainly there are exceptions, but we cannot project our plans for the ministry upon the exceptional case.

Fourth, let us raise the educational requirements. If we are going to measure our ministry by that of any other church let us not overlook those who demand more than we do. Not overlooking the shining exceptions again let us frankly face the fact that a junior college graduate is not a match for the situation today, especially when even that again and again suffers defeat at the hands of the "two-thirds rule." A college diploma and even seminary training are not too much to ask for a ministry that demands so much. Let the educational standards be raised.

Fifth, let us abolish the "two-thirds rule" or at least raise it to "four-fifths." If we have exceptional men let us see to it that they be trained first. Those exceptional qualities should show up there as well as in the itineracy. The exceptional man should be willing to secure training and manifest some energy in securing it. How many of those exceptional men have you met who would not be worth a great deal more with proper training?

Sixth, Extend the period of "admission on trial." Two years is hardly sufficient time in which to get the true measure of a man. The claim is not being made that even seminary education will meet the demands of our ministry. Physical health, religious experience and education all combined do not equip a man for the Methodist itineracy. There are still some intangible but essential qualities that must mark our ministry if it is to be fully effective. With a longer period of trial we shall be able to detect these qualifications or lack of them. The major requirements we must insist upon while we neglect none of the minor ones.

Seventh, let us not forget that it is not wholly and exclusively a matter of the membership of the Annual Conference in determining those who shall be admitted. We are trying, with God's help, to make Methodist pastors for congregations of people. Therefore let us have a laity with a keen intelligent and sympathetic demand for a higher and better type of pastor.

...

MY PRESIDING ELDER came to preach for me, and his sermon has made my life and preaching better.

He used as his text John the Baptist's question as to the validity of the claims of Jesus to the Messiahship and Jesus' reply to that question. "Art thou he that should come, or shall we look for another?" "Go tell John what you see and hear." Do not give an honest prophet in prison for his heroic defence of righteousness and his uncompromising declaration of the claims of the clean life any abstract or theoretical answer to that question. Be practical in your reply. We cannot afford to trifle with the greatest of those born of women. Open your eyes, take some measures of what is being done day by day, and carry John no guess-work answer.

He said that we have three approaches to the Christ: the ecclesiastical, the doctrinal and the practical. He hinted strongly that our religion must be put into the retort of the practical and be tested out there.

He said that the church, the ecclesiastical, approach was a most interesting one, and that he allowed no one to surpass him

(Continued on Page Four)

"EXPENSIVE ANTIQUES"

By Rev. W. L. Doss, Jr., D. D.

Our good friend, Dean Smith, says that the presiding elder is an expensive antique. He says that the presiding elder does nothing that could not be done better without him and also that he is in the way every time you step. He seems to have in mind only the historical when he reminds us that the presiding elder formerly found himself much in need for the administration of the sacraments and for holding the work together while new preachers were being broken in to take the places of those who had located because of a lack of support. He does not realize that the work of the presiding elder has expanded with the passing of the years, nor does he know anything at all about the multitude of duties and responsibilities now resting upon those who occupy this office of the Church. The Dean just does not know some things about the work of a presiding elder. That is all.

A presiding elder went to a district in which there was located a suburban church near a Government hospital for soldiers. That church was being served by a local preacher who operated a garage in the town and who had an assessed salary from the church of \$300, which was never paid. The presiding elder was able to get the people to make an effort to pay a salary in some measure adequate. When he left that district, this church was paying a salary of \$1,400, had built and furnished a parsonage and was in connection with the Veterans' Hospital for which latter work the Board of Missions had been persuaded to make an annual appropriation of \$600. From what was almost an impossible situation, the church had passed to one of self-support. The work was built up, people were brought into the Church and dying soldiers found Christ.

In that same district was a group of country churches being served by another local preacher who lived thirty odd miles away from them. This presiding elder secured a missionary appropriation which was used to spring the churches. Help was also secured for the purchase of a parsonage in the local community. A preacher was sent to live among those people. Meetings were held that transformed communities and families. People were swept into the Kingdom. Since that time and until now there has been a resident pastor among those people.

A section in the marsh lands of southern Louisiana had been without the services of the Methodist Church for years. Here were to be found Methodist people and many people of no church. From this community in the past had come at least one minister to preach the Gospel and to serve God and man throughout the Conference. To reach that section it was necessary to take a long and tortuous trip in a gas boat. The presiding elder went. He also went into the homes of the people. He held a meeting there. In every charge on his district and also at the District Conference he raised money to send a preacher into this region. From that time until now there have been two organized churches with Sunday schools functioning in that region. At one point, which is a parish seat, and where there has never yet been a church building of any kind, it now appears as if it may be possible to erect a Methodist church. Since this presiding elder went into this region there has been regularly a preacher-in-charge going there under the appointment of the presiding bishop.

In a great city of the South there was a large section into which Methodism had not gone. Our people were uniting with other communions and being lost to Methodism. At the request of the presiding elder, the pastors of the city with the help of their people made a survey of this section. They found some two hundred unattached Methodists beside the members of the city churches living there. The presiding elder visited these people in their homes and also held a prayer meeting there for six months until a preacher was sent to the people. The presiding elder looked that section over for a place in which to hold services. Then he raised in the churches of that city money to pay the rent of this place for a Sunday school and a prayer meeting. In this section of that city we now have an organized church with a Sunday school and other church organizations functioning. Under the leadership of this same presiding elder again money was raised throughout the city for the purchase of a location for another new church in another section of the city. He secured help from the General Board of Church Extension. The lot has been purchased and today there is a Methodist church building, of modest proportions, standing on that lot.

A church was blown away by a storm. The people hardly knew just what to do. The presiding

elder stepped in to encourage them. He also aided them in securing funds and materials. Not long after the storm the people dedicated a new church building free from debt under the leadership of this presiding elder.

A great industrial corporation built a plant costing millions within the bounds of a certain district. The leading officials were not of the Methodist faith. The presiding elder of that district went to see those corporation officials about Methodist work at that plant. Today there is a Methodist preacher there doing effective work for God and for humanity because there was a presiding elder who opened up an important field.

A young preacher came to his presiding elder saying that he felt that he had done all that he could in his church and that he was about at the end of his row there. Conference came. This young preacher went to another church that had taken a backward step. Before allowing him to go there the presiding elder insisted that the church take a forward step again. This was done. A church was helped to move forward and a preacher went to a new field with new zeal and vigor.

A hoard of stewards in a prominent church was about to embarrass themselves, the presiding bishop and their pastor by making a request that the pastor be moved. The presiding elder functioned. Neither preacher nor people were embarrassed. A worthy man went to another field of labor and the church received a new preacher with whom they were in every way pleased and who immediately began an effective ministry there. The preacher who left the church knew nothing about what had happened. The presiding elder had labored when others knew nothing about it.

These are just some of the things that are not written in the book of directions for the presiding elder, but things that he must know how to do and that he must do. They are some of the things that await him in this new day in the Church. No, he does not any longer only administer the sacraments. Nor does he any longer merely hold things together while new men are being broken in. The Dean just does not know about these things. That is all. Hence he has allowed himself to join the stampede against one of the most useful arms of our Church organization and the faithful men who are filling this office at the command of the constituted authority of the Church. It is easy to throw stones, but difficult to do constructive work. Stones thrown into the machinery make constructive work even more difficult.

Ruston, La.

OLD NOTES ON THE 51st PSALM

Dear Dr. Randles: In looking through some of my grandfather's papers (Col. S. L. Pope, of Fort Valley, Ga.), I found the enclosed notes on the 51st Psalm. The notes say that this Psalm was used in what was called "The Morning Sacrifice" of the General Conference. It is also stated that Psalms 24, 48, 82, 94, 81, 93, 92 and 51 were used in the 16th General Conference. There is no record on the notes as to who led these devotionals.

The enclosed notes on the 51st Psalm, I think, are unique as well as suggestive. I have copied this, and I wish you to do just as you please about using them in our Advocate.

Sincerely your friend,

Beizoni, Miss.

S. L. POPE.

THE FIFTY-FIRST PSALM

The Penitential Psalms are 6, 32, 38, 51, 102, 130, 143.

How could David be a man after God's heart and be a murderer and an adulterer?

1. Sin troubled him. He was the only monarch of his day who regarded such things as worthy of sincere regret and sorrow.

2. He stands before God with confession of sin and appeals for mercy. He was not too proud.

3. No monarch of his day, and few others of any day, so honored God in his thoughts.

(a) To David God was not Power, Vengeance, Selfishness, but Love. He makes the character of God the whole ground of his plea for forgiveness.

(b) The profound appropriateness of his plea has become the voice of the penitent soul of all ages.

(c) One generation after another has found by experience that its works fit into every fold of the human heart and supplies us with language that the revelation of the Gospel has not superseded in meaning. (See Rom. 8:26).

Mercy involves:

1. An offence.

2. An offender.
3. A violated law or standard.
4. One who stands for the dignity of that law and its enforcement.
5. A confession of the offense by the offender to the offended. The Publican's prayer in the temple.

6. It asks forbearance and extension of time (Hezekiah).

7. It asks forbearance consistent with righteousness. The fact of the righteousness involved in the forbearance is alone sufficient to show that mercy and justice are not, and cannot be, opposed.

Any such thought, as that true mercy can wholly remit the penalty that sanctions the law is false.

Such displacement is not righteous forbearance, and so is not true mercy.

But weak indulgence of wrong that upholds license and makes injustice.

True mercy forbears, whatever legal forms may allow; to exceed or to abate the claims of natural justice.

Mercy, then, is righteous forbearance toward the offender.

In other words, the sphere of true mercy finds its proper limit at the boundary of justice, and never crossing that boundary.

To transgress that boundary would be not mercy, but sin. If God is to be the justifier it is because He is also just. (See Rom. 3:26).

THE MEASURE OF THE MERCY FOR WHICH HE PRAYS

Nothing in himself, nothing in his conception; he made his measure in God—"According to Thy"—etc.

He asks not that he may escape punishment; not that he may receive reward, but he wants to get rid of his sin and transgressions.

Blot Out. He does not want the indictment quashed, but blotted out.

Luther says: "In true repentance, acknowledgment of sin and acknowledgment of grace must combine. It is this double knowledge which inspires this Psalm and is revealed in clearer light in Jesus Christ."

Psalms used in the 16th quadrennial General Conference devotionals: 24, 48, 82, 94, 81, 93, 92.

GRENADA COLLEGE NOTES

By Rev. James H. Felts, D.D.

In every way the opening of Grenada College this year was in advance of last year. However, the actualities are not in keeping with the prospects of a few weeks ago. The student body is larger, local attendance better, and enrollment continues to increase. The uncertainty of finances is keeping girls from registering who will yet come here if they are able to go anywhere.

The local Methodist Church gave an "open house party" in honor of the public school teachers of Grenada High School, and the faculty and student body of Grenada College, Friday, September 15, eight to ten. It was largely attended. More than two hundred people were served light refreshments. It was in every way a worth while occasion.

President Key, Business Manager Burton, and Rev. J. M. Bradley, P. E. Corinth District, were present at the opening hour, and quite a large number of patrons and well wishers. Brother Bradley conducted chapel, Dr. Key made suitable remarks, and Dr. Countiss made necessary announcements and statements, and the work of the year began.

Grenada is an ideal place for such an institution. The school measures up to the highest standards in every way. The maintenance of such a school should appeal to our people with such force as to guarantee crowded dormitories. No better facilities are to be found. Nor is there a Junior college in the state offering like advantage at less cost.

Dr. Countiss has put his life's best blood in this school. I have known no more sacrificial offering in my day. No pastor, not even among our mission workers, has given himself to his task with more devotion or self-denial. His personal financial investment has been in keeping with his investment of himself.

Miss Laney, so long associated with the college, is missed. Miss Virginia Thomas, her successor, winning approval and praise. That she had equipment and character for the place we all knew. That she would fit into a situation like this all but perfectly was not known. She holds the respect of teachers, the confidence of Dr. Countiss, and is establishing a comradeship so fine as

to provoke heartiest commendation. I doubt if it were possible at any price to have secured a better dean.

Brethren of the North Mississippi Conference, this school should live and prosper. It is making a definite and constant contribution to the life of our church, to say nothing of our citizenship. Her graduates are filling places of responsibility, making homes, teaching the young life, working intelligently and helpfully in our churches, and constantly witnessing in her behalf. Whatever else betides during these eventful days, this institution is worthy of the most heroic and unquestioned support of which we are capable.

Grenada, Miss.

REPORT OF NEW ORLEANS DISTRICT

SEPTEMBER 1, 1933.

By Rev. W. L. Duren, P. E.

The report of the work in the charges of the New Orleans District for the quarter ending September 1, 1933, is not without encouraging features. Three hundred forty-seven members have been received on profession of faith; there has been a net gain in the membership of 473; cash reported on the Benevolences amounts to \$1,720; for Sunday School Day \$201; for Memorial Home \$298; the Eightieth Anniversary Campaign has netted 109 subscriptions to the Advocate; and two new church buildings have been erected.

COVINGTON CHARGE has had two good revivals and has observed all the special days, but makes no report of collections for the Benevolences.

DONALDSONVILLE has not had revivals as yet, reports 4 received on profession of faith, \$20 in cash on Benevolences, and all special appeals cared for.

HOUMA AND FRENCH MISSION reports additions on profession: Houma 9, Lockport 55, and Bayou Blue 31; Collected for Benevolences: Houma \$166, Lockport \$10, and Bayou Blue \$18; Special appeals have been responded to; a new church has been built at Golden Meadows; and a splendid Cokesbury training school, and Vacation Bible schools held by the workers of MacDonell School in Houma.

FRANKLIN reports 14 accessions by profession; \$51 on Benevolences; and finances a little slow, but expects to make good report in the end.

MORGAN CITY has had 43 accessions on profession of faith, paid \$10 on the Benevolences; but other interests not reported on. The pastor has had quite a difficult year owing to illness and operation.

ALGIERS has received 18 by profession of faith; has paid \$28 on Benevolences; and is carrying the full program of the Church.

CARROLLTON AVENUE has received 16 on profession of faith; paid \$100 on Benevolences; and payments on salary are up to date.

CHALMETTE AND GENTILLY has added 29 by profession of faith; paid \$28 on Benevolences; carried the entire program of work; and a new church has been erected at Chalmette.

EPWORTH has received 25 by profession of faith; collected \$40 on the Benevolences; and is carrying the work of the year in an entirely creditable manner.

FELICITY has had rather hard sledding, has had small increase, is much handicapped by paying debts and repair needs; but they are struggling on in a truly heroic way.

FIRST CHURCH has received 10 by profession of faith; collected \$610 for Benevolences; the salary schedule is slightly in arrears; but they are caring for the whole work in a hopeful and encouraging manner.

LOUISIANA AVENUE has received 19 by profession, paid \$20 and is carrying the program of work on a modest but aggressive plan.

MCDONOVILLE has added 6 by profession; paid \$46 on Benevolences; is carrying the entire program of work and will make a good report at the end of the year.

PARKER MEMORIAL has received 11 by profession; paid \$250 on the Benevolences; salaries are in full to date, and everything is moving forward with smooth and effective strides.

RAYNE MEMORIAL has added 32 on profession; salaries are in full to date; every detail of the program of work is attended to; and the indications are that the final report will be very gratifying.

ST. MARK'S has received 11 on profession; paid \$65 on Benevolences; and the work has kept step with the calendar throughout the year.

SECOND CHURCH records 4 on profession, \$146 on Benevolences; and it is making every effort to complete the year satisfactorily. Brother

Armstrong has been released for other work and Brother Martin Hebert will direct the work for the remaining weeks of the Conference year.

ST. MARTINVILLE has received 3 on profession of faith, and has carried the responsibilities of the year under great difficulties, but there are signs of hope that the conclusion of the year may be better than what has gone before.

SLIDELL has had 4 accessions on profession, paid \$58 for Benevolences; and has been in an excellent revival recently; but much remains to complete the financial task. We feel sure, however, that they will not fail to make every effort to bring their work through to success.

DOWN IN ALABAMA

By Rev. E. S. Lewis

We have just returned from a very delightful little visit down among the verdant hills of middle Alabama. Our journey took us to Tuscaloosa, Greensboro, Demopolis and Livingston. We sighted many other places but stopped to visit only in the places named. We have relatives in all these places, and what are relatives for but to make life a little fuller and a little happier? Our main visit was with Rev. B. F. Marshall and his good wife at Greensboro. In the long ago Frank and I were schoolboys at old Southern University in the days of Dr. Allen S. Andrews and Dr. John C. Keener. Frank has come up considerably or gone down, according to the way one looks at it, for he is now the presiding elder on the Greensboro District. He is a Mississippi product, having grown up in Carroll county. He went into the Alabama Conference after finishing his course at Greensboro and he has done well. He married well, his wife being a niece of Mrs. S. M. Thames, whose memory is like sweet incense poured forth throughout all North Mississippi.

They are having the same hard struggle in Alabama to keep the church going that we are having in Mississippi. Everywhere and all the time it takes sacrifice, it takes hard work, it takes faith and prayer. Alabama is very much worse off in her state finances than we are, but the church is having the same hard struggle. But they will win out if they stand by their guns.

The old building which is so dear to all old Southern University boys is still standing and is being used to house a small Military Academy. The University itself was moved to Birmingham and is now a part of Birmingham-Southern. This is the pride of Alabama Methodism, and is one of the great schools of the south.

We visited relatives at Tuscaloosa and while there drove over the attractive grounds of the State University. This is a really great school, not only for its football team but for the work it is doing. At Livingston we saw the State Normal, standing like some of our Mississippi schools, with some of the buildings closed up. If we had now the cash in hand that has been expended by the schools and churches in this country where they have overbuilt it would be no small sum; but this problem is always with us.

Mrs. Lewis, her sister and I, had a most delightful trip, but are glad to get back into harness again and are ready now for the fall campaign. Winona and Winona people are not to be surpassed and we are expecting a great closing up of our first year here.

Winona, Miss.

LIQUOR SCHOOL TAX OPPOSED BY JUDGE WHITE

Opposing the imposition of a tax on liquor for the support of the public schools of the State, Judge H. H. White, widely known attorney of this city, and president of the State board of education, declared in a statement issued by him today, that while he deprecates the repeal of the Eighteenth Amendment, which he concedes, he favors the imposition of taxes on liquor for "liquor control," and not for revenue.

"The same reasons which actuated the State in refusing the offers of the Louisiana State Lottery, to support the public schools, care for hospitals, pay pensions to Confederate Veterans and support the State levee system, apply to the support of such institutions by revenue derived from the sale of liquor," Judge White declared.

The full text of Judge White's statement, which was addressed to the editor of the Alexandria Daily Town Talk, follows:

"Please do not misunderstand my views as a citizen of Louisiana and not as a member of the State Board of Education."

"The papers of September 12th carried the substance of the recommendations of the Tax Reform Commission relative to reducing the tax load, readjusting the tax system and providing adequate support for the public schools. The press dispatches of this morning indicate that special session of the Legislature will be called for an early date to make provision for repealing the 18th Amendment and enacting a liquor control law—the proceeds of the liquor tax to go to schools and hospitals.

"I deprecate the repeal of the 18th amendment, but conceding the fact that it will soon be repealed, I favor the imposition of taxes on liquor for liquor control and not for revenue.

"In my opinion whatever revenue is derived from the liquor traffic should be devoted to its control and not to the support of either the schools or hospitals of the State.

"The same reasons which actuated the State in refusing the offers of the Louisiana State Lottery to support the public schools, care for hospitals, pay pension to Confederate Veterans and support the State levee system apply to the support of such institutions by revenue derived from the sale of liquor.

"I do not think that it is to the best interest of the characters of our youth to have them taught that their chances of education are dependent upon the sales of intoxicating liquor.

"The plan of the Tax Reform Commission or casual reading appears to be wise and comprehensive. Of course, the bills which may be presented to a special session if and when called will have received careful consideration by their authors and should receive equally careful consideration by the citizens of the State.

"The urgent needs of the public schools for prompt relief are recognized on every hand. I hope that wise adequate and prompt relief will be given, but I hope that it can and will be given by means, more consonant with character building than taxes on liquor imposed for revenue and not for control."—Alexandria, La., Daily Town Talk.

RESOLUTION

The passing of our beloved friend and brother, W. Winans Drake, D.D., presiding elder of the Lake Charles District, which took place on July 27, 1933, leaves a vacancy not only in the Lake Charles District and the Louisiana Conference but in all Southern Methodism.

For forty-four years he was a most consecrated minister, and many are the lives that have been touched and blessed by his ministry. Truly he was a man of God.

First, we greatly appreciate his consecrated life and his great interest in the salvation of humanity, which he so earnestly desired, and his loyalty to the Church.

Second, that we join with his loved ones in their great sorrow, and pray God's richest blessings upon them.

Third, that we shall miss his timely counsel in all things pertaining to the Church and its activities.

Fourth, that a copy of these resolutions be sent the family, and a copy spread upon our minutes.

Respectfully submitted,

Board of Stewards, First M. E. Church, South,
T. L. FREEMAN,
LONNIE CLARK,
Committee.

Lake Charles, La., Aug. 9, 1933.

PROTESTANT HOSPITAL ASSOCIATION

The American Protestant Hospital Association has just closed its thirteenth annual session in Milwaukee, Wis.

Dr. F. C. English, of Cincinnati, Ohio, remains Executive Secretary; Mr. Chas. S. Pitcher, of Philadelphia, Pa., is the new President, and Dr. Chas. C. Jarrell, General Secretary, General Hospital Board, Methodist Episcopal Church, South, of Atlanta, Ga., is the President-elect.

This is a national organization representing Protestant hospitals all over the United States.

The EIGHTIETH ANNIVERSARY campaign for securing subscriptions to the Advocate at the special low rate of \$1.00 per year comes to a close on October 1. If you have not sent in YOUR quota, won't you please do so at once?

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

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Editorial

(Continued from Page One)

In devotion to the church and all its magnificent work in the world. He, with a few well-directed words, paid a tribute to it that once and for all set it apart from all other phases of institutional life however benevolent and pretentious. Yet he called attention to some very foolish things of which organized Christianity has been guilty, pleading that we remember the great characters of the church with greater appreciation better than we do church history.

He paid a tribute to the doctrinal approach to Christ, betraying a liberal familiarity with the history of the development of the great creeds and the cost of their coming. His words evidenced an appreciation based upon something more than hear-say evidence. But with all the glory of the creeds and the unforgettable names connected with them, they are not the real test of Christianity.

Then he turned the curve and came toward the home goal with an insistent, earnest and determined setting forth of the practical claims of the Christ. He set forth with prophetic vigor the right and compelling appeal of the life and teachings of the Christ as the real test and the necessary approach to Christ.

He closed his sermon with this solemn declaration: "The church today, Catholic and Protestant, is weighted down with people who have accepted the ecclesiastical and the doctrinal approaches to Christ, but who know little of him practically and personally."

OUR WEEKLY PARTY

Our friend of Slaughter, La., Mr. L. L. Ppton, sends a word of greeting and commendation.

Rev. H. G. Hawkins, presiding elder of the Vicksburg District, recently returned from Chicago where he spent some days at the Century of Progress Fair.

"Home-Coming Day" was observed at Central Church, Meridian, Miss., on September 17. Dr. L. L. Cowen, the pastor, reports progress in the life of the church.

Eight of our churches in Florida were damaged in the recent storm in that section. A relief offering of \$1,800 was asked for on Sunday, September 17.

About ninety Freshmen of "Ole Miss." have enrolled in a Sunday school class in our church at Oxford, Miss. Prof. Fox, of the Law School, teaches the University class.

Rev. K W Dodson, presiding elder of the Baton Rouge District, still picks times when the editor is out to visit the Advocate office. Brother Dodson's pastors are making an effort to raise fifteen per cent more on Benevolences this year than last.

Rev. C. C. Wier, pastor at Franklin, La., re-

ports a great response to his special Wedding Anniversary program. The auditorium was more than filled, overflowing into the Sunday school rooms.

Rev. Roy Wolfe, pastor of Sardis, Miss., is the kind of "wolf" that chases the others from the door. A list of subscriptions came in from him with this echo, "Hoping to be able to send in more before the first of October."

We are hoping to have reports from our colleges as to their openings and prospects for the new year. Let us back these schools and give them our best co-operation. It is going to take all hands of us to stem the tide for God and the Church.

Our church at Crowley, La., under the leadership of the pastor, Rev. C. K. Smith, turns with enthusiasm into the final weeks of the Conference year. The subjects of the pastor's sermons last Sunday were: "The Divine Use of Money" and "The Thoughts of God."

Bishop and Mrs. Paul B. Kern are on their way to the Orient, planning to return to this country the latter part of next March. In Bishop Kern we have an excellent leader for a difficult time. Let us keep him and Mrs. Kern on our prayer lists while they go to the mission field of the East.

Annuity Bonds

Your gift in the form of an annuity will purchase an income that will not shrink.

Annuity bonds of the Board of Missions represent an investment of the highest type—the work of the Kingdom.

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TENNESSEE

PROTECTION
AGAINST OLD AGE

Rev. W. M. Sullivan, pastor at Natchez, Miss., is working for the Advocate. He sends one renewal that goes to a brother who has been reading the Advocate for forty years. He is having the paper changed to his wife's name, hoping, as Brother Sullivan supposes, to have his wife take it for forty more years.

The Y. M. and Y. W. C. A., with fraternities, sororities and other organizations at Millsaps College, have been giving a big welcome to the new and old students of the 1933-34 session. Already the wheels of the new college year are beginning to turn, and prospects for the year are bright.

September 17 was observed as Home-Coming Day at First Church, Lake Charles, La. Dr. Jno. G. Snelling, Superintendent of the Memorial Mercy Home, New Orleans, was the preacher at the morning service; the pastor, Rev. Elmer C. Gunn, delivered the evening sermon, the theme of which was, "He Came to the Home."

Dr. E. N. Lane, professor of Geology of the faculty of the Mississippi State University at Oxford, died September, 12. Dr. Lane was a member of our church and is greatly missed. He was buried at the old home cemetery ten miles from Crystal Springs with Revs. W. H. Mounger and L. M. Lipscomb conducting the funeral.

Rev. A. P. Stevens, Conference Evangelist, assisted Rev. G. W. Robertson in two meetings on

his charge. Chapel Hill and Shiloh churches on the Courtland work. In these meetings forty-one were received into the church, thirty-nine on profession of faith. Brother Robertson very highly recommends Brother Stephens' leadership in meetings.

Superintendent Jno. F. Gibson of the McComb Schools delivered the opening assembly address at Millsaps College at the beginning of the Forty-Second Session of the College. On the following Friday Dr. J. Lloyd Decell, president of the Jackson Ministerial Association and pastor of Galloway Memorial Church, gave a welcome from all the churches of the city. Other ministers were heard at the same time.

Rev. A. Y. Brown, pastor at Calhoun City, Miss., invites the editor to a meeting of the Ministerial Association of the Aberdeen District which is to be held at Calhoun City, October 3. (Wish I could come, Brother Brown). Without any special effort, Brother Brown tells us, his Men's Bible class, a few Sundays ago, was larger than it has been since January 1. The total attendance of the Sunday School was the largest of the entire year.

"Rally Day" was observed at our church at Oxford, Miss., on September 10. Seven young people from this good church attended Young People's Assembly at Grenada College in June. Thirteen girls, with two sponsors, attended the Christian Adventure Camp at Castalian Springs. On the occasion of "Rally Day" four of the boys who attended the Fair at Chicago gave impressions of their trip.

President D. M. Key of Millsaps College delivered the address at the opening of Grenada College. A good enrollment somewhat in advance of last year with students still coming in is the very gratifying report. Did you read in last week's Advocate Dr. Countiss' wish for Grenada College? We congratulate the President and the students of Grenada. Look elsewhere in this number for an account of the opening sent in by Dr. Felts.

Look out, Bowdon! Rev. J. A. Wells, pastor of our Glendale Church, Jackson, Miss., replies to the question about prayer meeting attendance raised by Rev. J. H. Bowdon, pastor of our church at Arcadia, La. "Yes, Brother Bowdon, we beat that at Glendale, Wednesday, September 13. We had ninety-six present at this 'revival desert' and expect one hundred next Wednesday night. While we are not such a citified church, we do have 'avenues and streets' in this part of Jackson."

On Sunday, September 10, Dr. Geo. W. Truett, widely known and much loved Baptist pastor-preacher, began his thirty-seventh year as pastor of First Baptist Church, Dallas, Texas. Dr. Truett ranks as one of America's greatest preachers. People of different faiths bear his warm and appealing sermons with great profit. His pastorate of First Church, Dallas, is one of the outstanding pastorates of the country.

I met a Baptist preacher from Laurel, Miss., the other day, and he was speaking generously and warmly of Rev. W. J. Ferguson, our pastor in that good city. Then we had a letter from Brother Ferguson: "Herein I hand you my check to cover eleven subscriptions. Hope to make it twenty more. We are hoping, praying and working hard for better days." That schedule, I believe will bring the better days, and I know it will make better people.

Rev. W. H. Mounger, pastor at Oxford, Miss., after an illness of several months, is fully recovered in health. For this we rejoice. During his absence from the church only one service was missed. A number of fine and capable laymen conducted the services in the absence of the pastor. A class of eighteen was received into the church on Easter Sunday. Many new families have moved into Oxford, uniting with the forces of our church.

Mrs. Martha Elizabeth Ragland, aged 94 years, recently passed away at Pittsboro, Miss., the funeral being conducted by Rev. W. M. Jones, pastor. Her husband who died in 1932 was 98 at the time of his death. This couple lived together for 71 years. Of Mrs. Ragland the paper said, "She was a member of the Methodist Church for more than half a century, and was a Christian who lived her religion daily, shedding sunshine and good cheer and being a good neighbor and a true friend."

Rev. M. L. Burton was among those attending the 1933 opening of Grenada College. Brother Burton is the Business Supervisor of the Millsaps System. Misses Virginia Thomas and Jane Adams of Tupelo, Miss., succeed Misses Corine Laney and Sophie P. Alston, respectively, as dean and head of the Home Economics Department. Miss

Laney was dean for twenty-eight years, and Miss Alston has been with Grenada for a number of years. They both go to the Berry School in Georgia.

Mrs. Jno. L. Sutton, wife of Rev. Jno. L. Sutton, Superintendent of the Mississippi Child Home Finding Society, recently passed from her home in Jackson, Miss., to her heavenly reward. Brother Sutton was, for a number of years, a member of the Louisiana Conference and Superintendent of the Burton Memorial Boys' Home in New Orleans. In all of Brother Sutton's magnificent and exacting work Sister Sutton was a most valuable and efficient ally.

Prof. Hunter D. Farish, formerly Professor of History in Westminister College, New Wilmington, Pa., is spending awhile with us in the Advocate office doing research work on his Ph. D. thesis. Prof. Farish is from Beatrice, Ala., and has recently completed the resident requirements for his Degree in the Department of History, Harvard University. His subject is: "Methodist Factors in the Social Policy of the South." He tells us that he is finding valuable material in our files of the Advocate. 1865-1900 is the period in which he is interested.

Sam Stone, Jr., successful architect of New Orleans, brother of Mrs. W. W. Holmes, wife of our pastor at Rayne Memorial Church, recently passed away in this city. Mr. Stone was very active in the Masonic fraternity, having designed the Masonic Temple in New Orleans, largest in the South. He also drew the plans for our splendid church building at Carrollton Avenue. He was widely known and appreciated for his interest and activities in civic affairs. At the time of his death he was a member of the Audubon Park Commission.

HAVE YOU A SON

Or daughter in one of our state colleges? Then, listen.

As a church, we are anxious to keep in helpful touch with our boys and girls in our state schools. You can help in that by sending the name of your boy or girl to our pastor in the town where the school is located. Also write to your boy and girl telling them about the church there and encouraging them to attend.

You don't know our pastors in those towns? Well, that is just the reason I came out to make this announcement.

Dr. R. H. Harper, with Rev. Joe Brown Love as student pastor, is our pastor at First Methodist Church, Baton Rouge, La. Do you have a son or daughter at Louisiana State University? Write to them.

Rev. H. L. Johns is our pastor at Ruston, La. If your boy or girl is in Tech, write him.

Rev. B. C. Taylor is pastor at Natchitoches. If your boy or girl is in State Normal, write them.

Rev. H. N. Brown is pastor at Lafayette. If your boy or girl is in Southwestern, write him.

Rev. J. A. McCormack is pastor at Hammond. If your boy or girl is at Southeastern, write him.

Rev. W. H. Moulner is pastor at Oxford, Miss. If your boy or girl attends "Ole Miss," write him.

Dr. H. F. Brooks is pastor at Starksville. If your boy is at Mississippi State College, let him know.

Revs. A. T. Mellwain and C. L. Rogers are pastors at Columbus. Is your girl in MSCW? Write them.

Revs. R. H. Clegg, C. A. Shultz and J. B. Cain are our pastors at Hattiesburg, Miss. If your son or daughter is at Normal, write one of these men.

PROGRAM, ABERDEEN DISTRICT PREACHERS' MEETING

Calhoun City, October 3, 1933

10:00 a.m.—Devotional, T. L. Oakes.
10:15 a.m.—Business Session.
10:30 a.m.—"Our Collections for Benevolences," W. O. Hunt.
11:00 a.m.—Sermon, T. E. Gregory.
12:00 m.—Lunch.
1:30 p.m.—Devotional, G. A. Baker.
1:45 p.m.—"Best Methods for Collecting the Benevolences," G. C. Gregory, C. T. Floyd.
2:10 p.m.—"A Time Limit for Stewards and Sunday School Workers," J. D. Wroten, G. H. Boyles.
2:40 p.m.—"Worldliness," W. C. Newman, W. C. Galceran.
3:00 p.m.—Adjournment.

W. P. BUHRMAN,
J. D. SIMPSON,
K. E. CLARKE,
Program Committee.
W. M. JONES,
Secretary.

MRS. L. M. LIPSCOMB PASSES

Dear Dr. Raulins: Mrs. L. M. Lipscomb, the wife of our pastor of Louisville, Miss., died after a brief illness early Wednesday morning, September 20. The funeral services were conducted from the Wright-Ferguson Funeral Parlor of Jackson, Miss., Thursday afternoon, September 21. The writer was assisted in the services by Rev. J. W. Ward, of Greenville, Miss. A large crowd of relatives and friends were present. Let Brother Lipscomb be remembered in prayer in this trying hour.

A more extended notice will be given later.

V. C. CURTIS.

PROGRAM OF COAST GROUP, SEA-SHORE DISTRICT

Methodist Assembly Grounds, Biloxi, Miss., Oct. 5, 1933

Theme: "Getting Ready for Conference."

10:00 a.m.—Devotional, Rev. J. E. Gray.

10:20—"The Situation As It Is," Rev. Otto Porter.

Round Table Discussion.

10:50—"The Pastor's Part in Meeting the Situation: His Opportunity and Responsibility," Rev. W. H. Lewis.

IMPORTANT TO SUBSCRIBERS

If every subscriber to the Advocate whose subscription has expired and is running on grace would take advantage of the large saving made possible through the Eightieth Anniversary Special Low Offer of \$1.00 per year, the Advocate would be entirely free from debt and in position to report "everything in full" at the approaching sessions of the patronizing Conferences.

The address label on your paper denotes the date of expiration of your subscription. If it reads "September 1933," or any date prior thereto, your subscription has expired. If such is the case may we urge you to forward \$1.00 by return mail to cover your renewal for another year? By doing so, you will save fifty cents on the cost of your renewal and greatly assist us in making the best report to Conference since 1923. Thank you.

11:20—Rev. D. B. Raulins, D.D.

12:15—Picnic lunch.

1:15—Devotional, Rev. Roy Wolfe.

1:35—"The Responsibility of the Woman's Missionary Society," Mrs. E. T. Riegan.

1:50—"The Responsibility of the Officers of the Church," Dr. J. E. Colley.

2:05—"The Responsibility of the Church Member," Dr. B. Z. Welch.

2:20—"The Pastor's Annual Conference Report: How to Make It," G. P. McKeown.

The pastors and their wives and the laymen and their wives are requested to bring a basket lunch. This can be made a pleasant social occasion as well as one of inspiration and spiritual help.

OTTO PORTER,

L. J. POWER,

W. H. LEWIS,

R. L. WALTON,

Committee.

TO THE PASTORS OF THE MISSISSIPPI AND LOUISIANA CONFERENCES— GREETINGS

It has been my privilege to hold some good revival meetings for many of my brethren during the past few years. Even this year, though many of the evangelists have not had a full slate, including myself, I have helped in some meetings where God richly blessed our efforts. It is hardly necessary to say that while I am dependent upon the free-will offerings for my living that are received from these meetings, I do not desire ever to press the material side to the hurt of an effort to win men and women to Christ.

I am now holding some meetings in New Orleans, and may be reached by mail at 815 Washington Avenue, in New Orleans. If you want a meeting this fall or winter, why not write me now? I will be glad to help and plan with you spiritual blessings for your church.

Respectfully yours in the work,

REV. W. E. THOMAS.

LOUISIANA METHODISTS

Keep your memories, hearts and pocket-books open for Sunday, October 8.

Why? That is "Harvest Day" for our Orphanage at Ruston.

Dr. R. W. Vaughan, through a most difficult year, has kept the institution out of debt and operating on schedule. Your Orphanage stands alone in its financial rating among such institutions of our entire church. And there are some other things to be said about it.

Remember Harvest Day, Sunday, October 8.

BISHOP A. FRANK SMITH

Will conduct the revival meeting at Trinity Church, Ruston, La., October 29-November 5.

THE PAPERS SAY THAT--

"Dresden, Germany, September 21.—The Evangelical Church of Saxony has banned 'hallelujah' and 'amen' from its services because they are Hebrew expressions."

Thus Germany proceeds on her way of folly. The government takes over the Evangelical Church and makes it the servant of its limited ambitions. When a country cuts its religion to fit its own nationalistic scheme it heads toward religious and national suicide.

Jesus Christ is Hebrew, descended from Abraham and David. Will they take him out of their services? It would be just as logical to do so. Yea, they are doing so when they take such foolish steps as this. Jesus Christ cannot be cut to fit a nationalistic pattern. His own people tried that once, but he escaped by way of the cross. To set nationalistic bounds about him we shall have to blot out the Resurrection and the Cross and a life and words such as no man has lived and spoken.

It is possible, though, to take Christ out of things without altering the vocabulary. There's where you and I must watch.

* * *

"On a mammoth scale unprecedented in history, the story of the Jewish race through the centuries, under the title, 'The Romance of a People,' was dramatized in pageantry and song before 125,000 people at Soldiers' Field in Chicago in connection with the World's Fair—From first to last the powerful theme was Israel's monotheism—God is one!—The failure of Judaism to claim Jesus of Nazareth as not only a hero but the consummate hero of its ancestral story is the supreme tragedy. His name was not mentioned in this majestic tale of Israel's glorious tragedy."

Do you see any connection between what these two papers say? Can you suggest another title for "The Romance of a People" pageant? Would it do to call it, "The Colossal Tragedy of a People?"

He came unto his own, and his own received him not. He comes to his own, and his own receive him not. The supreme omission.

The Jews, in telling the story of their history, "The Romance of a People," have attempted to erect an arch without the keystone.

But let us Christians pause before declaring our faith superior. Yes, we use his name. We repeat it often, too often. We wear his cross. But our failure to complete our arch of education, religion, economics, politics, social life, the structure of our civilization, is due to the fact that we have not yet dared to lift the Keystone to its place. It still lies covered almost, only partially exposed, in the scraps and debris of our defeated efforts.

For there is none other Name given under heaven among men.

Conference Boards of Christian Education

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Rev. A. E. McCallister, Executive Secretary
Rev. John C. Thompson, Executive Secretary
Rev. E. C. Smith, Executive Secretary

NOTES ON CONFERENCE

My first impression of the conference was that it was well planned and conducted. The sessions were well attended and the speakers were of high caliber. The sessions were well planned and conducted. The sessions were well attended and the speakers were of high caliber.

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MAINE, MAINE 1934

Rose McCaffrey
SUPERIOR MULTIGRAPHING
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**Pain Relief
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BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate or dissolve INSTANTLY when taken. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

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Member N. R. A.

**GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART**

It is a pleasure to hear that the conference was a success. The sessions were well planned and conducted. The sessions were well attended and the speakers were of high caliber.

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R. G. LORR

MISSISSIPPI CONFERENCE

By Louise Green

The biggest Union meeting of the year will be held at Broad St. Methodist Church, Hattiesburg, Miss., on the 28th of this month. Read all about it next week.

Welcome back, Harvey T. Newell. We are anxious to know all about your trip to Lake Umbagog. We are sure Mr. Newell, president of the Young People's Assembly, has lots of new ideas and plans for us the coming year.

The Young People of the League of Main Street Church, Hattiesburg, feel very much the absence of their president, John R. Woodruff, who has recently gone to Purdue University for the winter. His duties will be taken over by the vice-president until new officers are elected.

Don't forget the treasurer, Paul Ramsey, Jr., and his address is 304 Millapa Building, Jackson, Miss. He welcomes all the money he can get—and who doesn't?

No new is good news. In that case practically every League is moving along in a great way, but why not let your fellow Leaguers read about it. You will find me at 900 Main Street, Hattiesburg, Miss., ready to welcome all news.

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Hello! Your Council Meeting was held the ninth and tenth of this month; did you know it? That's right; the Louisiana Conference Young People's Council Meeting was held in Alexandria with an attendance averaging about sixteen. This included elective conference officers, district directors and their associates, our conference director and our extension

THE UNITED STATES COME OUT OF NAZIISM

THE PLAY FOR A CHRISTIAN EDUCATION

THE PLAY FOR A CHRISTIAN EDUCATION

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THE PLAY FOR A CHRISTIAN EDUCATION

BENNETT COLLEGE FOR WOMEN

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NURSE REGAINS HER HEALTH

After Taking Five Bottles of
Lydia E. Pinkham's Vegetable Compound



"I am a registered nurse. For three years I was too run-down to work. My condition improved wonderfully after taking five bottles of Lydia E. Pinkham's Vegetable Compound. It increased my appetite, quieted my nerves, improved my digestion and relieved sleeplessness. I am glad to tell any woman what a splendid medicine this is."—CLARA A. SABIN, 195 Amity St., Brooklyn, New York.

You can depend upon a medicine which has the written endorsement of more than half a million women.

It is a mark of distinction to be a reader of this paper. Don't fail to our advertisers know it. When answering their ads, mention this paper.

Does your division subscribe to the Advocate as a division? Probably not, but they ought to! It's the only weekly means of presenting the aims, ac-

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

Mrs. Lipscomb writes that the outstanding experience for the summer in the W. M. S. work has been the Treasure Hunt. Nearly 1,200 packages have been sent in. As it will be some weeks before the final disposition will be made we are urging that every church that has not made the effort do so even yet. The treasures are distributed by conferences and Baltimore is leading with 72. The Fellowship luncheon seems to be making a beautiful feature for the summer program.

Mrs. J. C. Bennett, secretary of the zone composed of Kilmichael, Winona, Vaiden and Columbiana, reports a good meeting held at Vaiden, August

28. Among the principal features of the program was A. B. C.'s of Stewardship given by the children of Kilmichael and a playlet, "Mission Study Land" by Kilmichael Young People. A review of the book, "Christianity and Industry in America," was given by Mrs. Townsend of Grenada. Mrs. Armstrong gave a report of the work done for the Negroes of Vaiden. A poem, "Social Relations" was read by Mrs. C. G. Boyett. Several selections of music were rendered. The next meeting will be in November at Winona.

The project, "Coaching day," has proven very successful in the Sardis-Grenada District. Batesville was hostess to one for the southern end of the district, August 29. Mrs. Morris Wells, of Grenada, planned and led the program for that day. She had every detail of a plan for teaching the book, "Christianity and Industry in America," by Taylor, well worked out. Miss Mary Lee Stewart and Mrs. Roy Grisham presented the same book at Horn Lake, August 31, for the northern end of the district, with Horn Lake acting as hostess. Fine interest was manifested at both meetings. There were fifty representatives present at both meetings from the following auxiliaries: Grenada, Charleston, Oakland, Courtland, Batesville, Danis Chapel, Sardis, Senatobia, Horn Lake, Hinds Chapel, Marks, Belen, Robinsonville and Lake Cormorant.

MRS. ROY GRISHAM,
District Secretary.

Alcorn County Zone held its third meeting, September 5. Rev. E. M. Sharp led the devotional. A welcome was extended by Mrs. D. W. Jumper, and Miss Frances Vivian Brady gave the response.

Written reports were read from each church represented. Mrs. Brady stated that only two auxiliaries in the zone were on the honor roll last year; these were Saltillo and Gaines Chapel. A letter of thanks was read from Miss Cora Hoover thanking the zone for the gift presented her from this zone. Miss Floy Smith, Miss Annie Kemp, Mrs. Maxey were the main speakers in the morning session.

The presiding elder, Brother Bradley, led the devotional for the afternoon. His subject was, "Stewardship of Talents." Special music throughout the day was enjoyed. A playlet given by Belle Bennett circle of Corinth First Church added interest to the program. The next meeting will be held at Kossuth.

The week of prayer offering for 1933, will be devoted to the work at Paine College, Augusta, Ga. Dr. Channing H. Tobias, international secretary of Y. M. C. A. in charge of the colored division of that great organization, says, "There is no work in which the Council has engaged that is fraught with more significance than Paine College. Not only as a place of missionary work, but as having a bearing on conditions all over the world. For the supreme test of whether we are worthy of bearing the Christian message across the seas is how we cope with problems that try us at home."

Margaret Billingsly reported that the Social Evangelistic Center in Seoul, where Northern and Southern Methodists and Presbyterians work co-operatively, are in dire need of help in the way of money for new buildings, since the old structures, some of them four hundred years old, are tumbling down. She believes while union effort may make it harder

to secure money for needed improvements, it makes it easier to interpret Christ to a people who are learning the way.—Council Bulletin.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

In the memory of MRS. W. E. CAMPBELL, who laid down this life and passed into eternal rest at her home in Silver City, August 30, 1933. She was the daughter of the late Mr. and Mrs. W. W. Lumbley, pioneers in state and church, a worthy daughter of godly parents. In early life she joined the Methodist Church and was a true follower of the teachings of her blessed Saviour.

She was happily married to Mr. W. E. Campbell. They walked beside one another, meeting every obligation of life, every joy and every sorrow with faces steadfastly toward right and with Christian faith. Their home was not only a refuge of peace, but their hospitality was offered with generosity. Sweetest of all their Prophet's Chamber was always ready, and God's ministers found inspiration and welcome in this home. She loved church work, taught in Sunday school, and was a charter member of her Missionary Society. Her Missionary Society honored her with a Certificate of Life Membership, and she valued it highly.

She was kind in her judgments and never critical. Her influence lives on. She was preceded in death by her husband and one son. Two daughters, Mrs. Victor Montgomery and Mrs. Albert Heidelberg, and one son, Mr. Edward Campbell, survive. She also leaves three brothers and two sisters and a host of friends.

M. F. PHILLIPS.

MEMORIAL RESOLUTIONS

Whereas, it has pleased God in His all-seeing wisdom, His ever tender mercy and infinite power to remove from our midst our beloved Presiding Elder, Rev. William Winans Drake.

Whereas, in his passing, a devoted husband and father, an ideal citizen, and earnest and devout member of the ministry, a truly great leader in the cause of Christ has gone to his reward thereby causing an irreparable loss to his family, to the church and to the community. Greatness is goodness; Rev. Mr. Drake was great as he was good and he did leave behind him footprints. Footprints on the sands of our hearts that neither wind, nor rain, nor sun shall erase, until we like him shall meet our Saviour face to face. Therefore be it

Resolved, that we, the members of the Woman's Wesley Bible Class of the First Methodist Episcopal Church, South, of Lake Charles, Louisiana, do hereby extend to his devoted wife and sons, our sincere and heart-felt sympathy in their bereavement and pray that God will sustain and comfort them in the days to come. Be it further



Resolved, that a copy of these resolutions be sent to his wife and sons, one to the New Orleans Christian Advocate and one to the Lake Charles American Press.

Signed:

MRS. GEORGE MONROE,
MRS. J. E. NEY,
MRS. N. PARKER,

Committee.

Why Hospitals Use a Liquid Laxative

Hospitals and doctors have always used liquid laxatives. And the public is fast returning to laxatives in liquid form. Do you know the reasons?

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

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The wrong cathartic may keep you constipated as long as you keep on using it! And the habitual use of irritating salts, or of powerful drugs in the highly concentrated form of pills and tablets may prove injurious.

A week with a properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin will tell you a lot. A few weeks' time, and your bowels can be "as regular as clockwork." Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given to the youngest child. Member N. R. A.

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Start taking this famous, time-proven tonic today and see how quickly you pick up strength and vitality. Mark the improvement in your appetite, in your pep and energy. Note the new youthfulness you feel and show. Three days will tell you wonders! Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. 40 years of use attests to its merit and safety. Get a bottle today at any store.



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FROM REV. S. W. MILLER

Campaign Closes October 1

Kind Editor: I got a very kind letter from Rev. E. S. Lewis sometime ago requesting me to give him some data of the organization of the North Mississippi Conference in 1879, as J. J. Brooks and I are the only clerical members living; and Brother Howell and J. J. Streater, are the only lay delegates. They and Brooks are expected to be there, and he requested me to meet them if I could. Of course, it would be the delight of my life if I could only do so, and it may be possible that I can make it. As to my health, unless it fails before then, I can make it all right, but having lost so much in bank failures, and small conference appropriations I may not be able to go.

I have a few good friends living in Water Valley yet, and it is there that I gained the greatest victory preaching under very trying circumstances. It was in the Presbyterian church in the presence of my father who opposed my being a Methodist preacher; one brother, two sisters, and a host of old friends. I spent the evening on my knees and when I got to the church I found it crowded. I said, I have no apologies, only I am a boy. I took my subject: (Behold, to obey is better than sacrifice), and when I closed I walked down in the altar and invited penitents. We had an altar full, and eight conversions, with a shout. I had only been preaching fourteen months. I have never felt the presence of God's Spirit more forcefully in life. It was not I, but God that gave me the victory.

I will be there if I can.

Yours in Christ,

S. W. MILLER.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

Jackson Dist.—Fourth Round

Carthage Circuit, at Singleton, Sept. 25-27; Oct. 19, 11 a.m.

Florence at Florence, Oct. 1, 11 a.m.; Nov. 3, 3 p.m.

Benton, at Benton, Oct. 1, 3:30 and 7 p.m.

Magee, at Magee, Oct. 8, 11 a.m. and 2 p.m.

Mendenhall, at Mendenhall, Oct. 8, 7 p.m.; Nov. 3, 10 a.m.

Homewood, at Carr's, Oct. 14, 15, 11 a.m.

Walnut Grove, at Sebastapol, Oct. 15, 3:30 and 7 p.m.

Forest, Oct. 19, 7 p.m.

Lena, at Lena, Oct. 22, 11 a.m. and 1:30 p.m.

Lake, at Lake, Oct. 22, 7 p.m.; Oct. 23, 10 a.m.

Fannin, at Fannin, Oct. 28, 28.

Shiloh, at Johns, Oct. 28, 29, 11 a.m.

Terry, at Spring Ridge, Oct. 29, 3:30 p.m.

Madison, at Madison, Oct. 29, 7:30 p.m.; Oct. 30, 10 a.m.

Vaughan, at Ellison, Nov. 1, 11 a.m. and 1:30 p.m.

Millaps Memorial, Nov. 2, 7 p.m.

Harperville, at Hillsboro, Nov. 4, 11 a.m. and 1:30 p.m.

Brandon, at Pelahatchie, Nov. 5, 11 a.m. and 2 p.m.

Galloway Memorial, Nov. 5, 7:30 p.m.; Nov. 13, 8 p.m.

Flora, at Flora, Nov. 8, 7 p.m.

Grace, Nov. 10, 7 p.m.

Clinton, at Ridgeland, Nov. 12, 11 a.m. and 1:30 p.m.

Bolton, at Bolton, Nov. 12, 4 p.m. and 7:30 p.m.

B. L. SUTHERLAND, P. E.

Black-Draught

For Biliousness

"I have used Black-Draught for years and find it a great relief for headache and constipation and biliousness," writes Mrs. L. B. Crilpen, of Pulaski, Ill. "When I get bilious, I feel tired and sluggish; have a bad taste in my mouth, and bloot at my stomach. For these ailments, I take a dose of Black-Draught every other night until relieved."

Children like the new, pleasant tasting SYRUP of Black-Draught.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

Only three days remain in which to secure the balance of the quotas pledged on the EIGHTIETH ANNIVERSARY campaign. It is hoped that every pastor will secure his quota in full before the period comes to a close. A total of 2499 subscription- were pledged in response to the referendum of the Publishing Committee conducted in July, of which number 1549 have been received through Tuesday, September 26.

Following is a complete report of subscriptions received:

LOUISIANA CONFERENCE

Alexandria District

Oakdale, Rev. G. W. Pomeroy..... 5
Pinerville, Rev. D. B. Boddie..... 3
Boyce, Rev. L. C. Wilson..... 11
Alico, Rev. A. H. Baggett..... 3
Colfax and Montgomery, Rev. J. W. Les..... 1
Melville, Rev. T. D. Lipscomb..... 1
Natchitoches, Rev. B. C. Taylor..... 1

Baton Rouge District

Franklinton, Rev. P. N. Sweeney..... 4
Keener Memorial, Rev. A. D. George..... 4
First Church, by J. E. Blackwell, Rev. R. H. Harper..... 29
Denham Springs, Rev. L. P. Moreland..... 4
Baker, Rev. B. W. Waltrian..... 1
Angie, Rev. A. A. McKnight..... 2
Greensburg, Rev. E. W. Day..... 1
St. Francisville, Rev. J. C. Price..... 3

Lake Charles District

Lafayette, Rev. H. N. Brown..... 5
Hornbeck, Rev. C. P. Sheppard..... 4
Abbeville, Rev. J. W. Faulk..... 1
Lake Charles, Rev. E. C. Gunn..... 6
Lake Arthur, Rev. M. W. Beadle..... 1
Lake Charles, A. M. Mayo..... 3
Leesville, Rev. F. J. McCoy..... 1
Indian Bayou, Rev. G. H. Corry..... 1
Many and Zwolle, Rev. J. C. Rousseaux..... 23
New Iberia, Rev. A. M. Serex..... 4
Gueydan, Rev. E. V. Duplantis..... 4
Sulphur, Rev. T. F. King..... 2

Minden District

Jena, Rev. A. B. J. Neill..... 18
Rochelle, Rev. R. W. Faulk..... 2
Trout, Rev. R. H. Staples..... 1
Standard and Olla, Rev. J. E. Hearn..... 7
Ferriday, Rev. Jno. F. Foster..... 7
Benton, Mrs. Ruth Ziegler..... 3
Spring Hill, Rev. E. C. Dufresne..... 1
Winnfield, Dr. F. C. Wren..... 5
Sibley, Rev. Thurman Spinks..... 3
Cotton Valley, Rev. W. W. Perry..... 7
Ringgold, Rev. P. B. McCullen..... 1
Coushatta, Rev. J. M. Alford..... 2
Plain Dealing, Miss Audrey Strahan..... 3
Haughton, Rev. J. F. Dring..... 10

Monroe District

Oak Ridge, Rev. W. D. Milton..... 4
Rayville, Mrs. C. M. Purvis..... 16
Tallulah, Rev. W. H. Gilles..... 10
Gilbert, Rev. H. W. Rickey..... 5
Newellton, Rev. R. R. Branton..... 2
Bonita, Rev. S. S. Bogan..... 12
Sterlington, Rev. J. R. Roy..... 3
Wisner, Rev. C. B. White..... 5
Columbia, Rev. R. F. Harrell..... 3
Mer Rouge, Rev. Jas. B. Grambling..... 1
West Monroe, Mrs. R. P. Benson..... 3
Waterproof, Rev. J. D. Fomby..... 1
Lake Providence, Rev. H. B. Hines..... 11
Oak Grove, Rev. Watt H. Royal..... 13
Monroe, Mrs. J. A. Peek, Mrs. H. W. Rickey..... 3
Bastrop, Rev. W. R. Harvell..... 7

New Orleans District

Rayne Memorial, Rev. W. W. Holmes..... 8
Carrollton Avenue, Rev. B. F. Rogers..... 17
McDonoghville, Rev. D. W. Pool..... 3
Covington, Rev. A. M. Wynne..... 5
Parker Memorial, Rev. M. S. Monk..... 1
Franklin, Rev. C. C. Wier..... 10
St. Marks, Mr. J. G. Wehlen..... 9
St. Martinville, Rev. C. J. Thibodeaux..... 6
Lockport, Rev. A. M. Martin..... 3
Felicity, Rev. A. T. Law..... 4
Algiers, Rev. D. B. Raulins..... 11
First Church, Rev. F. L. Wells..... 11
Houma, Rev. J. W. Booth..... 3
Morgan City, Rev. S. J. McLean..... 1
Epworth, Rev. Martin Hebert..... 1
Chalmette and Gentilly, Rev. V. G. Morris..... 5
Donaldsonville, Rev. J. P. Bonncarrere..... 3
Louisiana Avenue, Rev. J. L. Williams..... 6

Ruston District

Bienville, Rev. G. W. Bolton..... 2
Dubach, Rev. W. F. Roberts..... 22
Bernice, Rev. W. F. Henderson, Jr..... 8
Arcadia, Rev. J. H. Bowdon..... 7
Slmsboro, Rev. W. E. Akin..... 5
Choudrant, Rev. R. V. Fulton..... 9
Haynesville, Mrs. H. B. McEachern..... 1
Gibland, Rev. A. C. Lawton..... 7
Downsville, Miss Gladys Farmer..... 2
Clay, Rev. Frank A. Matthews..... 1
Farmerville, Rev. A. W. Townsend, Jr..... 2
Jonesboro, Rev. J. S. Henley..... 1

Shreveport District

Belcher and Gilliam, Rev. Ira W. Flowers..... 8
Logansport, Rev. T. J. Holladay..... 7

Greenwood and Bethany, Rev. H. S. Johns..... 4
Mangum Memorial, Mrs. A. R. Killgore..... 15
Pelican, Rev. L. W. Smart, Mrs. W. G. McDonald..... 11
Stonewall, Mrs. W. L. Gilmer..... 1

Total, Louisiana Conference..... 515

MISSISSIPPI CONFERENCE

Brookhaven District

Meadville, Mrs. J. F. Hollinger..... 2
Magnolia, H. H. Goza..... 5
Crystal Springs, Rev. J. L. Carter..... 14
Foxworth, Mrs. Aletha Conerly..... 3
Gallman, Rev. J. W. Moore..... 2
Georgetown, Rev. L. T. Nelson..... 3
Prentiss, Rev. A. S. Oliver..... 3
Adams Charge, Rev. L. P. Anders..... 16
Summit and Topisaw, Rev. C. W. Wesley..... 17
Scotland Charge, Rev. J. W. Loudenslager..... 4
Bogue Chitto, Rev. S. B. Watkins..... 4
Centenary, McComb, Rev. B. M. Hunt..... 1
Barlow, Rev. A. S. Byrd..... 1
Monticello, Rev. L. M. Sharp..... 2
Osyka, Rev. J. T. Abney..... 9

Hattiesburg District

Ellisville, Rev. R. A. Allums..... 17
Williamsburg, Rev. A. J. Leggett..... 8
West Laurel, Rev. J. B. King..... 14
Montrose, Rev. Geo. H. Jones..... 10
Bucaturra, Rev. W. W. Moore..... 11
Shubuta, Rev. H. L. Norton..... 2
Mt. Olive, Rev. J. H. Jolly..... 4
Laurel, Mrs. N. J. Sharbrough..... 2
Court Street, Rev. C. A. Schultz..... 1
Main Street, Rev. J. B. Cain..... 42
Waynesboro Circuit, Rev. L. L. Matheny..... 7
Heidelberg, Rev. T. H. King..... 12
Broad Street, Rev. R. H. Clegg..... 14
Taylorsville, Rev. D. W. Ulmer..... 2
Waynesboro, Rev. C. C. Clark..... 36
Petal, Rev. B. H. Williams..... 6
Bay Springs, Mrs. J. W. Thompson..... 4
Matherville, Rev. W. H. McRaney..... 1
Raleigh, Rev. W. J. Walters..... 2
Collins, Rev. T. C. Cooper..... 6
Laurel, First Church, Rev. W. J. Ferguson..... 11

Jackson District

Mendenhall and D'Lo, Z. L. Gibson..... 5
Terry, Rev. C. E. Downer..... 3
Lena, Mrs. T. F. White..... 2
Lena, Rev. L. M. Reeves..... 4
Brandon, Mrs. M. E. Darnall..... 5
Flora, Rev. A. J. Boyles..... 7
Lake Epworth League, Roger Vance..... 3
Homewood, Rev. R. E. Rutledge..... 2
Carthage, Rev. J. F. McClellan..... 5
Walnut Grove, Rev. C. Y. Higginbotham, Mrs. J. M. Hudson..... 9
Vaughan, Rev. Wesley Ezell, Mrs. J. T. Brister..... 3
Forest, Rev. Jas. W. Sells..... 11
Galloway Memorial, Mrs. M. E. Joyce..... 3

Meridian District

DeSoto, Rev. W. L. Blackwell..... 5
Seventh Ave., Rev. W. H. Lane..... 2
Philadelphia Circuit, Rev. T. E. Nicholson..... 6
Decatur and Hickory, Rev. A. J. Davis..... 2
Vimville Charge, by Mrs. G. W. Gay, Mrs. H. S. Coker, Miss Pearl Shannon, Mrs. Harmon Coker..... 14
Quitman, Miss Sadie Adams..... 1
Newton, Rev. C. M. Crossley..... 1
Electric Mills, Mrs. Della M. Fields..... 2
Lauderdale, Rev. Rolfe Hunt..... 10
Rose Hill, Rev. S. C. Moody..... 3
Cleveland Charge, Rev. G. G. Ycager..... 2
Hawkins Memorial, Mr. W. D. Hawkins..... 6
Philadelphia, J. H. Miller, Rev. L. L. Roberts..... 3

Seashore District

Brooklyn and Bond, Rev. R. S. Saucier, Mrs. E. Lou Whyte..... 10
Wiggins, Rev. M. W. Porter..... 12
Krcole, Rev. E. D. Hutchinson..... 4
Picayune, Rev. W. B. Alsworth..... 31
Handsboro and Second Church, Gulfport, Rev. C. H. Gunn..... 6
Columbia, Rev. H. A. Gatlin..... 29
Lucedale, Mrs. A. B. Goff..... 7
Leakesville, Rev. T. R. Holt..... 2
Lumberton, Rev. M. L. McCormick..... 11
Main St., Biloxi, Rev. L. J. Power..... 10
Americus, Rev. N. S. Loftus..... 12
Bay St. Louis, Mr. J. P. Drake..... 6
Mentorum, Rev. W. W. Murray..... 7
Purvis, Rev. V. G. Clifford..... 2
Carriere, Rev. Roy Lane..... 7
Moss Point, Rev. W. H. Lewis..... 5
Poplarville, Rev. J. E. Williams..... 5
Vancleave, Rev. E. D. Simpson..... 2
Coalville, Rev. J. C. Jackson..... 7
Saucier, Rev. Roy Wolfe..... 5

First Church, Gulfport, Mrs. E. T. Rieman..... 8

Vicksburg District

Natchez, Rev. W. M. Sullivan and Miss Virgie Fore..... 11
Port Gibson, Rev. Jas. L. Sells..... 10
Centerville, Rev. E. A. King..... 4
Rolling Fork and Carey, Mrs. L. M. Elliott, Rev. J. A. Moore..... 4
Harrisville, Rev. E. A. Kelly..... 7
Edwards, Miss Mary Henry..... 2
Washington, Rev. P. J. Jones..... 5
Silver City, Rev. L. F. Alford..... 5
Centerville Union Epworth League, Rev. J. H. Morrow..... 1
Gloster, Rev. J. H. Morrow..... 10
Oak Ridge, Rev. J. H. Grice..... 12
Payette, Rev. T. B. Cottrell..... 11
Eden and Bentonla, Miss Lois Sadler..... 3
Woodville, Rev. M. M. Black..... 4
Anguilla, Rev. H. Mellard..... 1
Lorman, Rev. L. J. Snellgrove..... 5

Total, Mississippi Conference..... 700

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Pontotoc, Rev. M. E. Scott..... 1
Tupelo, Rev. W. P. Buhrman..... 10
Shannon, Rev. W. O. Hunt..... 1
Calhoun City, Rev. A. Y. Brown..... 5
Algoma, Rev. L. H. Floyd..... 2
First Church, Water Valley, Rev. J. D. Wroten..... 1
Derma, Rev. T. L. Oakes..... 1
Amory, Mr. J. C. Wax..... 1
Okolona, Rev. T. E. Gregory..... 6
Tremont, Rev. G. B. Love..... 1
Greenwood Springs, Rev. J. A. Biffle..... 3
Houlka, Rev. G. A. Baker..... 3
Aberdeen, Rev. W. R. Lott..... 10
Salem and Friendship, Rev. J. N. Hinson..... 5
Main St., Water Valley, Rev. G. C. Schwartz..... 3

Columbus District

Chester, Rev. T. P. Sartain..... 10
Weir and McCool, Rev. J. W. Gibson..... 6
Macon, Rev. J. A. George..... 13
Starkville, Rev. H. F. Brooks..... 9
Noxapater, Rev. W. W. Milligan..... 15
Ethel, F. N. Bell..... 2
Durant, Rev. W. B. Baker..... 17
Pickens and Goodman, Rev. R. P. Neblett..... 2
Crawford and Mayhew, Rev. J. J. Garner..... 6
West Point, Rev. T. M. Bradley..... 1
Columbus, First Church, Rev. A. T. McIlwain..... 12
Ackerman, Rev. T. B. Thrower..... 6
Louisville, Mrs. T. J. Lee..... 3

Corinth District

New Albany, Rev. J. H. Holder..... 2
Sherman, Rev. H. E. Carter..... 5
Iuka, Rev. S. E. Ashmore..... 11
Guntown and Saffillo, Rev. W. R. Crouch..... 3
Mantachie Circuit, Rev. L. P. Jumper..... 1
Corinth, Miss Francis Nowlin..... 1
Baldwyn and Wheeler, Rev. W. C. McCay..... 1
Blue Mountain, Rev. W. R. Liming..... 2

Greenville District

Rosedale, Rev. H. P. Lewis..... 21
Tunica, Rev. S. H. Caffey..... 10
Glen Allan, Rev. J. M. Guinn..... 1
Jonestown and Coahoma, Rev. R. H. B. Gladney..... 6

Greenwood District

Acona Ct., Rev. D. R. McDougal..... 2
Ruleville, Rev. Seamon Rhea..... 4
Kilmichael, Miss E. Howell, Rev. J. R. Murff..... 7
Itta Bena, Mrs. W. G. Ebersole, Rev. R. G. Moore..... 18
Black Hawk, Rev. R. L. Ellis..... 2
Valden, Mrs. W. R. Bruner..... 2
Webb and Sumner, Rev. W. T. Phillips..... 8
Inverness, Rev. W. I. Henley..... 5
Winona, Rev. E. S. Lewis..... 8
Belzoni, Rev. S. L. Pope..... 11
Greenwood, Rev. E. H. Cunningham..... 3

Sardis-Grenada District

Grenada, Rev. Jas. H. Felts..... 22
Batesville, Rev. W. N. Dodds..... 7
Sardis, Rev. S. A. Brown..... 7
Sardis Ct., Rev. Roy A. Grisham..... 2
Lake Cormorant, Rev. W. L. Robinson..... 1
Marks and Belen, Rev. J. C. Wasson..... 1
Como, Rev. W. W. Hartsfield..... 5
Robinsonville, Mrs. G. M. Shaw..... 3
Red Banks, Mrs. S. Hancock..... 1

Total, North Mississippi Conference..... 334

Total, all three Conferences..... 1549

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, OCTOBER 5, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

THE NRA WITH ITS BLUE EAGLE must meet the test and carry the weight of criticism. Let us be thankful that this war against depression, unlike other wars, permits criticism. It is too big for us fully to understand and involves too much for us fully to appreciate the magnitude of it all, but that will not keep us from criticizing it. But let us try to be intelligent and sympathetic in our appraisals. We cannot stand apart from it or detach ourselves from it. It is our country. As citizens we cannot stand aloof.

I am very frank in my feeling that opening the floodgates of liquor can do nothing short of serious damage regardless of the revenues that may accrue; that the effort to build up a treaty-sized navy, even though it be for the purpose of providing labor for unemployed men, cannot promote amicable international relations; and that the tendency toward national exclusiveness can do little toward the settlement of issues that have no complete or permanent solution apart from international cooperation. I intend to keep my eyes open to what seem to me to be defects.

On the other hand it is my purpose to support with the greatest possible vigor the many features of the NRA program that do look definitely toward reconstruction and reformation.

Many of the criticisms are trivial. One calls attention to the fact that one of the figures on the NRA postage stamp is out of step with the others. Surely we did not expect all to catch step at once. This is a period of discipline and training for a new kind of life in this country and the world. If we were all able to keep step at once there would be no need for the schooling. And isn't it enough to ask, for the present, that all be marching in the same direction whether they are in step or not? The direction we are going is of tremendous importance right now. Another has found some fault with the Blue Eagle. He has more feathers in one wing than in the other. What can that mean? I can appreciate the complaint about the Blue Eagle. I have never been able to find his tail feathers at all. Blue Eagles may not have tails. But that does not bother me. I am trying to get at what that Blue Eagle symbolizes. And those religious people who spend much time on "beasts" and "numbers" in the Bible have been given a new task in assigning the NRA and the Blue Eagle to their proper niche in the scheme of prophecy and revelation. But let it be.

Had you noticed that the NRA program includes three or four items for which the Protestant churches of the Federal Council have been contending for twenty-five years? That is interesting and arresting. Better look into that. Groups of Jewish

and Catholic people also have been working for some of these things.

Get down your 1930 copy of the Discipline of our church, turn to page 259, Section IV, Paragraph 524, and read what is there called the, "Social Creed of the Churches." Then turn to General Johnson's statement about the NRA which came out in full page in the newspapers recently. The abolition of child labor, minimum wage, reduction of hours of labor in industry, economic justice to the farmer, and the right for employee and employer alike to organize for collective bargaining, you will find incorporated in the two plans.

Now we people of the churches who have given most of our time to religion as it relates to the individual life have not given the time we should have to this matter. It is gratifying in the highest degree that our government is actually attempting to try out some of these things for which the Christian church has been contending for a quarter of a century. In an emergency like this the Federal Government, consciously or unconsciously, turns to a big part of the program of the churches. This should encourage the churches greatly as they see that their labors have not been altogether in vain. Furthermore, they should support the government in its attempt to realize those things for which its great leaders have been contending for these years. They are of the essence of brotherhood.

THE FACT THAT THE government has incorporated in its NRA schedule those items found in the "Social Creed of the Churches" should cause us as church people to think again upon the place of the church in our country. It brings up this question of the relationship of church and state.

Again we should be reminded that the relation of the two in this country is rather interesting and wise. Our government, through its founders, did not ignore religion and the church, and did not propose to get on without them. Church leaders and religious people had too much to do with the making of our country for that.

Certain recognition was given to the place of the church and religion. Freedom of worship is guaranteed, freedom from taxation for church property, the oath of office and witness taken upon the Bible with the injunction, "So help you God;" and our coins bear upon their surfaces not only an eagle and "United States of America," but "In God We Trust."

The church has a great obligation to the government, an obligation that it can discharge only so long as it is free from government dictation and control. Germany is plucking out her own eyes when she

seeks to subject the Christian church to the dictates of the government. No longer will the church be permitted to speak its word of guidance to the government. The hired prophet may, at times, speak the truth still, but he is not likely often to be dependable.

The government is not supreme and our loyalty to it does not come first. Loyalty to God is first. And in this way alone can the church render its service to the government.

The church, therefore, should regard with deepest appreciation this independent relationship to the state, and should protect it with all earnestness and vigor. The Christian conscience, cultivated by the church, must continue to be eyes and moral support for the state. This, too, is necessary to patriotism and good citizenship. With reference to great moral issues and those issues that are just now coming into that realm the church must be free to speak its word of guidance.

A NEWSPAPER BOOK REVIEWER was discussing Dan Poling's "John Barleycorn: A Caricature." Several words of commendation had been said, but nothing much to indicate that reviewer had much sympathy with the cause represented by Dr. Poling. Then this statement leaped straight at me from the column. "Of course, the author is too deadly serious in his underlying purpose to create an intensely humorous word."

There it is. "Too deadly serious." And it is deadly serious business, this matter of strong drink. And it is because of his deadly seriousness that Dr. Poling, for awhile, resorts to this ridiculous picturing of the fallacies of this symbolic figure of intemperance.

"Too deadly serious." Apparently a great many of those once supporting the cause of prohibition have cooled in their "deadly seriousness" while those seeking repeal have adopted that attitude.

But it was not my intention to discuss that matter, but this matter of "deadly seriousness." Are we marked by that attitude? Is our religion a matter of deadly seriousness? Are our political responsibilities matters of seriousness? Hasn't there gone out of our lives something of this deadly seriousness regarding most of life? Haven't moral obligations ceased to speak at the point of a deadly seriousness? Have not ideals been tarnished and fallen to second-rate interest?

But this matter of seriousness or lack of it is not in itself the disease but rather the symptom of a malady that is not to be cured by any attempt at a show of seriousness. We are serious about the things that we count of importance. It is because

(Continued on Page Four)

THE HYMNAL REVISERS AT WORK

By Bishop Edwin Holt Hughes

Member of the Joint Commission on Revision of the Methodist Hymnal

(This article was prepared by Bishop Hughes at the request of the Joint Hymnal Commission, of which he is a member, in order that the members of all three of the Churches involved might have authoritative information of the character and status of this work, which is of epoch-making significance.—Fitzgerald S. Parker, Secretary of the Commission).

This article is written to give the Church a look into the Room which has held the meetings of the Joint Hymnal Commission. That Commission is composed of duly elected representatives of the Methodist Episcopal Church; the Methodist Episcopal Church, South; and the Methodist Protestant Church. The "Room" has been varied—now in Cincinnati, now in Asheville, now in Chautauqua. Speaking musically and theologically, the Commission represents cross-sections of the Churches, and the three communions can fully believe that no one viewpoint has had a monopoly;

I.

But, lest this last assurance should give any wrong impression, let me add that the fellowship of the Commissioners has been a constant reminder of the Psalm that begins, "Behold how good and pleasant." Some of us have met the men who labored on the Hymnal over thirty years ago and can recall how often they commented upon the friendships developed in the meetings. It has been just so with the present Commission. Lasting fellowships have been formed. Scatter the mood of our meetings over the three Methodisms and unification will arrive with holy speed. All this points forward, as we trust, to the merging influence of a Common Hymnal.

II.

I have never heard better congregational singing than our sessions gave. Remember that we made a fair-sized audience. Remember, too, that some of the finest and most artistic singers in our three-fold ranks were in our membership. When Harrington, Harper, Houghton, Lyman, McCutchan, Riemenschneider, Sage, and Washburn sang, and the rest of us "helped them out," congregational singing came to its best. Indeed, in this case it had its peril. Our fine singers made some hymns sound so entrancing that we had to guard our votes lest we be deceived. This may appear humorous, but it represents a real danger. Some of the men sang so well as to deceive the very elect.

III.

I think that all three Churches were anxious to have a varied list of members. If decisions had been wholly in the hands of musical artists, we might have had the experience of an overseas Church whose Hymnal was so edited away from the people as to require an early revision. But I must record here that our "artists" on the Commission voted most reasonably and again and again subordinated their own tastes and desires in the interest of a democratic and efficient Book.

IV.

Democracy went even further in our work. It gave heed to denominational and sectional demands. Hymns and tunes that were not used in one Church, or two Churches, were often sung in the third Church. We Northerners had our list of "frequencies;" so did the Southerners; and so did the Protestants. Sectional and local considerations had to be considered. A Hymn never sung in Massachusetts was often sung in Texas. New York did not desire to defeat the preference of Georgia, and Georgia frequently "yielded to New York." Those who have been demanding a Hymnal that would contain only two hundred or three hundred know not what they ask. We must not deprive other people of Hymns because we do not use those hymns. The preacher who has developed a narrow taste that leads him into a peck-measure habit need not think that his slender diet represents the world. Indeed, one of the pitiful things about the old Hymnal has been that some of its finest treasures were never introduced to our congregations because pastors became "twenty-hymn-men." A singing book prepared for as many as twelve million people of different moods and territories cannot be formed on narrow lines. It must be genuinely catholic.

While no hymns couched in dialect were adopted, due regard in other respects was given to racial quality. In several instances hymns

were retained because they are so often used by our colored people. God's sable folks will still find and sing that

"Joy is a fruit that will not grow
In nature's barren soil."

Let all our brethren be careful lest they wrongly affirm that such and such a hymn is "never sung." In the Commission we discovered that hymns that we thought were never sung were constantly used by many thousands of our people.

V.

Democracy, also, went deeper. One man said to me almost fiercely that to retain a certain hymn in the book would be an "unpardonable outrage." The hated poetry, if a referendum to our people were possible, would be retained by a vote of nine to one. I myself do not care for it and have never "given it out" to my congregations. But I am not a believer in musical and poetic imperialism—especially when later freedom is possible. No one can well make a preacher announce a hymn that offends his taste or his conscience; and, of course, singing a hymn that destroys your integrity cannot be forced on the individual. The reports that hymns based on a certain figure of speech would all be rejected never had any warrant. To carry out such a process consistently would rob the Hymnal of some of its greatest treasures and largest persuasions. While the members of the Commission have sought to regard standards of literary taste, they have had no desire to use their appointment for thwarting the desires and convictions of the great majority of the people called Methodists. Oddly enough, some of the outside protestants most strenuous for a revision that would satisfy their personal preferences are most insistent on democracy in other matters.

VI.

So the Hymnal will remain a Methodist book, as well as an ecumenical one. Due regard has been had for our history. The verses that have figured in the critical hours or moods of the Wesleyan movement, such as "Wrestling Jacob," have been retained. Charles Wesley will still easily lead in the Index of Authors, though some of his unused hymns will be eliminated and some other of his hymns dropped in the revision of the Nineties will be brought back—as, for example, "Christ, whose glory fills the sky."

VII.

But along with this recognition that Methodism has "flourished on its own peculiarities," there has been the recognition of changed emphasis. The "Religious Education" feature has greatly enlarged the number of children's hymns, and the Church will be grateful for the additions in this important section. A constant and earnest attempt was made to secure more and better hymns of the "social gospel." But the men who were most insistent about this were not able to suggest many worthy poetical candidates. Of course, some wonderful features of this gospel cannot well be put into verse—as for instance, the eight-hour day and the second-hand clothing shop and store. Yet the heart of these good things was secured, and Gladden's "O Master" and North's "Where Cross the Crowded Ways" will be joined by some worthy companions. Yet it may truly be said that the social gospel has not yet captured the Hymnal. It has its fine poetry, but "The Man with the Hoe" did not apply for admission to our new pages. Rauschenbusch himself felt that it was necessary to write a book giving the "Theology of the Social Gospel." It still remains for some poet to catch the psalm quality in social verses, so that the gospel of personal and industrial relations may advance as far in hymnology as it has in other literature, and in conviction and preaching.

After all, poetry, like oratory, seems to have its limitations. One amusing episode in the Commission's discussion illustrated this fact. An episcopal member contended for the adoption of two excellent hymns for air-travellers. Another episcopal member wished to know why we should have versified prayers for the sky-ways and not for the automobile ways. But thus far the motor-coach has not been welcomed into the garage of poetry. Emily Dickenson did achieve some wonderful verses about a railroad train, but even these would not be at home in a hymnal. Later in the day the protesting Bishop urged the adoption of a hymn which begins "O workman in the toilsome shop," when his opponent in the earlier debate playfully declared that he could not vote for the "shop" hymn unless we could adopt one that began with "O clerk within the grocery store." Now will someone tell us why the one vocabulary lends itself to poetry and the other does not? It looks as if the Lady Muse was still a bit finicky in her insistences.

VIII.

The department of Gospel Hymns will be decidedly increased. While there are differences of opinion as to what should be included, there was unanimous agreement that both the genius of Methodism and the need of our present day called for hymns that persuaded toward a personal acceptance of Christ. So "The Ninety and Nine" will be in the new volume, as will many other songs that remind God's wayward ones that the Good Shepherd still searches for the lost. It was fine to see how the most technical musicians on the Commission supported this evangelistic emphasis. I am personally confident that the popularizing of this section will not only work well in the outreach of our gospel, but that it will tend to increase the circulation of the Hymnal and so to bring our people to the acquaintance and use of the portions of the book that are the finest from the musical standpoint. If our Hymnal be overly classical, many local societies will drift into the adoption of the cheaper issues that have in them much suggesting jazz and ragtime. As its form will be, the forthcoming Hymnal will give ample scope for the finest taste even as it will give a spiritual chance to those of us who cannot claim to be artists. The index of the new tunes in the projected Hymnal will show that some melodies have been called in from the secular or semi-secular world and that an attempt will be made to naturalize them at the altar of God. "Auld Lang Syne" and "Londonderry Air" will be in the list. Doubtless we shall discover that tunes, like persons, may be regenerated and even sanctified. This has been done, and done repeatedly. The new Hymnal will continue the saving process and will provide a religious environment for melodies that in their essence really belong to the Lord of Harmony. If the ancient psalmist said, "How shall we sing the Lord's song in a strange land?", the modern one may be enabled to say that he has learned to sing a strange song in the Lord's land.

IX.

The Commissioners were greatly impressed by the colossal nature of their task. It is no little thing to prepare a Hymnal that many millions of people will use for more than a quarter of a century. While the fellowship of the men was jovial, and people in the hotel lobbies must often have wondered whence came the gales of laughter that followed upon some lively quip, the meetings have been most serious, and, at times, deeply and solemnly religious. I shall never forget some of the prayers offered, some of the memories rehearsed as a member would say, "That hymn was used at my father's funeral;" some of the prophecies that peopled our small meeting places with the multitudes who would sing the songs of our selections. Many a time I said, "It is good to be here."

X.

Here is the Tenthly. The churches are waiting for their new Hymnal. The book is approaching. The work has been and will be incalculable. The initial cost in places and materials will be immense. The three Book Concerns will have to make inconceivable financial outlays in advance.

But while the Book is being made ready, cannot the pastors and people be made ready? Why should not our preachers try to secure some of the forthcoming new hymns and announce them for the services? Perhaps in its far-reaching influence, the greatest thing in this Methodist decade, will be the issuing and using of the new book of holy songs. So let us be prepared to welcome it as a friend, and then to employ it as a friend of Christ.

PRESIDING ELDERSHIP, SALARIES, ETC.

By Observer

Let the presiding-eldership be abolished without delay, provided we want to change from episcopal form of government to congregational government. All offices in the church should exist for one purpose, and one purpose only, and that is to furnish the gospel to the people. The presiding-eldership is an indispensable part of our plan of government, and no other feasible or practicable substitute has been suggested. So, if congregational government is all we need to insure spiritual progress and financial prosperity, let the presiding-eldership be abolished, constitution or no constitution. However, that will mean that a good many who are attacking the eldership publicly and privately will be without "jobs." Hundreds of ministers in other denominations who are just as well qualified and whose characters are above reproach, have been waiting a long time for the call that has not come.

Let the presiding-eldership be abolished without delay, providing the resources of the membership are being drained to pay the enormous cost of the office. The membership paid last year on an average, the widow and the millionaire included for the support of the elders, approximately thirty-eight cents per member. That would have paid half the price of a Sunday dinner at a Greek restaurant.

But we are told that amount would keep so many missionaries in the foreign field. Let no one be deceived. When the price of the presiding-eldership is estimated, the individual members will reduce their contributions in proportion. Furthermore, when the elders are dispensed with, and there is no one to assist the pastor in urging the people to pay the benevolences, the benevolences as well as the pastor's salaries will be reduced.

If the eldership is to be retained, let no one be continued in his office for a longer period than one year, or two years in exceptional cases, so that every member of the conference will have an opportunity to serve in the capacity, provided it is regarded as nothing more than a sinecure and a special opportunity that is given the appointee to rest a year or two; but if it exists for the advancing of the Kingdom, ability and efficiency of the appointee should be the first consideration. Offices should not exist merely to honor men or to give them a support, but to promote the Kingdom of God.

Let the eldership be abolished without delay, provided it is ruining some of our best men. They are selected from the pastorate and must return to the pastorate, and are usually those who have been successful in that field, and if the office of presiding elder is of such a nature as to transform them into indifferent pleasure-seeking mendicants who are imposing on both preachers and people, and are in the way, "because the pastor can do the work better without him than with him," according to the testimony of a college professor, let the office be abolished and not wait for any constitutional change. The church should not permit any office to exist in its organization that has such a disastrous effect upon some of the most successful pastors that we have.

For the sake of immediate relief the pastors should organize at once against these elders and defend their rights and the rights of the people against these erstwhile friends who have been changed into drones and parasites, and let them know that they are no longer members of the brotherhood, but are to be treated as the Jew of old who betrayed his people and became a publican or tax-gatherer. The cause is so urgent, it demands immediate action.

No one who has ever been a member of a General Conference should be elected again, provided the General Conference meets merely to honor its own members and give them a pleasant vacation. These honors should be passed around; the church should not be taxed with the expense of a General Conference just to honor a few, but the honors should be distributed. But if the Conference is to advance the work of the Church and the business of the Conference is of primary importance, the delegates should be selected with regard to their ability to serve in that capacity. The interest of men as individuals should be lost sight of and the first consideration should be the good of the church.

The salaries of the preachers should be equalized or at least a minimum should be fixed so that no pastor would receive less than that stated figure, provided a law be passed and enforced compelling the laymen of the larger appointments to accept pastors from the mission charges as their pastors. These mission preachers are as good men as those who serve the larger stations. Equalizing salaries means the equalizing of the appointments. If the brethren will proceed to have this law passed and enforced at once, this plan can be put into operation. And if the arrangement cannot be made to apply all down the line, it can be made to apply to the smaller stations and circuits. Great good can be derived in this way. If we can not get a whole loaf let us take half the loaf. For instance, within recent years, a certain pastor (one among many of his kind) who is a college graduate and has done post-graduate work, served a certain charge and the remuneration was distressingly small. The presiding elder used all his resources in trying to get the people to increase the pay of that pastor, but they would not. That brother was moved to another charge which is paying about the same amount he received from the former charge. He was succeeded on the former charge by another pastor who had not received the degrees his predecessor had received, and they paid him practically twice as much as they paid the other one. Of course these laymen did not know what they wanted and did not consider the equipment of the first brother and in this did very wrong and were not just,

but their excuse was that the last brother gave them service and the first did not. The former brother is still embarrassed. It will be a great relief to him to have these salaries equalized so that the brother will have to pay over a part he is receiving to his predecessor. So let us equalize all these and have all on the same basis, provided, the church exists to support men; but if it is in an organization to establish the Kingdom of God on earth, let us give every man an OPPORTUNITY to serve and an OPPORTUNITY to earn his salary.

IS PERSONAL EVANGELISM OUT OF DATE?

By some curious twist, there are many Christians today who seem to feel that evangelism is unnecessary. We even find the Laymen's Appraisal of Foreign Missions suggesting that evangelism, in the sense of the spoken word, has been overdone. Let us have a moratorium, it says in effect, on preaching, and confine our missionary effort to living lives of Christlike service. That is a deceptive half-truth. The report is clearly right in insisting that in the last analysis it is the evangelism of deed rather than of word that counts the most. But why separate the two? Why expect a man to be tongue-tied about something that is a vital reality to him?

Surely we do not expect that to happen in other realms of a man's experience than religion. In Germany today, do men refrain from being Nazi evangelists and content themselves with simply letting you guess their faith from their deeds? Far from it! Almost every man you meet in Berlin insists on trying to convert you to believe in Adolf Hitler as the savior of Germany if men can be passionate evangelists for nationalism (which a discerning English writer has lately described as "man's other religion"), shall we be less evangelistic about our Christian faith?

Or look at Russia today, where Communism has become a sort of substitute for religion in the lives of millions. You do not find the Russians saying, "We will practice communism but we will not preach it or interpret it to non-communists." On the contrary, the communists are probably the most flaming evangelists in our modern world. Are we to be less evangelistic about our faith than the communists about theirs?

Our hesitation about evangelism today, so far as it does not spring from a lack of clear Christian convictions, is due to the fatally false assumption that somehow we can get a better society without getting better individuals. We talk about a Christian social order without realizing that there cannot be a Christian social order without truly Christian men. We need to hear again Thomas Huxley's warning that there is no magic by which to get golden conduct in society out of leaden motives in the individual. We need a healthy impatience with all schemes for solving our social problems by some mass attack upon them without ever getting to the root difficulties in the human heart. Take war, for example. As Ernest F. Tittle has reminded us, "it is easier to hate war than it is to hate in ourselves those things that make for war." So when we witness such a spectacle as modern militarism, we tend to think of it as some vague impersonal evil that is let down upon us, as it were, like a black cloud from the heavens. But militarism, in the last analysis, arises from the fact that we, and other men like us, have an uncontrolled desire for things which lead to war—markets, raw materials, territory, power. The best definition of militarism of which the editor has ever heard is simply that it is the trampling instinct in his own breast, writ large and organized.—Federal Council Bulletin.

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

One of the best habits to cultivate is that of reading the Bible. It has a message for the mind and heart of people which no other book can supply. As we continue to read it we learn to appreciate the language of the Bible and rejoice in its truths. Too often we avoid its message because our lives are not in accord with its teaching, and that is where we make such a grievous mistake for our own spiritual life. When one has filled his mind with the fundamental truths of the Bible he has a basis from which to work out life's ways. It does not yield its fruit so much to the critical reader as to the sympathetic believer. The student who is delving into its detailed meanings often misses its richest gifts, for, like the eating of choice foods, we receive

more benefit when they are eaten with an abandon of joy. Our churches could do no better work than to begin to initiate a revival of reading the Bible. Not under a law of regulation—so much today and so much tomorrow—but reading as if one loves the truths and wanted them in our minds. For instance, let the reader take his Bible and read the letter to the Philippians. Do not stop at the chapter divisions. Go right on through. It will raise your thoughts for a whole week.

The adult who learns how to greet children has gained much for his life. You just watch this as you go along daily in your life. Many children are offended in their delicate nature by adults. You see adults speak to children as if they were some little animal. It is either condescending or patronizing or frequently repulsive. The door of the heart of a child is closed quickly to repelling adults. They will sense immediately whether you are a friend or foe by just the manner you use in greeting them. Children do not like for adults to be too familiar. They want us to be just natural people and not to use voice affectation or be too gushing. The key which will unlock the heart of most any child is for an adult to be respectful of the personality of the child.

The "Trinity of Trust" is trust in ourselves, in our fellowman and in our God. Trust and faith are words having nearly the same meaning. We live by them. Confidence in ourselves gives us some assurance of success; with it there is hardly any method known to man to remove the difficulties. To possess a trusting nature may frequently lead one into unhappy experiences, but there are so many joys to counter-balance. Trust seems to bring forth the best in the one trusted. It is a life-giving quality, whereas suspicion is death. There is still much in human nature we can trust implicitly. All the faithful men and women have not passed away in our generation. But best of all is to trust God. The sun still shines as it did when we were children. The natural forces are as alive as ever. God's love is as true and as overshadowing as in the days gone before us.

The audience has gathered. The time for speaking has come. The speaker may be a teacher or preacher or lecturer. The audience is a live, pulsing reality. Hundreds of situations are right before the eye. Now the cruelest procedure at all is for the speaker to imagine some other audience and speak to it. It is the height of folly to do that, yet how often have leaders been guilty? To fail to look at them, to get suggestions from imaginary situations rather than the real one right here is a loss which can never be regained. These minds before the speaker are to be gripped, directed, fused, enlightened and inspired. How often have we seen speakers speaking and not a mind following the words? The reason for that was the speaker had forgotten them and not that they had gone from him. Jesus spoke directly to the people as if they were living personalities who could understand what He was saying to them.

WORLD DISARMAMENT CONFERENCE

The World Disarmament Conference will resume its work on October 16. It is generally understood that the organized Christian forces of the world will urge upon the Conference the importance of taking a very decisive step toward disarmament. On the eve of the session of the Conference a great world disarmament meeting will be held in Geneva.

The Geneva meeting will be preceded by a thousand disarmament meetings in Great Britain and France. There should be at least as many more in the United States. The great task of checking the present race in armaments will be considered and urgent messages will be sent to Geneva. Norman H. Davis, ambassador at large for the United States, says: "If by a great act of faith each and every nation will now summon the courage to take a decisive step in general disarmament, conditions throughout the world will so improve that we can henceforth face the future with a real feeling of security and confidence."

The General Staff of the General Board of Christian Education suggests that our people everywhere join in a concert of prayer that the desired results may be achieved in this great Conference. Cablegrams and petitions sent to Geneva are important. Perhaps messages sent by way of the throne of grace will be far more effective.

the same day the preacher takes as his subject, "Taking Christ at His Word."

The last group meeting for the Western group of the Hattiesburg District will be held at Williamsburg church on Tuesday, October 10. The laymen will have charge in the morning. Hon. W. H. L. Carruth presiding. The hours will be 10 a.m. until 3:30 p.m.

"Six Tests of Marriage" is the title of a beautiful and splendidly written booklet by Dr. Leland F. Wood, Secretary of the Committee on Marriage and the Home, Federal Council of Churches. It is published in two editions, one costing ten cents; the other, a beautifully bound gift edition, is twenty cents. It is just the thing to give to each couple whose marriage the pastor performs. Write to 105 East 22nd Street, New York City, enclosing ten or twenty cents, and look it over.

The recent passing of Mrs. L. M. Lipscomb, beloved wife of our pastor at Louisville, Miss., came as a shock to the readers of the Advocate. Sister Lipscomb was a gifted woman in the literary field, having contributed numerous poems for publication in the Advocate and other periodicals. The last contribution from her pen was a poem dedicated to the memory of Mr. J. R. Bingham, and was published in our issue of September 14, just six days prior to her death, which occurred on September 20.

Rev. B. C. Taylor, pastor at First Church, Natchitoches, La., reports increased responsibilities and opportunities with the students of the State Normal College. Profs. Ropp and Maddox of the Normal faculty are on the teaching staff of the church. On a recent Sunday when the temperature was trying to wreck the thermometers there were 107 present in the College Division at the church. If you have a son or daughter at State Normal, let Brother Taylor know about it. He is anxious to give special attention to the boys and girls who are away from home.

A Golden Jubilee Anniversary at Pharr Chapel, our church at Morgan City, La., was celebrated on the evening of Monday, September 25, honoring Mr. John A. Pharr, who has, for years, been such a support to the church. For fifty years he has been the faithful organist of the church. Among special guests on the occasion we note Dr. A. M. Serex, pastor at New Iberia; Rev. H. N. Brown, pastor at Lafayette; and Rev. C. C. Wier, pastor at Franklin. We acknowledge invitation to be present and express our regrets at inability to attend. Rev. S. J. McLean is pastor. Mr. Pharr rendered a favorite organ number.

✓ Mrs. Frances H. Hoover, 89, widow of the late B. T. Hoover, who passed to her reward recently, and was laid to rest in the Dickens, Miss., Cemetery, following funeral services from the Methodist church, was the oldest member of the church, her name appearing first on the chronological list. She joined the church in 1872 under the pastorate of Rev. R. J. Jones. Her husband was one of the pioneers of the section and was, for a long time, a steward in our church. Her son, Jno. R. Hoover; and her daughter, Mrs. Clyde Maxwell, are loyal members of the church their mother so deeply and loyally loved.

"This is my pledge fulfilled, and I hope to send more before the time is up." That is the way Rev. J. F. Dring, pastor at Haughton, La., writes. With every pastor who pledged a quota doing what Brother Dring has done we would have had just 2900 subscriptions when the period closed, October 1. Brother Dring reports good progress on his work, and the support of a very loyal people. They have had hard times up there, but this is the spirit that turns defeat into victory and keeps the sun in the heaven and a song in the heart: "Our crops were badly damaged by rain and floods, but we are trusting God who is still on the throne, and we are pushing straight ahead." Then he says there will be a good report for Conference. We cannot doubt it.

In a letter from Rev. H. L. Johns, pastor Trinity Church, Ruston, La., who is erecting the first unit of a new church plant, we take this paragraph: "We are building for the orphans, wards of the Conference, and for Tech students, children from Methodist homes over the state; and we are building without any outside help." But, in my capacity as editor of the Advocate, I dare any friends of the Orphanage, or parent of Methodist boy or girl in Tech, to see the importance of the provision being made by this good church for these interests to send a great contribution to the Building Committee. Seems that some man or woman might say: "Here's a contribution to help build the rooms for the College Young People;" or "Here is our way of saying we want to stand by our children in Dr. Vaughan's care," enclosing a good clean check to help do it.

The World Conference for the Promotion of Holiness was held September 7 to 17 in the Fitzgerald Auditorium, Chicago Evangelistic Institute. There was a representative attendance of several hundred from all sections of America and from many other nations. A committee from the various evangelical denominations, under the Chairmanship of Rev. John Paul, had devoted three years to preparing the program, which was of a high order. It was the most comprehensive survey of the world-wide achievements of definite holiness evangelism and an expression of unification of all branches of ministry seldom paralleled, with commissioners of the Salvation Army, leading Methodists of the various branches, and Nazarenes, Presbyterians and Baptists, all emphasizing the deeper life. Very naturally it was a fruitful evangelistic season, with many forward for prayer and large numbers entering into definite spiritual blessing.

Shreveport District, under the enterprising leadership of its presiding elder, Dr. Geo. S. Sexton, is making hay during these closing weeks of the conference year. I wish you could see the fine dodger they got out announcing the great community meetings to be held at various points in the district. On the staff of speakers we note the following names: Dr. W. Angie Smith, pastor First Church, Shreveport; Dr. Geo. S. Sexton, presiding elder; Rev. Guy M. Hicks, pastor at Mansfield; Prof. I. C. Strickland, principal of Mansfield High School; Mr. R. T. Douglas, planter, and deaconess Grace Gatewood of First Church, Shreveport. This staff is supported by Mrs. Guy M. Hicks with a great missionary play, and a group of music students from Centenary College and Prof. Lawrence Quattlebaum, instructor in Voice at Centenary College. In the center of the dodger stands the cross. Dr. Sexton remarks, "You will notice that we have a banner that is better than the blue eagle."

✓ REV. H. S. JOHNS CALLED HOME

On the afternoon of Thursday, September 28, after a few weeks of ill health, Rev. H. S. Johns, our faithful pastor at Greenwood and Bethany, La., went home to God.

After a brief funeral service in Shreveport the body was sent to Baton Rouge, his former home, where services were conducted at First Church, 3 o'clock, Friday afternoon.

Brother Johns is survived by his wife, Mrs. Stella Bonner Johns; a daughter, Miss Mary Bonner Johns, student in the State University; Dr. Foster M. Johns, New Orleans; and Rev. H. L. Johns, pastor Trinity Church, Ruston.

For twenty-one years Brother Johns was Chaplain of the State Penitentiary where he rendered a great service to both prisoners and their families.

A fuller account of this noble life will appear later in our columns.

TO THE PREACHERS OF THE NORTH MISSISSIPPI CONFERENCE

It would be delightful to have all the preachers bring their wives to Conference with them, and Water Valley wishes so much that we might be able to have them here, but for lack of room we will have to forego that pleasure, except in the cases where a preacher's wife is a delegate to the Conference.

The people here are now making preparations for the Conference and are looking forward with much pleasure to the coming of every preacher and every delegate. We are not promising you large mansions to stay in, but we are promising you a large welcome.

About hotel accommodations would like to say that we have only two small hotels. Some of the pastors have requested that they be placed at a hotel and insist on paying their way rather than send to the Conference entertainment fund. Now I will have to assign you to hotels like going to mill. The first that request it will be served first and so on till the rooms are taken up. So if you come in that class you better write at once.

Conference entertainment fund. The church here wishes me to say to you pastors that we appreciate very much the help that your charges are going to give us. Of course, it is understood that those are the terms on which Water Valley asked for the conference, and it was on that basis ONLY that we felt able to take it. But we do not want you to strain other collections in order to raise this fund. If each charge sends in something we feel sure that we will get by beautifully. Do not send the money to me but to Mr. R. W. Sharp, Grenada, Miss.

J. D. WROTEN.

BISHOP HOYT M. DOBBS AT MINDEN, LOUISIANA

Bishop Hoyt M. Dobbs conducted revival services at First Church, Minden, La., October 1-4. Subjects used by the Bishop: "The Foundations of Society," "The Church's Credentials," "The Cross in Christian Experience," "The Christian View of Life," "Creative Christianity," "One Increasing Purpose," "Religion in Theory and Practice," "The Last Supper."

Dr. A. S. Lutz is pastor of our Minden church.

TO THE MEMBERS OF THE MISSISSIPPI CONFERENCE GROUP INSURANCE

Dear Brethren: You will recall that some months ago I mailed to each of you a letter explaining the reason for the increase in rate, and requested a prompt reply, though the third call was sent, to those who did not reply and there are about a dozen that have not replied yet, but finally got a majority for continuing the Group, and am ready to do so, but in the meantime the delay brought about some conditions that I have not been able to satisfy the demand of the Insurance Company, and the checks or P. O. that have been received have been held, and are now being held pending a final adjustment of the matter, and if we can not get the Company to continue the membership of those who want to continue, your money will be refunded. Some of you have written, but had nothing definite and that explains why you have not had a reply to your letter, or why I have not written those who did not write, but expected to hear from me.

I will advise you definitely about the matter as soon as I can.

Yours very sincerely,

W. D. HAWKINS, Treasurer.

CONCERNING EIGHTIETH ANNIVERSARY CAMPAIGN

Because of the last minute deluge of mail containing subscriptions on the Eightieth Anniversary campaign which closed on October 1, the Business Manager was unable to prepare the usual report on subscriptions received in time to be included in this number of the Advocate. He promises, however, to have a complete report of the results of the campaign ready for publication next week.

Whether or not the total number of subscriptions pledged have been received we are unable to say at this time, but it is expected that pastors who have taken subscriptions prior to October 1, but have not yet forwarded them to our office will do so in time to be included in the final report next week.

We are deeply grateful for the splendid manner in which our pastors and laymen cooperated with us in this campaign and want to again thank each for their interest and valuable assistance.

Be on the look-out for the final report in next week's Advocate.

A POEM AND ITS ANSWER

(This is a copy of "Jade Pendant," by Mary Carolyn Davies):

The feel of jade
Makes people less afraid
Of death. I wear
A pendant on my bare
Throat. There
My fingers, frightened, run for comforting.
Today I learned a strange breath-stopping thing.
The carved white pendant, delicate and frail,
Like a small petal, bravely cool and pale,
Is imitation. I unclasped it, then
I thought awhile and put it on again.

"An Assurance Recovered," by Lela May Mims.

The feel of God
Makes people afared not
Of death. I own
A Bible, a small loan
From Heaven.
There my soul, aghast, flies for comforting.
Today I learn a grand, life-quickenng thing.
The printed Word reveals, convincing, sure,
There is no dying spirit, vital, pure;
But liberation. I read further, then
I thought awhile, never to doubt again.
Minden, La.

BOILS SORES CUTS BURNS
Are Healed Quickly By
GRAY'S OINTMENT
Used Since 1820 • 25c at Drug Stores

WOMEN'S PAINS

EASED QUICKER
BY LIQUID MEDICINE

Why prolong your discomfort waiting for solid pain remedies to dissolve in your stomach? When you take Capudine for periodic pain, rheumatic or neuralgic pain, headaches, or aches due to colds, you needn't wait for relief because Capudine is liquid and its ingredients are already dissolved. Your system absorbs them at once. Soothing relief follows immediately.

Use Liquid

CAPUDINE

...It's already dissolved!

When It Comes BE PREPARED

The SAFE AND SAVING WAY of insuring Church and Pastor's Property, also Homes, Personal Effects and Automobiles of Church Members is with the

National Mutual Church Insurance Co. of Chicago, Ill.

Has been furnishing protection since 1899 AT COST.

Fire, Lightning, Windstorm and Automobile Insurance for Members

No assessments; legal reserve for protection of policyholders same as stock companies. For applications and particulars write to

HENRY P. MAGILL, Pres. Manager

1509 Insurance Exchange • Chicago, Ill.

Rev. J. H. SHUMAKER, Agent Southern Church Ldg. Broadway, Nashville, Tenn.

WOMAN'S MISSIONARY SOCIETY

Mrs. C. H. Brookshire, secretary of zone 2, Lake Charles District, reports a meeting of the zone in Lake Arthur, September 12. Talks made on International Christian Citizenship as an aid to World Peace, Christian Citizenship and the Depression and the Memorial Home of Mercy.

The Woman's Missionary Society of the Louisiana Conference publishes a bulletin of their work. This in itself shows that there are wide-awake workers in this Conference. They are conducting a Life Membership Campaign and Ruston District is leading. This is a good example for Mississippi and North Mississippi to follow. To the Auxiliary World Outlook and Publicity Superintendents of the Mississippi Conference:

We are coming to the close of the third quarter and your Conference superintendent will be expecting re-

ports that according to past record will not come, as only about one-fourth of the auxiliaries have reported this year. Won't you please send one this quarter

ZONE MEETING

Zone 5 of the Jackson District, composed of Brandon, Fannin, Galloway Memorial, Holly Bush, Morton, Pearl Chapel, Pelahatchie and Shiloh; met in Pelahatchie, Miss., September 14, 1933, with a good attendance, even though only three of the eight auxiliaries included in this zone were represented.

The programme, which was an unusually good one, was arranged by Mrs. Chas. A. Neal, of Jackson, zone chairman.

After the devotional conducted by the local pastor, Rev. S. F. Harkey, assisted by Mrs. Tatom and Mrs. Adams of the Pelahatchie Auxiliary, Mrs. S. L. McLaurin, of Brandon, was elected secretary in place of Mrs. Robert Pennington of Pelahatchie, resigned. The feature speakers of the meeting were Miss Ida Anderson, returned missionary from China. Brother Fred McDonald, superintendent of our orphanage, Miss Susie V. Powell, who gave a stirring temperance talk, and an earnest and helpful short address by our recently elected district secretary, Mrs. Norman Taylor, of Jackson.

The same wonderful hospitality and cordiality which we have learned to expect from the Pelahatchie Auxiliary, was extended.

After a pleasant and profitable day, we came home all feeling, "It is good to have been in this place."

SUDIE McLAURIN, Sec.

A BIRTHDAY PARTY

The Baltimore Conference has named September as a month for birthday parties and laid plans for a happy and attractive occasion in each society. Trinity Church Missionary

(Continued on page 7)

Church Furniture
Work of the Highest Quality
At Reasonable Prices
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

Why the Sudden Change to Liquid Laxatives?

Doctors have always recognized the value of the laxative whose dose can be measured, and whose action can be controlled.

The public, too, is fast returning to the use of liquid laxatives. People have learned that a properly prepared liquid laxative brings a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The wrong cathartic may keep you constipated as long as you keep on using it.

Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help. Dr. Caldwell's Syrup Pepsin is at all druggists. Member N. R. A.

WHEN IN NEW ORLEANS SHOP AT HOLMES

New Orleans Oldest and Best Department Store

CANAL STREET - - - N. O., LA.

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QUICKLY REMOVED WITH **PRESTO** FACE CREAM

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Now I'm Full of Pep

Doesn't she look it? ...
Laughing eyes ... clear skin
... radiant smile ... bubbling
with vitality. She is ready for
work or play. Are you?

If pep is what you lack, try Lydia E. Pinkham's Vegetable Compound. Its tonic action is probably just what you need to overcome that draggy, tired, cross feeling. It quiets quivering nerves. You will sleep better ... feel better ... look better.

Get a bottle from your druggist NOW. Every day that you hesitate you are missing some of the joy of life. Remember that over 700,000 women say, "It helps me". When so many other women are benefited—98 out of 100 by accurate record—you can be almost sure that it will help you, too.

**Lydia E. Pinkham's
Vegetable Compound**



Now You Can Wear FALSE TEETH With Real Comfort

PASTEETH, a new, pleasant powder, keeps teeth firmly set. Deodorizes. No gummy, goopy, pasty taste or feeling. To eat and laugh in comfort just sprinkle a little **PASTEETH** on your plates. Get it today at any drug store.

Felt Much Better By Taking Cardui

"I took Cardui at two different times for a run-down condition," writes Mrs. P. M. Deason, of Tyler, Texas. "I would get nervous and could not sleep well. This would make me feel badly in daytime. I read about Cardui and thought it would be a good idea to take it. I took eight bottles one time and six another. I felt much better after taking it and was able to sleep."

If you are weak, run-down, nervous, take Cardui, for women.



**PARKER'S
HAIR BALSAM**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
50c and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

Stop Chills and Fever!

Rid Your System of Malaria!

Shivering with chills one moment and burning with fever the next—that's one of the effects of Malaria. Unless checked, the disease will do serious harm to your health. Malaria, a blood infection, calls for two things. First, destroying the infection in the blood. Second, building up the blood to overcome the effects of the disease and to fortify against further attack.

Grove's Tasteless Chill Tonic supplies both these effects. It contains tasteless quinine, which kills the infection in the blood, and iron, which enriches and builds up the blood. Chills and fever soon stop and you are restored to health and comfort. For half a century, Grove's Tasteless Chill Tonic has been sure relief for Malaria. It is just as useful, too, as a general tonic for old and young. Pleasant to take and absolutely harmless. Safe to give children. Get a bottle at any store.

Miserable with backache?



Sure Your Kidneys Are Working Right?

A nagging backache with bladder irregularities and a tired, nervous, depressed feeling may warn of some disordered kidney or bladder function. Don't delay. Try Doan's Pills. Successful 50 years. Used the world over. At all druggists.

**Doan's
PILLS**

A DIURETIC FOR THE KIDNEYS

WOMAN'S MISSIONARY SOCIETY

(Continued from page 6)

Society observed their birthday on the morning of August 14 at the home of Mrs. Peach, the treasurer.

Hospitality and good fellowship, music and flowers, made of this a gala occasion. In the living room was an attractive "make believe" cake with an aperture for receiving the birthday dollars.

Mrs. Peach named the months of the year, and as those having birthdays in each particular month came forward in turn, she told every group under which constellation its members were born, their characteristics, the flower of the month, and their birthstones. This was a unique and pleasing feature, and awakened some merriment. After all had presented their gifts, about forty dollars were found in the birthday cake, which will do service again at the September meeting for the absentees who did not send their birthday gifts. Cards of invitation had been mailed to all members. This may prove a good plan for any missionary society.

RESOLUTIONS PASSED BY THE WOMAN'S MISSIONARY SOCIETY OF BRANDON, MISS.

Whereas, God in his infinite love saw fit to transplant to, "An house not made with hands" the spirit of our friend and faithful co-worker, Mrs. Lizzie Harper Waddell, the members of the Woman's Missionary Society realizing our great loss, but rejoicing that we were permitted to have many years of intimate association with her, Grandma Waddell, thereby learning to know and appreciate her gentleness, kindness and deep spirituality; therefore be it

Resolved, that the Woman's Missionary Society of Brandon extend deepest sympathy to the family of the departed one, but knowing full well, "Ye sorrow not even as other which have no hope." Be it further

Resolved, that Prov. 31:10-31 be read at the next meeting of the Missionary Society as a fitting tribute to the life and character of our departed friend. Be it further

Resolved, that a copy of these resolutions be sent to the family, a copy be kept in the records of the Missionary Society and a copy sent to the New Orleans Christian Advocate.

MRS. E. C. SCHOOLER,
MISS ALLEYNE NEAL,
MRS. S. L. McLAURIN,
Committee.

RESOLUTIONS

Whereas, on the 31st day of August, 1933, the death angel entered the home of our beloved sister and co-worker, Mrs. Fannie Capps, and said, "It is enough, come up higher."

Whereas, she was always faithful in all her relations to her church, to her friends, and to her loved ones. Therefore be it

Resolved by the Choudrant Missionary Society:

That the Methodist Church, the Sunday school, and the Woman's Missionary Society has lost one of its most faithful members.

That we mourn our loss but rejoice in her eternal gain.

That we commend her loved ones

Do you lack PEP?

Are you all in, tired and run down?

**WINTERSMITH'S
TONIC**

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic

50c and \$1.00 At All Druggists



to the Saviour whom she so faithfully served and pray that God may have right of way in their lives as he did in hers; and that some sweet day they may meet her around the great white throne.

That these resolutions be kept on record by our Missionary Society, a copy be given to the bereaved family and one be sent to the New Orleans Christian Advocate for publication.

MRS. C. L. MADDEN.

MRS. O. H. FUTRELL

MRS. W. G. KELLY

MRS. D. E. FORD.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

VETERAN PASSES

William A. King, aged ninety years and five months, a Confederate veteran and prominent citizen of Southwest Mississippi, died early Tuesday morning at his home at Auburn, Lincoln county after a lingering illness of several months.

Funeral services were held Wednesday morning at the Methodist church of which the deceased was a member, conducted by his pastor, the Rev. Linus P. Anders, assisted by several ministers who were intimate friends.

Veteran King was the last survivor of Company "H," Dixie Guards, Thirty-ninth Mississippi regiment of the Confederate army. His gallant company, commanded by Capt. J. R. Wilson, Lieutenant John J. White (father of the well known Hugh White) and Sergeant John P. Caruth, withstood the siege at Port Hudson till after all other defenses on the Mississippi River had succumbed to the enemy.

Mr. King was of the pioneer families, King and Terrell who have been conspicuous leaders of the section for more than a century.

He was the father of two daughters and five sons. Surviving him are his wife (formerly Mrs. Sally N. Bufkin), four sons, James D., of Natalbany, La., J. Hugh, of Johnston Station, W. Edgar, Auburn, and the Rev. Enoch A. minister at Centreville, Miss., a stepson S. L. Bufkin, Auburn, a large number of grandchildren and great grandchildren.—McComb Enterprise.

EASY TO RAISE MONEY for your Favorite Organization

40,000 organizations have raised much needed funds through the sale of Gottschalk's Metal Sponge. Our liberal co-operative plan will make it easy to obtain the money necessary to carry on your work.

Gottschalk's Metal Sponge is known to the housewife from coast to coast. It cleans and scours pots and pans twice as fast with half the effort. Keeps the hands dainty and white. This year, two new items will add materially to your profits—Kitchen Jewel and Hand-L-Mop. They sell on sight and repeat. Write for our liberal money-making plan.

METAL SPONGE
SALES CORP.

John W. Gottschalk, Pres.
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The Little
Fellow that
does the
BIG Job

GOTTSCHALK'S
THE ORIGINAL SANITARY
METAL SPONGE

Help Kidneys

● If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-text) —Must fit you up or money back. Only 75¢ at druggists.

Cystex

CHRISTMAS CARD Salespeople

100% profit selling our line of "true to the occasion" Religious Christmas Greetings. Millions of them sold last year.

Send for attractive circular showing our 1933 assortments of 21 all Parchment Folders as well as booklet describing 16 live-wire offers on 50c, 75c and \$1.00 assortments. Unusual values offered in Everyday assortments. Get our samples early and realize real satisfaction and big profits selling our line. Write today!

GOSPEL TRUMPET CO.

Address Dept. A30, Nearest Office,
Sacramento, Calif. or Anderson, Ind.

IT'S SAFER AND
MORE EFFECTIVE
BECAUSE YOU
CHEW IT.

AND YOU SAY
IT TASTES
JUST LIKE
CHEWING
GUM?



YES, Feen-a-mint tastes just like any refreshing mint gum. You chew it and because you chew it, the medicine is distributed bit by bit through the intestines, insuring a gradual, natural action! That makes it safer and more efficient. It's the modern way to take a laxative.

Feen-a-mint
FOR CONSTIPATION

The Best GRAY HAIR REMEDY IS MADE AT HOME

You can now make at home a better gray hair remedy than you can buy, by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained.

Barbo imparts color to streaked, faded or gray hair, makes it soft and glossy and takes years off your looks. It will not color the scalp, is not sticky or greasy and does not rub off. Do not be handicapped by gray hair now when it is so economical and easy to get rid of in your own home.



A TRIBUTE WELL DESERVED

By Rev. H. S. DuBois, P. C.,
Pilot Grove, Mo.

This article is not concerning some one who has departed this life and of whom it is befitting that words of tribute be written. It is well to "say it with flowers" in the terms of the florist, perhaps, but words of commendation to the living may be better.

You have a man in your midst still fighting for God and the right for justice, honor and integrity who has been on the battle front for the church for many years, and if the Lord spares his health will not find himself retiring from the front. In early life he dedicated his life to the Lord, receiving the inspiration to be of service to the world, and after having assisted his father in removing a debt from the farm walked thirty or more miles to Cooper Institute, where he commenced his education, finally going to the old Southern University, where he made a record as a self-sacrificing student, teaching summer school and borrowing money from a kind friend to pay his board while he continued his education. Returning to his native state he joined the North Mississippi Conference, where he held many hard pastorates, finally filling the best in the Conference as well as being presiding elder for three terms. Not only has he succeeded himself, but has educated seven children, giving each one the very best. Among these are four alumni of "Old Miss.," one of these an outstanding attorney of Jackson, Miss., and the youngest of the seven a promising young physician, graduate of North Western University.

Dr. Lee M. Lipscomb has always stood for the highest ideals; his mind was never besmirched with the low things of life, and while he knows the power of the Christ to lift men from those low levels his great success has

been among the best type of people. Men who know him intimately love him for his genial personality and admire him for his intellectual and spiritual gifts. In the great work which he has done, not a little is due to the consecrated companion who occupied the parsonage with him.

Don't Let Constipation Fill You With Poison

Constipation allows poisons to pile up in the bowels and makes you feel sick. At the first feeling of constipation, take Thedford's Black-Draught for prompt, refreshing relief. It has helped thousands of men and women. Insist on Thedford's BLACK-DRAUGHT.

Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

How Precious are Memory's Pictures!

WHAT a blessing is memory—especially to those who live in the gentler evening of life—alone. To see and live again the vivid moments of romance—when youth and love and two beating hearts made life all sunshine and ecstasy.

For many years it has been our privilege to serve people like the dear old lady in this picture; to help them face forward alone—to re-live the past more happily because the proper things were done when he finished this life's work and went Home.

Just the implicit faith that within the sacred precincts of the CLARK Vault all is immaculately serene—isolated from every outside intrusion by its impermeable walls and inviolable air-seal, brings a peace of mind and comfort that are past all expression.

Especially when wild winds rage and the earth is drenched with water, this assurance is a priceless blessing.

The CLARK Vault is today an essential part of the well-planned service—as important in the part it plays as the roof is to the house. And not the least of its value is to those who "carry on" more happily because of their deep faith in its lasting protection. Think of this when a friend or kinsman calls for you in his time of need. Do him a kindness by suggesting the use of a "CLARK."

★ ★ ★

"My Duty"—FREE—This little book is very practical. It tells simply and clearly what to do when you are asked to "take charge." Thousands have read it and appreciated its understanding message. You should have a copy—filed for instant reference. Write. It is free.



A BEAUTIFUL GRECIAN DESIGN IS NOW OFFERED BY CLARK...

Its flowing lines and curves add immeasurable strength and beauty....It is the first and only one-piece metal vault...

CLARK pioneered the metal grave vault. Years ago CLARK introduced the water-proof metal grave vault with the famous CLARK Air-Seal. For nearly two generations this principle of water-proof protection has proven its soundness. A whole nation knows and respects CLARK—and the service for which it stands.

Today CLARK offers a new and improved design—a truly revolutionary achievement. The only one-piece metal vault in the world.

Through the use of curves instead of angles, further strength and rigidity have been secured. The architecture is distinctly the beautiful Grecian Ionic. This new CLARK Vault is called the "Custodian."

CLARK Vaults are of rust-resisting metals—that afford protection against seepage and crumbling. Each CLARK Vault is finally tested for water- and air-tightness under 5000 pounds of water. The tiniest pinhole leak would be discovered by this test. Every

CLARK Vault is warranted for fifty years or longer. Any funeral director can supply a CLARK Vault without delay. You have a choice of the CLARK Custodian, the CLARK Standard, or one of the CLARK All-Copper Vaults. All models come in appropriately colorful finishes. Prices are always reasonable.

See that the CLARK trade-mark is on the end of the vault. It is there to protect you. Look for the name CLARK. No honorable funeral director ever attempts substitution. The Clark Grave Vault Company, Columbus, Ohio. Western Office and Warehouse: Kansas City, Missouri.



This trade-mark is on the end of every genuine "CLARK" METAL Vault

THE ONE-PIECE WATERPROOF METAL GRAVE VAULT



Extra-Fast Relief

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

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Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

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C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

HAVE YOU PREACHERS ever noticed that inclination to substitute goodness for intelligence and hard work? I am afraid it is one of the temptations peculiar to our business.

I believe I saw a little bit of it in college when the fellow pled his Y or other religious work as the explanation of his failure to bring up the work assigned by the professor. There seemed to be the presumption that one's failures should be overlooked or dealt with more leniently, provided he had been engaged in religious work. And I believe I have felt it coming on me when I faced some particularly hard or baffling piece of work, or something a bit dangerous?

It is that lackadaisical trusting of Providence to do something that you should do. No, I don't suppose it is laziness. We are busy enough and consuming a lot of energy in rushing around to many things. Surely it is not laziness, indolence. Of course those things will bear looking into while considering the matter. And the question of cowardice might be looked into. But I am of the impression that it is something a little more subtle and devastating than these.

Goodness is just a bit intangible anyway. It is hard to objectify and make concrete. Goodness is rather general and abstract and otherworldly. Almost anybody, too, can be good. It does not require much intelligence or effort. Why should one get excited about it?

You see this attitude manifests itself as a kind of consecrated fatalism. We come up against a difficult and discouraging concrete situation. It baffles us. We do not see through it. It is hard to meet. We do not want to take hold of it. It is like taking the handle of your pine-axe when there is frost on it. So we either decide that it is foreordained to be that way, or that "it will come out all right."

Seems to me that is one thing goodness is suffering from these days. It seems to be lacking in ethical content and sacrificial daring. It limps and is limp. It prefers to be let alone. It takes refuge in the abstract and theoretical and tiptoes by the real and practical. It prates of "spirituality" and the "religion of Jesus" while ignoring the implications of these, and would be frightened speechless should it meet with the real implications of these terms and other pious phraseology.

Maybe our goodness does not amount to much. Maybe it is a kind of refuge from real life, a kind of furlough from tough fighting. Jesus and Paul and some of the others were good. No mistake about that. But their kind of goodness got them into trouble. Jesus had to bear a cross and died on it. Paul got "beat up" and got his head

cut off. Life with them was exciting and dangerous.

But do you not long for religion to come alive again? We try to pump up our camp meetings, our revivals, our prayer meetings. We want to have a meeting like we used to have. We want "old time religion." And with many of us that means a good time and a bath in sunshine.

* * *

RELIGION IS GOING to come alive some of these days. I feel the impulse of its coming. And I believe I see some points at which it is going to come alive. Of course we can keep our old model if we so choose, but we are not going to be able to call it Christianity much longer.

Now I am not going to say that Christianity is the answer. For either what we have is not Christianity or we do not know much about what it means.

Religion is going to come alive at the point of the race question. Take your parachute and drop out if you wish. But if you expect to make the stratosphere of religion we are going to have to face it. I feel it coming on. I am a southerner, bred and born. I am familiar with our attitude generally. Of course we do not propose for northern people to tell us how to deal with the matter. Furthermore, there is trash in their front yard anyway. But what I am getting at is the necessity of our getting at it in our way and doing something about it. Let us have grit enough to face it. Let us not go off on a vacation now saying, "Better let that alone. It is dangerous." I am for the southern way of getting at it, but I don't know yet that we have any. I am not very much impressed with what we have accomplished. The early Ku Klux Klan seems to have served a valuable purpose in an emergency for which the South was not altogether to blame. Slavery, "carpet baggers," "sklawags," the Civil War, "reconstruction," and a few other factors went into the makeup of our attitude toward the Negro. But I am beginning to want to get out of the Civil War zone.

Come on. Let us face it.

Religion is going to come alive at the point of war. The issue is joined. Are we to continue to have war? Is there always to be a "next war?" Is it a biological necessity? Is it foreordained in the nature of things? Will everything come out all right?

Are we getting too high for you? Here is your parachute if you want to go down. We are headed for Mount Everest. It is going to be cold and there will be storms. Do you want to go to the cellar? Gideon's band shriveled when it faced the real issue. It is no dress parade. The enemy is right over there and already have our range.

Now it is not going to be enough for us

to resolve that we shall take part in no more wars. That course is open to you. But if all men of soldier age should take that stand we should still have the devils of greed and hate to slay and racial superiority to battle. But come on. Let us get up there where the shells are beginning to fall.

Religion is going to come alive at the point of nationalism. Some people are already having to choose between Christ and country. Is any country qualified to dictate to conscience and speak before Christ? Which is to be first, Christ or Caesar? The early Christians went to the lions because they declined to worship the Emperor. It was all right for them to keep their Christian faith, just so they worshiped Caesar. But they did not see how they could worship the two. They did not know how to serve twin-gods. It was all right for the three Hebrew children to keep their Hebrew faith just so they worshiped the golden image. But they did not see how they could entertain two deities if either meant anything. One must be supreme. They preferred Jehovah and they went to the furnace not knowing they would come out alive.

Religion is going to come alive at the point of the relationship of producer and consumer, at the point of the production and use of wealth. Here's your parachute if you wish to go down. Here is your chloroform if you wish to sleep it off. But we had as well face it. This matter of a very small per cent of the population of the country owning and controlling practically all of the wealth is here. We cannot dodge it. It is not ours to say that the capitalist is sinner above those upon whom the tower of Siloam fell. The word to all is, "Repent, lest ye all likewise perish." It is not ours to exalt the virtues of poverty. Paupers may be the victims of greed. All I can see is that an angel stands in the way with a sword drawn. We cannot get by. Something is desperately wrong when there is a world of goods in one quarter and a world of suffering and poverty in another. Of course you may crawl away and hide your face from it. It is not the ostrich that hides his head unless he learned it from men.

* * *

THE REPEAL OF THE EIGHTEENTH amendment seems assured. Thirty-one states, wet and dry, without a break, have indicated their willingness to see prohibition pass away. Out of some 3,000 proposed amendments only twenty have been passed and become a part of the Constitution. Never has one been repealed. But it seems that in a very short while that can no longer be said.

With all the promises of the great day

(Continued on Page Four)

THE NATIONAL RECOVERY MOST URGENT AND MOST IMPORTANT

By Bishop W. A. Candler

Our country is now intensely engaged in a scheme for the recovery of the nation's material welfare, or perhaps we should say in a group of schemes touching every branch of industry and commerce, from the worker of the small farm to the business of the largest financial institutions.

It is not necessary to discuss the merits of this bundle of plans for economic recovery, although it is difficult to see how any system containing socialistic tendencies can bring permanent prosperity.

It may be said, however, that all these plans of relief are concerned exclusively with matters of material prosperity and that they utterly ignore the spiritual forces which make and promote the welfare of nations.

It is gratifying to note that the President of the Republic has recently declared that even these economic plans cannot succeed in default of spiritual life. His words we may well lay to heart.

The worst depression upon the country is moral rather than financial.

Following the World War the American people fell into a veritable frenzy for getting wealth, and apparently they forgot all else. They have come to a period of depression by this unprecedented pursuit of gain; and no economic schemes will bring them out of the disasters which they have brought upon themselves. We must come out of our troubles through the way by which we entered into them. They did not come so much from lack of earthly goods as from excess of material things and inordinate thirst for getting more.

Fifty years ago, when Mr. Matthew Arnold was visiting America, he was shown some of the excessive wealth accumulated in one of our great cities, and was asked his opinion concerning such conditions. With brutal frankness he replied, "America is too beastly prosperous." At that time our national wealth did not aggregate more than one-eighth of the figure at which it is now estimated.

As we have gotten gain, we have increased all forms of self-indulgence and have renounced the higher things of the Spirit to an alarming degree. The frenzied pursuit of wealth has become the greatest peril to the nation. Opulence means the gratification of desires, and gratified desires are the fruitful source of all sorts of moral disorders. Our national trouble, therefore, is moral rather than economic. During the World War and the frenzied boom which followed it, the nation lost, to a great degree, its moral sense; and today its material conditions are the direct results of its demoralization. It is worse than idle to minify these statements of fact and decry them as what some call pessimism. No pessimism, however dark, can over-state the evils of the present situation.

We must have not a recovery of material prosperity, but a recovery of spiritual life; and the evidences of this great need appear on all hands. We need to recover faith in the Word of God which has been impaired in the public mind by pulpit utterances and magazine articles, issuing from some who call themselves preachers. In the days of Josiah, the High Priest Hilkiah found that the divine revelation possessed by Israel had been long lost in the Temple; and in our day God's Word has been lost too often in the Church. The Bible has not been explained so much as it has been explained away. We must turn back to the Word of the Lord, or continue to walk in darkness and distress.

The impairment of faith in divine revelation has been followed most naturally by prevalent lawlessness. When the laws of God are despised, we need not be surprised that the laws of man are set at naught.

It is especially notable and distressing that the sanctity of human life is minified by the excessive concern for the acquisition of mere money and the things which money can buy. We see a new profession arising, called kidnapping, and it is ready to defy all laws, state and national, in order to get large sums of money as ransoms for its victims. The men of greatest wealth find it necessary to have their children guarded against this daily threat which besets them; and yet the men of largest wealth in our financial centers have set the example of the inordinate love of money, which inflames kidnapers and all others who follow in this train of mammon.

Closely akin to and allied with kidnapping is the mania for gambling. The places of stock gambling are crowded by both men and women, and the tables of private gambling are past numbering.

Murdering for money is a matter of daily occurrence. To slay a human being, in order to snatch treasure from the victim's hands, scarcely excites more horror than the killing of an insect. Human life is held so cheap that its sacrifice for money no longer startles the public mind, and the acquittal of murderers, secured by unworthy practitioners of law, awakens little or no indignation.

Many other manifestations of disorder in the moral life of the nation might be mentioned. Prosperous times promoted these disorders and hard times have not corrected them. They cannot be corrected by any devices of government, however ingenious or strongly enforced. The difficulty lies deeper than in mere outward conditions; it is located in the hearts of the people; and the people must be regenerated in order to secure any real reformation of external conditions.

The supreme recovery act, therefore, which our country needs is a revival of religion of continental extent. Nothing less than such a great and pervasive regenerating force will secure the real recovery required for the nation's welfare.

Of course, multitudes engaged in this frenzy of disorder look upon religion as a matter of indifference, if not as a thing of fanaticism. They do not wish any cleansing process within themselves, but some financial relief for themselves. They want something done for them by the government rather than something done in them by the Holy Spirit.

This is no new delusion. Into the same snare the nations have fallen throughout the centuries.

In the days, when our Saviour appeared in the flesh, the nation to which he belonged taught that it needed only the expulsion of the Romans from its territory to bring every form of good. The Jewish people did not see that the trouble was in their hearts, not in their circumstances; they failed to perceive that the establishment of the Kingdom of God was of far more importance than their deliverance from Imperial Rome. Their priests and Levites (as many preachers in our own day) were chiefly concerned about outward conditions rather than the inward needs of the nation's life.

In like manner today multitudes of men in the pulpit are crying for laws rather than promoting life through the life-giving Gospel. But we have more laws than we observe. What is really needed, and most urgently needed, is the recovery of religious life, issuing from our life-giving Redeemer.

THE GENERAL CONFERENCE AND THE CHURCH MEMBERSHIP

By Rev. Henry Bascom Hines

I have had much pleasure, through the year, in reading the discussions on the finances of the Church, and especially on the Conference Collections and the "Special Drives." I wish that I had time and space to quote from some of them, but the facts are to the effect that

THE GENERAL CONFERENCE HAS A GREAT RESPONSIBILITY ahead of it, in the adjustments of our Benevolences. The action taken at the next session will mean much toward our continued progress or toward a further setback. The psychology involved in the method of taking our Benevolences has as great an influence on our Church finances as does the "Depression," and, even though the depression is soon to be overcome, the Church will still suffer a great loss in its finances, in its membership and in its moral status, unless some improvements are made in our financial system.

We took one of the greatest steps forward when we gave our laymen such broad representation in the management of our Church affairs, but, through that fact, they stand at the lever of control in our financial system. The local church is entirely subject to the pleasure of the laymen in receiving its financial support for the overhead expenses and for the local budget.

Our General Church has had just cause to complain, during the past few years, of the great loss of membership. My experience on the statistical force, for several years, has brought me face to face with the seriousness of the problem in its different phases. My experience as a pastor has caused me to have to grapple with the other angles of the great problem.

We pastors stand between two scorching fires—the lawmakers and the supervising agents of the law on one side and the local officers and the church membership on the other side, and these two fires burn pretty hot these days most all the time.

Now, as to the psychology and the remedy: The General Conference usually asks for nearly twice what it expects to receive, hoping that the larger asking will produce a large receiving, but the result is the reverse. The Local Board re-

ceives its apportionment, and, in its astonishment and resentment, it throws up its hands, and says: "Why no, we can't pay that much!" And the result is, they are discouraged in the beginning, and are satisfied to bring one-fourth or a little better; whereas if the amount were about one-half the stipulated figures, the exact amount of the expectancy, the response would be, "Yes, we can do that," and most every fellow would go to work expecting to bring it up. Therefore, the result would be more money, easier money and a finer spirit.

Then, the laymen know that these overhead expenses are based on the amount of the pastor's salary, together with the number of members in the church, so why proceed to reduce the pastor's salary and to purge the roll of membership. The pastor can counsel against the undue purging of the roll, which counsel may be partially heeded or altogether heeded, but he can have nothing to say about the reduction of his salary. Sometimes the pastor is asked to submit to a reduction in salary on condition that he will be paid a bonus to make up for the reduction in salary so that a reduction in overhead expenses may be obtained. Since the annual revenue, making up the Conference Collections, has been reduced it has been found necessary to put on so many extra "drives" that the year is filled with financial intensiveness, and the people become so vexed that the income is being shortened at all points in the line. May we not look to the next General Conference to eliminate some of the special drives, and to reduce the budget to the amount which we really expect to get? Then, the revenues will increase all along the line, the membership will be better preserved and the moral tone will possess a healthier vitality.

We know that the General Conference needs every dollar that it asks for, but it does not expect to get that much; therefore, it makes out its expense schedule for a much smaller amount, an amount corresponding to what it expects to get. Let us ask for the expectancy, and the fires of enthusiasm and confidence will burn towards the accomplishment of the full task.

We love the cultural processes for better financial support, better morality and better spirituality; and we love to conduct them the year around; but when we are putting on a cultural period for a special drive, and every one recognizes that fact, it is bound to lose much of its force. Pastor and people concentrated all the time to a general cultural campaign for a greater salvation, for a richer kingdom, for a fuller accomplishment of God's will within the lives of His people!

Shall we not, then, put ourselves, with full strength, to the task of getting our full budgets for this year and for the present time conditions, and, then, in the same spirit of progress and determination let us have the needed changes brought about at the next session of the General Conference.

Lake Providence, La.

THE PASSING OF MRS. L. M. LIPS-COMB

By Rev. W. S. Shipman

I feel that I should speak gently and walk softly. A gentle, sweet spirit has been taken from us; so quickly was the tent taken down, folded and laid away. We can but see the shining light as we look toward the upward way. While we see the light of her trail we look about us and make the inquiry, Is it a fact that she has gone? Alas it is too true; we shall see her face no more until we see it in our Father's house.

She was a true woman in all the relations of life. She seemed to love everybody. For nearly forty years I had had the privilege of knowing her, and calling her friend, and if she ever spoke evil of anyone I do not recall it.

As a wife I am quite sure she was all any man could expect, or deserve. She had reservations of sunshine for the drab days, for "into every life some rain must fall." When her husband's heart was tired and burdened with the strong currents of the world, and the cares of the Church, and turned his face toward the home circle, he knew that there was an eye that brightened at his coming, and brighter when he came.

She often put the rhythm of her thoughts in verse and sang for the weary world.

Her joy was in serving others, and dispensing good cheer.

As a mother, because of the tenderness of her very nature, maybe she was too indulgent.

Her living among friends and loved ones was her loudest admonition; she endeavored to train the young vines about the cross. Her success is daily manifest in the fine young lives that went out from under her tender touch and gentle voice.

More and more will this be appreciated as these young lives push further and further out into that untried sea looking for an unknown shore. Doubtless mother taught them that there was only ONE who could rightly direct the frail little boats. Dear children, you will often fancy you hear the same sweet voice speaking to you in the midst of the storm of life, saying the sea is wild and the breakers are many, but your pilot knows the shore line, and you can make a safe landing.

Lambert, Miss., October 2, 1933.

WHAT I EXPECT OF MY CHURCH PAPER

By Rev. T. F. King

The question I have asked refers to the contents of the paper and not to quality and style. It is foolish and unjust to think about improved appearance when the paper is so financially crippled. But with the limited means that the paper possesses, I am taking the liberty of offering a few suggestions. I am writing, of course, as a reader, and as a reader I ask, What is it that I expect in my church paper?

1. I want news of my Conference, and in this respect I am convinced that the Advocate is trying to supply too large a territory (but please, Mr. Editor, don't ask me what to do about it). However, the Advocate does render excellent news service; but I have always felt that the individual pastor hates to send in news about his work because he has an idea that the brethren will think he is bragging.

2. In my church paper, I would like to read one devotional article each week. I am not thinking about a sermon that some brother has preached, and that he feels must be printed. What I have in mind is a short article, just a paragraph or two, but something that will lift my mind up to God and make me pray. Don't you think, Mr. Editor, that you could leave out something and find room for a devotional article—an article written right out of the depths of a man's soul? We seem to need it so much in these days.

3. I want my paper to stand for the great things of the faith. For example, in the September 21 issue, I notice that you comment on the stand of a young candidate for the ministry in his opposition to war, and in your remarks you state that, "Regardless of our method for dealing with the war problem we do find something here essential to any ministry," etc. But all this does not tell me what my church paper thinks about this question. What stand is the church taking? What does the Advocate think about it? Are you for war, or against it? If you are against it, then let us know. Tell us plainly in big letters that the New Orleans Christian Advocate is utterly and absolutely opposed to war as being un-Christian, and that you positively favor the stand that this young man has taken. I want a paper that has a backbone, and that stands for something big. Everybody who has heard me preach a few times knows where I stand in this matter; but, for the life of me, I cannot tell yet what the attitude of the Advocate is. What about it, Mr. Editor? Either war is wrong, and against Christ, or it can be made righteous; which is it? Where does the Advocate stand?

And so I might go on; but I have said enough. But we are facing big issues, and awful problems, and, as Bishop Candler has said recently, "We are either going to have a Christian world, or no world at all." Some of us are up in the front line for the sake of the Kingdom of God; and personally, as you know, I have sacrificed citizenship for the sake of my Lord, and occasionally we would like a little backing. We get lonesome at times. Come up into the front line with us and get in the fight. It's a glorious fight, and we need your help.

Sulphur, La.

BUGS

There are bugs that I like. Maybe you don't like bugs—bugs of any kind. You just have an aversion for bugs. You have no interest in the "creeping things" that God made. They give you the "creeps." Where the writer of Genesis speaks of "creeping thing," I always think of bugs. This, of course, is unreasoned. I just thought of them the first time I read it and have been thinking that way ever since. The word seemed to suggest bugs. Some bugs (about all of them, I suppose), fly as well as creep. An alligator creeps. A baby creeps. These are not bugs.

But we shall not fall out about these details. All who like bugs will get on with me. Those who do not will not have to take up the matter with me. I meet these on other levels.

Of course, I should be a little more discriminate in my use of the word, "bugs." There are some things that fall into that category that gather little admiration from me. I am not strong for ants. They are too meddlesome. They go places they have no business. Howbeit, they have survived the centuries while the huge dinosaurs that once stalked the country have passed away, notwithstanding their great size and strength. Furthermore, the Wise Man urges the sluggard and others of us to go to school to the ant and learn wisdom. Wisdom is a virtue to be prized both because of its value and scarcity.

I know nothing about bugs from a scientific standpoint. I am no entomologist, therefore handicapped by technical and unpronounceable names for my bug friends. There may not be much in a name, but I certainly should lose much of my interest in bugs if I were forced to identify them by those highbrow labels.

I find bugs wrought into the symphony of the seasons. They come at certain periods of the year, like wild flowers. In my memory I have them connected with the seasons of the year.

I like spring-bugs and mellow-bugs. (If any reader is unable to locate these bugs, a personal letter will bring more detailed information). A beautiful spring bubbled at the foot of the hill upon which my boyhood home stood. At certain seasons of the year spring-bugs came to the spring. His particular shape and position on top of the water always excited my interest and curiosity. It was such a thrill as Columbus must have felt when he saw land that I felt when I discovered that this bug swam and floated upon his back. (You do not believe this? Go to the spring-bug, thou doubter, and learn.)

The mellow-bug. What boy in the "old swimming hole" has failed to meet him? They go in beehives, schools, crowds, groups, herds, gangs, flocks, according to your wish. Mellow, yes they are mellow. Did you never scoop up a few with your hand and smell of them? Then you have missed something it is almost too late for you to enjoy.

I was always bothered about how these friends of mine got from place to place. Did they crawl all that distance? Ah, no. This was my second discovery. One day I scooped up one each of these. There they lay floundering on the leaves for awhile. Then all was still. I was sure that death was soon to follow. My conscience smote me. But surely two bugs less would not materially change the destiny of the world and they might help, by their deaths, the destiny of a boy. Eureka! A slight motion of the body. A tiny slit down the center of the back from stem to stern. Then! Then the bugs cracked open. Wings, filmy and fine, were spread, and away they went, navigating the air as readily as the water. Amphibious. Ah, I did not intend to use hard words.

One reason the above-mentioned bugs are regarded by me as friends, these periods of investigation: at the old spring saved me from the monotony of those long periods at the end of a hoe-handle along the long cotton rows.

I like grasshoppers. Yes, I know those damaging reports that have been circulated on them. Their part in history is not so enviable. But I like the way certain members of the tribe can suspend themselves in mid-air about four feet from the ground out yonder in the middle of the cotton field, fluttering their wings and chattering a strange Indian chant, weird and rhythmical. They hop. That helps to account for their name. That is their regular mode of locomotion. But this aerial performance is something special. O, yes, I know they chew tobacco. But better let them chew than men.

I like bumble-bees—some bumble-bees. I have special reference to the ones with a white spot in the forehead. I care not for the other varieties. Their contacts with me have been unpleasant. When you see a white-headed bumble-bee buzzing in a single spot for minutes at the time you may be sure that spring is coming in earnest. He is as fixed in my memory as the stars in the sky. What worthwhile boy has not moved quietly up behind one of these fellows and with a quick swipe scooped him up? And did you tie a thread to his leg and let him buzz at the end of it for your entertainment? A greater thrill than flying a kite.

I like katy-dids. They come along in June, you know. Some say if you will go and put your hand on the tree in which they insist so steadily that "Katy-did" they will stop. I did not have the courage to make the test, as they sing at night. Perhaps it was some great thing that Katy did. Who wants them to stop, anyhow? They do not chirp in the daytime much except in the woods, where it is more or less dark.

I like the yellow butterfly that appears in late August. Have you noticed him? He is flying eastward and comes not back. He will retrace his course for a short way to take a few hasty sips from the cup of a flower, but soon he is on his way. He is a harbinger of autumn. Some say that certain days after his coming and going there will be frost. Of course that is so. At least frost has always come after they have passed.

I like lightning-bugs—fire-flies, if you like. But for me, lightning-bugs. Something in a name. Have you ever noticed them at dusk in early summer after a warm shower of rain? Just look out across that old cotton field. Like many stars blinking and blinking, breaking the night into sparkling blackness, while the chuck-will calls from the edge of the clearing, breaking the night into sound and silence. (I like birds, too).

I like another bug. I am not sure of his name. He looks like a locust, and I would call him that, but there are some doubters. Some call him "Jolly fly," some "dry fly." I am against flies, so don't much like that name. But the name doesn't seriously matter. To me he is known by his season and his song. Usually in August he begins. You will hear him crying, "we-u, we-u, we-u," late in the evening on into September. When he calls you may know that summer is waning and wild geese will soon be going south. He sings as days shorten and color begins to mount to the leaves.

I like crickets. Of all my bug friends, to whom I have erected this little monument of appreciation, the cricket has made most enviable history for himself. Yea, he has found for himself not only a place on the hearth; he has climbed or hopped or sung his way into literature. Do you know of anything so gripping, so captivating as the strumming of the crickets on those cool nights when frosts have loosened the acorns and they begin to let loose and fall when there is no wind moving?

Eat holes in clothes? Ah, well. There are always pessimists. You could spare him a coat or a pair of stockings occasionally and still he would be poorly paid for his song. And if you have never paused to hear a cricket sing, all the coats in the world will fail to cover the nakedness and poverty of your soul.

"When I come from the country
I shall miss the pure, sweet air,
And I shall grieve for many things
That make it pleasant there.

"I shall miss the acorns dropping
Upon the roof at night,
And the miracle of morning,
When the sun is soft and bright.

"But the cricket on the hearth—
It almost breaks my heart
To think that we two troubadours
Shall ever have to part."

D. B. R.

LOUISIANA STATE UNIVERSITY AND THE WESLEY FOUNDATION

By Joe Brown Love

There will be approximately 300 Methodist students in L. S. U. this year. The Wesley Foundation, which is the Methodist student organization, will provide an ample opportunity for these to participate in and to benefit from a meaningful church program while they are in college. The First Methodist Church of Baton Rouge is cooperating with the General Board of Christian Education in making available a university pastor as a special worker for the university and the young people of the church. Also they will attempt to furnish such facilities and program as will be most beneficial. On Tuesday, September 26, the church gave a banquet for the students, with an attendance of 175. Dr. J. M. Smith, president of the University and Dr. Irby C. Nicholls, chairman of the Board of Stewards, were the principal speakers. The people of the church provided transportation from the campus to the church for this banquet, as well as for each Sunday morning and evening.

Many of the Methodist students registered in the university live at home in the vicinity of Baton Rouge and so continue to attend their own churches. Of the others a large percentage have attended at least one church service during the two weeks since the opening of the university. The Wesley Foundation or Young People's Department has an enrollment of 200 and many of the others have attended the regular services or the banquet at the church. Special student classes have been organized and the evening young people's program is designed to meet the variety of need and interest found in such a student group, worship, recreation, Bible Study and various educational and inspirational features are included in the total program.

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North Mississippi Conference—Rev. J. H. Feltz, Rev. L. M. Lipscomb, Rev. V. C. Curtis, D.D.

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Mississippi Conference—Rev. J. L. Decell, D.D., Rev. Jas. W. Bells.

North Mississippi Conference—Rev. V. C. Curtis, D.D., Rev. W. R. Lott.

TERMS:

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Editorial

(Continued from Page One)

that is to dawn with repeal we have seen no provision for control. For let it not be forgotten that the wets even have acknowledged the evils of liquor. We now find the wets showing great interest in control. They are at every counter that offers any type of control trying to select the particular kind suited to our country. Prohibitionists are betraying little interest in the matter.

What does it mean? It means just this: With the passing of prohibition the dries again take the offensive, and even now the wets are being compelled to take the defensive.

As we face the problem of control we need to go back and face some facts that remain facts regardless of prohibition or repeal. Two important ones will continue with us for some time. First, liquor itself defies control. The very nature of alcohol is to break down control. When taken into the system it begins to dismiss all the safeguards and to dismantle all moral fortifications. A God-given nervous system relaxes and physical out-lawry and disorder announce that anarchy has been set up as the state of things. Second, those who handle liquor are of the same character as liquor. They partake of its nature. The vast majority of those who engage in the liquor business abandon regard for law and order. The sacredness of the law becomes a washed out issue.

These two facts make efforts at control a farce. It was this that the late Senator Carmack of Tennessee observed and led him to say that the saloon business cannot be reformed, therefore it must be destroyed. Of course he did not mean merely the institution of the saloon. He meant the sale of liquor. This being the case, we are unable to muster any optimism with regard to any proposed control. We feel that all of them are foredoomed to failure.

Let us take a look at this matter of control.

The wets have promised us that the saloon must not return. But what do they offer as a substitute or improvement? One great prohibitionist has already spoken quite frankly of his preference for the saloon to what it appears that we shall have in its place. He says that the saloon was marked as such. Children might avoid it. Now it appears that drug stores, grocery stores, and restaurants will be dispensers of liquor. In the city of New Orleans legitimate restaurant keepers complain that every place where beer is now sold has become an eating place as well. Hence the restaurant business suffers. Will not those beer joints sell hard liquor? How is the sale of liquor to be isolated and so advertised? In other words we seem destined to see liquor made respectable.

We have been promised that the release of beer and stronger drinks would come to the relief of the budget. It is to be a measure for revenue. How can this be? If it is very materially to effect revenue it will have to be sold at a price that will cause bootlegging to continue to thrive. This defeats another promise, for, say the wets, repeal means the end of the bootlegger.

We have been promised that repeal will reduce

crime. Prohibition, say the wets, let loose upon the country such crimes as were never known before. Repeal will make people law-abiding. But it is not laws about liquor that make people law-abiding, it is the liquor.

We have been promised that dry territory will be respected. We all fail to see how that can be done when we think of the improved highways and aeroplanes and the radio. And we remember how dry territory was respected and protected before we had national prohibition. Some of us were so foolish as to think that the attitude toward dry territory was one of the main reasons for national prohibition. Were we wrong?

We have been promised that liquor and politics will be divorced and that that alliance of death and agreement with hell will nevermore curse our existence. Liquor and politics can no more be divorced than the Siamese twins. When severed they both die.

Wets, we have heard your promises. We now call upon you to make good. You offer us something better than prohibition. And we respect our citizenship enough to cooperate with you in everything that promises to do that for the country.

But we keep hearing the echo of that late Senator: The liquor business is not subject to reform; therefore it must be destroyed.

OUR WEEKLY PARTY

Mr. S. V. Wall, Greenville District lay leader, commends the Advocate's efforts to keep the people aware of the menace of liquor.

Rev. J. W. Faulk, pastor at Abbeville, La., is projecting plans for a Sunday school annex. More than half the money required has been subscribed.

Thirty additions, twenty on profession of faith, with the outlook for closing the year in great shape, is the word from Victoria, Miss., Rev. W. I. White, pastor.

Rev. J. B. Grambling, pastor at Mer Rouge, La., accompanied by Wallace White, Louisiana State Worker of the Young People's Division, were appreciated callers at the office recently.

Rev. E. M. Shaw, pastor Byhalia, Miss., reports good progress on his charge and tells of the excellent work of his presiding elder, Rev. W. L. Stormont, Grenada-Sardis District.

Rev. R. C. Nanney, pastor Kossuth, Miss., is closing out his twelfth year as a member of Conference, having served three charges. He tells of advancement on his work.

A revival in which Rev. J. B. Grambling, pastor at Mer Rouge, La., is doing the preaching is in progress at Delhi, La., October 4-13. Rev. Carl F. Lueg is the pastor.

Rev. H. C. Norsworthy, local preacher of Hattiesburg, Miss., reports good work at Broad Street where Rev. R. H. Clegg is pastor. A number of good revivals have been held in the section.

Rev. W. S. Shipman, over at Lambert, Miss., is looking forward to shaking the hands of his brethren again in the Conference at Water Valley. He has been in the ministry more than fifty years.

From Mr. L. P. Brown, great layman of Meridian, Miss., we receive words of commendation for the editorial, "Can the Pastor Be Saved?" Brother Brown is nearing his eighty-fourth birthday.

Rev. Jas. T. Harris, our pastor at Rayville, La., is in Baptist Hospital, New Orleans. It is hoped that shortly he may be making rapid progress toward recovery. Address your letter, or card, to New Orleans, care of Baptist Hospital.

We rejoice with and congratulate Mr. W. D. Hawkins, Meridian District Lay Leader, who says, "The Meridian District has already reached 100% on the observance of Layman's Day, and some charges had it at each church."

"Sixteen additions, four active Sunday schools, four active Missionary Societies, and three fine Young People's Divisions doing active work; and the Lord has been gracious to us this year," is the heartening word from Rev. E. M. Sharp, pastor Rienzi, Miss.

Rev. G. D. Anders, well known to many of us, formerly of Biloxi, Miss., is now with his daughter, Mrs. B. L. Sutherland, wife of the presiding elder of the Jackson District. Brother Anders' health is very delicate. Have you written him that letter?

Good meetings are reported by Rev. E. D. Hutchinson, pastor on Kreole, Miss., charge. Seventeen infants have been baptized during the year, thirty-two members have been received on

profession of faith, ten by letter, and a class of twenty remain to be received.

Rev. E. S. Lewis has had a very successful year at Winona, Miss. Brother Lewis has served a number of the larger stations as well as circuits of his Conference. His experience as presiding elder has been extensive and varied. This is his first year in this important charge at Winona.

Rev. J. T. McCafferty, at Kosciusko, Miss., has a difficult task to face in the closing of this year. That town has been deeply hurt financially during the past few years. Every effort will be made by the pastor and his loyal laymen to carry forward the work of the church to a very successful closing of the year.

Let something be done about it. Rev. T. A. Ferguson, pastor at Riverview, Fla., renews his subscription, keeping in touch with his old friends. He sounds off with, "Come down to see me and pull the fruit fresh from the trees, and you will see just how fine it is to live in Florida." It is this last statement that requires attention.

Rev. Jasper L. Smith, pastor of Gibson Memorial Church, Vicksburg, Miss., is doing the preaching in a revival meeting at Montrose, Miss., which opened Wednesday night, October 4, and will continue through Wednesday night, October 11. "He is doing good preaching and we trust for a gracious revival," writes Rev. Geo. H. Jones, pastor.

We wish we could mention all those who have been sending in such good lists of subscriptions. Their records will be found on the Score Board. We thank all who participated in the campaign. Mr. B. M. Stevens, Richton, Miss., gives credit to the pastor, Rev. W. A. Terry, for the long list from that charge.

"Allied Youth" is ready to lead out in an all important program of education against all forms of liquors. The platform is: "We stand for the liberation through education of the individual and society from the handicaps of beverage alcohol." Do you know about this non-sectarian organization?

The New Orleans Standard Training School, with Dr. J. H. Hicks, Southern Methodist University; Dr. D. B. Raulins, editor New Orleans Christian Advocate; Mrs. B. F. McMahon, Mrs. W. W. Holmes and Miss Freddie Henry, as faculty, is being held at Rayne Memorial Church, October 8-13. This is the thirteenth session.

Here is a story about the Eightieth Anniversary Campaign. I was talking with a presiding elder who had "stretched" himself for the Advocate. Calling one of his preachers by name he said, "He has received \$300 salary this year. He promised five subscriptions as his quota, saying that if he did not secure them he would pay the five dollars. He secured eight subscriptions."

"Things are moving along nicely up here. We are in the midst of a financial campaign with our goal 'everything in full.' So far we are quite confident of reaching that goal." That is Rev. John Rasmussen, pastor at Bunkie, La. Is there anything that gives a pastor just exactly the thrill that comes when he can stand "in his place" at Conference and say, "Everything in full. Bishop?"

A good report comes from the Florence, Miss., charge. Rev. Hilary S. Westbrook, pastor, has had the following pastors with him in revival meetings: Dr. J. Lloyd Decell, Rev. H. A. Wood and Rev. F. J. Jones. There have been thirty-two accessions to the church. A good report will be made at Conference.

Rev. J. A. Wells, successful evangelist-pastor of Jackson, Miss., began a "Family Revival" at the Court house in Hazlehurst, Miss., on Monday, October 9. The pastor, Rev. W. O. Sadler, requests that the readers of the Advocate pray earnestly for the success of this important meeting.

Rev. L. P. Wasson our pastor at Clarksdale, Miss., is leading that large congregation to the close of his second successful year. Clarksdale is one of the thriving little cities on the Mississippi river, in the heart of the Delta. Methodism was on the ground as soon as the people came there and we have had a representative congregation there all through the years.

How good it is to hear from Rev. Geo. H. Thompson, pastor Yazoo City, Miss., again. A few disasters have struck the community during the year with two for the church building. The damages have been repaired and climaxed with a revival conducted by Rev. B. L. Sutherland, presiding elder of the Jackson District. Twenty-nine members have been received into the church with nine others to follow.

The congregation at Amite, La., has planned revival services for October 22-29. The pastor,

Rev. R. S. Walton, will be assisted by the neighboring Methodist pastors. The paved highway that runs through Tangipahoa Parish has brought five pastoral charges very close together, and the pastors of these charges, assisted by other nearby pastors, have maintained a Ministers' Association for two years.

In addition to his cultivation of the "moral vineyard" Rev. J. W. Lee, pastor at Colfax, La., has grown a most excellent garden. His description of it makes you reach for your hat and start up that way. He has successfully triumphed over Johnson and coco grass. And just now beans and tomatoes stand where once the enemy held sway. And there are rows of canned vegetables and fruit on the shelves.

The congregations at Water Valley, where the North Mississippi Conference will convene November 2, is making plans to entertain the Conference in a very hospitable manner. The Conference has met in that city in 1870, 1879, 1895, 1908, 1922. This time they plan to serve the noon meal in luncheon fashion to the Conference in a body at some convenient down-town location. The fellowship from such a method is very fine indeed.

The Men's Bible Class of the Carrollton Avenue Methodist Church, New Orleans, together with the Board of Stewards and laymen of the church, will conduct a Laymen's Revival, beginning Sunday, October 29. Mr. Wm. H. Black, Cashier of the Federal Reserve Bank of this city and teacher of the Bible Class, which is the largest of its kind in New Orleans, has been selected to do the preaching. More than sixty laymen have volunteered to cooperate in every way to assure the success of the meeting. Rev. B. F. Rogers, pastors this live congregation.

The fourth Sunday in October will be observed as "Home Coming Day" at Tranquil Church on the Becker Circuit, located between Aberdeen and Nettleton. Contrary to many rural churches this church has kept a good history of its activities from its organization. The first pastor at this church was a well known Methodist preacher by the name of James Hampton. He lived in Calhoun county and traveled over all that territory. This circuit rider was well known for his effective singing, praying and exhorting. His delight, until his death at the home of relatives at Kilmichael, Miss., 1903, at the advanced age of eighty-seven, was to sit out on the porch with one of the small hymnals in his hand and sing to his heart's content the grand old hymns of the church.

Those of our territory who knew Rev. Hal T. Cunningham, formerly of North Mississippi, will be interested in the following item taken from the Kerrville (Texas) Times: "An interesting meeting was held at the Methodist church Sunday night in honor of Rev. H. T. Cunningham, the occasion being the conferring upon him of the degree of doctor of divinity by the College of Chaplains of Los Angeles, California. Mr. Cunningham is a native of North Mississippi, and came to Texas many years ago. While in his teens he was a student at the A. and M. College, Starkville, Miss., afterwards completing a four-year course at Cooper Institute, a classical school operating under a state charter, and the year following was a member of the faculty, teaching the classes in Latin and Greek. Later he attended Emory College in Georgia. Still later he attended Millsaps College, Jackson, Miss., where he received his A. B. degree. Since his retirement from active service three years ago, he and Mrs. Cunningham have been living in their cottage home here on the Methodist Assembly Grounds." Doctor Cunningham is a brother of the late Rev. Jas. E. Cunningham. The father was a member of the North Mississippi Conference and is buried at Tupelo. Rev. Hal T. Cunningham, Jr., is pastor at St. Luke's Church, Houston, Texas Conference. Brother Cunningham is now a superannuate of the West Texas Conference. He speaks with appreciation of W. H. Saunders, R. H. B. Gladney, W. L. Duren, J. R. Countiss, H. T. Carley, and others.

OUR SCHOOLS

Centenary College reports the best enrollment since 1928. Work is getting under way smoothly and the year opens with great encouragement. Whitworth College reports a ten percent increase in attendance. We overheard Dr. Winfield say, "We took eighty-five to the World's Fair, staged our pageant, 'A Century of Progress in the Higher Education of Women,' in the Court of States. The performance was witnessed by several thousand people and was broadcast to several thousand more. The management of the States and Features Division of the Fair said they regarded it as the most successful performance that had been put on by any state."

HIGH POINTS OF EIGHTIETH ANNIVERSARY CAMPAIGN

To Dr. J. T. Leggett, presiding elder of the Hattiesburg District, goes the laurel wreath for leading all the districts in our territory. His total was 306 subscriptions. Then to Rev. Otto Porter, presiding elder of the Seashore District, goes a rosette of blue ribbons with long streamers for second place, with 211 subscriptions. Better than honorable mention goes to Rev. H. G. Hawkins, presiding elder of the Vicksburg District, in third place with 135 subscriptions. We hear these elders saying, "Divide the honors with our pastors and their helpers," and it shall be.

The Mississippi Conference led the van with 1013 subscriptions, Louisiana following with 722 and North Mississippi with 499. Total 2234.

A chair on the platform and a big cheer for his excellent work go to Rev. C. C. Clark, pastor at Waynesboro, Miss., for the largest individual list. His number was 43. Rev. W. A. Terry and Mr. H. M. Stevens, Richton and Piave charge, come up second with 37, while Rev. J. B. Cain, Main Street, Hattiesburg, is only about a half a nose behind with 36 to his name. These three largest individual lists come from churches in the Hattiesburg District.

Other pastors securing more than 30 subscriptions each are: Dr. R. H. Harper, First Church, Baton Rouge, who was assisted by H. E. Blackwell, 33; Rev. W. B. Aisworth, Picayune, Miss., 31; Rev. J. C. Rousseaux, Many and Zwolle, La., 31. Many pastors, however, though they did not secure as many as 30, went considerably beyond their quotas, and in comparison to size of membership did equally as well as those who secured the larger lists.

Had every charge responded with an average similar to those that did, practically all our indebtedness would have been entirely wiped out.

Again we heartily thank all those participating in our anniversary celebration. The Publishing Committee of the Advocate will meet in the office of the Advocate on Thursday, October 19, following which we will carry an official report of the campaign.

HAVE YOU A SON

In Tulane University, or a daughter in Newcomb College, New Orleans? Then you are interested in their religious welfare and their church relationship while in the city. But who are our Methodist pastors near these two schools?

Dr. W. W. Holmes, 1421 Constantine St., is the pastor of Rayne Memorial Church. Dr. B. F. Rogers is pastor of Carrollton Avenue, and his address is 1125 Fern Street. Dr. M. S. Monk, 1125 Eleonore Street, is pastor of Parker Memorial Church. These are our pastors who serve the territory adjacent to these colleges. Drop them a line telling them the name of your boy or girl and giving them the address where they may be found.

SAY IT IN WRITING

Letters and cards are coming every day telling about some student from the old home town who is in college at the State Normal. We appreciate this thoughtfulness on the part of pastor friends, and we urge other pastors who have young people here to do the same. This information enables us to give many of these fine young workers a place of service in our church organizations. Keep on telling us.

B. C. TAYLOR, P. C.

Natchitoches, La.

MISS RUBY NEILL CALLED HOME

Dear Brother Raulins: Miss Ruby Neill, sister of Rev. J. L. Neill, of Gulfport, and niece of Rev. M. L. Burton, also of Gulfport, died Wednesday afternoon, October 4, in the Vicksburg Sanatorium. Funeral services were held in Montrose Friday afternoon, with Rev. T. Barton West and Rev. Geo. H. Jones, Presbyterian and Methodist pastors at Montrose, officiating. Beautiful tribute was paid by two laymen. P. L. Blackwell, of Newton, read a newspaper clipping from the Clarksdale Register concerning her fine character and sterling qualities. Mr. Heidelberg, Superintendent of Clarksdale, Miss., School System, spoke quite effectively concerning Miss Neill, who had taught in the Clarksdale schools for the past fourteen years.

She is survived by her mother, Mrs. C. F. Neill,

of Montrose, and by five brothers—Rev. John Lambert, of Gulfport; George T., school superintendent of Woodville, Miss.; M. Luther, of Montrose; Lamar, of Ellisville, and Alex, of Texas.

Twelve ministers were present at the funeral, including four from the Mississippi Coast—Otto Porter, J. L. Power, G. E. Allen, and Roy Wolfe. Also J. W. Thompson, Bay Springs; C. M. Crossley, Newton; J. L. Smith, Vicksburg.

Sincerely,

GEO. H. JONES.

ATTENTION, LOUISIANA CONFERENCE PASTORS

Arrangements have recently been made with the business manager of the Advocate to print a goodly number of Benevolent Collection Envelopes for use in assisting our pastors in raising their Conference claims.

These envelopes can be had without cost by addressing a card to Mr. C. M. Chalmers, care New Orleans Christian Advocate, 512 Camp St., New Orleans. In writing, state clearly the number of envelopes desired, name of charge, and person to whom envelopes are to be forwarded.

J. G. SNELLING,

President Conference Board of Missions.

H. N. BROWN, Missionary Secretary.

COMMITTEE ON ADMISSIONS, NORTH MISSISSIPPI CONFERENCE

Committee on Admissions, North Mississippi Conference, will meet in Water Valley Methodist Church on Wednesday p. m., 2 o'clock, November 1. It is imperative that all candidates be present at this session.

C. L. ROGERS, Chairman.

TO THE PREACHERS OF THE MISSISSIPPI CONFERENCE

Some of the brethren of the Mississippi Conference, very correctly sensing the fact that the entertainment of an Annual Conference is no easy task these days, have written that they plan to bring their wives with the understanding that they pay for their entertainment. In order to accommodate these and other brethren who desire to do likewise, Dr. Winfield, President of Whitworth College, says he can give room and board in the dormitories for the wives, provided they bring their own bed linen and blankets. This applies only to those not regular delegates or Board members. Nor does this apply to those personally invited by some hostess.

The two hotels and restaurants have also promised to give reduced rates.

Your brother,

Brookhaven, Miss

O. S. LEWIS.

THE CREED OF DEAN INGE

"We stand for theism against pantheism, for belief in a God who is transcendent as well as immanent, the creator of the world, not a being organic with it, growing with its growth and dying at its inevitable death. We stand for belief in a Divine Christ, a living and indwelling Spirit, once incarnate in Jesus of Nazareth, but the same yesterday, today, and forever. We stand for citizenship in a heavenly country as against that secularity which Professor Gardner has said, is the one temper with which Christianity can make no terms. We stand for discipline and self-denial against the indulgence of every appetite. We stand for the family against all who would destroy it. We stand for peace and good will between nations and between classes. We condemn greed and acquisitiveness in all sections of society. We believe in democracy as a form of society—that is to say in equality of consideration; we regard it merely as an experiment to be judged by its results. And we believe that disinterestedness is the supreme social virtue."—Exchange.

FOR SALE OR RENT

310 acres in pasture, three miles south of Bunkie, on the Jefferson Highway; thirty-five range cows, hogs, two mules, rake and mowing machine. Address Rev. C. C. Wier, Franklin, La., or Dr. S. C. Aymond, Bunkie, La.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

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 MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
 NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

NORTH MISSISSIPPI CONFERENCE

Sardis-Grenada District

Led by the presiding elder, Rev. W. L. Stormont, we held recently a series of educational institutes in the Sardis-Grenada District. All of the pastors but six were present and more than 100 other workers, despite the very busy season of the year. Rev. O. W. Moerner, of the General Board, was with us and gave very helpful advice in the work. Among other things that were done at these meetings, a check up of the work of the year was held. It was revealed that 8 Cokesbury classes have been taught in the district this year, one Standard Training School held at Grenada, 7 daily vacation church schools taught, 3 new

Sunday schools organized and many others revived, 12 new Epworth Leagues, or Young People's organizations, organized. In almost every charge there has been an increase in attendance in the Sunday schools and other church work. With six charges not reporting, the district has had over 300 additions to the church on profession of faith this year. This district leads the Conference in amount contributed for Sunday School Day and is near the top in the amount contributed to missions in the Sunday school and young people's organizations.

Led by Rev. Roy A. Grisham, the young people's work of the district is forging ahead. There are four active unions in the district now that have regular meetings. This makes it possible for every local church to be in the union. With 12 new organizations this year and with others to follow, it is easy to see that this district is going to stand at the top in this work.

Much credit is due to the able, sympathetic and consecrated leadership of the presiding elder, Rev. W. L. Stormont. The pastors and workers are responding to his leadership and this district will take its place close to the top in every phase of the work of the church.

Marks of Progress

Rev. H. D. Stuydam, of the Macon circuit, has taught a Cokesbury class in every church on his charge. This busy pastor is doing his usual fine work on this charge.

On the Salem and Friendship circuit Rev. Noel Hinson is doing a remarkable piece of work. He has completed a full survey of his charge, organized two new Sunday schools, organized the young people in every church, taught Cokesbury classes in all of his churches, held daily vacation schools in two churches, and good revivals in all of the churches with a large ingathering.

There are plenty of marks of progress on the Mt. Pleasant charge, where Rev. E. F. Tucker is pastor. He has two live Sunday schools well organized, led by active local church boards of Christian education. One of the schools has grown more than 100 per cent this year, having developed a plan for transportation of the people to the church.

From every side there come cheering reports of progress that space will not permit mentioning this time. We are encouraged to go forward by these reports.

Training Schools

During last week a very fine Standard Training School was held at Greenwood First Church. This school was well attended by workers from Greenwood, Itta Bena, Cruger and Schlater. The way had been well prepared for the church by the pastor, Rev. E. H. Cunningham, and his faithful and effective workers.

On the dates of October 15-21 a Standard Training School will be held at Ruleville. This school serves for that part of the Greenwood District. The courses to be offered are: "Christian Education in the Local Church," Rev. R. G. Lord, instructor; "Teaching Children," Prof. P. J. Rutledge, instructor; "A Study of Middle and Later Adolescence," Mrs. W. N. Duncan, instructor.

Your Reports

For the convenience of pastors in making their reports for the year 1

will send out, just after the 20th of this month, a statement giving the amount shown by my records given to Sunday School Day and to Missions, as well as some other items.

Have you reported your vacation school yet? We are anxious to get these reports in order to make up our report for the year. If you need a blank, write me.

We will have charts at Conference showing the record of the charges and districts for the year. Other interesting and helpful exhibits will be shown.

Pray for us and for the work.

R. G. LORD.

YOUNG PEOPLE'S DIVISION

LOUISIANA CONFERENCE

Hello! How are you? Since we missed week before last, there's news all over the place. So take notice! We'll try to make it short and snappy.

The first thing that must be told is about the Young People's organization in Natchitoches. Know how they do it in a college town? Here's what was done here: Each of the churches in town gave a party for the young people of their denomination one night during the first week of school. Everybody had a chance to see just who was at college from their church. The Methodists had Uncle Van Carter to lead their good time, and it was a good time! Everybody was invited to come to Sunday school on Sunday—and they came! In the Methodist Church the main auditorium had to be used to seat the crowd. Over one hundred Methodist young people from all over the state—and probably other states—were there, and a group perhaps larger attended church! That's attendance, isn't it! At the close of a most appropriate and effective sermon by Rev. B. C. Taylor, all young people who were members of the church at their home were invited to join as associate members. Thirty joined! The following Sunday election of officers was held, and Obie Hoyt was elected president. What a group! Come up and see us sometimes!

From the Live Wire Union comes news of election of officers, with Dorothy Jones as president and Bernadine Haggart as publicity supt. They decided to really make their name mean something this year. And we're requested to ask if anyone has seen a collie dog, and if you have, please take good care of it, cause, Yee-Whiz, all of 'em love it so! Don't blame us; blame Mig Wolf of Hammond. She started all that!

Speaking of getting blamed, yours truly has really been getting an over share of it since one fateful week when an autobiography of our Conference President was published in this column. Yee-Whiz, he's bigger than me, isn't he? Doesn't that prove that I wouldn't have called him all of those names he called himself? An' it said AUTOBIOGRAPHY, didn't it? An' it was in quotations, wasn't it? All of which simply means that I didn't call him no names; so please quit accusing me of slander!

Back to news—the Grambling Union met at Oakdale, says Happy McRight, to discuss education. Have you tried that "Help-One-Another" idea in your Union? It's good! And maybe you'd like to know how they score for their banner award. It's like this:

Highest attendance Union meeting	50%
75% of Leaguers attending morning service	25%
Mission pledges sent in	15%
Pastor present at Union Meeting	10%

How about it; is your method better, or worse?

The Monroe District Young people are settling down after their happy (Continued on page 7)

Stop Headaches Right Now!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing teamwork which provides such quick, easy relief. CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

METHODIST BENEVOLENT ASSOCIATION

Greets its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.
 808 Broadway, Nashville, Tennessee

Black-Draught For Gas After Meals

"About five years ago I suffered at my stomach quite a good deal," writes Mr. M. H. Venable, of Persia, Tenn. "I would smother, have a lot of gas, and bloat. A friend asked me why I didn't take Black-Draught. I took little doses after meals and my stomach trouble was over and has not come back. Now I only take a dose once in a while."

* * Children like the new, pleasant tasting SYRUP of Black-Draught.

Relieve and Control Periodic Disturbances

Do you endure draggy backaches, splitting headaches and distressing pains and aches every month? Do you suffer from cramps so bad that you have to stay in bed? Are you often nauseated? How many medicines have you tried without relief?

Don't be discouraged. Here is something that is almost sure to help you. Take Lydia E. Pinkham's Tablets a few days before the expected discomfort and notice the difference. This modern Uterine Sedative not only brings blessed relief from periodic ailments but it acts upon the cause of the trouble. Persistent use brings permanent relief.

Chocolate coated—Sold by all druggists—in this handy tin box. Larger size in bottles.



SORES BOILS CUTS BURNS

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

Help Kidneys

Don't Take Drastic Drugs

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

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BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."—(1 Tim. 2:15).

Miss Ruth Hunter, of Water Valley, North Mississippi Conference, reports an interesting Mission Study class in her auxiliary, using the book, "Eastern Women—Today and Tomorrow." The manner of teaching was by stories, lectures and palavers.

Why Doctors Favor a Liquid Laxative

A doctor will tell you that the careless choice of laxatives is a common cause of chronic constipation.

Any hospital offers evidence of the harm done by harsh laxatives that drain the system, weaken the bowel muscles, and even affect the liver and kidneys.

Fortunately, the public is fast returning to laxatives in liquid form. The dose of a liquid laxative can be measured. The action can thus be controlled. It forms no habit; you needn't take a "double dose" a day or two later.

Dr. Caldwell's Syrup Pepsin has the average person's bowels regular as clockwork in a few weeks' time. Why not try it? Some pill or tablet may be more convenient to carry. But there is little "convenience" in any cathartic which is taken so frequently, you must carry it with you, wherever you go!

Its very taste tells you Dr. Caldwell's Syrup Pepsin is wholesome. A delightful taste, and delightful action. Safe for expectant mothers, and children. All druggists, ready for use, in big bottles. Member N. R. A.

Watch your Kidneys



Don't Neglect Kidney and Bladder Irregularities

NEED promptly bladder irregularities, getting up at night and nagging backache. They may warn of some disordered kidney or bladder function. Don't experiment. Try Doan's Pills. Successful for 50 years. Used the world over. Get Doan's today. At all druggists.

Doan's PILLS

A DIURETIC FOR THE KIDNEYS

Miss Lillie Harwell reports a meeting of Zone 1, Baton Rouge District. Mrs. R. T. Henry, recently of Soochow, China, and Miss Nettle Stroup, head resident of St. Mark's Community Center, New Orleans, were the guest speakers. Miss Stroup spoke of her recent trip to the Holy Land and displayed pictures and curios. Mrs. Henry gave interesting stories of Chinese life. Among other guests who took part on the program were: Rev. R. T. Henry, of Soochow, China; Mrs. Joe Brown Love, student worker; Adjutant and Mrs. Roy Malott, of the Salvation Army, and the presiding elder, Rev. K. W. Dodson.

WORLD PEACE

The question comes to us o'er and o'er,
How can we have world peace,
And suffer the carnage of war no more?

Jesus said, in teaching us "the way,"
"Do good to them that hate you
And love your enemy."

This spirit is mightier than the sword,
The spirit of love;

Love, the eternal theme of God's word.
"Peace should be made with all mankind,"

Said Socrates before Jesus came,
Then lived a life to prove his mind
With Jesus' teaching was in tune.

Edith Cavell this spirit did express
When her execution was drawing nigh.
She said: "I must have no bitterness
Toward any one; patriotism is not enough."

Almost numberless is the host
Who have this spirit in their hearts.
But yet our nation at any cost
Must keep her sword and armor bright.

Oh, could all rulers know and see
That love is mightier than the sword!
Perhaps we then would have world peace,
And war would be no more.

Somehow we feel the time is near
When this sense of universal need
Will permeate all mankind
Regardless of his creed.
And "nation with nation, land with land,
Unarmed shall live as comrades free;
In every heart and brain shall throb
The pulse of one fraternity."—Editor.

LOUISIANA AVENUE, NEW ORLEANS, CELEBRATES EIGHTH ANNIVERSARY

Members of the congregation of the Louisiana Avenue Methodist Church on a recent Sunday joined in celebrating the 80th anniversary of the founding of the church.

At 11 a.m., a special anniversary service was held and an anniversary sermon was delivered by Dr. W. L. Duren, presiding elder of the New Orleans District. At 7:30 p.m., Rev. John Lancaster Williams, pastor of the church, was principal speaker.

The building which housed the first congregation of the Louisiana Avenue Methodist Church now stands to the rear of the present church building, and is used for educational purposes, and as a community center.

It was the Louisiana Avenue Methodist Church which first carried on social service work in the city, the pastor explained.

"Long before social service work was inaugurated in the city," the pastor said, "our church was carrying on a social service program. The church administered to the poor in our city and to dependent mothers and children in the days when there were no social agencies to help."

During the life and history of the Louisiana Avenue Methodist Church, more than 6,000 persons have held membership in the congregation. Many other congregations have started as outgrowths from the original congregation of this church. And during the long course of its history, many distinguished ministers have served as pastors of the church."

FROM PACHUTA CIRCUIT

The Pachuta circuit is composed of five churches. We give half time to Pachuta; three churches, two services each Sunday and two churches one service each month. We have five Sunday schools, three Woman's Missionary Societies and three Young People's Divisions. We have organized one Woman's Missionary Society and one Young People's Division. Quitman, DeSoto and Pachuta charges have organized a Young People's Division Union. Our last meeting was at McKowan Chapel, with above one hundred in attendance.

We have held a meeting at each church with some real good results, especially at Salem, where our presiding elder, Rev. T. J. O'Neill, assisted us. His preaching was extra good and he was very helpful in various other ways.

During the year a number have agreed to erect a family altar. Some have been converted and we have had twenty-five additions to the church.
D. E. VICKERS, P. C.

Pachuta, Miss.

YOUNG PEOPLE'S DIVISION

(Continued from page 6)

experience at Camp Kl Ro Li, out from Monroe. They enjoyed a wonderful program, and are raring to go for next summer. About twenty-five or thirty were in attendance. And along with this news Rev. Carl Lueg breaks down with the news! The big day is on the sixteenth of October! What big day? Why, Carl and Margie's wedding, of course! Congratulations to you both! We're pulling for you!

* * *

If it's safe to quote Ernest Mickal (oboy!), we'll close with an open letter from him to Louisiana Young People. Here it is—in Ernest's words!

"I have just returned from Alexandria, where the Council of the Louisiana Conference Young People's Organization was in session planning the year's activities for this Conference, and I am highly enthusiastic over the prospects for the coming year.

"Never have I seen a more spirited group of Young People—Young People who are ready and anxious to promote the growth of the youth in this state.

"Particularly am I pleased with the exceptional quality of the District Directors. Young People, your District Directors are capable and willing to help each one of you individually, and I appeal to you—urge you—to use them as much as you can.

"I am expecting great results from the Young People of this Conference, and I know that I shall not be disappointed."

"Yours for service,
"ERNEST MICKAL,"

LUZIANNE COFFEE

100% Good

MISSIONARY BRIEFLET

The fiftieth anniversary of the founding of Soochow Hospital, China, will be celebrated some time in October, 1933. Medical work in Soochow was inaugurated in 1882 with the establishment of a hospital clinic by Dr. (later Bishop) W. R. Lambuth, assisted by Dr. W. H. Park. The hospital was built in 1883 and formally opened in November of that year.

LET THERE BE LIGHT!

A Beautiful Pageant-Drama
on the Bible

A skillful combination of music, hymns, Scripture passages, tableaux, and episodes, by Elliot Field, showing the significance of the Bible, and having unusual dramatic possibilities.

So flexible in arrangement that either large or small churches can present it. Just the thing for Bible Sunday, December 10.

A copy of this pageant-drama, including production privileges, will be sent upon receipt of twenty-five cents in stamps or coin.

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BALD? Don't Lose Hope

Mr. R. E. Proctor, Cinco, W. Va., writes:

"I was partly bald for ten years. Recently I used two bottles of Japanese Oil and now have hair 2 inches long on the bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 36 W. 15th St., N. Y.



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and inflamed from sun,
wind and dust, you can
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Dickey's Old Reliable Eye Wash
At All Druggists

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Did you know that CARDUI has helped thousands of women to overcome monthly suffering? If you feel badly at monthly times, try taking CARDUI for relief. Harmless. Sold at drug stores.

THERE ARE NO NEW HEATHEN TEMPLES

On returning from a trip around the world, a Methodist bishop was met at the pier in New York by a company of newspaper reporters who asked him to state the outstanding impression made on his mind during the trip.

"The outstanding fact is this," declared the bishop, "I belted the globe, but I did not see one new heathen temple, but I saw Christian churches,

schools, and hospitals rising everywhere."

There are no new heathen temples because there is no demand for them. The call of the world, even the non-Christian world, is for Christ.—Exchange.

LAKE CHARLES DISTRICT—FOURTH ROUND

Many and Zwolle, at Many, Oct. 20, 7:30 p.m.
Abbeville, Oct. 24, 7:30 p.m.

Sulphur, Oct. 29, 3:00 p.m.
Hornbeck, at Prospect, Oct. 30 7:30 p.m.
Rayne, at Rayne, Nov. 3, 7:30 p.m.
Lake Arthur, at Lake Arthur, Nov. 5, 7:30 p.m.
New Iberia, Nov. 7, 7:30 p.m.
DeRidder, Nov. 8, 7:30 p.m.
Leesville, Nov. 9, 7:30 p.m.
Gueydan, Nov. 10, 7:30 p.m.
Indian Bayou, at Indian Bayou, Nov. 12, 3:00 p.m.
Vinton, Nov. 13, 7:30 p.m.
Crowley, Nov. 14, 7:30 p.m.
Merryville, at Merryville, Nov. 15, 7:30 p.m.
Lafayette, Nov. 17, 7:30 p.m.
Lake Charles, Nov. 20, 7:30 p.m.
The above dates are subject to changes for sufficient reasons. The present P. E. being

also a pastor, it is necessary for all conferences to be held either Sunday afternoons or during week nights. Please hand in duplicate Annual Conference reports not later than

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NEW ORLEANS

Report on Eightieth Anniversary Campaign

LOUISIANA CONFERENCE

Alexandria District

Alco, Rev. A. H. Baggett..... 3
Boyce, Rev. L. C. Wilson..... 11
Bunkie, Rev. J. J. Rasmussen..... 8
Colfax and Montgomery, Rev. J. W. Lee..... 3
Lecompte, Rev. L. N. Hoffpauir..... 2
Marksville, Rev. A. J. Martin..... 7
Melville, Rev. T. D. Lipscomb..... 1
Natchitoches, Rev. B. C. Taylor..... 1
Oakdale, Rev. G. W. Pomeroy..... 5
Opelousas, Miss Georgie Shute..... 6
Pineville, Rev. D. B. Boddie..... 3

Baton Rouge District

Amite, Rev. R. S. Walton..... 2
Angie, Rev. A. A. McKnight..... 2
Baker, Rev. B. W. Walframan..... 1
Bogalusa, Rev. H. M. Johnson..... 3
Clinton, Rev. J. B. Shearer..... 9
Denham Springs, Rev. L. P. Moreland..... 4
First Church, by J. E. Blackwell, Rev. R. H. Harper..... 33
Franklinton, Rev. F. N. Sweeney..... 4
Greensburg, Rev. E. W. Day..... 1
Keener Memorial, Rev. A. D. George..... 2
Plaquemine, Mrs. Alice Obier..... 2
St. Francisville, Rev. J. C. Price..... 3
Zachary, Rev. D. F. Anders..... 5

Lake Charles District

Abbeville, Rev. J. W. Faulk..... 5
Crowley, Rev. C. K. Smith..... 4
Gueydan, Rev. E. V. Duplantis..... 4
Hornbeck, Rev. C. P. Sheppard..... 4
Indian Bayou, Rev. G. H. Corry..... 1
Lafayette, Rev. H. N. Brown..... 5
Lake Arthur, Rev. M. W. Beadle..... 1
Lake Charles, Rev. E. C. Gunn..... 6
Lake Charles, A. M. Mayo..... 3
Leesville, Rev. F. J. McCoy..... 1
Many and Zwolle, Rev. J. C. Rousseaux..... 31
Merryville, Rev. C. W. Lahey..... 6
New Iberia, Rev. A. M. Serex..... 4
Rayne, Rev. S. A. Seegers..... 16
Sulphur, Rev. T. P. King..... 2

Minden District

Benton, Mrs. Ruth Ziegler..... 3
Cotton Valley, Rev. W. W. Perry..... 7
Coushatta, Rev. J. M. Aiford..... 2
Ferriday, Rev. Jno. P. Foster..... 7
Houghton, Rev. J. F. Dring..... 14
Jena, Rev. A. S. J. Neill..... 18
Plain Dealing, Miss Audrey Strayhan..... 3
Ringgold, Rev. P. B. McCullen..... 1
Rochelle, Rev. R. W. Paulk..... 2
Sibley, Rev. Thurman Spinks..... 3
Spring Hill, Rev. E. C. Dufresne..... 18
Standard and Olla, Rev. J. E. Hearn..... 7
Trout, Rev. R. H. Staples..... 3
Winnfield, Dr. F. C. Wren..... 6

Monroe District

Bastrop, Rev. W. R. Harvell..... 7
Bonita, Rev. S. S. Bogan..... 12
Columbia, Rev. R. P. Harrell..... 3
Delhi, Rev. Carl F. Lueg..... 1
Gilbert, Rev. H. W. Rickey..... 5
Gordon Ave., Rev. R. M. Bentley..... 1
Lake Providence, Rev. H. B. Hines..... 16
Mer Rouge, Rev. Jas. B. Grambling..... 1
Monroe, Mrs. J. A. Peck, Mrs. H. W. Rickey..... 3
Newellton, Rev. R. R. Branton..... 2
Oak Grove, Rev. W. H. Royall..... 13
Oak Ridge, Rev. W. D. Milton..... 4
Rayville, Mrs. G. M. Purvis..... 16
Sterlington, Rev. J. R. Roy..... 3
Tallulah, Rev. W. H. Giles..... 10
Waterproof, Rev. J. D. Pomby..... 1
West Monroe, Mrs. R. P. Benson..... 3
Winnboro, W. D. Harrison..... 13
Wisner, Rev. C. B. White..... 5

New Orleans District

Algiers, Rev. D. B. Raulins..... 11
Carrollton Avenue, Rev. B. F. Rogers..... 17
Chalmette and Gentilly, Rev. V. G. Morris..... 5
Covington, Rev. A. M. Wynne..... 5
Donaldsonville, Rev. J. P. Bonner..... 3
Epworth, Rev. Martin Hebert..... 3
Felicity, Rev. A. T. Law..... 4
First Church, Rev. F. L. Wells..... 11
Franklin, Rev. C. C. Wier..... 11
Houma, Rev. J. W. Booth..... 4
Lockport, Rev. A. M. Martin..... 3
Louisiana Avenue, Rev. J. L. Williams..... 6
Morgan City, Rev. S. J. McLean..... 1
McDonoghville, Rev. D. W. Pool..... 5

Parker Memorial, Rev. M. S. Monk..... 2
Rayne Memorial, Rev. W. W. Holmes..... 10
Second Church, Miss Gena Lutz..... 3
Slidell, Rev. B. D. Watson..... 6
St. Marks, Mr. J. G. Wehien..... 9
St. Martinville, Rev. C. J. Thibodeaux..... 6

Ruston District

Arcadia, Rev. J. H. Bowdon..... 7
Athens, Rev. R. L. Clayton..... 2
Bernice, Rev. W. P. Henderson, Jr..... 8
Blenville, Rev. G. W. Bolton..... 2
Choudrant, Rev. R. V. Fulton..... 9
Clay, Rev. Frank A. Matthews..... 4
Dubach, Rev. W. P. Roberts..... 22
Farmerville, Rev. A. W. Townsend, Jr..... 2
Gibbsland, Rev. A. C. Lawton..... 7
Haynesville, Mrs. H. B. McEachern..... 3
Hodge, Rev. H. B. Hysell..... 3
Homer, E. L. Gill..... 2
Jonesboro, Rev. J. S. Henley..... 1
Marion and Downsview, Rev. S. S. Holladay..... 6
Simsboro, Rev. W. E. Akin..... 11

Shreveport District

Belcher and Gilliam, Rev. Ira W. Flowers..... 9
Greenwood and Bethany, Rev. H. S. Johns..... 4
Ida, Rev. R. A. Bozeman, C. R. Keith..... 2
Logansport, Rev. T. J. Holladay..... 8
Mangum Memorial, Mrs. A. R. Killgore..... 19
Mansfield, Rev. Guy M. Hicks..... 20
Oil City, Rev. J. F. Wilson..... 3
Noel Memorial, Katherine Yeldell..... 8
Pelican, Rev. L. W. Smart, Mrs. G. McDonald..... 11
Stonewall, Mrs. W. L. Gilmer..... 1

Total, Louisiana Conference..... 722

MISSISSIPPI CONFERENCE

Brookhaven District

Adams Charge, Rev. L. P. Anders..... 16
Barlow, Rev. A. S. Byrd..... 1
Bogue Chitto, Rev. S. B. Watkins..... 4
Brookhaven, Rev. B. P. Jones..... 27
Centenary, McComb, Rev. B. M. Hunt..... 1
Crystal Springs, Rev. J. L. Carter..... 14
Foxworth, Mrs. Aletha Conerly..... 3
Gallman, Rev. J. W. Moore..... 2
Georgetown, Rev. L. T. Nelson..... 6
Hazelhurst, Miss Louise Goldman..... 3
Magnolia, H. H. Goza..... 6
Meadville, Mrs. J. F. Hollinger..... 2
Monticello, Rev. L. M. Sharp..... 2
Osyka, Rev. J. T. Abney..... 10
Prentiss, Rev. A. S. Oliver..... 3
Scotland Charge, Rev. J. W. Loudenslager..... 4
Summit and Topisaw, Rev. C. W. Wesley..... 19
Utica, W. L. Fisher..... 3

Hattiesburg District

Bay Springs, Mrs. J. W. Thompson..... 17
Bonhomie, Rev. W. T. Griffin..... 5
Broad Street, Rev. R. H. Clegg..... 19
Bucatanua, Rev. W. W. Moore..... 11
Collins, Rev. T. C. Cooper..... 7
Court Street, Rev. A. A. Schuitz..... 2
Ellisville, Rev. R. A. Allums..... 19
Heldberg, Rev. T. H. King..... 12
Laurel, Mrs. N. J. Sharbrough..... 2
Laurel, First Church, Rev. W. J. Ferguson..... 13
Louise Preston Fund, Rev. J. B. Cain..... 18
Main Street, Rev. J. B. Cain..... 36
Matherville, Rev. W. H. McRaney..... 1
Montrose, Rev. Geo. H. Jones..... 10
Mt. Olive, Rev. J. H. Jolly..... 4
Petah, Rev. B. H. Williams..... 6
Raleigh, Rev. W. J. Walters..... 2
Richton and Paive, H. M. Stevens, Rev. W. A. Terry..... 37
Shubuta, Rev. H. L. Norton..... 2
Sumrall, Rev. H. W. Van Hook..... 3
Taylorsville, Rev. D. W. Ulmer..... 8
Waynesboro, Rev. C. C. Clark..... 43
Waynesboro Circuit, Rev. L. L. Matheny..... 7
West Laurel, Rev. J. B. King..... 14
Williamsburg, Rev. A. J. Leggett..... 8

Jackson District

Benton, Rev. L. D. Houghton..... 3
Brandon, Mrs. M. E. Darnall..... 5
Carthage, Rev. J. F. McClellan..... 5
Flora, Rev. A. J. Boyles..... 7

Florence, Rev. H. S. Westbrook..... 1
Forest, Rev. Jas. W. Sells..... 11
Galloway Memorial, Mrs. M. E. Joyce, A. L. Gilmore..... 19
Glendale, Rev. J. A. Wells..... 17
Homewood, Rev. R. E. Rutledge..... 2
Lake Epworth League, Roger Vance..... 4
Lena, Mrs. T. F. White..... 2
Lena, Rev. L. M. Reeves..... 4
Magee, Rev. J. B. Holyfield..... 15
Mendenhall and D'Lo, Z. L. Gibson..... 5
Shiloh Charge, J. E. Johnson..... 7
Terry, Rev. C. E. Downer..... 3
Vaughan, Rev. Wesley Ezell, Mrs. J. T. Brister..... 5
Walnut Grove, Rev. C. Y. Higginsbotham, Mrs. J. M. Hudson..... 9

Meridian District

Burnside, Rev. D. P. Yeager..... 7
Central Church, Rev. L. L. Cowen..... 3
Chunky, Rev. G. A. Broadus..... 3
Cleveland Charge, Rev. G. G. Yeager..... 2
Decatur and Hickory, Rev. A. J. Davis..... 8
DeKalb, Rev. T. B. Winstead..... 16
DeSoto, Rev. W. L. Blackwell..... 6
East End, Rev. P. M. Caraway..... 5
Electric Mills, Mrs. Della M. Fields..... 2
Hawkins Memorial, Mr. W. D. Hawkins..... 7
Lauderdale, Rev. Rolfe Hunt..... 10
Newton, Rev. C. M. Crossley..... 2
Pachuta, Rev. D. E. Vickers..... 1
Philadelphia, J. H. Miller, Rev. L. L. Roberts..... 3
Philadelphia Circuit, Rev. T. E. Nicholson..... 6
Quitman, Rev. W. H. Saunders..... 2
Rose Hill, Rev. S. C. Moody..... 6
Seventh Ave., Rev. W. H. Lane..... 2
Union, Rev. H. A. Wood..... 6
Vimville Charge, by Mrs. G. W. Gay, Mrs. H. S. Coker, Miss Pearl Shannon, Mrs. Harmon Coker..... 14

Seashore District

Americus, Rev. N. S. Loftus..... 12
Bay St. Louis, Mr. J. P. Drake..... 6
Brooklyn and Bond, Rev. R. S. Saucier, Mrs. E. Lou Whyte..... 10
Carrier, Rev. Roy Lane..... 8
Coastville, Rev. J. C. Jackson..... 7
Columbia, Rev. H. A. Gatlin..... 29
First Church, Gulfport, Mrs. E. T. Rieman..... 8
Hansboro and Second Church, Gulfport, Rev. C. H. Gunn..... 6
Kreole, Rev. E. D. Hutchinson..... 10
Leakesville, Rev. T. R. Holt..... 2
Long Beach, Rev. G. E. Allan..... 9
Lucedale, Mrs. A. B. Goff, Rev. N. S. Loftus..... 11
Lumberton, Rev. M. L. McCormick..... 11
Main St., Biloxi, Rev. L. J. Power..... 12
Mentorum, Rev. W. W. Murray..... 7
Moss Point, Rev. W. H. Lewis..... 5
Ocean Springs, Rev. R. L. Walton..... 31
Pacayune, Rev. W. B. Alsworth..... 5
Poplarville, Rev. J. E. Williams..... 5
Purvis, Rev. V. G. Clifford..... 2
Saucier, Rev. Roy Wolfe..... 5
Vanceave, Rev. E. D. Simpson..... 2
Wiggins, Rev. M. W. Porter..... 12

Vicksburg District

Anguilla, Rev. H. Mellard..... 1
Centerville Union Epworth League, Rev. J. H. Morrow..... 1
Centerville, Rev. E. A. King..... 4
Crawford Street, Rev. J. F. Campbell..... 7
Eden and Bentonina, Miss Lois Sadler..... 3
Edwards, Miss Mary Henry..... 2
Fayette, Rev. T. B. Cottrell..... 11
Gloster, Rev. J. H. Morrow..... 10
Harrisville, Rev. E. A. Kelly..... 7
Hermantown, Rev. J. E. Ferguson..... 6
Lorman, Rev. L. J. Snelgrove..... 8
Louise and Hollybluff, Rev. J. M. Lewis..... 6
Natchez, Rev. W. M. Sullivan and Miss Virgie Fore..... 11
Oak Ridge, Rev. J. H. Grice..... 14
Port Gibson, Rev. Jas. L. Sells..... 14
Rolling Fork and Carey, Mrs. L. M. Elliott, Rev. J. A. Moore..... 4
Satartia, Rev. T. M. Almsworth..... 2
Silver City, Rev. L. F. Alford..... 5
Washington, Rev. P. J. Jones..... 5
Woodville, Rev. M. M. Black..... 4
Yazoo City, Rev. Geo. W. Thompson..... 10

Total, Mississippi Conference..... 1013

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Aberdeen, Rev. W. R. Lott..... 11
Algoma, Rev. L. H. Floyd..... 2
Amory, Rev. C. T. Floyd..... 17
Calhoun City, Rev. A. Y. Brown..... 8
Derma, Rev. T. L. Oakes..... 1
First Church, Water Valley, Rev. J. D. Wroten..... 1
Fulton, Rev. W. L. Atkins..... 28
Greenwood Springs, Rev. J. A. Biddle..... 3
Houlka, Rev. G. A. Baker..... 3
Houston, Rev. G. H. Boyles..... 14
Main St., Water Valley, Rev. G. C. Schwartz..... 3
Okolona, Rev. T. E. Gregory..... 6
Pontotoc, Rev. M. E. Scott..... 1
Salem and Friendship, Rev. J. N. Hinson..... 11
Shannon, Rev. W. O. Hunt..... 1
Tocopolia, Rev. B. D. Benson..... 3
Tremont, Rev. G. B. Love..... 2
Tupelo, Rev. W. P. Buhrman..... 11

Columbus District

Ackerman, Rev. T. B. Thrower..... 6
Chester, Rev. T. P. Sartain..... 10
Columbus, First Church, Rev. A. T. McIlwain..... 12
Crawford and Mayhew, Rev. J. J. Garner..... 6
Durant, Rev. W. B. Baker..... 17
Ethel, F. N. Bell..... 2
Kosciusko, Rev. J. T. McCafferty..... 13
Kosciusko Circuit, Rev. Wade Heath..... 2
Louisville, Mrs. T. J. Lee..... 3
Macon, Rev. J. A. George..... 13
Mashuiaville, Rev. S. W. Hemphill..... 1
Noxapater, Rev. W. W. Milligan..... 15
Pickens and Goodman, Rev. R. P. Neblett..... 2
Starkville, Rev. H. F. Brooks..... 9
Weir and McCool, Rev. J. W. Gibson..... 3
West Point, Rev. T. M. Bradley..... 3

Corinth District

Baldwyn and Wheeler, Rev. W. C. McCay..... 3
Blue Mountain, Rev. W. R. Liming..... 3
Booneville, Mrs. A. J. Tucker..... 4
Corinth, Miss Francis Nowlin..... 1
First Church, Mrs. M. W. Kendrick..... 1
Guntown and Sallito, Rev. W. R. Crouch..... 3
Iuka, Rev. S. E. Ashmore..... 11
Mantachie Circuit, Rev. L. P. Jumper..... 1
New Albany, Rev. J. H. Holder..... 2
New Albany, Miss Lillie Hunter..... 3
Rienzi, Rev. E. M. Sharp..... 10
Sherman, Rev. H. E. Carter..... 5

Greenville District

Gien Allan, Rev. J. M. Guinn..... 1
Jonestown and Coahoma, Rev. R. H. B. Gladney..... 6
Roseale, Rev. H. P. Lewis..... 25
Shaw and Litton, Rev. J. J. Baird..... 2
Tunica, Rev. S. H. Caffey..... 10

Greenwood District

Acona Ct., Rev. D. R. McDougall..... 2
Belzoni, Rev. S. L. Pope..... 11
Black Hawk, Rev. R. L. Ellis..... 3
Greenwood, Rev. E. H. Cunningham..... 3
Inverness, Rev. W. I. Henley..... 5
Itta Bena, Mrs. W. G. Ebersole, Rev. R. G. Moore..... 18
Klimichael, Miss E. Howell, Rev. J. R. Murff..... 10
Ruleville, Rev. Seamon Rhea..... 5
Vaiden, Mrs. W. W. Bruner..... 2
Webb and Sumner, Rev. W. T. Phillips..... 8
Winona, Rev. E. S. Lewis..... 11

Sardis-Grenada District

Batesville, Rev. W. N. Dodds..... 13
Byhalia, Rev. E. M. Shaw..... 5
Coldwater, Rev. W. G. Beasley..... 7
Como, Rev. W. W. Hartfield..... 5
Grenada, Rev. Jas. H. Felts..... 22
Hernando, Rev. F. H. McGee..... 5
Holcomb, Curtis Nabors..... 1
Lake Cormorant, Rev. W. L. Robinson..... 1
Lambert and Crowder, Rev. E. C. Driskell..... 7
Marks and Belen, Rev. J. C. Wasson..... 7
Red Banks, Rev. W. I. White..... 3
Robinsonville, Mrs. G. M. Shaw..... 3
Sardis, Rev. S. A. Brown..... 7
Sardis Ct., Rev. Roy A. Grisham..... 2

Total, North Mississippi Conference..... 499

Total, all three Conferences..... 2234

Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, OCTOBER 19, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

SUMMER IS GONE. Shortening days with earlier sunsets declare it. And there is, in a sense, a feeling that we have bidden farewell to a friend that we shall see no more. O yes, it was hot and disagreeable, and we remarked many times upon the stifling heat. That is our habit. The weather has to make the subject of conversation many, many times, in season and out. We can lay it on the weather when our stock of information is too poor to discuss other topics.

There will be another summer, of course. The cycle and symphony of the seasons provide for that. But we shall not be the same when another summer comes and goes. Therefore the summer just gone, though we found much fault with it, we feel, has taken something from us that cannot return.

The wayside shrubs, weeds and flowers, have blushed with their blossoms and have borne their seed. In this way God has been accustomed to provide for his woods children of birds and small animals. Consider the birds of the air, said Jesus. They sow not, neither do they reap nor gather into barns. And yet your Heavenly Father feedeth them. Have you seen God going out to feed the birds? He cares for them and us.

The going of summer should cause us to pause, take off our hats, lay down our tools, and seek a quiet and secluded spot for meditation: a kind of mental and spiritual stock-taking and a making of an inventory of life. Haven't we been going a little too fast? Have we not been rushing from engagement to engagement and meeting each with the feeling that we left something behind, and that we were not all there when we arrived? Have we not lost the art of waiting? And is not patience a forgotten virtue?

Summer is gone. Some friends, perhaps, who walked and talked with us and stopped awhile with us in our shade will not be with us when another summer comes. Seasons, years, friends come and go; but God stays. So teach us to number our days that we may apply our hearts unto wisdom.

* * *

A BISHOP BALKS. Bishop J. Ralph Magee (Methodist Episcopal Church) of the St. Paul Area declined to serve on Governor Floyd B. Olson's liquor control commission, and gave his reasons in an open letter.

"I have been an ardent dry from my earliest memories," said the bishop. "I have seen tried every scheme that is now advocated. They have all failed more ingloriously than Prohibition ever did. I travel much, and our so-called non-intoxicating beer makes me see each week more drunks, and disgusting near-drunks, than I saw during the entire period of Prohibition.

"The men who have led the people back into this period of debauchery now have the problem of control in their hands, as far as I am concerned, until they have shown the utter falsity of all their pious utterances about temperance, by producing what is destined to be the most debauched age America ever knew.

"I know this looks like poor sportsmanship, but the people have voted to turn this matter over to the wets. I believe in giving the people what they want.

"When within five years they have produced an impossible moral situation, then the much misrepresented and maligned dries will lead our nation step by step out of its shame and ruin to more Prohibition than we have ever had."

I sympathize with Bishop Magee. He has it about right, I suppose. But I am not quite willing to come out of the game, even when the wets are winning. All of the people did not vote to turn this matter over to the wets, even those who voted. And there were many who did not vote at all. We have been caught in a jam. An administration attempting the tasks of recovery and reformation all at the same time has exercised pressure that could not have succeeded in normal times. "I believe in giving the people what they want," says the bishop. Well, I do not. Sometimes we have it to do. We have that kind of government. Sometimes the people want the wrong thing.

Then I shall spend some time in repenting of fumbles of us Prohibitionists. We leaned too strong on legislation, didn't we? And we lost our zeal, put up our tools and our trumpets and went off on a vacation. And I shall do everything I can to alleviate the inevitable that Bishop Magee anticipates. Jesus died for all those fellows who will go staggering home to a wrecked family life. We must stand by.

* * *

WALTER LIPPMAN, newspaper correspondent, says that President Roosevelt is attempting two colossal tasks at this time, recovery and reconstruction. He is driving two horses and they have not learned to pull together. And sometimes he uses the whip on one when the other should have it. But let us remember that he has not had very much experience in driving such a team, and let us not forget that we are in the wagon. He didn't promise that he would make a perfect driver. So, as we bounce over these rough places, occasionally tumbling from our plank, let us be conservative with our suggestions and strong with our cooperation. If he goes in the ditch we shall be in the crash. Back-seat driving is bad, even in government.

Let us examine that thing a little. Recovery and Reconstruction. We must admit that either constitutes a formidable

undertaking. Two different types of mind are having to be dealt with. The unemployed and others who have been hurt in the crash are crying for relief. And they must have it. Winter is coming on again. And the granaries of many are empty. Their fingers are being mashed; they are caught under the load, and it must be lifted off. They become impatient. They cannot hold out much longer. There must be recovery as rapid as possible. The demand is insistent, immediate, heart-breaking. We cannot wait.

But when we pause a little bit to look around, we ask ourselves, How did we get this way? And, Is this to be expected? Is there no way of avoiding such a mess, such a breakdown? So, during a breathing spell in our relief work, we stroll back down the road to locate the cause of it. If we must put Humpty Dumpty back on the log and make him stay there, let us know how he fell off and why. Upon investigation we discover that the whole system under which we were operating, the road we were traveling, led inevitably, inescapably to this. And even though we patch things up and give relief now, it will all have to be done over a little farther down the road. So we must take a new road.

And there is where the problem of reconstruction and reformation arises. The administration faces a task similar to that of tearing down an old station and building a new one, and all the time keeping the trains moving on schedule with as little dust and noise and confusion as possible.

On the one hand there are those who are blind to anything except the need of immediate relief. They cannot be called upon for much assistance in reconstruction. They may even hinder, or possibly defeat it. On the other hand there are those, the fortunate ones who profited by the old road and the old system, trying to hold up reconstruction by insisting that the old road is all right, and that this accident does not amount to much. But Lawyer Pecora has kept on gouging into them so that we cannot have much faith in their suggestions as to how things should be done.

* * *

WHERE DOES THE CHURCH come in? What is its part in salvaging the wreck? Isn't its business rescue and reconstruction? Has it not a big stake in this debacle—that is so deep, depressive and threatening? Will it join the Priest and Levite and pass by on the other side? If it attempts any such method at such a time as this, organized Christianity need not buy a return ticket. It may pass by on the other side, drawing its robes about it, refusing to touch the poor broken and bedeviled civilization because somebody may

(Continued on page 4)

PRESIDENT'S GREETINGS TO THE STUDENTS OF CENTENARY COLLEGE

(President Pierce Cline opens his administration and the new college year with the following message to the students).

It is a pleasure to greet you here at the first chapel. A great many of you are unacquainted in a personal way with this institution. I want to remind you that you have not enrolled in just an ordinary college. You have enrolled in a college that has ideals and purposes; that stands for service and culture. We deserve to fail and will fail if we ever stand for anything else. You will be expected to stand for these things and to imitate the spirit of the institution. Nothing I have heard in a long time has been more impressive to me than a statement made by Dr. Sexton some time ago when he said, "I would be happy to know that my bones might rest on the soil of Centenary campus." Former students look back to this campus of hallowed memories with feelings of deep affection. You are in an institution that stands for something and while you are here we want you, too, to stand for something. I would deem it unfair and neglectful of my duty if I failed to tell you that there is but one rule or regulation at Centenary. While here you must be a gentleman or a lady. If you live up to that there will be no restraint placed upon you. You must be loyal to the institution that is endeavoring to serve you. That will be easy when you understand it.

I would like to remind you first that Centenary College was founded by the Methodist Church and remains a church institution, but there is nothing that is narrow or sectarian in our purpose. Our charter says that the children of ministers shall be given a free tuition scholarship, and the children of ministers of every denomination are recognized.

We do not have a law requiring you to attend any church, but we lay emphasis upon the fact that if you are an ideal student you will find the church of your choice and attend it. It is not our desire that you attend the church that founded this college, but the church that you are associated with, and we want you to attend that church on the Sabbath day.

You are at a place where the training to the mind is a primary function. This training takes place mainly in the classroom; not entirely. Every member of the faculty stands ready to help you in every way. No member thinks his work is over when he has met his class. Our purpose is to secure the greatest development of the student; but classroom attendance is necessary; in fact, it will be insisted upon. Strangely enough some students are not in the same mood at college as they would be at a grocery store or a moving picture show. No one thinks of getting a ticket for the theatre and then playing a trick on the management by not appearing when the performance is put on.

Remember this: Every class that you are scheduled to attend is costing somebody fifty cents. Somebody else may be paying for it but it is costing that much just the same and if you are scheduled to attend and are not there you are losing somebody's money. You seldom see anyone arguing with a merchant that is trying to give him value for his money. Frequently you find students who are anxious to pay more for less. Looking at it practically, if good money is spent for your education you should attend classes. If you stay here and keep in good health you will attend. I am a great believer in the absorption process. I confess that I could hardly ever hope to separate a student from this institution even if he were not passing if the records showed that he was there being exposed to it. But having watched from the vantage ground of the Disciplinary Committee, I find that there is a close relationship between failure to attend class and failure to make a "pass." We shall watch that relationship.

Again I would remind you on this opening day that we desire to be fair to all; we desire that the rules of the game be observed by all. We want no short cuts to glory. Above all things we want to teach you to rely upon yourself; we want to teach you responsibilities. Would that we had more responsible citizens in the country today. May Centenary College never graduate any other kind than those who can rely upon themselves and be responsible. To that end it is a law that absolute honesty be observed in class and on examinations. Failure to observe this law hears one and only one penalty—separation from the institution.

Not only do we want absolute honesty and integrity but high standards of virtue and morality. Any person in this institution that practices im-

morality or makes himself a moral menace will not be tolerated here when discovered. That policy is fixed and immutable. Though the country may repeal the eighteenth amendment, all the votes on earth can not repeal the effects of alcohol upon the human system, and he or she who indulges in alcoholic beverages or brings it to this campus will not be tolerated when discovered.

Pardon me if those remarks seem a bit blunt; I want to put them in plain English. It is the only language I shall know in dealing with you. We speak in plain English so you may understand. In driving through a little town in Georgia I saw a sign which read, "The limit is twenty miles, if caught don't cry." You know what that means.

As I said a while ago I served thirteen years on the Disciplinary Committee. During that time I made many interesting observations. One of the most interesting was the affection a student has toward his mother when caught breaking a college regulation. I have seen strong, stalwart young men bow their heads and say, "For myself I do not care, but this is going to break my mother's heart." I want to close that whole discussion by saying, remember your mother now.

Those of us who have been reading the newspapers find that it is just an old custom at Centenary to shave heads. We deny the statement, and defy the editors or reporters to prove it. It is a practice that is absolutely frowned upon by the Centenary College authorities. Any person who coerces another to clip his head would not last fifteen minutes if his identity is known. If, as the papers say, some of the Freshmen have of their own accord performed this operation, maybe their purpose was noble and uplifting. I wish the newspapers would say this: that honorable distinction at Centenary is obtained by demonstrating something on the inside rather than of the absence of anything on the outside. I would not want the feelings of anyone hurt whose purposes are good, but I would like to tell you if there are those who try to contribute strength to the College in the form of Samsonian hair, they have made the same mistake of the two old maids who went to Mount Vernon to see the home of George Washington. Coming to a little building and kneeling down they began weeping. The caretaker upon observing them and questioning their actions received this reply, "We just wanted to come and weep at his tomb;" to which the caretaker replied, "My dear ladies, this is the ice-house."

No one contributes to his institution by trying methods of that kind. It is the demonstration of character and culture, industry and effort and integrity that will distinguish Centenary students. We appreciate highly their desire to improve themselves. The greatest amount of improvement that can come to you is the greatest amount that can come to your institution. Remember who you are and where you are. Remember the ideals of the institution that has enrolled you. Remember our desire is to help you. Learn to struggle upward.

"THE SAME OLD CROWD IN THE SAME OLD WAY"

American Business Men's Prohibition Foundation

(Only partially quoted in the weekly and monthly advertising publications, and receiving scarcely a line in any daily paper throughout the country, the following interview with Wilfred W. Fry, President of N. W. Ayer and Son, Inc., was released in Philadelphia, August 24, 1933. Because of its outstanding importance and because the contract referred to, according to good authority, is one which involved a million dollars a year for the past five years, with every apparent prospect of continuing and expanding beyond that figure, the American Business Men's Prohibition Foundation secured direct from Mr. Fry under date of September 14, the following complete text of the statement originally issued, significant sentences of which have not appeared in any of the reproduction heretofore printed. As N. W. Ayer and Son, Inc. is recognized as one of the largest advertising agencies in the world, the importance of this testimony, challenging the very heart of wet argument on behalf of the liquor traffic, needs no additional emphasis.)

N. W. AYER and SON, INC.

Philadelphia, Pa., Sept. 14, 1933.

American Business Men's Prohibition Foundation, Chicago, Ill.:

As requested in your letter of the seventh, there is enclosed a copy of Mr. Fry's statement regarding the cancellation of the Canada Dry account.

(Signed) ALICE P. KIMBERLINE,
Secretary to Mr. Fry.

Mr. Fry's Statement

"We have cancelled our ten-year-old agreement with the Canada Dry Ginger Ale, Inc., a highly valued client, following that client's decision to engage in the manufacture and distribution of beer and whiskey after repeal. We regret, of course, the condition which necessitated this step, but on a strictly business basis we are certain we are right.

"The return of liquor will divert an important share of America's mass purchasing power from essential commodities. This diversion may run as high as twenty per cent. based on pre-prohibition experience and the trend of economic and sociological conditions since the Eighteenth Amendment was adopted.

"The moral question involved in repeal can be left out entirely, but from a purely business standpoint, we still cannot see a very happy result in the return of liquor.

"It is true that revenue from alcohol will contribute many millions of dollars to Federal, State and local treasuries, but this contribution, in the main, will be made by that class of the public which can least afford to make it. This was true before Prohibition, and will unquestionably be true when Prohibition is repealed.

"The liquor business has not changed. When the thirty-sixth State has been lined up, it will be run by the same old crowd in the same old way.

"Many decades ago my firm adopted a policy of not advertising alcohol. The reason for this is simply that, as an advertising agency, we must identify ourselves so closely with the affairs of our clients that we are, in effect, a part of their business.

"In the case of a client who manufactures or distributes alcoholic beverages, this would create for us an impossible situation, since we would then be in the position of making alcohol attractive to the youth of this country. Furthermore, we do not wish to classify our other clients with the liquor business."—American Business Men's Prohibition Foundation.

HISTORICAL SOCIETY, NORTH MISSISSIPPI CONFERENCE

The annual meeting of this society will be held in the First Methodist Church, Water Valley, Mississippi, Wednesday evening, November 1, at 7:30 o'clock. A paper concerning Water Valley Methodism, prepared by Judge J. G. McGowan, will be read by the Judge or someone designated by him. Brief papers will be read concerning the first Conference at Water Valley in 1870, at which time the North Mississippi Conference was organized. Rev. J. J. Brooks and Rev. S. W. Miller of Frisco, Texas, are the two surviving preachers and they will furnish a brief paper. Four laymen are still alive who attended that Conference and as far as we can ascertain these are all who are still living. If there are others we will thank anyone who will furnish me with their names. We hope to have all four of these laymen there. They are: J. B. Streater, F. A. Howell, J. L. Collins and P. A. Dulin. These laymen will either read brief papers or speak briefly concerning that great Conference session.

E. S. LEWIS, President.

H. P. LEWIS, Secretary.

ORGANIZATION OF THE NORTH MISSISSIPPI CONFERENCE, 1870

On November 30, 1870, at Water Valley, Miss., the first session of the North Mississippi Conference convened with Bishop David S. Doggett in the chair. Bishop Doggett had been elected Bishop by the General Conference which was held in May preceding his presidency over the North Mississippi Conference. This was one of the very first conferences he held, and he came to the Conference in the full strength of his noble manhood and was an eloquent preacher. His sermon in the Methodist church on Sunday morning made a profound impression.

John Barcroft was elected Secretary and served in this capacity for twenty years. Fourteen young men were admitted on trial, some of whom achieved considerable distinction. Among these were T. W. Dye, debater and scholar; E. H. Moon, eloquent preacher; J. M. Boon, strong and successful; A. J. Foster and L. D. Worsham, eloquent and powerful at times and at other times more commonplace, and other of varying talents. This class served the Conference long and well, but they have all passed over the river.

There was a class of seven who remained on trial, and of this number two are still living and will either attend the next Conference session or will send a paper to be read at the meeting of the

Historical Society on Wednesday night, November 1. These two are J. J. Brooks and S. W. Miller, who years ago went to Texas. He now lives at Frisco, Texas. There are four laymen still living who attended that Conference, J. B. Streater, Black Hawk; F. A. Howell, Durant; John L. Collins, Coffeerville, and P. A. Dulin, Aberdeen. Capt. Collins is 95 years old and we are hopeful that he will be able to attend the Conference session. Brother Dulin was only a lad seventeen years of age and was present only on Sunday. The Conference made a profound impression on him, especially the sermon Sunday afternoon by Dr. J. B. McFerrin. All these men whose names I have given will give us recollections of this great Conference session at the meeting of the Historical Society. There will be some spice and some interesting reminiscences.

The Conference was small in 1870, there being only 21,757 members. Last year at Tupelo the reports showed a membership of 70,110. That is a gain in sixty-three years of more than 300 per cent. Pretty good, don't you think? That Conference sixty-three years ago had a number of interesting things about it as we look back upon it. For one thing there were 746 infants baptized that year, and last year we baptized 290. What do you think of that? It means one of two things: our people don't have children any more, or else they don't have them baptized. Five men located at the Water Valley Conference sixty-three years ago. That seems a pretty large number. There were nine who took the supernumerary relation and ten who were superannuated.

There were giants in those days and many of the presiding elders were of that class. Philip Tuggle, J. H. Brooks, E. E. Hamilton, J. B. Stone, T. Y. Ramsey, A. C. Allen, Amos Kendall, W. P. Barton and J. W. Knott, were the presiding elders. These were outstanding men, most of them great preachers, and they certainly left their imprint upon this Conference.

They did not report very much money raised, but we are not hurting ourselves in that particular field. I notice from the minutes of that Conference that they paid in full the assessment for the superannuated preachers. We are not doing that well.

The Conference met in Columbus in '71, at Corinth in '72, and at Grenada in '73.

Bishop Galloway was transferred to the Mississippi Conference at this session of our Conference, he having been pastor at Black Hawk for the year 1870.

E. S. LEWIS.

Winona, Miss.

OLD AGE; HOW IT MAY BE MADE HAPPY AND ITS HAPPINESS MADE ENDURING

By D. W. Heidelberg

Assuming that husband and wife were happily married, their happiness can be made enduring if a line of conduct herein suggested is followed. First of all and without which husband and wife cannot remain happy, they should remain true to their marital vows.

They should be kind and gentle in their conduct towards each other. If in a fit of passion the one should speak unkindly to the other they should never fail to ask forgiveness. They should never censure each unkindly or use words which imply a censure. They should never discontinue their expressions of admiration of each other. We not only live to be loved, but like to be told that we are, and these expressions of admiration of love have a tendency to foster it. The affectionate kiss so often indulged in in the early part of married life should never be neglected, even after the hair becomes white and the forehead furrowed from age and sacrifice.

The personal appearance of husband and wife after marriage should not be neglected. Before they were married and when they were sweethearts, how careful they were of their personal appearance. For the same reason it is important after they become husband and wife, and it should never cease. It is inexcusable in the husband to go unshaven and to keep his working clothes on on the Sabbath, the only day he is able to spend with his wife. He should never be slovenly in the home. A husband who does so makes it difficult for the wife to love him. Nor should the wife neglect to adorn her person even when she is not expecting company. It is easy for the husband to love and admire the wife when she is tastily, even if plainly, dressed. It is difficult for him to do so if she is untidy in her dress. A beautiful flower we all admire and love. It is impossible for us not to do so. It is its mission to look pretty. It is partly, though not

exclusively, the mission of a woman to look attractive. By so doing she makes it easy for the husband to love her.

The wise husband will recognize the fact that upon their marriage he and his wife became equal partners with equal rights and privileges. The husband, when possible, should furnish the wife with a monthly allowance proportionate to their means and his ability. In order that he may make the amount sufficient, both should be economical and industrious.

They should steer clear of debt, for in incurring debts they are selling themselves into voluntary servitude. Has not the wise man said that the borrower is slave to the lender? To keep out of debt does not mean to pay your debts, but to have none to pay. It was Spurgeon, the great Baptist divine, who said that to keep dirt, debt and the devil out of his home had been his greatest effort. The husband and wife should not be ashamed of their hoary locks. A hoary head is a crown of glory when found in the way of righteousness.

Shubuta, Miss.

"SOME NEEDED READJUSTMENTS"

By Rev. J. C. Wasson

Many brethren have put forth their views on the above topic. And I now give my opinion. I think there is serious thinking needed in the ranks of the Methodist ministry on the subject of the use of tobacco.

The Methodist Episcopal Church, South, has spoken against the use of tobacco by its ministers. I think, therefore, that no Bishop has a right to preside over an Annual Conference, or sit in a General Conference, who uses tobacco in any form: that no Presiding Elder has the right to superintend a district, or sit in cabinet meetings, if he uses tobacco; and any preacher guilty of the use of the filthy and obnoxious weed should receive no appointment from the Methodist Episcopal Church, South. With no exceptions to any of these, except where the use is under the prescription of a physician.

Now there are two reasons for drawing this conclusion:

First: The Southern Methodist preacher who uses tobacco under the present law of the Church does so because he wants to and is therefore in rebellion against his Church, or,

Second: He uses it because he says, "He can not quit the use of it" and thereby he denies the power of the Gospel of the Son of God.

Think it through, Brethren, and see if we do not need a readjustment. I do not expect to vote for any delegate to the General Conference that uses tobacco.

Marks, Miss.

REV. R. O. BROWN—AN APPRECIATION

By Rev. C. T. Floyd

It is with sorrow that we record the death of our brother and co-laborer, Rev. R. O. Brown, a veteran member of the North Mississippi Conference, and one of our honored superannuates. He died at the home of a daughter in Jackson, Miss., at 3 o'clock Sunday afternoon, September 17, 1933.

Brother Brown was admitted on trial in the North Mississippi Conference in 1889. For nearly forty years he was in the active ministry. He served his Church faithfully and well. During all these years of service, with a heart full of the love of Christ, he "visited from house to house," instructing the children, helping the weak and comforting the bereaved. He was a man full of faith and the Holy Ghost. He looked after every interest of the Church. He possessed all the elements of a successful itinerant Methodist preacher. The key to his character was his absolute and continual recognition of God.

In all the conditions and relations of life the spirit of kindness, gentleness and patience was manifested in his demeanor. With a sunny countenance and words of good-will, cheer and comfort for everybody, his presence, whether in the church, home or social circle, was ever pleasant and inspiring. His going was a triumph. Well did he know that the end was approaching, and the coming of the death angel was a source of joy to him.

After appropriate services at the Methodist church in Amory, conducted by the writer, assisted by the following ministers: Revs. T. E. Gregory, T. H. Dorsey, W. R. Lott, A. T. McIlwain and M. E. Scott, a large number of friends fol-

lowed the remains to the cemetery, where the services were concluded by the Masonic fraternity, of which the deceased was a faithful member.

Servant of God, well done;

Thy glorious warfare's past.

The battle's fought, the race is won,
And thou art crowned at last.

NRA CODE FOR THE CHURCH

By Rev. Jas. B. Grambling

NEW
RELIGIOUS
ADVANCE

"Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. 3:13-14.

Believing that national recovery is dependent upon the moral and spiritual life of our people, we propose a Code which we feel will bring about a New Religious Advance in our church and community, as well as national recovery in our material values.

Jesus Christ said, "This is my commandment, that ye love one another, even as I have loved you." Therefore,

1. "I Will Do My Part" in living a life consistent with this commandment and strive to "Do unto others as I would have others do unto me."
2. "I Will Do My Part" by some daily act of helpfulness to my fellowman.
3. "I Will Do My Part" by praying for my State and national officials, that righteousness may have a chance to exalt a nation.
4. "I Will Do My Part" by devoting some time each day to Bible reading, prayer and spiritual meditation, constantly striving for New Religious Advance.
5. "I Will Do My Part" by putting God and my Church first in all considerations.
6. "I Will Do My Part" by giving financial support to my church regularly, and to other Kingdom enterprises to the very best of my ability.
7. "I Will Do My Part" by inviting someone to attend service each week.
8. "I Will Do My Part" by being prepared at all times to bear witness to Christ and His Church, by refusing to sanction any word or act not in harmony with the life and teaching of our blessed Lord.

My acceptance of this Code will be evidenced by my promise to attend at least one service of worship each week, unless prevented by circumstances beyond my control.

New Religious Advance means National Recovery.

Mer Rouge, La.

"GIVE A THOUGHT TO AFRICA"

The following poem, sent from Africa by Mrs. C. P. M. Sheffey, wife of the doctor in charge of medical work at Wembo Nyama in the Methodist Episcopal Congo Mission, was written by a native of Uganda, East Africa. This young man, Hosea K. Nyabonga, is the oldest son of a native king and is heir apparent to his father's throne. He is a devout Christian and is preparing himself at Clark University, Atlanta, Ga., to return to Africa as a Missionary to his own people:

"Give a thought to Africa;
'Neath the burning sun,
Hosts of weary hearts are there
Waiting to be won.
Many idols have they,
But from swamp to clod
Many a voice is crying out
For a living God.

"Breathe a prayer for Africa:
O Thou God of love,
Send thy blessing on the tribes
From thy home above."
Swarthy lips when moved by Grace
Can most sweetly sing;
Pray that Africa's heart may be
Loyal to our King.

"Give your love to Africa:
There our brothers call,
Bring release from slavery.
Break sin's bitter thrall.
White shall love the black man,
Each forget the past;
In the Father's house above
All will meet at last."

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

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Editorial

(Continued from page 1)

direct the church back to the "gospel" and to "keep out of politics," but Jesus Christ will not be with it.

The main problem of recovery and reconstruction is not plans and methods. Certainly they are necessary; But many of them will fail, and none of them can succeed without that which the church alone can furnish. The problem is whether or not we have spiritual resources sufficient to stake the program of recovery and reconstruction. And the church is the one institution set up for that purpose. We are supposed to be the custodians and dispensers of spiritual vision, courage and perseverance in dealing with the situation.

May the Church in our country never forget what became of the Church in Russia. The Church in Russia went by on the other side. We can spend a big part of the time berating the Russians for repealing religion and abandoning the church. But let us ask at least one simple question: Why did they do it? The answer is not far to seek. The church became the agent of the exploiter rather than the agent of Christ.

Let Christianity in this country, with a clear-brained and warm-hearted leadership, have a big share in recovery and reconstruction.

* * *

THE CITY OF MEMPHIS, famous for its homicide record, wakes up with a shock to find that it is the birthplace and home of "Machine-Gun" Kelly. But he was not "Machine-Gun" Kelly then. He was Geo. F. Barnes, Jr.

He was a student in Central High School and under his name on the school record this information is said to appear: "He made poor grades in English, Geometry, Science and Latin. He did well in Elocution." Isn't that an interesting record? So far we have not received the names of his teachers.

Do cities and schools realize to what extent they are responsible for our criminals? Will parents ever learn that a fraction of the tears they shed and the anxiety they feel in the courtroom as their boy or girl is tried for life would have made such a thing impossible?

An automobile is not necessary equipment for a boy in high school or college. The responsibility of home, school and church is, first of all, character. No teacher, no coach, for our schools, should be employed until it is clear that his contribution to the institution, to the life of the students, first of all, will be an influence for good conduct and right living.

The church itself has a feeling of shame when it finds the same name on its register that is recently found over a criminal record. Christian education must go beyond Biblical and ecclesiastical information. All that is of any serious value is that that appears in Christian conduct and useful living.

OUR WEEKLY PARTY

Rev. W. H. Giles, pastor at Tallulah, La., was an appreciated visitor in this city last week.

Rev. W. E. Akin, our pastor at Simmsboro, La., got up such momentum in the Advocate campaign that he went beyond his quota.

New Albany, Miss., reports a wonderful two-weeks revival under the leadership of Rev. J. V. Bennett, pastor at Booneville.

Rev. S. A. Seegers, pastor at Rayne, La., came in on a late train, but his pockets were bulging with subscriptions. He did not stop with his quota.

A League Union, composed of Calhoun County Leagues, was recently organized at Calhoun City. About sixty young people were present for the organization.

Twenty-six students, members of five different churches, make up the Ministerial League of Millsaps College, which has begun its regular program of meetings and service for the present year.

Rev. H. L. Johns, pastor of Trinity Church, Ruston, La., announces that he has secured Bishop A. Frank Smith to conduct a series of revival services, beginning Sunday, October 29.

Holding his own meetings during the year, Rev. R. A. Allums, pastor at Ellisville, Miss., has received fifty-four into the church, the great majority of them upon profession of faith.

In the recent death of Dr. E. N. Lane, the University of Mississippi has lost one of its most capable faculty members, and the Methodist Church at Oxford, Miss., one of its leading laymen.

Mr. and Mrs. R. V. Carter, formerly of our church at Ruston, La., have transferred to our church at Franklin, La. Rev. C. C. Wier, pastor, with the church there, has given the Carters a big welcome.

"The New Orleans Christian Advocate will stand on its own merits. Personally, I find the safest and sanest method of securing subscriptions is to go after them. Success to our good paper." That is from Rev. N. S. Loftus, Lucedale, Miss.

Dr. B. F. Jones, Brookhaven, Miss., carried the Advocate banner in the recent campaign and brought in a good list of subscriptions. Dr. Jones is a valuable man in our church. His pastor, Dr. O. S. Lewis, speaks most generously of him.

"Bonhomie keeps up with the 'better world.' Eighty children in Sunday school at the Camp. Three regular prayer meetings, two day schools, all teachers Christians. Forty-eight have joined the church since Conference. W. T. Griffin, Hattiesburg, Miss., Route 3."

Rev. O. S. Lewis, pastor Brookhaven, Miss., and host to the 1933 session of the Mississippi Conference, much improved in health, is back at his post. He expresses great appreciation for the many letters and expressions of sympathy and goodwill.

Under the leadership of Miss Georgia Woolman, Lake Charles, our people, with their friends, enjoyed a great musical treat on the evening of October 8. Misses Bertha Moss, Lorena Leithead and Josephine Kissler were among those rendering parts on the program.

Rev. Ellis Smith, pastor Winnfield, La., host to the coming session of the Louisiana Conference, has enrolled himself among those who call at our office when the editor is out. We ask him to be a little more careful next time he calls. He came our way last week.

A good letter from Mrs. A. R. Killgore, Mangum Memorial Church, Shreveport, tells of her work for the Advocate. Through her splendid efforts her church led the district in subscriptions.

Delta State College, Cleveland, Miss., is to be host to one hundred and fifty delegates when the Mississippi Methodist Student Conference meets in that city for a three-day session, October 27-29. Rev. Melville Johnson, pastor of our First Church, has charge of the arrangements. Malcolm Guest, Y. M. C. A. Secretary at the University of Mississippi, is a prominent speaker on the program.

"We began our revival here in the West Monroe (La.) church last Sunday, to run two weeks. Last year we had Brother Harry S. Allen and the folks were so well pleased with the results of the meeting that they were unanimous in wanting him back again this year. We are now off to a fine start. Pray for us, Louis Hoffpauir." Let us remember Brother Hoffpauir and his loyal people in our prayers.

"Go to Church Day" was observed by the churches of Lake Charles and throughout the

parish on Sunday, October 8. The movement met with an enthusiastic response from the people and a fine spirit prevailed among the churches. The American Press, Lake Charles paper, carried a page of publicity concerning the celebration. Other cities might follow the example. Why not advertise the church and its work?

The readers of the Advocate will be pleased to learn that Rev. W. H. Moulner, our pastor at Oxford, Miss., has sufficiently recovered from his recent illness to resume his duties as pastor of this important University center. In one of the classes of the Sunday school at Oxford, ninety freshmen from the University of Mississippi are enrolled and others are active in the various departments of the church.

"We received a copy of the letter recently sent out by Rev. R. H. Clegg, pastor of Broad Street Church, Hattiesburg, Miss., and his Board of Stewards. It is a good strong letter carrying important fact information about the church and breathing a spirit of faith and optimism. The church has made steady progress under Brother Clegg's leadership. The financial condition is being handled effectively.

The Men's Bible Class of the Carrollton Avenue Methodist Church, this city, V. R. Patterson, President, and Wm. H. Black, Teacher, are in the midst of a membership drive with 200 new members as a goal. The drive is a part of the plan of the class to contact and interest every non-church member in the community and will culminate in a Laymen's Revival in which more than sixty men have pledged their full cooperation in making the meeting a success.

Can you beat it? "We transported our own magnolias and pines from Mississippi—one hundred and fifteen of them—to Chicago for our pageant. This attracted a great deal of attention and favorable comment," writes Dr. G. F. Winfield, President of Whitworth College. And he says further, "We are now in the midst of our campaign to increase the endowment of the College by \$75,000. \$25,000 has already been raised in Brookhaven and the campaign is now on in some of the districts over the Conference. We expect to succeed in raising the amount."

We note from the appointments of the Baltimore Annual Conference, published in the October 12 number of the Baltimore Southern Methodist, its official organ, that Rev. Nolan B. Harmon, Jr., has resigned as editor of the Conference Organ and has been appointed pastor of the Greene Memorial Church, Roanoke City. Rev. Frank M. Richardson, D.D., has been elected editor of the Baltimore Southern Methodist to succeed Dr. Harmon. An assessment sufficient to cover the needs of the paper was voted by the Conference, and the members pledged their support to the paper during the coming year.

Come on. Let's have Open House and a Party. "We moved into the new parsonage Thursday. Come up and take a look! But help us keep the Mississippi Conference preachers from seeing it until after the meeting at Brookhaven in November." That is Rev. P. M. Caraway, pastor East End, Meridian, Miss. Then more: "Who are those fellows talking about Prayer Meeting attendance? Wednesday evening attendance here has averaged above 100 for this Conference year. 142 were present last Wednesday evening, and a group of lady workers who had been appointed to the task a week before brought in \$476 in cash to be applied on the new parsonage debt." Now we had not tried that. But there is a mark to shoot at. Don't let him off with it. He would never quit talking about it.

PREACHER-LAYMEN, GROUP MEETING

Williamsburg, Miss., Tuesday, October 10.

10:00-10:20—Devotions, E. L. Calhoun.

10:20-10:40—"A Layman in the Church," W. H. L. Carruth.

10:40-11:00—"The Laymen and Public Worship," W. U. Corley.

11:00-11:20—"The Local Board of Christian Education," Mrs. A. L. Gilmore.

11:20-12:00—Inspirational Address, Dr. Z. T. Johnson.

12:00-1:15—Noon Hour.

1:15-1:30—Devotions, H. W. Vanhook.

1:30-1:50—"Accurate Records and Reports," J. B. Cain.

1:50-2:10—"The Pastor in the Present Prohibition Crisis," W. M. Williams.

2:10-2:30—"Planning for the Year's Work," Rev. C. A. Schultz.

2:30—Business and adjournment.

R. H. CLEGG, Secretary.

FROM SANATORIUM, MISS.

In the name of the three hundred patients in the Sanatorium, I want to thank all who have contributed to this worthy cause. The information that we have from all over the Conference is that whenever this cause has been presented the people have responded willingly and liberally. We feel sure that if all the preachers will carry out the instruction of the Mississippi Conference this cause will not only be supported this year, but will give to the Conference such evidence of interest in the work that the Conference will be encouraged to continue the work at the Sanatorium another year.

We want to thank the Epworth Leagues of the Conference for the thirty-six copies of the New Orleans Christian Advocate given to the patients through the Louise Preston Memorial Fund.

If we go God will go with us. If we do God will help us do His will.

W. M. WILLIAMS.

CLOTHES BURNED

On the 6th inst., Rev. E. D. Fayard had the misfortune of having all his clothes, personal belongings, etc., burned in the destruction of the home of his son-in-law, Mr. James McKigney. No insurance.

Uncle Elmore on the 12th inst., celebrated his 83 birthday. He is in feeble health. He is an ordained elder, serving several years as supply, is a godly man. I request the publication of this and urge his friends to send him a doration. His address is Hammond, La., Route No. 1

R. T. PICKETT.

BAPTIST CHURCH COMMENDS WORK OF THE LATE REV. H. S. JOHNS

We, the members of the Bethany Baptist Church, want to extend our heartfelt sympathy to the children of Rev. H. S. Johns and his noble wife, who so faithfully helped him in his duties to his churches.

Truly we live in a world where solemn shadows are continually falling upon our path, shadows that teach us the uncertainty of all temporal blessings and warn us that "here there is no abiding stay."

Whereas it has pleased God to remove from us this noble man of God who so beautifully performed his work, and has called him home to rest from his work to his reward.

Be it resolved, That a copy of this be sent to his churches, Greenwood, Flournoy and Bethany. And be it further resolved, that a copy be sent to Mrs. H. S. Johns, and a copy be spread upon the minutes of the church.

Respectfully submitted by the committee:
REV. E. G. HANCOCK, Pastor;
MRS. MARY BRUMBLE,
MRS. EVA MATLOCK,
MRS. J. B. JOHNS.

WORLD TEMPERANCE DAY

By Rev. A. W. Turner

Will you please call attention to World Temperance Day, October 29, requesting pastors to co-operate with Sunday school superintendents in putting on a temperance program in the Sunday school the fourth Sunday in October?

I believe the Louisiana Legislature will meet within the next 30 days. Please talk with your legislators about saving our local option laws and the parish unit. I see no reason to believe I will be able to attend the Legislative session. If any one reading this feels able to attend and do the work and pay his own expense, I will gladly give him all the facts I can assemble if he will write me.

Bethany, La.

NEW PAGEANT-DRAMA ON THE BIBLE

"Let There Be Light!" is the title of a new pageant-drama consisting of skilfully arranged music, hymns, Scripture passages, episodes, and tableaux, prepared by Elliot Field and published by the American Bible Society for churches and religious groups desiring to present a message in dramatic form on the value and significance of the Bible. An attractive feature of this pageant-drama is its unusual flexibility, for by modifica-

tion it can be adapted to the use of small churches having only a minimum of equipment while larger churches will be able to use it in its entirety.

This pageant-drama especially suitable for Universal Bible Sunday, to be observed on December 10, will be mailed postpaid, for twenty-five cents in stamps or coin, to anyone addressing the American Bible Society, Dept. U. B. S., Bible House, Astor Place, New York City.

TO THE PASTORS OF THE MISSISSIPPI CONFERENCE

Your attention is called to the standing rule adopted at our last session of the Conference, Journal, page 111, and you are earnestly requested to conform strictly thereto. You will please make your reports for tables 1 and 2 by churches, being as accurate as possible, and mail them on Monday, November 6, to Rev. S. F. Harkey, Brandon, Miss. Failure on your part will defeat the intention of the Conference, and greatly hinder the progress of the preparation of the statistical tables for our next Journal.

Faithfully,

W. B. JONES, Secretary.

THE PRAYER ROOM—NORTH MISSISSIPPI CONFERENCE

Dear Brethren: Brother Wroten, our Conference host, has assured me that a room has been set apart for the holding of our morning prayer services. As formerly, these services will be held a half hour before the opening of the morning sessions of the Conference.

If we come together in the right spirit and attitude, the prayer-room can be made into a Power-room. I trust many of us will be able to attend.

Fraternally,

H. P. LEWIS.

REPORT ON MISSION REVIVALS, NORTH MISSISSIPPI

Previously reported	\$282.35
W. T. Phillips	12.00
W. C. Beasley	15.00
Seamon Rhéa	5.00
A. T. Mellwain	10.00
J. H. Felts	30.00
V. L. Robinson	19.10
E. B. Sharp	20.00
Total	\$393.45

MELVILLE JOHNSON,
Treasurer Board of Missions.

TO NORTH MISSISSIPPI CONFERENCE PASTORS

All the pastors living on the C. and G. R. R. and the Aberdeen branch who have indicated that they will come to Water Valley on the train but who cannot connect with 24 on the I. C. so as to arrive here at 1:15 p.m., are asked to come to Oakland on No. 4. Cars will meet No. 4 at Oakland Wednesday afternoon, November 1. Drop me a card if you intend to do this.

Sincerely,

J. D. WROTEN.

Water Valley, Miss.

COMMITTEE ON ADMISSIONS, NORTH MISSISSIPPI CONFERENCE

Committee on Admissions, North Mississippi Conference, will meet in Water Valley Methodist Church on Wednesday a. m., 2 o'clock, November 1. It is imperative that all candidates be present at this session.

C. L. ROGERS, Chairman.

NORTH MISSISSIPPI ANNUAL CONFERENCE

The Committee and Class of the Fourth Year will meet in the First Methodist Church, Water Valley, Miss., at 8 a.m., Thursday morning, November 2.

W. C. BEASLEY, Chairman.

GENERAL CONFERENCE AND LAY OFFICIALS

By S. E. Carruth

Among the flood of panaceas (nostrums, appropriately label some, we fear) to be offered for the ills of our Zion, real or imaginary, at the forthcoming session of the General Conference, the following suggestion should receive consideration:

There should be disciplinary provision for a ritual form for induction into their sacred positions of the lay official upon their election, or re-election, at the fourth quarterly conference. The details should be worked out by competent minds; but the idea embraces a procedure akin to this order: All the chosen officials would be assembled before the bar of the conference. The presiding elder delivers to them an extemporaneous charge, in conclusion putting the disciplinary questions, the response to which would be a voluntary assuming of the respective duties imposed and a pledge to fulfill the same.

As a constant incentive to living up to the covenant, the question would be asked at each session, Are the officials blameless in their lives and faithful in the discharge of their duties?

The reasons rendering the enactment of such measures well nigh imperative are too voluminous for available space and are too obvious to the experienced to require mention. This writer thinks that he is familiar with opposing arguments, but he thinks that these are dimmed into secondary considerations by the arresting emergency of the situation.

Outlining this suggestion to his presiding elder recently this porponent was agreeably surprised to learn that said administrator's experience and acumen had led to the discovery of the need and that he has already introduced the innovation of holding what he fittingly terms a consecration service. But not all elders are endowed with the insight and courage as characterize the able supervision of our Dr. Crisler and therefore require the backing of ecclesiastical authority.

Summit, Miss.

THE PAPERS SAY THAT---

The suffering and the heroic devotion to duty to a young married couple was revealed here recently with the death of Mrs. Katherine Warren, missionary worker for Christian Missionary Alliance.

A little more than three years ago, Mr. and Mrs. Samuel Warren, just married, set out for South Africa. No ordinary honeymoon journey, this; they were bound for a lonely mission post at Popayan, far up into the jungle interior of Colombia.

There the devoted couple planned to spend their lives in bringing the Christian faith to the natives of the jungles.

But as their boat crawled up the sluggish Amazon, the husband became afflicted with the deadly tropical fever.

At Iquitos, Peru, he was carried from the boat, and died shortly after. Grief-stricken, the young bride heeded the advice of her superiors and returned to Pittsburg. But in three months she grew restless.

"I must go back," she said. "He would have wanted me to. My duty lies there."

And so she returned to her post at Popayan. There she found solace for her grief in the work of her religious duties.

But just about a year ago she fell ill with fever. Symptoms were similar to those suffered by her husband. She ignored the pleas of friends that she leave the tropics.

So it was that she followed her husband in death. In the bare report of her death, received here, the dual tragedy lies hidden.

And so the volume of the martyrs is not closed. The Christian church still produces those brave souls who do not count life dear unto themselves. There are those among us in this cynical and suicidal age who go forth without the shout of trumpets to stamp the brow of our faithlessness and cowardice with the mark of its foolish futility.

Conference Boards of Christian Education

EXECUTIVE SECRETARIES

LOUISIANA CONFERENCE.....Rev. A. K. McEllis, Alexandria, Louisiana
 MISSISSIPPI CONFERENCE.....Rev. John C. Chambers, Jackson, Mississippi
 NORTH MISSISSIPPI CONFERENCE.....Rev. R. G. Lord, Grenada, Mississippi

LOUISIANA CONFERENCE YOUNG PEOPLE'S NEWS

Hello! And how do you like your new officers? You've installed them by now, haven't you? Here's hoping they turn out to be the best yet!

There's all sorts of Union news this week. The Union, in my opinion, is certainly the key organization in our whole program, and as such should be made worth while. Anyhow, from the Elizabeth Langford Union in Baton

E. P. FLANAGAN H. J. SCHACKAL

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Her Vegetable Compound has been justly famous for four generations. Endorsed in writing by more than 700,000 women. By accurate record 98 out of 100 who report say, "It helps me." Let it help you, too. If you are nervous, weak and rundown, cross and irritable—get a bottle from your druggist today.

Do you know that the Pinkham Medicine Co. manufactures several other medicines? Lydia E. Pinkham's Pile Suppositories offer welcome relief from itching, burning, bleeding piles. Simple to use. Highly recommended. Packed 12 to a box for 75 cents.

USE THE COUPON BELOW

Lydia E. Pinkham Med. Co.
Lynn, Massachusetts.

I enclose..... Please send me at once boxes of Lydia E. Pinkham's Pile Suppositories @ 75 cents a box.

Name :.....

Address :.....

Rouze District. Aralynn Hastings writes to tell us that Mary Eva Stewart has been elected president. James McCormack, vice-president; Elizabeth McCain, treasurer and Aralynn Hastings, secretary and publicity agent. Do you know any of them? Three have been to Mansfield. They plan to have an Institute after Christmas.

We move to Monroe District next, and find that the Earnest Workers Union met, with about thirty present, and elected Mrs. Babbs, of Lake Providence, as president. Then the Service Union met at Bastrop with one hundred and five present, and elected Miss Louise Norsworthy of Collinston. They also presented two one-act plays, with Union talent. We read this in a clipping from the Monroe News Star, which was sent us by Miss Eleona Brinsmade, the publicity agent. That's furnishing publicity to the town, isn't it?

The Walter Towner Union, too, has met and elected. Their president is Miss Commander of Ferriday. By the way, in case you're not familiar with them, they're in the Minden District. They're including paid-up pledges as factor in the banner award system. Good idea, hey?

And Yee-Whiz Haggart of the Live Wire Union writes to say that they're planning an Institute for their Union to be held as soon as she leaves town—which is somewhere around the first week-end in December. She intimates that this terrible act was committed absolutely with malice aforethought, and that they didn't even try to deny it. Oh, cruel world!

Edith Skinner, whom many of you know, writes of the Ever-Ready Union meeting at Ruston, held at the Orphanage. We quote from her "News": "As we entered the assembly room of the Orphans' Young People's Department, we were affected by the quietness that reigned. . . . We picture the business session: Someone rises and proceeds with the business. They tell us that it is the president, Louise Trussell. Six churches represented, and eighty-one present. Would you believe it? Everyone seems pleased with the report of the nominating committee. The election is over so quickly that we can't remember many officers, except that they kept the same president and vice-president."

We also learn from Edith that Grace Jones, the district director, was present, and spoke about the training school in Ruston, October 8-13, and also about the importance of securing charters for Young People's Divisions for paying Mission pledges.

In their recreation period they read letters from some of the Union boys and girls about their ideal boy friends and girl friends. That ought to have been good!

As usual, we must move on as quickly as possible. There's still a copy of Unionews on the desk. We learn from it that the New Orleans Young People's Union no longer has its usual Union meeting—they now have UN-usual meetings! they presented the play, "Ba Thane," at the last meeting. Then, they're having a round table for the new officers—local and Union. Are you? It's a fine way to start the new year! Continuing in Unionews, we find reports from six local chap-

ters announcing election of officers and special activities, and also jokes and personals. Our Conference Director should be interested in any personals from New Orleans—or any jokes, too!

We simply must close. But wait! Do you get anything out of this column? Do you have ideas that would improve it? Please, everyone of you, write and tell me what to leave out, and what to add, to make it better. Remember, it's your responsibility, too!

LYDEL SIMS.

Natchitoches, La.

MISSISSIPPI CONFERENCE

Jackson District is to have their big annual Young People's Standard Training Conference, October 29-30-31-November 1-2-3. They are really planning a fine time. Professor P. J. Rutledge, Prof. C. F. Nesbitt, Rev. L. E. Alford, Prof. A. P. Hamilton, and Mr. A. L. Gilmore will have charge of the courses that will be offered. The Conference is being sponsored by the Jackson Young People's Union and October 29 will begin a very interesting week for the alert and active young people of that district.

And speaking of Unions—Simpson County has a very fine Union meeting combined with a picnic on the banks of Strong River near D'Lo. Here is a new Chartered Union that is headed for a big future, with Fred Thompson at its head. Hattiesburg City Union is picking up too. They had a fine meeting in Hattiesburg recently and great plans were made for the coming year. This is also a new Union, but just watch these young ones grow.

Meridian City League Union started off their New Year, Monday evening, September 25, with a rally and social meeting, which proved to be very successful in every way. The entertainment was in the form of an "Election Social." Miss Madiyn Seeger, Election Manager, with her several committees planned the social, which was a very clever, enjoyable affair. There were ballots prepared, and each voted for one of the two or three candidates that were suggested by nominating committees. All the votes were not counted and ballot boxes were locked and it was agreed upon that they complete the count later.

The Union is the oldest Union in the Conference. W. D. Hawkins was their first president, and they have very clever ideas for successful programs and good times.

Scott County Union had a delightful time at their meeting in Forrest, Miss. This Union among many others have begun planning for a big Assembly this coming Spring.

Miss Lilla Mills had a great part in leading the Young People in their Union meeting in Leake County.

All Unions help to make successful Leagues and bigger and better Assemblies.

LOUISE GREEN,
Publicity Supt.

SOME RELIGION

I have it scribbled down on my notebook that some one some place suggested:

If you could get religion like a Methodist, and experience it like a Baptist,

and be positive of it like a Disciple, and be proud of it like an Episcopalian, and pay for it like a Presbyterian, and propagate it like an Adventist, and enjoy it like a Negro—that would be some religion.—Exchange.

MISSIONARY BRIEFLET

"I think our churches in Cuba," says the Rev. G. Y. Hopkins, pastor of the Central Church in Havana, "are more firmly established than they have been since they were founded. There is more of the spirit of sacrifice for the cause than ever before, but Cuba has never seen anything like the present crisis in her economic world. The suffering on every hand both in the cities and the country is unspeakable."

FALSE TEETH

Can Not Embarrass

Most wearers of false teeth have suffered real embarrassment because their teeth dropped or slipped at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little PASTEETH on your plates. Makes false teeth stay in place and feel comfortable. Sweetens breath. Get PASTEETH at any good drug store.

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Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.

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Lost Her Prominent Hips—
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Youthful Figure

If you're fat—first remove the cause! Take a half teaspoonful of Kruschen Salts in a glass of hot water in the morning—go light on fatty meats and sweets—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—you feel younger in body—Kruschen will give any fat woman a joyous surprise.

But be sure it's Kruschen—your health comes first—and SAFETY FIRST is the Kruschen promise.

Get a jar of Kruschen Salts at any leading druggist anywhere in America (lasts 4 weeks) and the cost is not more than 85c. If this first jar doesn't convince you this is the easiest, SAFEST and surest way to lose fat—your money returned.

Get that Kruschen feeling of perfect health, of spirited activity—no more gas, acidity or constipation.

"I've tried everything else and Kruschen is the only thing I get results from. I've lost 20 lbs. so far and only have 15 lbs. more to lose. Even after I'm down to normal weight I'll continue Kruschen for it makes me feel great." Helen Smith, Haverhill, Mass.



Renew Your Health By Purification

Any physician will tell you that "Perfect Purification of the System is Nature's Foundation of Perfect Health." Why not rid yourself of chronic ailments that are undermining your vitality? Purify your entire system by taking a thorough course of Calotabs—once or twice a week for several weeks—and see how Nature rewards you with health.

Calotabs purify the blood by activating the liver, kidneys, stomach and bowels. Trial package, 10 cents. Family package, 35 cents. All dealers.

Woman's Missionary Society

All Communications for this Department should be addressed to
Mrs. H. McMullan, Newton Infirmary, Newton, Miss.

The Stephenson Memorial Hospital, Changchow, China, is our Foreign Special for the 1933 Week of Prayer. This hospital was carried on for a number of years in old Chinese buildings hard to make sanitary and poorly lighted for the work. Through the influence of Bishop Kern, Mrs. Ida Stephenson, of San Antonio, Texas, made a liberal gift of \$25,000; and friends, both in China, including the gentry, and in our church at home added to this gift until a large enough sum was secured to erect a new, up-to-date hospital.

SAYS I TO MYSELF

Says I to myself as I grumbled and growled,
"I'm sick of my church," and then how

Stubborn Coughs Ended by Recipe, Mixed at Home

Big Saving! No Cooking! So Easy!

Here is the famous old recipe which millions of housewives have found to be the most dependable means of breaking up stubborn coughs. It takes but a moment to prepare, and costs very little, but it positively has no equal for quick, lasting relief. From any druggist, get 2½ ounces of Pinex. Pour this into a pint bottle and fill the bottle with granulated sugar syrup, made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed—it's so easy! Thus you make a full pint of better remedy than you could buy ready-made, and you get four times as much for your money. It never spoils and children love its taste. This simple mixture soothes and heals the inflamed throat membranes with surprising ease. It loosens the germ-laden phlegm and eases chest soreness in a way that is really astonishing. Pinex is a highly concentrated compound of Norway Pine, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

Why Liquid Laxatives Do You No Harm

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The right liquid laxative will bring a perfect movement, and with no discomfort at the time, or afterward.

The wrong cathartic may keep you constipated as long as you keep on using it!

An approved liquid laxative (one which is most widely used for both adults and children) is syrup pepsin. Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help, as they do in the case of cathartics containing mineral drugs. Ask your druggist for Dr. Caldwell's Syrup Pepsin. Member N. R. A.

I scowled:
"The members unfriendly, the sermons too long.
In fact, it seems that everything's wrong.
I don't like the singing; the church—a disgrace.
I'll quit going there, I won't give a dime;
I can make better use of my money and time."

Then sez my conscience to me, sez he,
"The trouble with you is, you're too blind to see
That your church reflects you, whatever it be.
Now come, pray and pay and serve cheerfully;
Stop all your fault-finding and boost it up strong;
You'll find you'll be happy and proud to belong.
Be friendly and willing and sing as you work;
For churches aren't built by members who shirk."

"Friends and Foes" of the Christian Home," was the subject discussed in a meeting of Zone 2 at Castor, Minden District, Louisiana Conference. Several members took part on the program, giving different phases of the subject, and prayer was made for the return of the family altar. A number of women pledged to erect family altars. Music appropriate to the subject was rendered. A delightful lunch was served, giving the new members a chance to get acquainted. Five auxiliaries were represented with 78 members present. Mrs. Woodard is president of the zone and Mrs. Dwight Blake is the secretary.

"Ever since the first sad broken-hearted family looked for the first time upon the cold, pallid face of its first dead, the longing of the human heart has been to know 'Shall we meet again?'"

"The old patriarch expressed this endless longing by saying: 'If a man die shall he live again?' Left in the night of man's ignorance and the darkness of man's sin, he has not been able to answer.

"But the yearning to meet again remained. So that one of our great poets exclaimed:

"Tell this soul by sorrow laden
If within a distant Alden,
It shall clasp a saluted maiden,
Whom the angels call Lenore?"

"But thank God that question has been answered. One came from the land of life and light who has assured us that, though 'One dies he shall live again.' Jesus came and did more than just teach a philosophy of life after death, but demonstrated that man does rise again, by Himself going into the grave and on the third day bursting asunder the shackles of death and coming out victoriously over the grave and lived anew. The bodily resurrection of Jesus is the best attested fact of history. That Columbus discovered America is no better attested fact than that Jesus bodily rose from the grave. That Washington defended America is not a better attested fact than that Jesus bodily rose from the grave. So he authoritatively declared to the world that He was the Resurrection and the Life, and boldly affirmed that: 'If a man lived and believed in Him though he were dead yet shall he live again.' We do know that our brother shall rise again, and come forth from the grave, and we shall meet him and greet him, and live with him in that long day that has no sun-down nor twilight nor night to follow."

The above words were spoken at the funeral of the late D. McMullan of Lake, Mississippi.—Editor.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS

Whereas, God in His merciful providence has called to our heavenly home our beloved sister, Nannie DuBois Lipscomb, wife of our esteemed pastor, Brother L. M. Lipscomb, be it resolved by the Methodist Woman's Missionary Society of Louisville, Miss.:

1. That in her death our Society has lost one of its most lovable members, who by her short residence had endeared herself to each and every one.
2. That our church has lost a valuable member, whose consistent, righteous living was an inspiration to all.
3. That our town has lost one of its most revered and cultured citizens because of her contributions of lovely poems and sincere appreciation to the beautiful and worthwhile things of life.

4. That in view of such an irreparable loss to husband by whose side she walked for over forty years, daughter and sons, we tender our expression of deepest sympathy.

5. That we request the publication of these resolutions in The Winston County Journal, The Christian Advocate, The World Outlook, The Missionary News, The Jackson Daily News, The Jackson Clarion Ledger and a copy be spread on the minutes of the Woman's Missionary Society, also a copy be sent to the bereaved family.

Respectfully submitted,
MRS. W. L. LUKENS,
MRS. LEE SUBER,
MRS. C. G. BLUE,
Committee for Woman's
Missionary Society.

In considering the life of MRS. ARIE GORRETH KING one cannot but be impressed by the fact that it is strikingly typical of the American mother and wife.

It runs true to form and is representative of the best traditions of the church, home and state.

She was the daughter of Mr. and Mrs. Josiah Barrett. Parents, who early in life captured the ideal of life in Christ. Her life was but the continuation of the structure on which her parents bulled and now that she is gone all who knew her call her blessed.

The life of Mrs. King was laborious, devoted and happy, and its happiness had its inspiration not in the honors that came to her but in the friendships that enriched her life.

From the earliest period of her life she won people to her and on through her very wonderful life she continued to win and draw people until when the end came. All who knew her loved her.

Mrs. King was fifty-six years of age and the mother of seven children the eldest of whom died at the age of one year.

This little girl whose name was Lola Winifred made a great impression on the mother and her loss was a great shock.

Two boys and four girls together with the husband survive her.

For several months Mrs. King suffered from cancer and finally gave over to this dread complaint at 8 p. m. on Sunday, August 28, 1933.

She was a Methodist and was buried from her old home church, Nebo by her pastor, Rev. W. B. Hollingsworth.

We laid her to rest at Union Church in that quiet place where so many have slept these years.

We miss her for "she lived to bravely take her share of toil and strife, and for her weaker fellows' sake made every burden less."

W. B. HOLLINGSWORTH, P. C.

IN MEMORY OF MRS. J. RHODE SMITH

If we had seen you at the last,
And heard the last sigh from your heart,

We would not feel so bad.
We did not know the pain you had.
We did not see you die.

We only knew you went away
And we could not say good-bye.

(Continued on last page)

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It Is A Burning Shame



that so many churches are without sufficient insurance, and not properly safeguarded against fire.

National Mutual Church Insurance Company of Chicago

Has been furnishing protection AT COST continuously since 1899.

Fire, Lightning, Windstorm and Automobile Insurance for Members.

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Rev. J. H. SHUMAKER, Attn: Southern Church Dept.
606 Broadway Nashville, Tenn.

IN MEMORIAM

(Continued from page 6)

How calm the end, how peaceful is her sleep.
Why should we mourn, and in our sorrow weep?
The flowers which we place upon her grave
Rebuke our grief and bid our hearts be brave.

She kept the faith; her sword was ever bright
And wielded in the cause of truth and right.
But she has laid her shining armor by
And gone to live with Christ on high.

Here we all have pain and sorrow.
In these reunions here below
The Saviour is our Captain
He will guide us as we go.
O may our sleep, like hers at last, be sweet.
And may we awake our Saviour's smile to meet.

MRS. JEFF NAPPER.
Simsboro, La.

When I heard of the death of SISTER J. H. ANDERSON I was deeply moved, for it is my sincere belief that she was one of the most noble souls that has passed across the stage of life. Of inflexible character, of unbending integrity, she instinctively inspired respect, while at the same time winning the most devoted affection by reason of her nobility and generosity. She was modest, without affectation; energetic without ostentation; possessed of an agreeable address; she knew how to harmonize rectitude with graciousness, and all who came in contact with her instinctively felt the influence of her personal charm.

She was a cultivated spirit, wise, prudent, and discreet. She was not actuated by anger or sudden impulse, but by moderation and love. Her acts were always guided by sympathy, reflection, and love.

Therefore, be it resolved by the quarterly conference of the Mashulaville Charge, in session at Vernon Church, on October 5, 1933:

First. That in the passing of Sister Anderson, Mt. Hebron Church has lost one of its most consecrated, devoted and useful members, and that the charge has suffered the loss of one of its most active and enthusiastic officers.

Second. That the community of Fern Springs has lost a citizen who was devoted to those principles which make for a better place in which to live.

Third. That the home of Mr. T. Anderson has suffered the loss of a kind, true, sacrificial and loving mother.

Fourth. That a copy of these resolutions be sent to the bereaved family, that a copy be spread on the Minutes of the Quarterly Conference, that a copy be sent to The Macon Beacon for publication, that a copy be sent to the Winston County Journal for publication, and also that a copy be sent to our New Orleans Christian Advocate for publication.

S. W. HEMPHILL,
Committee and Pastor of the Mashulaville Charge.

WHAT PARENTS CAN DO

By Roger W. Babson

"The immediate task of parents is to help their young folks to choose and get started with the right sort of people. The immediate task of the young people is to get themselves started in the right channel. For example: In all my years of business experience, I have never come across a person who was equally fitted to be a scientist, and a merchandiser. It is nothing short of a tragedy for a

young man possessed of a scientific temperament to get switched into business, or for a young woman with authentic business capacity to enter one of the learned professions. Some young people love outdoor work and would never be happy at any other kind. Of course, outdoor work may not pay salaries equal to some other modes of livelihood, but what of that? Success in life does not depend upon one's salary, but upon one's happiness. It is far better to be a happy forester, or ornithologist, or landscape gardener, than to be an unhappy clerk, or salesman, or lawyer. Some young people are born leaders and possess qualifications for manufacturing and for handling large groups of employees; others are natural "lone eagles," and cannot cooperate with their fellows."

MISSIONARY BRIEFLETS

The Belgian children in the Thursday school at Ecaussines, Belgium, have been doing some fine work for the people in the Methodist hospitals of the Belgian Congo. The boys have been cutting out pictures and making scrap books, while the girls have been cutting and rolling bandages. Many of these children also attend the Sunday school at Ecaussines, which contributes every Sunday to the Leper Special carried by the members of the Methodist Sunday schools of Belgium. The Thursday school is to get these little folks acquainted with the books of the Bible and its contents; there is also one hour of manual training work.

In the Central Council (formerly Conference) of the Methodist Church of Brazil there are five districts, 42 pastoral charges, 74 congregations, 26 itinerant preachers, of whom 10 are missionaries; 22 local preachers, 6,417 members, 126 Sunday schools with 634 officers and teachers and 7,014 pupils, 67 Young People's Societies with 283 members and 50 Methodist women's societies with 1,514 members and 50 children's societies with 907 members. This Conference (or Council) is located in the State of Sao Paulo, which has an area of 75,000 square miles and a population of seven million. Our church looks small in the midst of this great State, but the opportunities for spreading the work are many.

"Brazil, with its forty million inhabitants, and its more than eight million square miles of territory, with its intelligent, warm-hearted and very hospitable people, and its ever-enlarging place among the family of nations, offers a strong challenge and a great opportunity to our Methodist missionary work," declares Prof. J. E. Moreland, director of Porto Alegre, Porto Alegre, Brazil. "The doors of opportunity are being opened more and more despite the supposition of an increasingly intolerant Roman Catholicism."

Told Her Daughter To Take CARDUI

"I take Cardui for a weak, run-down condition," writes Mrs. John Behme, of New Madrid, Mo. "My back ached, also my sides. I did not feel good, so did not feel like doing my work, and there is a lot to do on a farm. I read about Cardui and decided to take it. Cardui helped me. It is the best tonic I have found. I told my daughter to take it, too, and it helped her." Ask at the drug store for Cardui. Used by women for over 50 years.

Do you lack PEP?
Are you all in, tired and run down?

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And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

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Rooms for 2 persons \$3.00 and \$3.50, with Meals \$8.00 and \$8.50 for both

Room and Bath for 1 person \$2.50, \$3.00 and \$4.00 with Meals \$5.00, \$5.50 and \$6.50 per day

Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

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Christian Advocate

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, OCTOBER 26, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

ON THE MORNING of Thursday, November 2, Bishop Denny is scheduled to call the North Mississippi Conference to order for its Sixty-fourth Session. This will mark Bishop Denny's fourth successive year as president of the conference.

The conference was organized at old Wood Street Church, Water Valley, in 1870, with Bishop David S. Doggett as president. This will be the sixth session of the conference held at Water Valley, 1870, 1879, 1895, 1908, 1922 and 1933, with Bishops Doggett, Kavanaugh, Fitzgerald, Morrison, Ainsworth and Denny presiding at the respective sessions.

In all, twenty-six different bishops have been president of the conference, Bishops Galloway and Candler each serving five years, the others ranging from one to four years each.

The conference has had only four secretaries, John Barcroft, J. S. Oakley, T. W. Lewis and J. R. Countiss; each serving as follows: Barcroft, 20 years; Oakley, 9; Lewis, 4; Countiss, 30. Lewis and Countiss are still living, Lewis now a member of the Memphis Conference.

According to records in the files of the New Orleans Christian Advocate the appointments to the Grenada District (Water Valley being in this district), and Water Valley Station were as follows: Presiding Elder, A. Kendall; Water Valley Station, W. L. Harrison.

At the first session of the conference in 1870, a class of fourteen young preachers were admitted on trial, among these were E. H. Moon, T. W. Dye, J. M. Boon, A. J. Foster and L. D. Worsham. The above mentioned, after having served the church and the Kingdom well, have fallen on sleep.

A class of seven remained on trial, and of this number two are still living, and will attend the session of the conference. They are Revs. J. J. Brooks and S. W. Miller. Brother Millier now lives at Frisco, Texas, while Brother Brooks continues in Mississippi. These brethren will have parts on the program of the Historical Society of the conference which holds its meeting Wednesday evening preceding the opening of the conference session.

Four laymen who attended that first session in 1870 are still living: J. B. Streater of Black Hawk, F. A. Howell, Durant; John L. Collins, Coffeeville; and P. A. Dulin, Aberdeen. Captain Collins is ninety-five years old, but hope is expressed that he may be able to attend the conference session.

This anniversary at Water Valley will be a fitting time for the conference to show its regard for the glorious leaders of the past by making a great forward movement for the momentous days that are now at our hand to be shaped for the Kingdom of God.

* * *

ANNUAL CONFERENCES ARE here again. Are they to be routine with the usual order of things? Will there be more anxiety about appointments than about

time. Then we will vote to adopt without a word of debate or discussion. Seems that we Methodist preachers would vote a resolution to have ourselves shot at sunrise without noticing anything incongruous about it. What if the firing squad should show up?

There is no excuse this year for a dull and routine conference. Repeal of the Eighteenth Amendment is practically assured. What program has our church for meeting the ancient enemy? The world is in turmoil and the jingo is abroad in the land trying to trump up a war. What plan has our church for combating international strife and spreading goodwill among men? Our government is in the midst of a vast effort of relief and recovery, of reconstruction and reform. What place does our church propose to take with reference to these matters? Has it any stake in the outcome? Doubt, cynicism and a rather general disintegration of personal faith is upon us. What program of evangelism has our church for the winning of men to the Christian faith and the Christian way of life? Our foreign missionary work is in peril; what is to be done about that?

General Conference meets within the bounds of our territory next May. What kind of delegates are we going to send to that great law-making body of our Methodism? Shall we send some of our favorites and make their election a compliment rather than the serious assignment of a very sacred responsibility to be discharged at a critical time? While we are interested in the platform of a candidate for public office we seem little concerned about the delegate to General Conference. It certainly would not be out of order to know something about what our delegates intend to stand for. Surely we should be as much interested for our church as for our government.

Let us approach our conference sessions with a careful searching of our hearts. Grave issues are before us. We are making church history or blindly surrendering our opportunity to do so. Let us not keep God waiting.

* * *

CAN THE METHODIST LAYMAN be saved? We are not speaking of his personal salvation or his chances of heaven, but rather his usefulness to the church? We are thinking of the working end of his faith, the operative side of his religious life.

We do not see how he can be saved if left



FIRST METHODIST CHURCH, WATER VALLEY, MISS.
Where the Sixty-fourth Session of the Annual Conference
Will Convene November 2.

the Kingdom? Or will our conferences have the grace and grit to rise to the challenge of the hour? We shall not be able to atone for our failures by religious services during the conference sessions even though they be led by our best evangelists. Many of our best men are away in board meetings at the time anyhow. And the others are much occupied with thoughts of the appointments.

The appointments should be divorced from the rest of the conference in time and place. With that out of the way the bishop, with the presiding elders, should call the preachers together for reports and real counsel and planning for the work of the various charges. Just what objectives do our conferences have? And what opportunity do we have to get these before the conference with the preachers in the proper mood to do anything constructive about them? Why, some of the greatest problems at all can be brought forward in reports of committees, but we can hardly wait to hear the report, if perchance, we happen to be in the conference at all at the

(Continued on page 4)

IN MEMORIAM—WILLIAM WINANS DRAKE, D.D.

By Franklin N. Parker

William Winans Drake was born at Magnolia Springs, near Natchez, Miss., June 19, 1871. He passed to his eternal home in Lake Charles, La., July 27, 1933. He was buried in Shreveport, La., from Noel Memorial Church, which church he had served with eminent success for a period beyond the regular term. The service was conducted by Bishop Dobbs assisted by brethren of the conference. It is fitting that the last resting place of his mortal body should be in the city where he labored much and near the college he loved so well.

He was a son of Rev. William Winans Drake, a devoted member of the Mississippi Conference, and a grandson of Dr. Benjamin M. Drake, one of the most distinguished pioneer preachers of the Southwest and one of the first men to effect a permanent position for Methodism in New Orleans. Brother Drake bore the honored name of William Winans as did his father, no doubt, named for the famous Dr. Winans, the comrade of Dr. B. M. Drake in the heroic days of Methodism in Mississippi.

His mother, Mrs. Alice Gorton Drake, was a woman of extraordinary Christian character and notable for her high qualities of mind and heart and social grace, and gifted with rare administrative ability. Being left a widow in early womanhood with a family of sons, she moved to Jackson, Louisiana, when Brother Drake was nine years of age, in order to place her sons in school and remained there until her sons had graduated from Centenary College. Besides her own sons many other young men felt the influence of her noble life in these college days.

Brother Drake graduated from Centenary College, June 6, 1888, before he was seventeen years of age. He was licensed to preach on the seventh of January, 1888. He preached his last sermon in Benton Church, Claiborne county, Miss. It appears from this that he was under the influence of definite religious convictions very early in his youth, and this is what we would expect. He was reared in a home permeated with a most genuine Christian life; his mother's influence every day of his life was a gospel, a witness to the truth and power of a genuine Christian experience and Christian purpose in life. He indicated his steadfast religious convictions in his student days, as a youth in Centenary College.

He was admitted on trial in the Mississippi Conference, December, 1888, and appointed to the Springfield charge, in the Woodville District. He served Bentonla charge, Jackson District, in 1889. His next appointment was to Raymond with Rev. L. S. Jones. During this year he went to Vanderbilt University. He was ordained Deacon by Bishop Charles B. Galloway at Canton, Miss., December, 1890. He located at the Conference which met in Brookhaven, December 9, 1891. In a personal letter from Dr. Thomas Carter to the writer he states that Brother Drake was a superior student in every respect.

He was re-admitted into the travelling connection in the Louisiana Conference, held at Lake Charles, La., December 14-19, 1892. Bishop Charles B. Galloway, of Mississippi, was the presiding bishop. He was ordained elder by Bishop Joseph S. Key at the Conference which met at Homer, December 17, 1893. While stationed at Crowley, La., he was married to Miss Nora Collier, September 19, 1895. His wife and two sons, Marlin W. and Walton, also a brother, Dr. B. M. Drake, of Jackson, Ga., survive him.

Dr. Drake was assigned to Crowley, 1893-1895; Franklin Station, 1896-1899; Felicite Street, New Orleans, 1900-1903; presiding elder of the Crowley District, 1904; again pastor at Crowley, 1906-1907; pastor at Lake Charles, 1908-1910; First Church, Baton Rouge, 1911-1913; Carrollton Avenue, New Orleans, 1914; Minden, 1915; Noel Memorial, Shreveport, 1916-1921; presiding elder, New Orleans District, 1922-1924; Ruston Station, 1925-1928; First Church, Monroe, 1929-1930; presiding elder, Lake Charles District, 1932-1933. From this record it will be seen that Brother Drake had a notable ministry in the Louisiana Conference. He received the degree of Doctor of Divinity from Centenary College, an honor worthily bestowed and modestly worn.

From the beginning of his ministry he exhibited the qualities and characteristics that marked him as a man, a Christian and a preacher to the end of his more than forty years service. He was faithful to the details of his ministerial responsibilities. Whatever task was committed to him he accepted seriously and did not shrink from the inconvenience and difficulties involved. Always modest and retiring he was, nevertheless, indefatigable

in the pursuit of the task committed to him. Throughout his ministry he had this definite characteristic of steadfast devotion to duty, not as a servant, but as a son, and one who loved the ministry of the Lord Jesus and did this work because he loved it, and felt that the love of Christ constrained him to make full proof of his ministry. He was not combative, but always took his stand on one side or the other of the varied questions that arose in the developing of Conference business and Conference-wide enterprises. He was particularly effective as a member of the Conference Board of Education and gave a great deal of his time to matters relating to our schools, and especially to the more difficult problems connected with their maintenance and extension. He was wise in counsel, patient and considerate in dealing with business matters, but adamant in his convictions of what was right and best. He served most faithfully as trustee of Centenary College, and as president of the Conference Board of Education, and also as one of the trustees of Southern Methodist University, at Dallas, Texas, where his service was highly appreciated by the authorities of that great denominational institution. No one can speak too highly of Brother Drake's service in this connection. I was a member of the Board of Education when he also was an officer of the Board, and I gladly express my high appreciation of his work in that capacity. Dr. Drake rendered conspicuous service as an accredited instructor of the General Board of Education.



BISHOP COLLINS DENNY
President of the North Mississippi and Mississippi Conferences.

It was the same on any committee to which he was assigned—you could depend upon Brother Drake to be there and do his part. If elected to an office, he would accept it even though it involved heavy demands upon his time and his mind and his heart. Although quiet and retiring, he was one of the most courageous men I ever knew. He also served as a member of the Publishing Committee of the New Orleans Christian Advocate, and was in constant demand for membership on boards and committees of his Conference.

As a pastor he excelled. I was intimately acquainted with his pastoral work in the city of New Orleans, and also in Baton Rouge. No man was ever more faithful in visiting his people and, from their testimony, he was looked upon as a man of spiritual sympathy, gracious counsel and steadfast friendship. As a preacher he was much above the average. I heard him often; his sermons were scriptural, were marked by deep spirituality and characterized by a very unusual gift in the use of effective language. Indeed, he excelled in his mastery of his mother-tongue. Whenever he wrote or spoke he exhibited this fine quality of genuine intellectual culture. During his pastorate in Baton Rouge I happened to spend several weeks there and heard him repeatedly, morning, night, and at prayer meeting, and I never heard an inferior sermon. He was instructive, stimulating and devotionally most helpful. I doubt if we have had a more successful, all-round pastor in the Louisiana Conference during the period of my association with that body in much over forty years.

Dr. Drake was a reader of good literature. Always a student he sought, as opportunity offered, the best and the strongest literature connected

with the work of the ministry. He read to purpose, knew what to assimilate and what to reject. He was well acquainted with a wide field of the modern approach to religious doctrine and religious work. His mind was open to the new life of our day, but he remained steadfast in his devotion to the things that do not change. He was naturally gifted with a fine mind and applied himself to all the opportunities he had for improvement and the effective use of his powers in the work he loved so well.

His personal character was exceedingly attractive. He was a devoted husband and father. No one who has ever been in his home can forget his constant care and attentive interest in every member of his household. All of this was accompanied by a spirit of deep personal piety. In his early ministry he sought and obtained a deep enrichment in his Christian experience. His spiritual life throughout the years bore the abiding impress of the fact that he walked with God. He was a man deeply permeated with a spirit of prayer. In his private life he prayed much; his prayers in public were marked by a spirit of gracious devotion and intimate intercourse with God. He struck me, always, as fundamentally a religious man.

As I look back upon a friendship begun more than forty years ago, it seems to me that he always exhibited a high conscientiousness of purpose and an earnest desire to do the will of God, and was unfailing in his testimony to the keeping power of the grace of our Lord Jesus Christ. He was steadfast in his friendships. All who knew him cherished a conviction of the faithfulness and unselfishness of his friendship. But of this the memories of his fellow-workers bear witness, and I need not add to what all of his comrades in the ministry know so well. His last years were disturbed, at times, by ill health, but he went on cheerfully, toiling, doing his best, in season and out of season, unchanged in the daily conduct of life. He carried in his own heart whatever burdens he had and gave to the world and his friends the cheerful word, peace and service and tireless courage. In the last months of his life he pursued the course that we would expect, not willing to yield to the infirmity of a weakened physical condition. He toiled on as though nothing was the matter. Whatever may have been the thoughts of his heart in these last weeks, he kept it largely to himself, scattering sunshine and cheer in his home, endeavoring to spare everyone any burden or anxiety, as he always did. God gave him a buoyant and hopeful nature which triumphed by grace in all his greatest trials and sustained him during the severest burdens he was called upon to bear. During the last week of his life his strength failed rapidly. It was evident that he was conscious of the presence of Christ, and even after speech failed him he was conscious and hummed certain hymns through at different times. One was, "Close to Thee," another, "The Light of the World is Jesus," and there was still another great hymn in his mind and faintly on his lips as his life was ready to burst into the new and eternal life of the unseen world. So the end came to a man who was never too tired, or too busy, to do something else when called upon. His work was a joy; his consecration had come to be the natural atmosphere of his life. Let us thank God for his noble life and take courage, and carry on as he did.

REV. R. O. BROWN—AN APPRECIATION

By Rev. W. S. Shipman

Richardson Owen Brown, son of Judge Stephen Albert and Mary Owen Brown, was born at Columbus, Miss., May 9, 1860. He received his education at Franklin Academy, the local city high school. He was converted at the age of nine years and became a member of the Methodist Church. He was licensed to preach April 2, 1888, and was admitted on trial in the North Mississippi Conference at Holly Springs in December, 1889; was received into full connection and ordained deacon by Bishop Hendrix at Macon in December, 1891, and was ordained elder by Bishop Hargrove at Columbus in December, 1893. By a singular coincidence, he had been baptized at the hands of Bishop Hargrove, who was the family pastor in Columbus in 1860.

He was married to Miss Ada Smith Cicene, of Russellville, Ala., on Oct. 29, 1890. There were born to this happy union five daughters—Mrs. J. S. Mayfield, Amory, Miss.; Mrs. S. J. Berrier, Birmingham, Ala.; Mrs. W. H. Collins, Birmingham, Ala.; Mrs. J. P. Perkins, Jackson, Miss.; Mrs. G. C. Shelton, Clarksdale, Miss.

Two sisters and two brothers mourn the loss of this dear brother—Mrs. H. C. Pilkerton, May-

hew. Miss.; Mrs. Mary Brown Tate, Columbus, Miss. The brothers are Rev. S. A. Brown, Sardis, 1891, Shaw and New Salem; 1892, Courtland; Miss.

Brother Brown served the following charges in the North Mississippi Conference: 1890, Belen; 1891, Shaw and New Salem; 1892, Courtland; 1893, Ethel; 1894-5-6, Wall Hill; 1897-8, Como; 1899, Lexington; 1900, Water Valley, Main St.; 1901, Prairie; 1902-3-4, Brooksville; 1905-6-7, Batesville; 1908-9, Indianola; 1910-11, Amory and Nettleton; 1912-13, Holly Springs; 1914-15, Macon; 1916-17-18, Clarksdale; 1919, Corinth; 1920, P. E. Durant District; 1921, Senatobia; 1922-23-24, Ruleville; 1925, Ackerman and Weir. At the Conference of 1925, he was granted a superannuate relation and remained on that roll till the end came.

Brother Brown died at the home of his daughter, Mrs. J. P. Perkins, Jackson, Miss., September 17, where the last administrations were tender and sweet. His body was taken to Amory and rested in state at the home of another daughter, Mrs. James S. Mayfield, and from there borne to the Methodist church, where funeral services were conducted by the pastor, T. C. Floyd, assisted by a number of the brethren.

Brother Brown was a Thirty-second Degree Mason, and at the close of the church services the Masons took charge, directed by Past Grand Master J. H. Johnson, of Ackerman, Miss.

The body was borne away amidst a great throng, prayers, songs and flowers to the Amory Masonic Cemetery, and the last sad rites were said, and his body laid to rest; but may we not fancy the real man walking the high hills of heaven?

To all of the above-mentioned appointments he went, served and worked faithfully, and some of them were very hard and poor circuits that took much grace and consecration to stay with, especially one reared as was R. O. Brown, but he worked on, doing the best he could under the circumstances. Then he was often called by the church to serve the best she had to give.

His work was usually highly satisfactory to his people; they loved him, and the manner in which he broke the bread of life to their hungry souls, but this was not surprising to many of us who knew him well; the people loved him because he first loved them.

His personal appearance was rather striking. To me it was salty. The stranger would be likely to ask, who is that meek and gentle-looking man? The pulpit was his throne of power; maybe not as ornate and as evangelistic as some, but always sound, instructive and often highly interesting; oftentimes the arrows went from his bow with such earnestness and pathos that they would fasten themselves like steel-barbed darts in the hearts of his auditors. By nature and culture, he had a voice that was delightful to hear; he seemed to have learned that his hearers appreciated the protection of their ear drums, something that many of us have not learned.

We say he is dead, but is it not true that from his own holy torch flame others, yes, many, have been lighted, and others, until we may fancy we can see the whole arch of the skies a flame of light and glory? Is this not what we mean when we say God buries his workmen but carries on his work? How blessed the righteous when he dies, when sinks a weary soul to rest, and passes his torch on to others.

That faithful little wife that he loved so tenderly he had to give up the 21st of August, 1904. As a father he was tender, gentle and kind, always a gentleman at home or elsewhere; and among his daughters he moved like a tender mother and noble father. His little grandchildren he was wont to love and fondle on his knees as long as he was able. To me he represented almost a perfect representative of the Master whom he loved with a very great love. A dependable man was he; you could trust him; he would not fail you.

A calmness and peace seemed to fill his soul as he neared the border land; he was not afraid, but bounded out into the great beyond with the gladness of a schoolboy to the playgrounds.

Dear Brother, we will soon catch up with you, for we will soon be a passenger on an untried sea, looking out for an unknown shore.

Lambert, Miss.

A MESSAGE FROM THE CONFERENCE LAY LEADER OF THE MISSISSIPPI CONFERENCE

Dear Brethren: We are now within about a month of the Annual Conference and a report just received from the conference treasurer sets forth what has been paid on the Benevolences up

to October 6. You will note that the total paid for Conference and General Work is \$7,386.26 as follows:

Brookhaven District	
Barlow	\$ 11.00
Brookhaven	400.00
Crystal Springs	181.22
Foxworth	5.00
Georgetown	67.00
Harrisville	5.25
Magnolia	122.00
McComb, Centenary	78.14
McComb, Pearl River Avenue	76.58
Monticello and Pleasant Grove	13.35
Osyka	68.00
Prentiss	114.44
Scotland	115.50
Silver Creek	30.00
Summit and Topisaw	63.81

Hattiesburg District	
Bay Springs	26.75
Hon. Honie	10.00
Bucatunna	10.75
Collins	37.50
Hattiesburg, Broad Street	42.96
Hattiesburg, Court Street	60.00
Hattiesburg, Main Street	212.68
Laurel, West Laurel	7.50
Mt. Olive	50.00
Richton and Piave	17.85
Shubuta	175.92
Waynesboro	50.00

Jackson District	
Benton	27.90
Bolton and Raymond	26.75
Brandon and Pelahatchie	50.00
Canton	23.00
Carthage	121.00
Clinton	13.60
Fannin	47.50
Florence	46.00
Forest	25.00
Homewood	30.50
Jackson, Capitol Street	117.55
Jackson, Galloway Memorial	2376.35
Jackson, Grace	22.90
Lake	3.50
Lena	12.00
Madison and Pocahontas	20.00
Magee	60.25
Morton	75.00
Shiloh	5.15
Vaughn	54.00

Meridian District	
Burnside	7.75
Chunky	7.00
Decatur and Hickory	8.00
DeSoto	31.00
Enterprise	43.74
Lauderdale	27.19
Meridian, Central	133.34
Meridian, East End	80.00
Meridian, Fifth Street	59.00
Meridian, Hawkins Memorial	46.45
Meridian, Poplar Springs	5.00
Meridian, Seventh Avenue	37.56
Philadelphia	171.91
Philadelphia Circuit	21.50
Quitman	30.00
Rose Hill	4.05
Vinville	16.90

Seashore District	
Bay St. Louis	22.00
Biloxi, Main Street	31.30
Brooklyn and Bond	4.00
Carriere	9.21
Coalville	44.25
Columbia	50.50
Gulfport, First Church	168.25
Logtown	5.00
Long Beach and Pass Christian	27.00
Lumberton	40.00
Moss Point	110.00
Ocean Springs and Wesley Memorial	30.57
Pascagoula	8.60
Picayune	20.00
Saucier	46.46

Vicksburg District	
Arguilla	20.00
Eden and Benton	62.50
Edwards	23.45
Fayette	46.00
Gloster	30.65
Louise and Holly Bluff	19.64
Oak Ridge	2.50
Port Gibson	260.37
Rolling Folk and Cary	61.97
Silver City	18.10
Vicksburg, Crawford Street	100.00
Vicksburg, Gibson Memorial	15.00
Washington	41.30
Woodville	60.00
Yazoo City	65.10

The total by Districts are as follows: Brookhaven, \$1,351.29; Hattiesburg, \$701.91; Jackson,

\$3,158.85; Meridian, \$730.39; Seashore, \$617.24; Vicksburg, \$826.58.

Our greatest difficulty is in that, while a small proportion of our laity practice Christian stewardship faithfully in the use of their annual income, a large majority keep far from it. If fifty per cent of our membership could be induced to practice tithing for twelve months the value of the experiment would be invaluable. If this number would also read the Conference organ, the Methodist Layman and the World Outlook a new day would dawn in the spiritual life of the Church.

J. M. SULLIVAN.

OUR BATTERIES DOWN

Dear Mr. Editor: The quadrennial tinkers are sure that if we would take out several "parts" from the Methodist Machine that it could run a lot faster and smoother. The main contention is, that it takes too much gas and oil to run it economically. It looks as if we would leave off a few bishops and presiding elders, do away with several of the boards and most all of the secretaries, that we might save a big sum of money, good money, that would be sure to go to other and more worthy causes, for instance the worn out preachers and to missions. I can't help but wonder how far we could travel without any steering gear. It seems to me that our batteries are run down and we do not know how to recharge them. If everything were to be done that has been suggested we would have a wreck that it might be impossible to repair. Just suppose we leave the dear old machine as it is, with one addition, a fresh baptism of the Holy Spirit. If the delegates and visitors to the next General Conference would spend ten days in fasting and prayer, we would not need many new laws, but we would have a new Church. We may talk about "a new deal," a new day and all that sort of thing, but all we need is the fullness of the Holy Spirit upon our leaders. God filling us would settle our money problems, our salary problems, and all else that needs to be straightened out. When will we ever learn. "It is not by might, nor by power, but by my Spirit, saith the Lord of hosts?"

R. H. B. GLADNEY.

HABAKKUK AND JONAH TRANSLATION

By S. L. Dubberly

Southern Methodist University School of Theology was recently presented with a copy of a new translation of the book of Habakkuk and Jonah.

The translating was done collectively by Arthur P. Monk, Donley Emberson, Lance Webb, Ephraim Conway, Kenneth R. Hemphill, and Ennis B. Hill under the supervision of Dr. Hicks, Professor of Old Testament. The Introduction and commentaries to this work were written by Mr. Hemphill and Mr. Hill. These two students had the translation of the two books bound in one volume and in this fashion presented an evidence of their research and study to the Theological library. This gift, which was dedicated to Dr. Hicks, was officially received by President Sealeman, Dean Hawk and Mrs. Warnick, librarian.

MONROE DISTRICT EXPECTS GOOD YEAR

Every Charge Reports Progress; 577 New Members Enrolled.

By Rev. R. R. Branton

According to reports given at a meeting of ministers and laymen at Monroe on October 12, the Monroe District is pressing toward the completion of a very successful year's work. All phases of the church were reviewed as to progress during the year, and in no case was there lacking evidence of forward movement. The addition of 577 new members to the various churches of the district is evidence that the spiritual side of the church has not been neglected. Reports also showed that the financial interests of the church have received due consideration during the year. Although the district has labored under what is perhaps the most trying financial stress of its history, ministers and laymen alike were optimistic as to the final report. There seems to be enthusiasm plus a spirit of sacrificial giving that will meet the needs of our church. Encouraging reports came from all charges of the district with reference to both benevolences and pastor's salaries. There is no charge that has not already made progress along both lines. Special emphasis was placed upon getting all claims "in full." Some of the pastors are sure that the goal is already in sight, and all others pledged themselves to make an "Honest Endeavor" to have all financial claims in hand for the final report.

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TERMS:

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Editorial

(Continued from page 1)

In ignorance of the meaning and work of the church as we face the difficult duties and overwhelming opportunities of our time. The pastor is not to be excused for ignorance of his task, nor for withholding necessary information, training and guidance to his laymen. How many of our members, even the officials, have a profitable, edifying and working knowledge of the Bible? How many know anything of the history and doctrines and discipline of our church? How many are familiar with the spirit and genius of Methodism?

How can he be saved if he remains aloof from the official meetings of the church? Of what use and value are laity rights if they be not matched with an active sense of laity responsibility? How may the layman remove the complaint that it is a preacher-controlled church? The remedy lies close to his own hands. Where are the laymen at a quarterly conference, a district conference, an annual conference? Does the layman not presume that he has business matters of more importance than the business of his church? And does not his pastor encourage him in this presumption?

Certainly the layman's time is valuable and he does not care to sit around an annual conference when nothing of importance seems to be going on. Then the bishop, with his advisors, should so arrange the conference schedule as to make it more convenient for the laymen to be there at the particular time they are needed.

Surely he cannot be saved so long as he regards his church as a self-operative organization able to get on and render effective service without the same intelligence and effort and sacrifice as are required to make any other business a success. We have many laymen who are excellent executives and business administrators, men of splendid mental gifts. What percent of this ability and energy is being employed in behalf of and through the church?

The layman cannot be saved without becoming thoroughly incorporated with the church, its programs, its purposes, its ideals, and with a relentless sense of responsibility for their survival and high consummation.

The layman cannot be saved without a religious experience in his personal life expressing itself after the Christian pattern in his business and social relations. This is being brought home to us more painfully every day. Numbers of laymen of Christian churches have tried to be loyal to their churches with one hand and loyal to the world with the other. They have tried to serve God and Mammon. Jesus said, It cannot be done.

But the layman is not entirely to blame for this. Have we not failed the layman by preaching to him a truncated gospel? Have we not led our laymen to feel that a certain type of church loyalty was sufficient? Have we helped him to pioneer his way into the more complex fields of Christian social responsibility? Can we say with Paul, For I have not shunned to declare unto you all the counsel of God?

Finally, the layman cannot be saved without his pastor, and the pastor cannot be saved without

his layman. But bound together by the same realization of Christian experience, intelligence and purpose, they will not only be saved but they will prove invincible in this day of exceptional peril and abounding opportunity.

ADVOCATE PUBLISHING COMMITTEE MEETS CHALLENGE OF THE DEPRESSION

Subscription Price Placed at One Dollar

The Publishing Committee of the New Orleans Christian Advocate met for its annual session at the office of the Advocate in New Orleans, Thursday, October 19. North Mississippi Conference was represented by Drs. J. H. Felts, V. C. Curtis and L. M. Lipscomb; Mississippi Conference by Dr. J. T. Leggett, Rev. Otto Porter and Mr. J. O. Emmerich; Louisiana Conference by Drs. F. L. Wells and W. L. Duren. Dr. A. M. Serex alone being absent.

The most optimistic meeting for quite a season was justified by the very gratifying reports for the fiscal year. Through the splendid co-operation of the presiding elders and pastors the financial report indicated that, notwithstanding the difficult times, there was, for the year, an income of \$2,464.32 over expenses. This amount, the result of the recent Eightieth Anniversary Campaign, reduced the deficit of the previous year from \$2,971.91 to \$1,506.58, quite an accomplishment in the face of the strenuous economic year just passed.

By unanimous action of the Committee the price of the Advocate was put at one dollar per year. It is believed by the Committee that our people will respond to such a price with the best subscription list that we have had for years, wipe out the remaining deficit and put the paper back on a self-sustaining basis.

Resolutions commending the work of the editor and business manager were passed.

Resolutions honoring the memory of the late Dr. W. W. Drake, a member of the Publishing Committee, were drafted, to appear shortly in the Advocate.

Rev. D. B. Raulins, D.D., was re-elected editor and Mr. C. Milton Chalmers was re-elected business manager.

Dr. W. L. Duren was elected chairman of the Committee, Dr. J. T. Leggett, vice-chairman, and Dr. V. C. Curtis, secretary.

OUR WEEKLY PARTY

Rev. K. W. Dodson, presiding elder of the Baton Rouge District, made a call to the office last week while on business in the city.

Rev. H. B. Hines, pastor at Lake Providence, La., accompanied by his son, while on business in the city, called at the Advocate office.

Fifteen new men are trying out for the Millsaps College band. The band is a unit of the 106th Engineers, Mississippi National Guard.

Mr. Lennie Dubberly is our reporter for Southern Methodist University. Be on the lookout for items of interest from this great institution.

Mr. E. Clay Milby will assist Rev. H. B. Hines, pastor at Lake Providence, La., in revival services beginning November 8.

Mrs. J. Henry Bowdon, wife of our pastor at Arcadia, La., has just been operated on for appendicitis at Schumpert Sanitarium, Shreveport. Latest reports are that her condition is quite satisfactory.

Rev. Geo. H. Jones, pastor at Montrose, Miss., an accredited instructor in the Cokesbury Course, recently completed the study, "The Christian Religion, Its Meaning and Mission," with two classes on his charge, a total of twenty-six credits being issued.

Rev. A. P. Stephens, evangelist of the North Mississippi Conference, recently conducted a successful meeting at Sees' Chapel in the Logtown, Miss., charge. Ten were added to the membership of the church and the church greatly strengthened.

Rev. J. C. Rousseaux, pastor of the Many and Zwolle charge, Louisiana, recently delivered a series of sermons on the Logtown, Miss., charge for the pastor, Rev. J. D. Ellis. Brother Rousseaux was received generously and met with good

A number of people have expressed a desire for greater spirituality in the Advocate. Some have wanted to find an altar in its pages. Look in this number for a column called, "The Tent of Meeting." If you like the material found there, or similar material, let us know.

Rev. R. T. Hollingsworth, reporting progress on the Brookville, Miss., charge for the year, tells how a fine class of young men in his Sunday school are having the Advocate sent to the local barber shop so the boys can read while they wait for a hair cut. That seems to be a new and excellent place for the Advocate.

On the evening of October 16, Prof. W. G. Phelps, Department of Classical Languages, Centenary College, was on the air at Station KWKH, Shreveport, with a message on "Vergil, the Religious Teacher of Rome." Mr. Joe B. Hamiter was on at the same hour, 9 p. m., October 23, discussing "American Youth Organization."

We have received a copy of the program of the American League Against War and Fascism. We beg to suggest that, while it is well for us to oppose many things, it might be wise for us to develop an intelligent and heroic support of democratic and Christian principles in our American life. We need a positive program.

On the second Sunday in October, Centenary College students, with the faculty and Board of Trustees, were guests of First Methodist Church, Shreveport. Bishop Dobbs delivering the sermon, the subject of which was, "The Privilege of Responsibility." President Cline preceded Bishop Dobbs with a word of thanks to First Church for its excellent cooperation with the college.

Bishop Hoyt M. Dobbs preached for our congregation at Lake Providence, recently. Following the service the Bishop was the guest of the laymen of the church, together with Dr. David Amacher, at a dinner in the local hotel. Dr. Jno. G. Snelling, superintendent of the Memorial Mercy Home, New Orleans, was the preacher for the evening hour.

Word has just reached us that Dr. H. T. Carley, presiding elder of the Monroe District and former editor of the Advocate was stricken with an acute attack of appendicitis on Friday of last week and was immediately rushed to the Hospital at Monroe, La., for an emergency operation. The latest report on his condition is that he is doing as well as can be expected. Let all our readers remember him in our prayers.

On October 12, Camp W. J. Conerly, Jr., a Boy Scout Camp, five miles west of Gloster, Miss., was dedicated. Rev. J. H. Morrow, our pastor at Gloster, who has taken a leading part in securing the ground for this camp, was master of ceremonies. A splendid lake is a prominent feature of the camp. Civic and religious tone was given to the program and the launching of the camp by the appearance of both lay citizens and the pastors of the churches on the program.

What a great meeting we had at the Advocate office the other day. It was the occasion of the annual meeting of the Publishing Committee. Drs. F. L. Wells, W. L. Duren, J. T. Leggett, Otto Porter, Mr. J. O. Emmerich, Drs. J. H. Felts, V. C. Curtis and L. M. Lipscomb were here. Only one member, Dr. A. M. Serex, was absent. The meeting was cheerful, constructive and forward-looking. More extended notice of the meeting will be found elsewhere.

Rev. Carl F. Lueg, pastor at Delhi, La., reports splendid crowds and good interest at the meeting in his church being conducted by Rev. J. B. Grambling, pastor at Mer Rouge, La. An interesting feature of this meeting was the advertising. A card of a different color each day, bearing the subject of the sermon and other announcements, was passed out each day. Some of the subjects were, "Why a Revival," "We Do Our Part; Wall Builders," "The Mirror of Service," "The Crime of Consent," (Young People's Night), "The City That Voted God Out," "The Answer to Your Present Day Problems."

The School of Theology of Southern Methodist University recently had the high privilege of an address by Dr. Edmund D. Soper, president of Ohio Wesleyan University. The occasion was chapel exercises on October 13 and the subject, "The Task of the Minister." Dr. Soper said that his subject was threadbare, but perennially new. Said he, "The ministry of today has more opportunity to stabilize the thought life of the people concerning religious matters, including belief in God and an unselfish spirit in their duty toward man." Dr. Soper was formerly a member of the faculty of Candler School of Theology, Emory University, Atlanta, Ga.

Occasionally we have carried jokes in the Advocate, perhaps in more ways than one, and we have

been criticized for wasting valuable space. Well, perhaps it is not best to put them all down in one column. One hates to take one hearty laugh right after another, and digestion does not require it. We may put one in occasionally in this column as a joke is in order at a party. And if we can pull the wrinkles out of your face for even one second you should be grateful. "An old Negro visited a doctor and was given definite instructions as to what he should do. Shaking his head, he was about to leave the office, when the doctor said, 'Here, Rastus, you forgot to pay me.' 'Pay you for what, Boss?' 'For my advice,' replied the doctor. 'Naw, suh! I aint qwine to take it,' and Rastus shuffled out."

THE TENT OF MEETING

DIVINE DISCONTENT

By Rev. T. F. King

One of the effects of sincere, and earnest communion with God is the development of a strange discontent. God is a great disturber of soul serenity. The Bread of Life, whilst satisfying the profound desires within me, creates at the same time new unrest, and a new hunger. As my life in God deepens and grows, new depths, which I knew not existed, are opened up within me, so that I cry out in passionate longing for greater fellowship with God, and greater fellowship with man.

Here is a paradox: the paradox which truth in its profundity ever presents. That which satisfies also dissatisfies, by creating new longings, and greater hopes. Thus I find, that abiding in Christ I can not remain on a low level of spiritual attainment. I must press forward, onwards and upwards to God. Abiding in Christ and seeing myself, my sins, and my shame, I must strive to the heights of holiness which God has revealed in Christ. Abiding in Christ, there is created within me, a dissatisfaction with the world in which I live. Mere condemnation however is of no avail, for denunciation without love is wrong. God calls me not only to fellowship with Him, but to fellowship with man. In this fellowship I in a manner I cannot fathom, enter into oneness with all humanity. So that the sins of my brother become my shame. The awful evils of the world are a load which I must stoop to bear. I, in Christ, am a sin-bearer, and the world thrusts upon me a cross, which I must carry. But Divine Love is omnipotent in its strength, and the burden is a joy.

So out of the dissatisfaction within me, and out of the great longings of my soul, I pray for the coming of a greater day when the Will of God shall be done on earth, even as it is in heaven.

NOTICE CONCERNING OPENING OF LOUISIANA ANNUAL CONFERENCE

After conferring with the presiding elders, I wish to announce that the Louisiana Conference will meet Wednesday evening, October 22, at 7:30 o'clock, in the First Methodist Church of Winfield, La. Immediately after the Sacrament of the Lord's Supper, the Conference will be organized and the schedule made for the following day.

All examining committees are requested to be ready to make their reports on Thursday morning among the first items of business.

HOYT M. DOBBS,
Bishop in Charge.

TO THE PASTORS OF THE LOUISIANA CONFERENCE

In accordance with the Conference resolution passed at the last session of the Conference the Circuits of the Conference are to report the totals for the charge only in making their statistical report to the Conference.

Due to the fact that our Conference session lasts only three days it will be a physical impossibility to do the statistical work of the Conference unless the preachers give in their reports by the first day of the Conference Session. It will be of very great assistance to the statistical secretaries if the preachers will mail their reports for Tables 1 and 2 to me at least ten days before the Conference Session opens. By so doing we can have these two tables compiled and it will leave us only Table No. 3 or the Finance Table, to complete during the Conference Session. I will greatly appreciate the assistance of the

preachers if they will mail these tables to me, as requested above, and if they will be sure to have Table No. 3, and any corrections for Tables 1 and 2, ready to hand in on the morning of the first day of the Conference Session.

Thanking you for your full cooperation and assuring you that we will give the very best service possible in preparing the Statistics for the Conference, I am,

Cordially,
ROBT. W. VAUGHN,
Statistical Secretary.

ATTENTION. LOUISIANA CONFERENCE PASTORS

Arrangements have recently been made with the business manager of the Advocate to print a goodly number of Benevolent Collection Envelopes for use in assisting our pastors in raising their Conference claims.

These envelopes can be had without cost by addressing a card to Mr. C. M. Chalmers, care New Orleans Christian Advocate, 512 Camp St., New Orleans. In writing, state clearly the number of envelopes desired, name of charge, and person to whom envelopes are to be forwarded.

J. G. SNELLING,
President Conference Board of Missions.
H. N. BROWN, Missionary Secretary.



REV. J. D. WROTEN
Pastor of First Church, Water Valley, Miss.,
Where the Sixty-fourth Session of the
North Mississippi Annual Conference
Will Convene Nov. 2.

MISSISSIPPI CONFERENCE

Committee on Admissions

The Committee on Admissions, Mississippi Conference will meet in the Brookhaven Methodist Church on Wednesday, November 15, at 2 o'clock, p. m. Let all candidates for Admission take notice and be on hand at time stated.

JAMES L. SELLS, Chairman.

NORTH MISSISSIPPI ANNUAL CONFERENCE

Committee on Admissions

All candidates for admission into the North Mississippi Conference will please meet the Committee on Admissions on Wednesday, the first day of November, at 3 p. m., in the Methodist church in Water Valley, Miss.

JAS. T. McCAFFERTY,
For the Committee.

Admissions on Trial

The class for Admission On Trial is called to meet the Examining Committee Wednesday, November 1 at 2:00 p. m., at First Church, Water Valley, Miss.

N. J. GOLDING, Secretary.

REPORT ON MISSION REVIVALS, NORTH MISSISSIPPI

Previously reported	\$282.35
W. T. Phillips	12.00
W. C. Beasley	15.00
Seamon Rhea	5.00
A. T. Mellwain	10.00
J. H. Felts	30.00
W. L. Robinson	19.10
E. B. Sharp	20.00

Total \$393.45

MELVILLE JOHNSON,
Treasurer Board of Missions.

TO THE PREACHERS AND DELEGATES OF NORTH MISSISSIPPI CONFERENCE

There will be no assignment cards sent out. On the "Information Card" you have just sent in we have your time of arrival. Just come to the church on arrival and you will be directed to your conference home.

Cordially yours,

THE ENTERTAINMENT COMMITTEE
J. D. WROTEN.

ST. MARK'S COMMUNITY CENTER CELEBRATES QUARTER CENTURY

Twenty Nations Represented

On Thursday and Friday, October 26 and 27, from 8 a. m. to 11 p. m. each, will celebrate its Twenty-fifth Anniversary. A prominent feature of the celebration will be an International Art Exhibit with contributions from twenty or more nations. There will be Musical and Athletic events. It has been a quarter century of remarkable and expanding Kingdom service.

MRS. HENRY H. HARRIS—AN APPRECIATION

Mrs. Henry H. Harris was Miss Minnie A. Young, daughter of Mr. and Mrs. W. H. Young, of Marshall County, Miss. She was born March 29, 1849.

Mrs. Harris grew to womanhood in the county of her birth, and at the age of 22 was married to Dr. Henry H. Harris, who practiced medicine at Loosahama, Victoria and Tyro, Miss. Dr. Harris passed to his reward while living at Tyro at the age of 56. After the passing of her husband, Mrs. Harris moved to Gulfport, Miss., which became her home until, with others members of the family, she moved to San Antonio, Texas, in 1914.

In early girlhood Mrs. Harris gave her life to God and joined the Methodist church. When she came to San Antonio she cast her lot with the Alamo Heights Methodist Church, in which she served loyally and faithfully till she joined the Church Triumphant. She loved the church and all of its interests, and in its associations made many warm friends who were loyal to her and to whom she was truly devoted. She was fond of her church papers and read the New Orleans Christian Advocate from the time of her early married life until she went to the heavenly home. She was a tender, considerate mother, a true and loyal friend, and a beautiful, consistent Christian.

Some three years since Mrs. Harris was taken with a stubborn case of the flu that greatly impaired her health, and from which she never fully recovered. The last few months of her life she was practically a shut-in. But to the end she was bright, cheerful and happy, and never lost interest in the progress of current events and the growth and ongoing of the Kingdom of God.

Wednesday morning, September 27, like a babe in its mother's arms, she went to sleep in everlasting rest. From the little church she loved and served for 19 years, and in the presence of a large group of admiring friends, who silently wept for her loss here. The pastor conducted the funeral service.

Mrs. Harris is survived by five children—John Young Harris, of Electra, Texas; Mrs. Betty H. Gillespe and Mrs. Lawrence B. Joyce, of San Antonio, Texas; Mrs. Harper Johnson, of Senatobia, Miss., and Mrs. Leon K. McNeese, of Florence, Ala.

Her pastor,
T. F. SESSIONS,
San Antonio, Texas.

SECTION—47
 THE FOR FOR
 THE CHINESE
 VALUE FOR

Caution for Young Women
 Beware how quickly you believe in
 CAUTION. Beware of the woman who has
 and a few more words from her in
 her glowing language to her back-
 ing friends. It makes women's pains
 so much more terrible. — CAUTION

Help Kidneys

Don't Take Drastic Drugs
 Don take four million tiny doses in flows
 in your kidneys which may be endangered
 by using drastic purgative pills. Be care-
 ful. It costs something thousands of dollars
 take you away from feeling in Night.
 Day Pills. Nervousness, Headaches, Burning,
 Smarting, Stinging, Nausea, or Rheumatic
 Pains. Lumbago or Loss of Strength don't
 waste a minute for the CAUTION prescrip-
 tion called OTHER purgatives. One box.
 Formula in every package. Starts work in
 15 minutes. Swifter and more effective
 than. It is saving millions of sufferers
 and is guaranteed to do you in your ex-
 plication of money back in return of empty
 package. Other is only the old druggist.

Stop Headaches Right Now!

TAKE CAPSULES is the answer. CAPSULES
 contains several ingredients so proportioned
 and balanced to act together producing pain
 very which provides most quick, easy relief.
 CAPSULES is double-acting dissolved. It
 naturally takes some minutes without opening
 the stomach. Can you afford not to take
 the best? Try it for periodic pains and cold
 chills also. 10c-30c-40c a bottle

TRY THIS!

Answering a Fool Question
Jones was fat and forty years, says a correspondent. Just as he arrived at the station the 3.15 was pulling out. He burst into his heavy speech amid the cheers of the onlookers and their bets as to whether he would make it. But his heavy girth would not overcome the train's handicap and he quit the losing race at the end of the freight yards and returned.
"Miss your train, sir?" asked the porter cheerfully.
Jones flicked a speck of dust from his coat-sleeve.
"No, my friend," he replied. "Oh, no. I was just chasing it out of the yard. You oughtn't to allow it around here. Don't you see the tracks it's left?"

Executive Ability?
He was called the laziest man in the colored congregation. His hatred of toil was known far and wide. He professed conversion in the revival meeting. His friends wondered if his new religion would change his habits. When the preacher called on him to pray, they found out. In his prayer they noted the words, "Use me, Lord, use me in an advisory capacity."

Ach! Wurrah! Wurrah!
At an Irish convention in Dublin I note recently two sentences in the speeches of two sons of Erin back from "the States." One of them said: "I left Ireland fifty-three years ago a naked little boy, without a dollar in my pocket." Said the other: "Until last week I had never set foot in the land of my birth."

Courtship A La Mode
A London paper describes the new summer's courtship:

1. The first step in the process of the
 2. is to determine the nature of the
 3. and to determine the nature of the
 4. and to determine the nature of the
 5. and to determine the nature of the
 6. and to determine the nature of the
 7. and to determine the nature of the
 8. and to determine the nature of the
 9. and to determine the nature of the
 10. and to determine the nature of the

Don't take drastic steps

You can buy almost any kind of drug
 or your doctor when he is suggested
 at being drastic. Following will be
 all of your dangerous illness or bladder
 trouble you will find better by Night
 Day Pain Remover. Headache, Stomach
 Aching, Indigestion, Nausea, or Rheumatic
 Pain. Package is less than 10 cents
 and a minute in the doctor's
 office. Call your pharmacist.
 Formula is your package. Starts
 in minutes. Another and other are
 listed. It is being millions of
 and a guarantee to be in your
 attention if money back in return if empty
 package. Order a box. Be it all

Stop Headaches Right Now!

THE CAPTIVE is the larger CAPTIVE
includes several ingredients so proportioned
and balanced to act together producing team
work which provides rich food, easy relief.
CAPTIVE is gentle—already dissolved in
liquidity takes food further without upsetting
the stomach. Can you afford not to take
the best? Try it for periodic pains and cold
cures also 10c-30c-40c & more

TRY THIS!
When children
won't eat——
and won't gain
weight——

The youngster who has no appetite, probably has *stasis*. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of *stasis*. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

A POUND A WEEK. Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the *stasis* is *gone*. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

The claims made for California Syrup of Figs are true and it will do the same for you—IF you get genuine CALIFORNIA Syrup of Figs. Don't accept any substitute.

WOMAN'S MISSIONARY SOCIETY
NEWS

An eminent clergyman once defined Christianity as follows:

In the home it is kindness.
In hushness it is honesty.
In society it is courtesy.
In work it is fairness.
Toward the unfortunate it is pity.
Toward the weak it is help.
Toward the wicked it is resistance.
Toward the strong it is trust.
Toward the penitent it is forgiveness.
Toward the fortunate it is congratulations.
Toward God it is reverence and love.

Something less than twenty years ago, when Kathleen Norris was a writer whose name was just beginning to be one to conjure with on the newsstand, she came into New York, to go to work at the dismaying task of picking up the scattered pieces of her life. It had been broken by the death of her two little girls and now her small son was an only child.

At Bellevue Hospital she learned of an unsanctioned baby which a young mother dared not acknowledge, and agreed to take this baby for her own. This healing start of a new interest in life had been going on for

COUGHS AND ASTHMA STOPPED
or no pay. Write for free booklet telling how it is done. Nashville Medicine Co., 6 Benson Bldg., Nashville, Tenn.

LET THERE BE LIGHT!

A Beautiful Pageant-Drama
on the Bible

A skillful combination of music, hymns, Scripture passages, tableaux, and episodes, by Elliot Field, showing the significance of the Bible, and having unusual dramatic possibilities.

So flexible in arrangement that either large or small churches can present it. Just the thing for Bible Sunday, December 10.

A copy of this pageant-drama, including production privileges, will be sent upon receipt of twenty-five cents in stamps or coin.

AMERICAN BIBLE SOCIETY

Bible House, Astor Place

Dept. U. B. S.

New York City

Why Children Need
a Liquid Laxative

The temporary relief children get from some synthetic, habit-forming cathartic may cause bowel strain, and even set-up irritation in the kidneys. A properly prepared liquid laxative brings a perfect movement. There is no discomfort at the time and no weakness after. You don't have to give the child "a double dose" a day or two later.

Can constipation be corrected in children? "Yes!" say medical men. "Yes!" say many mothers who have followed this sensible medical advice: 1. Select a good liquid laxative. 2. Give the dose you find suited to the system. 3. Gradually reduce the dose until the bowels are moving regularly without aid.

An approved liquid laxative (one that is widely used for children) is Dr. Caldwell's Syrup Pepsin. The mild laxative action of this excellent preparation is the best form of help for children—and grown-ups, too. The dose can be regulated for any age or need.

Your druggist has Dr. Caldwell's Syrup Pepsin. Member N. R. A.

two weeks when, on one of her daily visits to the hospital she was met by the head nurse with the news that the baby had died. It was, one may guess, a benumbed Kathleen Norris who stared into the future, only half listening to the head nurse. I suspect she was a profoundly wise woman, that nurse, for she kept on talking. She talked of how, though mere birth and death were all part of the day's work in any hospital, the breaking of bad news was always the hardest part of her job.

For instance, she was at that very moment faced with the distressing task of telling a shabby little boy in the ante-room that a half hour before, his mother had died, the mother who had been all in all to the eight-year old youngster. "I don't suppose," she suggested hesitantly, "that you would go out and tell him for me."

You must picture for yourself how Mrs. Norris dried her eyes and went forth to this new assignment. How she began by drifting casually into the ante-room, took a seat there, and finally scrapped an acquaintance with the boy who sat by himself. My, hut she was hungry. She had half a mind to run across the street for a bite to eat, but she did so hate to go alone. Would her young friend care to come along? No, his mother might wake up, and then he would be called—the nurse had promised. But that could be arranged. They would leave word where they could be found, and then the nurse could telephone, if she should wake, who would not wake again. After this meal together, during which the two friends got along famously, Mrs. Norris used the same device for persuading him to come to her hotel and see some books and her own little boy. It was twilight before she told him what had happened, but by then it was a friend who told him, a friend in whose arms he could cry himself asleep. Well, that is the end of the chapter, although it is not, by a long shot, the end of the story. That little boy is Bill Norris today. He is a grown-up now. The last time I had news of him, he was a star reporter on the Pacific coast, and the very apple of her eye.—Alexander Woolcott in Cosmopolitan.

The Woman's Missionary Society of Electric Mills was hostess to a "Fellowship Tea" at the Community House, at which fifty-seven guests were present, each member having invited a guest. The following unique program was presented.

We'd like to hear you tell today
Some funny things that children say.
—Miss Harris and Mrs. Brantly.

We'd like a story full of fun;
You're gifted tell us one.—Mrs. Myers.

If music hath charms we wish that
today
You'd prove it, and something quite
charming would play.—Dorothy
Hollis.

The puzzles do our minds distress
We'd like several good ones now to
guess.—Mrs. Barksdale and Miss
Giles.

Misery likes company, they say:
We'd like to hear you tell today
Don't hesitate, but now begin,
Of the worst scrape you were ever in.
—Mrs. White.

Tell some jokes on yourself, your wife
or friend,
But we'll hope you'll have it pleasantly
end.—Dr. Rolf Hunt.

Describe some trip you've taken afar
To Mexico, Europe or Zanzibar.—Mrs.
St. John.

Your part in this program to help us
along
Will give us much pleasure, please
sing us a song.—Mrs. Fitts.

Give a tale of old time when settlers
were few
Of what they had then and what they
did do.—Mrs. Hunt.

Without a bit of gossip sweet
This program would not be complete
Be sure that while the seasons roll
This crowd will never tell a soul.—
Mrs. Davis.

Each of these numbers was presented in an interesting way, making the program unusual and entertaining. The out of town guests were Rev. Rolf Hunt of Lauderdale and Mrs. St. John of Meridian, district secretary.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

RESOLUTIONS OF RESPECT

Whereas, God in His infinite wisdom saw fit to transplant to "A house not made with hands" the spirit of our faithful president, loving friend and diligent co-worker, Mrs. Guella Guice Prickett, the members realize their loss, but rejoice they were permitted to come in contact with this noble christian woman there by learning to appreciate her love, friendship and knowledge born of close fellowship with God, Therefore be it

Resolved, by the Winnsboro Missionary Society: That the Methodist church, Sunday school and the Woman's Missionary Society has lost one of its most faithful members. That we mourn her loss, but rejoice in her eternal gain.

That we commend her loved ones to the Savior whom she so faithfully served and pray that God may have the right of way in their lives as He did in hers and that some day they may meet her in the realms beyond.

That these resolutions be kept on record by our Missionary Society, a copy be given to the bereaved family, one be sent to the Franklin Sun and one to the New Orleans Christian Advocate for publication.

MRS. E. FAY WALTER,
MRS. LAMAR HICKS,
MRS. R. R. TALIAFERRO,
MRS. C. L. SNYDER,
Committee on Resolutions.

RESOLUTIONS

Whereas, the Louisiana League for Peace and Freedom has labored for many years to create a public sentiment in the city of New Orleans for disarmament and world peace, and

Whereas, the international situation grows more critical each day, threatening the very structure of civilization, with the burden of armaments reaching staggering proportions, and

Whereas, the Disarmament Conference at Geneva is making an honest and earnest effort to express the will of the peoples of the world for disarmament and world peace. Therefore be it

Resolved, that we, the Louisiana League for Peace and Freedom in session today with Representatives of the Y. M. C. A., Y. W. C. A., Y. M. H. A., and Y. W. H. A. The Catholic Association for International Peace



and all its regional chapters, express to the Disarmament Conference our entire confidence in their efforts for reduction and limitation of armaments and our thorough support of the policy as expressed in the six point program of the International Consultative group. Be it further

Resolved, that we convey to the Conference how earnest is our desire that some plan be evolved which shall bring about a lasting and effective cooperation among the nations of the world.

LOUISIANA LEAGUE FOR
PEACE AND FREEDOM,
EMILIE L. BEHRE,
President.

October 12, 1933.

SCHEINUK'S

FOR

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JA. 2600

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STORAGE CO.

Moves Everything Under the Sun
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NEW ORLEANS

WHEN IN NEW ORLEANS

SHOP AT HOLMES

New Orleans Oldest and Best
Department Store

CANAL STREET - N. O., LA.

FRECKLES

TAN BLACKHEADS BROWN PATCHES

QUICKLY REMOVED WITH
PRESTO
FACE CREAM

WHEN EYES ARE RED
and inflamed from sun,
wind and dust, you can
allay the irritation with
Dickey's Old Reliable Eye Wash
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

SORES BOILS
CUTS BURNS

Are Healed Promptly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

STAINLESS

Same formula—Same
price. In original form,
too... if you prefer.

VICKS
VAPORUB

FOR SEVERE COLDS

AN OLD TIME METHODIST REVIVAL BY WAY OF THE ALTAR

Dear Brother Raulins: We have just closed a revival at Baxterville, on the Columbia Mission. The people said it was the best revival that had been held there since Brother Dan Kelly held a revival there. We had thirty conversions. People that were church members came to the Altar and said, "We are not saved and never have been saved." They prayed for forgiveness and found God in the pardon and forgiveness of sin. Mothers came with their sons. Friends came and brought friends and prayed for them until they confessed Christ. And a large number came and dedicated their lives to Him. Baptists were in the Altar as well as Methodists. I believe the safe

est and best way into the Kingdom of God is by the way of the altar. I believe when we left the altar and went after the lost in the modern way we adopted something that is foreign to Methodism. No, I am not trying to put the giant oak back into the acorn. But to get Christlikeness into our people we will have to rebuild the old torn-down altar.

The Blue Eagle, that the world stands in need of is found in (Chro. 2:7-14). If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Sincerely,

OLIA NIX,

Sumrall, Miss.

RINGGOLD, LA., CHURCH LOOKS TO CONFERENCE

Nearly All Salaries in Full, With Benevolences Far in Advance of 1932

Dear Editor: I wonder if you can find space in the Advocate for a brief report of our work here at Ringgold. If so we are glad to say that at our fourth quarterly conference all of our churches, save one, assured us that the salaries of the pastor and presiding elder will be paid in full, and the Benevolences are already far in advance of last year. Among the many things that added pleasure to the session was the unanimous adoption of the following resolutions:

Whereas, it has been our happy privilege to have as our presiding elder this year the Rev. R. M. Brown, in whom we have found an ideal citizen, an earnest and devoted member of the ministry, a lover of men, a truly great and efficient leader in the cause of Christ. Therefore be it

Resolved, that we, the members of the Ringgold quarterly conference of the Methodist Episcopal Church, South, do hereby extend to him our sincere and heartfelt appreciation for his splendid leadership, lovely spirit, and efficient service during the year. Be it further

Resolved, that a copy of the resolutions be sent to the New Orleans Christian Advocate for publication.

P. B. McCullin, P. C.

Ringgold, La.

WAR PROFITEERS HELD MENACE TO DISARMAMENT

The frank announcement in the papers of September 1 that the awarding of contracts for \$90,000,000 for aviation and motorization of the army depends on the outcome of the Disarmament Conference should open the people's eyes to the influence of the war-makers. Such a statement was simply a dare to those who profit from war to bring about the failure of the Conference.

Not satisfied with the \$238,000,000 allotted from the \$3,300,000,000 public works fund for a naval building program (over 7 per cent of the total) and the \$6,000,000 for munitions, \$39,000,000 more has been demanded for airplanes, \$77,000,000 for "modernization" of ships and \$37,000,000 for new and naval bases.

The plea was made largely in the name of labor, which it was said would benefit in employment to the extent of 85 per cent of the total allocated for naval building.

According to statistics compiled by the Labor Department, labor's share of every dollar spent for classes of work involved in naval construction as well as in building, such as struc-

tural steel, electrical wiring and fixtures, plumbing, painting and carpenter work, averages 37 cents. The other 63 cents goes for material.

Naval building as a means for decreasing unemployment is also open to grave objection on the ground that it provides unproductive employment. Norman Angell has stated the distinction between productive and unproductive employment as follows:

"We see a warship being built and employing hundreds of men, and these by their expenditure in turn employing hundreds of others, the whole helping trade. We are then apt to say, 'to deny that such expenditure gives employment, or that its cessation would create unemployment, is to deny the evidence of our senses.'

"Let us see. Where did the money to build the battleship come from? Out of your pocket as a taxpayer. What would you have done with it if the tax collector had not taken it? Most of it would have gone into expenditures on wanted things, an addition to the house, an extra year at school for the boy, a summer holiday, a new car or more thorough repairs to the old furniture, clothing. . . . That expenditure has not been made. Would it not have created employment if it had been? In other words, to put men to work in Portsmouth or on the Tyne, the tax collector has taken them out of work, or prevented them being employed, in Birmingham, or Bristol or Belham. Even if the taxpayer saved his money and put it in a bank, ultimately it would be invested to build a house, or a theatre, or a new railroad, also giving employment."

GLOW "GASTEAM" RADIATORS

FOR HEATING CHURCHES and SCHOOLS

Also for a single room or an entire building

Economical Steam Heat

ACME RADIATOR SHIELDS

Dawson Heating Company

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RAYmond 5755

New Orleans, La.

METHODIST BENEVOLENT ASSOCIATION

Greets Its Large Membership and Offers Its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD

(Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE

Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office:

J. H. SHUMAKER, General Secty.

808 Broadway, Nashville, Tennessee

Says Black-Draught "Sure Worth Price"

"I take Thcdford's Blackdraught when I get bilious," writes Mr. L. O. Miller, of Henryetta, Okla., "and it keeps me from having headache which usually comes from biliousness. If I don't take it, I feel dull and sluggish. I just have to take Black-Draught once in a while. I haven't found anything more satisfactory. It is sure worth the price."

• • Children like the new, pleasant tasting SYRUP of Black-Draught.

For Fastest Relief

Demand and Get



GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

The St. Charles

NEW ORLEANS FAMOUS HOTEL

Is meeting the economic issue in the following manner—

Rooms for 1 person \$1.50 and \$2.00, with Meals \$4.00 and 4.50 per day

Rooms for 2 persons \$3.00 and \$3.50, with Meals \$8.00 and \$8.50 for both

Room and Bath for 1 person \$2.50, \$3.00 and \$4.00 with Meals \$5.00, \$5.50 and \$6.50 per day

Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

Hospitality and Service Imperative as Usual

A Coffee Shop with Prices that defy Competition.

Alfred S. Amer & Co., Ltd.

New Orleans.

Don't neglect your kidneys



Heed Promptly Kidney and Bladder Irregularities

IF bothered with bladder irregularities, getting up at night and nagging backache due to disordered kidney or bladder function, don't delay. Use Doan's Pills. Merit only can explain Doan's worldwide use. Get Doan's today. At all druggists.

Doan's PILLS

A DIURETIC FOR THE KIDNEYS

Christian Advocate

NEW ORLEANS

Vol. 80—No. 44. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 1051.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, NOVEMBER 2, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

I MET A LADY the other day right in the middle of the front page of a daily newspaper. I was struck by her appearance, but was about to pass her by when I caught a straight and knowing look in her eyes. I stopped. Her left forefinger was pointing to a big pile of cowpeas on a table in front of her, and the forefinger of her right hand was pointing to a much reduced pile of cowpeas on the left.

I said, "Well, what is the trouble?"

She said, "This big pile of cowpeas to my left, weighing eight and one-half pounds, brings the farmer ten cents after he had paid for hauling them into the city. This little pile here to my right, weighing one pound and nine ounces, is what the housewife of New Orleans gets for ten cents when she goes to the market to get peas to shell for dinner."

I smiled, not seeing any point much to it, and thinking of the city folks eating cowpeas and having the fun of shelling them just like folks on the farm.

But she kept looking at me. "I am looking," she said, "for the difference paid the retailer and the producer."

Lady, I said, that is an interesting question. "Why can't the farmer get more money for his peas and the consumer get more peas for his money?" she asked.

Mrs. Smith, I said, what are you up to anyhow? What do you want to bother me with the cowpeas for? I don't catch on to the excitement. What is your answer to the riddle?

She said, "It's a case of too much middleman."

"I snapped awake then and the scales tumbled from my eyes. She was not joking. When she used that word 'middleman' my memory machinery meshed and I recalled, when a student, how I had learned something about the 'middleman.'"

Do you mean to tell me, Mrs. Smith, I asked, that the farmer broke his ground, planted his peas, cultivated them, picked them, bought gasoline for his truck, hauled them in here, paying his ferry fee, and then just got ten cents for that eight and a half pounds of good old cowpeas, ready to shell for dinner? And do you mean that when my wife goes down to the store to get some of those cowpeas for my dinner that she gets only one pound and nine ounces for ten cents?

"That's it exactly," said Mrs. Smith.

Then I was off to war.

Why, you are right, I said. Middleman? Why that is a case where the middle is so big and long that there is no place left for the two ends. I'm with you. What's your idea?

"What I have said about these cowpeas is equally true of other vegetables. And this explains why farmers dump truckloads of them on the road or plow them under in the field. That middleman is get-

ting just about all of it. The farmer is not getting enough to pay expenses, and you are not getting enough peas for your dinner. I have been trying to get New Orleans to establish a market for these farmers so they can get more money for their peas and so you can get more peas for your money. The farmers have had enough of promises, now they want some performance."

My friends, this is not an isolated case. That middleman business has got the farmer by the throat. If you have got to keep him up at that price, build that market and take the middleman out to your place and take care of him there. You can do it cheaper. Let us do some studying on this matter, and let us then do something intelligent about it. And it will be good for your religion too.

* * *

PRESIDENT ROOSEVELT spoke the right word to the American Legion when he said, "No person, because he wore a uniform must thereafter be placed in a special class of beneficiaries over and above all other citizens. The fact of wearing a uniform does not mean that he can demand and receive from his government a benefit which no other citizen receives. It does not mean that because a person served in the defense of his country, performed a basic obligation of citizenship, he should receive a pension from his government because of a disability incurred after his service had terminated and not connected with that service."

It is a courageous and timely statement. Apparently the President had nothing in the way of political gain to expect from such a statement.

And we take pride in the fact that the Legion took the President's message in the right spirit.

It has never been made clear just why a fellow who wore a uniform for a few months and never smelled powder except on the rifle range should be given a fifty-year vacation at the expense of other hard-working citizens.

The American Legion is an influential organization, and it is to be hoped that, when it gets over its adolescence, it will become one of the most valuable supports of good government and one of the best examples of good citizenship. As soon as it gets off of the receiving end of the line and appears at the giving end it will be getting under way toward that high purpose.

And there is evidence that the Legion may do just that. Listen! The Associated Press is speaking: "A plan for the American Legion to fight crime through its thousands of posts in all of the forty-eight states was added today to the long list of subjects for discussion."

With the Legion registering itself behind law enforcement we may expect to see a decided improvement in conditions. And it will be in order for all law-abiding citizens to join them in such effort.

* * *

LET HIM THAT STOLE, steal no more, said Paul.

Mr. Wiggin, upon discovery that he had no defensible right to his \$100,000 annual pension, has decided that he should give it back.

Of course this was a rather small item—since his salary had been \$250,000 per year. And he admitted that the companies responsible for its payment felt that he was worth that. He should have saved up a little from this for a "rainy day." This \$100,000 retirement fund was for pin money. Unless he lives to an unusual old age he will hardly need it.

Well, he wasn't worth it; and no man in the country is worth \$250,000 a year. There is neither sense nor proportion in it. And it is exceedingly doubtful whether or not that much money can be amassed annually without serious infringement upon honor and fair dealing.

Yes, I read the newspaper reports of the investigations being conducted by the committee under the direction of Lawyer Pecora. And it is a sordid record. I rise to suggest that the records of this investigation, without any coloring from either side, be combined in a volume and made available to the public, that it be required in our schools and that our pastors and church people everywhere be urged to read it. Let all the facts be put down without malice. Let the record of the investigation stand as it is made.

The volume should carry a few cuts of the prominent financial leaders and beneath their names should be some of their most revealing replies to questions. Under Mr. Wiggin we might place this: "At the time of the agreement to pay me annual compensation of \$100,000, it was believed to be in the best interests of the bank. As the agreement has been criticized, I beg to request that it be terminated." Near Mr. Morgan's page we might place this statement:

Pecora: "Having learned about the financial condition in Cuba, they apparently were thinking about unloading the other \$30,000,000 on the public. Do you think they could have sold these to the public if the public had known what the bank knew?"

(Mr. Morgan, replying in a voice so low that it was inaudible at the press table, was quoted by the official reporter as replying).

Morgan: "I think so. I have not seen anything in the record that would make that impossible."

(Continued on Page Four)

THE RENT VEIL

(A REFORMATION SUNDAY MEDITATION)

BY REV. A. M. SEREX, Ph.D.

"And the veil of the temple was rent in twain from the top to the bottom." (Mark 16:38)

Four pillars of acacia wood, overlaid with gold, resting on four silver sockets; between these pillars, a large curtain of fine linen, dyed in blue, purple and scarlet, bearing embroidered in the fabric, large cherubim with wings spread wide: It is the veil of the temple of Jerusalem.

This veil surrounds the Holy of Holies; the dwelling place of the Presence of God. Common folk never enter this sanctuary. How could any ordinary person see God face to face? Only a privileged race: the priests may pretend to this perfect communion; a chosen and consecrated caste is alone deemed worthy of bringing to Jehovah the praises of His people, and then, in return, to give Jehovah's blessing to the children of Israel. Once a year, the high priest pushes aside the precious veil, and in the sanctuary, for a little while, in behalf of the whole nation, stands face to face with God.

But lo, on Good Friday, in this supreme moment when Jesus was giving up the ghost on the Cross, the climax of His ministry to mankind, "the veil of the temple"—the Gospel tells us—"was rent in twain from the top to the bottom."

There is a fascinating symbolism in this dramatic incident. It was during that hour, when the Christ was bringing to its completion His work of Redemption, at that gigantic moment when the Cross of Calvary was erected as an everlasting hyphen between earth and heaven, that the veil of the temple was opened wide. Why should it stand there any longer to hide that which was shown openly beyond the city walls? Was not the Death of the Son the complete revelation of the Love of the Father? By what mysterious favour should God continue to remain the exclusive property of a consecrated caste alone? And so, "the veil of the temple was rent in twain from the top to the bottom."

Should one take the trouble of reading again the Gospel with this thought in mind, he will see that the main trend of Jesus' ministry, His central revelation, was a thrilling attempt to drive home this truth—as great in its simplicity as it is extraordinary compared with the doctrines of other religions—that God is not a fearful Reality, approached only by a group of especially initiated and ecclesiastically consecrated persons; but rather that He is very near His creatures, and can be known in an immediate way by every soul that seeks Him. In fact, it can be said that throughout His entire ministry, Jesus was tearing down the sumptuous veils with which priests of all times had surrounded God. Christ began with the Beatitudes: "Blessed are the pure in heart, for they shall SEE God," and gave the final touch to this task in the agony of Calvary, when, in such a gripping fashion, "the veil of the temple was rent in twain, from the top to the bottom."

* * *

One century, two centuries go by, and already the veil that was rent begins to close again. It seems to those that build the Church that the very majesty of God demands that he should be surrounded with mystery. Failing to have that faith in the human soul which Jesus had, they constitute themselves its tutors and spiritual guardians. Like these parents who wish to spare their children the hardships of life, even at the cost of keeping them in a permanent state of helplessness, the Church begins to perform a service which soon was to become a right and a privilege. And it does not take very long until the religious world is again divided into two classes: a limited and privileged group of priests who alone, in virtue of their priesthood, are declared able to commune adequately with God, and the great mass of people who cannot come to faith and grace except through these regularly consecrated and official mediators. Thus, the Catholic Church was born; and the system was to develop until the laymen:—1. were (and still are) unable to know God truly, except through the official teaching of the church of which the priest is the representative; 2. were unable to speak to God, except through the prayers which the Church placed on their lips; 3. and could not receive the grace of God, except through sacraments administered by regularly ordained priests. For if, in a certain measure, every Catholic devotee may, through personal prayer, have some sort of a direct relationship with God, and can ASK Him for His grace; he cannot RECEIVE this grace which saves, except through the appointed intermediary of God's power, the distributing agency of these ineffable

gifts: the church, hence, the perfect logic and validity of the Catholic claim: "Outside the Church, no salvation is possible."

* * *

The Protestant Reformation, in its essence, was nothing else but this splendid gesture of lastitude, indignation and faith, by which, for the second time on the field of history, the veil was rent in twain, so that God was restored in an immediate way to the soul athirst for communion with Him. It was because of this mystical and passionate outburst of the soul crying for God that the waves of the Reformation movement were made powerful and swept aside the dykes of ecclesiastical authority and tradition, and spread far and wide all over Europe with such an amazing rapidity and simultaneity. Huss, Wycliffe, Savonarola were merely prophets of this popular demand; Luther, Zwingli, Calvin were only poets and organizers of this violent surge. Had these men been only theologians or innovators, they might have attracted attention or become eminent; but they never could have inspired heroism and martyrdom. The veil that was hiding God was not rent by human iconoclasts or a careless destructive furor; it was rent for the same reason it was torn from the temple of Jerusalem; because it stood between the soul and its God. The Reformation is not a negative and destructive movement—as Rome so often accuses it to be—it was essentially a positive and creative demand, seeking the establishment of this direct and immediate relationship between man and God.

So there lies the fundamental difference between the Catholic spirit and the Protestant spirit: the former interposing between man and his God the sumptuous edifice of the Church and the prerogatives of a religious caste; the latter asserting the immediacy of a communion between the soul and its God.

* * *

Of course, in the last analysis, it is the Catholic system which rests upon a fundamental pessimism and negative premises, mainly the inability of the human soul to have perfect communion with God, and of receiving immediately its salvation. Therefore, the Church has to intervene as the indispensable medium of divine grace.

In the accomplishment of this task, Catholicism has become, in its essence, a great materialization of Christian experience. What is the Catholic system, after all, if not the entire range of the Christian phenomenon tangibly realized alongside the other forms of life? This feature is very striking, how even the most spiritualized thoughts of the Christian religion become crystallized and concrete when the Church touches them. For instance, when Jesus said to his disciples: "Go and teach all nations," the Church makes these words mean the institution of the Catholic priesthood with all its privileges and prerogatives. Then, as the Master adds: "Lo, I am with you always"—Catholicism declares this means the promise of the particular type of infallibility claimed for the Church and the Sovereign Pontiff. Examples could be multiplied of this treatment which the Church gives to the entire range of the Christian Truth. At any rate, the Catholic spirit asserts that in itself the whole realm of Christian experience has been tangibly realized in time and space, as a living, well defined, and clearly outlined entity, having an existence "per se," independent from all the other forms of life, never penetrating or being influenced by any, but being the divine corrective of them all. And this materialization—the Church—makes a complete and perfect whole which you must accept or reject in its entirety.

This positiveness and concretization of the Christian phenomenon is that which makes the greatness and attraction of the Catholic Church, especially to a generation like ours which craves for dogmatic assertions, clear-cut definitions, and visible representations, in preference to a highly spiritualized message which requires a spiritual effort to appropriate it. No one can challenge the splendid fulfillment of the Catholic system in that respect. Yet, that against which the soul instinctively revolts; that against which the entire Gospel is a protest, is the pretention of that organism to be the indispensable medium, the exclusive and obligatory channel of divine grace. Like the veil in the temple of Jerusalem, it stands between the soul and its God.

* * *

Protestantism rests upon a different basis: "Homo Dei capax et solo Deo saturari potest"

(Man is able to receive by himself the revelation of God, and God alone can satisfy his soul). This principle was posited by Luther in his Commentary to the Epistle to the Romans. One needs not read in these words the expression of a proud spirit; it is rather the outburst of a deep gratitude. It is the classical expression of a universal priesthood, the principle already expounded by St. Paul and which Wycliffe had re-emphasized when he said that "Every believer is a real priest made of God." This is nothing else but the immediate communion of the soul with God, the great vital idea of the Reformation. The Protestant spirit insists in keeping the veil of the temple rent in twain.

This principle of immediacy in the relationship between the human soul and the Deity does not do away with the functions of Church and clergy; it simply changes their pretensions. In opposition to the Catholic system, the Protestant strategy does not claim the Church to be the sole keeper of divine grace, but rather a means of grace; ministers are not plenipotentiaries but ambassadors. For Protestantism, neither the Church nor the ministry pretend to set themselves in the world as a specific organism outside of which there is no salvation; the Protestant spirit rather seeks to penetrate and purify all the other manifestations of life.

That is why, while the Catholic spirit, tending, as we have seen, to crystallize all it touches, has for an ideal the reduction of all the expressions of religious life to one unit. The Protestant spirit, diffusing its spiritual content in all the various forms of life, does not fear this external diversity which is the characteristic of the numerous and transitory forms by which life expresses itself. Protestantism does not bind its existence to any one of these particular forms; knowing very well that each organism bears within itself the germs of its own destruction. It insists in remaining a purely spiritual principle.

And it is for the same reason that while the aim of the Catholic system is to make its priests indispensable to the religious life of humanity, the Protestant ideal is really to render its ministers useless. The famous powers of the keys (Matthew 16:19), the corner stone of the priesthood theory, which Rome interprets as the power to bind, Protestantism conceives as the divine mission to loose the chains of mankind, to free the souls from all tutelage, and to confer upon everyone the glorious liberty of becoming sons of God.

IDEALISM: THE NEED OF THE HOUR

By Joy Elmer Morgan, Editor Journal of the N.E.A.

In times of darkness and confusion the supreme need is light. The light of great ideals has been the saving force through all the centuries—richer in vitality than any race, more abiding than empires, more enduring than monuments of stone. Ideals are practical. Like the beacons that guide men through the seas and the air, they are most needed in times of storm and difficulty.

Some nineteen hundred years ago Jesus Christ gave to mankind the greatest body of idealism the world has known. With none of the trappings of classroom, curriculum, grades, or degrees; in an age crushed with ignorance, superstition, brutality, and corruption—by the mere force of living and teaching—Christ started a new epoch; an epoch so significant that the calendar dates from his birth; so powerful that it has changed the whole course of human events, so beneficent that untold millions of men have been lifted higher in the scale of life.

Is it not plain that what the world needs just now is a new devotion to great ideals? In statecraft, in business, in industry, in law, in the church, in science, or in teaching can anything be more intensely fruitful and practical than a renewed faith in the higher and finer things? Hour after hour, day after day, we are all facing situations where there is choice between the higher and the lower. It takes but a little common sense and a will to choose the higher path—to change the whole course of a life, a school, a nation, or an age. A little more faith, a little more idealism and the confusion of today may give way to the fairest dawn the world has seen.

THE TENT OF MEETING

By Rev. T. F. King

The Master Calls

That was a wonderful day when Martha said unto her sister Mary, "The Master is come, and calleth for thee." It is a great day in the life of any soul when the Master comes and calls. As I think on these words, I am filled with amazement and awe, that the Master should call for me, and that the Master has need of me.

The Master calls for me. Gently, yet persistently, in spite of my sins and my shame, He calls, and He calls for me. He seeks the greatest gift that I can offer, the gift of myself, and in response to that Call I can only say, "Here am I; what wilt Thou have me to do?" The Lord however, would not have me underestimate my gift, for even I have value, and even I have greater possibilities. But there is no pride in my gift. In the presence of God I am poverty-stricken. As I approach Him, I am compelled to say with Peter, "Depart from me, for I am a sinful man." But He does not draw back, and I cannot, I dare not turn away from Him, for I have seen a vision of the Beauty of Holiness, and the radiant glory of God in Christ, and I am content to follow.

The Master calls, and the Master needs, incredulous though it be, the Master needs me for the furtherance of His great designs. God has no instrument for the fulfilling of His purposes, save the instrument man; neither does He use any weapons of conquest, save the mighty weapon of the Cross. That which God will accomplish for humanity will be brought to pass through humanity. All that God has done for man, has been done through God in man, for the Lord Himself was man.

When I think these thoughts, I am asamed of my poor efforts. I have done so little, and I can only pray, Lord inspire me to greater service.

IN MEMORIAM—MRS. L. M. LIPSCOMB

By Harper Caldwell Bernard

"God is His own interpreter and He will make it plain."

As midnight darkness brightened into the early morning twilight of a late September day, 1933, Louisville, Mississippi, the "Pale Horse" halted at the threshold of the parsonage to the First Methodist church, residence of the pastor, Rev. L. M. Lipscomb. The queen of that home, wife of the minister, took cognizance, as the rider, "Death," dismounted.

When the struggles of skilled science failed to overpower life's bitter foe; when the ministrations of husband, daughter and sons refused to detain their adored one, this child of the covenant, who had trodden life's pathway in the faith of her fathers, heard the voice of the Lord, "high and lifted up," "handmaiden of mine, thou hast wrought well, come up higher."

Nannie DuBois Lipscomb, native of Alabama, scion of aristocracy, was highly endowed by nature. Scholarly in attainments, she held sway among the literati; a master linguist, an adept with her pen. Gifted in music, a poet born, she dwelt in an atmosphere of beauty, regardless of her surroundings. Despite her learning, like Sir Walter Scott, she declared: "There is but one Book." Emulating Bible characters in her daily walk, it is apropos that she be classed with the heroes she admired. In hospitality she reminded one of the Shunamite, listed in history as "A Great Lady." Had she lived in the days of the early church, she would have rivaled Lydia in graciousness and vied with Dorcas in kind deeds.

She was as loyal to the Methodist Church as was Miriam of the house of Moses to the cause she espoused, acclaiming its principles with the discernment of the prophetess Deborah, yet with the utmost respect for sister denominations. She loved the ordinances of the Lord's house and delighted in the services of the sanctuary. She abode in the presence of her Saviour as did the sisters of Bethany and those faithful women who were "Last at the cross, first at the sepulchre."

Responding to the "Love Call," in the early days, romance lured her into happy married life. This bride of destiny shared the joys, hardships and sorrows of a North Mississippi itinerant preacher approximately forty years. Mrs. Lipscomb adorned the parsonage with no less dignity and grace than did the Princess Sarah, who presided over the tent of the Patriarch Abraham. Her happy disposition and ever-present optimism radiated sunshine throughout the spheres of her activity as the pastor's inspiration and chief helper. The blending of her spiritual being with that of her preacher-husband's was so complete

and unique that he termed her "Light of my light, life of my life, soul of my soul." In the realm beyond she continues as his star of hope, whose scintillating glorifies and beautifies the tragedy of his loss.

She taught her seven children: "Lay up your treasures in heaven," and enjoined them to commune with Him "whom to know aright is life eternal." They now "arise to call her blessed."

Father and children await a reunion with her, not in a temporary parsonage home, subject to removal after Conference, but a gathering of saints in "that house not made with hands, eternal in the heavens."

"Many daughters have done virtuously, but thou excellest them all. Give her of the fruit of her hands, and let her own works praise her in the gates."

Senatobia, Miss.

REV. L. M. LIPSCOMB THANKS HIS FRIENDS

I wish to thank the good friends who have remembered us so graciously and with such tender and beautiful Christian sympathy in our recent great bereavement by the passing of our beloved companion of nearly 40 years of happy walking side by side. No one knows the bitterness save those who have passed this way. She was light of my heart, soul of my soul.

But for the thought and presence of God, His comfort and grace, and the blessedness of friends who come to you in person and by messages of letters, telegrams and flowers, who could stand to live or care to? Nobody ever had such friends, it seems to me, nor so many of them, nor half so warm and comforting as we have had. More than 300 letters from four states, large numbers of telegrams, flowers of great abundance, tokens of love for me and mine have not been scanty. Now, to acknowledge all these letters, telegrams, etc., and write those who sent flowers, would simply be an impossible task for me. My sweet children took more than 200 of these and acknowledged them.

Now, by the kindness of the Advocate, I sincerely wish to extend my most hearty and appreciated thanks and my genuine love and prayers for your wonderful help to me in this dark hour. Yet God's grace and power to sustain and in times of trouble which I have held up to others around open graves and in the pulpit for forty years has been proven by personal experience to be absolute comfort.

L. M. LIPSCOMB AND CHILDREN.

Louisville, Miss.

WELLS AND FAREWELLS

The following resolutions were adopted at a banquet given by New Orleans preachers and their wives in honor of Dr. and Mrs. Frank L. Wells, Monteleone Hotel, New Orleans, La., October 20, 1933.

Whereas, Dr. Frank L. Wells, pastor of our First Methodist Church in New Orleans, has been transferred to the Virginia Conference and stationed at Park Place Church, Norfolk, and will soon be leaving us. Therefore, be it resolved:

First: That we deeply appreciate the splendid work Dr. Wells has done in our Conference, as pastor of our great First Churches in Baton Rouge and New Orleans, as president of the Louisiana Conference Board of Christian Education, chairman of the Publishing Committee, New Orleans Christian Advocate, as teacher and platform man in our Standard Training Schools, and Young People's Assemblies, and as preacher in revival campaigns. He has thoroughly identified himself with every interest of our conference, and has given a whole-hearted co-operation in all our activities. His service and influence have reached beyond his own church. He was chairman of the Social Service Committee of the New Orleans Ministerial Union, and as such, did a fine work. This year he was commencement preacher at Tulane University.

Second: That we appreciate Dr. Wells for his noble character and intrinsic worth—a true man, a tireless worker, a thoughtful preacher, a sympathetic pastor, a faithful friend and a brother beloved.

Third: That we appreciate the contribution made by his most splendid family. Mrs. Wells has graced the parsonage home with refinement, culture and religion, she has been a helpmate indeed to Dr. Wells in all his fine work. Miss Virginia is a graduate of the Louisiana State University. Frank is in senior class of the Dental Department of Loyola University. Willeroy, who graduated at Tulane University this year, and whose high scholarship won for him membership

in Phi Beta Kappa, is now a ministerial student in Union Theological Seminary, New York City. In the removal of Dr. Wells and his family from our Conference we sustain a great loss, and our prayers, goodwishes and love go with them to their new field of labor. We are reconciled to their going to this extent: They are "going home," and this is fine for them.

Fourth: That a copy of these resolutions be presented to Dr. Wells; a copy be sent to New Orleans Christian Advocate, and the Richmond Advocate; and that a copy be sent to chairman of Board of Stewards of Church to which Dr. Wells may be appointed.

SOUTHERN GROUP MEETING OF THE JACKSON DISTRICT

At the call of the group chairman, Rev. S. F. Harkey, of the Brandon charge, the members of the Southern Group of the Jackson District, Mississippi Conference, assembled in the spacious auditorium of the Pelahatchie church at 10:30 a. m., October 25, 1933. The meeting was called to order by Rev. S. F. Harkey, chairman, promptly at the appointed hour.

The following pastors were present: Rev. S. F. Harkey, Brandon; Rev. H. J. Moore, Lake; Rev. R. E. Rutledge, Homewood; Dr. J. A. Smith, Jackson; Rev. J. E. Holyfield, Magee; Rev. M. R. Jones, Johns, and Rev. John W. Ramsey, Fanning. The presiding elder of the district, Rev. B. L. Sutherland, of Jackson, was also present, taking an active part in the discussions of the meeting, as was also Rev. W. M. Williams, Chaplain of the T. B. Hospital at Sanatorium. Rev. J. H. Foreman, one of our honored superannuates, who has his home in Pelahatchie, added pleasure to the proceedings. The name of I. O. Brown, an active member from the Fanning charge, should not be omitted from the list of those present.

After the devotional hour, conducted by Rev. R. E. Rutledge, of Lake, it was announced by the chairman that the program, the major portion of which would be given in the afternoon, was built around a discussion of the benevolences. Rev. W. M. Williams, chaplain of the Sanatorium, spoke interestingly of his work at that institution, where, he stated, there are three hundred patients.

The preaching hour having arrived, Rev. H. J. Moore, of Lake, delivered a very forceful message from the gospel as recorded in Mark 6:13-45, following which a lunch was served by the ladies.

After several minutes spent in social intercourse, the congregation reassembled in the church auditorium for the discussions of the afternoon, the service being opened by a devotional conducted by Rev. M. R. Jones, of Johns.

The following topics were discussed by the speakers previously appointed:

"What is the Attitude of the Layman Toward the Benevolences?" J. A. Lindsey.

"Why Our Board of Missions Needs Generous Payments on the Benevolences," Rev. J. B. Holyfield.

"Why the Board of Education Needs Liberal Giving on the Benevolences," Dr. J. A. Smith.

In the absence of Dr. J. L. Decell, who was elsewhere engaged in a meeting, Rev. M. K. Miller, of Jackson, read a paper prepared by Dr. Decell on "Financial Plans." By motion of O. C. Hull, the paper was unanimously approved.

Rev. B. L. Sutherland, the presiding elder of the district, discussed the needs of the Board of Finance, with special reference to the support of our superannuate preachers.

Dr. J. A. Smith, in his inimitable way, expressed the appreciation of the meeting for the bountiful lunch prepared by the ladies of the local church, and a standing vote of thanks was taken.

Following a round table discussion of the benevolences, led by Rev. B. L. Sutherland, during which reports were made by the pastors, the benediction was pronounced.

JOHN W. RAMSEY, Secretary.

BROOKHAVEN IS READY

Some of the brethren of the Mississippi Conference, very correctly sensing the fact that the entertainment of an Annual Conference is no easy task these days, have written that they plan to bring their wives with the understanding that they pay for their entertainment. In order to accommodate these and other brethren who desire to do likewise, Dr. Winfield, President of Whitworth College, says he can give room and board in the dormitories for the wives, provided they bring their own bed linen and blankets, at the rate of \$1.00 per day. (At the Lincoln Hotel the rate is \$1.10 per day for each person, including room and three meals, provided two are in the same room). This applies only to those not regular delegates or Board members. Nor does this apply to those personally invited by some hostess.

Brookhaven, Miss.

O. S. LEWIS, P. C.

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TERMS:

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Editorial

(Continued from Page One)

Pecora: "Do you think the public is that glib?"

Morgan: "I won't respond to that, Mr. Pecora."

But let no reader misunderstand. This is no attempt to deny that Morgan and others have labored hard and saved their money, nor to discount these men simply because they have money. Neither is this any effort to exalt dead-beats and never-do-wells whose souls are just as greedy though deprived of the energy and mentality of those who have climbed to these dizzy financial heights. It is purely to call our attention to the fact that some in control of the financial interests of this country have proven traitors to its best interests and that a change must be made. It is to be hoped that the transition will be made without violence, peacefully. But the change is due and on the way. Where can we help most?

OUR WEEKLY PARTY

Rev. E. D. Hutchinson, Kreole, Miss., will report sixty-two additions to the church during the year at the approaching session of the Mississippi Conference.

Thirty-two members were added to the roll of our church at Florence, Miss., as a result of the recent revival meetings conducted by the pastor, Rev. Hilary S. Westbrook.

Looking through the bulletin of Rayne Memorial Church, New Orleans, we note that Mr. W. B. Reilly, an honored member, is reported constantly improving in health.

Dr. Chas. W. Pipkin, dean of the Graduate School, Louisiana State University, recently delivered an address before the faculty and students of Centenary College.

Rev. S. S. Hogan, pastor at Bonita, La., succeeded in placing the Advocate in ten of his twenty-seven families during the recent Advocate campaign. Did you beat that?

"The Uniqueness of Christ" is the theme of the World's Week of Prayer, November 12-18. November 12 is Young Men's Sunday. It would be a good thing for the churches to observe the day.

Dr. A. M. Serex, pastor at New Iberia, La., is conducting a meeting at Epworth Church, New Orleans. Good congregations are hearing this excellent preacher and a very helpful meeting is under way.

A good report comes from the Holcomb, Miss., charge. Under the leadership of Rev. J. L. Nabors, pastor, the work has enjoyed advancement. Young People and Missionary Society are alive and doing excellent work.

The following states are represented in Centenary College's Freshman class: Louisiana, Texas, Arkansas, Illinois, Ohio, California, Georgia, Kansas, Michigan and Pennsylvania. Louisiana has 138 and Texas 17.

gia, Kansas, Michigan and Pennsylvania. Louisiana has 138 and Texas 17.

Mrs. Elizabeth Musser, daughter of Rev. Jno. L. Williams, pastor of Louisiana Avenue Church, New Orleans, has accepted a good position in the city of New York. Mrs. Musser has been assistant secretary of the Louisiana Child Finding and Home Society of New Orleans.

Dean Eugene B. Hawk of the School of Theology, Southern Methodist University, announces that each member of the faculty has been assigned a group of theological students in order that he may be a counselor to these students. Seems that such an arrangement should accomplish great good.

Dr. A. W. Turner, Prohibition champion of Shreveport, La., calls our attention to the fact that we put him down as from Bethany, La., in an announcement we had from him. He says that he is no more at Bethany than usual and that he may still be found, ready for war, at his old address in Shreveport.

From Huntington, Texas, we have a card bearing the following announcement: "We have a new baby boy, born October 17 and weighing 8 pounds, named James Richard—R. A. Bozeman." Brother Bozeman is our pastor of Ida and Hoss-ton, La., charge. We welcome the young man and congratulate the parents.

Graduates of School of Theology, Southern Methodist University, listen! Anyone having pictures of the theological graduating classes of the past, please notify Kenneth R. Hemphill, secretary of the Students' Association, as class pictures are to be placed in Kirby Hall social room. Boys, this is your chance to get into the Hall of Fame early.

Recently the pastors of New Orleans, with their wives, tendered Dr. and Mrs. Frank L. Wells of First Church a farewell luncheon at the Monteleone Hotel. The occasion was a most happy one except for the thought of the departure from our state and conference of these very valuable people. Resolutions of appreciation were passed. See elsewhere in this number.

Mr. W. F. Boswell, son of the late Dr. J. W. Boswell, editor of the Advocate from 1901 to 1909, while in New Orleans on business recently, made a call to our office. Mr. Boswell who is now in the box manufacturing business in Decatur, Ala., worked at the Advocate office awhile during the time of his father's editorship. He went over the building recalling those early days.

Contributions to the "Save the Advocate" fund of the Alabama Christian Advocate have passed the \$700 mark. At a recent meeting of the Publishing Committee of this paper, Dr. M. E. Lazenby was elected editor for the twelfth consecutive year. The financial report showed a net gain for the fiscal year of \$441.08, thus enabling the Board to reduce the deficit incurred during the previous year from \$3,097 to \$2,655.92.

Rev. N. E. Alford, a local preacher of the Mississippi Conference, father of Rev. J. M. Alford, pastor at Conshatta, La., and Rev. J. A. Alford, pastor of St. Marks, New Orleans, recently celebrated his eighty-eighth birthday. He is still wide awake and vigorous. On October 15, his birthday, Brother Alford baptized his little great-grandchild, Martin Alford Foye, grandchild of Rev. J. M. Alford.

Under the leadership of Bishop A. Frank Smith, Trinity Church, Ruston, La., is in a great meeting. This station, under the able leadership of Rev. H. L. Johns, the pastor, is making steady progress. The Christian Education Building is under way. In a very short while the entire Sunday school, long separated into various places, will have adequate facilities in its own home. A good hand to this fine congregation.

Dr. W. L. Duran, presiding elder of the New Orleans District, announces that Dr. F. L. Wells, pastor of First Church, New Orleans, will return to Virginia and his home conference within a short while. Dr. Wells has rendered most valuable service to the Louisiana Conference, not only as a pastor but by the presidency of the Conference Board of Christian Education. He goes from us with our highest good wishes.

"Believe it or not," says J. W. Faulk, pastor at Abbeville, La., "we have let the contract for a Sunday school annex. We have over 80 per cent subscribed and more than 60 per cent in the bank. Our people have shown a magnificent spirit of sacrifice and co-operation. We expect the building to be completed and paid for by conference." That is the sort of spirit that builds all worthwhile things. Congratulations to this pastor and people.

A meeting calculated to prove quite unusual is shortly to be held at Carrollton Avenue Church, New Orleans. The meeting is sponsored by the men of the church and is growing out of the great men's Bible class which is enjoying phenomenal growth. One hundred and eighty-six were present last Sunday. Mr. Wm. H. Black, instructor of the class, will deliver the messages of the meeting which will continue seven days, beginning November 6. Mention the plan to your laymen.

One hundred and eighty-six were present last Sunday. Mr. Wm. H. Black, instructor of the class, will deliver the messages of the meeting which will continue seven days, beginning November 6. Mention the plan to your laymen.

Southern Methodist University will be the first school in the United States to hold a conference of the Model World Student Federation, if plans of the Y. M. C. A. are realized. The conference is scheduled for November. Four states: Oklahoma, Missouri, Arkansas, and Texas, will be represented. T. Z. Koo, Christian student leader of the Orient, will be the principal speaker. The federation has held conferences in Europe and Asia. The conference in November will be the first in America.

Centenary College received double distinction on Monday at Chicago at the Century of Progress Exposition when Professor Andrew Lawrence Quattlebaum, Head of the Voice Department, and Mrs. J. M. Gorton, Assistant Instructor, appeared on the NBC network including 92 stations. Professor Quattlebaum rendered a solo, "To an Absent Friend," the words of which were written by Mrs. Robert Emory of Shreveport and the music by Mrs. Rounton of Arkansas. Mrs. Gorton directed the singing of a double quartet which rendered one of Lily Strickland's famous bayou songs, "Dreamin' Time" which is perfect characteristic of Louisiana. The double quartet, which was composed of Shreveport talent, was accompanied by the NBC orchestra.

PUBLISHING COMMITTEE MAKES OPTIMISTIC REPORT

Prospects for Future Brighter

The members of the Publishing Committee of the New Orleans Christian Advocate have peculiar pleasure in presenting to you the report for the fiscal year ending September 30, 1933. In a period of extreme business difficulty throughout the nation, the constituency of the Advocate has responded in a manner which makes this in some respects a record year. Each succeeding month brought problems for the Advocate not unlike those experienced by other enterprises, but we are happy to report that the year ends upon a decidedly upward swing which brings a feeling of confidence and cheer to us all.

The report of the Business Manager shows that we began the year with a deficit of \$3,971, of which amount \$1,700 was added during the previous year; but the fiscal year just closed leaves us with a deficit of only \$1,506. This means that, with good business management and splendid co-operation upon the part of the patronizing Conferences, the paper has been maintained and we have lessened the indebtedness by the sum of \$2,465. We believe that this is a record not only worthy of our cause, but is an achievement which will find few parallels in the business history of 1933.

During the period of the Eightieth Anniversary Campaign, August 1 to October 1, the whole-hearted loyalty of our people came out in very gratifying results. More than two thousand six hundred subscriptions were received, many of them new subscribers. We do not need to say that the returns have abundantly justified the appeal and the concession made.

We began the new fiscal year with reduced obligations as to debt and, while the cost of producing the paper will be slightly increased under the N.R.A., the estimated budget does not exceed the figures of last year's expenditures. The Committee feel, therefore, that through the continuance of Conference support at the present figure and the continued loyalty of our pastors and people, the paper can be maintained and the debt gradually discharged. No one must assume, however, that such a goal can be reached without the enthusiastic support of every pastor and church in our three Conferences.

The Publishing Committee, for its part, wishes to acknowledge the loyalty and work, which made the Eightieth Anniversary Campaign such a happy event, by every concession consistent with sound business policy. Accordingly it has been determined that the subscription price shall be one dollar per year, this rate to apply to the more than twelve hundred subscribers now in arrears and to all renewals and new subscriptions throughout the year. In making this price, the Committee expresses confidence in the devotion of our people and we place the fortunes of the Advocate in the keeping of the Methodist people of Mississippi and Louisiana. Let us emphasize the fact that the reduction of the price must result in a largely increased subscription list, or our plans will be defeated. We believe that the success of the past year and the liberal policy inaugurated for the new year will elicit a great response; and

with this feeling we lay the cause of this trusted and time-honored servant of the Church upon your hearts.

Committee:

W. L. DUREN, Chairman;
D. B. RAULINS, Editor.

THE SUMMER AT SEQUOYAH

By Bishop Paul B. Kern

Another summer season has come and gone and the mountain is quiet once more. Happy throngs of vacationists and seekers after knowledge and inspiration have made this one of the best years in the history of the Western Methodist Assembly. Everyone seems to have had a happy, profitable time, and are more determined than ever to boost for Sequoyah.

The mountain was never lovelier. After a severe drought in June, the rain early in July brought out the grass and foliage and the grounds and surrounding country put on the most beautiful garb, and nature was dressed in her very best. The temperatures were kindly and it was cool nearly every day and blankets were in use at night.

There were no dull periods in the program after it really got started in July. Missions, Christian Education, Temperance, Ministerial Problems—all came in for their share of emphasis. The attendance was above that of last year, and, while not up to the peak years, it revealed an undiminished interest on the part of the people. Financially, the three months just about paid expenses. If it were not for our indebtedness the Assembly would meet with ease its annual budget.

The Board of Trustees had a very encouraging meeting. After years of service, Dr. A. C. Miller surrendered the Presidency and became Vice-President and a member of the Executive Committee. This committee was thoroughly re-organized and has taken a firm grip on the situation. With the help of the friends of Sequoyah, it is determined to work out all its problems. A club of supporting members, known as "The Sequoyah Club," is being organized throughout our territory and if cordially supported our major difficulties will be solved. Everyone is hopeful for the future.

Rev. Sam M. Yancey was re-elected Superintendent and enthusiastic praise was given him and Mrs. Yancey for their superior handling of the Assembly. At the request of the Board, I assumed the Presidency of the Board of Trustees. This responsibility I assumed because I believe in this institution and its important place in the religious and cultural life of our church.

Put Mt. Sequoyah Into Your Summer Plans For 1934

The brethren in the Conferences can greatly assist our cause by giving Brother Yancey a chance to present the Assembly in their churches. No public collections are to be taken. Also he is available for revival services and all the proceeds from such service comes to the Assembly. Brother Yancey is an experienced and successful revivalist and is rendering excellent service in the church as a preacher of the gospel of salvation.

WINFIELD IS READY. LISTEN!

All Winfield finds itself happy in preparation for your coming on November 23. If for any reason any member is not coming, it will help us to let us know at once. We cannot undertake to entertain those not connected with the Conference, but will try to provide for visitors at special rates. If any have requests as to roommates, we shall be glad to take care of same as far as possible. Schedule of services will be published later.

Winfield, La.

METHODIST STUDENT CENTER ESTABLISHED AT L. S. U.

To Serve 742 Methodist Students

Through the generous co-operation of the University, a Methodist Student Center has been established on the campus of Louisiana State University. Two rooms have been assigned for this use in a cottage on the campus and these have been partially equipped by the University; other decorations and furnishings have been given by the members of First Methodist Church of Baton Rouge. This Student Center will be

used as an office by the University pastor and for personal conferences, committee meetings, forums and socials. It will provide a point of contact and in many other ways help to serve the 742 Methodist students and their friends in L. S. U. The various programs and activities promoted at the Student Center will supplement the regular program carried on at the church and will provide a great opportunity both for variety and for more intensive work on the part of a greater number of students.

J. B. LOVE, Student Pastor.

NORTH MISSISSIPPI CONFERENCE. COLLECTIONS FOR MEMORIAL MERCY HOME

Aberdeen District

Houston, \$7; Water Valley, \$14.49; Neetleton, \$1. Total, \$22.49.

Columbus District

Ackerman, \$3.75; Starksville, \$19.11; Crawford, \$1.50; Pickens, \$1; Columbus, First Church, \$4.25. Total, \$29.70.

Corinth District

Booneville, \$21.22; Corinth Circuit, \$5.25; New Albany, \$10; Ripley, \$5; Oxford, \$6.52; Lamar, \$1.60; Waterford, \$2. Total, \$51.59.

Greenwood District

Greenwood, First Church, \$14.60; Lexington, \$1; Tutwiler, \$8; Itta Bena, \$5; Moorhead, \$3. Total, \$31.60.

Greenville District

Clarksdale, \$25; Dundee, \$3. Total, \$28.

Sardis-Grenada District

Courtland, \$2; Grenada, \$10; Marks, \$5. Total, \$17.

J. G. SNELLING, Supt.

NOTICE CONCERNING OPENING OF LOUISIANA ANNUAL CONFERENCE

After conferring with the presiding elders, I wish to announce that the Louisiana Conference will meet Wednesday evening, October 22, at 7:30 o'clock, in the First Methodist Church of Winfield, La. Immediately after the Sacrament of the Lord's Supper, the Conference will be organized and the schedule made for the following day.

All examining committees are requested to be ready to make their reports on Thursday morning among the first items of business.

HOYT M. DOBBS,

Bishop in Charge.

TO THE PASTORS OF THE LOUISIANA CONFERENCE

In accordance with the Conference resolution passed at the last session of the Conference the Circuits of the Conference are to report the totals for the charge only in making their statistical report to the Conference.

Due to the fact that our Conference session lasts only three days it will be a physical impossibility to do the statistical work of the Conference unless the preachers give in their reports by the first day of the Conference session. It will be of very great assistance to the statistical secretaries if the preachers will mail their reports for Tables 1 and 2 to me at least ten days before the Conference session opens. By so doing we can have these two tables compiled and it will leave us only Table No. 3 or the Finance Table, to complete during the Conference session.

I will greatly appreciate the assistance of the preachers if they will mail these tables to me, as requested above, and if they will be sure to have Table No. 3, and any corrections for Tables 1 and 2, ready to hand in on the morning of the first day of the Conference session.

Thanking you for your full co-operation and assuring you that we will give the very best service possible in preparing the Statistics for the Conference, I am,

Cordially,

ROBT. W. VAUGHAN,

Statistical Secretary.

LOUISIANA CONFERENCE

Committee on Admissions

All applicants for admission or re-admission in the Louisiana Conference are requested to meet the Committee on Admissions on Tuesday, November 21, 1933, at 7 p. m., in the Methodist church at Winfield, La.

BRISCOE CARTER, Chairman.

MISSISSIPPI CONFERENCE NOTICE

Dear Brethren: Please let me remind you again to hand your report, Table No. 3, with check, or receipts, to tally, to one of the auditors of the Conference the first day of the Conference session, in compliance with standing rule on page 112 of the Conference Journal, 1932.

This is very necessary in order that the Conference Treasurer may be able to report to the Conference before so late in the session.

Do not put money in your report, but check, marking distinctly what it is for.

T. B. COTTRELL,

For Auditing Committee.

MISSISSIPPI CONFERENCE BOARD OF FINANCE

The Board of Finance of the Mississippi Annual Conference will meet in Brookhaven, November 15, 7:30 p.m., at the Methodist church, room assigned. We urge a full attendance at this meeting.

C. A. SCHULTZ, President;

W. B. ALSWORTH, Secretary.

MISSISSIPPI CONFERENCE

Committee on Admissions

The Committee on Admissions, Mississippi Conference, will meet in Brookhaven, Methodist Church on Wednesday, November 15, at 2:30 p.m. Those who are to come before the Committee for admission on trial, admission into full connection, and re-admission, are urged to be present at the time indicated.

H. L. NORTON, Chairman;

J. O. WARE, Secretary.

Admission on Trial

The Committee on Admission on Trial, Mississippi Conference, will meet in the Brookhaven Methodist Church on Wednesday, November 15, at 2 o'clock p.m. Let all candidates for admission take notice and be on hand at time stated.

JAMES L. SELLS, Chairman.

Class of Third Year

The Class of the Third Year will meet the committee at the church at Brookhaven, Miss., on Wednesday evening, November 15, at 7 o'clock.

J. H. JOLLY, Chairman of Committee.

THE PAPERS SAY THAT--

"A huge apple tree, still bearing fruit regularly despite its age of more than 100 years, is the prized possession of Miss Stella Burns and her sister, Miss Chloe Burns. The tree, of the Kentucky Red variety, has a limb spread of more than 45 feet."

Think of it, 100 years and bearing fruit regularly. So many trees have their off years. But for three generations children have come to this apple tree to find its limbs bending with Kentucky Reds. What apple is half so good if it be not red? What sort of a Christmas would it be without red apples?

The Psalmist found people like this apple tree. "They shall still bring forth fruit in old age; they shall be fat and flourishing." Why should we make terms with age and discontinue our fruitfulness?

"Detroit, Sept. 30.—Ground was broken for a new \$400,000 brewery, after the Rev. Henry Syoen of the Church of Our Lady of Sorrows had blessed the project. The blessing took place at an open-air service.—Universal Service."

And that is why we have churches and communities and homes and hearts of Sorrows. "Who hath woe? who hath sorrow? who hath contentions? who hath babblings? who hath wounds without cause?"

Regardless of what church or whose church, so long as we have this, we have a covenant with death and an agreement with hell.

D. B. R.

CHRISTMAS CARD Salespeople

100% profit selling our line of "true to the occasion" Religious Christmas Greetings. Millions of them sold last year.

Send for attractive circular showing our 1933 assortments of 21 all Parchment Folders as well as booklet describing 16 live-wire offers on 50c, 75c and \$1.00 assortments. Unusual values offered in Everyday assortments. Get our samples early and realize real satisfaction and big profits selling our line. - Write today!

GOSPEL TRUMPET CO.

Address Dept. A30, Nearest Office,
Sacramento, Calif. or Anderson, Ind.

Gray Hair

Best Remedy is Made At Home

You can now make at home a better gray hair remedy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained.

Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

Exhaustive Concordance of the Bible By James Strong; S.T.D., LL.D.



LYNN HAROLD HOUGH, Th.D., Drew University: "The massive and masterly work of Dr. Strong has an enduring place all its own."

Large quarto (9x12 inches). Printed on thin Bible paper. 1,808 pages; buckram, colored edges, net, \$7.50. Half Persian Morocco, cloth sides, net, \$12.50. Carriage prepaid.

THE ABINGDON PRESS

NEW YORK CINCINNATI CHICAGO
Boston Pittsburgh San Francisco
Detroit Kansas City Portland, Ore.

TO MOTHERS
whose children won't
EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called *stasis*, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

MEMBER N.R.A.

LYDEL SIMS TELLS ON THE LOUISIANA YOUNG PEOPLE

"In all things shewing thyself a pattern of good works; in doctrine shewing uncorruptness, gravity, sincerity, sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

And that is for the new officers, primarily, and for everybody else in general. If you don't recognize it, the quotation is taken from the letter Paul wrote to his friend Titus. When our conference president went home from Mansfield Assembly, his pastor passed the quotation on to him as a good guide; he passed it on to the other conference officers at the meeting held in Alexandria in September, and I'm passing it further on to all of you who might need a nice conduct-guide while in office—and out of office, too. Hope ya like it!

Rev. A. W. Turner, always interested in Young People's work, has written a note of encouragement. He enclosed a couple of slips of paper containing facts you may not know. By actual test, the children of drinkers develop much slower than those of abstainers. They even cut their teeth later! Also, we find that alcoholism carried off 1522 policyholders in one insurance company in four years. So if you must drink, be sure you have plenty of insurance! And if you want any information on the subject of alcohol, you can probably get it from Rev. Turner. He is a leader in the Louisiana Prohibition Alliance.

Miss Ruth Fargis, of Mer Rouge, writes to say that the Mer Rouge Young People have united their two departments, and have elected Elma Carter as president. Miss Fargis is, of course, publicity agent. They have four standing committees—on Social Service, Missions, Worship, and Recreation. As you probably know, there are six to choose from; all, or combinations of similar ones, may be selected to fit your needs.

Need a Union idea? Here's one from Miss Velma Butcher, district director of the Alexandria District: divide the Union into standing committees corresponding to those in the local church. Put every Union member on some committee. Then each Union committee starts a scrap-book, collecting all the material they can find that would be helpful to the corresponding committees. The best scrap book merits a prize, if you wish. At any rate, the Union has very helpful material available for the local committee—at practically no cost! And of course you're going to have a week-end institute this winter.



GEE, MOM,
I DON'T
WANT TO
TAKE
MEDICINE

YOU'LL LIKE THIS
AND IT'S BETTER
FOR YOU, TOO.

Children chew Feen-a-mint as readily as any piece of minty chewing gum. And because they chew it the laxative enters the system gradually and spreads thoroughly. That means a more natural action that's thorough but safe. It's the ideal modern laxative for every member of the family.

Feen-a-mint
FOR CONSTIPATION

FRECKLES

TAN BLACKHEADS BROWN PATCHES
QUICKLY REMOVED WITH PRESTO
FACE CREAM



TIRED EYES
After a hard day's work,
refresh your eyes with
DICKEY'S OLD RELIABLE
EYE WASH
At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

aren't you? It's more fun than a pie-eating contest!

Columbists seem to have a habit of bragging about predictions, so I'll "I told ya so!" about the Alexandria banquet. Honest, there were between three and four hundred people there—the liveliest bunch of Young People I've seen at a banquet in some time. Charles White was toastmaster, and H. F. Bradford, president of the Lou Heart Union, was official host. There was music, an' singing, an' speeches an' a one act play, an' just everything! A great success!

The Natchitoches Young People had a Hike Steak Fry that because of the weather terminated in the home of Mr. John Cockerham, one of the fine church members. Cooking was done in the kitchen rather than outside, and various amusements, impromptu and otherwise made it lots of fun. Marjorie Haggart and sister Bernidene, of Lake Charles District, were guests. That helped.

LYDEL SIMS.

STUDY THESE FIGURES, NORTH MISSISSIPPI

For your information as to how the Conference Board of Christian Education has met the demands of the times for economy the following figures will be interesting:—

The assessments for the three old boards for the year 1930, the last year of their existence, was as follows: Board of Education, \$28,300.00; Sunday School Board, \$7,500.00; Epworth League Board, \$1,000.00. Total, \$46,800.00.

The total assessment of the Board of Christian Education for the year 1931, the first year of its existence, was \$42,623.00; for the year 1932, reduced to \$28,500.00 and is the same for 1933. Of this assessment \$6,500.00 is for field work, the balance goes to student work and the colleges.

During the last quadrennium of the old Sunday School Board an average of \$9,456.50 was spent per year for field work.

For the first year of the new Board of Christian Education, \$8,444.67 was spent for field work. The second year, 1932, this was reduced to \$4,708.26. For the present year it will not exceed \$3,700.00.

Can any board, district, local church, college or any other organization show a more drastic reduction? The board has been glad to do this in order to meet the emergency.

If You Have Corns Don't Forget

CORN NOCKER

It's only 15c at all drug stores
Mailed anywhere for 15c, stamps or coin

J A V E L E T

2103 Canal St. New Orleans, La.

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back, Only 75¢ at druggists.

CLOW
"GASTEAM"
RADIATORS

FOR HEATING
CHURCHES and SCHOOLS

Also for a single room or an entire building

Economical Steam Heat

ACME RADIATOR SHIELDS

Dawson Heating Company

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New Orleans, La.

666

LIQUID, TABLETS, SALVE, NOSE DROPS
Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

Fine Laxative and Tonic
Most Speedy Remedies Known

Beware the Cough or
Cold that Hangs On

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, and attacks the seat of the trouble.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis, and is excellent for building up the system after colds or flu. Your own druggist is authorized to refund your money on the spot if your cough or cold is not relieved by Creomulsion. (adv.)

Says Cardui Seemed
To Do Her Most Good

"A few years ago my health wasn't so good," writes Mrs. L. E. Erwin, of Lamar, Mo. "I was nervous and tired, and felt the need of a tonic. My mother advised me to take Cardui. After I had taken one bottle, I found I was getting results. I took about five bottles, and certainly was much better than I had been in some time, as my headaches had stopped. Cardui has done me more good than any medicine I had taken."

Buy Cardui at the drug store.

7 Reasons Why
Capudine is Best
For Aches and Pains

1. A well balanced prescription.
2. Liquid—already dissolved.
3. Therefore quicker acting.
4. Non-narcotic—Non-habit forming.
5. Agreeable to the taste.
6. Speedy elimination from system.
7. Easy on the stomach.

Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.

REFRESHING RELIEF FOR CONSTIPATION

For refreshing relief from constipation, take purely vegetable Thedford's Black-Draught. The good it does has made it the most popular laxative of its kind. And it costs less than others—only 1c a dose.

If You Want Extra-Fast Relief

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WEST MONROE REVIVAL COMES TO SUCCESSFUL CLOSE

Forty Members Added To Roll

Rev. Harry S. Allen of Denton, Tex., has just closed a series of revival services in West Monroe Methodist Church.

He preached to large crowds and every message was deeply spiritual and heart-searching. Everyone who had the privilege of hearing him was greatly blessed and helped.

Forty members were added to the church roll and the entire membership pledged themselves to a greater effort and consecration.

This is the second time Rev. Allen has been in West Monroe. Last year West Monroe Methodist Church was at the top due largely to the result of Rev. Allen's work. We feel that the same record will be made this year.

Rev. Allen has made many friends in West Monroe. His consecrated life is a benediction to all who know him. The prayers and love of every member goes with him in his work.

MRS. D. S. METCALF,
Monroe District Sec., W. M. S.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

DAN PEEBLES McWILLIAMS, son of Mr. and Mrs. S. D. McWilliams, was born July 20, 1909, in Meridian, at the parsonage home of his grandparents, the Rev. and Mrs. Isaac L. Peebles. He was dedicated to the Lord in baptism in infancy, his grandfather, Dr. Peebles administering the sacred ordinance, and he united with the church at an early age, during a meeting conducted by the Rev. Dan Kelly. He was married September 19, 1931, to Miss Bessie Lassiter. In the evening of May 25, 1933, Jesus came again and received Dan Peebles unto Himself.

His passing was calm and serene: a beautiful smile of victory was on his face as he launched forth into that land where sorrow and pain are known no more. It is but human to grieve at the passing of our loved ones, but through the mist of our tears we can look up into the face of our

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Father and say, "not my will, but Thine be done."

In the going of Dan Peebles, father and mother have "lost awhile" a noble son, his devoted young companion a faithful husband, our church a young man of sterling worth, and our commonwealth a splendid citizen. The following words express the sentiments of those who knew him from early childhood: "We were all so proud of Dan Peebles; many times we have discussed the beauty, nobleness and sweetness of his character."

Father, mother, and bride of a few happy months, we know you pine for his presence, but let us ever remember that God gathers the brightest flowers here to adorn yonder's heaven. It hurts to part with such a dear one, but it is glorious to have had such a one ready for the King's Royal Diadem.

"Sometimes, when all life's lessons have been learned, And sun and stars forevermore have set,

The things which our weak judgment here have spurned,

The things o'er which we grieved with lashes wet,

Will flash before us, out of life's dark night,

As stars shine more in deeper tints of blue,

And we shall see how all God's plans were right,

And how what seemed reproof, was love most true."

His pastor,
PORTER M. CARAWAY.

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Into a pint bottle, pour 2½ ounces of Pinex; then add granulated sugar syrup to make a full pint. Syrup is easily made with 2 cups of sugar and one cup of water, stirred a few moments until dissolved. No cooking needed. This gives you four times as much cough medicine for your money, and it's a purer, better remedy. It never spoils, and tastes fine.

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Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. Kruschen will give any fat person a joyous surprise.

Get a jar of Kruschen Salts—the cost is trifling and it lasts 4 weeks. If even this first jar doesn't convince you this is the easiest, safest and surest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money returned.

But be sure for your health's sake that you ask for and get Kruschen Salts. Get them at any drugstore in the world.

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PAGE REV. G. D. ANDERS

I see in the Advocate of October 12 the name of Rev. G. D. Anders, mentioned as living with his daughter, Mrs. B. L. Sutherland, whose husband is presiding elder of the Jackson District. I was at one time in charge of a church in which Brother Anders was a local preacher. I thought a great deal of him and I would like to find out his exact address so as to correspond with him.

I was at one time, so long ago I have forgotten what year it was, but I think Gloster and maybe Meadville were on the work at that time. I am now living in Dallas, Texas, near my children, of whom three now living, all girls. My two oldest were boys and both are now dead. My oldest son, T. S. (Bradford) was Mayor of the city of Dallas when he died. I recall the names of quite a number of the preachers of the Mississippi Conference. While I was in that Conference, Dr. Black was editor of the Advocate. Bishops Galloway, Fitzgerald, Parker, Brother Penn, and Rev. Krickerbocker assisted me in a protracted meeting at Pisgah Church. I believe that was the name of the church. Bro. Knickerbocker was afterwards presiding elder of the Dallas District where I met him several years ago. Remember me kindly to any of my old friends over there, although I expect they are nearly all dead. I will be 86 years old the first of next January and am still in pretty good health for a man of that age. My wife's sister, Miss Sallie Raynham, of St. Francisville, La., subscribed for the Advocate for me. This is the way I keep in touch with my old friends over there in Mississippi and Louisiana. I recall Dr. Carradine of New Orleans also, who was what they called a holiness preacher, though it appears to be a good name for any preacher. I recall the name of a Brother Edgar, whom I used to know at Greenwell Springs in Louisiana, and Brother Godfrey, presiding elder of Woodville District. I think quite a number of those old associates hop up as I continue to write. With kindest remembrance to them all,

I am yours sincerely,
H. BRADFORD.
Motor Route C, Dallas, Texas.

NEBLETT AND THE NORTH MISSISSIPPI CONFERENCE

The Rev. Robert Alexander Neblett, who joined the Memphis Conference in 1857, and was serving in the territory from which the North Mississippi Conference was formed, became a charter member of the Conference which was held in Water Valley in 1870. His name is 25th on the list of "Honored Dead," found on page 21 of the Conference Journal. He died in 1880, at Iuka, where he is buried.

His son, the Rev. Robert P. Neblett, who is now an itinerant minister in the North Mississippi Conference, began his ministry in 1901 and served as his first charge the Water Valley Circuit, living in Water Valley with the Rev. J. M. Bradley, at the Old Wood Street parsonage. His work was Wyatt's Chapel; Palestine; Pleasant Ridge; Pine Flat; Taylor's and Church Grove (in La Fayette County, near Oxford).

Rev. and Mrs. R. P. Neblett were

married in 1908 and the session of the Conference which was held at Water Valley that year was the first Conference which Mrs. Neblett attended. She was then a blushing bride, and the following year began her work with the Woman's Missionary Society, as District Secretary of the Greenville District. She is now serving her sixth year as Conference secretary and member of the Woman's Council, which met last year in Louisville, Ky.

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NEW ORLEANS

Vol. 80—No. 45. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 1052

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, NOVEMBER 9, 1933.

C. MILTON CHALMERS, Manager

MISSISSIPPI CONFERENCE AND BROOKHAVEN METHODISM

(Whitworth Diamond Jubilee)

By Rev. O. S. Lewis, Pastor-Host

The First Methodist Church building erected in Brookhaven was begun in March, 1858, and was dedicated in September of the same year by Dr. C. K. Marshall. The church cost \$3,000, a large portion of which was contributed by Rev. M. J. Whitworth, who then resided on the place known as the Menlas Plantation. The Rev. H. Lewis was the contractor and built the church out of hand-dressed lumber. The College campus was then a forest, and during the time the church was being erected deer were seen on the campus.

The second church was built on the site of the first. The College Y. W. C. A. Hut now occupies this site. The old church served as a place of worship until 1902. In 1903, under the pastorate of Rev. C. W. Crisler, the second church was begun and was completed in 1904 at a cost of \$9,020. It was confidently expected at that time that this brick building would serve for many years, but owing to the rapid increase in membership, and demands of the Sunday school and other auxiliary church work, a new building was begun in 1916, under the pastorate of Rev. J. M. Morse. This magnificent and commodious structure was completed the following year, 1917, under the pastorate of Rev. C. W. Crisler. A special campaign for funds to complete the church resulted in raising \$12,000 in 1917, all but 2 per cent being cash donations. Payment on the last bond was made during the pastorate of Rev. A. M. Broadfoot, at which time the church was dedicated by Bishop W. N. Ainsworth.

Brookhaven first appears as a pastoral charge in the appointments for 1858. It was then in the Fayette District, with Rev. John G. Jones as presiding elder and Rev. Archibald B. Nicholson as pastor. The Brookhaven District first appears among the appointments for 1860 and Thomas Price was its first presiding elder. R. T. Hennington was pastor in 1859; Peter E. Green in 1860; C. Chamberlain in 1861; Joseph Carr in 1862; John A. B. Jones in 1863-64; Geo. F. Thompson in 1865-66; Leonidas F. Redding in 1867 for four years; H. F. Johnsen in 1871; E. H. Mounger in 1872-73; H. W. Featherstun in 1874; H. R. Singleton in 1875; Joshua T. Heard in 1876 for three years; W. B. Lewis in 1879 for three years; J. W. Mc-

Laurin in 1882; Jno. A. Ellis in 1883; C. F. Smith in 1884; C. B. Galloway in 1885 for one and a half years at which time he was elected Bishop; A. F. Watkins in 1886 for four years; W. H. Huntley in 1890-91; J. M. Weems in 1892-93; M. H. Moore in 1894; B. F. Jones in 1895 for four years; T. W. Adams in 1899-1900; C. W. Crisler in 1901 for four years; Geo. H. Thompson in 1905-06; T. W. Adams in 1907; H. M. Ellis in 1908 for three and a half years, J. M. Wyatt filling out the quadrennium; R.



FIRST METHODIST CHURCH, BROOKHAVEN, MISS.
Where the 121st Annual Session of the Mississippi Conference Will Be Held

Selby in 1912; W. H. Lewis in 1913-14; J. M. Morse in 1915-16; C. W. Crisler in 1917; W. G. Henry in 1918; W. H. Lewis in 1919 for four years; A. M. Broadfoot in 1923-24; P. D. Hardin in 1925 for four years; A. F. Watkins in 1929 for 8 months, Dr. G. F. Winfield finishing the year after the death of Dr. Watkins; J. A. Smith in 1930; C. W. Crisler for the third time as pastor in 1931-32; O. S. Lewis in 1933.

This will make the seventh time the Mississippi Conference has met in Brookhaven, having met here before in 1866, 1881, 1891, 1900, 1909 and 1920. A cordial welcome always awaits the brethren who come to Brookhaven. Not only the thousand Methodists, but all citizens of this progressive city look forward with pleasure to having the Conference with us. Brookhaven is appropriately called "The Home-Seeker's Paradise." It is also the "Home of Whitworth College" whose history began with the beginning of the Methodist Church in Brookhaven, and whose influence through the years has greatly enriched the Church and has made Brookhaven one of the most cultured communities in the South.

A unique feature of the Conference this year will be the Diamond Jubilee of Whitworth College which will be celebrated in the form of a Pageant to be staged on Friday afternoon, November 17, at 2 o'clock on Whitworth Campus. This will attract

many visitors from over the state and many outside the state.

The election of delegates to the General Conference to be held in Jackson, Miss., next May will also feature this Conference. Another important phase is the fact that this will be Bishop Denny's last Conference before his retirement at the approaching General Conference. Bishop Denny has greatly endeared himself to the brethren of the Mississippi Conference by his unfailing courtesy and great messages. It is a matter of profound regret that Mrs. Denny will not be able to

accompany him this year, as she has made many lasting friends by her deep interest and sympathetic attitude.

Of special interest also will be the address by Dr. W. L. Duren, presiding elder of the New Orleans District, on the "Life of Bishop Charles Betts Galloway." This address will feature the meeting of the Historical Society on Wednesday evening, November 15. The Board of Missions will have its Anniversary program on Thursday evening with Dr. Elmer T. Clark as principal speaker. Friday evening there will be a joint meeting of the Board of Christian Education and the Board of Lay Activities. Dr. J. E. Crawford, author of one of the greatest books on Stewardship ever published, will be one of the speakers.

Brookhaven extends a cordial welcome to the One Hundred Twenty-first session of the Mississippi Annual Conference.

PROCEEDINGS OF THE NORTH MISSISSIPPI ANNUAL CONFERENCE

Reported by Rev. H. P. Lewis

First Day—November 2

The Sixty-Fourth Session of the North Mississippi Conference convened in Water Valley, Miss., November 2, 9 a. m., Bishop Collins Denny in the chair. Hymn 499 was sung and the Lord's Supper was administered. Hymn 354 was sung.

Dr. Countiss, former secretary, called the roll. Dr. J. R. Countiss was elected secretary for the thirty-first time. W. R. Lott was chosen assistant secretary, and J. M. Guinn, W. L. Pearson, E. L. Jernigan, W. M. Jones, E. M. Sharp, W. I. Henley, and R. A. Grisham were elected statistical secretaries. The bars of the Conference were fixed and the rules of order adopted—the same as that of the General Conference so far as they will apply to the Annual Conference. Words of welcome were spoken by the pastor, J. D. Wroten, Dr. George Brown, and Rev. J. M. Metz, pastor of the Baptist Church, to which

(Continued on Page 2)

PROCEEDINGS OF THE NORTH MISSISSIPPI ANNUAL CONFERENCE

(Continued from Page 1)

the Bishop responded in behalf of the Conference. The various standing committees were appointed and vacancies in the quadrennial boards were filled.

Question 6 was called, and the following were admitted into full connection and elected to deacon's orders: E. M. Sharp, R. E. Wasson, E. F. Tucker, W. F. Howell and T. F. Sartain. One remains in the class of the second year, T. G. Lowry.

The Conference cast its first ballot for delegates to the General Conference. Tellers appointed for the clerical: G. H. Boyles, N. G. Golding, W. C. Galceran, Sr., and T. B. Thrower; and for the lay: J. H. Johnson, O. T. Hanner, J. W. Kyle and C. H. Curd. Secretaries to attend the tellers: W. R. Lott and J. M. Guinn.

W. A. Swift, of the Methodist Benevolent Association, addressed the Conference and a message of greeting from Brother B. P. Jaco was read by the secretary.

Under question 21, the names of our superannuates were called. Some few of them that were present spoke words of greeting to the Conference.

Announcements were made, and the Conference adjourned till 2:30 p. m., with the Benediction pronounced by Dr. Ludd Estes, of the Memphis Conference.

AFTERNOON SESSION

The Conference convened at 2:30 p. m., singing hymn 291. Rev. W. M. McIntosh led in prayer.

The first ballot for lay delegates was announced. 163 ballots cast, 82 necessary to elect. J. R. Countiss received 98 and V. C. Curtis 89 and were declared elected. A second ballot for four more was taken.

The first ballot for lay delegates was announced. J. G. McGowan and Jno. W. Kyle, having received a majority of the votes cast, were declared elected. A second ballot for four more lay delegates was taken.

It was voted to meet at 7 p. m. to get a report on the second ballot.

The doxology was sung and the Bishop pronounced the benediction.

EVENING SESSION

The Bishop called the Conference to order at 7 p. m. The Conference sang, "O, Happy Day," and S. L. Pope led in prayer.

The clerical tellers submitted a report of the second ballot: 158 voting, 80 necessary to elect. J. D. Wroten, receiving 99, was declared elected. Ballot No. 3 for three delegates was called for.

The lay tellers made report of their second ballot. J. G. Houston was elected. The third ballot for three lay delegates was taken.

The Bishop turned the service over to the Board of Lay Activities, with J. G. Houston in charge. Rev. A. P. Stephens led the congregation in a rousing song service. E. A. Tanner read the Scripture and B. P. Brooks led the prayer. Dr. G. L. Morelock, secretary of the General Board of Lay Activities, gave the principal address of the evening.

The congregation sang, "Peal Out the Watchword," and the session closed with the benediction pronounced by L. M. Lipscomb.

SECOND DAY—NOVEMBER 3

The Conference was called to order by Bishop Denny. Hymn 37 was sung. Dr. Estes, of the Memphis Conference, led in prayer. The Bishop read and commented on Isaiah 55.

Dr. Countiss, the secretary, read the minutes of yesterday's three sessions, which were approved.

The tellers reported results of the third ballot. Clerical: 150 cast, 76 necessary to elect. J. M. Bradley received 92 and was declared elected. Lay: 53 cast, 27 necessary to elect. J. H. Johnson, receiving 34, and Mrs. R. P. Neblett 27, were announced elected. The fourth ballot—for two clerical and one lay delegates was taken.

The Hospital Board made its report and Dr. Ludd Estes and J. H. Sherard were heard pending its adoption.

The fourth lay ballot failed to elect.

The auditors' report on the books of the Conference treasurer, R. W. Sharp, showed that they are correctly kept.

Report No. 1 on Christian Literature, was read and Dr. D. B. Rauhins, editor of our Conference organ, was heard.

Report No. 1 of the Board of Mission, touching our "Home of Mercy" was read, and Dr. J. G.

Snelling, superintendent of the Home, was heard. Bishop Denny also spoke to the report.

The fourth clerical ballot showed the election of W. R. Lott. The fifth ballot, for one was taken. The fifth lay ballot resulted in the election of A. W. Mildren. Three alternates were ordered elected.

Drs. R. A. Clark, Carol Varner, Mathis, and O. G. Andrews, of the Memphis Conference, were introduced.

Dr. E. Nash Broyles read a memorial to the General Conference relative to a flexible benevolent allotment system, which was referred to the Committee on Memorials.

Question No. 3 was called, and M. E. Armstrong, G. W. Curtis, J. N. Hinson and J. H. Holliday were advanced to the Class of the Second Year. J. H. Blakemore, of the Class, was transferred. K. E. Tucker, in Duke University, remains in the Class of the First Year.

The fifth clerical ballot resulted in no election. The first lay alternate ballot resulted in no election.

R. B. Pearson, at his own request, was granted a location.

R. A. Grisham and K. E. Clark were advanced to the Class of the Fourth Year.

The Class of the Fourth Year was called, and A. L. Brewster, transferring, was continued in the Class. B. D. Benson, J. W. Cunningham, L. P. Jumper, L. C. Lawhon, and S. W. Butts, passed in their studies and were elected to elder's orders. G. B. Love, an elder, also passed.

Under Question No. 17, H. N. Mosely and L. H. Floyd were elected to local deacon's orders.

The sixth clerical ballot yielded no election. The second lay ballot for three alternates resulted in election of R. W. Sharp and J. H. Sherard.

Upon his own request, W. I. White was granted a supernumerary relation.

Question No. 21, was called, and the names of our six presiding elders were called, their characters passed, and reports made.

The third lay ballot resulted in no election. The seventh clerical ballot resulted in the election of T. H. Dorsey.

A resolution offered by the Board of Missions for the pastors to share 1 per cent of their salaries with our mission preachers was debated to some extent and finally, by vote, was laid on the table.

A message from J. H. Johnson was read to the Conference, and an offering of \$46.50 was given to maintain his insurance policy.

The fifth lay ballot resulted in electing A. T. Hanner as the third alternate.

E. S. Lewis, R. G. Lord and Jno. W. Kyle were named as a Courtesy Committee.

J. H. Felts, E. H. Cunningham and C. T. Floyd were named as Conference Entertainment Committee.

Announcements were made and the Conference adjourned to meet at 2:30 p. m.

AFTERNOON SESSION

The Conference convened at the appointed hour, and W. W. Woollard led the devotions. Minutes of the morning session were read and approved.

The first clerical ballot for alternate delegates was reported, and M. Johnson was elected.

R. G. Moore offered a resolution: from the Boards of Missions and Finance, that the pastors and presiding elders who receive more than \$800.00 share in the support of our superannuates and mission preachers to the extent of one per cent of their salaries, which was adopted.

Report No. 1 of the Board of Education was read, and J. H. Felts made an earnest appeal for pastors to use their influence to increase the patronage of Grenada College, which will solve its financial problems.

An offering of \$50 was made for W. I. White, who, at this Conference, is taking the supernumerary relation.

The Conference adjourned to meet at 7 p. m.

SECOND DAY—EVENING SESSION

Conference convened at 7 p. m. E. S. Lewis led the devotions. The minutes of the afternoon session were read and approved.

The tellers reported results of third ballot for clerical reserve-delegates. W. N. Duncan was elected. Dr. D. M. Key, President of Millsaps College, addressed the Conference. The rest of the evening hour was given over to the Board of Christian Education, the principal address being delivered by Dr. W. N. Alexander.

Our delegates to the General Conference are: Clerical—J. R. Countiss, V. C. Curtis, J. D. Wroten, J. M. Bradley, W. R. Lott and T. H. Dorsey. Lay—J. G. McGowan, Jno. W. Kyle, J. G. Houston, J. H. Johnson and Mrs. R. P. Neblett. Alternates: Clerical—M. Johnson, E. Nash Broyles, W. N. Duncan. Lay—R. W. Sharp, J. H. Sherard, O. T. Hamner.

THIRD DAY, NOV. 4—MORNING SESSION

Conference convened at 9 a. m. The Bishop announced, and the congregation sang, "What a Friend We Have in Jesus." Bishop Denny read and commented on Jno. 8:21-36.

The minutes of the evening session were approved.

The case of M. I. White was recalled and his relation changed from supernumerary to superannuation.

Under Question 44, "Where shall the next Conference be held?" Aberdeen, New Albany, Indianola and Columbus asked for the privilege of entertaining it. Indianola was selected.

The Conference treasurer, R. W. Sharp, read his report, showing an increase of about 25 per cent paid on benevolences over last year. He was granted the privilege of employing an assistant at the next Conference.

"Slim" Robinson read the report of the Committee on Temperance and Social Service. Pending its adoption, N. S. Jackson, of the Anti-Saloon League, and Mayor W. V. Colter, of Water Valley, addressed the Conference.

S. V. Wall read the report of the Committee on Lay Activities, which carried with its adoption the naming of J. G. Houston as Conference Lay Leader, and June 11, 1934, as Layman's Day in our church calendar.

The Board of Finance made its report, mentioning the death during the year of three superannuates—R. O. Brown, J. E. Cunningham and J. T. Lewis, and one in the active ranks, W. F. Rogers.

A. T. McIlwain was named to continue representing the interests of the Superannuate Endowment Fund.

Reports of the Committee on Orphanage was heard, one carrying the re-nomination of V. C. Curtis and J. H. Sherard as trustees and the other relating necessary steps the trustees request for refinancing the bonded indebtedness of the Home. Fred McDonald, Superintendent of the Home, was heard and answered many questions relative to its management and expenses.

The Committee on Memorials to the General Conference reported: Concurrence on the paper touching "Decisions by the Bishop before the Judicial Council." Non-concurrence, which the Conference over-ruled, to concurrence, on the paper touching the general assessments to the Conference, and concurrence on the one referring to quarterly conference and the assessments.

The Board of Christian Education reported, carrying the nomination of J. R. Countiss as Dean of Grenada College, and R. G. Lord as Executive Secretary, Board of Christian Education.

The statistical secretaries made their report, showing a decrease in ministerial support from last year of about \$11,000.

A motion was passed to levy an assessment of one per cent of the pastors' salaries for Conference entertainment fund.

Question No. 1 was called, and W. D. Smith was admitted on trial.

Announcements were made and the Conference adjourned with the doxology and benediction, to meet at 2:30 p. m.

AFTERNOON SESSION

Conference met at 2:30 p. m., and Dr. E. Nash Broyles conducted the devotions.

Dr. Countiss read the minutes of the morning session, which were approved.

Reports of committees and boards were read and adopted.

The Committee on Evangelism recommended A. P. Stephens (local preacher) and B. F. Bullard as Conference Evangelists, and J. T. Gullett as District Evangelist.

The Board of Education recommended W. W. Woollard, R. G. Lord and A. Y. Brown as directors of Seashore Divinity School.

Mrs. R. P. Neblett, of the Woman's Missionary Society, was introduced and addressed the Conference. Mrs. Neblett presented Miss Davis, our Rural Worker, who also addressed the Conference.

Question 21 was called, and the names of all the preachers whose characters had not been passed were called, one by one, and their characters passed.

Announcements were made and the Conference adjourned to meet in memorial session at 2 p. m., Sunday, November 5.

FOURTH DAY—SUNDAY, NOVEMBER 5, 1933

9:30 a. m. Conference convened in the annual love feast, conducted by L. P. Wasson. At 11 o'clock Bishop Denny preached from the text, "It had been good for that man if he had not been born," Matt. 26:24, following which he ordained the young men elected to deacons' and elders' orders.

2 p. m. The Conference met in memorial service, E. S. Lewis in the chair. After devotional

exercises, Seamon Rhea read the report of the Committee on Memoirs, reporting that four of our preachers had died during the year, namely, J. T. Lewis, J. E. Cunningham, W. F. Rogers and R. O. Brown. T. M. Bradley read the memoir of J. T. Lewis, J. H. Felts that of J. E. Cunningham, V. C. Curtis that of W. F. Rogers, and W. R. Lott that of R. O. Brown, which was written by W. S. Shipman.

Many of the brethren spoke words of love and appreciation to the memory of these men.

Bishop Denny came in and took the chair.

E. S. Lewis read the report of the Committee on Courtesies, which was adopted by a rising vote.

The Bishop announced and the Conference sang "Blest Be the Tie That Binds Our Hearts in Christian Love," and Bishop Denny led the Conference in prayer.

Changes in the boundaries of charges were announced, announcements of transfers were made, the minutes were read, the Bishop spoke feeling words of farewell to the brethren of the Conference, and with the reading of the appointments by the Bishop the Conference adjourned, sine die.

CHANGES IN CHARGE BOUNDARIES

Aberdeen District—From Paris take Taylor and place with Water Valley, North Main Street.

Corinth District—From Dumas take Mount Hebron and Paul's Chapel and place them with Booneville Circuit.

From Dumas take El Bethel and place with Kossuth.

Greenwood District—From Moorehead and Isola take Isola and place with Inverness to form Inverness and Isola charge.

Transferred Out—A. L. Brewster, deacon in the fourth year, to the Holston Conference.

J. H. Blakemore, Jr., class of the first year, to the Baltimore Conference.

APPOINTMENTS

Aberdeen District

T. H. Dorsey, Presiding Elder

Aberdeen—W. R. Lott.
Algoma—L. H. Floyd, supply.
Becker—L. B. Wimberly.
Amory—C. T. Floyd.
Bellefontaine—T. G. Lowry.
Buena Vista—H. N. McKibben.
Calhoun City—A. Y. Brown.
Coffeeville—J. B. Conner.
Derma—T. L. Oakes.
Eupora—J. M. Guinn.
Fulton—W. L. Atkins.
Greenwood Springs—J. A. Biffle.
Houlka—G. A. Baker.
Houston—G. H. Boyles.
Mathiston and Maben—J. S. Maxey.
Nettleton—J. E. Lawhon.
Okolona—T. E. Gregory.
Paris—To be supplied by J. W. Raper.
Pittsboro and Bruce—R. E. Wasson.
Pontotoc—M. E. Scott.
Prairie and Strongs—W. M. Jones.
Randolph—B. E. Crowson, supply.
Salem and Friendship—J. N. Hinson.
Shannon—W. O. Hunt.
Smithville—J. V. Stewart.
Toccopola—B. D. Benson.
Tremont—G. B. Love.
Tupelo—H. F. Brooks.
Vardaman—K. E. Clark.
Verona—G. C. Gregory.
Water Valley, First Church—J. D. Wroten.
Water Valley, North Main Street—J. J. Garner.
Woodland—N. D. Guerry.
Chaplain U. S. Navy—J. H. Brooks.
Student Emory University, North Main St., Water Valley Q. C.—G. C. Schwartz.

Columbus District

V. C. Curtis, Presiding Elder

Ackerman—W. M. Langley.
Artesia—W. L. Pearson.
Brooksville—R. T. Hollingsworth.
Caledonia—T. W. Smallwood.
Chester—T. F. Sartain.
Columbus, First Church—A. T. McIlwain.
Columbus, Central—T. B. Thrower.
Crawford and Mayhew—W. C. Galceran, Jr.
Durant—W. B. Baker.
Ethel—J. B. Burns.
High Point—W. S. McAlilly, supply.
Kosciusko—J. T. McCafferty.
Kosciusko Circuit—W. H. Heath.
Longtown and Cedar Bluff—W. M. Hester.
Louisville—J. A. George.

Macon—W. C. Newman.
Macon Circuit—H. D. Suydam.
Mashulaville—S. W. Hemphill.
Noxapater—W. W. Milligan.
Pickens and Goodman—R. P. Neblett.
Shuqualak—J. T. Lockhart.
Starkville—W. P. Buhrman.
Sturgis—A. S. Raper.
Sallis—L. C. Lawhon.
Weir and McCool—J. L. Nabors.
West Point—T. M. Bradley.
Conference Director Superannuate Endowment Fund—A. T. McIlwain.
Conference Evangelist—B. F. Bullard.

Corinth District

J. M. Bradley, Presiding Elder

Abbeville—S. M. Butts.
Ashland—G. W. Curtis.
Baldwyn and Wheeler—W. C. McCay.
Belmont—R. C. Nanney.
Blue Mountain—W. R. Liming.
Booneville—J. V. Bennett.
Booneville Circuit—W. J. Wood.
Burnsville—H. C. Lewis, supply.
Chalybeate—W. C. Mattox.
Corinth, First Church—A. C. McCorkle.
Corinth, South Side—Dewey Wallis, supply.
Corinth Circuit—N. N. Maxey.
Dumas—J. N. Humphrey.
Guntown and Saltillo—W. R. Crouch.
Hickory Flat—G. H. Ledbetter.
Holly Springs—N. J. Golding.
Iuka—S. E. Ashmore.
Iuka Circuit—J. W. Holliday.
Kossuth—W. S. Selman.
Lamar—C. W. Baley.
Mantachle—L. P. Jumper.
Marietta—T. A. Moody, supply.
Mooreville—M. E. Armstrong.
Myrtle—H. E. Carter.
New Albany—J. H. Holder.
New Albany Circuit—Guy Ray.
Oxford—W. H. Mounger.
Potts Camp—L. M. James.
Rienzi—E. M. Sharp.
Ripley—W. W. Woollard.
Sherman—A. W. Bailey.
Tishomingo—W. D. Smith.
Waterford—N. L. Threet.
District Evangelist—J. T. Gullett, supply.

Greenville District

E. Nash Broyles, Presiding Elder

Arcola and Murphy—E. P. Craddock.
Boyle and Pace—F. H. McGee.
Clarksdale—L. P. Wasson.
Cleveland—Melville Johnson.
Coahoma and Jonestown—R. H. B. Gladney.
Dublin and Mattson—J. W. Robertson.
Dubbs and Evansville—W. P. Bailey.
Duncan and Alligator—C. W. Avery.
Friars Point and Lyon—M. H. McCormack, Jr.
Glen Allen—W. W. Jones.
Greenville—J. W. Ward.
Gunnison—C. L. Oakes.
Hollandale—W. C. Galceran, Sr.
Indianola—C. A. Parks.
Leland—R. G. Moore.
Lula and Dundee—J. W. York.
Merigold and Sherard—E. G. Mohler.
Rosedale—W. D. Bennett.
Shaw and Litton—C. A. Northington.
Shelby—E. R. Smoot.
Tunica—S. H. Caffey.
Chaplain U. S. Army—J. M. Moose.
Conference Missionary Secretary—R. G. Moore.

Greenwood District

W. N. Duncan, Presiding Elder

Acona—G. W. Robertson.
Belzoni—S. L. Pope.
Black Hawk—R. L. Ellis.
Carrollton—W. W. Bruner.
Drew—S. A. Brown.
Duck Hill—S. B. Potts.
Ebenezer—G. R. Williams.
Greenwood—E. H. Cunningham.
Inverness and Isola—W. I. Herley.
Itta Bena—C. M. Chapman.
Kilmichael—J. R. Murff.
Lexington—J. E. Stephens.
Minter City—A. R. Beasley.
Moorehead—H. H. Wallace.
Poplar Creek—W. F. Howell.
Ruleville and Doddsville—Seamon Rhea.
Schlater and Price Memorial—W. J. Cunningham.
Sunflower—A. J. Henry.
Swiftown—J. O. Dowdle.
Tchula and Cruger—J. J. Baird.
Tutwiler—W. M. Campbell.
Valden and West—H. R. McKee.
Webb and Sumner—W. T. Phillips.

Winona—E. S. Lewis.
Winona Circuit—W. R. Goudelock.
Student Duke University, Greenwood Quarterly Conference—K. I. Tucker.

Sardis-Grenada District

W. L. Stormont, Presiding Elder

Arkabutla—S. P. Ashmore.
Batesville—W. W. Hartsfield.
Byhalia—E. M. Shaw.
Charleston—H. P. Lewis.
Cockrum—B. F. Hammond.
Coldwater—W. C. Beasley.
Como—L. M. Lipscomb.
Courtland—D. R. McDougal.
Crenshaw and Sledge—E. B. Sharp.
Grenada—J. H. Felts.
Hernando—W. N. Dodds.
Horn Lake—Roy A. Grisham.
Holcomb—J. W. Gibson.
Lake Cormorant—W. L. Robinson.
Lambert and Crowder—E. C. Driskell.
Longtown—R. C. Mayo.
Marks and Beler—J. C. Wasson.
Mount Pleasant—E. F. Tucker.
Oakland—E. L. Jernigan.
Olive Branch—J. D. Simpson.
Pleasant Hill—J. A. Patterson.
Red Banks—A. M. West.
Sardis—C. L. Rogers.
Sardis Circuit—W. R. Hammontree.
Senatobia—P. F. Luter.
Shuford—E. G. Potts, supply.
Tyro—A. L. Davenport.
Dean Grenada College, Grenada Quarterly Conference—J. R. Countiss.
Executive Secretary, Conference Board Christian Education—R. G. Lord.

NORTH MISSISSIPPI CONFERENCE CELEBRATES SIXTY-THIRD ANNIVERSARY

Four Veterans Appear on Program

The Historical Society of the North Mississippi Conference, presided over by Rev. E. S. Lewis, held its annual session at First Church, Water Valley, Miss., Wednesday evening of November 1. The occasion was the celebration of the sixty-third anniversary of the Conference which was organized in Water Valley in 1870.

Judge J. G. McGowan, a member of the local church, read a paper on the history of Methodism in Water Valley.

The high light of the program was the appearance of four veterans who were present at the organization of the Conference. Rev. J. J. Brooks, a superannuate, delivered an address on "Memories of the Conference of 1870." A good part of the address was made up of clearcut pen-pictures of various members of the organizing body.

A letter from Rev. S. W. Miller, of Frisco, Texas, the only other surviving clerical member of the 1870 Conference, was read.

J. B. Streater, Black Hawk, a lay delegate to the organizing Conference, who enjoys the distinction of having served his church for sixty-five years as Sunday School Superintendent, and always present for the Sunday school except on rare occasions of illness or absence from home, presented a paper. Brother Streater is one of the original members of the Board of Trustees of Millsaps College, serving as Secretary of the Board, and signing all the diplomas of the College except those of 1927.

Gen. F. A. Howell, of Durant, now in his ninety-third year, Commander of the Confederate Veterans of Mississippi, told of experiences of those far-away years.

P. A. Dulin, of Aberdeen, though not a delegate to the Conference of 1870, was a seventeen-year-old boy and present on Sunday morning.

In the lives of Revs. J. J. Brooks and S. W. Miller and laymen Streater, Howell and Dulin, our church has had almost four and a half centuries of loyal service.

MISSISSIPPI CONFERENCE—NOTICE

Dear Brethren: Please let me remind you again to hand your report, Table No. 3, with checks, or receipts, to tally, to one of the auditors of the Conference the first day of the Conference session, in compliance with standing rule on page 112 of the Conference Journal, 1932.

This is very necessary in order that the Conference Treasurer may be able to report to the Conference before so late in the session.

Do not put money in your report, but checks, marking distinctly what it is for.

T. B. COTTRELL,
For Auditing Committee.

New Orleans Christian Advocate

Office, No. 512 Camp Street, New Orleans, La.

D. B. RAULINS, D.D., Editor

C. MILTON CHALMERS, Manager

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TERMS:

Subscription Rates: One year, \$1.00; six months, \$0.50. To superannuates and widows of preachers, \$1.00

NORTH MISSISSIPPI CONFERENCE NOTES AND PERSONALS

The Historical Society Anniversary brought about a scene long to be remembered. There were present at this service four brethren, Rev. J. J. Brooks, J. B. Streater, F. A. Howell and P. A. Dulin, who were also in attendance at the organization of the Conference 64 years ago. Their talks were the big features of the evening.

Twelve women, wives of preachers, were among the lay delegation, namely, Mesdames R. P. Neblett, C. A. Parks, W. C. Gálceran, Sr., R. G. Moore, Roy A. Grisham, J. A. George, J. R. Countiss, W. N. Duncan, N. N. Maxey, E. M. Sharp, J. C. McElroy and H. P. Lewis. Mrs. R. P. Neblett was elected a lay delegate to the General Conference.

The Historical Society, in celebrating the 150th Anniversary of Methodism in America, plans to secure a picture and short history of each church in the Conference and preserve them in permanent form in six volumes, one for the churches in each district.

The good people of Water Valley entertained the Conference in a wonderful way. Besides the splendid entertainment in their homes, a great choir furnished special music at the evening services and on Sunday. Pages, scouts and stenographers were at our service.

The genial presence of Mrs. Collins Denny was very much missed at this Conference. She was in attendance on former Conferences over which the Bishop presided.

Though by action of the General Conference Bishop Denny has to retire from active service, because of having passed the age limit, yet he shows no sign of failing strength, vigor or alertness. He is still a master of assemblies.

OUR WEEKLY PARTY

Rev. W. R. Harvell reports that his stewards are making a strong effort to turn in a good report for conference. Brother Harvell has been ill, but nothing serious.

The Woman's Missionary Societies of New Orleans conducted a retreat at First Church, November 8. Zones 4 and 5 are in retreat today at our church in Houma, La.

Rev. and Mrs. W. R. Harvell, Bastrop, La., announce the marriage of their daughter, Ada Will, to Mr. Charles Otis Eddy at the First Methodist Church, November 5, 5:30 p. m. Good wishes to this fine young couple.

Since the death of Rev. H. S. Johns, pastor of the Greenwood and Bethany charge, La., the Centenary College Ministerial Club will complete the conference year under the leadership of their president, Rev. Roger Lahey, son of our pastor at Merryville.

"Interest fine here at Coushatta. Best congregations last Sunday of our two years' pastorate. Received eight new members during month of

October, bringing us up to 93 in all. Organized our third Missionary Circle. Sunday school went far beyond previous record attendance, and our High League with more than thirty present. Will have creditable report for Conference, considering the disastrous rains and the consequent flood waters in the summer. This encouraging word comes from Rev. J. M. Alford, our pastor at Coushatta, La.

121st SESSION OF THE MISSISSIPPI CONFERENCE

Business To Come Before Annual Methodist Episcopal Conference Meeting November 16

Bishop Collins Denny will convene the 121st annual session of the Mississippi Conference, meeting in Brookhaven, Miss., November 16, when nearly 400 Southern Methodists of this area will assemble to elect delegates to the approaching General Conference, sitting in Jackson, Miss., May, 1934, hear appointments of preachers to their charges for the ensuing year; hear reports of Conference Committees and Boards; and learn of the way in which the church's major boards at denominational headquarters have weathered the past year.

The election of General Conference delegates



REV. O. S. LEWIS,

Pastor-Host of the Mississippi Conference

will be a major item of business on the calendar. The Mississippi Conference is entitled to 12 delegates, six clerical and six lay, and in addition it will elect several alternates.

The Rev. C. W. Crisler is presiding elder of the host district, and the Rev. O. S. Lewis is pastor of the Brookhaven Methodist Church where visiting delegates will assemble for the seventh time in history, and for the first time since 1920.

Prior to the official opening of the Conference, various Annual Conference committees will meet, and also the Bishop's cabinet will meet with Bishop Denny. The cabinet is composed of the presiding elders of the seven districts in the Conference as follows: the Revs. C. W. Crisler, Brookhaven District; J. T. Leggett, Hattiesburg District; B. L. Sutherland, Jackson District; T. J. O'Neal, who is closing his fourth year on the Meridian District, and will accordingly be assigned new work; Otto Porter, Seashore District; and H. G. Hawkins, Vicksburg District.

Probably there will be few changes in appointments, since most of the preachers in the Conference have served their present charges for less than four years.

An interesting feature of the Conference session will be reports from the three schools comprising the Methodist system of education in Mississippi, namely Millsaps College at Jackson, with D. M. Key, president; Whitworth College, at Brookhaven, headed by Dr. G. F. Winfield; and Grenada College, at Grenada, headed by Dr. J. R. Countiss. Millsaps heads the system as the senior college, and Whitworth and Grenada are junior colleges.

Reports from chairmen of Annual Conference boards and committees will also be an outstanding feature of the agenda, with the following chairmen making reports: the Revs. H. A. Gatlin, Columbia, Commission on Budget; J. L. Neill, Gulfport, Board of Missions; C. A. Schultz, Hat-

tiesburg, Board of Finance; Dr. C. A. Bowen, Nashville, Tenn., Board of Christian Education; the Rev. W. M. Williams, Magee, Board of Church Extension; Dr. G. F. Winfield, Brookhaven, Board of Christian Literature; the Revs. W. A. Terry, Richton, Bible Board; J. A. Moore, Rolling Fork, Hospital Board; J. E. Williams, Poplarville, Board of Temperance and Social Service, and H. L. Norton, Shubuta.

F. Y. Whitfield, of Meridian, is Conference treasurer; and the Rev. W. B. Jones, Magnolia, is secretary for the fourth consecutive year. J. M. Sullivan, Jackson, is Conference lay leader.

The two Conference sessions in Mississippi are attracting not only state-wide, but denomination-wide interest, for Southern Methodist attention generally is turned upon Mississippi as the seat of the 1934 quadrennial General Conference, which meets next May in Jackson.

Annual Conferences meeting in 1933 all over the denomination are of double importance, in view of their probable influence on the quadrennial meet, through the election of delegates; formulation of resolutions and writing of petitions to the General Body will soon be in session in Mississippi.—Lincoln County Times.

WILLIAM FRANKLIN ROGERS

By Rev. V. C. Curtis, D.D.

The subject of this sketch, William Franklin Rogers, was the son of George W. and Martha E. Rogers. He was born near Booneville, in Prentiss County, Miss., September 20, 1855.

His grandfather, Zimrie Rogers, moved from Tennessee in 1835 and settled in the neighborhood in Prentiss County now known as Blythe's Chapel. It was in this community that William Franklin Rogers grew up and spent his young manhood. He took advantage of the best schools of that section, and, by diligent work and close application, he prepared himself for a teacher. He then spent some years teaching in the common schools of his county.

He was happily married to Miss Nannie T. Henson on March 27, 1878. Five sons and five daughters were born unto this union. Two of the sons died in infancy.

Brother Rogers was reared in a religious atmosphere. God was honored in the home, and those sterling qualities of character, honesty, justice, virtue and truthfulness were emphasized. It was not surprising that at the age of eighteen, while attending a protracted meeting at his home church, he was happily converted and united with the Methodist Episcopal Church, South. The experience that came to him on that eventful day, when he made his surrender to the Lord, never left him through the long years of his life. He could say with the Apostle Paul, "We know that we have passed from death unto life because we love the brethren." Soon after his conversion he felt the call to preach and in response to that call, after a few years of hesitation, he decided to spend the remainder of his life preaching the Gospel that had meant so much to him. He was licensed to preach at Marietta, Miss., October 10, 1885. He did not apply for admission into traveling connection at once, but remained in the local ranks until December 8, 1891, when he was admitted on trial into the traveling connection in the North Mississippi Conference. He was ordained Deacon while he was in the local ranks by Bishop Charles B. Galloway at Grenada, Miss., December 14, 1890, and was ordained Traveling Elder by Bishop H. C. Morrison at Winona, Miss., December, 1901. During his forty-eight years in the ministry he served the following charges: Brown's Creek, 4 years; Iuka Circuit, 4 years; Cornith Circuit, 4 years; Sturgis Circuit, 4 years; Chester Circuit, 4 years; West Circuit, 3 years; Sallis Circuit, 4 years; Oakland Circuit, 4 years; Coffeeville, 2 years; Holcomb Circuit, 3 years; Potts amp, 4 years; Kilnichael, 3 years; Horn Lake, 7 months. Thus having filled out eight quadrenniums and having spent nine years of three circuits, two years on one and the last charge seven months. This record itself reveals the true character of the man and his type of ministry. He was a strong Gospel preacher and emphasized the fundamentals of the Christian religion. He dwelt upon such themes as repentance, justification, regeneration and witness of the Spirit. His preaching was accompanied by the power of the Holy Ghost, and hundreds were converted under his ministry. Many were the shouts of victory that were raised in his meetings. It could be said of him as was said of Barnabas of old, "He was a good man, full of the Holy Ghost and faith, and much people was added unto the church." Many who occupy prominent places in the church and state were converted under his ministry, and the power of his life is flowing through them to bless the world. The church has been made infinitely richer by

the faithful and effective services of this man of God.

Brother Rogers not only professed faith in Christ, but he lived it in his every day life. It was a benediction to be in his home. He set before his children an untarnished character, upon which there was never a breath of suspicion. He impressed them in their early childhood with the beauty of the Christian life, and it was a source of his greatest joy to see them develop into the full stature of Christian manhood and womanhood. He never drew large salaries, but he managed well and gave his children the best opportunities for school and college. These children who have gone out into the world to assume their own responsibilities and who reflect credit and honor upon their father and mother are: George M. Rogers, Bruce, Miss.; Mrs. Mary Moss, Philadelphia, Miss.; Mrs. Grover C. Moss, Gadsden, Ala.; Mrs. Maude L. Guyton, Sallis, Miss.; Mrs. Clara B. Lord, Starkville, Miss.; Mr. Amos L. Rogers, Jackson, Miss.; Mr. Marvin L. Rogers and Miss Tryphena E. Rogers of Grenada, Miss.

Brother Rogers had prominent connections in the ministry. Rev. J. H. Rogers, who died in the Oklahoma Conference, was a brother; Rev. W. M. Young of this Conference was a brother-in-law; Rev. J. W. Rogers, pastor of Highland Methodist Church, Tampa, Fla., and Dr. B. F. Rogers, pastor of Carrollton Avenue Methodist Church, New Orleans, La., are nephews.

Brother Rogers was honored by being placed on prominent committees during his long ministry. When he passed away, he was serving his seventh year on the Committee of Admissions. Because of his long experience and conscientious convictions, he was placed on this Committee to guard the door of the Conference and pass upon the acceptability of those who came into our ranks.

The physical health of Brother Rogers had been failing for several years and his loved ones advised him to retire from the active ministry, in order that he might be permitted to rest and prolong his life, but this was not according to his wishes for he wanted to remain in the active ministry unto the end. The last sermon that he ever delivered was at Poplar Corner, on the Horn Lake Circuit. He used as a text, "What think ye of Christ?" Immediately after the close of this service, he suffered a severe heart attack and was carried to the Methodist Hospital in Memphis for treatment. In a few days he came home. At 3:30 o'clock on Sunday, June 4, 1933, God signed his release from this earth and called him to His eternal Home to be with Him.

On the following Monday, June 5, at 9 a. m., in the Methodist Church at Horn Lake, where he recently served as pastor, services were conducted by his presiding elder, the Rev. W. L. Stormont, assisted by his long-time friends, Revs. S. A. Brown and W. L. Roberson. He was buried the same afternoon from the Methodist Church at Grenada, the service being in charge of the pastor, Rev. James H. Felts, assisted by Revs. W. L. Stormont, A. T. Mellwain, T. H. Dorsey, E. H. Cunningham and Dr. J. R. Comtiss. A large number of his ministerial brethren from different parts of the Conference were present and a host of others were there to express their love and appreciation for the life of the deceased. His body was laid to rest in the cemetery in Grenada to await the resurrection morn.

POETICAL THOUGHTS

By Mrs. George S. Brown

Cast thy burden upon the Lord and He shall sustain thee. He shall never suffer the righteous to be moved.—Psalm 55:2.

"THE BURDEN"

"The burden that I bear would be no less
Should I cry out against it; though I till
The weary day with sound of my distress,
It were my burden still.

"The burden that I bear may be no more,
For all I bear it silently and stay.
Sometimes to laugh and listen at a door
Where joy keeps holiday.

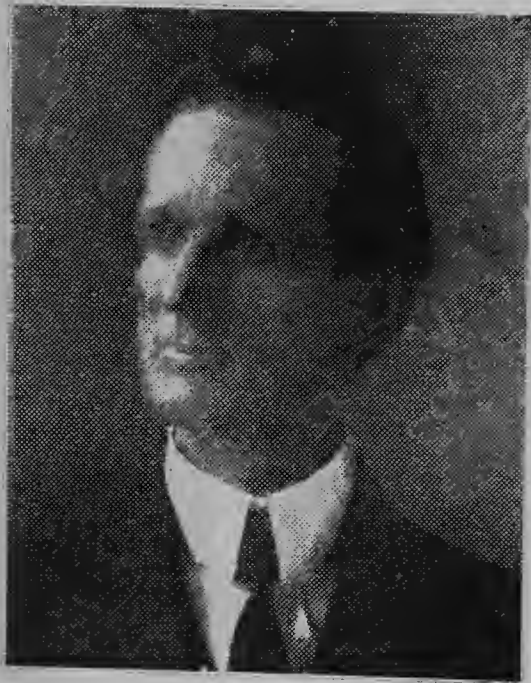
"I ask no more save only this may be—
On life's long road where many comrades fare,
Ore shall not guess, though he keep step with me,
The burden that I bear."

I wish that we all might remember that it does not lighten our burdens any to cry out against them. It rather seems to add to them, for in our estimation they become appallingly heavy. Do you not, every day, see men and women carrying a heavy basket on their heads or loaded sacks on their shoulders? If they should stop to groan and grunt the load would not be lighter; rather it would seem heavier as they

dragged grumblingly along. It is just as true with burdens of the heart.

Of course, there is a natural inclination to tell about them, but very few listen to us, or if they are polite enough to seem to hear what we say, it goes in one ear and out of the other. Each heart knoweth its own bitterness, and not many have time to sympathize with us. And then one gets so tired of constantly sympathizing. Haven't you, among your friends and kindred, those whom you feel in duty bound to visit, and yet you dread to go, for the moment you enter the door you have to hear a tale of woe? You don't mean to be hard and bitter, but you have heard about those burdens until it is an old, old story. You have sympathized but you can't roll away the load—you can't remedy some things, no matter how sorry you feel.

Of course, it is hard to sing when your heart aches and to smile when in pain, and to laugh when everything seems dark and dreary; but it certainly won't add to your burden if you endeavor to make light of it. I wish more of us had the spirit of a young woman I know, who, when she suffered a broken leg, smilingly said, "How glad I am that it is not my arm, for there are so many things I can do, even when not walking." Sometimes it is our own fault that friends stay away from us. There is enough of sorrow in the world and one hesitates to go where they will hear of nothing else. There are brave souls who go along life's way with burdens



REV. CHARLES W. CRISLER, D.D.,
Presiding Elder-Host of the Mississippi Annual Conference

almost too great for human strength, but they do not tell others about them. Silently they trudge along, realizing that He who staggered under the weight of the cross, making no complaint, walks with them and has promised rest to all who are weary and heavy laden.

Ruskin says, "The shadows God sends are few; those we make for ourselves are many," and in reality we do make burdens for ourselves—oftimes mountains out of mole hills. Even though the morning sky be overcast and the clouds be gray, we can keep God's sunshine in our hearts and have them filled with the radiance of God's love.

ANNIVERSARY OF MISSISSIPPI CONFERENCE HISTORICAL SOCIETY

At the Methodist Church, Brookhaven, Miss., 7:30 p. m., November 15, with an address on, "Life and Character of Bishop Galloway" by Dr. W. L. Duren.

H. G. HAWKINS, President.

MISSISSIPPI CONFERENCE BOARD OF FINANCE

The Board of Finance of the Mississippi Annual Conference will meet in Brookhaven, November 15, 7:30 p. m., at the Methodist church, room assigned. We urge a full attendance at this meeting.

C. A. SCHULTZ, President;

W. B. ALSWORTH, Secretary.

MISSISSIPPI CONFERENCE

Committee on Admissions

The Committee on Admissions, Mississippi Conference, will meet in Brookhaven Methodist Church on Wednesday, November 15, at 2:30 p. m. Those who are to come before the Committee for admission on trial, admission into full connection, and re-admission, are urged to be present at the time indicated.

H. L. NORTON, Chairman;
J. O. WARE, Secretary.

Admission on Trial

The Committee on Admission on Trial, Mississippi Conference, will meet in the Brookhaven Methodist Church on Wednesday, November 15, at 2 o'clock p. m. Let all candidates for admission take notice and be on hand at time stated.

JAMES L. SELLS, Chairman.

Class of Third Year

The Class of the Third Year will meet the committee at the church at Brookhaven, Miss., on Wednesday evening, November 15, at 7 o'clock.

J. H. JOLLY, Chairman of Committee.

Class of the Fourth Year

The Class of the Fourth Year, Mississippi Conference, will meet the committee at the Methodist Episcopal Church, South, at Brookhaven, Miss., on Wednesday evening, November 15, at 7 o'clock.

G. P. McKEOWN, Chairman.

NOTICE CONCERNING OPENING OF LOUISIANA ANNUAL CONFERENCE

After conferring with the presiding elders, I wish to announce that the Louisiana Conference will meet Wednesday evening, November 22, at 7:30 o'clock, in the First Methodist Church of Winfield, La. Immediately after the Sacrament on the Lord's Supper, the Conference will be organized and the schedule made for the following day.

All examining committees are requested to be ready to make their reports on Thursday morning among the first items of business.

HOYT M. DOBBS,
Bishop in Charge.

TO THE PASTORS OF THE LOUISIANA CONFERENCE

In accordance with the Conference resolution passed at the last session of the Conference the Circuits of the Conference are to report the totals for the charge only in making their statistical report to the Conference.

Due to the fact that our Conference session lasts only three days it will be a physical impossibility to do the statistical work of the Conference unless the preachers give in their reports by the first day of the Conference session. It will be of very great assistance to the statistical secretaries if the preachers will mail their reports for Tables 1 and 2 to me at least ten days before the Conference session opens. By so doing we can have these two tables compiled and it will leave us only Table No. 3 or the Finance Table, to complete during the Conference session.

I will greatly appreciate the assistance of the preachers if they will mail these tables to me, as requested above, and if they will be sure to have Table No. 3, and any corrections for Tables 1 and 2, ready to hand in on the morning of the first day of the Conference session.

Thanking you for your full co-operation and assuring you that we will give the very best service possible in preparing the Statistics for the Conference, I am,

Cordially,

ROBT. W. VAUGHAN,
Statistical Secretary.

LOUISIANA CONFERENCE

Committee on Admissions

All applicants for admission or re-admission in the Louisiana Conference are requested to meet the Committee on Admissions on Tuesday, November 21, 1933, at 7 p. m., in the Methodist church at Winfield, La.

BRISCOE CARTER, Chairman.

Fat Men

Feel Peppy—Do More Work—
Take Doctor's Advice

"My doctor recommended Kruschen to me which has not only regulated my digestion to practically normal but reduced my weight so substantially I'm now able to do more work and feel more peppy than ever." Daniel Fried (Editor), Cleveland, Ohio.

To lose fat surely and SAFELY, take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning—cut down on fatty meats and sweets.

But be sure to get Kruschen—your health comes first—a jar that will last you 4 weeks costs not more than 85 cents at any drug-store in the world—if not satisfied—money back.



Men: Get that Kruschen feeling—look younger and feel younger—lose unsightly fat and gain new ambition—be free from constipation, gas and acidity—one jar proves it.

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CHRISTIAN FRIENDS: Do you know anyone suffering from Heartburn, Gas, Indigestion, Constipation, Stomach Trouble or other ills due to systematic poisons?

MINISTERS, CHURCH LEADERS, physicians, by the score, have been relieved and restored by Slater's GAS-TROVE. Many say it's "Worth a dollar a dose." Others state "the first dose brought blessed relief." No alcohol or narcotics. Only a few drops needed at a time. No other medicine like it. At drug-gists, \$1.00 per bottle. Guaranteed.

SPECIAL OFFER: Send us the name and address of 3 church members or friends and only \$1. We'll send you, postpaid, TWO regular dollar bottles. Some neighbor will gladly pay you a dollar for one bottle, leaving you one free. Ask for agency plan when ordering. Offer expires Nov. 25, 1933. GAS-TROVE MEDICAL CO., 899 E. 3rd St., Chattanooga, Tenn.

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And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

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NEW ORLEANS UNIONNEWS STRIKES REPORTER

First Church Comes Alive

Hope you enjoyed Hallowe'en immensely. I'm just back from getting one of our porch chairs out of a neighbor's yard, and the pillow from a tree! Anyhow, Hallowe'en was good in the town of Natchitoches. We had a real Gypsy party, with Leslie Cowley, formerly (?) from Mansfield, leading in the games. They were swell!

Along with the subject of Hallowe'en, we want to tell you about the latest issue of Unionnews. The cover is decorated with a big pumpkin, cut open to show a group of boys and girls bobbing for apples. Around the pumpkin are cats, bats, and a witch riding a broomstick past the moon. The picture is finished in crayons—a most impressive cover!

Looking inside of Unionnews, we find the new officers of New Orleans City Union. The president is Miss Adeline McCarr. Jack Oliver is publicity director, and Beryl Oswald is editor of the News. These officers and the others were installed with a Candle Light service. Did you make your installation impressive?

Further on we are told what the Union pledge goes for in the New Orleans City Union. It contributes to the two district pledges to the Conference, to the district institutes and training schools, to the Union recreation, to a Mansfield delegate, to Standing Committees' expenses, and to publication of Unionnews. That shows how very important a Union pledge can be!

Next comes the news from Algiers. They've just completed a very successful contest, and the winners are waiting for their banquet. The programs were improved noticeably by the contest. They've also decided to have meetings of all Standing Committees the third week of each month to plan activities for the coming month. And they're also planning an extra special program to be given to raise money which will be turned over to the pastor or the church deficit. That's a plan any preacher will welcome!

Carrollton Young People also installed their officers in a Candle Light service. Officers pledged loyal support toward their work for the coming year. Rev. B. F. Rogers gave a talk, "Watch." They pass the sub-headings on to you—

WATCH
Ways
Actions
Time
Courage
Habits

St. Marks, too, used the Candle Light service, following it with a communion service. Such things impress the new officers with their responsibilities. They have already had a cabinet meeting, formulated their policy, and drawn up a budget. And if you have trouble getting members to business meetings, use their plan—precede the business with a spaghetti supper!

Parker Young People also have set everything for the coming year. They followed their business meeting with a bunch of "grown-up" games, such as Hide and Seek, and Drop the Handkerchief. They all went visiting the other Sunday, and were guests at the Rayne Young People's Devotional.

Felicity Young People have reorganized, elected, installed, and planned their next party. Miss Pat McHugh is president. Here's to you!

First Church in New Orleans is about to "wake up," to use their figure of speech, and they plan to be really going strong in a few weeks. We should hear from them again!

And with some snappy jokes and personals, the Hallowe'en issue of Unionnews closes. It's a paper any Union would be proud of. Our congratulations to it and its editors! And, by the way, Jack Oliver writes that they're sending a copy each month to each District Director. That's publishing the news!

They don't stop there. I have before me a clipping some of you might have seen. It's from the Times-Picayune, announcing the installation of officers in the New Orleans City Union. Jack sent me that, too.

We'll close along with the Unionews. And here's hoping that in the coming year more news is spread by more Young People, and more people are told what's going on around them!

LYDEL SIMS.

CHARACTER RECOVERY NATION'S GREAT NEED

National Y. M. and Y. W. C. A. Conference on Needs of Youth

That there will be no permanent recovery in this country which does not seek for a recovery of character is the belief of Dr. Albert W. Beaven, president of the Federal Council of the Churches of Christ, who recently spoke before a joint meeting of the national organizations of the Y. M. and Y. W. C. A. in New York City. The meeting brought to a focus the urgency of the spiritual claims of young people along with their need for jobs, food and other forms of relief which are being given nationwide attention in the 1933 Mobilization for Human Needs.

"Alongside of the support of the relief agencies must go the strengthening of all forms of character-forming agencies," Dr. Beaven said. "Our problem is not in production, it is in distribution. The very thing which makes our distribution a failure is the lack of character in our citizens. The lack of a sense of social responsibility and social conscience is what has produced exploitation instead of helpfulness. If we want character in our youth, the institutions that are free to make use of the value of religion for securing it are the best investment."

Other speakers on the program included Mrs. Ralph C. Earle of Philadelphia, representing the Y. W. C. A., and Frederic W. Smith of the Y. M. C. A.

In a personal message to the conference, Newton D. Baker, chairman of the annual mobilization, stated that "every constructive community youth guidance center must be kept open to help young people realize that unlimited opportunities still exist."

"THE GENERAL CONFERENCE AND THE CHURCH MEMBERSHIP"

Rev. Henry B. Hines,
Lake Providence, La.

My dear brother:—

Your article in the current issue of the Advocate interests me greatly. It is a clear statement of manifest facts, and it leads to inevitable conclusions. Your article is both clear and sane.

I was one of those put on a special committee at the last General Conference to recommend a financial system, or such adjustments as might seem wise. For days we labored without traveling far in the direction I thought we should go. Then our report—a rather clumsy compromise, I admit—was before the Conference late when the body was becoming restless. It was emasculated by amendments, and then committed to another committee, the budget commission. They had to bring in a hurried report, not having our background of study and discussion. The General Conference was by this time too impatient to give time to discussion, and the report was hurriedly adopted. This fixes the responsibility for what we have.

But what I set out to say is that your article traverses the very ground that I went over with earnest insistence in the meeting of our committee, supported by several other members of the body. But there were members apparently willing to go any length in the other direction, so we had to content ourselves with the best we could get in compromise. You

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hit the nail squarely on the head, and I am encouraged to believe that we will learn something from the logic of events.

I thank you for your fine article. Blessing upon you.

Sincerely,

HENRY M. STEVENSON,
Birmingham, Ala., Oct. 21, 1933.

EYES TIRED?

Relieve the fatigue safely and painlessly with a few drops of Dickey's Old Reliable Eye Wash. Drug stores or by mail 25c.

DICKEY DRUG CO., BRISTOL, VA.

BALD? Don't Lose Hope

Mr. R. E. Proctor, Cinco, W. Va., writes: "I was partly bald for ten years. Recently I used two bottles of Japanese Oil and now have hair 2 inches long on the bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 36 W. 43rd St., N. Y.

Change of Life

No medicine can prevent the change of life, but CARDUI has helped thousands of women to overcome much suffering at that time. Purely vegetable, harmless. Ask the druggist for CARDUI.

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You have four million tiny tubes or filters in your Kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

Have to get up at night?

DEAL promptly with bladder irregularities, frequent night calls and burning or too frequent passage. They may warn of some disordered kidney or bladder function. Try Doan's Pills today. Successful for 50 years. Used the world over. Sold by druggists everywhere.

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A DIURETIC FOR THE KIDNEYS

THE TENT OF MEETING

By Rev. T. F. King

Light, Life, and Power

In the vocabulary of religion, there are three words which are singularly expressive. These words so fruitful in meditation are: Light, Life, and Power.

Religion is Light. Religion is soul illumination. In the realm of things spiritual there is a knowledge of

LET THERE BE LIGHT!

A Beautiful Pageant-Drama on the Bible

A skillful combination of music, hymns, Scripture passages, tableaux, and episodes, by Elliot Field, showing the significance of the Bible, and having unusual dramatic possibilities.

So flexible in arrangement that either large or small churches can present it. Just the thing for Bible Sunday, December 10.

A copy of this pageant-drama, including production privileges, will be sent upon receipt of twenty-five cents in stamps or coin.

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Why Hospitals Use a Liquid Laxative

Hospitals and doctors have always used liquid laxatives. And the public is fast returning to laxatives in liquid form. Do you know the reasons?

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The right liquid laxative brings a perfect movement, and there is no discomfort at the time, or after.

The wrong cathartic may keep you constipated as long as you keep on using it! And the habitual use of irritating salts, or of powerful drugs in the highly concentrated form of pills and tablets may prove injurious.

A week with a properly prepared liquid laxative like Dr. Caldwell's Syrup Pepsin will tell you a lot. A few weeks' time, and your bowels can be "as regular as clockwork." Dr. Caldwell's Syrup Pepsin is an approved liquid laxative which all druggists keep ready for use. It makes an ideal family laxative; effective for all ages, and may be given the youngest child. Member N. R. A.

truth, which is derived neither from books, nor methods of reasoning. He who is in touch with God, does not reason towards truth, but literally sees and apprehends truth. The soul inspired and illuminated with the Presence of God flies upon wings of faith towards Eternal Truth, and sees the awful needs of man from the mountain peaks of Light Divine.

Religion is Life. Life with God is inspired living. It is life dominated by a great purpose and illuminated by a glorious sense of direction. It is life wherein light is expressed in living, for it is far nobler to exemplify truth than to teach it. To suffer for truth is greater than the condemnation of evil. Better by far to give oneself in love for humanity than be a mere teacher of brotherhood. This is life, life immortal, wherein I live, yet not I, for God dwelleth in me.

Religion is Power. Think not however, that power comes unto the soul through sporadic prayer and intermittent effort. Power is the result of agonizing travail. God gives with lavish hand, but He gives only to those whose hands are bleeding with persistent knocking. Unto such however, He bestows the greatest of all power, which is power to create. We are builders with God, creators together with Him, and this is power.

200 PARTICIPATE IN HOUSE-WARMING

The handsome new parsonage of East End Methodist church, located on Sixteenth Avenue and Fifteenth Street, was opened Thursday evening when Rev. P. M. Caraway, pastor, and Mrs. Caraway entertained at a house-warming. More than 200 attended the affair and were given the opportunity of viewing the new home, which is one of the most beautiful and modern of its kind in Meridian.

It contains a living room, dining room, three bed rooms, two baths, pastor's study, breakfast room and kitchen. The floors are hardwood throughout.

Invited to be honor guests in the receiving line with the Rev. and Mrs. Caraway were the Rev. and Mrs. T. J. O'Neil, Mesdames J. B. Pearson, C. I. Martin, Will Davis, D. L. St. John, O. E. Buntyn, R. W. Cunningham, R. W. McDonald, W. P. Lang, R. E. Platt, S. L. Holyfield, A. J. Warren, Mattie Moore and E. A. McAdoo. The women were chosen to receive in appreciation of their efforts in raising funds with which to meet the last payment on the parsonage.

Receiving with them were the trustees of the church, C. G. Stokes, J. B. Kennedy, G. E. Prysock, S. L. Holyfield, R. M. Langford, E. D. Snelgrove, Willis Taylor, I. C. Walker and C. F. Partin.

Miss Sue Hasselle presided at the register. Mesdames R. M. Langford and S. D. McWilliams presided at the tea table. Misses Hattie Rea and Alice Lewis and Mrs. Herbert Osteen were the servitors receiving in the dining room.

Those who prepared the refreshments were Mesdames J. B. Kennedy, T. J. Eckford, Willis Taylor, C. G. Stokes, T. J. Tucker and Alma Denton.

A profusion of gift flowers from florists and friends adorned the entire home.—Meridian Star.

In Memoriam

Obituaries not over 200 words in length will be published free of charge. All over 200 words must be paid for at the rate of 1 cent a word. Count the words and be sure to send the amount necessary with the obituary. That will save trouble all around. We cannot make discriminations. Memorial resolutions are subject to the same rule as obituaries.

On Monday night, October 4, at 11:30 o'clock, the beautiful Christian life of MRS. MARGARET ELIZABETH McCANDLESS came to an end; she was seventy-five years old. For the past two years she had been practically invalid, but she bore her affliction

with great Christian fortitude.

Mrs. McCandless will be greatly missed by her many friends, for her life shed forth a radiance that could not be dimmed even by advancing years and ill health. She was a great reader of the Christian Advocate and looked forward to its coming with great pleasure. When her friends would visit with her she would say to them, "Please do not lay this wonderful paper aside, but read it through and through, for each page has a message for you."

Deceased was the widow of the late John F. McCandless, a well known merchant of Oak Ridge, Miss., and the daughter of the late Tilghmar Whatley, an early pioneer settler of Warren county; she is survived by five children: Mrs. J. E. Webster, Oak Ridge; Mrs. Emma Butts, Oak Ridge; Miss Inez of Memphis, Tenn.; and Misses Marion and Mignone, both of Oak Ridge; and two sons, Joe of Vicksburg and C. H. of Mathiston. Much sympathy is being extended to the bereaved family.

Interment was in the McCandless Cemetery, Rev. J. H. Grice, of Oak Ridge, officiating.

Active pallbearers were her five grandsons, Gordon Webster, Claude H. Webster, Newman Webster, Le Roy Butts, Wayne Butts and a great-nephew, Emmette Bell.

Honorary pallbearers were: R. H. Whatley, J. G. Whatley, A. E. Dunn, W. P. Alexander, P. H. Smithart and Professor C. S. Miller.

MRS. FANNY CAPPS

One of the most sacred facts we do well to ponder and preserve is the life of noble people. There simply is no explanation for them outside the powers of an indwelling Spirit, made possible by a consecrated life. They are "something more." Such a life was that of Mrs. Fannie Capps, who was born in Kosciusko, Miss., August 17, 1857, and died August 31, 1933, at Choudrant, La., where she had spent most of her life of usefulness and service.

The writer had the privilege of knowing her at his first appointment after she had passed the three score years and ten. I wish I had words to describe my discovery.

One of the most impressive pictures of her faith and love, which puts to shame many of our modern excuses and our soft indulgence, was to see her on her way to church, the Bible in one hand, walkingcane in the other, slowly making her way up a hot, dusty road in the hot summer time, or a cold, muddy road in the winter, forgetting not to tap on the steps or gate of the neighbors, re-



minding them and entreating them to come to worship.

She loved her church, her God, and she loved the souls of men. Who can forget those passionate pleas expressed in her prayers for the boys and girls, men and women of that community?

I cannot refrain from giving another incident that caused the couple then occupying the parsonage home to bow their heads as they felt that the gift offered by her was so sacred that to receive it at all must be in the spirit in which we partake of heavenly things. Sacrifice for Christ's sake was sweet to her.

Back behind it all was a life in vital touch with God. Like Jeremiah of old, her religion was inward and real. Her life, too, covered a long period, but even to the end it was still loyal and true. She knew who it was that said to the woman, "If thou knowest the gift of God, and who it is saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

A former pastor,

D. W. POOLE.

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Nature has provided the "medicine"—you'll need to stir your child's colon muscles into proper action. California syrup of figs. Pure, delicious, harmless. It acts on the lower colon—where the trouble is. It has no ill effects on the intestines.

Begin tonight, with this marvelous "California treatment." Any druggist has California syrup of figs, all bottled, with directions. Use enough the first time to cleanse the clogged colon of every bit of poison and hard waste. Then just a little twice a week until the child's appetite, color, weight and spirits tell you the *stasis* is gone. Whenever a cold or other upset clogs the system again, use this natural vegetable laxative instead of drastic drugs.

WARNING: There are dealers who practice substitution. Be sure to protect your child by looking for the name CALIFORNIA on the bottle.

MEMBER N.R.A.

JACO COMES OUT OF THE STORM WITH COLORS FLYING

Dear Dr. Raulins: I rejoice with you in the Advocate success. Your management of matter and editorial work are fine. I like your definite writing on vital and living issues, also the fine cordial spirit of the whole make up. I am coming out of the tropical storm wreck and have a roof over two old happy folks. My Sunday school class and Mississippi friends have furnished funds to buy all material. I shall not be able to attend Conference at Water Valley.

BEN. P. JACO.

Raymondville, Texas.

MRS. H. McMULLAN SAYS—

The United States has one doctor for every 673 people, while the foreign field has an average of one doctor for every 2,500,000 people.

The observance of a Harvest Day as a special occasion for completing the work of the year and bringing in the deficits in funds has become a standing feature of the fourth quarter. This special meeting is held during the first ten days in December in order to complete our financial plans before we begin the hectic Christmas spending.

Special programs have been prepared each year for Harvest Day, but the number of auxiliaries using these programs is very hard to determine in advance, and for this reason there are a number left from other years which may be used this year. Because of this it seems wise to save the expense of a new program. Societies which did not use the program "Is It Worth While?" prepared in 1932, may be able to secure copies of that program on request from the Literature Department. Those auxiliaries which have used "Is It Worth While?" may get a most helpful program prepared several years ago, but altogether appropriate for use now by any society, even though it was used when it was first issued. This was issued under the title "Harvest Day." In ordering, state which of the two programs you desire.

Mrs. E. C. Tucker of Ridgeland, Miss., is the president and also corresponding secretary of the Ridgeland auxiliary. She is "on the job" and makes all her reports on time.

Mrs. John H. Green, in making her publicity report, summarizes the work of her auxiliary. They took as a Bible study, "The Origin and Growth of the Bible," and carried out the plan of the "Fellowship Tea," co-operated with the Sunday school in a vacation Bible school. In their revival meeting fifty-three united with the church. They are now studying and praying for Japan.

The third meeting of zone 2, Jackson District, was held at Mendenhall. Among the speakers were Mrs. Norman Taylor, district secretary, and Mrs. A. F. Watkins of Jackson. They gave a Fellowship luncheon in connection with the zone meeting, during which Mrs. Paul Arrington of Magee talked on Christian Fellowship. Mrs. W. F. Mahaffy of Braxton, the retiring district secretary, was the recipient at a very unique surprise shower.

The next meeting will be held at Magee.

The Missionary Call

At the fourth and fifth quadrennial conventions of the Student Volunteer Movement the most spiritual sessions were the closing hours, when numbers of young men and women arose in their places and in a sentence told the name of the country to which they expected to go as missionaries within a year, and the reason they were going. There are appended herewith a few of these testimonies, selected from

the stenographer's reports of these gatherings:

"China, because I believe God leads in that direction."

"India, in answer to God's call."

"Turkey, because that empire needs Christ and Christ needs that empire."

"The Congo Basin, because God has called me."

"The Philippines: I can go; I have Christ; therefore I must go."

"Japan, because of the leading of the Spirit."

"West China, because I said 'anywhere,' and the church said 'China West.'"

"Philippine Islands, because God says, 'Son, go work today in my vineyard.'"

"South America, because the value of the human soul cannot be estimated, and I want to die rich."

"Mexico, because I love the Lord Jesus Christ."

"China, because I have taken the Lord Jesus Christ, not only as my Savior, but also as the Lord of my life." — "Missionary Comments."

TWITTERINGS OF TIMOTHY TWIG

By R. H. Bennett

Cowboyese

The cowboy is fast passing. His was a picturesque life on the breezy plains. A Texas newspaper man would embalm his spicy vocabulary thus: "The top screw mounted his cutting horse and followed by a group of chuck eaters, started to trail a bunch of cattle. The corral rope was on his saddle next to the sougan, and as he placed a brain tablet in his mouth, his mount began to swallow its head and soon turned the pack." You'll need a glossary. Here it is: "Top screw," a ranch hand long on the ranch and familiar with its business from top to bottom. Also called "Waddie." "Cutting horse," highest type of cow pony used for separating a small lot of cattle from a large herd. "Chuck eater," new young man from the east come out to learn the game. "Trailing a bunch of cattle," taking them on a long trip to another place. "Corral rope," used to make an enclosure for the horses at night, tied to the bushes. "Sougan," the purchaser's blanket. He carries three and a

cotton pillow—the blanket is also called a "velvet couch" or a "hot roll." "Brain tablet," a cigarette. "Swallow its head," unexpectedly begins to pitch. "Turn the pack," throws its rider.

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NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, NOVEMBER 16, 1933.

C. MILTON CHALMERS, Manager

Winnfield Entertains Eighty-Eighth Session of the Louisiana Conference

BY JUDGE R. W. OGLESBY

It is not known just when the church was organized, but the minutes of the Masonic Lodge show that Rev. J. F. Bellamy, a Methodist minister, was the chaplain of the Lodge from 1859 to 1865, and the inference is that he was the local pastor.

From 1865 to 1870 Rev. John F. Wynn, of sainted memory, served the charge on a circuit as large as the State of Delaware. The cornerstone of the present building contains a letter written by him and read at the laying of the cornerstone, in which he describes in a graphic manner the hardships as well as the pleasures of the pioneer preacher. He paid a beautiful tribute to his faithful old horse which carried him over the imperial circuit.

From 1870 to 1880 the presiding elders of the district were Christian Keener, B. F. Alexander and J. H. Stone. The pastors during that period were E. J. Hart, D. A. Boddie, Sam Schroder and C. R. Godfrey.

In 1881 John W. Hearn was the pastor and N. S. Cornell was the presiding elder. It was during this year that our beloved Dan C. Barr was licensed to preach by the Winnfield church. He is still living and comes back once a year to deliver a sermon from the local pulpit.

From 1881 to 1900 the following served as presiding elders: J. D. Harper, J. I. Hoffpauir, V. D. Skipper and J. A. Parker. The following served as pastors: D. C. Barr, A. T. Galloway, E. B. Galloway, J. W. Lee, Wilson Moore, W. G. Roberts, W. E. Akin, W. B. Van Valkenburg and A. W. Turner.

From 1900 to the present the following served as presiding elders: J. D. Harper, R. W. Tucker, Briscoe Carter, J. M. Henry, W. L. Doss, Jr., K. W. Dodson, W. R. Harvell and R. M. Brown. During this same period the following served as pastors: J. P. Haney, N. J. Roberts, J. G. Sloan, W. H. Jordan, H. J. Boltz, R. A. Holloway, A. S. J. Neill, H. W. Bowman, J. D. Harper, L. A. Humphreys, S. S. Bogan, J. W. Lee, R. S. Walton, W. H. Jordan, P. M. Caraway, C. C. Wier, R. T. Ware and Ellis Smith.

In 1870, Daniel Kelly, a Winnfield lawyer, donated to the church block six, being one

acre in size, and a frame building was erected thereon. This building being the only one in town was used not only by the Methodists and Baptists as a meeting place, but it served as a schoolhouse also. In 1900 it was torn away and another frame building was erected. In 1918 this was torn down and the foundation for the present building was laid during the pas-



METHODIST CHURCH, WINNFIELD, LA.,

Where the Sessions of the Louisiana Conference Will be Held, November 22-26

torate of R. S. Walton. The church let Brother Walton off one Sunday in each month to serve Atlanta, where he built a splendid building which has just recently been moved from its original site up on the hill where the original church stood near the cemetery on the State Highway. While Brother Walton was away one Sunday filling his Atlanta appointment, a collection was taken and \$12,500, mostly in Liberty Bonds and War Savings Stamps, was raised in a few minutes. Brother Walton held his last service in the basement of the new church. He was succeeded by Brother Jordan who took up the work and, outside of a few odds and ends, it was finished during his quadrennium. Brother Caraway succeeded him and during his three years the finishing touches were made. Brother Wier came along to inherit the \$2500 debt to the Board of Church Extension, and, after one year of demands from the creditors, his Scotch blood rebelled and under his splendid leadership this debt was wiped out. In 1931 he got Bishop Dobbs to come and dedicate it. But for the love and sacrifice of a noble little band of men and women, some of

whom have crossed the Great Divide, this splendid and beautiful little church would not today be standing ready for the entertainment of the Louisiana Conference for the first time in the history of Winnfield.

The Woman's Missionary Society bought and paid for the elegant pews, and Mrs. B. W. Bailey donated the handsome pulpit set in honor of her parents, Mr. and Mrs. J. J. Dickerson.

Winnfield was made a station in 1905, and in 1906, while R. A. Holloway was pastor, the district conference met here, which was presided over by Bishop Seth Ward, who had just been elected, and the holding of this conference was one of the first, if not the very first, of his official acts after his election to the bishopric. The conference opened on Wednesday and closed on Sunday night. In many respects it resembled an Annual Conference, for the preachers flocked here from all parts of the state to meet the new bishop. Not having much business to transact, a great deal of time was spent in preaching, and some

of the greatest sermons ever heard were preached on that occasion.

In 1916, or thereabouts, Bishop E. D. Mouzon held a district conference here and on Sunday preached to a large audience in the high school auditorium.

In 1925 the State Sunday School Convention was held here, at which we were honored by the presence of Bishop S. R. Hay.

It is said that Winnfield is the exact center of Methodism of Louisiana. With the splendid highway system made possible by Governors Long and Allen, both from Winnfield, it can be reached within a few hours from any point in the state.

It has been the ambition of Winnfield to entertain the Annual Conference ever since the new church was built, but the depression came on and caused the membership to forego asking for the honor. Last year the Baptist State Convention met here for the third time since 1903, and the good Baptist people, desiring to show their appreciation to the Methodists for the noble way in which they responded in helping to entertain the Convention, in-

(Continued on Page 4)

"MEN'S HEARTS FAILING THEM FOR FEAR"

By Bishop W. A. Candler

The ablest men in the world are perplexed by the prevalent depression throughout the earth. They seem not to see the causes which have led to this world-wide depression, nor can they offer remedies for it. Mr. Montagu Norman, who has been the Governor of the Bank of England since 1921, and is regarded as one of the ablest financial authorities in the world, spoke recently of the situation as follows:

"The difficulties of the present economic disorder are so vast and so unlimited that I approach the subject not only in ignorance but in humility. It is too much for me. I wonder if there is anyone in the world who can really direct the affairs of the world or of his own country with any assurance of the result of his action will have. First we have been down then we have been up, then down, then up. The confused affairs of the world have brought about a series of events and a general tendency which appear to me as being outside the control of any man and any government and any country."

Many think the great loss of human lives and human treasure in the World War accounts for the world-wide depression of today; and that direful conflict does explain in part present conditions; but it does not account for all that we see around us.

It was followed by a "boom" which in our country was nothing less than a financial debacle. Men went wild in efforts to make money, and all the people were overwhelmed in a period of a most wasteful extravagance. "Booms" never fail in the end to blast the men and women who participate in them.

But the "boom" does not account for the present depression altogether.

The real source of world-wide confusion is the moral slump which has followed in all nations. War always demoralizes, and this greatest of wars gave rise to the greatest demoralization throughout the earth.

Russia slew her former rulers and went into Communism.

Italy, under the lead of Mussolini, adopted the vagaries of Fascism.

Spain dethroned her king and set up a changeful government, which is not guided by wisdom or high moral purpose.

France has been disordered, and is suffering from a period of small statesmen, who are as much confused about what is good for the world as the governor of the Bank of England confesses he is confused.

England is permeated by all sorts of agitations of radicalism which cannot lead to any final and permanent good.

Germany is harassed by the revolutionary acts of Hitler and his associates.

In our own country settled moral principles are questioned, and set aside, and the fundamental principles of the American Constitution are held in disesteem, if not violated unscrupulously.

It is not strange that the world should be confused when it has thrown away its moral compass. It is adrift without knowing whither it is going, nor where its confusion will end.

Worst of all, the publicists confess confusion and helplessness, and make plain that their confession is justified by their incapacity. They are looking in the wrong direction for deliverance.

The fundamental principles of righteousness must be enthroned in the world, and the nations must submit to the authority of the immutable righteousness of God's law, which is the only safeguard for life in the earth. When that law is set aside or ignored, the greatest dangers arise.

Our own country bears justly a part of the blame for the world's depressed condition.

We possessed the treasure and made loans to every government involved in the World War which asked for aid. These governments now complain that they are unable to meet their obligations, and our people must carry the burden of unpaid debt by processes of taxation and other financial devices of questionable nature. In the emergency thus created our nation also is ready to look for any sort of deliverance, whether it be good or bad. Nothing, therefore, short of the restoration of moral life of the people will suffice to bring them again to peace and prosperity.

Our Republic leads mankind in the matter of wealth and power; and it must lead mankind out of moral confusion back to moral stability. God's law must be re-enthroned in American life in order that this life may be a light to guide a perplexed and fear-stricken world. Surely this great nation was founded for the highest moral ends, and if it disappoints the purpose of God

in bringing light to the nations of the earth, it will be cut down as a barren fig tree, cumbering the ground whereon it stands and adding nothing to the welfare of mankind.

Ralph Waldo Emerson said: "America is another name for Opportunity. Our whole history appears like a last effort of the Divine Providence in behalf of the human race." This manifest destiny we are to look at, not with pride and boastfulness, but with a deep sense of awful responsibility.

As far back as the days of Adam Smith, that great economist predicted that the transfer of empire from Europe to America was inevitable. The greatest part of the Anglo-Saxon peoples reside in the United States and its dependencies, and they possess the greatest amount of wealth ever accumulated by any nation since the world began. Heretofore, these Anglo-Saxon peoples have stood for a spiritual Christianity and an unwavering civil liberty; but there are alarming evidences that these high and holy things are suffering neglect in our day. While our people should have risen to the height of our responsibility to these lofty things, they have fallen too much under the passion for getting gain, rather than for cultivating godliness.

Our country lies within the parallels of power, and there is no other land left in the world within that latitude to which emigrants may go and rise to power. The last hope of the world seems to be deposited in America; and if that light be extinguished by worldliness and wickedness, a thick darkness will cover the earth which will be felt as world-wide hopelessness.

When Napoleon addressed his army before the Mamelukes under the shadow of the pyramids, he pointed to the latter and said to his soldiers, "Remember, from yonder heights forty centuries look down upon you." Is it too much to say that from the heights of all past history the centuries that have gone by look down upon our nation? We occupy the very Gibraltar of the ages, which commands the world's future.

The vast accumulations of money, which are found in America, and which constitute its greatest peril, must be used to fulfill its boundless opportunity.

If our material possessions are used in selfish indulgence, with all the sins of luxury which such selfishness imply, the hatred of the nations will be drawn down upon us and the condemnation of God will fall upon us. Already many of the nations of the earth are manifesting envy with reference to America, and are complaining of its selfish tariff.

While the hearts of men fail them for fear, it is the high duty of America to spring new hope for the world; and this it can do only by proclaiming the hope of God that is offered in Jesus Christ.

"A CROSS-BEARING MINISTRY"

By Rev. A. C. Lawton.

Read Matt. 10:1-38

"He that taketh not his cross and followeth after me, is not worthy of me."

Dear Editor: Your editorial, "Can the Pastor Be Saved?" at hand. Your requirements are fine as far as they go. All agree with you that a religious experience, a trained mind, and a healthy body are essential for a successful Christian ministry. Even these should be explained more fully.

The religious experience must be kept alive by faith, prayer, worship, obedience and service.

The trained mind must continue to add knowledge by study, meditation and observation.

The healthy body must be kept healthy by proper foods, rest, fresh air, exercise and sunshine.

But still I have not come to my point. Here it is: All these fine qualifications will not save the pastor unless he is willing to bear his cross daily. Somehow I don't believe we Methodist preachers are willing enough to bear suffering and sacrifice for Christ and the lost as we should. Some of us in our eagerness to be a five thousand or two thousand-dollar preacher get our stewards to set the salary above what they can pay. Some of us even pay part of our own salary so as to report in full. Then at Conference do report in full and dare act as if we are not lying.

Has the Methodist ministry lost its challenge for sacrificing ministers?

What is this talk about too many Christian preachers? It is a disgrace in times like this for any church to say that. A disgrace? Yes! I say it. With the devil seeking whom he may devour, sin rampant as it is in the world, and especially in Louisiana, yet we speak of a congested Louisiana Conference. Fields white unto harvest, souls dying in sin, liquor flood loose, divorce rampant, married and unmarried murdering un-

born babies, corrupt politicians, wickedness in high places of government and hell itself practically turned loose—but all the time God sending fresh soldiers and laborers into the harvest and His Church saying we cannot use you. Something is wrong.

If I was one of these God-called men and God had sent me to preach His Divine Son's Gospel, I would not let the Methodist Episcopal Church, South, stand in the way. If I were rejected by the bishop, presiding elder, or Annual Conference from the Methodist charges I would go to the fields or on my father's tomb-stone and preach as Wesley did. "Woe to me if I preach not the gospel," accepts no excuse. I have one prayer I pray daily: "Oh, God, whatever the cost, for Christ's sake use me in the saving of lost souls."

As long as there are lost souls, and as long as God calls men to preach His Son's gospel, and as long as they meet the Church's requirements for admission, then it is the Conference's duty to admit them and the bishop's job to give them a charge.

We feel the voice of the Conference is the voice of God. Send us. We will go. We are willing to sacrifice for Him who died for us. If we are not willing to bear our cross we should be put out. We do not belong in God's ministry or the Methodist Itinerary.

The unwillingness to bear their cross was found among Jesus' own chosen twelve. One wanted to hold the money bag. And when he saw there would be no silver in it he ran off to another church or conference where the thirty pieces of silver were paid. The others loved their crosses, suffered, preached and died, but they turned the world upside down.

Alexandria needs two more Methodist churches. Ruston needs a second church badly. Some of the large pulpits could care for an assistant pastor. Most of the large cities need more Methodist preachers. State evangelists could be used throughout the Conference.

God will stop calling them into the Louisiana Methodist Conference when Louisiana doesn't need them. If we are truly called and the Conference sends us, God will care for us. "Lo, I am with you, even unto the end of the world." He will not send us where He will not go with us.

The pastors and officers of the larger churches will co-operate, unless they are selfish; if so, change them. I believe they will divide their salary to get a second church started and make room for God's anointed. The larger pulpit pastors want to bear their crosses, too. This is their chance.

Let us never say we have too many God-called preachers, but not enough. Let us lift our eyes unto the fields white already to be harvested and pray for more laborers. For if the Methodist Episcopal Church, South, cannot use God's prepared and called preachers, then He will raise up another church that will.

I have spoken. I call heaven to write it down. I have warned you.

Gibbsland, La.

WORLD'S WEEK OF PRAYER

A Call to Prayer

In this annual Week of Prayer and World Fellowship, the Young Women's Christian Associations of fifty countries celebrate their common purpose and seek communion with their source of common strength.

These are bewildering days. Never since 1918 have we so needed the contact with Him whose Kingdom we seek and the fellowship of those who see eye to eye with us on the fundamentals of living. We ask as Francis Thompson asked, "Is my gloom, after all, shade of his hand outstretched caressingly?" While we share his groping, we hold to his belief that the hand of God has not been removed from the world; and in that faith we proceed to the specific and practical problems that confront us.

This year we shall be acutely conscious of the Associations in other lands that have suffered from our retrenchments. Especially for the Y. W. C. A.'s of India, Uruguay, Estonia and Latvia shall we pray that our withdrawal of all American secretaries may not irreparably harm their developing movements, but that the sources of healthy life within them may heal the wounds of sudden loss and bring them to a period of fresh and happy growth.

We shall remember with gratitude signs of progress in many countries—better leadership, greater participation in social action, a firmer financial basis. The recent conference in China of leaders from Japan, Korea, the Philippines, the United States, together with the president and executive of the World's Y. W. C. A., is a symbol and a promise that even the most difficult times cannot halt our going forward. The national conventions in China and Japan impress

us afresh with the great promise and present force in these national movements. Surely Association life that can flourish under such handicaps of national and international disquiet has a spiritual power that cannot be gainsaid.

But while we give thought to our active participation in a world fellowship, we shall also remember the international life of the world, political, social, economic, religious, which touches us just as closely. With what fears and hopes we look into the year ahead! In the Disarmament Conference, the war debt discussions, our relations with our nearest neighbors among the nations, how severely we shall be tested, and who can tell whether our statesmen and we ourselves shall act with the intuitive fear and suspicion of animals or with the mutual trust and love of the children of God. With this test in our thoughts we shall pray for an increase of spiritual stature in leaders and peoples.

Especially in our foreign policy as a nation we shall remember that we have often by too hasty action, or failure to act, endangered the healthy development of other peoples, increased international tension, inflicted indignities on the spirit of proud races. May we see that in the family of nations as in the human family, all are responsible in the last analysis for the conduct of each; and be ready to take our full share of blame for what is past and responsibility for the future right relations of the world.

To be international means to have learned the lesson of love as Christ taught it. How shall we attain to this quality of life unless He teach us; and how shall He teach us unless we seek the instruction of His spirit?—Woman's Press, November, 1933.

QUALIFICATIONS OF STEWARDS

By L. C. Pigford, Lay Leader

Certainly no official position in the church carries with it any greater responsibility or opportunity than that of steward. This was recognized in the earliest days of the Christian Church when the apostles found need of lay assistance in properly caring for the temporal affairs, thus leaving to them free rein for the spiritual affairs. This is such a notable transaction in the history of the church that the names of the first appointees are recorded in the Scriptures. The stewards' importance takes on added significance now when the spiritual life of the church is seemingly at low ebb, and when we are casting about for pastoral assistance in the development of the Christian life and character of our people. For surely you will agree that there is too little of consecration in the every-day practical affairs of mankind—yes, distressingly so; and that if we shall make progress in the face of present odds we must require and demand that lay consecration and lay assistance be unstintingly given. There is no greater opportunity or responsibility offered to laymen than as a member of the board of stewards. It can not be far from the truth to state that the board of stewards of a Methodist charge constitutes its most potential group. In my humble opinion, no agency of the church can so ably prove the key to the solution of our difficulties as can the board of stewards, and I would urge the pastorate to center their attention and efforts on the stewards as individuals toward a proper and wholesome consecration of their lives and service to His cause. I sometimes think that we have spread our activities over such an area of organization, without proper assistance, that the effect of our efforts is thereby destroyed. Concentration on a small group, who would prove the nucleus to leaven the whole, might bring greater and more lasting results. Certainly, in a consecrated board of stewards is laid the foundation for success in any task that the local church may undertake.

Let us then look to their qualifications so that proper selections may be made. In Acts 6:3, the apostles spoke to the membership in these words: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

And in Acts 6, 8th verse, it is said, "And Stephen, full of faith and power, did great wonders and miracles among the people."

In the Discipline, "Let the stewards be persons of solid piety who both know and love the Methodist Doctrine and Discipline, and of good natural and acquired abilities to transact the temporal business of the Church."

First—Genuine Christian Character.

"Choose seven men full of the Holy Ghost."

"And Stephen, full of faith and power."

"Let the stewards be men of solid piety."

Certainly these are sufficiently impressive to point us to the necessity of a spirit-filled life as the first and most essential qualification of a

steward. No greater mistake can be made than to elect a steward who does not have this qualification; it matters not what his other qualifications. **There can be no substitute for spirituality.** The work to which he is related is so fraught with spiritual significance that none but a Christian man is qualified to function in this capacity. Irretrievable injury has been done to the church by placing on the board of stewards men of questionable character. The effects are always disastrous, both from within and without. But, you say, Brethren, that this is the ideal and that it cannot be attained. Then let us approximate it as nearly as we can. Surely in our relations to the church of the Lord Jesus Christ we must preach the ideal and strive to attain, or else we had best stop preaching and striving. Too long has the church suffered from a weak spiritual lay leadership, and so much so that the world has lost confidence in us and finds little to attract.

Not long since I was impressed with the statement from our local pulpit to the effect that in all compromises between the church and the world, the church had made them; the world had made none. Certainly in the selection of the leadership of our church we cannot afford to trifle with this most essential qualification, genuine Christian character, for fear that compromises might further make inroads on our polity and purpose.

Then also a steward should possess ability.

"Full of wisdom."

"Full of faith and power."

"Of good natural and acquired abilities."

All are taken from the three verses above quoted. Under this heading we might list leadership. Because of the varied responsibilities that fall upon a steward he should possess qualities of real leadership. The ability to impress on others his plans and to direct in the execution of those plans. Experience—a valuable teacher to one who must take on the role of leadership. The exuberance of youth has its excellencies in right settings, but may do endless harm when allowed free rein in leadership. Energy—a lazy person has no place on a Methodist board of stewards. The office calls for activity; responsibilities are too great to be discharged by one who is lacking in energy. Courage is another prerequisite quality; inevitable difficulties and discouragements of all sorts will present themselves. A man lacking in faith and courage will soon be defeated and unfortunately will communicate his spirit to other members of the church and consequent failure will be the result. The qualities that win out are those of unfaltering faith and courage to undertake the seemingly impossible. A man of vision is also required; he must be able to see beyond the present, to visualize the results that will be achieved in the years to come. He must be able to discern clearly the moral and spiritual values in all relationships of life and the place of the church to function in leadership in this marvelous ministry to the souls of men.

No man can succeed as a steward who is not loyal to his church and its program—that is, the entire program of the church. Too frequently men are placed on the board of stewards who are favorable to one feature of the work of the church but opposed to another. The influence of such a man is deadly so far as the spirit and enterprise of the church is concerned.

Another essential qualification is the **spirit and habit of co-operation.** The steward ought to be a man of conviction, but he ought to fight for those convictions in the board; and when the majority have voted on the question and the policy of the board has been determined then it is his responsibility to line up and give his full support to the policy or plan adopted. Nothing more unfortunate can happen for a board of stewards than to have a member, or a number of members, start a movement of opposition in the congregation. A "divided board" invariably means a divided church, and this spells defeat instead of victory.

Lumberton, Miss.

ARTIE H. AHTEN—AN APPRECIATION

By Dr. W. W. Holmes

Artie H. Ahten, for fifty years a respected and useful citizen of the Carrollton section in New Orleans, died on October 26, 1933. He was born in Norden, Ostfriesland, Germany. He came to America when he was nineteen years of age, first settling in the vicinity of New York City, but one year later, in 1870, moved to New Orleans. In 1871 he was married to Miss Wilhemina Stangler. To this happy union ten children were born—Henry, John, Willie, Mrs. Fred Brandt, George, Albert, Otto, Mrs. Walter S. Mott and A. H., Jr. All survive their father except Henry and John. Mrs. Ahten passed away about five years ago.

Mr. Ahten conducted two lines of business successfully—saddlery and gardening. He was particularly successful in the latter. He conceived the idea of raising cucumbers under glass in winter for northern markets. In this venture he made a fortune.

His most conspicuous service in New Orleans was in the church. When he moved to Carrollton, then a suburb of New Orleans, he gathered the children together for Sunday school. For the first few years these meetings were in private residences. In 1885 Mr. Ahten was instrumental in the organization of the Carrollton Avenue Methodist Church. He was one of the first stewards of the church, and when he retired from the Board a few years ago he was elected chairman, emeritus. He was a trustee of the church from its organization to the time of his death. He was Sunday school superintendent for many years. He was always a liberal contributor to the church, and in the building of the new Carrollton church he was the largest giver. He and his good wife, at the cost of several thousand dollars, supplied the church with its present fine organ. He was a great lover of music, especially the great gospel hymns of the church. He died in his eighty-fourth year, strong in mind and body. He was a good churchman for more than sixty years. His faith failed not. He came to the end of the way in triumph and great joy.

May God give us more such men.

RESOLUTIONS OF EAST BATON ROUGE MINISTERIAL ASSOCIATION

The East Baton Rouge District Ministerial Association duly assembled in regular session at Amite, La., on November 6, 1933, hereby resolves:

1. We deplore the fact that the 18th Amendment will probably be struck from the Constitution of the United States of America.

2. We deplore the fact that the White House has apparently assumed the relationship of clearing-house for the breweries, distilleries and distributors of alcoholic liquors.

3. We further deplore the fact that the two dominant political parties have abandoned the high ethical aims embodied in the prohibition amendment and laws and have put revenue above righteousness and dollars above the decency of sobriety.

4. We deplore and resent the fact that a member of the Presidential Cabinet who is on a salary at national expense spends much of the time bought by his salary promoting the repeal movement in contempt of the consciences of millions of honorable citizens throughout the nation.

5. We deplore the use of governmental patronage as a means of securing support for liquor interests by scourging hesitant groups into voting for repeal.

6. We further put ourselves on record as unalterably opposed to any concession to liquor sentiment and we will constantly contend for absolute bone-dry prohibition.

REV. HENRY S. JOHNS

By Dr. A. W. Turner

In the passing of Rev. H. S. Johns on September 28, 1933, at the parsonage home in Greenwood, La., the Louisiana Conference loses one of its most faithful and efficient men. Brother Johns was one of the most faithful and tactful pastors that the writer has ever known. Perhaps the outstanding feature of his ministry was his twenty years of service as chaplain at the Louisiana State Prison.

His gentle brotherly spirit won for him the respect and love of all prisoners, regardless of creed or color. They trusted him to write a word of comfort to the folks at home, and loved to hear him sing gospel songs and preach to them a gospel of hope that was sufficient for the unfortunate hemmed in by prison walls.

Brother Johns accompanied more men to the place of execution than any other man in Louisiana. He labored and prayed with these poor unfortunates up to the last minute, and his was not a cold, mechanical service. His soul was stirred to the greater depths as he suffered with them.

The devotion of the good people of the Greenwood charge, where Brother Johns spent his last five years, lacking a few months, was beautiful, and revealed to the writer something of the sweet and tender relation existing between a faithful gospel minister and his people.

I enjoyed the fellowship of this good man for many years. In his going I sustain a personal loss. God bless and keep his loved ones, and grant unto us all the abundant entrance into the heavenly home received by this good man.

Someone will prepare a suitable memoir. I just write to try to express my appreciation of a departed friend and brother.

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D. B. RAULINS, D.D., Editor

C. MILTON CHALMERS, Manager

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TERMS:

Subscription Rates: One year, \$1.00; six months, \$0.50. To superannuates and widows of preachers, \$1.00

OUR WEEKLY PARTY

Community Chest campaign will be on shortly. Let us be prepared to "do our part."

We regret being out recently when Dr. A. S. Lutz, pastor of our church at Minden, La., called at the office.

Dr. R. E. Goodrich, pastor First Church, Houston, Texas, formerly of First Church, Shreveport, La., is a delegate to the General Conference.

Rev. H. N. Harrison, one of our superannuates living in New Orleans, was in the office the other day spreading good cheer. Come again, Brother Harrison.

Recently the parsonage at Mangham, La., was completely destroyed by fire, a total loss. Insurance, \$2,500. Moral: Insure your church property.

Miss Irma Welborn, formerly of Laurel, Miss., graduate of Whitworth College, is director of the Primary Department of the Gardner School of New York.

"Why Do the Innocent Suffer?" and "The Double Moral Standard" were recent sermon subjects of Dr. L. L. Cowen, pastor Central Church, Meridian, Miss.

Dr. Charles W. Pipkin, Dean of the Graduate School of Louisiana State University, recently delivered an address before the faculty and student body of Centenary College.

"We are in our final drive. We are hoping for a 'fine report,' but the end is not yet." Rev. B. C. Taylor, pastor, Natchitoches, La. We shall expect "everything in full," Brother Taylor.

Don't miss it. Tune in and stand by with your radio this afternoon from 5:15 to 5:30. (I don't know what kind of time). Dr. Wilfred Grenfell, of Labrador, will speak. Boys, who had you rather be than Dr. Grenfell?

"Odd, But True: The first six months of 1932 gave the working class of people one of the best health records they have ever had." I got this "out of the paper." How is your health, or do you belong to the working class?

The editor and manager of the Advocate greatly appreciate the many courtesies extended them at the recent session of the North Mississippi Conference by the pastor-host, Rev. J. D. Wroten, and his most efficient staff of assistants.

Reports have it that Dr. H. T. Carley, presiding elder of the Monroe District, though recently having undergone an operation for appendicitis, has made his quarterly conference appointments. That means that the vigor of youth is still his.

Dr. John Paul, well known in Louisiana, his native state, and Mississippi, place of a number of years of his ministry, evangelist and editor, has been called to the position of acting president of John Fletcher College, University Park, Iowa.

Rev. G. W. McLain, pastor of our church at Safford, Arizona, formerly of the North Mississippi Conference, subscribes for the Advocate that he may keep up with former friends and associates.

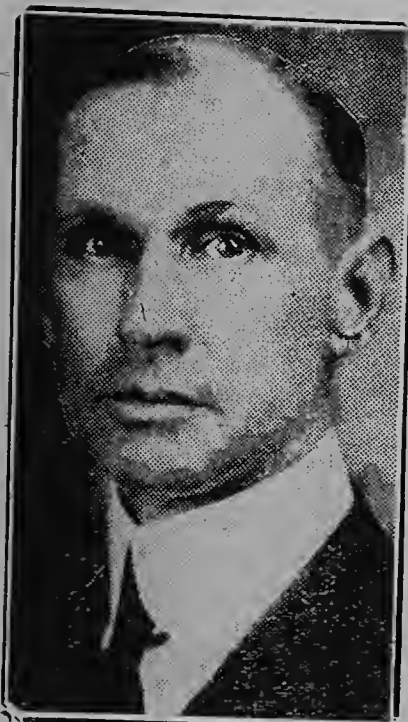
Boys, let's do something that will make real news for him.

This man Thrower, better known by his fellow-pastors as "T. B.," has a way of spreading joy and happiness everywhere he goes, and his jovial spirit was reflected in the broad smiles of all who came in contact with him at the Water Valley Conference.

The Conference organ is an excellent medium of advertising and subscribers who have something to sell will profit by placing an ad in the columns of the Advocate. Rates will be gladly furnished on request. Help your Church paper, which in turn will help you.

For 1934 Mr. Jas. S. Noblin, of Millsaps College, has been elected president of the Mississippi Methodist Student Conferences. It strikes me that this organization has wonderful possibilities for the church and that the church should give it hearty and co-operative support.

The Conference at Brookhaven will be the last Annual Conference over which Bishop Collins Denny will preside as a bishop in active service. With the approaching session of the General Conference, which meets in Jackson, Miss., next May, Bishop Denny will retire after twenty-four years of active service in the episcopacy.



BISHOP HOYT M. DOBBS.

President of the Louisiana Annual Conference

We take the following from a letter by Rev. Louis Hoffpauir, our pastor at West Monroe, La.: "We just closed our meeting last night (October 22), and while there were a great many things to interfere we had forty additions to our church here and the membership greatly helped. Brother Allen goes to Pineville Wednesday to help Brother Boddie in a two-weeks' meeting."

"The Fannie church is paying out in full on the salaries of pastor and presiding elder, and also on the benevolences. The prospect now is that the charge as a whole will pay considerably more on the benevolences than last year, and there have been twenty-nine additions to the church by certificate and otherwise." This, from Rev. John W. Ramsey, is most encouraging.

Give a big hand and "fifteen" for the Carolinas. They stayed put notwithstanding the Farley-Wet pressure. Their stand is refreshing to veterans of the prohibition struggle. The South may be pretty solidly Democratic, but she prefers the sober type. And let it be remembered that Uncle Sam, in his new amendment, promised to protect "dry states." Let us insist that it be done.

A series of five Zone Meetings of the Woman's Missionary Society of the Vicksburg, Miss., District recently came to a close. Among the speakers were Mrs. Alma Riley, of the Orphanage at Jackson; Miss Nell Drake, of Port Gibson, for twenty-six years a missionary teacher in China; and Miss Urania Pyron, missionary worker in Poland. Misses Drake and Pyron are now home on furlough.

From Miss Alice Gorton Wynn, Crowley, La., we have a clipping from an old number of the Advocate in which we find this statement: "Rev. J. F. Wynn is considered the father of Methodism in Winnfield and in Winn parish. He traveled that circuit on horseback many years ago, when the preaching places were twenty-five and thirty

miles apart." Brother Wynn was the father of the late Dr. R. H. Wynn.

A card from Mrs. S. A. Steel, Mansfield, La., reports that the Prince of the Pelican Pines is in bed, having recently suffered a stroke that has removed him from his rolling chair. But he still has his colors up. He wants to know of the editor just how many mules Sam had. Will some of you help me answer him? And now is your time to write him a letter. He ought to get a letter from some one of us every day.

Great was the joy of the students of Centenary College and Faculty the other day when Dean Smith, after an extended illness, appeared on the campus to resume his work. Dean Smith delighted the college with his reading of the poem, "Old October," by James Whitcomb Riley. Dean Smith has been in the habit of reading this poem to college groups for a great number of years. If you have not heard him read it, you have missed something.

In the recent death of Mr. Artie H. Ahten, New Orleans Methodism lost one of its oldest and most enthusiastic workers. Brother Ahten was one of the organizers of the Carrollton Avenue Church and was a member of the original board of stewards. At the time of his passing he enjoyed the distinction of being Chairman Emeritus of the official board of that church. We are carrying an appreciation of the life of this faithful servant on another page.

Subscribers are requested to check their expiration dates which will be found on the address label of their paper, and if the date thereon reads November 1933, or prior thereto, are urged to forward remittance of \$1.00 to cover their renewals for another year. In making this low subscription price, the Publishing Committee expresses confidence in the devotion of our people, and it is hoped that renewals will be forthcoming promptly as they become due.

The Laymen's Revival, sponsored by the Men's Bible Class of our Carrollton Avenue Methodist Church, New Orleans, came to a close on last Friday evening. That the several messages delivered by Mr. Wm. H. Black, teacher of the class and prominent local banker, were heard with much interest is indicated by the fact that more than 290 men returned on last Sunday morning at the regular class period to hear him lecture on the current lesson.

The School of Theology of Southern Methodist University has inaugurated an interesting chapel plan: Tuesday, service led by one of the pastors of the city; Wednesday, worship led by a faculty member; Thursday, message by an outstanding layman; Friday, a service led by a senior student. Why not do something about chapel everywhere? Like Mark Twain's observation on the weather, much has been said about it, but mighty little done. I believe I would not swap the chapel talks in college for any three courses of study I took.

Presiding elders look back with pride upon many of the young men who began their ministry under their direction. Rev. Ben P. Jaco calls our attention to an article on Peace, appearing in the August 24 number of "The Shanghai Spectator," from the pen of Rev. J. H. Brooks, Chaplain of the Fourth U. S. Marines, stationed at Shanghai, China. Chaplain Brooks is a member of the North Mississippi Conference. Bishop Kern reports that he is doing fine work. He has a congregation numbering from 800 to 900 people. Chaplain Brooks was one of Brother Jaco's preacher-boys during his presiding eldership.

We are a little slow on "comparisons" and "bragging," but we may be indulged in a little pardonable pride when we bring our figures alongside those of one of our highly esteemed sister Advocates. The Publishing Committee of the Alabama Christian Advocate reports that during the year it cut its deficit by \$441.08. Our Committee reports that our deficit enjoyed a shrinkage of \$2,465 during the same year. To our presiding elders and pastors, with their workers, goes the big share of credit for this unusual achievement. A people who can do that during a year as difficult as the one through which we have just passed can support a paper and make it a success.

WINNFIELD ENTERTAINS LOUISIANA CONFERENCE

(Continued from Page 1)

sisted that the 1933 Conference be invited to Winnfield. After a spirited fight, Winnfield won over Shreveport. The depression got worse and the little band began to wonder if it had not, after all, made a mistake, and began to talk about shifting the burden to some other point more

able to do it, but the Baptists, Presbyterians and Christians of Winnfield said, "By all means let it come on."

It is to be hoped, despite the strained circumstances under which they are being entertained, that the preachers and lay delegates will go back to their homes feeling that they have been welcome, if not royally, entertained.

SCHEDULE OF THE LOUISIANA ANNUAL CONFERENCE

Wednesday, November 22, 7:30 p.m.—Sacrament of the Lord's Supper, administered by Bishop Hoyt M. Dobbs, followed by the organization of the Conference. Mission Board meets immediately afterwards.

Thursday, 8:30 a.m.—First business session.

Thursday, 7:30 p.m.—Mission Board Anniversary.

Friday, 7:30 p.m.—Anniversary Board of Christian Education.

Saturday, 7:30 p.m.—Memorial service, subject to the action of the Conference. It has been felt by those agreeing on this schedule that it would help all concerned to have preaching in connection with the evening services. However, this is left to those having charge as well as to the direction of the Conference.

The Committee on Entertainment will receive the guests at the church on Wednesday, the 22nd, and requests that no committees for the Conference meet earlier than this date. It would help the Committee if you would notify them as to time and method of arrival. This is notice to everybody coming, as no individual notices will be sent to our guests. Just come! All Winnfield welcomes you!

ELLIS SMITH, Pastor-Host.

Winnfield, La.

LOUISIANA CONFERENCE PASTORS, PLEASE NOTE

The pastors will bring nothing but post office money orders to Conference for payments on benevolences.

Owing to banking conditions, I will not be able to distribute to the Boards and Committees the funds they will want to use at once.

If you do not wish to embarrass and retard the work of the Conference, please heed the above.

Yours sincerely,

A. M. MAYO,
Conference Treasurer.

LOUISIANA CONFERENCE

Committee on Admissions

All applicants for admission or re-admission in the Louisiana Conference are requested to meet the Committee on Admissions on Tuesday, November 21, 1933, at 7 p.m., in the Methodist church at Winnfield, La.

BRISCOE CARTER, Chairman.

Admission on Trial

The candidates for admission on trial are requested to meet the Committee at the Winnfield Methodist Church, Winnfield, La., at 5 p.m., November 22, 1933.

W. W. PERRY,
For the Committee.

First Year Class

The members of the Class of the First Year are requested to meet the Committee Wednesday night, November 22, in the room assigned, at 7 o'clock.

B. C. TAYLOR, Chairman.

Class of the Fourth Year

The Class of the Fourth Year will meet the Committee at the Winnfield Methodist Church on Wednesday evening, November 22, at 3 p.m.

H. W. RICKEY, Chairman.

MISSISSIPPI CONFERENCE CONTRIBUTIONS TO MEMORIAL MERCY HOME

Brookhaven District

Crystal Springs, \$14.15; Tylertown, \$25.95; Prentiss charge, \$7.75; Hazlehurst, \$6. Total, \$53.85.

Hattiesburg District

Magee, \$5.25; First Church, Hattiesburg, \$8.85. Total, \$14.10.

Jackson District

Yazoo City, \$10; Benton, \$3.69. Total \$13.69.

Meridian District

Philadelphia, \$4.50; Philadelphia Circuit, \$2; Homewood, \$5; DeKalb, \$1. Total, \$12.50.

Seashore District

Picayune, \$10.91; Biloxi, Main Street, \$4.50; Bay St. Louis, \$19.35; Gulfport, Second Church, \$4.60; Poplarville, \$5.50. Total, \$44.86.

Vicksburg District

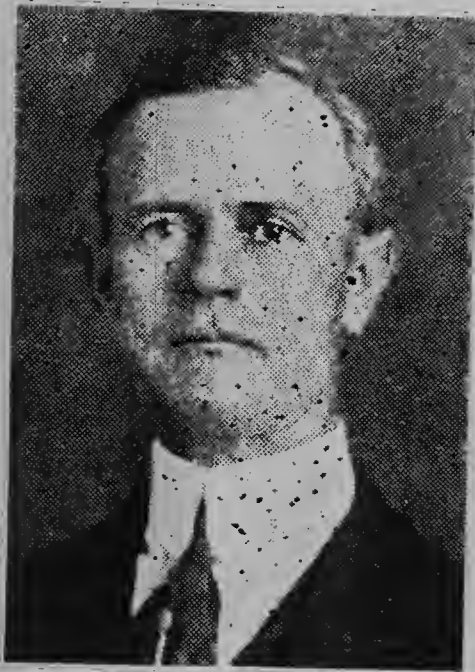
Woodville, \$15; Port Gibson, \$4. Total, \$19.

Total amount, Mississippi Conference, \$158.

J. G. SNELLING, Supt.

BROTHER WARLICK GOES HOME

Rev. Thomas J. Warlick, superannuate member of the Louisiana Conference, died at the home of his daughter, Mrs. James Hinton, in Oxford, Ga., Sunday morning, November 5. He was buried on the following day in the Oxford cemetery. Dr. F. N. Parker, of the Louisiana Conference, had charge of the funeral services, assisted by the pastor of our church in Oxford, and Rev. Walter Branham, who was Brother Warlick's first pre-



REV. ELLIS SMITH.

Pastor-Host to the Louisiana Annual Conference

siding elder in the North Georgia Conference. He had been ill for about ten years and was a superannuate member of the Louisiana Conference.

CENTENARY COLLEGE ON THE AIR

November Broadcast Dates

Monday, November 20—Professor A. M. Shaw, of the English Department, on subject, "Centenary College in a Century of Progress."

Monday, November 27—Professor Robert Ewerz, of the Department of Education, on subject, "The Home as a Factor in Our Changing Civilization."

These talks are over Radio Station KWKH at 9 o'clock p.m. At 9:15 the program will be continued with musical numbers under the direction of Professor Leroy Carlson. The Methodist people of the South are cordially invited to tune in.

TENT OF MEETING

Prayer

By Rev. T. F. King

The Master spent much time in prayer. Communion with the Father, was His vital source of spiritual life and power. Jesus lived in prayer. His life of continuous intercession was a life that very few have even approximated. Deep and sincere prayer is never easy. It demands the concentrated effort of all the faculties. So difficult is it that the normal Christian finds it almost impossible to lose himself in prayer, even for a short period of time, and live within that period, in un-

disturbed communion with God. In the average religious person there is a tragic paucity of soul life. He exists on crumbs, when he might dine with the Lord.

In your prayers it is required that you seek; for prayer is a quest. It is the outreach of the soul for God. It is the deep desire and hunger of the innermost self for the Father, and without prayer there can be no religion. Seek God, and greater union with Him. Seek with earnest desire, with unyielding tenacity, until at length you realize with Eckhart that, "Even God cannot thwart the soul with towering aspirations." Seek as did Jacob at Peniel, and as the importunate widow sought. "Seek, and he that seeketh findeth."

It is also required that you believe. Believe in the power of soul in communion with God. The Lord needs you, in order that through you He might transmit power and light unto the world. Believe, therefore, that you can achieve. "For it is God that worketh in you." Consequently when you pray for that soul supremacy which every follower of the Lord strives to attain, believe, not that you will be a conqueror, but that you are even now more than a conqueror in all things. Believe with assurance, and the victory is yours.

The prayer life and union with the Father are of course inseparably linked. Both are dependent the one upon the other. Jesus has united the two ideas in His imperishable words, "If ye abide in me, and my words abide in you, ask whatsoever you will, and it shall be done unto you." Abiding in God, we know how to frame our petitions in harmony with His will and purposes.

POINTED PARAGRAPHS

By Rev. John W. Ramsey

The widely accepted, but erroneous, doctrines of the universal fatherhood of God and the universal brotherhood of man are two of the fundamental tenets of modernism; yet these fallacies are being preached from Methodist pulpits and taught in Methodist literature. The Bible teaches that God is the father of no man except the Christian—all others are the children of the devil. The Jews said: "We have one Father, even God;" but Jesus said: "Ye are of your father the devil."

The tap-root of the Religion of Modernism is the evolutionary hypothesis; or, to change the figure, the evolutionary hypothesis is the bedrock upon which the superstructure of the Religion of Modernism has been builded.

Two things are absolutely essential to the theory of evolution: 1. Spontaneous generation; and, 2. Transmutation of species; but the highest exponents of the hypothesis have been compelled by facts to admit that neither has occurred.

The theory of evolution, if accepted, would destroy the Bible doctrine of sin. According to evolution, what the Bible calls sin is only the remnant of man's beastly origin; and, if there be no sin, there is no need of a Saviour. Hence, evolution crucifies Jesus Christ—puts Him to death without hope of resurrection.

* * *

You may now buy the "Short Bible," by Prof. Goodspeed, of the University of Chicago. In this new Bible the Book of Amos takes first place, while Genesis occupies the seventh position. God only knows to what lengths these Modernists will go in their desperate and devilish efforts to destroy the old Book and to unsettle the faith of the saints.

* * *

Much is being said and written these days about "religious education," and the departments of our schools and colleges in which the Bible is supposed to be taught are called the Departments of Religious Education. Such departments are well named since they teach many things that are contradictory of the Bible. If they really taught the Bible they should be called Departments of Christian Education. If you will stop right here and think seriously for a moment, you will ascertain that in the expressions, "Department of Religious Education," and "Department of Christian Education" there is a distinction with a difference.

* * *

Those who oppose the presiding eldership have apparently found in Dr. R. E. Smith a unique leader, if such leadership is to be determined by the invention of a unique nomenclature. In a recent article in the Advocate, Dr. Smith styled the office of the presiding elder "a most expensive antique." What, then, about the bishopric? Is not that office older than the presiding eldership? Are we then to say that the office of bishop is also an "expensive antique?"



**PARKER'S
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Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Druggists.
Hiscox Chem. Wks. Patchogue, N. Y.

When Your Cough Hangs On, Mix This at Home

Saves Good Money! No Cooking!

If you want the best cough remedy that money can buy, mix it at home. It costs very little, yet it's the most reliable, quick-acting medicine you ever used. The way it takes hold of stubborn coughs, giving immediate relief, is astonishing.

Any druggist can supply you with 2 1/2 ounces of Pinex. Pour this into a pint bottle, and add granulated sugar syrup to make a full pint. To make syrup, use 2 cups of sugar and one cup of water, and stir a few moments until dissolved. No cooking needed. It's no trouble at all, and gives you four times as much cough medicine for your money—a real family supply. Keeps perfectly and tastes fine.

It is surprising how quickly this loosens the germ-laden phlegm, soothes and heals the inflamed membranes, clears the air passages, and thus cures a severe cough in a hurry.

Pinex is a compound of Norway Pine, in concentrated form, the most reliable healing agent for severe coughs. It is guaranteed to give prompt relief or money refunded.

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BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide **SAFE** relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want **QUICK** and **SAFE** relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words **GENUINE BAYER ASPIRIN** on every bottle or package you buy.

Member N. R. A.

**GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART**

A HAPPY OCCASION

Dear Dr. Raulins: On Sunday, Oct. 15, we had the pleasure of having our father, Rev. N. E. Alford, with us, who brought us an old-time gospel message, this being the occasion of the eighty-eighth anniversary of his birth. An unusually large congregation was present, and he preached with remarkable vigor for one of his age. It was on this occasion that he baptized his great-grandson, mentioned in your "Weekly Party" of last week.

You mentioned the fact of his being the father of two Louisiana pastors. He also has two other sons serving pastoral charges—Rev. L. F. Alford, Silver City, Miss., and Rev. C. W. Alford, of Waukena, Fla. He has a son-in-law in the North—Mississippi Conference, Rev. R. T. Hollingsworth, of Brookville, Miss., and a daughter, Miss Annie Alford, is head resident of one of our homes in Kansas City, Mo.

He is related to the large number of ministers of the Lewis family and also to some of other names. And, courting the ministers who have married his relatives, there are more than thirty preachers in the family. "Can you beat it?"

J. M. ALFORD.

Coushatta, La.

CEDAR GROVE CHARGE, SHREVE- PORT, LA.

Dear Editor: Perhaps a short report of this charge would be of interest to some of the Advocate readers.

I am closing my third year on this charge, and, from some very important angles, this has been the most fruitful year. Not that I have received more money, but that the spirit is better and the work in general has been more thorough. We have done some real constructive work. The Sunday school is the largest, perhaps, in the history of the church. The young people's work also has increased. The Woman's Missionary Society is thoroughly alive and has done a very fine year's work. They have repapered the parsonage this year and made possible the repainting of the church building, and will repaint the parsonage early in the new year.

We have done considerable repair work on the church, such as reroofing the auditorium, etc.

We have received thirty-one members this year, and the interest in church work is on the increase. The outlook for next year is much better. The financial report will be very short, due to conditions that have prevailed in this section of the city for the past three years.

E. L. CARGILL, P. C.

ANCIENT CHURCH AT ST. MARTINVILLE IS INTERESTING RELIC

By Agathine H. Goldstein
(Louisiana Tourist Bureau)

One of the oldest Catholic churches in Louisiana stands in St. Martinville, La. It contains as unique a piece of religious architecture as any state has ever known—or produced.

Within the dim and solemn interior of this ancient house of worship the Grotte de Loudres forms an inspira-

7 Reasons Why Capudine Is Best For Aches and Pains

1. A well balanced prescription.
2. Liquid—already dissolved.
3. Therefore quicker acting.
4. Non-narcotic—Non-habit forming.
5. Agreeable to the taste.
6. Speedy elimination from system.
7. Easy on the stomach.

Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.

FRECKLES TAN BLACKHEADS BROWN PATCHES QUICKLY REMOVED WITH **PRESTO** FACE CREAM

tional shrine. Patterned from that of a famous old Cathedral in France, the sanctuary is recognized as an artistic masterpiece in its construction and design. It was built many years ago by an octroon, a native of the parish of St. Martin.

Its impressive presence blends with the atmosphere of its surroundings, and makes of this altar one of the favored mecca for visitors in the colorful land of Evangeline. The sanctum graces a wing of the church erected in 1765 by Reverend Jean Francois, a Capuchin priest and missionary. The building remains today in a state of perfect preservation and originality of design. Repairs have been made, but no alterations were allowed.

In its entirety, the site is one of the most frequented by tourists in the Teche country. Just to the left of the Grotte de Loudres, in the tiny cemetery in the rear of the church yard, is the grave of Longfellow's immortal heroine, "Evangeline"—Emmaline Labiche in real life. The last resting place of this lovelorn maiden is another noted shrine in the state boasting of more visitors than almost any other tomb in Louisiana. Covered with yucca, and shaded by the mossy draperies of hoary oaks, the sepulchre stands as a monument to the maiden whose memory will never be forgotten in the land which bears her name.

Occupying a central position in the business portion of St. Martinville, the church, with all of its solemnity and grace acquired with age and its priceless treasures, is paramount in the interests of every visitor in this quaint little city of Louisiana.—Crowley Daily Signal.

GINGER

It Makes Good Methodists Better
Methodists

I mean the Christian Advocate, General Organ of the Methodist Episcopal Church, South. Why ask space in your paper to boost the General Organ at this time?

A traveler in a severe snow storm, trudging along alone, feeling that he would sink in the snow in a few steps more, stumbled on what proved to be a human being, overcome and almost frozen to death. The first man began to rub the body of his brother and the contact put new warmth in his own body and he was soon able to get the weak man to his feet, and both proceeded on their journey to safety. Moral: Help the other fellow and this act will warm your own soul.

We want Methodists everywhere to be loyal to both papers—their Conference Organ and their General Organ, too. It is a well known fact that there is a vast difference in the two papers. Your Conference Organ is a home paper and carries local news pertaining to your area, while the Christian Advocate contains articles, news and comment of world-wide interest of the entire Church.

Publicity aplenty is needed and we know our Conference papers are glad to help. Here's the proposition: Thanksgiving will soon be here. We desire to enlist the aid of all readers of both papers in securing one or more new names for your paper and for the General Organ by November 30. What a glorious 1933 Thanksgiving we can enjoy by doing a bit of personal (that's what it takes) work for our Church!

When your children from one year old to twenty-five do well, praise them. If these lines bring in game, pat Editor Ginger on the head. You will warm his heart. Amen!
Memphis, Tenn.

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Also for a single room or an
entire building

Economical Steam Heat

ACME RADIATOR SHIELDS

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New Orleans, La.

COTTON YARNS: For knitting and spreads, table mats, chair backs, sweaters, dresses, etc., old fashion unbleached cotton yarns, 40c per pound, postage extra. Furnished in skeins, or on one and two pound cones. Free samples on request. Neely-Tra- vora Mills, Inc., York, S. C.

Help Kidneys

If poorly functioning kidneys and bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Ciss-tex) —Just for you up or money back. Only 15¢ at druggists.

POISONS ABSORBED

DURING CONSTIPATION

When regular bowel movements stop, souring waste matter clogs the bowels and eventually results in poisoning of the entire system. When you feel bad on this account, take Thedford's BLACK-DRAUGHT to get rid of constipation. Refreshing relief follows.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

A General Tonic.

50c and \$1.00 At All Druggists

Bronchial Troubles

Need Creomulsion

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action: it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, and attacks the seat of the trouble.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis, and is excellent for building up the system after colds or flu. Your own druggist is authorized to refund your money on the spot if your cough or cold is not relieved by Creomulsion.

(Adv.)

It Is A Burning Shame

that so many churches are without sufficient insurance, and not properly safeguarded against fire.



**National Mutual
Church Insurance Company
of Chicago**

Has been furnishing
protection AT COST
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VAPORUB****FOR SEVERE COLDS****BOILS****SORES
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Are Healed Quickly By

GRAY'S OINTMENT

Used Since 1820 25c at Drug Stores

**for
BILIOUSNESS**Sour stomach
gas and headache
due to**CONSTIPATION**

10¢

35¢

**WHY YOUR HEALTH
DEPENDS UPON
YOUR KIDNEYS****Your Kidneys Are Constantly
Eliminating Waste Poisons
From Your Blood****To Be Well See That They Function
Properly**

YOUR KIDNEYS! Do you realize what an important part they play in your bodily health and length of life? They are the blood filters. Every 24 hours they excrete more than 500 grains of poisonous waste. Thus your kidneys are literally sentinels of your health.

It is well, then, to keep careful watch of your kidneys. If they fail to do their work fully, there is slow poisoning of the system, which may lead to many serious conditions.

Disordered kidney action and bladder irritations may give rise to scanty, painful or too frequent passage and getting up at night. One is apt to feel a dull, nagging backache, drowsy headaches and dizziness.

While, naturally, temporary irregularities may occur, if the condition persists, it is well to look to your kidneys. There is positive danger in neglecting disordered kidney action.

If you have any reason to believe your kidneys are not functioning properly, why not give *Doan's Pills* a trial? No other advertised diuretic has such world-wide use. None is so well recommended.

Get *Doan's* today. Your druggist has them.

BROTHER GEO. P. WHITE SICK

My Dear Brother Raulins: I am sure that many of the brethren will be interested in knowing something of one of our superannuates, namely, Rev. G. P. White, of Hammond, La.

On a recent visit to Brother White I found him bedfast, as he has been the greater part of the year. An illness early in the year has seriously depleted his strength and he has not been able to leave the bed for any considerable time since.

This disability, in addition to other burdens of a financial nature that are more or less prevalent but especially acute in this parish, is quite a cross. I am sure that few would more greatly appreciate a word of remembrance and an interest in our prayers.

Let us not permit him to be a "forgotten man" in fact as well as in name.

Sincerely,

B. H. ANDREWS, P. C.

REV. T. J. O'NEIL

Rev. T. J. O'Neil, presiding elder of the Meridian district, was at Quitman on Tuesday, November 7, at 7:30 p. m., and held the adjourned session of the fourth quarterly conference.

Brother O'Neil was reared in Clarke County and for the past four years has been associated with the church at Quitman as presiding elder of the Meridian district.

Tuesday night, at the close of the business session of the conference, the official board and the congregation adopted the following resolution:

Whereas, according to the policy and laws of our Church, Brother O'Neil will be assigned to another field in the bounds of the Mississippi Conference; we have enjoyed his ministry and Christian fellowship in the work of the church and have been glad to co-operate in the administration of affairs, giving him our loyal support as far as possible. We assure him of our continued interest and friendship and our prayers for his success and happiness will follow him. We commend him to the people of any charge that he may be sent and assure them that he is worthy of a hearty reception, a cordial and faithful co-operation that whatever his work may be that they, together, may make it a great success. Brother O'Neil's ministry and presence will be a blessing and a benediction to any community in which he may live and his lot as a preacher and pastor may be cast.

W. H. SAUNDERS, Pastor.

GIRLS RECORD THEIR EXPENSES**Business Girls Report on Their Spare Time Interests and Living Problems for National Y. W. C. A.**

How girls spent their money during the depression years of 1931 and 1932 and what they did with their spare time was revealed recently at an all-day conference held at the National Board of the Young Women's Christian Associations in New York.

The meeting was based on studies made by business girls from all parts of the country. Approximately 500 girls kept account of every penny they spent during the two-year period and 1,000 others took notes on their interests outside business hours.

The budget survey brought to light figures which proved that young women restricted their diets to an alarming degree when cuts in wages came. In order to help their families and friends in distress, to keep up their appearances and to save money for the day when they might be out of jobs they ate meagerly and moved to cheaper lodgings.

In the lowest wage group in 1931, girls earning \$5 and \$9 a week managed to spend only 94 cents for noon lunches each week, but this lunch money shrank to 47 cents a week during the next year when more demands were made on their depleted incomes,

according to Miss Grace Coyle, director of the research staff of the National Board.

The case of four typical young business women was pointed out. In 1932 they were averaging \$15.60 in earnings a week, but the next year they were cut to \$9.25, a decrease of 40 per cent. How did they manage their wages? Their \$8 a week board and room bill the first year was reduced to \$5 the next. For clothing they spent \$2.50 a week the first year and managed on \$1.83 the second. They were able to save \$2.34 the first year but in the second they carried over in their purses only 18 cents a week.

"Girls in the higher wage brackets, earning between \$30 and \$40, were able to do a little better," Miss Coyle said. "They saved more than \$6 a week in 1931 despite the larger amount they were turning over to dependents. Even these girls spent less than \$1.50 for lunches per week and changed to cheaper living quarters, so that the highest average was little more than \$11 a week for room and board."

One other interesting trend noted was the increased amount girls were putting into education. They scraped and pinched all along the line in order to learn how to run more office machinery and to improve their business talents, Miss Coyle said.

In the study of what girls do with their hours off, it was found that with the short work week girls were more inclined to use their Saturdays for active sports, hiking, playing games and picnicing. They preferred to watch games Saturday afternoons on the longer working week.

Reading was voted as claiming not only the most of their leisure time, but as being the favorite pastime. Both their practices and their preferences were indicated. They checked traveling, automobiling, the theatre and the radio as being their chief interests.

"The information these girls gave us will be of great aid to the Y. W. C. A. in establishing intelligent leisure time programs for girls," Miss Coyle said. "With the girls indicating what they do and what they want in the way of activities in their spare hours we can plan better to suit their needs, now that business hours are decreasing."

Avoid Embarrassment of**FALSE TEETH****Dropping or Slipping**

Don't be embarrassed again by having your false teeth slip or drop when you eat, talk, laugh or sneeze. Just sprinkle a little **PASTEETH** on your plates. This new, extremely fine powder gives a wonderful sense of comfort and security. No gummy, gooey taste or feeling. Get **PASTEETH** today at any drug store.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

**How Cardui Helped
Lady Get Stronger**

"I was in a weak condition when I started using Cardui," writes Mrs. Oscar West, of Dayton, Texas. "I found it helped me greatly. My appetite was poor and I had lost weight. It was an effort for me to do my work. I felt tired all the time. I read that other women took Cardui as a tonic, so I decided it would help me. It strengthened me and increased my appetite, and I felt better than I had in a long time. I think it is a great medicine for weak women."

**Doctor Told Her
How To Lose Fat**

Feels 100% Better

"Am happy to say I've used Kruschen for 2 months on my doctor's advice—I've lost 29 lbs. and my health is much improved in every way. Before I went to my doctor I was unable to walk 3 blocks without puffing like a steam engine—now I can walk a mile and not feel it. I feel 100% better—thanks to my doctor and your Salts." Mrs. Rose Gillespie, Farmingdale, L. I.

To lose fat SAFELY and HARMLESSLY, take a half teaspoonful of Kruschen in a glass of hot water in the morning before breakfast—don't miss a morning—a jar that lasts 4 weeks costs not more than 85c—but don't take chances—be sure it's Kruschen—your health comes first—get it at any drug store in America. If not joyfully satisfied after the first jar—money back.



Bright eyes, clear skin and physical charm swiftly come to women who take the little daily dose of Kruschen—gas, acidity and constipation vanish.

**Why the Sudden
Change to Liquid
Laxatives?**

Doctors have always recognized the value of the laxative whose dose can be measured, and whose action can be controlled.

The public, too, is fast returning to the use of liquid laxatives. People have learned that a properly prepared liquid laxative brings a perfect movement without any discomfort at the time, or after.

The dose of a liquid laxative can be varied to suit the needs of the individual. The action can thus be regulated. It forms no habit; you need not take a "double dose" a day or two later. Nor will a mild liquid laxative irritate the kidneys.

The wrong cathartic may keep you constipated as long as you keep on using it.

Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help. Dr. Caldwell's Syrup Pepsin is at all druggists, Member N. R. A.

If You Have Corns Don't Forget

CORN NOCKER

It's only 15c at all drug stores
Mailed anywhere for 15c, stamps or coin

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Shrubbery—Landscaping
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Stop a COLD the First Day!

Put This 4-Way Remedy
to Work at Once!

A COLD is nothing to fool around with! It may end seriously. Treat a cold promptly and treat it for what it is—an internal infection!

The thing to take upon catching cold is Grove's Laxative Bromo Quinine. It knocks a cold quickly because it is expressly a cold remedy and because it does the four things necessary.

The 4 Things Necessary

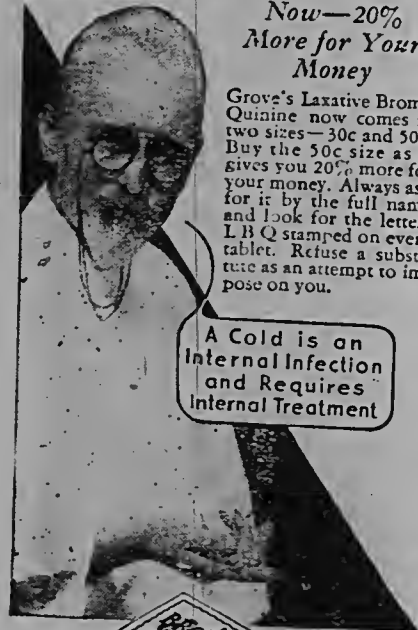
First, Grove's Laxative Bromo Quinine opens the bowels, gently, but effectively, the first step in expelling a cold. Second, it combats the cold germs in the system and reduces the fever. Third, it relieves the headache and that grippy feeling. Fourth, it tones the entire system and helps fortify against further attack.

Grove's Laxative Bromo Quinine is utterly harmless and may be taken freely with perfect safety. It is, and has been for years, the world's leading cold and gripe tablet.

Now—20%
More for Your
Money

Grove's Laxative Bromo Quinine now comes in two sizes—30c and 50c. Buy the 50c size as it gives you 20% more for your money. Always ask for it by the full name and look for the letters L B Q stamped on every tablet. Refuse a substitute as an attempt to impose on you.

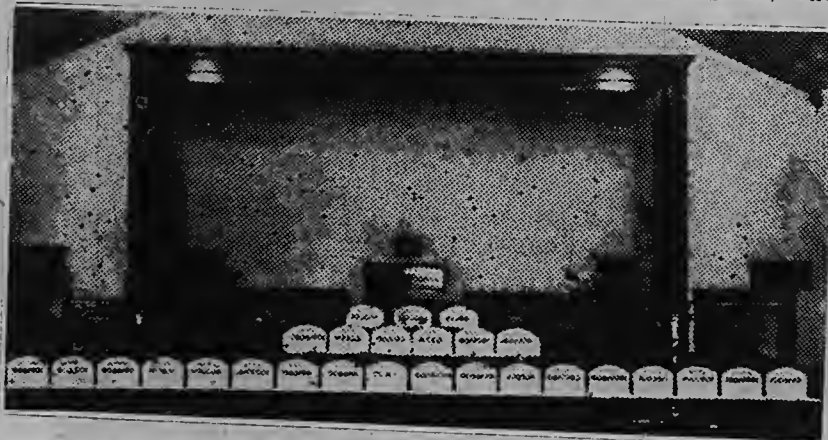
A Cold is an
Internal Infection
and Requires
Internal Treatment



GROVE'S LAXATIVE
BROMO QUININE

"LOYALTY SUNDAY" AT FIFTH STREET CHURCH, MERIDIAN, MISS.

Sunday, November 6, was designated "Loyalty Sunday" at Fifth Street Methodist Church, Meridian, Miss., and a very appropriate and impressive program was rendered. The accompanying



picture will give some idea of the arrangement of the altar.

There are twenty-seven teachers, and each teacher's name was painted on a placard and just in front of the card a candle was placed for each year's service the teacher had given, which ranged from one year on the extreme end to thirty-six in the upper center, there being a total of 262 teaching years represented, the three upper names alone, consisting of Mr. J. B. Holland, who is also superintendent. Mrs. B. J. Nelson and Mrs.

A. W. Hearn represented over 100 teaching years.

Two young ladies with lighted tapers, starting at each end, lit the candles, moving to the center as appropriate music was rendered by the choir. As the candles were lighted, each teacher, who was seated directly in front of his or her name on the front seat, arose and stood while their candles were being lighted, and in

many instances the class arose and stood also.

The pastor, Rev. A. M. Broadfoot, conceived the idea and planned its execution. He preached a very appropriate and impressive sermon.

It was also "Loyalty Sunday" in finances, and attendance, the church being crowded to near capacity, and a very nice sum of money was brought in to help pay up the finances for the year, a committee of ten ladies having been working on this feature for about three weeks.

PRAYER AT SUNSET

By Edith Skinner

Help us, Father,
That we may live
Like Jesus lived;
That we may give
To Thee efforts,
That souls may turn
To Thee anew,
That they may learn.

That God can change
A sinner through,
Like He does change
The clouds of hue
From darkest shades
To colors bright,
For He directs
The lost to light.

Simsboro, La.

MISSIONARY BRIEFLET

Between almost every village of the Congo one can see today long lines of trees, and behind these half-filled trenches. These represent the old battle lines; the trees have grown up from the poles that they stuck in the ground for barricades. This indicates the change that has come over these people, who used to kill and burn and live in constant fear.

TWITTERINGS OF TIMOTHY TWIG

By R. H. Bennett

A Scissors Courtship

A granddaughter of Delacroix, the great French painter, received the fol-

E. P. FLANAGAN

H. J. SCHACKAI

GERMAINE FLOWER SHOPPE

Flowers For All Occasions

3505 Prytania St. Phone Uptown 6728
Opposite Touro New Orleans

SALESMEN WANTED for one of the oldest and largest Monument Concerns in the South. Leisure or full time. No experience necessary. Write to-day. Roberts Marble Co., Dept. R, Ball Ground Ga.

666

LIQUID, TABLETS, SALVE, NOSE DROPS
Checks Colds first day. Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

Fine Laxative and Tonic
Most Speedy Remedies Known

WHOLESALE DYEING

Fancy and Sample
Mail order country and suburban business solicited

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Phone, MAIn 2838

Rose McCaffrey

SUPERIOR MULTIGRAPHING
409-410 New Masonic Temple

Do this for
Your Child in

TWO WEEKS

How to rid any boy or girl of sluggishness or constipation and build a big appetite.

The trouble with children who will not eat is usually *stasis*. The symptoms are a tongue that's always coated, bad breath, poor color, dull eyes that are often a bilious yellow. No appetite, no ambition—even for play. Hard to get to sleep, hard to wake in the morning.

There's an absolute remedy for this condition. It gives listless youngsters the appetite and energies of a young animal! They eat! They gain! They keep well!

It's not the stomach, but the bowel condition that keeps children from eating. But the trouble is in the lower bowel—the colon. California syrup of figs is the only "medicine" that is needed to stimulate the colon muscles. The very next day, your child is eating better and feeling better. Keep on with the syrup of figs a few days and you will see amazing improvement in appetite, color, weight and spirits.

Any drug store has the real California syrup of figs, all bottled, with directions. Nature never made a nicer acting or nicer tasting laxative. (It is purely vegetable.) Remember California syrup of figs when sickness, a cold or any upset has clogged a child's bowels.

WARNING: Even when it's something to give children, some stores will try to substitute. So be sure the bottle says CALIFORNIA Syrup of Figs.

MEMBER N.R.A.

Oh, Dizzy! Dizzy!

When Disraeli in the House of Commons first set eyes on Mr. Biggar (who looked it), he said to his fidus Achates, "What is that?" "That, sir, is the honorable member for 'S.—H.—' "Really!" replied Dizzy, "I thought it was a leprechaun"—which being interpreted is a small but malignant species of Irish fairy.

Those Ultra Violet Rays

An old mine was re-opened in California some time since. Flies were found in a dry place. They were all white except their eyes, which were red. A white rattlesnake was killed.

The animals had had air but no light. A few of the flies exposed to light in a glass case recovered their usual color in a few days.

Norfolk, Va.



Keep Young with Your Children

Don't give them a cross nagging mother to remember. A happy home depends upon you. If your work is a burden—if the children annoy you—do something about it today. Start taking Lydia E. Pinkham's Vegetable Compound. It will steady your nerves—give you that extra strength and energy you need.

By actual record, 98 out of 100 women say, "It helps me." Give it a fair chance to help you too. Sold by all druggists.

Lydia E. Pinkham's Vegetable Compound

Christian Advocate

NEW ORLEANS

Vol. 80—No. 47. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South. Whole No. 1954.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, NOVEMBER 23, 1933.

C. MILTON CHALMERS, Manager

Proceedings of the Mississippi Annual Conference

REPORTED BY REV. W. B. JONES

FIRST DAY—NOVEMBER 16

The Conference met in the First Methodist Church at nine o'clock a. m., November 16, 1933, at Brookhaven, Miss., Bishop Collins Denny in the Chair. The Bishop administered the Sacrament of the Lord's Supper, assisted by J. G. Galloway, J. L. Sells, Geo. H. Jones, and J. L. Greenway, after having sung the hymn, "O for a heart to praise my God."

This is the seventh time that the Conference has met in this beautiful little city, meeting the first time in 1866 just following the close of the Civil War, with Bishop Paine presiding and the sainted C. G. Andrews as secretary. Other sessions were presided over by Bishops Keener, Hendrix, Hargrove, Hoss, and McMurry.

The roll was called by the secretary of the last Conference and was answered by a greater response than there has been in years, both by the preachers and laymen.

Two preachers, W. A. Hayes and J. C. Chambers having died during the year, their names were referred to the Committee on Memoirs.

W. B. Jones was elected secretary and S. F. Harkey and Geo. H. Jones assistant secretaries. J. W. Moore, T. R. Holt, Roy Wolfe, T. E. Nicholson, and H. W. F. Vaughan were elected statistical secretaries.

The Rules of Order of the General Conference of 1930 were adopted as the Rules of Order for this Conference so far as they apply to an Annual Conference.

The presiding elders nominated and the Conference elected the following Standing Committees:

Public Worship—C. W. Crisler, O. S. Lewis, G. F. Winfield, V. D. Youngblood.

Memoirs—B. F. Jones, W. T. Griffin, V. R. Landrum, Rolfe Hunt, G. P. McKeown, L. F. Alford.

Conference Relations—W. J. Dawson, J. T. Abney, J. W. Thompson, C. C. Clark, L. D. Haughton, G. E. Allan, L. J. Shelgrove.

State of the Church—L. L. Cowen, E. L. Ledbetter, J. H. Jolly, H. J. Moore, L. J. Power, H. L. Daniels, Curtis Youngblood, W. H. L. Carruth, J. M. Forman, C. A. Massey, Dr. J. C. Ballard, R. T. Liddell.

Sabbath Observance—L. P. Anders, T. C. Cooper, M. K. Miller, W. C. M. Baggett, J. D. Ellis, T. M. Ainsworth, E. M. Lane, Mrs. W. R. Rawls, J. M. Stevens, Thos. L. Bailey, Mrs. J. M. Corley, Robert Lewis.

District Conference Records—B. H. Williams, J. W. Leggett, Jr., H. S. Westbrook, S. C. Moody, C. H. Gunn, E. E. McKeithen, S. E. Denman, H. Ogden, I. O.

Brown, C. F. Partin, J. P. Drake, Mrs. W. T. Hegman.

General Conference Memorials—J. L. Decell, B. M. Hunt, E. A. King, E. M. Lane, P. M. Caraway, W. H. Lewis.

Various communications from General Boards were referred to the corresponding Conference Boards.

A communication concerning the approaching celebration of the one hundred and fiftieth anniversary of the organization of the Methodist Episcopal Church in America was referred to a special committee composed of H. G. Hawkins, C. W. Crisler, J. B. Cain, and M. M. Black.

A telegram of greetings from Rev. J. F. Campbell, who was unable to attend Conference on account of illness, was read by the secretary who was ordered to send a suitable reply.

Bishop Denny called Question 9, "Who are received by transfer from other conferences?" and announced the transfer of William Marion Tabb, in the class of the second year, from the Alabama Conference.

Questions 17 and 6, "What traveling preachers and what local preachers have been elected to deacon's orders?" and "Who are admitted into full connection?" were called. William Marion Tabb, having stood an approved examination in the course of study and being recommended by the Committee on Admissions, was elected to deacon's orders, called to the altar, given a charge by Bishop Denny, and received into full connection. The charge to the class was a very excellent one, the Bishop stating that it was the last charge he would ever deliver as a Bishop, as he is retiring by age limitation at the next General Conference which meets in Jackson, Miss., in April, 1934.

Question 13, "Who are transferred to other Conferences?" was called, and Bishop Denny announced the transfer of Derwood Leland Blackwell, a deacon in the class of the second year, to the Texas Conference. The secretary presented to the Conference the certificate of ordination as a deacon of Derwood Leland Blackwell, the certificate being signed by Bishop Paul B. Kern.

The election of delegates to the General Conference was taken up.

The names of tellers were announced by Bishop Denny, and it was announced that the Conference was entitled to six clerical delegates and to six lay delegates. After the Bishop gave instructions for voting, the ballots were taken and the tellers re-

tired to count the votes. It was ordered that the Conference meet at three o'clock to receive the report of the tellers and to take the second ballot, if necessary.

The Methodist Publishing House, through J. R. Smith, presented to the Board of Finance a check for \$1,248.90, and W. B. Jones presented a check of \$25.00 from the Magnolia Church to the same Board, which goes to the superannuates of our Conference.

Mr. J. E. Crawford, of the General Board of Lay Activities, was introduced and addressed the Conference.

Report No. 1 of the Board of Christian Education was read by the secretary and adopted by the Conference. This report recommended the appointment of Rev. I. H. Sells as Executive-Extension Secretary of the Conference Board of Christian Education to fill the vacancy made by the death of the lamented Rev. J. C. Chambers.

The report of the Editor of the Conference Journal was read and ordered to be filed for record, and the motion was made and carried that the pastors make their reports by charges, instead of by individual churches, and that these reports be printed by charges.

Bishop Denny announced the transfer of B. W. Ware, an elder, to the Alabama Conference.

Under Question 21, the characters of the following were passed and they were referred to the Committee on Conference Relations for the superannuate relation: W. W. Cammack, R. F. Witt, J. T. Nicholson, E. D. Phillips, C. T. Noble, C. H. Ellis, H. B. Perritt, J. C. Ellis, C. F. Emery, N. B. Harmon, C. C. Griffin, B. H. Rawls, J. H. Forman, W. W. Graves, J. W. Price, J. G. Galloway, R. A. Sibley, M. L. Burton, B. F. Jones, J. L. Greenway, A. A. Simms, H. G. Roberts, J. B. Stringer, P. D. Hardin, W. P. George.

The name of W. T. Griffin was called, he made his report after his character had been passed, and his name was referred to the committee for the superannuate relation. The Conference regrets to lose the active service of this faithful and efficient worker, who has been a member of this Conference for forty years.

The Conference adjourned after various announcements were made, the benediction being pronounced by Rev. J. L. Decell.

Afternoon Session

The Conference met at three o'clock with Bishop Denny in the Chair. Devotional services were conducted by Rev. W. M. Sullivan. The Conference sang a hymn.

(Continued on page 2)

PROCEEDINGS OF THE MISSISSIPPI ANNUAL CONFERENCE

(Continued from Page One)

"O For a thousand tongues to sing," and Rev. W. M. Sullivan led the Conference in prayer.

The secretary read the report of the tellers of the clerical delegates to the General Conference. J. L. Decell, J. T. Leggett, and B. L. Sutherland, having received a majority of the votes cast, were declared by Bishop Denny to be elected.

The secretary read the report of the tellers for the lay delegates. J. M. Sullivan and H. H. Crisler, having received a majority of the votes cast, were declared by Bishop Denny to be elected.

Another ballot was taken and the Conference adjourned to receive the report of the ballot at 7 o'clock. It was announced that Rev. W. O. Sadler would preach immediately upon adjournment. Announcements were made, the Doxology was sung, and the benediction was pronounced by Bishop Denny.

EVENING SESSION

Bishop Denny called the Conference to order at seven o'clock p. m. After singing "Children of the Heavenly King," the Bishop led in prayer.

The secretary read the report of the second clerical ballot, and Bishop Denny announced that J. A. Smith had been elected a delegate to the General Conference. There was no election on the second lay ballot. Another ballot was taken for both clerical and lay delegates and the tellers were instructed by the Bishop to seal the result and report at tomorrow morning's session.

After announcements had been made, the Conference joined in singing "Praise God, From Whom All Blessings Flow," and adjourned, the benediction being pronounced by Bishop Denny.

SECOND DAY—NOVEMBER 17

Bishop Denny called the Conference to order at 8:30 a. m., and requested Rev. L. L. Roberts to conduct the devotional service, which consisted in singing "A Charge to Keep I Have," the reading of the fifty-first Psalm, and prayer by Dr. Alfred F. Smith, one of the Agents of the Methodist Publishing House at Nashville, Tenn.

The minutes of yesterday's sessions were read by the secretary, and after slight amendments as to wording suggested by the Bishop were approved.

On roll call of the names of those who did not respond previously, the following answered to their names: D. E. Vickers, J. W. Ramsey, A. S. Byrd, H. A. Wood, J. C. Jackson, J. L. Sutton, N. S. Loftus, B. H. Williams, clerical members, and Thomas L. Bailey and H. A. Gower, of the lay delegation.

The tellers for the laymen reported the results of the third ballot, and it was announced that Judge J. M. Forman, of Jackson, and V. D. Youngblood, of Brookhaven, had been elected. The secretary read the results of the third ballot for clerical delegates to the General Conference, and the Bishop announced that Otto Porter had been elected. Mrs. W. F. Mahaffy and W. W. Godbold, alternate lay delegates from the Brookhaven District, were seated in place of principal lay delegates who were absent.

Leave of absence was granted to J. H. Moore, who is chaplain of the Mississippi State Penitentiary.

Under Question 15, Eugie Asbury Kelly, John Willard Leggett, Jr., Oliver Hamilton Scott, Eugene Webster Ulmer, and David Thomas Ridgeway, having passed a satisfactory examination on the course of study, were passed in examination of character, they made their reports, and were advanced to the class of the fourth year. Under the call of corresponding questions it was answered that there is no one else in the class of the first year, no one remains on trial, no one else is in the class of the fourth year, no one has been discontinued, no one else in the class of the third year, no one has been re-admitted, and no one has been received as traveling preachers from other churches.

Under Question 19 the following, having stood an approved examination on the course of study, were passed in examination of character, and having made their reports, were by vote of the Conference elected to elders' orders: Wesley Ezell, Thomas Rayburn Holt, Leroy Lafayette Matheny, Lester Thomal Nelson, Lucius Milan Reeves, Roy Wolfe, and Oliver Hamilton Scott. The Conference was pleased to have the presence of W. W. Cammack, a superannuate who was admitted into the Conference in 1879. Brother Cammack spoke feelingly of his work and ex-

pressed his pleasure at being able to attend another session of the Conference.

Under the proper question no local preacher was elected to the office of deacon.

Question 1, "Who are admitted on trial?" was called. Frank Marion Casey of the Jackson District, William Hugh McRaney of the Meridian District, Roy Lesly Lane and James W. Slay, of the Seashore District, having stood approved examinations on the course of study, and being recommended by the Committee on Admissions, were admitted on trial.

The Bishop requested the wives of the preachers to appear at the altar for an introduction to the Conference. B. F. Jones escorted his sister, the widow of the late W. B. Lewis, to the front; W. B. Jones escorted Mrs. W. W. Cammack to the front; and thirty other preachers' wives came to the front, to whom the Bishop was introduced and whom he presented to the Conference.

Dr. A. F. Smith of Nashville, Dr. J. R. Countiss and Rev. R. G. Lord of the North Mississippi Conference, Dr. R. N. Allen, Louisville, Ky., Dr. D. B. Raulins of the Louisiana Conference, H. E. Bush D.D., rector of the Protestant Episcopal Church in Brookhaven, and Prof. B. M. Drake, a grandson of the late B. M. Drake who was prominent in the early history of Methodism in Mississippi, were introduced to the Conference.

The presence of W. C. Davis of the Jackson District and J. H. Miner of the Meridian District, lay delegates, were noted.

The secretary read the result of the fifth ballot of the lay delegates and Bishop Denny announced that Judge E. M. Lane of Raleigh, Miss., was elected a delegate to the General Conference.

The Conference was pleased to hear an address by Dr. A. F. Smith on the work and condition of the Publishing House at the present time, and he was followed by brief comment by Bishop Denny.

On announcement of the result of the sixth ballot for lay delegates it was declared that W. D. Hawkins was elected delegate to the General Conference.

The report of the Board of Christian Literature was read by W. J. Ferguson, the Conference was addressed by Dr. Raulins, editor of the New Orleans Christian Advocate, and by Judge J. Morgan Stevens of Jackson, on request of the Board, and, after being amended, was adopted.

The secretary read the report of the seventh clerical ballot and the Bishop announced that T. J. O'Neil had been elected a delegate to the General Conference.

The report of the Seashore Methodist Assembly was read by J. L. Decell and was received for record.

On announcement by the secretary of the result of the ballot for alternate lay delegates, Bishop Denny announced that Mrs. L. W. Alford, C. V. Hathorn, and Mrs. T. B. Cottrell had been elected alternate lay delegates to the General Conference.

A Resolution was read by Rev. J. L. Decell, proposing the sale of a part of the Seashore Camp Ground property, and was adopted.

Report Number One of the Board of Missions was read by W. D. Hawkins, was amended, and adopted by the Conference.

On announcement of the result of the ballot for alternate clerical delegates to the General Conference, the Bishop announced that C. W. Crisler and Dr. C. A. Bowen had been elected, thus completing the election of the delegations to the General Conference.

Announcements were made by several Boards and Committees. The Committee on Public Worship announced that a pageant would be presented on the Whitworth College campus at two o'clock p. m., and that the Board of Christian Education would observe its anniversary at seven-thirty p. m.

One stanza of "Rock of Ages" was sung and the Conference adjourned, the benediction being pronounced by Dr. H. E. Bush.

THIRD DAY—MORNING SESSION

The Conference was called to order at 8:30 a. m. by Bishop Collins Denny, and the devotional services were conducted by J. L. Decell, who announced the hymn, "Majestic Sweetness Sits Enthroned," which was sung, and Dr. Decell led the Conference in reading responsively the forty-fifth psalm, and the Conference was led in prayer by J. L. Greenway, after which the first stanza of "Jesus, Lover of My Soul," was sung.

The journal of the second day was read, slightly revised, and approved.

The secretary read the report of F. Y. Whitfield, Treasurer of the Golden Cross Fund, stating the amount of collection for the Fund to be \$219.87, which goes to the Methodist Hospital at Hattiesburg for charity purposes.

The secretary read the report of F. Y. Whit-

field, Treasurer of the Mississippi Conference, which was filed for record.

The report of the Paine College Jubilee Commission was read and adopted. The sum of three hundred dollars is to be raised by a free-will offering by the Methodists of our Conference on Sunday, December 10, or as near thereto as practicable.

The report of the Budget Commission was adopted, calling for a slash of twenty-five per cent on all askings of the Annual Conference Claims. The adoption of this report re-elected F. Y. Whitfield as Conference Treasurer.

Rev. I. H. Anding, an honored and well-known Baptist minister, was introduced to the Conference.

By resolution the Conference voted by a large majority a special assessment of five thousand dollars for Whitworth College, to be applied on interest and principal of indebtedness to enable the College to run within its income and meet the requirements of the Association and to be apportioned to the several districts as follows: Brookhaven District, \$805; Hattiesburg District, \$755; Jackson District, \$1055; Meridian District, \$890; Seashore District, \$755; Vicksburg District, \$740.

In the adoption of Report No. 2 of the Board of Missions, Rev. Chas. Assaf was recommended for appointment as Home Missionary, and Rev. W. M. Williams Chaplain at the Sanatorium, and Mr. O. C. Hull as our Conference Lay Evangelist; W. D. Hawkins was elected Conference Missionary Secretary without salary.

In the report of the Hospital Board, Rev. H. E. A. Raley was re-elected Director of the Golden Cross of the Mississippi Conference, and Rev. Otto Porter was elected to fill the unexpired term of Rev. W. A. Hays, deceased. An assessment of \$11,475 was granted our Methodist Hospital for bond and interest fund.

The Conference adopted resolutions which were previously adopted by the recent session of the North Mississippi Conference concerning the property of the Orphans' Home.

The Board of Church Extension granted donations of fifty dollars to Lambuth Memorial Church, one hundred and fifty dollars to Rocky Point Church, seventy-five dollars to Nelson's Chapel, Georgetown Circuit, and granted a loan of twelve hundred and fifty dollars to the Raymond Church.

Through the report of the Board of Temperance and Social Service it was urged that all the organizations of our Church use every effort in the interest of temperance and sobriety and that our preachers preach fearlessly against the social evils of our day.

Dr. J. M. Sullivan, of Millsaps College, was re-elected Conference Lay Leader.

In the report of the Board of Christian Education beautiful tribute was paid to the labors, life, and character of Rev. J. C. Chambers, deceased. This report also announced the election of the following volunteer workers: Mrs. W. H. Watkins, Adult Work; J. B. Cain, Young People's Work; Mrs. J. L. Carter, Children's Work; V. G. Clifford and Dr. H. M. Ivy members of the Wesley Foundation Commission of Mississippi State College for Women; J. L. Decell, I. H. Sells and W. H. Lewis, Board of Managers of the Seashore Assembly Pastors' School.

The following were placed on the superannuate list: W. W. Cammack, R. F. Witt, J. T. Nicholson, E. D. Phillips, C. T. Noble, C. J. Ellis, H. B. Peritt, J. C. Ellis, C. F. Emery, N. B. Harmon, C. C. Griffin, B. H. Rawls, J. H. Foreman, W. W. Graves, J. W. Price, J. T. Galloway, R. A. Sibley, M. L. Burton, B. F. Jones, J. L. Greenway, A. A. Simms, H. G. Roberts, J. B. Stringer, P. D. Hardin, M. L. White, W. P. George and W. T. Griffin.

The secretary was instructed to send suitable greetings of love, sympathy and good wishes to the following brethren, who were unable to attend Conference on account of sickness: J. C. Wood, W. L. Blackwell, J. D. Ellis and C. W. Wesley.

The Auditor's report indicated that all the preachers had made their reports which had been carefully checked and settlements made with the Conference Treasurer.

The following were introduced to the Conference: Rev. D. F. Anders, of the Louisiana Conference; Rev. Ira E. Williams and Rev. D. T. Ridgeway, recent transfers to this Conference.

The Committee on Public Worship announced that at 7 o'clock p. m., the Glee Club of Copiah-Lincoln Junior College would render a musical program, and that Dr. J. A. Smith would be the principal speaker at the Anniversary of the Board of Temperance and Social Service at 7:30 p. m.

The following Sunday services were announced: First Methodist Church, 9:00 a. m.—Love Feast, led by J. L. Greenway.

10:45 a. m.—Sermon by Bishop Collins Denny, followed by the ordination of deacons and elders. 2:30 p. m.—Memorial service.

7:00 p.m.—Preaching by P. M. Caraway.
 First Baptist Church—10:30 a.m., J. L. Neill;
 7:30 p.m., L. L. Cowen.
 First Presbyterian Church—11:00 a.m., J. B. Cain; 7:00 p.m., Geo. H. Jones.
 Pearlhaven Baptist Church—11:00 a.m., L. M. Sharp; 7:00 p.m., J. A. Wells.
 Protestant Episcopal Church—11:00 a.m., J. B. Holyfield.
 Kinet Methodist Church (colored)—11:00 a.m., C. C. Clark.
 Bethel A. M. E. Church—11:00 a.m., J. W. Thompson.
 St. James Baptist Church (colored)—11:00 a.m., St. Paul Baptist Church (colored)—11:00 a.m., J. H. Morrow.
 After singing one stanza of "Guide Me, O Thou Great Jehovah," the Conference adjourned, the benediction being pronounced by Bishop Denny.

THIRD DAY—AFTERNOON SESSION

The Conference met at 2:30 with Bishop Denny in the chair. J. B. Holyfield conducted the devotional service, which consisted of singing "My Faith Looks Up to Thee," the reading of the twenty-third psalm, and prayer by L. L. Roberts. The minutes of the morning session were read and approved.

Under questions Eleven and Twelve no one was located, no one had withdrawn, and no one had been expelled.

The matter of a meeting-place for the next session of the Conference was placed in the hands of the presiding elders.

Report Number 2 of the Board of Finance was read, stating that it is a matter of regret to the Board and to the Conference that the superannuates can be paid only \$6.26 and the widows \$3.13 per year's service, and the children claimants at the rate of \$20 a year. These are the lowest figures in eighteen years, due to the financial stringency of our land.

By the adoption of the report of the Conference Historical Society, it was ordered that every local church observe during the year the one hundred and fiftieth anniversary of Methodism in America, that a short history of the Mississippi Conference be read at our next session, and that a display of historical relics be made at our next General Conference, if practicable. Rev. J. B. Cain was appointed to write the short historic sketch.

The various statistical questions were called by the Bishop and answered by the statistical secretary. The statistics showed 2600 to have been received on profession of faith during the year and a net increase in membership of 1749.

The report of the Committee on the State of the Church urged that emphasis be placed upon the observance of special days and special seasons and the fundamental doctrines of repentance, faith, the Holy Spirit, the importance of prayer, and observing the quiet hour.

The report of the Committee on District Conference Records reveals that the records are all neatly and well kept.

Bishop Arthur J. Moore, who has supervision of the campaign for Kingdom Extension, has arranged for a Conference-wide rally at Jackson, Miss., on January 25, 1934. Bishops Denny, Arthur Moore and Darlington will be present and take part on the program.

In behalf of the Conference, J. T. Leggett addressed Bishop Denny, expressed the appreciation of the Conference for his four years of faithful and sympathetic service as president of the Conference, and presented to him an envelope containing a gift as a token of the love of the members of the Mississippi Conference.

Bishop Denny graciously accepted the gift and expressed his appreciation for the esteem of which the gift is a token.

"Blest Be the Tie," "Thou, My Everlasting Portion," and "Children of the Heavenly King," were sung while the entire Conference and congregation crowded to the altar to shake hands with the Bishop.

It was ordered that the names of the preachers be called for the passage of their characters, but that no reports be made by them. The names of all the preachers, except those who had previously been called, were called one by one, and they were passed in examination of character.

It was ordered that, when we adjourn, we adjourn to meet in memorial session tomorrow afternoon at 2:30. Bishop Denny requested Dr. B. F. Jones, the Chairman of the Committee on Memorials, to preside at the memorial session.

The journal of this session was read by S. F. Harkey and approved by the Conference.

By rising vote the Conference requested Bishop Denny to express to Mrs. Denny its regret that she had been unable to attend this session of the Conference and to assure her of our love and esteem. We have enjoyed her presence at the last three sessions.

The Conference sang the first stanza of "Jesus,

Lover of My Soul," and adjourned, the benediction being pronounced by Bishop Denny.

FOURTH DAY—MEMORIAL SESSION

The Conference met in memorial session at 2:30 p.m., B. F. Jones in the chair by appointment of the Bishop. Before the session was called to order, by request, the men of the Conference sang "How Firm a Foundation," which was heartily joined in by the preachers and the men lay delegates. The Conference was called to order and Dr. Jones read from the third and fifth chapters of First John, and Rolfe Hurt led in prayer. Beautiful floral offerings were furnished, one by the church at Waynesboro in memory of W. A. Hays, and one by the Conference Board of Christian Education in memory of J. C. Chambers.

Question Fourteen, "What preachers have died during the year?" was called, and answered: W. A. Hays and John C. Chambers. The memoir of Rev. W. A. Hays was read by Dr. J. L. Decell, and the memoir of J. C. Chambers was read by Dr. C. A. Bowen. A number of the preachers paid loving tribute to the memory of these useful departed workers.

Bishop Denny arrived and assumed the chair. An offering was taken, as is the custom of the Conference, for Rev. Louis Fayard, an aged and faithful local preacher who has served a number of years near the Gulf Coast, amounting to \$63.75, which was delivered to Rev. M. L. Burton to be conveyed to Louis Fayard, whose home is near Gulfport.

The Bishop called questions eighteen and twenty and answered by filing for record a certificate of ordination of William Marion Tabb, deacon, and the following elders: Wesley Ezell, Timothy Rayburn Holt, Leroy Lafayette Matheny, Lester Thomal Nelson, Lucius Milam Reeves, Roy Wolfe, Oliver Hamilton Scott. The Bishop announced a number of changes in charge lines in the various districts.

Resolutions of thanks were read, response made by Dr. Crisler, presiding elder, making an appeal for Whitworth College.

The Bishop announced the hymn, "Children of the Heavenly King," which was sung, and he led the Conference in prayer. The minutes of the afternoon session were read and approved. Bishop Denny made appropriate remarks and called question forty-five, "Where are the preachers stationed this year?" and read the appointments.

The Conference joined in singing the doxology and adjourned sine die, the benediction being pronounced by Bishop Denny.

(For Mississippi Conference Appointments see Page 5)

WHITWORTH PAGEANT OUTSTANDING FEATURE OF CONFERENCE

Five Thousand Swarm Campus to Attend Diamond Jubilee Celebration

The seventy-fifth anniversary of the founding of Whitworth College was celebrated last Friday afternoon, November 17, in connection with the One Hundred Twenty-First session of the Mississippi Annual Conference, which met in Brookhaven, Miss., November 16-19.

The founding of the college, November 17, 1858, was recalled in a pageant, "A Century of Progress in the Higher Education of Women," in which the students of Whitworth depicted the development of education for women by the college from its organization to the present before a crowd estimated by Dr. G. F. Winfield, Associate President and Dean, to be between 4500 and 5000, including high church officials, state officials, alumnae and visitors from nearly every southern state as well as from other sections of the country.

Distinguished guests present included Bishop Collins Denny, President of the Mississippi Conference; Mrs. S. E. Moreton, one of only two living graduates of the Class of '68; Dr. D. M. Key, President of the Millsaps System of Colleges, of which Whitworth is a unit; Dr. J. R. Countiss, Associate President and Dean of Grenada College, also a member of the Millsaps System; Hon. Walter Wood, Secretary of the State of Mississippi; Hon. J. C. Holton, Secretary of Agriculture, Mississippi; Mrs. A. H. Longino, President of the Alumnae Association, and wife of former Governor A. H. Longino; Mrs. J. M. Stevens, Secretary of the Alumnae Association; Mrs. Alice Sutton Moore, President of M. S. C. W.; Dr. O. N. Arrington, Mississippi College; Miss Clay Dailey, Blue Mountain; Mrs. J. C. Jenkins, Mississippi Synodical College; Dr. C. A. Bowen, General

Board of Christian Education, Nashville, also a member of the Mississippi Conference; Dr. Elmer T. Clark, Secretary General Board of Missions, Nashville; Dr. A. F. Smith, Agent of the Methodist Publishing House, Nashville; Mrs. L. A. Quinn, Jackson, Miss., a member of the Class of '73, and mother of Mrs. J. T. Leggett, wife of Rev. J. T. Leggett, presiding elder of the Hattiesburg District of that Conference, and many former students and graduates of the college who gathered for class reunions following the pageant.

Preceding the pageant, a parade, led by the Millsaps College Band, wound through the streets of Brookhaven. The pageant began with life at old Elizabeth College, founded at Washington, Miss., in 1818 and chartered by the State of Mississippi the following year. The academy, the first institution of its kind, was the predecessor of Whitworth College now owned by the Methodist Conferences of Mississippi.

The second part of the pageant gave a synopsis of the present school as it furthered the advantages for women in their struggle for educational rights. History was recreated as the various characters reviewed the life current to the school and campus activities of the college girl.

Dr. G. F. Winfield, Dean; Mrs. Janie Drake Cooper, author of the pageant, and the student body were highly praised and complimented for the splendid manner in which the pageant was enacted, and especially the well executed Zouave drill representing the connecting link between Whitworth College and M. S. C. W.

The players, at the finale, moved from their places singing "Brave Through All Circumstances, Strive We To Be; True in a World of Sham, Esse Quam Videri."

A reception, following the pageant, closed the Jubilee Celebration. Those noted in the receiving line were Dr. and Mrs. G. F. Winfield, Whitworth College; Dr. and Mrs. D. M. Key, Millsaps College, Jackson; Dr. J. R. Countiss, Grenada College, Grenada; Commissioner Holton, impersonating Rev. J. M. Whitworth, the college founder; Junius Johnson, representing Dr. H. F. Johnson; Miss Margaret Vernon, representing Annie Coleman Peyton; Dr. I. W. Cooper, Jr., representing his father, Dr. I. W. Cooper. All former officials.

Others in the receiving line were girls of 1858, '67, '87, Confederate Veterans, Walter Wood, state official, impersonating Bishop W. B. Murrah, first president of Millsaps; Dr. B. M. Drake, a president of Elizabeth Academy, was represented by his grandson, Prof. B. M. Drake, of Jackson, Ga., and the Rev. H. G. Hawkins, a former president.

This pageant, having been staged at the World's Fair in Chicago on Mississippi Day, has attracted nation-wide attention and the large gathering that taxed the seating capacity arranged for the occasion, and overflowed to all parts of the campus, went away singing praises of the work being done by our Church through its department of Christian Education. The Conference, at the session following the pageant, increased its assessment for the support of Whitworth College by \$5,000, and authorized the continuance of the campaign for endowment.

REV. T. J. O'NEIL

Resolutions adopted by the fourth quarterly conference of the Poplar Springs Church, Meridian, Miss.

Whereas, the law of our Church does not allow a preacher to serve longer than four successive years on the same district; and this being the fourth year of Brother T. J. O'Neal, presiding elder on the Meridian District, and he will be assigned to another field of labor; Therefore be it Resolved by the quarterly conference assembled October 25:

First: We hereby express to Brother O'Neal our deepest appreciation for his fidelity and his faithfulness to the trust imposed in him. Especially in view of the disturbed and unsettled conditions under which he has been compelled to labor these four years we wish to go on record by thanking him for his patience and forbearance with the ministry and membership of the church during these chaotic years he has served this district.

Second: We commend him to the people to whom he will be appointed to serve another year, and pray God's blessings upon him and his family wherever his lot may be cast.

Third: That a copy of these resolutions be spread upon the records of this quarterly conference, a copy be furnished the Meridian Star, and the New Orleans Christian Advocate for publication, and a copy be tendered Brother O'Neal.

Signed:

F. B. ORMOND, Pastor.

W. E. CURTIS, Pres. Board of Stewards.

FLOYD W. PRICE, Supt. Sunday School.

MRS. E. B. KEY, Pres. W. M. S.

HERBERT DUEES, Pres. Epworth League.

New Orleans Christian Advocate

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C. MILTON CHALMERS, Manager

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TERMS:

Subscription Rates: One year, \$1.00; six months, \$0.50. To superannuates and widows of preachers, \$1.00

OUR WEEKLY PARTY

The Disarmament Conference has again been postponed, this time until December, and Mr. Davis, American representative has been called home.

A reception was held at the parsonage for the wives of the pastors and the lay-women in attendance on the Conference on Thursday afternoon. The reception was sponsored by the Missionary Society of the local church.

The Educational Council of the Methodist Episcopal Church, South, will meet in Nashville, Tenn., December 4-7, inclusive. If you are interested in the educational work of your church, you are invited to attend these meetings.

The Board of Christian Education recommended and the Conference confirmed the appointment of Rev. I. H. Sells to succeed the late Rev. John C. Chambers as executive secretary of the Mississippi Conference Board of Christian Education.

Bishop Hoyt M. Dobbs celebrated the 55th anniversary of his birth on November 16. He was born at Spring Garden, Alabama, on November 16, 1878. His father, Dr. S. L. Dobbs, is one of the oldest members of the North Alabama Conference.

The Millsaps College Band came down from Jackson on Friday of last week to take part in the Diamond Jubilee of Whitworth College and rendered a beautiful concert on the campus to the enjoyment of the gathering of more than 5,000 that packed the stands during the afternoon.

"Have been confined to bed for the last ten days with influenza. Am a little better. The Doctor says I may have to remain in bed for several days longer. Last Sunday was the first day I missed filling my pulpit this year." Let us not forget our sick brethren. Drop a card to Brother E. V. Duplantis, Gueydan, La., and let him know you're pulling for his speedy recovery.

The meeting of the Historical Society on the evening preceding the opening of the Mississippi Conference was featured by an address by Dr. W. L. Duren, presiding elder of the New Orleans District, on the "Life and Character of Bishop Chas. Betts Galloway." The auditorium was filled to its capacity on this occasion which was presided over by Rev. H. G. Hawkins, presiding elder of the Vicksburg District.

The late session of the Mississippi Conference marked the last over which Bishop Collins Denny will preside as an active member of the episcopacy. With the approaching session of the General Conference according to the law of our Church, Bishop Denny, together with Bishops Warren A. Candler and H. M. Dabose, will retire from the active ranks of the episcopacy, they having reached the age limit.

Rev. H. P. Lewis, Dr. C. M. Chapman, Dr. J. R. Countiss, Rev. R. G. Lord, of the North Mississippi Conference, Dr. R. H. Harper, Rev. Robert A. Cross and Dr. J. G. Snelling of the Louisiana Conference were noted on the campus of Whitworth College during the recent session of the Mississippi Conference at which time the Diamond Jubilee of the College was celebrated.

The Pastor-Host, Rev. O. S. Lewis, with his hard working assistants were responsible for making the one hundred twenty-first session of the Mississippi Annual Conference one long to be remembered by the many delegates and visitors who were privileged to attend, and the good people of Brookhaven are to be commended for the cordial and hospitable manner in which they entertained the many guests in their homes.

The Louisiana Annual Conference is now in session at Winnfield, La., Bishop Hoyt M. Dobbs, presiding. The pastor-host, Rev. Ellis Smith, together with his loyal people and those of the Baptist, Presbyterian and Christian denominations, have left no stone unturned in their efforts to provide the comforts of home to the members and delegates who arrived from all points in the state yesterday. A detailed report of the proceedings will be carried in our next issue of the Advocate.

The Business manager of the Advocate, together with Rev. H. A. Wood, pastor of our church at Union, Miss., was most graciously entertained at the beautiful home of Mr. and Mrs. Junius Johnson, during the sessions of the Mississippi Conference recently convened at Brookhaven, Miss. Mr. Junius Johnson is the grandson of the late Dr. H. F. Johnson of Whitworth fame, and was in the receiving line following the pageant at the reception honoring Whitworth's Diamond Jubilee.

The outstanding event of the Conference was the beautiful and impressive pageant, "A Century of Progress in the Higher Education of Women," written by Mrs. Janie Drake Cooper, and enacted by the students of Whitworth College, Friday evening, November 17, on the beautiful campus of the college. Dr. G. F. Winfield, Associate President and Dean of Whitworth was highly praised and congratulated for the inestimable service he is rendering the Church and the state through his untiring efforts on behalf of the college. A full account of the pageant will be found elsewhere in this issue.

Rev. C. T. Floyd, pastor of our church at Amory, Miss., and his people lost no time getting lined up in their work for the new Conference year. Sunday morning, November 12, found him in his pulpit beginning his third year and preaching to an unusually large congregation, evidencing their pleasure in his return. There was a beautiful and impressive service, including into office, his Board of Stewards, consisting of twenty-six members. The outlook points to a wonderful year's work in this church. In all of its history of forty-four years, it has not failed once to report to Annual Conference its obligations paid in full.

Rev. and Mrs. J. T. Leggett residing at 601 Southern Ave., Hattiesburg, Miss., were greatly surprised on Saturday, November 11, this being their thirty-second wedding anniversary, by the arrival at the parsonage of a number of friends, including Rev. C. A. Schultz, Rev. R. H. Clegg and wife, of Hattiesburg, Rev. A. B. Barry and wife and Miss Evelyn Osborne of Laurel, Miss., bringing with them a set of chinaware which was unpacked, placed on the table and a copious and delicious anniversary dinner served using the new chinaware. After a delightful afternoon the self-invited guests with many expressions of good will, hopes and prayers for the Rev. Mr. Leggett and wife to have many more anniversaries, the guests returned to their homes.

Asbury College at Wilmore, Kentucky, has resumed its radio devotional broadcast each weekday morning from 7:00 to 7:30 (Central Standard Time) over WHAS, Louisville, Kentucky. The program may also be heard over two additional stations of the Center of Population Group, WCKY, Covington, Kentucky, and WSM, Nashville Tenn. The broadcast will consist, as it did last year, of the singing of the old hymns by the men's and women's Glee Clubs, the men's quartette, the mixed quartette, and the great college chorus of one hundred voices; a short prayer and "A Thought for the Day" by Dr. H. C. Morrison, acting president of Asbury College and president of Asbury Theological Seminary, members of the faculty, as well as guest ministers and speakers. A special feature will be the radio messages of Dr. E. Stanley Jones of India, an alumnus of Asbury College, who will speak on the Asbury College hour on January 19 and 20.

LOUISIANA CONFERENCE COLLECTIONS FOR MEMORIAL MERCY HOME

Alexandria District

Lecompte, \$2.50; Pineville, \$4.00; Palmetto, \$1.50; Opelousas, \$5.50—Total \$13.50.

Baton Rouge District

Hammond, \$15.15; Istrouma, \$15.25; Keener Memorial, 75c; Bogalusa, \$9.85; Franklinton, \$19.51; Plaquemine, \$4.00; Ponchatoula, \$10.70; Kentwood, \$4.60; Amite, \$7.33; Baton Rouge, First Church, \$53.12; Jackson, \$15.10; Fisher, \$2.50; Angie, \$5.50; Denham Springs, \$2.26; Clinton, \$7.45; Live Oak, \$4.95—Total \$180.02.

Lake Charles District

Lafayette, \$15.10; Abbeville, \$8.75; Vinton, \$5.00; Crowley, \$11.47; Lake Charles, \$28.25; Sulphur, \$17.66—Total \$86.23.

Minden District

Haughton, \$5.25; Trout, \$5.00; Cotton Valley, \$6.00; Standard, \$9.00; Winnfield, \$5.50—Total \$30.75.

Shreveport District

Logansport, \$9.76; Noel Memorial, \$36.77; Shreveport, First Church, \$58.90; Mansfield, \$15.10; Morgan, City, \$5.00—Total \$124.53.

Monroe District

Monroe, First Church, \$67.25; Bastrop, \$16.25; Wisner, \$3.00; Gilbert, \$10.00; Waterproof, \$5.00; Delhi, \$1.50; Sterlington, \$2.00; Winnsboro, \$3.00; Oak Grove, \$5.25; Pioneer, \$10.00; Lake Providence, \$20.65; Columbia, \$17.25—Total \$171.15.

New Orleans District

Franklin, \$10.00; Morgan City, \$4.00; Carrollton Ave., \$64.90; Chalmette and Gentilly, \$9.35; Epworth, \$23.50; Felicity, \$4.08; McDonoghville, \$4.60; Rayne Memorial, 173.13; St. Marks, \$6.00; Second Church, \$12.13; Slidell, \$4.40; St. Martinville, \$5.37; First Church, \$20.50; Louisiana Ave., \$5.00; Houma, \$5.00; Algiers, \$6.00; Parker Memorial, \$35.35; Covington, \$5.00—Total \$398.31.

Ruston District

Gibbsland, \$11.79; Jonesboro, \$5.00; Haynesville, \$14.65; Choudrant, \$5.80; Hodge, \$5.00; Ruston, \$63.34—Total \$105.58.

MISSISSIPPI CONFERENCE DISTRICT STEWARDS MEETINGS, 1933-34

Brookhaven District, Dec. 6, at Brookhaven. Vicksburg District, Dec. 7, Crawford Street, Vicksburg.

Jackson District, Dec. 8, Capitol Street, Jackson.

Hattiesburg District, Dec. 12, Court Street Hattiesburg.

Seashore District, Dec. 13, First Church, Gulfport.

Meridian District, Dec. 15, Fifth Street, Meridian.

Kingdom Extension Institutes

Seashore District, Jan. 30, Main Street, Biloxi. Hattiesburg District, Jan. 31, Main Street, Hattiesburg.

Meridian District, Feb. 6, East End, Meridian. Jackson District, Feb. 7, Galloway Memorial, Jackson.

Brookhaven District, Feb. 8, Brookhaven. Vicksburg District, Feb. 9, Port Gibson.

CHRISTIAN CONSCIENCE AND THE STATE

By Rev. T. F. King

At the invitation of the editor of this paper, and through no desire of my own, I am again relating an incident which I have tried to forget, and which I would gladly obliterate from my memory. The re-telling of this story gives me no pleasure. Actually it is like the opening of an old wound, and it is only because I might be incidental in helping to mold a Christian conscience upon a very vital matter, that I feel obligated to write this article.

Four years ago, I appeared before a United States district court, for my final citizenship papers. At that time the reader will probably remember, the government had become acutely aware that there existed a Christian conscience upon the subject of war. In fact, the government was even more aware of this conscience than the churches were themselves. Very clearly the government realized the potential danger of the attitude involved in the Mackintosh case. Consequently all candidates for naturalization were carefully examined concerning their views on the subject of war, and if the candidate betrayed any misgivings of conscience he was rejected. It was therefore probably unfortunate that my request for citizenship happened to come at this time.

Naturally as a Christian minister I was questioned very thoroughly regarding my attitude to war. I told the judge that I was prepared to defend the country in the event of an invasion, and that I was prepared to defend the constitution. This however, proved to be insufficient. The

judge presented a concrete case, and said, "Supposing California wanted more territory, and decided to seize some in Mexico, and every man was drafted for some form of service, would you object or be loyal?" I answered that I did not believe the United States would engage in such a war. The judge, however, demanded a specific answer. "Under such circumstances," he said, "a war of aggression, would you object?" I answered, "In all probability I would. I would first have to consider my duty to God, and to humanity." "In other words, then," said the judge, "you cannot subscribe under any and every condition to the doctrine, my country right or wrong, but my country?" Naturally I answered, "No," and I was rejected.

I believe I realize clearly what is involved in this rejection of my application, but I am afraid that the average Christian does not. Consequently I wish if possible, to make plain some of the issues involved in this case, and to arouse if possible an enlightened Christian conscience on this subject. It has of course been necessary for me to speak about myself, but I hope the reader will realize that the individual does not matter so much. I merely use myself to illustrate the truths involved. As the reader will perceive, I was prepared if necessary to defend the country and the constitution, but I was not prepared, and I am not now prepared to make myself, that is the soul within me, subservient to any demand of the state, when I as a Christian, consider such demand to be wrong. I hold that the soul in touch with God is creative, and is therefore instrumental in shaping the state, and that the soul cannot be used by the state, to do that which is contrary to the principles of Christianity. My allegiance to God is greater than any earthly allegiance, and I dare not trample upon the cross: I dare not betray that great truth: the sacredness of humanity, and deny thereby the brotherhood of man. If, therefore, my principles conflict with a perverted nationalism, then I, the individual involved must suffer the consequences; but for the sake of the future, and for the sake of mankind, I must uphold my principles.

Such then, in brief outline is the position in which I found myself four years ago. The question now is, what stand will Christian people take in such a matter, and what do our preachers think? There must be no delusions in this matter, for the problem is still with us. It is the problem which the early Christians faced, and faced so nobly. In a sentence the issue is: shall I obey God or man? Love of country is an emotion possessing spiritual value, but there is a higher love than patriotism. The Christian is first a citizen of the Kingdom of Heaven, and to this Kingdom he must first be loyal. For my part I have made my decision. If need be I am prepared to be branded as a coward, but I am not prepared to be branded with that awful stigma of betraying Christ, and denying the hope for which He stands.

The issue also confronts the church, and the church must face this problem. If in the days to come, humanity is again plunged into an awful welter of slaughter, then a great deal of the blame will have to rest upon the shoulders of the Christian Church. I am not stinting language, and I realize plainly what I am writing. Now, if ever, is the time to create a Christian conscience on the evil of war, for the simple reason that war is the major evil confronting civilization today. The awful wrongness of war, is an evil far greater, and far more deadly than the problem of liquor. We must see facts in their true perspective, and the church must attack this, the most terrible foe of all humanity.

Let me very plainly in a few concluding words, re-state this issue, both as I see it, and as I have experienced it. Divested of all superficialities the church must face these facts: if at any time the state sees fit, we can cast God on one side, and dismiss the Christian conscience: if at any period we must place the will of the state before our obligations to humanity, and if, in any emergency the decisions of the state are always right and obligatory upon Christian people, then we may as well close our churches and admit the supineness of Christianity.

The follower of Christ is called upon not to conform to the world, but to transform the world. We can only try to exemplify the Spirit of the Master who relied solely upon the power of God, which is the might of sacrifice. "Blessed are the peace-makers, that is, the pacifists, for they shall be called the children of God."

MISSISSIPPI CONFERENCE APPOINTMENTS

Brookhaven District

C. W. Crisler, Presiding Elder
Adams—L. P. Anders.
Barlow—A. S. Byrd.
Bogue Chitto—E. M. Allen.

Brookhaven—O. S. Lewis.
Crystal Springs—J. L. Carter.
Foxworth—J. H. Grice.
Gallman—J. W. Moore.
Georgetown—L. T. Nelson.
Harrisville—J. C. Jackson.
Hazelhurst—W. O. Sadler.
Magnolia—W. B. Jones.
McComb:

Centenary—B. M. Hunt.
LaBranch Street and Fernwood—M. M. Black.
Pearl River Avenue—J. W. Leggett.
Meadville and Bude—A. S. Oliver.
Monticello and Picasant Grove—L. M. Sharp.
Osyka—J. T. Abney.
Prentiss—J. O. Ware.
Scotland—J. W. Loudenslager.
Silver Creek—D. T. Ridgeway.
Summit and Topisaw—C. W. Wesley.
Tylertown—J. T. Weems.
Utica—J. B. Holyfield.
Wesson—F. L. Applewhite.
Associate President and Dean Whitworth College—G. F. Winfield.
Chaplain U. S. Naval Academy, Annapolis, Md.—W. N. Thomas.
District Secretary Whitworth College Endowment—J. L. Carter.

Hattiesburg District

J. T. Leggett, Presiding Elder
Bay Springs—J. W. Thompson.
Bonhomie—R. E. Rutledge.
Bucatanua—W. W. Moore.
Collins—T. C. Cooper.
Ellisville—R. A. Allums.
Eucutta—M. W. Porter.
Hattiesburg:
Broad Street—R. H. Clegg.
Court Street—C. A. Schultz.
Main Street—L. J. Power.
Heidelberg—T. H. King.
Laurel:
First Church—W. J. Ferguson.
Kingston—A. B. Barry.
West Laurel—E. A. Kelly.
Magee—H. C. Castle.
Matherville—W. H. McRaney.
Mortrose—G. H. Jones.
Mt. Olive—J. H. Jolly.
New Augusta—R. S. Saucier.
Petal—E. E. McKeithen.
Richton and Piave—E. L. Ledbetter.
Seminary—A. J. Leggett.
Shubuta—H. L. Norton.
Sumrall—E. W. Ulmer.
Taylorsville—D. W. Ulmer.
Waynesboro—C. C. Clark.
Waynesboro Circuit—L. L. Matheny.
Chaplain Mississippi State Sanitorium—W. M. Williams.
District Secretary Whitworth College Endowment—R. H. Clegg.

Jackson District

B. L. Sutherland, Presiding Elder
Benton—L. D. Houghton.
Bolton and Raymond—V. R. Landrum.
Brandon and Pelahatchie—S. F. Harkey.
Camden—D. P. Yeager.
Canton—L. E. Alford.
Carthage—A. J. Boyles.
Carthage Circuit—J. F. McClellan.
Clinton—F. M. Casey.
Fannin—J. B. King.
Flora and Benton—B. H. Williams.
Florence—H. S. Westbrook.
Forest—J. W. Sells.
Harperville—F. B. Ormond.
Homewood—G. E. Allan.
Jackson:
Capitol Street—J. A. Smith.
Galloway Memorial—J. L. Decell.
Glendale—J. A. Wells.
Grace—M. K. Miller.
Millsaps Memorial—T. O. Prewitt.
Lake—J. D. Ellis.
Lena—L. M. Reeves.
Madison—P. H. Grice.
Mendenhall and D'Lo—H. E. Raley.
Morton—Ira E. Williams.
Raleigh—W. J. Walters.
Shiloh—M. R. Jones.
Terry—T. M. Ainsworth.
Vaughan—Wesley Ezell.
Walnut Grove—C. Y. Higginbotham.

Secretary Editorial Dept. Board Christian Education—C. A. Bower.
Executive Extension Secretary Conference Board Christian Education—I. H. Sells.
Professor in Millsaps College—C. F. Nesbitt.
Chaplain Mississippi State Penitentiary—J. H. Moore.

Superintendent Mississippi Children's Home Society—J. L. Sutton.
Home Missionary—Charles Assaf.
Golden Cross Director—H. E. Raley.
Conference Director Superannuate Endowment Fund—B. L. Sutherland.
District Secretary Whitworth College Endowment—J. W. Sells.

Meridian District

Otto Porter, Presiding Elder
Burnside—E. W. Wedgeworth.
Chunky—G. A. Broadus.
Cleveland—G. G. Yeager.
Daleville—W. F. Baggett.
Decatur and Hickory—H. J. Moore.
DeKalb—T. B. Winstead.
DeSoto—W. L. Blackwell.
Enterprise—O. H. Scott.
Lauderdale and Electric Mills—Rolf Hunt.
Meridian:
Central—L. L. Cowen.
East End—J. L. Neill.
Fifth Street—A. M. Broadfoot.
Hawkins Memorial—W. A. Terry.
Poplar Springs—H. Mellard.
Wesley—W. H. Lane.
Newton—J. L. Smith.
Pachuta—D. E. Vickers.
Philadelphia—L. L. Roberts.
Philadelphia Circuit—T. E. Nicholson.
Porterville—E. J. Coker.
Quitman—W. H. Saunders.
Rose Hill—S. C. Moody.
Scooba—H. W. Van Hook.
Union—H. A. Wood.
Vimville—A. J. Beasley.
District Secretary Whitworth College Endowment—O. H. Scott.

Seashore District

T. J. O'Neil, Presiding Elder
Americans—N. S. Loftus.
Bay St. Louis—J. E. Gray.
Biloxi, Main Street—G. H. Thompson.
Brooklyn and Bond—E. D. Simpson.
Carrierre—Roy L. Lane.
Coalville—H. W. F. Vaughan.
Columbia—H. A. Gatlin.
Escatawpa—S. E. Flurry.
Gulfport, First Church—P. M. Caraway.
Handsboro and Second Church, Gulfport—C. H. Gurn.
Kreole—W. M. Tabb.
Leakesville—T. R. Holt.
Long Beach and Pass Christian—J. M. Lewis.
Logtown—Jas. D. Slay.
Lucedale—J. A. Moore.
Lumberton—M. L. McCormick.
Mentorum—W. W. Murray.
Moss Point—W. H. Lewis.
Ocean Springs and Wesley Memorial—R. L. Walton.
Oloh—Olia Nix, supply.
Pascagoula—W. J. Dawson.
Pleayune—W. B. Alsworth.
Poplarville—J. E. Williams.
Purvis—V. G. Clifford.
Saucier—Roy Wolfe.
Vancleave—L. J. Snelgrove.
Wiggins—C. H. Strait.
Student Southern Methodist University, Ocean Springs—Q. C. Murray Cox.
District Secretary Whitworth College Endowment—P. M. Caraway.

Vicksburg District

H. G. Hawkins, Presiding Elder
Anguilla—A. J. Davis.
Centerville—E. A. King.
Eden—S. B. Watkins.
Edwards—H. L. Daniels.
Fayette—T. B. Cottrell.
Gloster—J. H. Morrow.
Hermanville—J. E. J. Ferguson.
Lorman—J. W. Ramsey.
Louise and Holly Bluff—W. C. M. Baggett.
Mayersville—C. H. Williams.
Natchez—W. M. Sullivan.
Nebo—W. B. Hollingsworth.
Oak Ridge—S. N. Young.
Port Gibson—J. L. Sells.
Rolling Fork and Cary—J. M. Corley.
Roxie—Percy Vaughan.
Satartia—C. E. Downer.
Silver City—L. F. Alford.
Vicksburg:
Crawford Street—J. F. Campbell.
Gibson Memorial—C. M. Crossley.
Washington—F. J. Jones.
Woodville—G. P. McKeown.
Yazoo City—J. B. Cain.
District Secretary Whitworth College Endowment—J. F. Campbell.

P. J. Kaul, Manager A. C. Bernard
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PILLS**

A DIURETIC FOR THE KIDNEYS

LOUISIANA YOUNG PEOPLE

By Lydell Sims

Baton Rouge District Youth Issues Quarterly

"The BaRoDi Barometer" is the name of Baton Rouge District Young People's new quarterly, edited by the enterprising district director and associate district director, Miss Mary Searles and Miss Ruby Brian, respectively. The paper, as its title would indicate, aims to be a barometer of the young people of the district.

In the opening issue is an honor roll of departments reporting on time. Thirteen departments of the district reported on time, and seven others have reported late, making a total of twenty reports. Ten departments are chartered, with twenty or so more unchartered. Eighteen young people have joined the church in the last quarter, and there are two Life Service Volunteers. There is a total reported membership of over 600. The leaders in the district work are trying to get a much larger number of chartered departments. There should be plenty of leadership in this district—since Spring 148 credits have been earned by Intermediates and Young People.

There is also a report that this is Kentwood's "coming out" year. The young people there have newly organized, and plan hopefully for the coming year.

Shreveport Intermediate Union Meets

The Shreveport Intermediate Union's last meeting, held at Noel Memorial Church, is reported by the conference Intermediate Director, Miss Anna Pharr Turner, to be the best held there in quite a while. Representatives from five churches, totaling about sixty, were present. Mr. Fred Russ of Noel led the devotional, which, to quote from Miss Turner, "was the best I've heard Intermediates give." "Glorifying the Cross" was the subject of this outstanding devotional. Lighting effects were used with marked success.

In the business meeting following, Miss Patty Bartmess was elected president.

Grambling, Live Wire Unions Meet

November Union meetings were held on the twelfth of this month by the Grambling Union and the Live Wire Union, of Alexandria District and Lake Charles District, respectively. The Grambling Union met at Elizabeth, featuring a program on Armistice and Thanksgiving, an Exchange of Ideas period, a report on the scrap book enterprise in which the Union is engaged, and refreshments of hot chocolate and cake.

The Live Wire Union met at Sulphur, with a program theme of World Peace. It was decided definitely to have a week-end Institute in Sulphur, December 8, 9, and 10. Courses in Organization and Department Leadership and Worship will be offered.

A HAPPY OCCASION

On Friday, October 27, an adjourned session of quarterly conference was held at our church in Shannon, Miss. The Rev. T. H. Dorsey, P. E., could not be present, so Rev. W. O. Hunt, pastor, was selected to preside in place of the presiding elder.

The session was called for 1:30 p. m. and the unfinished business was soon dispatched. The yearly report to be sent up to Annual Conference was the best we have had to send in several years.

A splendid feature of this occasion was the surprise birthday party given the pastor. Some days ahead the word was passed around that this session

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DRINK GRAND DAME COFFEE

of the conference was to fall on the Rev. Mr. Hunt's birthday, and the people of the three churches were quick to fall in line and plan the happy surprise.

Early in the day the church was set in order, flowers brought in and arrangements made for a long table to be put up on the church lawn.

While this was Brother Hunt's own personal birthday, the celebration was planned to include the entire Hunt family, and long before noon mysterious packages began to arrive at the church where the committee in charge arranged them on and around a table down in front of the chancel. The pastor had been notified that there would be "dinner on the ground," contributed by the three churches, and that this would be served at noon. Imagine his surprise when he and Mrs. Hunt entered the church and saw the unusual decorations, consisting of bundles, boxes, bags, all piled high and looking interesting and mysterious.

By that time, a good crowd had gathered. The congregation was asked to stand and sing, "Old Time Religion." The Rev. O. H. Richardson, Baptist pastor, led in prayer. A small table was brought in, on which was a beautiful white cake surmounted by three dozen pink candles. A group of small children stood around this table and sang "Happy Birthday, Dear Pastor," and the cat was out of the bag.

The Sunday school superintendent, O. H. Rutledge, made a short presentation speech, after which the crowd was invited out on the lawn where a most excellent lunch was served. During this meal numerous speeches were made by the members of the congregation, expressing pleasure at the occasion and appreciation of the pastor, who is rounding out his second year in this charge.—Exchange.

FRECKLES
TAN BLACKHEADS BROWN PATCHES
QUICKLY REMOVED WITH **PRESTO**
FACE CREAM

Don't Trifle With Coughs

Don't let them get a strangle hold. Fight germs quickly. Creomulsion combines the 7 best helps known to modern science. Powerful but harmless. Pleasant to take. No Narcotics. Your own druggist is authorized to refund your money on the spot if your cough or cold is not relieved by Creomulsion.

(Adv.)

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Take Lydia E. Pinkham's Vegetable Compound

98 OUT OF 100 WOMEN SAY, "IT HELPS ME"

Take it when you are nervous, weak, tired, rundown and miserable.
LET IT HELP YOU TOO.

TRY THE OTHER PINKHAM PRODUCTS

For PERIODIC PAIN—take the Tablets. Persistent use brings permanent relief. Chocolate coated. Small box 50¢.

For A GENERAL TONIC—take the Herb Medicine. Equally good for men, women and children.

For FEMININE DOUCHES—use the Sanative Wash. It soothes and helps to heal minor irritations.

For CONSTIPATION—take the Pills for Constipation. Cost about 1¢ a dose. Keep them in your medicine chest.

For COLDS AND NEURALGIC PAINS—take Phenarin. 25¢ a box.

For THE RELIEF OF PILES—use the Pile Suppositories. Avoid future trouble.

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SOOTHE YOUR EYES

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Old Reliable
Eye Wash.
Used 50 years. Cleanses, and clears. Safe
and painless. 25c.
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**Black-Draught Gives
Refreshing Relief**

"I have suffered a great deal from biliousness and constipation," writes Mrs. D. C. Jones, of Waterloo, Ala. "When I get bilious, I have a bad taste in my mouth, have sour stomach, my color is bad, I get dizzy and have the headache. When I take Black-Draught, it relieves me and I feel like a new person. I don't think there is a better medicine than Black-Draught."

** Children like the new, pleasant tasting SYRUP of Black-Draught.

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CHILD'S COLD**

COMMON head colds often "settle" in throat and chest where they may become dangerous. Don't take chances — at the first snuffle rub on Children's Musterole once every hour for five hours.

Children's Musterole is just good old Musterole, only in milder form — bringing ease in five minutes, and relief in five hours as a rule.

It gets such marvelous results because it's NOT just a salve, but a "counter-irritant" — quick and helpful in drawing out pain and infection.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong.

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And they provide **SAFE** relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want **QUICK** and **SAFE** relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words **GENUINE BAYER ASPIRIN** on every bottle or package you buy.

Member N.R.A.

**GENUINE BAYER ASPIRIN
DOES NOT HARM THE HEART**

**RESOLUTION PASSED BY THE
WOMAN'S MISSIONARY SOCIETY OF LOGANSPORT,
LOUISIANA**

Whereas, God in his infinite wisdom saw fit to transplant to, "An house not made with hands," the spirit of our friend and faithful co-worker, Mrs. Mary Elizabeth Barfield Hood, the members of the Woman's Missionary Society, realizing our great loss, but rejoicing that we were permitted to have many years of intimate association with her thereby learning to know and appreciate her gentleness, kindness and deep spirituality; and

Whereas, she was always faithful in all her relations to her church, to her friends and to her loved ones; therefore be it

Resolved, that the Woman's Missionary Society extends deepest sympathy to the family of the departed one, knowing full well, "Ye sorrow not even as others which have no hope."

That the Methodist Church, the Sunday school and the Woman's Missionary Society have lost one of its most faithful members.

That we commend the loved ones to the Saviour whom she so faithfully served and pray that God may have right of way in their lives as He did in hers, and that some sweet day they may meet her around the great white throne.

That these resolutions be kept on record by our Missionary Society, a copy be given to the bereaved family and one be sent to the New Orleans Christian Advocate for publication, and one to the local paper.

MRS. W. H. PRICE,
MRS. A. G. LEE,
MRS. C. BEASLEY,
MRS. E. G. JOHNSON,
Committee

ELIZABETH, LA., W. M. S. MEET

The Missionary Society of the First Methodist Episcopal Church, South, of Elizabeth, La., met in the church auditorium Tuesday, November 7, in an all day meeting for the purpose of completing the Mission Study book, "Christianity and Industry in America." This lesson was presented to the class by Mrs. G. G. Weisenbaker in the forenoon after which an appetizing lunch was enjoyed at the noon hour by all.

They had as honorary guests, Rev. Alonzo Early, pastor of the church and little Malcolm Twiner.

The afternoon program in observance of the Week of Prayer was led by Mrs. W. W. Williams.

Opening song—"Faith is the Victory."

Scripture lesson by Mrs. Dowels, selections taken from Matthew 5th chapter, Luke 6th chapter, Mark 24th chapter, followed by sentence prayers.

The leader gave an interesting talk on Paine College, Augusta, Ga., and new hospital at Changchow, China. This was followed by the song, "I want to be a Christian."

We then heard a radio talk on Paine College by Mrs. Paul Sigler. A dialogue, "Building and Curing in Changchow" was given by Miss Willa Lee Farrell and Miss Goldie Smith.

Rev. Mr. Early gave an interesting talk on the Uplift of the Negro Race. Another splendid talk "God's Free Offer and God's Free Offer made

Help Kidneys**Don't Take Drastic Drugs**

You have four million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.



known" by Mrs. Early.

Closing hymn, "O Master let me walk with Thee," and an offering taken.

Dismissed with prayer by Rev. Mr. Early and each one felt they had been greatly blessed by having spent the day in devotion and prayer.

CENTRAL ZONE, VICKSBURG DISTRICT

The Central Zone of the Woman's Missionary Societies of the Vicksburg District, Methodist Episcopal Church, South, was held in the beautiful church at Rocky Springs on Thursday, November 2. The meeting was called

(Continued on page 8)

**Stop Headaches
Right Now!**

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing teamwork which provides such quick, easy relief. CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

Do your part—subscribe to the New Orleans Christian Advocate.

Mother!

**Here's the A.B.C. of
COLDS-CONTROL****A To AVOID Many Colds**

At that first sneeze, snuffle or nasal irritation, apply Vicks Nose & Throat Drops, the new aid in preventing colds. The drops are especially designed to stop colds where 3 out of 4 colds start—in nose and upper throat. Used in time, these unique drops help to avoid many colds entirely.

B To SHORTEN a Cold

If a cold has developed, massage throat and chest at bedtime with Vicks VapoRub—the modern method of treating colds. Like a poultice, VapoRub "draws out" soreness and tightness. And all night long its medicated vapors carry soothing relief direct to irritated air-passages.

C To Build RESISTANCE to Colds

Follow the simple rules of health that are part of Vicks Plan for better Control of Colds. In thousands of clinical tests, under medical supervision, Vicks Plan has greatly reduced the number and duration of colds—has cut their dangers and expense. The Plan is fully described in each Vicks package.



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How One Woman Lost 20 Pounds of Fat

Lost Her Prominent Hips—
Double Chin—Sluggishness

Gained Physical Vigor—A Shapely
Youthful Figure

If you're fat—first remove the cause! Take a half teaspoonful of Kruschen Salts in a glass of hot water in the morning—go light on fatty meats and sweets—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—you feel younger in body—Kruschen will give any fat woman a joyous surprise.

But be sure it's Kruschen—your health comes first—and **SAFETY FIRST** is the Kruschen promise.

Get a jar of Kruschen Salts at any leading druggist anywhere in America. (lasts 4 weeks) and the cost is not more than 85c. If this first jar doesn't convince you this is the easiest, **SAFEST** and surest way to lose fat—your money returned.

Get that Kruschen feeling of perfect health, of spirited activity—no more gas, acidity or constipation.

"I've tried everything else and Kruschen is the only thing I get results from. I've lost 20 lbs. so far and only have 15 lbs. more to lose. Even after I'm down to normal weight I'll continue Kruschen for it makes me feel great." Helen Smith, Haverhill, Mass.



TRY THIS!
 When children
 won't eat—and
 won't gain
 weight

The youngster who has no appetite, probably has *stasis*. A little syrup of figs will soon correct this condition—then watch the child eat—and gain!

Mothers should never coax a child to eat. Nature knows best. Remove the cause of a youngster's poor appetite—get rid of *stasis*. Children who don't eat are sluggish. Read what the "California treatment" is doing for sluggish, listless children in every part of the country!

A POUND A WEEK. Your child will eat well from the day and hour you conquer sluggishness. But that girl or boy with furry tongue and a bad breath should not be dosed with salts!

Begin tonight, with enough pure syrup of figs to cleanse the colon thoroughly. Less tomorrow, then every other day, or twice a week, until the appetite, digestion, weight, complexion, tell you the *stasis* is gone. When a cold or other ailment has again clogged the system, syrup of figs will soon set things to right.

When appetite fails, tongue is coated white, eyes are a bilious yellow, California syrup of figs will gently stimulate the colon muscles—and the child you used to coax to eat will fairly devour his food.

The claims made for California Syrup of Figs are true and it will do the same for you—IF you get genuine **CALIFORNIA Syrup of Figs**. Don't accept any substitute.

MEMBER N.R.A.

CENTRAL ZONE, VICKSBURG DISTRICT

(Continued from page 7)

to order by the zone leader, Mrs. J. H. Grice of the Oak Ridge auxiliary, with Mrs. Anbin Hollday of Oak Ridge, secretary. The main speakers were: Miss Nell Drake, a missionary from China, and Miss Eurania Pyron, from Poland; other speakers were: Rev. H. G. Hawkins, presiding elder of the Vicksburg District; Mrs. Cottrell, conference president; Mrs. J. L. Carter, superintendent of Missions and Bible Study and Mrs. Alma Riley from the Orphans' Home.

Hermarville, Port Gibson, Rocky Springs, Oak Ridge, Vicksburg, Gibson Memorial and Learned were represented.

The dinner was served in the yard of one of the pioneer preachers of the Methodist Church. Rev. Tommie Owens.

Program

Song—"Nearer My God To Thee."

Prayer—Rev. H. G. Hawkins.

Scripture—34th Psalm.

History of Rocky Springs Church—Rev. H. G. Hawkins.

Message from China—Miss Nell Drake.

Message from Poland—Miss Eurania Pyron.

Lunch.

Song—"I Love To Tell The Story."

Roll Call and Minutes.

Message from Mrs. Cottrell—"Being Truly Missionaries."

Opportunity Study—Mrs. J. L. Carter.

Message from Our Home—Mrs. Alma Riley.

Words of Appreciation—Mrs. M. T. Hegmar.

Consecration—Rev. Mr. Sells.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

Greenwood District—First Round

Acona Ct., at Acona, Nov. 26, a.m.
 Ebenezer Ct., at Ebenezer, Dec. 3, a.m.
 Lexington Station, Dec. 3, p.m.
 Schlater and Price Memorial, at Schlater, Dec. 10, a.m.
 Ruleville and Doddsville, at Ruleville, Dec. 10, p.m.
 Tutwiler Ct., at Tutwiler, Dec. 13, p.m.
 Black Hawk Ct., at Black Hawk, Dec. 17, a.m.
 Carrollton Ct., at Carrollton, Dec. 17, p.m.
 Sunflower Ct., at Sunflower, Dec. 24, a.m.
 Inverness and Isola, at Inverness, Dec. 31, a.m.
 Moorhead and Baird, at Moorhead, Dec. 31, p.m.
 Minter City and Glendora, at Minter City, Jan. 7, a.m.
 Swiftown Ct., at Swiftown, Jan. 7, p.m.
 Winona Station, Jan. 10, p.m.
 Valden and West, at Valden, Jan. 14, a.m.
 Tchula and Cruger, at Tchula, Jan. 14, p.m.
 Greenwood, First Church, Jan. 17, p.m.
 Winona Ct. at Bethlehem, Jan. 21, a.m.
 Duck Hill Ct., at Duck Hill, Jan. 21, p.m.
 Ita Bena Station, Jan. 28, a.m.
 Webb and Summer, at Webb, Jan. 28, p.m.
 Poplar Creek Ct., at Bethel, Feb. 4, a.m.
 Kilmichael Ct., at Kilmichael, Feb. 4, p.m.
 Belzoni Station, Feb. 11, a.m.
 Drew Ct., at Drew, Feb. 11, p.m.

The District Stewards are called to meet at Greenwood on Tuesday morning, December 5, at ten o'clock.

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Columbus District—First Round

West Point, preaching Sunday a.m., Nov. 19; Q. C. Friday p.m., Jan. 5.
 Artesia, preaching Sunday p.m., Nov. 19; Q. C. Thursday p.m., Jan. 11.
 Columbus First Church, preaching Sunday a.m., Nov. 26; Q. C. Wednesday p.m., Jan. 10.
 Brooksville, preaching Sunday p.m., Nov. 26; Q. C. Wednesday p.m., Jan. 17.
 Louisville, preaching Sunday a.m., Dec. 3; Q. C. Thursday p.m., Jan. 18.
 Ackerman, preaching Sunday p.m., Dec. 3; Q. C. Friday p.m., Jan. 19.
 Crawford Q. C. Sunday a.m., Dec. 10.
 Central Church Q. C. Sunday p.m., Dec. 10.
 Chester, at Salem, Q. C. Sunday a.m., Dec. 17.
 Weir and McCool, at Salem, Q. C., Sunday p.m., Dec. 17.
 Mashulaville, at Mashulaville, Q. C., Sunday a.m., Dec. 31.
 Shuqualak, Q. C. Sunday p.m., Dec. 31.
 Caledonia, at Steens, Q. C. Saturday a.m., Jan. 6.
 Kosciusko Ct., at Williamsville, Q. C., Sunday a.m., Jan. 7.
 Pickens, at Goodman, Q. C. Sunday p.m., Jan. 7.
 Sallis, at Sallis, Q. C. Sunday a.m., Jan. 14.
 Durant, Q. C. Sunday p.m., Jan. 14.
 Sturgis, Q. C. Sunday a.m., Jan. 21.
 Starkville, Q. C. Sunday p.m., Jan. 21.
 Macon Ct., at X-Prairie, Q. C. Sunday a.m., Jan. 28.
 Macon Station, Q. C. Sunday p.m., Jan. 28.
 High Point, at Center Ridge, Q. C. Sunday a.m., Feb. 4.
 Kosciusko, Q. C. Sunday p.m., Feb. 4.
 Noxapater, at Camp Ground, Q. C., Sunday a.m., Feb. 11.
 Longview and Cedar Bluff, at Longview, Q. C. Sunday p.m., Feb. 11.
 Ethel, at Ethel, Q. C. Sunday a.m., Feb. 18.
 Meeting of District Stewards at Starkville on Tuesday, November 28, at eleven o'clock. Preacher's meeting in the afternoon. All pastors at invited to be present at the morning service.

V. C. CURTIS, P. E.

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HANDY
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Complete With 60
Watt Globe and
8 Foot Cord



EASY TO HANG—A small hole in back of the bracket supports the lamp on the head of a "PIN-IT-UP" pin, which can be pushed easily into any wood or plaster wall surface and when removed leaves a hole so small as to be hardly noticed. Comes in different colors. In any room in the house, on the porch, you'll find "PIN-IT-UP" the most useful lamp you ever had.

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Christian Advocate

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, NOVEMBER 30, 1933.

C. MILTON CHALMERS, Manager

Proceedings of the Louisiana Annual Conference

REPORTED BY REV. R. H. HARPER, D.D.

FIRST DAY—WEDNESDAY, NOVEMBER 22

The Louisiana Annual Conference convened in its eighty-eighth session at the Methodist church in Winnfield, La., on the evening of November 22, at 7:30, Bishop Hoyt M. Dobbs in the chair. The Bishop conducted the devotional service. Dr. F. N. Parker led the prayer.

The secretary of the preceding session of the Conference, R. H. Harper, called the roll. Practically all the clerical members and a large proportion of lay delegates were present.

R. H. Harper was elected secretary; John F. Foster and J. C. Rousseaux were elected assistant secretaries; R. W. Vaughan was elected statistical secretary and H. W. Cudd, H. B. Hines, C. E. McLean and J. E. Hearn were elected assistants to the statistical secretary. The hours of meeting and adjournment were fixed at 8:30 and 11:50 a.m.

The following annual committees were named:

Conference Relations—L. N. Hoffpauir, R. S. Walton, C. D. Atkinson, R. F. Harrell, B. D. Watson and W. F. Roberts.

District Conference Records—J. M. Boykin, R. H. Staples and S. J. McLean.

Public Worship—R. M. Brown, Ellis Smith and Judge R. W. Oglesby.

Memorials—W. W. Holmes, N. E. Joyner and H. N. Brown.

Memoirs—R. W. Vaughan, F. N. Parker and R. M. Brown.

The presiding elders made their reports, which showed a large number of accessions to the church, and their collections were remarkably good, considering the stress of the times.

The character of each presiding elder being passed, the passing of character was continued, and each presiding elder recommending in the case of the men in his district, the character of all the men of the Conference was quickly passed, with one exception, which was referred to a committee for investigation.

Mrs. Geo. S. Sexton, Jr., Conference President of the W. M. S.; Mrs. Wiltz Ledbetter, Corresponding Secretary of the W. M. S.; Mr. G. L. Morelock, of the General Board of Lay Activities; Mr. S. M. McReynolds, Conference Lay Leader; Miss Tannehill, press representative; Rev. A. F. Vaughan, member of the Conference and chaplain in the U. S. Army, who has recently been assigned to Barksdale Field, Shreveport; Rev. Frank A. Matthews and Rev. Frank Collins, transfers back to the Louisiana Conference, were introduced.

Upon nomination of A. W. Turner, C. C. Miller and Mrs. B. G. Gallaher were elected to fill vacancies on the Board of Temperance and Social Service.

After the singing of an appropriate hymn, Bishop Dobbs administered the sacrament, assisted by Rev. Ellis Smith, Rev. R. M. Brown, Dr. G. S. Sexton and Dr. F. N. Parker, and the Conference adjourned with the benediction of the Sacrament.

SECOND DAY—MORNING SESSION

Conference convened according to rule at 8:30 a.m., Bishop Dobbs in the chair. The Bishop conducted the devotional service. C. K. Smith led the prayer.

Following the approval of the minutes, Bishop Dobbs recognized Ellis Smith, pastor-host, who presented R. M. Brown, presiding elder, who welcomed the Conference to the Minden District. Mr. Leonard Allen, a brother of Gov. O. K. Allen, represented the mayor of Winnfield in giving a

heartily welcome to the city. Judge R. W. Oglesby welcomed the Conference on behalf of the Methodists of Winnfield and presented to Bishop Dobbs a walking stick which the Judge had whittled out of Winn Parish cedar. He then presented a similar stick to R. M. Brown. Bishop Dobbs made a fitting response to the addresses.

Bishop H. A. Boaz was an honored visitor to the Conference on the second day, and he addressed the body on Kingdom Extension and Benevolences. Dr. E. H. Rawlings also addressed the Conference.

Bishop Dobbs named B. H. Andrews, S. A. Seegers and J. A. McCormack as an auditing committee for the minutes.

Dr. Pierce Cline, president of Centenary Col-

GIVING THANKS

For the hay and the corn and wheat that is reaped.

For the labor well done, and the barns that are heaped.

For the sun and the dew and the sweet honeycomb.

For the rose and the song, and the harvest brought home,

Thanksgiving! Thanksgiving!

For the trade and the skill and the wealth in our land,

For the cunning and strength of the workman's hand,

For the good that our artists and poets have taught,

For the friendship that hope and affection have brought,

Thanksgiving! Thanksgiving!

For the homes that with purest affection are blest.

For the season of plenty and well deserved rest,

For our country extending from sea unto sea,

The land that is known as the "Land of the Free,"

Thanksgiving! Thanksgiving!

—Anon.

lege, addressed the Conference concerning the College, and submitted the report of the Board of Trustees, which went to the Board of Christian Education. Prof. Andrew Quattlebaum, of Centenary, accompanied by Miss Mary Elizabeth Abel, of Winnfield, sang two songs, much to the pleasure of the Conference.

During the session the secretary was instructed to send a telegram of sympathy to Mrs. P. C. Willis on account of the death of Mr. Willis, a prominent member of the board of First Methodist Church, Shreveport.

Jolly B. Harper, Roland William Faulk, John Fletcher Wilson, Ivan Oden Donaldson and Joe Brown Love were elected deacons, and they, with Henry Arberry Rickey (a deacon), were admitted into full connection in the Conference. The transfer of Joe Brown Love from the Holston Conference to the Louisiana Conference had just been announced. He is the University pastor with First Methodist Church, Baton Rouge.

Mrs. Wiltz Ledbetter, Corresponding Secretary, made the report of the Woman's Missionary Society, and it went to record.

Tellers for the election of delegates to the General Conference were named as follows: Clerical—J. A. McCormack, A. M. Serex, W. D. Kleinschmidt, J. J. Rasmussen, W. H. Giles, V. D. Morris. Lay—J. Ed. Eaves, J. H. Carter, S. H. Radcliffe, T. W. Holloman, W. B. Clarke, S. W. Monteguda. The secretary certified that the Conference is entitled to five clerical delegates and five lay delegates to the General Conference, and the Bishop instructed clerical members and lay delegates to prepare their ballots accordingly. Balloting was begun and resumed at intervals during the sessions of Thursday, Friday and Saturday, resulting in the election of W. W. Holmes, F. N. Parker, Martin Hebert, W. Angle Smith and Guy M. Hicks as clerical delegates, and of T. W. Holloman, Mrs. Geo. S. Sexton, Jr., Judge R. W. Oglesby, S. M. McReynolds and J. H. Carter as lay delegates. The election of three alternates for both clerical and lay was ordered. T. L. James, J. Ed. Eaves and Mrs. Wiltz Ledbetter were elected as lay alternates. R. H. Harper, H. L. Johns and D. B. Raulins were elected as clerical alternates.

Dr. C. C. Sealeman, President of Southern Methodist University, addressed the Conference on Christian Education.

Announcements were made, the doxology was sung, the benediction was pronounced by Dr. J. Q. Schisler, and the Conference adjourned to meet at 2 p.m., to hear the report of tellers.

AFTERNOON SESSION

Pursuant to adjournment, Conference convened at 2 p.m., Bishop Dobbs in the chair. Dr. T. M. Brownlee led the devotional service. Dr. A. S. Lutz led the prayer.

A number of distinguished visitors were presented to the Conference—Dr. J. L. Decell, pastor Galloway Memorial Church, Jackson, Miss.; Dr. B. L. Sutherland, presiding elder of the Jackson (Miss.) District; Dr. J. N. R. Score, of Houston, Texas; Rev. Cyrus Barcus, of Texas; Dr. John Richard Spann, Dr. William H. Wallace, Dr. M. K. Miller, Rev. T. O. Prewitt, Millsaps Memorial Church, Jackson, Miss.; Dr. C. W. Crisler, presiding elder of the Brookhaven District, and Dr. Geo. F. Winfield, dean of Whitworth College.

The Bishop called to the chancel Rev. J. B. Williams, who is 75 years of age, and has served 46 years as a member of the Louisiana Conference. He addressed his brethren with deep feeling and asked that he be granted the superannuate relation. His request was referred to the proper committee. Bishop Dobbs spoke feelingly of Brother Williams' long and faithful service, and the Conference then sang, "Blest be the Tie that Binds."

Reports of ballots for delegates to the General Conference were heard.

Rev. Cyrus Barcus, of Texas, who had supplied the church at Haynesville, La., after Dr. Cleanth Brooks had been forced to give up his duties there on account of ill health, addressed the Conference upon invitation of the Bishop.

A hymn was sung, the benediction was pronounced by Dr. J. L. Decell, and the Conference adjourned, to meet at 7:30 in the evening to hear the report of the tellers.

EVENING SESSION

Bishop Dobbs conducted the devotional service. W. L. Doss, Jr., led the prayer.

Rev. C. C. Neal, President of Haygood Institute for colored students near Pine Bluff, Arkansas,

(Continued on page 2)

PROCEEDINGS OF THE LOUISIANA ANNUAL CONFERENCE

(Continued from page 1)

addressed the Conference. An offering was given him for his work.

Reports of tellers and balloting took a part of the time of this session. After the taking of the third ballot, the Conference adjourned.

THIRD DAY—NOVEMBER 24

D. B. Raulins, Editor of the New Orleans Christian Advocate, conducted the devotions at the opening of the Friday morning service.

Bishop Dobbs outlined a desirable program for the day, and upon motion of Dr. H. T. Carley, hearing of report No. 1 of the Board of Christian Education was made the order of the day at 10:30 a.m.

Reports of tellers and the taking of new ballots at intervals required a part of the time of the session.

Upon motion of W. L. Doss, Jr., it was ordered that the Bishop be asked to appoint a committee of three to prepare a program for the celebration by the Louisiana Conference of the Sesqui-centennial of Methodism. Bishop Dobbs deferred the matter of naming the committee until he should have more time.

J. G. Snelling read a report concerning the Kingdom Extension campaign for next spring. The motion prevailed that an adjourned session of the Conference be held in Alexandria, La., on January 26, 1934, with the Conference Board of Missions co-operating with Bishop Arthur J. Moore in the program for the meeting.

Bishop Dobbs called Dr. F. N. Parker to the chair.

The report of the Board of Directors of the Orphanage was, after lengthy discussion, referred to the Orphanage Board of the Conference.

Upon invitation of Bishop Dobbs, Rev. Joe Brown Love, University pastor of First Church, Baton Rouge, spoke concerning his work with the Methodist students of L. S. U. Rev. Frank Collins, who is returning to the Louisiana Conference after service in Cuba, spoke concerning our work there. Dr. Theo. W. Gayer, Baptist pastor at Pineville, and president of the Louisiana Prohibition Alliance, addressed the Conference concerning the liquor traffic.

Dr. Leon W. Sloan, superintendent of the Louisiana Anti-Saloon League, also addressed the Conference.

Dr. John F. Foster was elected Conference Director of Superannuate Endowment.

Judge E. L. Walker read the report of the Conference Board of Lay Activities, and after an address by Mr. G. L. Morelock, of the General Board of Lay Activities, the report was adopted. Upon nomination of the Board of Lay Activities, Mr. S. M. McReynolds, of Monroe, La., was re-elected Conference Lay Leader.

By rising vote, the Conference unanimously accepted the invitation of Dr. Angie Smith and the Board of First Methodist Church of Shreveport to meet in Shreveport in 1934.

Upon the reading of Report No. 1 of the Board of Christian Education, Dr. Angie Smith, Dr. J. Q. Schisler, of Nashville, and Dr. F. N. Parker addressed the Conference concerning our educational interests, and the report was adopted.

Robert A. Cross was located at his own request. It was reported that J. W. Sudduth had withdrawn from the ministry and his credentials were surrendered to the Conference and placed in the hands of the secretary. The Conference was also informed that J. C. Sutton had withdrawn from the local ministry, and his credentials were also placed in the hands of the secretary. C. J. Thibodeaux was discontinued as an itinerant preacher on trial, at his own request, and he returns to the local ministry. His presiding elder, W. L. Duren, was authorized to employ him as a supply.

The Conference heard with sorrow of the death of J. S. Rutledge, W. W. Drake, H. L. Johns and T. J. Warlick, and their memoirs were referred to the committee on memoirs.

The doxology was sung, the benediction was pronounced by W. T. Gray, and the Conference adjourned.

FOURTH DAY—SATURDAY, NOVEMBER 25

Conference convened, according to rule, at 8:30 a. m., Bishop Dobbs in the chair. The devotional service was conducted by B. F. Rogers. B. H. Andrews reported the minutes to be correct.

Dr. A. C. Millar, editor of the Arkansas Methodist, was introduced.

Otis W. Spinks, Carl Lueg, Alvin P. Smith, and A. A. McKnight, having passed their examinations were advanced to the class of the second year.

Accompanied to the platform by Judge R. W. Oglesby, Governor O. K. Allen was presented by Bishop Dobbs. The Governor greeted the Conference; stated that he was on his way to see L. S. U. defeat Mississippi in football, but that he would not say as much if the University were playing Centenary.

A. W. Turner informed the Conference that Governor Allen had told him that the Attorney General had ruled that the blind-tiger law would protect sections of the state that desired to remain dry. The Conference moved a resolution of appreciation of the Attorney General's action.

John F. Foster reported that he had carried out the instructions of the Conference and had sent the following telegram to the superannuates who were not able to attend the Conference, some on account of illness:

"The Louisiana Annual Conference by resolution forward you their warm greetings and pray that the blessings of God may abide with you."

Henry Arberry Rickey was elected a local elder.

An afternoon session, at 2:30, was ordered, and F. N. Parker was appointed to preside.

The names of the superannuates were called and referred to the Committee on Conference Relations. Some of the superannuates, who were present, addressed the Conference.

Bishop Dobbs announced the transfer to the Louisiana Conference of Frank A. Matthews, in the class of the third year, from the North Arkansas Conference; of John Richard Spann, an elder, and William H. Wallace, an elder, both from the Northwest Texas Conference; and of Frank Collins, an elder, from the Cuba Conference. The transfer of Joe Brown Love, in the class of the second year, from the Holston Conference, had been previously announced. The Bishop also announced the transfer from the Louisiana Conference of W. C. Childress, an elder, to the Northwest Texas Conference; of E. G. Kaetzell, in the class of the third year, to the North Arkansas Conference, and of Frank L. Wells, an elder, to the Virginia Conference.

The report of the Board of Christian Literature was read by J. D. Fomby. D. B. Raulins, editor of the New Orleans Christian Advocate, addressed the Conference. The report, which reviewed the work of our publishing interests, told of the optimistic report which had come from the Publishing Committee of the New Orleans Christian Advocate to the effect that the indebtedness of \$3971 had been reduced in the amount of \$2465, and that price of the Advocate had been reduced to \$1 a year, was adopted. Upon the recommendations contained in the report, D. B. Raulins was confirmed as editor of the Advocate, and R. E. Smith and B. C. Taylor as contributing editors. W. L. Duren was elected a member of the Publishing Committee, in place of W. W. Drake, deceased, and H. L. Johns, in place of F. L. Wells, transferred from the Conference. J. W. Reilly was elected a member of the Board of Trustees of the New Orleans Methodist Depository, in place of Dr. A. C. King, deceased.

Briscoe Carter submitted the report of the Legal Conference and it went to record. A resolution, offered by E. C. Gunn, was adopted, asking the Legal Conference to instruct the General Board of Finance to invest such funds which they have of the Louisiana Conference in the way they may deem best.

A resolution, offered by A. S. Lutz and W. R. Harvell, was adopted, expressing the appreciation of the Conference to Mrs. W. J. Porter and her two daughters for the gift of a house and lot in the town of Sibley, to be used as a home for superannuate preachers, naming the home "The W. J. Porter Superannuate Home," and instructing the Legal Conference to take over the property for the church and to maintain it to the best of its ability. The resolution also carried a request that an offering be taken to pay the taxes due, and an amount sufficient for the purpose was contributed by members of the Conference.

Briscoe Carter offered a resolution, which was adopted. It authorized the Legal Conference to transfer to the State of Louisiana the property near Pleasant Hill, La., known as the property of the Paine College, and to be used as a park commemorating the battle of Pleasant Hill during the Civil War. Mineral rights were reserved.

Guy M. Hicks read the report of the Commission on Budget, giving the assessments for the Conference Boards and interests, and it was adopted. The total of assessments for Conference work is \$62,200; the total for General work, \$38,170, and the grand total, \$100,370. Permission was granted to the Commission to make the distribution to the districts later.

Miss Nuttall, rural worker, was presented to the Conference. T. M. Brownlee, A. S. Lutz and E. M. Mouser were granted leave of absence. The doxology was sung, the benediction was pronounced by W. Angie Smith, and the Conference adjourned.

Afternoon Session

The Conference met at 2:30, F. N. Parker in the chair. Hymns were sung, and prayer was led by H. N. Brown.

H. L. Johns read a report of the Board of Christian Education, requesting the presiding elders and pastors to cooperate in the pastor's school at the Seashore Methodist Assembly, June 19-29, and in the camp meeting, August 5-12, 1934. The trustees of the Assembly (Louisiana members) were authorized to raise \$25 as a contribution to the said pastor's school. The report was adopted. The report also authorized the trustees to study a plan proposed for the satisfactory disposition of the camp ground property. Report No. 3 of the Board of Christian Education was read and adopted. It stressed the several interests of our educational work, the observance of the special days such as Sunday School Day, and College Day, and commended the summer assemblies at Junaluska, Mount Sequoyah, and Mansfield. The Bishop was requested to make certain appointments of men connected with our educational work. The following, by the adoption of the report, were confirmed as members of the Southern Methodist Assembly—Clerical: A. S. Lutz, H. L. Johns; Lay: T. L. James, C. O. Chalmers.

Mrs. Olive Millsaps, representative of the Memorial Mercy Home of New Orleans, was introduced, and she spoke briefly. J. G. Snelling, superintendent of the Home, also spoke.

S. M. McReynolds, Conference Lay Leader, read the report of the Commission on Benevolences. The report recommended that an every-member canvass for local expenses of a church be made as soon as possible after Conference; that an every-member canvass for Benevolences and Kingdom Extension be made and completed not later than the fourth Sunday in February, and that the presiding elders be made the official representatives of their districts in the campaign for Kingdom Extension and Benevolences. It was reported that H. T. Carley had been elected as chairman of the Commission on Benevolences, in place of W. W. Drake, deceased. The report was adopted.

N. E. Joyner read the report of the committee of investigation in the case of A. J. Martin, reporting no trial necessary.

Pastors' reports were heard, and the reports were continued until every pastor had reported.

The report of the Board of Temperance and Social Service dealt in no uncertain terms with the liquor evil. It reaffirmed faith in the outlawry of the liquor traffic as the ultimate and only solution of the problem, urged ministers and churches everywhere to take immediate steps to protect, maintain and extend state-wide prohibition where it exists, urged churches to establish adequate systems of scientific instruction relative to the harmful effects of alcohol, deplored the fact that the radio and moving pictures give so much time and advertisement to things that have a tendency to lower the moral ideal, commended the "Hon. H. H. White, President of the Louisiana School Board, in refusing to agree to designate money collected from the licensed sale of intoxicating liquors in Louisiana, as a Special School Fund," and approved and commended every organization whose aim and efforts are to promote Temperance and Social Service, and more effective Prohibition laws. The report especially commended the Louisiana Legislative Prohibition League for "the aggressive work it has done under the leadership of Dr. A. W. Turner," and requested his re-appointment by the Bishop as Director of the League. The report said: "We further recommend that all our churches and pastors co-operate fully with Dr. Turner, and that all our pulpits in Louisiana shall be open to him." The report also recommended that the presiding elder of the Shreveport District, with the aid of the presiding Bishop, by letter or other method, be authorized to raise funds to assist in financing our Temperance and Social Service work in Louisiana.

A. M. Mayo read his report as Conference Treasurer, and it was ordered to record. A. M. Mayo offered his resignation as Conference Treasurer, and it was accepted. Paul M. Brown, of the Commercial-National Bank of Shreveport, La., was elected Conference Treasurer.

Ellis Smith read the report of the Committee on Public Worship. It announced a love feast at the Methodist Church on Sunday morning, at 9:30, to be conducted by J. B. Williams; preaching in the same church by Bishop Dobbs, at 11:50, followed by the ordination of deacons; preaching at the Baptist Church, at 11:00 a. m. Sunday by F. N. Parker; at the Presbyterian Church by W. W. Holmes; at the Christian Church by Guy M. Hicks; at the South Winnfield M. P. Church by R. T. Ware; at the Jonesboro Methodist Church by C. C. Miller, and at the First Methodist Church, Shreveport, by W. Angie Smith.

Miss Nettie Stroup, head resident of St. Mark's

Hall in New Orleans, was presented, and she spoke briefly.

R. W. Vaughn, superintendent, spoke concerning the work of the Orphanage, stressed the great needs at the present time, and urged a more liberal support of the Orphanage.

Report No. 1 of the Board of Missions was read by D. B. Boddie. This report dealt with the Memorial Mercy Home and urged a liberal support of that saving institution. The report requested that, instead of a special day to be set apart for the Home, the District Representative of the Board of Managers of the Home be granted the privilege to sit in with the District Board of Stewards in their first meeting of the year, and, in co-operation with the presiding elder of each district, to fix the time for the presentation of the work of the Home and the taking of an offering in each district. The report recommended that, wherever practicable, the pastors invite the superintendent of the Home to visit their charges and present the work of the Home. The report also asked that the District Representative, in co-operation with the pastor, select a Committee Woman in each church, who will give every possible assistance in bringing information to various groups in the church and in securing financial aid for the Home.

The report of the Board of Trustees of the New Orleans Methodist Depository was received and ordered to record. Also the report of the Treasurer of the Woman's Missionary Society.

The report of the Board of Church Extension was read, giving the following donations: Bonne Idee, \$25; Chalmette, \$200; Griffin, \$75; Pine Grove parsonage, \$100; Total, \$400. The report was adopted.

The report of the Bible Board was read by S. S. Bogan. The report recommended that the first Sunday in January, 1934, be observed as Bible Day by the Louisiana Conference.

The report of the Hospital Board was read by H. W. Rickey. The report recommended that the Conference retain membership in the Hospital Association of our Church, and that H. W. Rickey be appointed as a delegate to the annual meeting of the Hospital Association, and asked Bishop Dobbs to re-appoint L. W. Cain, Winnsboro, La., as Conference Director of Golden Cross. The report asked that Dr. C. C. Jarrell be authorized to pay \$500 of the Conference Golden Cross funds now on deposit with the General Hospital Board to aid the Tucson Hospital for tuberculosis patients, in its present embarrassment over a bond issue. The report was adopted.

Upon privilege, N. E. Joyner was given time to form an organization for a Methodist Benevolent Association in the Conference, and N. E. Joyner was elected president; C. D. Atkinson, vice-president, and J. A. McCormack, secretary-treasurer.

The Conference adjourned, to meet in evening session.

Evening Session

Pursuant to adjournment, the Conference convened in memorial session at 7:30 p.m., with W. W. Holmes in the chair. The hymn, "Nearer my God to Thee," was sung; after which Dr. Holmes read a part of the 14th chapter of John. The congregation standing, Question 14 was called: What preachers have died during the year? The secretary read the names of Joseph S. Rutledge, W. Wirans Drake, Henry S. Johns, and T. J. Warlick. The Conference was also informed that Mrs. J. D. Harper, Mrs. Thurmon Spinks, and Mrs. R. V. Fulton had died during the year. Dr. Holmes led in an appropriate prayer. He then explained the Methodist custom of holding a memorial session of the Conference, and called for the reading of memoirs. F. N. Parker read the memoir of W. W. Drake, R. W. Vaughan the memoir of H. S. Johns, and F. N. Parker the memoir of T. J. Warlick. F. N. Sweeney stated that he had not had time to complete the memoir of J. S. Rutledge, but would furnish the secretary the memoir for publication in the Annual. C. C. Miller read a memoir of Mrs. J. D. Harper. R. M. Brown is to furnish memoirs of Mrs. Thurmon Spinks and of Mrs. R. V. Fulton for publication in the Annual. Eulogistic remarks were made by a number of the ministers and laymen present.

D. B. Boddie read report No. 2 of the Board of Missions. The report outlined a plan for the development of two charges each year, in addition to other work helped by the Board. Gordon Avenue, Monroe, and Gentilly, New Orleans, will be helped the coming year. The Board recommends an appropriation of \$200 each to the Charity Hospital in New Orleans, the Charity Hospital in Shreveport, and the Veterans' Hospital at Pineville. It was asked that H. N. Brown be continued as Conference Missionary Secretary. The re-appointment of J. G. Sneeling as superintendent of the Memorial Mercy Home was asked. Attention was called to the fine work of D. B. Boddie as chaplain of the Veterans' Hospital at

Pineville, and it was reported that the Board of Missions hopes to secure during the coming year the \$500 needed to complete a chapel near the Hospital. The report was adopted, and the report of S. H. Meyer, treasurer of the Board, submitted with the main report, was ordered to record. Report No. 3 of the Board, giving the appropriations to the several charges to be aided, was also read and adopted.

R. H. Staples read the report of the committee on District Conference records, and the report showed that the most of the records are well kept.

Rev. Butler Deville was received into the Conference from the Baptist Church, and then granted a location, that he might enter at once into the ranks of our local ministry.

Winans Beadle, from the Lake Charles District; Albert Alexander Collins, from the Ruston District; Rupert Bentley Sloan and Jack Holland Midyett, from the Shreveport District, were admitted on trial.

E. L. Cargill requested that his name be referred to the Committee on Conference Relations for the superannuate relation. G. S. Sexton and T. J. Holladay made appropriate remarks concerning the retirement of Brother Cargill from the active ministry. Upon motion of P. B. McCullen, the Conference rose in recognition of the faithful service of our retired ministers.

A. J. Martin was granted an honorable location, at his own request, and will engage in the work

THANKSGIVING

O Thou, whose bounty fills my cup
With every blessing meet!
I give thee thanks for every drop—
The bitter and the sweet.

I praise thee for the desert road,
And for the river-side;
For all thy goodness hath bestowed,
And all thy grace denied.

I thank thee for both smile and frown,
And for the gain and loss;
I praise thee for the future crown,
And for the present cross.

I thank thee for the wing of love,
Which stirred my worldly nest;
And for the stormy clouds which drove
Me, trembling, to thy breast.

I bless thee for the glad increase,
And for the waning joy,
And for this strange, this settled peace,
Which nothing can destroy.

—Jane Crewdson.

of a singing evangelist, his address for the present being Marksville, La.

H. N. Brown made a report for the Committee on Memorials and Resolutions, and the memorials to the General Conference, which were concurred in by action of the Louisiana Conference, were given to W. W. Holmes, leader of the Louisiana delegation, to be put in proper form and submitted to the General Conference in May of 1934.

F. N. Parker pronounced the benediction, and the Conference adjourned to meet in final session at 2 p.m., Sunday.

FIFTH DAY—SUNDAY, NOVEMBER 26

As many as could find a seat or standing room pressed into the Methodist church on Sunday morning to hear the impressive sermon of Bishop Dobbs, which was followed by the ordination of Jolly B. Harper, Roland William Faulk, John Fletcher Wilson, Ivan Oden Donaldson and Joe Brown Love as deacons. The preaching service was preceded by a love feast, conducted by J. B. Williams.

The Conference assembled in its final session at 2 p.m., with Bishop Dobbs in the chair. The hymn, "Saviour, more than life to me," was sung, after which C. C. Wier led in prayer.

The Bishop announced the appointment of R. H. Harper, W. L. Duren and W. W. Holmes as a Sesqui-centennial Committee to arrange for a suitable celebration by the Conference.

A. J. Martin, who had been granted a location at a preceding session, stated his desire to return, if possible, into the itinerant ministry, but was informed that it would be impossible for the Conference to rescind its action, and that the matter would have to be taken up in the regular way, through recommendation for re-admission, etc.

H. T. Carley made a statement concerning the adjourned session of the Conference to be held in

the First Methodist Church, Alexandria, La., on January 26.

N. E. Joyner read an expression of thanks for the gracious hospitality of Winnfield as follows:

"The Louisiana Annual Conference owes a great debt, a debt it cannot pay. However, the Conference most gladly acknowledges its obligation. We owe Winnfield and her people for hospitality and kindness unexcelled. We have been most graciously received and thoughtfully surrounded by every kindly consideration. We have been both guests and friends. Time would fail us should we attempt to name the many who have ministered, and until time fails shall hold you in loving remembrance, and upon every remembrance of you we shall thank God, and ask His blessings upon you. May God bless Winnfield, her pastor, her pastors, and her people."

W. W. HOLMES.
N. E. JOYNER.

The Bishop read the questions concerning the statistics of the churches of the Conferences for the year closing, and they were answered by R. W. Vaughan, statistical secretary.

Bishop Dobbs, assisted by the presidings elders and other elders present, ordained to the order of elders: Marvin Wallace Beadle, Harvey Benjamin Hysell, Willie DeWitt Milton, Virgil Dixon Morris, and George William Pomeroy, traveling preachers, and Henry Arberry Rickey, local preacher.

All the business of the Conference having been completed, the Bishop made appropriate remarks, and read the appointments for the coming year.

The doxology was sung, the Bishop pronounced the benediction, and the Conference adjourned, sine die, to meet next in First Church, Shreveport, La.

CHANGES IN CHARGE LINES

ALEXANDRIA DISTRICT—Raise Montrose to a station. Form new charge to be called Provençal and composed of Provençal, Pine Grove and Oak Grove from the Montrose charge. Form a new circuit to be called Olla and Jonesville and composed of Olla, Jonesville and Grayson. This eliminates the Standard charge and elevates Ferri-day to a station.

BATON ROUGE DISTRICT—Discontinue the Walker charge. Add churches of that charge to the Denham Springs charge, making the Denham Springs charge to be composed of Denham Springs, Live Oak, Walker, Mangum and Albany.

LAKE CHARLES DISTRICT—Add St. Martinville charge from the New Orleans District to the New Iberia charge making the New Iberia charge to be composed of New Iberia, Jeanerette, St. Martinville, Lydia and Pecan Island and to be called New Iberia and St. Martinville. Transfer Basile from the Lake Arthur charge to the Eunice charge. Add Iota from Lake Arthur to Crowley. This leaves the Lake Arthur charge to be composed of Lake Arthur, Maxie, Bell City and Hayes. Add Cameron and Grand Chenier from the Merryville to the Vinton charge making it to be composed of Vinton, Grand Chenier and Cameron. Add Hopewell from Elizabeth to Merryville and make the Merryville charge to be composed of Merryville, Hopewell, and Pine Grove. Divide Many and Zwolle into two separate charges raising Many to a station and also raising Zwolle to a station.

MONROE DISTRICT—Form a new charge to be composed of Marion and Bird's Chapel from the Ruston District and Sterlington from the Monroe District and to be called Sterlington and Marion. Add Fairbanks from the Sterlington charge to the Oak Ridge charge.

NEW ORLEANS DISTRICT—Combine the Covington and Slidell charges, making a charge to be composed of Covington, Slidell, Mandeville, Waldheim and Fitzgerald. Add Reserve from the Donaldsonville charge to McDonoghville. Add Labadieville from Houma and French Mission to the Donaldsonville charge. Combine Louisiana Avenue and Second Church, making a charge to be composed of these two churches and to be known as Louisiana and Second Church. Transfer the St. Martinville charge to the Lake Charles District.

RUSTON DISTRICT—Discontinue the Marion charge and transfer the Marion Church from that charge to the Monroe District. Discontinue the Farmerville charge and transfer Bird's chapel from that charge to the Monroe District. Discontinue the Oil Field on the Bernice charge. Add Farmerville to the Bernice charge forming a charge composed of Bernice, Farmerville, Alabama Church and Summerfield and to be called Bernice and Farmerville. Form a new charge to be composed of Calhoun and Drew from the old Farmerville charge and Downs ville and White from the Marion charge and to be called Calhoun and Downs ville.

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Mississippi Conference—Rev. J. L. Decell, D.D., Rev. Jas. W. Sells.

North Mississippi Conference—Rev. V. C. Curtis, D.D., Rev. W. R. Lott.

TERMS:

Subscription Rates: One year, \$1.00; six months, \$0.50. To superannuates and widows of preachers, \$1.00

CONFERENCE NOTES

The Bishop and the presiding elders were entertained during the Conference in the hotel, and they were assigned a large and pleasant room for their cabinet meetings.

Many comments were made upon the delightful weather that prevailed throughout the session, in contrast with the rains that fell almost constantly during the preceding session of the Conference at Ruston.

Winnfield is a center of paved roads, and the most of the Conference members and delegates came in their cars; also many visitors from different sections of the state were present at different times during the sessions, especially on Sunday.

Chaplain A. F. Vaughan, of the U. S. Army, was present during a part of the Conference, greeting his many friends. The Chaplain is a member of the Conference, and has recently returned from service in the Philippines to the post assigned him at Barksdale Field, Shreveport. He is a brother of R. W. Vaughan, superintendent for many years of the Orphanage, and for two decades and more the efficient Statistical Secretary of the Conference.

Bishop Dobbs was expected to preach at a great union service in the Baptist Church of Winnfield on Sunday night, but was compelled to leave immediately after the reading of the appointments, on account of illness in his family, and his place was ably taken by D. B. Raulins, editor of the Advocate.

Prof. Andrew Quattlebaum, of Centenary College, was a welcomed visitor to the Conference, especially so since he delighted the Conference with his singing on two occasions.

The Conference was greatly pleased at the visit paid the body by Governor O. K. Allen, who was en route to the football game between L. S. U. and Mississippi. In the session of Thursday morning, a brother of the Governor, Mr. Leonard Allen, represented the Mayor of Winnfield in giving an address of hearty welcome to the Conference.

Though a small city, Winnfield provided handsomely and graciously for the entertainment of the Conference, and many expressions of appreciation were heard from the visitors. Rev. Ellis Smith, the pastor of the Methodist Church, and the entire membership of his church left nothing undone. Dr. Land, pastor of the large Baptist Church of Winnfield, was often in attendance upon the sessions, and he and his people co-operated in the entertainment of the visitors. The writer of these notes, with Rev. J. J. Rasmussen and Rev. R. R. Branton, was most graciously entertained in the home of Judge and Mrs. Cass Moss, prominent members of the Baptist Church, and is greatly indebted to them for their kind hospitality.

One of the members of the Conference boasted of a fine overcoat which his congregation had given him, but lamented the fact that the mild weather did not give him an opportunity of displaying it often.

An unusual number of visitors from other Conferences were at different times introduced to the Conference, including Dr. Decell, Dr. Sutherland, and Dr. Crisler, from the Mississippi Conference, and Dr. Score, of the Texas Conference. Bishop Boaz was a visitor one day; also Dr. Rawlings, Dr. Schisler and other connectional men.

OUR WEEKLY PARTY

The increase in benevolent collections in North Mississippi was from 23 per cent in 1932 to 39 per cent in 1933. That is a very encouraging report.

Rev. S. H. Caffey, pastor at Tunica, Miss., made a splendid report at the close of his first year. Much progress had been made in every way and all collections were in full.

Dr. H. F. Brooks was greeted with a spirit of co-operation at Tupelo, Miss., his new appointment. At a mid-week service one hundred and fifty gathered for a social and fellowship hour.

The budget was set and the every-member canvass completed in two weeks after Conference at Aberdeen, Miss. Mr. B. H. McFarland is the

THE PRESIDENT'S THANKSGIVING PROCLAMATION

I, Franklin D. Roosevelt, president of the United States of America, do set aside and appoint Thursday, the thirtieth day of November, 1933, to be a day of Thanksgiving for all our people. May we on that day in our churches and in our homes give thanks for the blessings bestowed upon us during the past year by Almighty God. May we recall the courage of those who settled a wilderness, the vision of those who founded the nation, steadfastness of those who in every succeeding generation have fought to keep pure the ideal of equality of opportunity and hold clear the goal of mutual help in time of prosperity as in time of adversity.

May we ask guidance in more surely learning the ancient truth that greed and selfishness and striving for undue riches can never bring lasting happiness or good to the individual or to his neighbors.

May we be grateful for the passing of dark days; for the new spirit of dependence on one another; for the closer unity of all parts of our wide land; for the greater friendship between employer and those who toil; for a clearer knowledge by all nations that we seek no conquests and ask only honorable engagements by all peoples to respect the lands and rights of our neighbors; for the brighter day to which we can win through by seeking the help of God in a more unselfish striving for the common betterment of mankind.

In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

Signed:

FRANKLIN D. ROOSEVELT.

president of the board of stewards, Neil McCaskill secretary, and F. B. Maier treasurer. The weekly envelope system is used in that church.

First Church, Columbus, Miss., sounds no retreat in the plans for the new year. At a meeting of the officials the spirit of the Board was to go forward with every phase of the work. Mr. T. E. Lott, for the third time, was elected chairman of the board of stewards. Rev. A. T. McIlwain is entering his second year as pastor of that great church.

Indianola, Miss., the seat of the next North Mississippi Conference, is one of the splendid towns of the delta. With a population of around 3500 and a citizenship progressive and awake, it is not a surprise that the Methodists of the town have been active in the work of the church. They have an attractive new building with modern equipment for church work. We may all look forward to a great session of the Conference at Indianola. Rev. C. A. Parks is the pastor, now entering in his third year.

Rev. W. R. Hammontrée, pastor of Sardis Circuit, has been appointed for six years to work with the Gilmore Sanitarium Corporation, Amory, Miss., in connection with the Conference Board of Christian Education, in rural churches of Monroe and Itawamba Methodist churches. This corporation is a benevolent institution chartered under the state for religious work in those two counties. The endowment was created by the

late E. D. Gilmore of Amory. The trustees are permitted to direct certain funds for Sunday schools, revivals, hospitals, missions and erections of new church buildings in those two counties. However, certain amounts are given for foreign missions. Mr. Gilmore believed in the Methodist church, for one of the provisions in that the trustees must be stewards in the Methodist church. During the six years since definite work was started Brother Hammontrée has made much progress in many local churches. It is the hope of the Church that this work will grow into one of the outstanding pieces of Christian education demonstrations in the entire Church.

LOUISIANA CONFERENCE APPOINTMENTS

Alexandria District

Briscoe Carter, Presiding Elder

Alco—A. H. Baggett, supply.
Alexandria—N. E. Joyner.
Boyce—L. C. Wilson.
Bunkie—J. J. Rasmussen.
Campti—F. P. Moss, supply.
Colfax and Montgomery—J. W. Leo.
Ferriday—J. F. Foster.
Glenmora—L. R. Nease, Jr.
Jena—A. S. J. Neil.
Lecompte—R. F. Harrell.
Marksville—C. B. Powell.
Melder—To be supplied.
Melville—T. D. Lipscomb.
Montrose—H. W. Ledbetter.
Natchitoches—B. C. Taylor.
Olla and Jonesville—J. E. Hearn.
Opelousas—J. E. Selfe.
Pineville—D. B. Boddle.
Pleasant Hill—H. E. Pfost.
Provencal—W. E. Anding, supply.
Rochelle—R. W. Faulk.
Sicily Island—E. W. Day.
Trout and Good Pine—J. M. Alford.
Winnfield—Ellis Smith.
Executive and Extension Secretary of Christian Education—A. K. McLellan.

Baton Rouge District

K. W. Dodson, Presiding Elder

Angie—A. A. McKnight.
Amite—R. S. Walton.
Baker—W. W. Perry.
Baton Rouge:
First Church—J. R. Spann; J. B. Love, Junior Preacher.
Istrouma—O. L. Tucker.
Keener Memorial—F. J. McCoy.
Clinton—J. B. Shearer.
Denham Springs—J. P. Bonnacarrere.
Franklinton—C. E. McLean.
Greensburg—C. M. Morris.
Gonzales—P. W. Sibley, supply.
Hammoud—A. S. Lutz.
Jackson—J. C. Rousscaux.
Kentwood—B. W. Waltman.
Lottie—George LaGrange.
Natalbany—R. T. Pickett.
Pine Grove—Winans Beadle.
Plaquemine—William Schuhle.
Ponchatoula—H. N. Brown.
St. Francisville—T. P. Turner.
Springfield—B. F. Roberts.
Zachary—D. F. Anders.
Chaplain State Penitentiary—E. M. Monser.

Lake Charles District

B. F. Rogers, Presiding Elder

Abbeville—J. W. Faulk.
Crowley—G. W. Dameron.
DeRidder—C. D. Atkinson.
Elizabeth—Alonzo Early.
Eunice—J. A. Knight.
Gueydan—E. V. Duplantis.
Hornbeck—R. A. Bozeman.
Indian Bayou—G. H. Corry.
Lafayette—R. H. Harper.
Lake Arthur—M. W. Beadle.
Lake Charles—E. C. Gunn.
Leesville—F. C. Collins.
Many—W. T. Gray.
Merryville—L. P. Moreland.
New Iberia and St. Martinville—B. H. Andrews;
C. J. Thibodeaux, Junior Preacher, supply.
Oakdale—G. W. Pomeroy.
Rayne—S. A. Seegers.
Sulphur: Hemming Memorial—T. F. King.
Vinton—A. D. George.
Zwolle—H. A. Rickey.

Monroe District

H. T. Carley, Presiding Elder

Bastrop—W. R. Harvell.

Bonita—George Fox.
Columbia—L. N. Hoffpauir.
Delhi—Carl F. Lueg.
Gilbert—H. W. Rickey.
Lake Providence—H. B. Hines.
Mangham—D. W. Poole.
Mer Rouge—J. A. McCormack.
Monroe:

First Church—W. C. Scott.
Gordon Avenue—R. M. Bentley.

Oak Grove—A. M. Shaw.
Oak Ridge—W. D. Milton.
Pioneer—J. H. Midyett.
Rayville—J. T. Harris.
Sterlington and Marion—S. S. Holladay, Jr.
Tallulah—C. K. Smith.
Waterproof—J. D. Fomby.
West Monroe—M. Hebert.
Winnsboro—L. W. Cain.
Wisner—C. B. White.
Conference Evangelist—H. W. Cudd.

New Orleans District

W. L. Duren, Presiding Elder
Bogalusa—H. M. Johnson.
Covington and Slidell—J. A. Alford.
Donaldsonville—C. W. Lahey.
Franklin—C. C. Wier.
Houma and French Mission—J. W. Booth; A. M. Martin, junior preacher.
Morgan City—S. J. McLean.
New Orleans:
Algiers—D. B. Raulins.
Carrollton Avenue—W. H. Gilles.
Chalmette and Gentilly—V. D. Morris.
Epworth—J. B. Grambling.
Felicity—A. T. Law.
First Church—W. H. Wallace, Jr.
Louisiana Avenue and Second Church—J. B. Harper.
McDonoghville—A. W. Townsend, Jr.
Parker Memorial—M. S. Monk.
Rayne Memorial—W. W. Holmes.
St. Marks—R. R. Branton.
Pearl River—Ivan O. Donaldson.
Superintendent Memorial Mercy Home—J. G. Snelling.
Dean Candler School of Theology—F. N. Parker.
Assistant Editor General Board Christian Education—F. S. Parker.
Charity Hospital Missionary—A. T. Law.
Editor New Orleans Christian Advocate—D. B. Raulins.
Professor Vanderbilt University—Thomas Carter.
Student in Duke University—David Tarver.

Ruston District

W. L. Doss, Jr., Presiding Elder
Arcadia—J. H. Bowdon.
Athens—W. E. Akin.
Bernice and Farmerville—W. F. Henderson, Jr.
Bienville—G. W. Bolton, supply.
Calhoun and Downs—R. L. Clayton.
Choudrant—R. V. Fulton.
Clay—F. A. Matthews.
Cotton Valley—A. M. Wynne.
Dubach—W. F. Roberts.
Eros—A. A. Collins.
Gibbsland—B. D. Watson.
Haynesville—W. H. Royal.
Haughton—Otis W. Spinks.
Hodge—H. B. Hysell.
Homer—Louis Hoffpauir.
Jonesboro—J. S. Henley.
Lapine—Jerry Fordham; H. W. Fordham, Jr., junior preacher, supply.
Minden—A. M. Serex.
Ringgold—J. F. Dring.
Ruston—H. L. Johns.
Sibley—S. S. Bogan.
Simsboro—A. P. Smith.
Springhill—E. C. Dufresne.
Superintendent Louisiana Methodist Orphanage—R. W. Vaughan.

Shreveport District

George S. Sexton, Presiding Elder
Belcher and Gilliam—Ira W. Flowers.
Bossier City—L. W. Smart.
Coushatta—R. H. Staples.
Grand Cane—Thurmon Spinks.
Greenwood—J. M. Boykin.
Hall Summit—J. L. Lay.
Ida and Hosston—J. R. Roy.
Logansport—T. J. Holladay.
Mansfield—Guy M. Hicks.
Mooringsport—C. F. Sheppard.
Noble and Benson—To be supplied.
Oil City—J. F. Wilson.
Pelican—J. C. Price.
Plain Dealing—P. B. McCullen.
Shreveport:
Cedar Grove—A. C. Lawton.
Claiborne—Jerome Cain, supply.
First Church—W. Angie Smith.

Mangum Memorial—R. M. Brown.
Noel Memorial—T. M. Brownlee.
Park Avenue—R. T. Ware.

Vivian—W. D. Kleinschmidt.
Professor Centenary College—R. E. Smith.
Superintendent Louisiana Legislative Prohibition League and Charity Hospital Missionary—A. W. Turner.
Chaplain U. S. A.—A. F. Vaughan.
Louisiana Superintendent Youth League—R. L. Armstrong.

Transferred Out

E. A. Kaetzell, in class of third year, to North Arkansas Conference.
Frank L. Wells, an elder, to the Virginia Conference.
W. C. Childress, an elder, to Northwest Texas Conference.
Bentley Sloane, in class of first year, to Oklahoma Conference.

Transferred In

Frank A. Matthews, in class of third year, from North Arkansas Conference.
J. Richard Spann, an elder, from the Northwest Texas Conference.
W. H. Wallace, Jr., an elder, from the Northwest Texas Conference.
Frank C. Collins, an elder, from the Cuba Conference.
Joe Brown Love, in class of second year, from Holston Conference.

CENTENARY ON THE AIR

Program for Centenary broadcast over KWKH at 9-9:30 Monday nights.
December 4, Mrs. George S. Sexton, Jr., presiding.

PRESIDENT ROOSEVELT TO ADDRESS CHURCHES

On Wednesday evening, December 6, President Roosevelt will deliver an address in connection with the Twenty-fifth Anniversary of the Federal Council of the Churches of Christ in America. A special meeting of the Council is being held in Washington at the same time for the purpose of furnishing a united impetus to spiritual advance.

A radio broadcast over all major stations throughout the country, from 10 to 11 o'clock (Eastern Standard Time), will carry the President's address to listeners in all parts of the nation.

dent of the Louisiana Conference Missionary Society. Subject: "Our Missionary Code." All interested in missions are invited to tune in, and especially the missionary ladies over the state.

December 11, Mr. A. H. Tarver, president of Shreveport Chamber of Commerce. Subject: "Centenary College as a Financial Asset to Shreveport."

After each of the above mentioned talks, there will be a fifteen minute program of music.

AN ELECTIVE COURSE ON METHODISM

Adult classes in the Church school have a treat in store for them. During the months of January, February, and March, the Adult Student will carry an adult elective course on "The Methodist Church: Its Message and Work." These studies have been prepared by Dr. Gilbert T. Rowe of Duke University. Helps for the teachers of the course will be provided in the Church School Magazine. This lesson material furnishes excellent material on our Church and should be used by hundreds of adult classes. Write for copies of the January Adult Student, if you are interested in using this course.

C. A. BOWEN.

MEETING OF THE APPROPRIATIONS COMMITTEE OF THE BOARD OF CHURCH EXTENSION

The Appropriations Committee of the Board of Church Extension of the Methodist Episcopal Church, South, will meet in the office of the Board, 1115 Fourth Avenue, Louisville, Ky., Thursday, January 4, 1934, at 9:00 a.m.

All applications must be approved by the Conference Board of Church Extension and in the office of the General Board on or before December 29, 1933. No applications will be entered on the Calendar after this date.

T. D. ELLIS, Secretary.

REPEAL AND AFTERWARD

By Edwin C. Hinwiddle,
Superintendent, National Temperance Bureau

The Eighteenth Amendment has been repealed, but the alcoholic liquor problem is still unsolved. The means employed to defeat its purpose and to take it out of the Constitution reflect credit neither upon its opponents nor upon the American people as a whole. Unless now in sober and sane consideration of this serious and important question of liquor control, ardent and conscientious dries and sincere wets who, for any reasonable cause, opposed national prohibition adjust themselves to this problem, the country faces a crisis in social and economic progress.

The only escape in this may lie in the possible fact that, despite all that has been said against it, prohibition has helped to turn and keep multiplied thousands away from the traffic and habit which the open and legalized saloon would have won as its victims.

Prohibitionists are under no obligation to suggest a better method of regulation. They believe it was not the prohibition policy which was most at fault, but throughout the years the lack or quality of its enforcement and administration. They, like all other good citizens, are in honor bound to do their utmost to secure legislation and enforcement which will minimize the evils of liquor drinking and selling. On the other side, such honest wets as I have referred to should have an open mind, carefully observe the results of regulations and control without the Amendment, and be ready to govern future actions accordingly.

That the so-called "drys" will prove better sports than the opponents of the eighteenth amendment have done I have not the slightest doubt. They will continue to advocate enforcement of law. The radical "wets" practiced and preached its nullification, with noteworthy exceptions. The dries will seek and publish the truth about the results of liquor drinking and selling where it may be permitted under the new regime. The organized wets during the life of the Eighteenth Amendment steadfastly denied even its patent benefits, and by the expenditure of vast sums of money through the press, the radio, the theater, and by enlisting writers, broadcasters, and performers of one kind and another developed an opposition—largely through misinformation—which finally won.

All this, however, was powerless before the calm judgment and conscience of the American people for over ten years of the law's life. It was only after the panic and depression fell upon America that even their confessions of past sins and long promises of future atonement got the wets the ear of the great body of the American people. Then came the demand from the underworld, added to the calls of respectable wets, for a betrayal of political parties, and the party lash—which dries never sought—was brought into play while America was floundering in a financial slough of despond.

The shoe is now on the other foot. Already difficulties appear in the offing. How to tax so as to raise revenue and yet keep the bootlegger, rum runner and racketeer outside the game; how to permit the sale and yet keep the promise to prevent the return of the saloon; how to scrap the policy of federal prohibition and yet adequately protect dry states from exploitation by wet ones, these and other similar difficulties will confront the "happy" and "easy" warriors of the wet cohorts, while the dries are re-forming their lines and preparing for the next phase of the campaign to solve the liquor problem.

KINGDOM EXTENSION INSTITUTES, LOUISIANA CONFERENCE

New Orleans District, at Morgan City, Tuesday, Jan. 2, 1934, at 10:30 a.m.
New Orleans District, at First Church, Tuesday, Jan. 2, 1934, at 7:30 p.m.
Baton Rouge District, at Hammond, Wednesday, Jan. 3, 1934, at 10 a.m.
Baton Rouge District, at Baton Rouge, Thursday, Jan. 4, 1934, at 10 a.m.
Alexandria District, at Alexandria, Friday, Jan. 5, 1934, at 10 a.m.
Monroe District, at Monroe, Monday, Jan. 8, 1934, at 10 a.m.
Ruston District, at Hodge, Tuesday, Jan. 9, 1934, at 10 a.m.
Shreveport District, at First Church, Wednesday, Jan. 10, 1934, at 10:30 a.m.
Lake Charles District, at DeRidder, Thursday, Jan. 11, 1934, at 10 a.m.
Lake Charles District, at Rayne, Friday, Jan. 12, 1934, at 10 a.m.

J. G. SNELLING, President,
H. N. BROWN, Missionary Secretary.

WOMEN OF ELIZABETH ELECT
NEW OFFICERS

The members of the Woman's Missionary Society of the Methodist Episcopal Church, South, of Elizabeth La., met on Thursday afternoon, November 9, in the parsonage in a devotional meeting in the observance of the Week of Prayer.

Then followed a business meeting electing officers for the coming year's work.

One Sure Way to
End Coughs and Colds

Persistent coughs and colds lead to serious trouble. You can stop them now with Creomulsion, an emulsified creosote that is pleasant to take. Creomulsion is a new medical discovery with two-fold action; it soothes and heals the inflamed membranes and inhibits germ growth.

Of all known drugs, creosote is recognized by high medical authorities as one of the greatest healing agencies for persistent coughs and colds and other forms of throat troubles. Creomulsion contains, in addition to creosote, other healing elements which soothe and heal the infected membranes and stop the irritation and inflammation, while the creosote goes on to the stomach, is absorbed into the blood, and attacks the seat of the trouble.

Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis, and is excellent for building up the system after colds or flu. Your own druggist is authorized to refund your money on the spot if your cough or cold is not relieved by Creomulsion. (adv.)

Help Kidneys

● If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back, Only 75¢ at druggists.

TO MOTHERS
whose children won't
EAT

Nature knows best. Never coax a child to eat! Remove the cause of a youngster's poor appetite. When appetite fails, tongue is coated white, eyes are a bilious yellow, don't give small children a constipating cathartic that drains the system. California syrup of figs is all the "medicine" they require.

Specialists will tell you that a sluggish appetite almost always means the child has a sluggish colon. Correct this condition called stasis, and see how quickly a listless, drooping boy or girl begins to eat—and gain! The only "medicine" such children seem to need is pure, unadulterated fig syrup.

Children who get syrup of figs, now and then, soon have the appetite and energy of young animals! They keep well and avoid colds and sluggish spells.

Nature never made a finer laxative for children; and they all love the wholesome, fruity flavor of the real California syrup of figs. It's purely vegetable, but every druggist has it all bottled, with directions. Begin with it at once. The very next day, your child will be eating better and feeling better. Keep on with the syrup of figs a few days and see amazing improvement in appetite, color, weight, and spirits.

The promises made by the bottlers of California Syrup of Figs are true, and it will do the same for you, IF it's genuine CALIFORNIA. Don't accept substitutes.

Member N.R.A.

Officers

President, Mrs. G. G. Weisenbaker; Vice-President, Mrs. A. B. Finke; Recording Secretary, Mrs. Paul Sigler; Corresponding Secretary, Mrs. Barney Doweis; Treasurer, Mrs. E. A. Carte; Assistant Treasurer, Mrs. I. J. Smith; Superintendent Children's Work, Mrs. J. R. Farrell; Superintendent Study, Mrs. A. Early; Superintendent Publicity, Mrs. Geo. Peck; Superintendent Supplies, Mrs. H. Jackson; Superintendent Social Service, Mrs. I. J. Smith; Superintendent Local Work, Mrs. W. W. Williams; World's Outlook Agent Mrs. Oswald Simmons.

RESOLUTIONS

Be it Resolved by the Board of Stewards of the Fayette Methodist Church:

First. That we heartily endorse the work during the past year of our pastor, Rev. T. B. Cottrell, and his good wife.

We find them to be lovable Christian characters, showing unselfish and devoted care and attention to all departments of church work.

Second. We earnestly endorse the work and services of our presiding elder, Rev. H. G. Hawkins, knowing him to be a splendid Christian character; showing careful interest in all church work under his jurisdiction.

We ask the blessings of our Heavenly Father upon them in the years to come, wherever they may be, and hope all may be returned to their present fields of labor.

Signed:

R. T. LIDDELL,

A. C. PUFFER,

C. L. DAVIS,

For the Board.

Fayette, Miss., Nov. 9, 1933.

MISSISSIPPI CONFERENCE YOUNG
PEOPLE

And . . . Young People of the Mississippi Conference—if you could have been present at the Fourth Annual Young People's Training Conference at Galloway Memorial in Jackson, you would have known that those young people were wide awake and working hard. This conference was made a memorial to our own late Rev. J. C. Chambers, former Conference Executive Secretary and was sponsored by the Jackson Union.

Two more Unions are waiting to join the chartered list—Scott Union, and West Hinds County Union. Nothing is better than good Union meetings to pep up the lazy and slow Leaguers.

Plans are on foot for a big Assembly this year, for the Young People in all the districts. Hattiesburg District especially, having had a meeting on the 26th of November to lay their plans for the same.

Camp Kickapoo in Clinton has been chosen to be the camp grounds of the Second Christian Adventure Camp of Jackson District and William Fulham, District Director, is planning for the success of this Camp. Jackson District is doing great work and just watch them move.

So long, Young People. Let's hear from you and your work. You'll find me in Hattiesburg waiting to print it.

LOUISE GREEN.

QUARTERLY CONFERENCES

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Aberdeen, Nov. 18, 19.
Amory, Nov. 19, 20.
Okolona, Nov. 25, 26.
Houston, Nov. 26, 27.
Water Valley, First Church, Dec. 3, 4.
Water Valley, North Main Street, Dec. 3, 5.
Paris, at Paris, Dec. 4.
Coffeeville, at Coffeeville, Dec. 5.
Becker, at Paine's Memorial, Dec. 8.
Tupelo, Dec. 9, 10.
Pontotoc, Dec. 10, 11.
Buena Vista, Dec. 12.
Smithville, at Vanhove, Dec. 13.
Prairie and Strong, at Hamilton, Dec. 14.
Shannon, at Shannon, Dec. 15.
Fulton, at Fulton, Dec. 16, 17.
Tremont, at Hawkin's Chapel, Dec. 18.

LUZIANNE
COFFEE
100% GOOD

Greenwood Springs, at Pleasant Grove, Dec. 19.

Woodland, at Woodland, Jan. 3.
Houlka, at Houlka, Jan. 4.
Algoma, at Algoma, Jan. 5.
Verona, at Verona, Jan. 6, 7.
Nettleton, at Nettleton, Jan. 8.
Salem and Friendship, at Salem, Jan. 13, 14.
Tocopola, at Tocopola, Jan. 15.
Randolph, at Washington, Jan. 16.
Pittsboro and Bruce, at Pittsboro, Jan. 17.
Vardaman, at Vardaman, Jan. 22.
Derma, at Big Creek, Jan. 23.
Calhoun City, Jan. 23.
Bellefontaine, at Walthall, Jan. 24.
Eupora, at Eupora, Jan. 25.
Mathiston and Maben, at Clarkson, Jan. 26.
The District Stewards and Pastors will meet at Pontotoc on Friday, December 1, at 10 o'clock a.m.

T. H. DORSEY, P. E.

Greenville District—First Round

Friars Point and Lyon, at Lyon, Dec. 10, a.m.; Q. C., afternoon.
Coahoma and Jonestown, at Coahoma, Dec. 10 p.m.; Q. C., after service.
Greenville, Q. C. Dec. 11, p.m.; preaching Dec. 28, a.m.
Indianola, prayer service and Q. C., Dec. 13, p.m.
Clarksdale, Dec. 17, a.m.; Q. C. afternoon.
Tunica, Dec. 17, p.m.; Q. C., after service.
Lula and Dundee, at Dundee, prayer service and Q. C., Dec. 20, p.m.
Cleveland, Dec. 31, a.m.; Q. C., afternoon.
Shelby, Dec. 31, p.m.; Q. C., after service.
Merigold and Sherard, at Merigold, prayer service and Q. C., Jan. 3, p.m.
Dublin and Mattson, at Dublin, Jan. 7, a.m.; Q. C., afternoon.
Dubbs and Evansville, at Dubbs, Jan. 7, p.m.; Q. C., after service.
Rosedale, at Rosedale, prayer service and Q. C., Jan. 10, p.m.
Boyle and Pace, at Boyle, Jan. 14, a.m.; Q. C., afternoon.
Gunnison, at Gunnison, Jan. 14, p.m.; Q. C., after service.
Shaw and Litton, at Shaw, prayer service and Q. C., Jan. 17, p.m.
Leland, Jan. 21, a.m.; Q. C., afternoon.
Glen Allen, at Glen Allen, Jan. 21, p.m.; Q. C., after service.
Duncan and Alligator, at Duncan, prayer service and Q. C., Jan. 24, p.m.
Hollandale, Jan. 28, a.m.; Q. C., afternoon.
Arcola and Murphy, at Arcola, Jan. 28, p.m.; Q. C., after service.

E. NASH BROYLES, P. E.

Sardis-Grenada District—First Round

Charleston, Nov. 26, 11 a.m.
Oakland, at Oakland, Nov. 26, 7 p.m.
Courtland, at Courtland, Dec. 3, 11 a.m.
Holcomb, at Holcomb, Dec. 3, preaching 7 p.m.; Q. C. Dec. 4, 10 a.m.
Shuford, at Eureka, Dec. 10, 11 a.m.
Como, Dec. 13, 7 p.m.
Olive Branch, at Olive Branch, Dec. 17, 11 a.m.
Mt. Pleasant, at Mt. Pleasant, preaching Dec. 17, 7 p.m.; Q. C. Dec. 18 10 a.m.
Tyro, at Emory, Dec. 20, 11 a.m.
Senatobia, Dec. 20, 7 p.m.
Sardis Circuit, at Cold Springs, Dec. 31, 11 a.m.
Batesville, Dec. 31, 7 p.m.
Arkabutla, at Strayhorn, Jan. 3, 11 a.m.
Sardis Station, Jan. 4, 7 p.m., preaching Dec. 10, 7 p.m.
Longtown, at Longtown, Jan. 5, 11 a.m.
Horn Lake, at Horn Lake, Jan. 6, 11 a.m.
Byhalia, at Byhalia, Jan. 7, 11 a.m.
Hernando, Jan. 7, 7 p.m.
Cockrum, at Cockrum, Jan. 10, 11 a.m.
Pleasant Hill, at Pleasant Hill, Jan. 11, 11 a.m.
Red Banks, at Red Banks, Jan. 12, 11 a.m.
Lambert, at Lambert, Jan. 14, 11 a.m.
Marks, at Marks, Jan. 14, 7 p.m.
Coldwater, at Coldwater, Jan. 17, 7 p.m.
Lake Cormorant, at Robinsonville, Jan. 21, 11 a.m.
Grenade, Jan. 24, 7 p.m.
Crenshaw, at Crenshaw, Jan. 28, 11 a.m.
W. J. STORMENT, P. E.

TERMITES

are seriously and secretly damaging your home. Nearly all buildings infested. Stop damage. Use TERMITE DESTROYANT, a powder easily applied. Works like a deadly plague, so guaranteed or money refunded. At your druggist or mail \$3.00 for box. Full details, how to locate termites, etc. Smaller box \$1.00. J. W. Storms & Son, Memphis, Tenn. (Agents wanted).

QUIVERING
NERVES

Yield to Lydia E. Pinkham's
Vegetable Compound

When you are just on edge . . . when you can't stand the children's noise . . . when everything is a burden . . . when you are irritable and blue . . . try this medicine. 98 out of 100 women report benefit.

It will give you just the extra energy you need. Life will seem worth living again.

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Thanksgiving

It is not in gifts to make us grateful, nor in things to make us thankful. Gratitude is a jewel found among those whose storehouses do not burst forth with plenty, and lack of appreciation is often found to be a part of the poverty of the prosperous.

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Thanksgiving Day was inaugurated and first celebrated by some of the founders of our republic who had little in their larders but much in their souls. On the hillsides slept many of those who, in faithfulness to their ideals, had made a pilgrimage to a new land and a new day. Their comrades, after a season that had not been altogether friendly, deemed it wise to halt a moment in acknowledgment to Almighty God.

Material things are not blessings that God owes us, but tokens of a providence far greater than prosperity.

At this time of the year, while not overlooking any material reminder of divine care, we should be thankful for a more convincing discovery of our dependence one upon another and the glory of co-operation and good will. We should be supremely grateful for the revelation of the indispensability of the spiritual in the preservation, stability and progress of our land.

We should be thankful not only for the providence of God unforgettably expressed by a bounteous table, but for a God who makes us eager to share our blessings with others.

THANKFUL TIME

It's come to thankful time again:
The yellow corn is shining,
And every purple autumn grape
Can show a sugar lining.
The crimson apples crowd the bin,
The nuts are bronzed with sweetness.

The golden pumpkins in the field
Are rounded to completeness—
Our little garden's spicy still,
That was so gay with giving;
The air is frosty-clean—O Love,
We're thankful to be living!

From gray to green, from green to gold,

Through every kind of weather
The rainbow year came slipping by;
We met in glad together.
And now we fetch us fragrant wood,
And light our ingle fire—
An upward-leaping, ruddy flame,
A dream and a desire
Across the leaf-brown, happy hills
The soft-shod dusk is moving;
A cricket cries his song—Dear Heart,
We're thankful to be loving!
—Nancy Byrd Turner, in Good House-keeping.

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IN MEMORIAM

MRS. MARTHA HARRIETT JERNIGAN, wife of Earl Jernigan, born August 19, 1892, and died November 3, 1933.

The death angel came to her swiftly as she failed in attempting to save her baby daughter from the wheels of a speeding automobile.

Truly it can be said of her that "She laid down her life for her child" and "that no love can be greater than this."

The funeral services were conducted

by Rev. C. F. Sheppard, pastor of the M. E. Church, South, and the body laid to rest at the Beckcom graveyard near Hornbeck La.

She was a devout member of the Church, a fond and devoted mother, a faithful wife and a true neighbor.

To the loved ones and the many friends we offer the consolation that God has prepared a place for the ones who love him and that mother and daughter are united in a happier land than ours.

She is survived by three sisters, one brother, two daughters and her husband.



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An approved liquid laxative (one which is most widely used for both adults and children) is syrup pepsin. Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help, as they do in the case of cathartics containing mineral drugs. Ask your druggist for Dr. Caldwell's Syrup Pepsin. Member N. R. A.

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1509 Insurance Exchange Chicago, Ill.
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808 Broadway, Nashville, Tenn.

THE TEACHING OF WORSHIP IN THEOLOGICAL SEMINARIES

The Committee on Worship of the Federal Council of Churches has completed a survey of the teaching and practice of worship in nearly one hundred theological seminaries, a summary and analysis of which was given by Dean Weigle, of Yale Divinity School, at the fall meeting of the Committee recently. The data is so valuable that he has been requested to present it at the annual conference of theological seminaries. One important fact brought out in the survey is that in a number of seminaries, the equipment of prospective ministers for the conduct of worship is elective, instead of being required of all candidates. Yet it is disclosed that the worship service and prayers in free churches are deplorably weak and unworthy.

As a possible method of awakening interest in and magnifying the great hymns of the Church, occasional hymn festivals, led by the united choirs of towns or city districts, were recommended, following an address by Reginald L. McAll, organist of the Church of the Covenant, New York.

The Committee on the Literature of Worship presented an annotated list of 100 of the best books on worship with brief reviews, which will be published as soon as funds are available.

Bishop Wilbur P. Thirkield, chairman, presided.—Federal Council News Service.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Brookhaven District—First Round
McComb, Centenary, Dec. 3, 11 a.m.; Jan. 29, 7 p.m.
McComb, Pearl River Ave., Dec. 3, 7 p.m.; Jan. 30, 7 p.m.
Magnolia, Dec. 10, 11 a.m.; Feb. 1, 7 p.m.
McComb, LaBranch St. and Fernwood, at Fernwood, Dec. 10, 7 p.m.; Jan. 31, 7 p.m.
Harrisville, at Poplar Springs, Dec. 17, 11 a.m.; 1:30 p.m.
Hazlehurst, Dec. 17, 7 p.m.; Feb. 5, 7 p.m.
Gallman, at Bethesda, Dec. 24, 11 a.m.; 1:30 p.m.
Wesson at Wesson, Dec. 24, 7 p.m.; Feb. 7, 7 p.m.
Georgetown, at Hopewell, Dec. 31, 11 a.m.; 1:30 p.m.
Brookhaven, Jan. 7, 11 a.m.; Feb. 12, 7 p.m.
Bogue Chitto, at Bogue Chitto, Jan. 7, Q. C. at 3 p.m.; 7 p.m.
Utica, at Utica, Jan. 14, 11 a.m.; 1:30 p.m.
Crystal Springs, Jan. 14, 7 p.m.; Jan. 15, 7 p.m.
Osyka, at Osyka, Jan. 21, 11 a.m.; 1:30 p.m.
Adams, at Adams, Jan. 21, Q. C. at 3:30 p.m.; 7 p.m.
Foxworth at Sandy Hook, Jan. 24, 11 a.m.; 1:30 p.m.
Barlow, at Brandywine, Jan. 25, 11 a.m.; 1:30 p.m.
Monticello and Pleasant Grove, at Monticello, Jan. 28, 11 a.m.; 1:30 p.m.
Summit and Topisaw, at Summit, Jan. 28, 7 p.m.; Feb. 14, 7 p.m.
Scotland, at New Hope, Feb. 3, 11 a.m.; 1:30 p.m.
Prentiss, at Bassfield, Feb. 4, 11 a.m.; 1:00 p.m.
Silver Creek at Silver Creek, Q. C. at 3 p.m.; 7 p.m.
Meadville and Bude, at Bude, Feb. 11, 11 a.m.; 1:30 p.m.
Tylertown, Feb. 18, 11 a.m.; 3 p.m.
District Stewards are called to meet at the Methodist Church in Brookhaven, Wednesday, December 6, at 10 a.m. All of the pastors, charge and church lay leaders are urged to be present at this stewards meeting. Lunch will be served.

CHAS. W. CRISLER, P. E.

Hattiesburg District—First Round

Richton and Plave, at Richton, Dec. 10, 11 a.m.; 2 p.m.
Bonhomie, at Bonhomie, Dec. 10, 7 p.m.; Feb. 7, 7 p.m.
Bay Springs, at Bay Springs, Dec. 17, 11 a.m.; 2 p.m.
Laurel, at West Laurel, Dec. 17, 7 p.m.
Montrose, at Louin, Dec. 24, 11 a.m.; 2 p.m.
Petal, at Petal, Dec. 31, 11 a.m.; Jan. 10, 7 p.m.
New Agusta, at New Agusta, Dec. 31, 3 p.m. and 7 p.m.
Ellisville, at Ellisville, Jan. 7, 11 a.m. and 2 p.m.
Laurel, at Kingston, Jan. 7, 7 p.m.
Collins, at Collins, Jan. 14, 11 a.m. and 2 p.m.
Mt. Olive at Mt. Olive, Jan. 14, 7 p.m.
Hattiesburg, at Main Street, Jan. 15, 7 p.m.
Seminary, at Seminary, Jan. 21, 11 a.m. and 2 p.m.
Hattiesburg at Court Street, Jan. 21, 7 p.m.; Jan. 22, 7 p.m.
Heidelberg, at Vossburg, Jan. 28, 11 a.m. and 2 p.m.
Laurel, at First Church, Jan. 28, 7 p.m.; Jan. 29, 7 p.m.
Bucatunna, at Bucatunna, Feb. 3, 11 a.m. and 2 p.m.

Waynesboro Ct., at Hebron, Feb. 4, 11 a.m. and 2 p.m.
Waynesboro, at Waynesboro, Feb. 4, 7 p.m.
Matherville, at Poplar Springs, Feb. 11, 11 a.m. and 2 p.m.
Shubuta at Shubuta, Feb. 11, 7 p.m.
Sumrall, at Sumrall, Feb. 18, 11 a.m. and 2 p.m.
Hattiesburg, at Main Street, Feb. 18, 7 p.m.; Feb. 19, 7 p.m.
Magee, at Magee, Feb. 25, 11 a.m. and 2 p.m.
Taylorsville, at Mize, Feb. 25, 7 p.m.; Feb. 26, 10 a.m.
Eucutta, at Eucutta, Feb. 28, 11 a.m. and 2 p.m.
The District Stewards are called to meet at Court Street Church, Hattiesburg, Miss., December 12 at 10 a.m.

J. T. LEGGETT, P. E.

Jackson Dist.—First Round

Millsaps Memorial, Nov. 26, 11 a.m.; Jan. 9, 7 p.m.
Benton, at Benton, Dec. 3, 11 a.m.; Jan. 17, 10 a.m.
Glendale, Dec. 3, 7 p.m.; Feb. 6, 7 p.m.
Bolton, at Raymond, Dec. 10, 11 a.m.; Jan. 23, 7 p.m.
Brandon, at Brandon, Dec. 10, 7 p.m.; Jan. 22, 7 p.m.
Flora and Bentonla, at Flora, Dec. 17, 11 a.m.; Jan. 30, 7 p.m.
Grace, Dec. 17, 7 p.m.; Jan. 29, 7 p.m.
Madison, at Madison, Dec. 24, 11 a.m.; Jan. 23, 10 a.m.
Vaughan, at Vaughan, Dec. 24, 7 p.m.; Feb. 1, 11 a.m.
Terry, at Forest Hill, Dec. 31, 11 a.m.; Jan. 31, 7 p.m.
Capitol St., Dec. 31, 7:30 p.m.; Jan. 5, 7:30 p.m.
Raleigh, at Raleigh, Jan. 7, 11 a.m. and 1 p.m.
Harperville, at Harperville, Jan. 7, 3:30 p.m. and 7 p.m.
Walnut Grove, at Walnut Grove, Jan. 14, 11 a.m. and 1:30 p.m.
Galloway Memorial, Jan. 14, 7:30 p.m.; Feb. 5, 7:30 p.m.
Morton, at Independence, Jan. 21, 11 a.m. and 1 p.m.
Forest, Jan. 21, 4 p.m. and 7:30 p.m.
Mendenhall, at Mcndenhall, Jan. 28, 11 a.m. and 1:30 p.m.
Florence, at Star, Jan. 28, 4 p.m. and 7 p.m.
Shiloh, at Shiloh, Feb. 4, 11 a.m. and 1 p.m.
Canton, Feb. 4, 7 p.m.; Feb. 5, 7 p.m.
Lena, at Lena, Feb. 11, 11 a.m. and 1 p.m.
Lake, at Lake, Feb. 11, 4 p.m. and 7 p.m.
Fannin at Fannin, Feb. 17-18, 11 a.m.
Camden, at Lone Pine, Feb. 18, 3 p.m.
Carthage, Feb. 18, 7 p.m.; Feb. 19, 10 a.m.
Clinton, at Ridgeland, Feb. 21, 11 a.m. and 1 p.m.
Homewood, at Homewood, Feb. 24-25, 11 a.m.
Carthage Circuit, at Conway, Feb. 25, 3:30 p.m. and 7 p.m.
District stewards will meet at Capitol Street Church, Jackson, Miss., December 8, at 10 a.m.

B. L. SUTHERLAND, P. E.

Meridian Dist.—First Round

Enterprise, at Stonewall, Dec. 3, 11 a.m.
Quitman, Dec. 3, 7 p.m.
Philadelphia, Dec. 10, 7 p.m.
Burnside, at Longino, Dec. 9, 11 a.m.
Philadelphia Ct., at Mars Hill, Dec. 10, 11 a.m.
Chunky, at Suqualak, Dec. 17, 11 a.m.
Newton, Dec. 17, 7 p.m.
DeSoto, at Manassa, Dec. 24, 11 a.m.
Rose Hill, at Homewood, Dec. 31, 11 a.m.
Scooba, at Scooba, Jan. 7, 11 a.m.
DeKalb, at Spring Hill, Jan. 7, 3 p.m.
Pachuta, at Pachuta, Jan. 14, 11 a.m.
Central, Jan. 14, 7 p.m.
Porterville, at Porterville, Jan. 21, 11 a.m.
East End, Jan. 21, 7 p.m.
Cleveland, at Clark's Chapel, Jan. 28, 11 a.m.
Poplar Springs, Jan. 28, 7 p.m.
Decatur and Hickory, at Decatur, Feb. 4, 11 a.m.
Union, Feb. 4, 7 p.m.
Lauderdale, at Electric Mills, Feb. 11, 11 a.m.
Hawkins Memorial, Feb. 11, 7 p.m.
Vimville, at Marion, Feb. 18, 11 a.m.
Wesley, at Wesley, Feb. 18, 7 p.m.
Daleville at Andrew Chapel, Feb. 25, 11 a.m.

OTTO PORTER, P. E.

Seashore Dist.—First Round

Long Beach and Pass Christian, at Long Beach, Nov. 26, 11 a.m.
Hansboro and Second Church, at Hansboro, Nov. 26, 7:30 p.m.
Plycune, Dec. 3, 11 a.m.
Bay St. Louis, Dec. 3, 7:30 p.m.
Carriere, at Wesley Chapel, Dec. 10, 11 a.m.
Poplarville, Dec. 10, 7:30 p.m.
Pascagoula, Dec. 17, 11 a.m.
Biloxi, Main Street, Dec. 17, 7:30 p.m.
Ocean Springs and Wesley Memorial, at Ocean Springs, Dec. 24, 11 a.m.
Gulfport, First Church, Dec. 24, 7:30 p.m.
Logtown, at Logtown, Dec. 31, 11 a.m.
Sauler, at Howison, Dec. 31, 7:30 p.m.
Oloh, at Oloh, Jan. 7, 11 a.m.
Purvis, at Purvis, Jan. 7, 7:30 p.m.
Escatawpa, at Escatawpa, Jan. 14, 11 a.m.
Kreole, at Orange Grove, Jan. 14, 7:30 p.m.
Leakesville, at Leakesville, Jan. 21, 11 a.m.
Lucedale, Jan. 21, 7:30 p.m.
Americus, at Pleasant Hill, Jan. 28, 11 a.m.
Moss Point, Jan. 28, 7:30 p.m.
Columbia, Feb. 4, 11 a.m.
Lumberton, Feb. 4, 7:30 p.m.
Mentorum, at Pine Grove, Feb. 11, 11 a.m.
Vanceave, at Vanceave, Feb. 11, 7:30 p.m.
Brooklyn and Bond, at Makie, Feb. 18, 11 a.m.
Wiggins, at McHenry, Feb. 18, 7:30 p.m.
Coalville, at Coalville, Feb. 25, 11 a.m.
District stewards meeting at First Church, Gulfport, December 13, at 10 a.m. All pastors, district stewards and charge lay leaders are expected to attend this meeting.

T. J. O'NEIL, P. E.

Vicksburg District—First Round

Vicksburg, Crawford Street, Nov. 26, 7:30 p.m.; Dec. 22.
Oak Ridge, at Oak Ridge, Dec. 3, 11 a.m. and 2 p.m.

Centerville, at Centerville, Dec. 11, 11 a.m. and 1:30 p.m.
Woodville, Dec. 11, 4 p.m. and 7:30 p.m.
Mayersville, at Mayersville, Dec. 17, 11 a.m.
Vicksburg, Gibson Memorial, Dec. 17, 7:30 p.m.; Dec. 20, 7:30 p.m.
Hermanville, at Hermanville, Dec. 24, 11 a.m. and 2 p.m.
Port Gibson, Dec. 24, 4 p.m. and 7:30 p.m.
Satartia, at Phoenix, Dec. 31, 11 a.m. and 2 p.m.
Roxie, at Roxie, Jan. 7, 11 a.m. and 2 p.m.
Nebo, at Cool Spring, Jan. 14, 11 a.m. and 1:30 p.m.
Fayette, Jan. 14, 4 p.m. and 7:30 p.m.
Eden, at Fletcher's Chapel, Jan. 21, 11 a.m. and 1:30 p.m.
Yazoo City, Jan. 21, 4 p.m. and 7:30 p.m.
Rolling Fork, at Rolling Fork, Jan. 28, 11 a.m. and 1:30 p.m.
Anguilla, at Catchings, Jan. 28, 3:30 p.m.
Louise and Holly Bluff, at Holly Bluff, Feb. 4, 11 a.m. and 1:30 p.m.
Silver City, at Silver City, Feb. 4, 4 p.m. and 7:30 p.m.
Gloster, at Gloster, Feb. 11, 11 a.m. and 2 p.m.
Lorman, at Lorman, Feb. 18, 11 a.m. and 2 p.m.
Natchez, Feb. 25, 11 a.m. and 1:30 p.m.
Washington, at Washington, Feb. 25, 3 p.m. and 7:30 p.m.
Edwards, at Edwards, Mar. 11, 11 a.m. and 2 p.m.

H. G. HAWKINS, P. E.

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Member N. R. A.

GENUINE BAYER ASPIRIN DOES NOT HARM THE HEART

Christian Advocate

NEW ORLEANS

Vol. 80—No. 49. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4056.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, DECEMBER 7, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

BIG THINGS are happening. And some of them have already happened. Hitler, leading the Nazis by the hand and the rest of his people by the nape of the neck, says goodbye to the Disarmament Conference and the League of Nations. Mr. Litvinov of old red Russia gets on a boat and comes to see us, talks with Roosevelt and Hull, and gets recognized before he goes back. Citizens of New York City have just put a crimp in the Tammany Tiger's tail by electing La Guardia as mayor. The Eighteenth Amendment is repealed while North and South Carolina break ranks and save their souls. The initials brigade, CCC, NRA and AAA, with the others, are still on the march. Yes, we are witnessing the break-up of one world while another is forming. Chaos seems to have a little the lead just now, but God got the best of him one time, when he said, "Let there be light;" and God will win again, saying, "Let there be love."

I HAD TO LAUGH at the cartoon in a New Orleans paper picturing the "last stand" of Prohibition. It was a football field with several husky players, bearing the names of states voting on repeal, one of the biggest carrying the ball, which was marked "Repeal Alone." On the line right under his own goal posts stood Prohibition, togged out with his famous stove-pipe hat, armed with his well-worn umbrella which has kept much of the "wetness" off of us for the past thirteen years, wearing golf knickers, and, with a very unathletic stoop in his back that indicated age and impending defeat, holding the line as those brave (?) fellows bore down upon him to sweep him away with a tide so wet that his derby was bound to be lost and his parasol prove altogether inadequate for the deluge. In the background stood the score board indicating the score: Wets 33; Drys 0.

Yes, I had to laugh. And this means that I am getting ready to fight. No repeal can make drunkenness respectable, nor dry a widow's tears, nor take the curse out of alcohol.

And I have not forgotten everything. Quite a number of the states still have Prohibition. And Uncle Sam cannot say, "It is now up to the states." No such thing. Half of the Twenty-first Amendment repeals the Eighteenth; the other half guarantees protection to dry territory. We shall insist that our end of the amendment be carried out. Of course we have some doubts about how well an intoxicated government is going to do this. We shall find much trouble in trying to hold the bear and turn him loose all at the same time.

The saloon must not come back. But this morning my paper said, "In many cities of the country, saloons have been opened

wide to all comers." An editorial in the same paper, though, shows how drunkenness will decline because there will be plenty to drink with no one to say nay. In other words the drunkenness we have had during Prohibition was due to the lack of liquor and orders not to drink what there was. A hog is greedy and wild for corn until a load is dumped down before him with all restrictions removed. Then he quietly and politely turns away, saying, "No thank you; I do not care for it."

AND GERMANY'S DEPARTURE brings to our attention again the unfinished task of World Peace. It seems hardly to have begun.

There should be no blinking the fact of failure of the Allies to carry out their part of the Versailles contract. It seemed that some of the nations wanted to make sure that Germany must bear the full blame for any "next war," because she broke away and wouldn't play with the other nations any longer as they insisted on having all the toys and tin soldiers. But that cannot be done. The Lord knows that Germany has sins enough to look after, but the other nations are in a very poor position to throw stones. If and when we get into the "next war," we shall all be to blame for it.

You are interested in lower taxes, are you? Have you read this little report? "American taxpayers, in time of economic depression, unbalanced budgets, and actual starvation, continue to invest so heavily in non-liquidating war expenditures that in 1932 (the year before this one), the amount spent by the United States for war purposes exceeded the total government receipts."

Get out your slate and pencil and work on these figures a bit. Use two slates if you find yours too short for the whole line. 1932 Receipts: income tax, \$1,057,335,853; other receipts, \$1,063,932,153; deficit, \$2,885,272,299.

We do not put down the extra cents as they would extend the line a little too far. But we do not forget that dollars are made up of cents and mills in the Federal Budget just as they are in your own little affairs. And the government is your affair also. Don't forget that. (Have you paid your poll tax?)

And review your arithmetic. "Deficit" does not mean "Income." That word stands for "debt."

But I hadn't told you about the expenditures. Better put a capital letter at the beginning of that last word. Expenditures: Total War Expenditures: Public Debt Charges, \$1,010,682,563; Pensions, \$1,060,853,180; National Defense, \$699,081,812; All Others, \$2,235,972,750.

Did you get the "answer?" You needn't

turn to the "back of the book" for it. The war "problem" is not worked out that way. My answer is this: Total War Expenditures, \$2,770,617,555. And to pay that we had a total of Ordinary Receipts, \$2,121,228,006.

If you do not get the answer, write me about it. We'll go into a "huddle" and try to learn something about the thing. Now don't any of you out there plowing up your cotton think you have nothing to do with it and that it is no responsibility of yours.

"BRAIN TRUST" is a phrase that came in with the "new deal."

Seems that Mr. Roosevelt got a few school teachers to help him launch the "new deal," and one of them did not pan out so well. Of course, we do not know all about it, and many have decided that school teachers do not have much brains. But let us not conclude that too soon. You have not heard from the rest of them.

And don't go off half-cocked about school teachers. They never have had a square deal. There is no group in the country who are expected to do more with less and for less, unless it be the preachers.

We fellows out in the country who did not have much chance to find out whether or not we had a brain, or get to sharpen it up if we did have one, have a way of discounting brains. And yet I have never known one of us who did not wish to be regarded as "brainy," and who did not straighten up his spinal column and smile if anyone told him that he did something real bright. Isn't that so?

Well, if there ever was a time when we needed brains it is now. And I don't mean calf brains or hog brains. If you do not believe this go back up there and read that statement about our war costs. You say you didn't add up and subtract those figures, just read on over them? How is that for brains? Just a little matter of addition and subtraction.

And it is we ordinary folks, good citizens, taxpayers, that need those brains. Let us organize the "democracy of brains" if we don't like the "brain trust." It is the common man who needs brains. Oh, I mean, who needs to exercise his brains. We have them. About all the use we make of them now is to complain about the sharpster who got ahead of us.

Browning, doesn't matter which one, prayed one time: "Make no more giants, Lord; but elevate the race at once." And I say, Amen.

A lot of us good people, good Methodists, seem to think that goodness is sufficient. Well, it is not. And it is not what Jesus taught. He thought religion, at least the Christian religion, required brains. As you may be a little too tired to turn to it and read it I'll give it to you.

(Continued on page 4)

RESPONSIBILITIES OF STEWARDS

By L. C. Plgford, Lay Leader

One of the chief responsibilities of the Board of Stewards is the financial task of the local church, embracing as it does the need of the membership, needs of the pastor and the needs of the benevolences. No other responsibility of any other group in the church has such far-reaching consequences. The first appointments of lay helpers were for the purpose of ministering unto the widows of the congregation—those in need among the membership. I wonder if we have not forfeited a needed sustenance of our own spiritual welfare in permitting charities to be dispensed by other organizations to our membership. No larger opportunity is given to reach close to the heart of our membership than to administer to its individual needs. We make the contributions through other non-denominational organizations and if these were handled through the Board of Stewards of our church I am of the opinion that they would bring dividends of untold wealth. The needs of the pastor and his family are a responsibility of the Board of Stewards—and to provide homes for them. Everything that the church hopes to do in fulfilling its mission for world evangelism and Christian education is all of their amplifications and minutiae of program depends upon the success of the local church in its financial undertaking. I wonder sometimes how we can expect to prosper in our church program when we view the niggardly treatment of our pastors and our benevolences, the latter especially. It is my opinion often expressed that no church has ever been assessed more than it could and should pay. The trouble is in the heart of the membership and not in a lack of ability to pay.

The Board of Stewards also should carry the responsibility to see that every department of the church program functions and to lend assistance to that end—pulpit supply—young people's work—Sunday school—the education of the membership in the financial needs of the church, both local and foreign. It is here that I feel that we are not reaping the results that we should because of the failure to inform our membership. People will be found in every church who are averse to contributing to missionary activities. Some churches have regular stated appointments for dispensing information to the membership regarding the church's financial condition and its program. This should be general.

A further responsibility of the Board of Stewards is to uphold the pastor. He is the appointed leader and his direction is required. They should keep this in mind and stand loyally back of him in all his plans. They should seek to develop a proper attitude of mind and spirit towards him. They should refuse to indulge in foolish or destructive criticism knowing that such will tend to block the way of whatever service the pastor may be able to render. They should pray for their pastor, and give him from time to time assurance of their moral, financial, and active support. They should defend him against his critics; they should do everything in their power to carry out his policies; they should endeavor to take care of the temporal affairs of the church committed to them in such a way as to leave to the pastor a maximum of time for study, prayer, meditation and visitation.

The Board of Stewards has the opportunity to create a proper Christian attitude to pastor and fellow members among the church membership. The Stewards of the church exert a tremendous influence over the entire congregation and practically determine the status of the church in its community by reason of their example. What a Steward may say or what his activities may be are of little concern as compared with what he is himself. Above everything else a Steward should give to his congregation and to his community an example of an upright, honest character. This power of example will then extend also into all of the business, civic and social relationships of the community. Because of his influence as a leader in the church he has opportunity to reflect the social conscience of the church and the true spirit of Christ by properly conducting his business; by meeting his obligations and taking his part in the social life of the community.

Another opportunity is to develop and maintain a good morale. The leadership of the Board will be held responsible in the main for this, but every Steward likewise has his particular responsibility. The spirit of courage, vision, faith, good-fellowship, co-operation—all these enter materially into developing this morale. Dissension, division in matters of opinion or judgment, lack of loyalty to the preacher and to one another—these are the derisive forces that tend to disrupt and produce inability to function affectively as a great organization for the church.

Its chief opportunity lies in the power to promote Christian Stewardship. The average Steward is apt to have too meager a conception of his responsibility and opportunity at this point. Sometimes he construes his responsibility at "making up deficits" at the end of the year. Again he thinks of his task as going out and getting the money from some delinquent member. It is quite evident that the time is upon us when the Board of Stewards must consider this phase of the work—the finances—from the standpoint of all the factors involved and remember that the successful financing of the church is based upon spiritual, psychological and educational factors, plus the use of some good plan or method of church finance. Primary concern should be given to the person—individual—not the dollar—in church finance. A sound financial policy will seek to enlist the individual giver on the basis of his own spiritual growth and from the standpoint of stewardship conscience. It will seek to inculcate in him the conception that his gift is an act of worship and a means by which he invests himself in the program of the church, resulting in the development of his own Christian character and bringing him more nearly into the spirit of the Kingdom of God. A financial policy that results only in securing the amount of money needed may be in the long run destructive of the best in the spiritual life of the church. A sound financial policy will so enlist each individual giver as to make his giving conducive to a broader understanding of the purposes of the church and his opportunity of investment through its program. Here lies the greatest opportunity for the Steward.

In conclusion may I be permitted to express my opinion that if the lay leadership within our church were one half as consecrated to the service of our Master and zealous toward the program of the church as our pastorate that the success of the church program would be noticeably better. To that end, therefore, the suggestion has been made previously in this paper that a concentration of effort on the part of the pastors should be directed to the spiritual development—I almost said evangelism—of the members of the Board of Stewards. Too often pastors are wont to assume that because one is a member of the Board of Stewards that he is one of God's elected children and is experiencing the joy of his religion in accord with his capability. Not so. If this were true larger results would be evidenced in the membership. I wonder if the Rich Young Man who had kept all the commandments from his youth up would not today be a member of some Board of Stewards if living? I fear our pastors are fallaciously depending too entirely upon collective or group admonition—and not enough on individual inquiry and suggestion. Are they putting first things first when they only complain if the member fails in attendance on the worship service? This ye ought to have done but not to have neglected to inquire as to the spiritual welfare and experience, and as to the practical application of the member's Christian Character in his service to his fellow man. The pastorate is not alone preaching or visitation—but if I do not misinterpret our Master's ministry on earth, it carries also the responsibility of individual analysis of the church member and the proffer of suggestive correction. The rich young man was told to do that thing that brought to his consciousness his one obstacle in the way of attaining unto the Kingdom of God. Is a prophetic vision too much to expect of a pastorate imbued with the Holy Spirit?—I think not.

Lumberton, Miss.

WHO IS LORD OF THE CONSCIENCE?

The Churches believe that "God alone is Lord of the conscience." This view is not shared by the Court of Appeals of Maryland.

Ennis H. Coale, in the fall of 1932, sought exemption from compulsory military drill at the University of Maryland. His request, based on the ground of conscience, was denied. He is a member of the Methodist Episcopal Church which at its 1932 General Conference said:

"We petition the government of the United States to grant to members of the Methodist Episcopal Church who may be conscientious objectors to war the same exemption from military service as has long been granted to members of the Society of Friends and other similar religious organizations. Similarly we petition all educational institutions which require military training to excuse from such training any student belonging to the Methodist Episcopal Church who has conscientious scruples against it."

Standing upon this declaration, Ennis Coale took his case to the Superior Court of Baltimore, which, on January 24, 1933, issued a decision upholding Mr. Coale's position. The Court, in ac-

cepting at their full moral value the declarations of the Methodist General Conference, said:

"If religious conscientious objectors are excluded from this state-supported university except upon pain of relinquishing their religious beliefs and principles, then a religious test has been imposed as a condition of their enjoyment of its educational privileges."

The University appealed from the decision and on June 21, the Court of Appeals of Maryland reversed the order of the lower court.

The Superior Court, in sustaining Mr. Coale's refusal to enroll in the R. O. T. C., declared that exemption of religious conscientious objectors from military requirements was "not a matter of grace but a matter of right, resting upon the fundamental law of the State and Nation." It was further stated that conscientious objectors "are entitled to full protection in their religious liberties as guaranteed by the Federal and State Constitutions." The Court of Appeals, on the contrary, ruled that Mr. Coale was "without constitutional support in refusing to take such training," and that he was "likewise . . . without any law, Federal or State, in support of his contention."

Who is Lord of the conscience? God or the State?—Federal Council Bulletin.

DON'TS FOR PREACHERS AND CHURCHES

By Dr. J. M. Rowland,
Editor Richmond Christian Advocate

We never did like "DON'TS." We heard too many of them in childhood. There are times, however, when a few well chosen "don'ts" are worth considering and Conference time is one of these times. If we could get over a few choice "DON'TS" to preachers and churches it might help us in taking up duties on a new charge.

To the Preacher:

Don't think you will escape all your snags by moving. They move, too.

Don't think all your friends are on the old charge. Some of the best ones you have ever found may be where you are going.

Don't listen too much to the first ones who try confidentially to give you the "low down" on the shortcomings of some of your new members. The most reliable members who wear better and last longer are not the ones who run first to a new preacher telling him the bad points in the charge.

Don't talk too much about the charge you left in a way to disparage the new one. Let them know you loved the people and they loved you, but don't rub it in.

Don't go back to the old charge too much. Hold your friends and keep in touch with them, but when Miss Mary Jones marries and thinks no preacher can do as well as you, make it convenient to have another engagement that day.

Don't start out either as pastor or as preacher in a fault-finding attitude. Leave off your scolding for a time. Let the first contacts and the first sermons be free from all of that. It is best to feed them on honey for awhile, saving the vinegar for a later date.

Don't discredit in any way your predecessor. To his friends and his enemies you discredit yourself when you do. If they praise him you beat them at it. If they say anything about going to see him, ask them if you can go, too. If they criticize him, try to find a good thing to say for him and if you can't, discuss the N. R. A.

Don't make the impression on the stewards you are busted and poverty stricken. If it is true keep it to yourself until you get better acquainted with them.

Don't let pessimism and gloom get into your first sermon, or your first contacts. There is nothing now worse for a preacher than despondency. People will not put up with a gloomy, pessimistic preacher. If he does not major on the bright side of life he just as well crawl in a hole.

Don't take it out on them, if you think you did not get a square deal. You may not want to go there and perhaps they wanted somebody else, so the best thing is to make the best of it.

Don't think because some man or woman in some church told you that church would be glad to have you as pastor that that church was asking for you. Many times a preacher is greatly misled at this point. Some person of little influence tells him they want him and he thinks the church wants him.

Don't look for trouble in a new charge. There is plenty of it there and it will be looking for you soon enough. Don't poke your nose in the choir unless it is absolutely necessary, and then wear a mask.

Don't appear as a dictator. People just do not

like them. If you have some revolutionary ideas for your new charge get a key man or woman committed to your program and let them seem to originate it, if you want it to meet success. Don't deal with too many don'ts.

To the Church Members

Don't think your church will die because your preacher was moved. You will get over it some time.

If you did not expect a charge, don't take it out on the new preacher. He may be as dissatisfied as you are, and it is poor taste, not to mention ethics, to take it out on him because your beloved pastor was moved.

Don't go in mourning for forty days because he left you and tell the new preacher about it every time you see him.

Don't run over there to see the old preacher next Sunday nor even the next. Your preacher needs you and your duty is at your own church. Apply the Golden Rule here. Suppose all the members ran off after the old preacher?

When your daughter gets married, let the new preacher marry her. He can tie it as tight as the old one, and he has the same sort of a ceremony.

Don't think your new preacher can live until the first coming of the Elder without pay. Remember, his car drinks gas like a toper and people do not give it to him. He can't run himself or his car without gas.

Don't expect your new preacher to remember all of you every time he sees you at first. Remember there is one of him for you to know and many of you. When you speak to him just form the habit of mentioning your name and it will help him.

Don't be too quick to tell him of the faults and shortcomings of the church and the members. He will discover that soon enough. Let him enjoy his ignorance as long as he can. And maybe there are some good things you can tell him about the church and the people.

Don't withhold from him, however, important information he needs to know about conditions of the church and its work.

Don't get peeved if he does not come to see you as soon as you think he should. Be sure to go to see him at the parsonage and at the church. Don't think he can find out you are sick unless you let it be known.

Don't discourage your preacher. Help him by encouragement and prayers. Dr. J. Wilbur Chapman used to say laymen could make or break a preacher and that no preacher ever came to success without the influence of some layman who helped make him. Don't discourage and hinder your pastor. Help him be a better preacher and help him to succeed in his work.

A PLEA FOR THE STUDY OF CLASSICS

While we hear much in these days of man as the descendant of the anthropoid ape and of the cave-man, according to the only sane account we have handed down to us, man was made in the likeness and image of God. And as we cannot conceive of God so creating man and then leaving him in helpless ignorance, to make his way in an unknown and untried world, God must have given him some degree of instruction in the arts and conduct of life. Hence, we need not be surprised if both history and archaeology point to the fact that at least a portion of the race has always been civilized and that that civilization had as its center and seemed to spread from the regions generally agreed upon as the place of man's origin. Literally, the East has been for the race "the source of light."

Letters, alphabets and writing, whose time of origin no one can date, came from the East. Greeks borrowed their alphabets from Hebrews and Phoenicians, and our convenient numerals, 1, 2, 3, etc., came to us from the Arabs.

As men wandered farther and farther from the place of their origin, they in many instances lost their civilization and degenerated into savages and barbarians. So, finally, our ancestors came into the light of recorded history, when about 100 years before the birth of Christ, living in the forests of Germany, clothed in the skins of wild beasts, and trying to invade and pillage the civilized provinces of the Roman Empire.

From this condition of 2,000 years ago, what influences have brought these descendants to their present state? Are the forces that make for civilization innate, or are they a part of the native constitution of a people? If they are innate, people once civilized would remain so and civilizations would not die, whereas they have all died in the place of their birth, and if they live at all, they live in the lives of other people who have borrowed them. Civilizations are borrowed. They have been first borrowed from men who from

the Divine hand received them in the beginnings of human history.

Into our civilization of today elements from three chief sources have come. We owe these to three great peoples. Our religion we have from the Hebrews; our laws and government from the Romans; our philosophy and metaphysics from the Greeks. Our civilization can but endure by constant recourse to these great sources, through the languages in which their uplifting thoughts have been preserved. Our surest and closest contact with those to whose influences we are so greatly indebted must be through their languages, and for this there is no substitute, for what is any language but the outgiving of the soul of people.

And now a practical exhortation for this place and hour. Three great streams converge and coalesce in our English tongue: the Saxon, Roman and Greek tongues. Modern science says, learn things through their sources. Why not our own tongue? In the Renaissance, Latin almost submerged our Saxon speech. Today, in the heyday of science, we have upon us another deluge—a deluge of scientific terms from the Greeks. Let us know our language through its sources. The first mark of an educated man is his knowledge of his native tongue.

N. G. AUGUSTUS.

Pontotoc, Miss., Nov. 1, 1933.

SOME OBSERVATIONS

By Rev. W. R. Lott, Contributing Editor

There is much danger to the preacher's courage during these days. The enemy of his soul is making every effort to discourage him. Very few pastors are satisfied with the attendance of his people to hear his preaching. Frequently the Sunday preaching services pass and he feels a sense of failure. Many of his supposedly faithful people were not at church at all. The devil whispers to him that he is failing. This thought may get deep into his mind and he begins to watch anxiously to see his congregations increase. There is a pitfall into which many a good minister has found himself. The measure of a minister's success is not the number of people to whom he preaches, but the character of the message he delivers and the kind of life he lives to give force to the words of his lips. If people only knew the value their presence gives they would not be so negligent in making an effort to hear the preaching of the Word. Yet, the man of God must look higher. He must not depend on numbers, or flattery, or any worldly success for his happiness and glory in his work. His one commission is to proclaim FAITHFULLY the Eternal Truth. The harvest is the Master's.

* * *

John E. Brown, the Evangelist, relates in one of his sermons the illustration of the horse which had torn himself away from the wagon and run until the collar was the only part of the harness left. He said it was very hard to hitch him again to any kind of vehicle. He made it apply so well to many of our people who have at one time worked at some task in the church but who now have the collar as the only part of their equipment. The point is what are we going to do with people who have had the experience? Occasionally under the impulse of evangelistic preaching they will come back and be used, but in most cases the treatment is by the individual method. We must be perfectly fair with all people. God does not make all good Christians to be Sunday school teachers, stewards or some other church official. Many will do better if left to the natural task of living the life in their homes. I am afraid we make an error in always exhorting the people to be leaders and officers of some kind.

* * *

The group lessons prepared for our Sunday schools now are very fine indeed. That is the type used by all our smaller towns and rural Sunday schools. The improvement is marked during the past five years. If parents will take time to read through some of the lesson materials for children and young people they will see how the lesson writers are trying their best to help the children at every stage of their lives. I am looking now at the "Methodist Intermediate Quarterly," which was given to my 12-year-old girl last Sunday morning as she was promoted to the intermediate department. The list of subjects for the thirteen lessons are just the type which will be helpful to boys and girls of that particular age. The whole quarter is devoted to the general theme of "Some choices and what came of them." Intermediate boys and girls are learning to make their own choices and they need sympathetic help from every side. The Southern Methodist

Church is fortunate to have the array of men and women who are literally giving their lives to furnish to our children helpful spiritual food for their growing years.

DR. SPEER'S MAGNUM OPUS

By Rev. Carroll Varner

Anything from the pen of Dr. Robert E. Speer always attracts my attention at once, for I know it is good even before I've tasted it. I know of no man who weighs more carefully what he says and writes and is more sure of his ground than he. He has written something near 30 volumes and not a one of them is to be classed as ordinary. The latest volume by Dr. Speer is entitled, "The Finality of Jesus Christ," consisting of the lectures he delivered on the Stone Foundation at Princeton and later at the Southern Baptist Theological Seminary at Louisville. This book is a masterly and courageous defense of the faith once delivered; and I dare say this great writer and religious leader expected it to be his magnum opus. Within recent years, as many of us know, the most subtle, insidious and persistent attacks have been made against the foundations of our faith at home, partly through much so-called religious education and, abroad, by repeated efforts toward religious syncretism, and many fine well-meaning people in both hemispheres have fallen for it. Now Dr. Speer's book is the surest antidote to that kind of poison; to change the figure he simply cuts the foundations right out from under them. One cannot read this great work without marveling again and again at the writer's wide reach of information and his profound knowledge of the whole of church history. He is also thoroughly familiar with the critical views, quoting freely from them and proceeding immediately to answer them. Indeed, about the only criticism which one could make of the work is that the author quotes too fully and from too many sources. He does this, however, for the same reason that a wise and fair judge would want all the testimony possible in a given case in order that he might reach a just decision.

The tenor of the whole book can be put, perhaps, in one striking paragraph from the opening of Lecture IV:

"To the early Church and to all of those to whom Christianity has had the reality of Life and Death values and the power to lift them over all boundaries of race and nation and carry them, as they carried it, to the whole of mankind, Jesus Christ was the Son of God and the only Lord and Saviour. He needed nothing from any man and He had everything to give to every man. Let us get this perfectly clear. To all four evangelists, to St. Paul, to all the writers of the New Testament, to the Apostolic Fathers, to the leaders of the expansion and, therefore, of the perpetuation of Christianity in the world from the apostolic age to our own, Jesus Christ and the faith of Christ, that is the faith in and on Christ, stood alone, meeting the common need of which all the religions, philosophies, speculations and longings of men are the expression, but meeting it and satisfying it as it can never be met and satisfied except by Christ only, by what He was and did and is, who alone can say, 'Fear not; I am the first and the last; I am he that liveth and was dead; and behold, I am alive forevermore.'"

DR. FRANKLIN N. PARKER FINDS EMORY UNIVERSITY STUDENTS RELIGIOUS

Churches Represented on Emory Campus—Fall 1933

Methodist	549
Baptist	187
Presbyterian	120
Jewish	83
Episcopal	58
Catholic	21
Christian	20
Greek Orthodox	6
Lutheran	5
Christian Science	4
Church of Christ	2
Disciples of Christ	1
Moravian	1
Ethical Culture	1
Universalist	1
Congregationalist	1
Nazarine	1
American Church Mission	1
Seventh Day Adventist	1
Protestant	3
Unknown	17
Non-members	2

Of the 1037 students only two stated positively that they had no interest in religion.

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TERMS:

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Editorial

(Continued from page 1)

Jesus said unto him (a lawyer), Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matthew 22:27.

When good people begin to exercise their brains as well as their hearts we are going to see something happen in our neighborhood and in our country.

OUR WEEKLY PARTY

Conferences are over. Now we can get together again around the fire and find out what has been going on. Pull up your chairs.

Have any of you considered the Goodwin Plan as an aid to church financing? What is to be said for it? Against it?

In Berlin, we are told, the cop will "give you a ticket" if you toot your (auto) horn too much. Now what do you think of that?

When you write to Rev. J. W. Ramsey, address him at Porterville, Miss., instead of Lorman. A post-conference adjustment places him at the new address.

Misses Ruxton and Walker of the Whitworth College faculty were among those who came to New Orleans to witness the great play, "Green Pastures."

Are you reading the Meditations appearing under the title, "The Tent of Meeting?" Rev. T. F. King, our pastor at Sulphur, La., is rendering us this excellent service.

Dr. Thomas Carter, member of the Louisiana Conference and professor in Vanderbilt University, has just passed through a critical siege of illness. Did you write him?

Rev. O. S. Lewis, pastor at Brookhaven, Miss., reminds us that in the historical sketch of Methodism in Brookhaven the name of Dr. W. C. Black, pastor in 1905, was omitted by mistake.

A local paper of North Mississippi speaks with pleasure of the return of Revs. R. E. Wasson, A. Y. Brown, T. L. Oakes and K. E. Clark to their charges. Only one change was made in the entire county.

Is your church, preacher or any organization of your church doing anything of news interest to the rest of the people of our two states? If so we should like to know about it so we can tell it to others.

Born to Rev. and Mrs. A. K. McLellan (nee Jewel Dean), November 18, a daughter, Nauey Carolyn. Maternal grandparents: Mr. and Mrs. A. M. Dean, Boyce, La.; paternal grandparent: Mrs. Mollie D. McLellan, Shreveport. Congratulations to all.

Recently Rev. Martiu Hebert, now of West Monroe station, Louisiana Conference, conducted the funeral of a son of Rev. C. J. Thibodeaux, our pastor at St. Martinville, La. Our sympathy goes

out to Brother Thibodeaux and family in their bereavement.

Debating is taking a good place on the program of Millsaps College students this year. This provides excellent opportunity both for acquiring important information on vital subjects and the development of skill in the public presentation of these matters.

"Winning Financial Freedom" is the title of an extremely convincing pamphlet issued by The Layman Company, 730 Rush Street, Chicago, Ill. They will send a pastor enough for his entire official board free if you ask them for them. Why not send for them?

At the recent session of the Louisiana Conference Rev. F. C. Collins of the Cuba Conference was transferred in. He is now stationed at Leesville. Look elsewhere in this number for a write-up of Brother Collins taken from the Cuban Evangelist, organ of the Cuba Conference.

A happy feature of the work at First Church, Lake Charles, La., recently was the observance of "Old Folks Day." All members over seventy years of age were honor guests. For a church thus to honor its veterans adds a radiance to advancing years. Others might follow this example. Rev. E. C. Gurn is pastor.

Rev. H. P. Lewis, now settled in his new pastorate at Charleston, Miss., reports a most hearty reception. Brother Lewis' experience is unique in that this station was served some years ago by his brother, Rev. J. T. Lewis. Brother Lewis speaks highly of the preachers of the Sardis-Grenada District.

Attention! "The men of the district are all in their places for the work of a new conference year. They are all happy. And I see no reason why the work of the church should not advance at the hands of such faithful and efficient men." That is from Rev. W. L. Sorment, presiding elder of the Sardis-Grenada District.

The local paper speaks most highly of the work of Rev. L. W. Cain, at Winnsboro, La. Brother Cain's ministry has endeared him not only to his own congregation but to the people of other faiths. The paper expressed the desire that Brother Cain might be returned not only for another year, but for many more.

Professor Andrew Quattlebaum of the Music Department of Centenary College greatly delighted the Louisiana Conference in its recent session at Winnfield with a number of inspiring numbers. To hear him once makes it impossible ever to be indifferent to his soulful singing. Centenary is to be congratulated.

Rev. Grover C. Schwartz, former pastor of North Main Street Church, Water Valley, Miss., was appointed at the late session of the North Mississippi Conference as a student to Emory University. Mrs. Schwartz and their daughter, Virginia, will remain in Water Valley. Brother Schwartz did some excellent work at North Main.

Seven students resident in Mississippi, including two from Millsaps College, have made application for the Rhodes Scholarships to be awarded from the southern division of the United States in January. The Millsaps boys are Maurice M. Jones of Greenwood, a senior; and Frank H. Lydell, Jackson, who spent two years in Millsaps.

Coach Homer H. Norton, who has been with Centenary College for more than a dozen years, goes to Texas A. and M. College as coach for 1934 and is succeeded by his assistant, Curtis Parker. Coach Norton, son of a Methodist preacher and graduate of Birmingham-Southern College, has made a great record at Centenary.

The Men's Bible class of Carrollton Avenue, New Orleans, recently established a glorious record. Two hundred and ninety men were present for the class session. In addition to the regular activities of this class, the teacher, Mr. W. H. Black, cashier of the Federal Reserve Bank, conducted a week's meeting that proved very profitable.

If you want to spend fifty cents so you will not regret it send it to the Golden Rule Foundation, Lincoln Building, 60 East 42nd Street, New York City, and ask for a copy of "The Golden Rule Book." (Cloth bound, \$1.00). It is crammed full of very valuable information. By one it has been called "the most practical household book of the year."

Hubert R. Knickerbocker, son of H. D. Knickerbocker, formerly of Louisiana; former professor of journalism in Southern Methodist University, considered the most noted post-war correspondent in Europe; has been given a "roving assignment" to cover Europe and Asia. Under International News Service Mr. Knickerbocker spent some time in Russia.

First Church of Lake Charles, La., recently presented a pageant, "By the Winding Calcasieu," written and presented by local talent. Mrs. Elizabeth Greene Streater, the author, used materials provided by A. M. Mayo, for many years a citizen of Lake Charles, and for more than forty years the aggressive superintendent of our Sunday school there.

Rev. Jno. L. Williams, formerly pastor of Louisiana Avenue Church, New Orleans, returns to his former work with the Louisiana Child Home Finding Society, having served the Louisiana Avenue Church acceptably as a supply for the past few years. Rev. Jolly B. Harper comes to New Orleans as pastor of the Louisiana Avenue and Second Church work.

Do you live in the country? Then you may be interested in the Special Six Weeks' Courses for Missionaries, Rural Pastors and other Rural Workers, which will be offered by Scarritt College in conjunction with Vanderbilt University, Peabody College and the Y. M. C. A. Graduate School, Nashville, Tenn., January 2-February 8, 1934. Better look into it.

Rev. H. H. Smith of Ashland, Va., who every now and then sends up a good article for our columns has just gotten out a pamphlet entitled, "The Methodist Steward." The purpose of the booklet is, "To help 'poor stewards' become 'good stewards' and 'good stewards' become 'better stewards.'" Pastors, get a handful of them for your stewards. Just ten cents apiece.

Rev. R. T. Pickett recently reported an epidemic of malaria on his charge. For awhile his church was turned into a hospital. The State Board of Health was invited to take charge of the situation. In about ten days all the patients were back home. Brother Pickett himself was one of the victims, but he reports that he came through all right and that there was not a single death in the entire community.

Rev. J. N. Humphrey, who is in his fourth year as pastor at Dumas, Miss., tells of the glorious reception tendered him by his people upon his return and threatens to make this the best of the four. In addition to this Brother Humphrey is already trying out the new subscription price for the Advocate. Why he has just sent in eight subscriptions with one of Uncle Sam's Money Orders to cover same. Seems to me that is starting the year right.

President Pierce Cline, appearing for the first time before the Louisiana Annual Conference as President of Centenary College, made a most favorable impression. In a recent Chapel Talk, President Cline, after commending the fine spirit of the team and the band at a football game, said, "Do well all that lies before you. If it is carrying a football, carry it well; if it is sweeping a floor, sweep it well; if it is studying a Latin lesson, study it well."

In another place you will find a brief article about Rev. Louis Fayard, Biloxi, Miss. Rev. M. L. Burton, of Gulfport, while on a call for the purpose of presenting the Annual Conference check to "Uncle Louie," received this article. Brother Burton speaks of him as "one of the most faithful local preachers, has meant much to the cause of Christ and Methodism on the Mississippi coast, and only the Judgment can reveal the full influence of his service to the church and the cause of righteousness."

Rev. Ellis Smith, pastor at Winnfield, La., assisted by his many friends of the other churches, was host par-excellence of the Louisiana Conference. He was re-assigned to Winnfield and as a token of the very great esteem in which he and Mrs. Smith are held by the people of Winnfield a great Jubilee Service, in which all the city's churches united, was held in their honor at the great First Baptist Church. Hundreds of various faiths, following the sermon of the evening, met Brother and Sister Smith at the altar with warm and appreciative greetings. Dr. Land is pastor of the Baptist Church.

Nothing gives a pastor quite the "thrill" that being able to make a good report at Conference does. We have a man down in Louisiana who went before the Bishop in the grip of that thrill. Let him tell it. Rev. John Rasmussen, pastor at Burke, speaking: "The Bunkie Methodist Church has today (two weeks before Conference) paid its Conference collections in full. We shall be able to report 'everything in full.' As a matter of fact, we are not only going to report 'everything in full,' but we are 'going over the top' to the tune of several hundred dollars." Brother and Sister Rasmussen are in great favor with the Bunkie people. When the Bishop recently read the appointments I heard this: "Bunkie, J. J. Rasmussen."

THE TENT OF MEETING

KNOWING GOD

By Rev. T. F. King

One of the most tragic facts of modern Christianity is the inability of the average Christian to say, "I know in whom I have belief." The truly religious man is certain of God. He does not attempt to prove God, he knows God. More precious unto him than riches, is the fact of the Eternal Presence. There are occasions, in the life of every sincere seeker, when he is lifted up into the heavenlies. In those moments all too rare, time and space no longer have dimension: things temporal vanish; God alone is near. With Him, and through Him, the triumphant soul rises above the body, and dwells in rapture in the secret presence of the Most High. The world is uncertain, life is uncertain, God is unchangeable certainty.

Without this certainty of God, there can be no adequate religion, but such certainty is not easily attained. He who is encumbered with conflicting motives, can never reach the glorious heights of fellowship with God, for God is not only Father, He is also Husbandman who prunes the seeking soul of impeding desires. Religion has always demanded heroic living, and even more so today is this fact true. Happy is that soul who has made his decision. Blessed is he who says, "I will at all costs seek God, and abide by the things of God." Blessed is the man who has resolved to follow the promptings of the Inner Light, even though he be led through rough places and dark valleys. Blessed is he who has sought and found, for life, glorious life is opening up before him.

As I write these lines, I realize how utterly unworthy is my own life. I realize how many times I have failed, yet deep within me, I know that I seek the one great pearl, and in order to possess that one, I am prepared to sacrifice many lesser, even goodly pearls. The great quest urges me onward, yet always upward towards union with God.

SUPERINTENDENT OF THE METHODIST HOME SPEAKS TO MISSISSIPPI METHODISTS

To the Pastors, Woman's Missionary Societies, Sunday Schools and All Allied Bodies of Mississippi Methodism:

Dear Friends: During the Thanksgiving season it becomes my duty and pleasure to send that full measure of thanks and appreciation due those who have by their love and interest made the Methodist Orphans' Home a habitation equipped and qualified to minister to the needs and training of the scores of homeless children who have enjoyed your bounty during the many months gone by. In the discharge of this duty I feel under obligation to furnish you, the faithful sponsors of our Home, with information regarding the condition and progress of the children that I think you are entitled to receive.

I know that I speak from the heart of every child in the Home when I say that your responsiveness and co-operation have brought us well-being and contentment in the many material ways so necessary in the development of human lives. Your prayers, your good wishes, your unselfish contributions to this great cause have challenged the best that is in us and have created a situation wonderful to behold and inspiring to the last degree. Our children have been blessed and we are happy to acknowledge you as the channels through which the Divine Will has been wrought.

The children are healthy in body and soul. It has been our endeavor at all times to foster and mature their spiritual growth, not merely in the sense of acquiring the knowledge that support of church institutions is a primary matter, but also in the faith and belief that their lives should be so molded that when the time comes for them to take our places they shall be competent and willing to join the great throng that seeks first the Kingdom of God and His righteousness and to whom all these things shall be added.

It is very pleasant indeed to say to you that the same care expended upon the children in their spiritual training has been practiced with reference to the building of bodily health. Space does not permit a description of physical changes in the health of the children as a result of a principal diet of milk. I have been very fortunate to have secured a sufficient number of cows to furnish our children with a bountiful supply of milk; and milk, as you know, is recommended by physicians as the best article of food to be obtained. During the available months, fresh vegetables from our garden and farm in plentiful quantities furnished another item so necessary

in reinforcing the healthy growth of our children. Meats from our own stock, flour and sugar contributed by our friends, molasses of our own manufacture, and all the other necessities, either gifts or purchases, have made us feel satisfied that there is never a hungry or unhappy child at the Methodist Orphans' Home. You have made this possible.

Dr. H. F. Magee, our physician, who is always ready to attend the children (without pay) night or day, has this to say about the health conditions in the Home. I quote Dr. Magee: "In my capacity as attending physician at the Methodist Orphans' Home, I have found, in my periodic visits, that the general health of the children is eminently satisfactory. From my observation and personal investigation, it is evident that the children are well fed, that the sanitary conditions conform to the best standards and that there is an exceptional minimum of those diseases prevalent among children. They are most assuredly receiving the proper food and plenty of it."

Our children are being educated according to the program used by the schools of our state. Our grammar school standing is equal to that of any other group in the city.

Knowing of the interest you have shown in the welfare of the Home, I thought you would like to learn some of the results of the many kindnesses received at your hands. These results are yours. You have helped us turn possibilities into accomplishments of your acts.

Again let us say we are grateful, and we hope and pray that of the blessings you have bestowed many shall return to you in a large way.

Very sincerely,

FRED J. McDONNELL.

MEMORY OF REV. H. S. JOHNS HONORED

By George A. Fox

On Sunday evening, October 22, Rev. H. S. Johns was beautifully memorialized by his congregation at Greenwood, La. The main feature of the program was a floral wheel—"The Wheel of Service," which was the work of Mrs. J. P. Collins, who also presided over the program. After some introductory remarks, Mrs. Collins placed in the center of a disc a white "hub," symbolic of the radiant purity of the life of Mr. Johns. Around this hub was placed twelve spokes, representative of his Christian virtues. These spokes were located by messages from the Sunday school and its various departments, the church and two other organizations, the Baptist congregation and the community. Around the whole was placed an evergreen wreath, typical of immortality. This last was placed by Mrs. J. B. Vaughan, who dedicated "The Wheel of Service" with prayer.

The musical phase of the service was in the capable hands of Mrs. E. S. Moncrief. The invocation, by Rev. Horace Hampton, of Centenary College, was followed by Mrs. Moncrief singing "I Will Sing You a Song." As Brother Johns lay near the gates of the grave this most appropriate hymn was wafted to him from a neighbor's home. Following the building of the wheel and a male quartet singing "Beautiful Isle of Somewhere," the writer had the honor of speaking in behalf of that goodly number of young ministers whose lives have been blessed by contact with this "father in Israel." Rev. E. G. Howard, of the Bethany Baptist Church, spoke feelingly of his connection as co-pastor with Mr. Johns. "Nearer My God to Thee" having been sung, Rev. D. X. Lagrone, a local preacher of Greenwood, pronounced the benediction.

A memorial service can add nothing to a life like Brother Johns', but rather the life lends lustre to the service. The large congregation felt that Mrs. Collins' ingenious device had put in tangible form the thoughts of all our hearts. So we all thanked God for his good life and example and took renewed courage from the memory of his virtues to do our part in bringing about that state when the earth shall be as full of the knowledge and glory of the Lord as "the waters that cover the sea."

PREACHER WANTS BOOKS

I will appreciate the loan of any or all of the Third Year Conference Course books of any Brother who has them. Write me what books you have and I will write you whether or not to send them and what books to send. I wish to get them as soon as possible so I can prepare for the Pastors' School at the Seaboard Assembly Grounds.

Your brother,

Kreole, Miss

WM. M. TABB.

REV. F. C. COLLINS AND FAMILY

By Dr. Luis Alonso, Editor Evangelista of Cuba
(Translated from the Cuban Evangelist)

Due to recent pressing matters an editorial note has been postponed which should have appeared in this church organ about the Rev. F. C. Collins and his exemplary wife, who have won the appreciation of all the Cuban people with whom they have been successfully working for several years. On account of the critical situation through which our Board of Missions has been passing, the retirement of some of our missionaries in Cuba was necessary and inevitable. Especially did this apply to those in educational work in which they were engaged. Absolutely the only reason that deprives us of such appreciated workers whose loyalty and understanding of the Cuban people is unquestioned was the problem of finance.

Mrs. Collins, daughter of our very dear friend, Rev. Lawrence Reynolds, presiding elder of the Western Mexican Conference, is a lady singularly attractive and amiable to all those privileged to be associated with her. Rev. F. C. Collins is a minister of culture and ability. His work, especially among the young people, has been highly beneficial and satisfactory. On losing such esteemed co-workers it is fitting that we publicly manifest our high appreciation of their positive merits and at the same time render our tribute of love, lasting gratitude and grateful recollections which they leave among the Cuban people.

We sincerely deplore the departure of friends and co-laborers so beloved and useful to the cause of Christ in this country. On their leaving we commend them to the protection of a divine Providence, praying that the Lord will bless them abundantly wherever they go. If in the Divine plan they should return soon, they will always find loving hearts and happy memories as echoes from their past years in this country. This official organ of Cuban Methodism says farewell to the Collinses with our sincere expressions of appreciation.

BOOK REVIEW

THE DEVELOPMENT OF METHODISM IN THE OLD SOUTHWEST, 1783-1824, by Walter Brownlee Posey. Published by Weatherford Printing Co., Tuscaloosa, Alabama, 163 pages, \$1.50.

Dr. W. B. Posey, Professor of History in Birmingham-Southern College, has published a recent book on "The Development of Methodism in the Old Southwest." This study meets a real need in American church history. It is, as the title states, a history of the beginnings and early development of Methodism from 1783 to 1824 in that territory now included in the States of Tennessee, Kentucky, Alabama, Mississippi, Louisiana and Arkansas. In 1783 Methodism first entered this territory. By 1800, when the Western Conference was organized, there was one presiding elder's district made up of thirteen circuits and eleven preachers who ministered to 2,930 members. In 1811 there were ten districts comprising seventy-one circuits, 101 preachers, and 30,741 members. By 1824 the Western Conference was increased to seven annual conferences, two hundred circuits extending from the Great Lakes to the Gulf and as far west as St. Louis and Hot Springs.

Professor Posey narrates in attractive literary form how in this territory Methodism made such rapid progress. The camp meeting, which he describes most vividly and interestingly, was one element in this development. The circuit rider whose "activity was mobile as the fluctuating edge of the frontier" played his part. The earthquakes in the Central Mississippi region between December 16, 1811, and February 7, 1812, helped the Church to make a net increase of more than fifty per cent during the year 1812.

Some of the educational and missionary efforts and achievements of Methodism in the Old Southwest during this early period are recounted. The rise of such schools in Kentucky as Bethel and Augusta, the beginning of the Sunday school movement, and the first missionary activity among the Indians are given due attention. Finally, certain problems, such as slavery, liquor and church government, are dealt with. The attitude of John Wesley, of Asbury and of others on the subject of slavery, the appearance of anti-slavery groups in the Southwest, and the Church's legislation opposing slavery are thoroughly and illuminatingly described. What early Methodism of the Southwest thought of liquor and tobacco furnishes an excellent chapter in Professor Posey's book.

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A cold ordinarily progresses through three stages. The first—the Dry stage, the first 24 hours. The second—the Watery Secretion stage, from 1 to 3 days. The third—the Mucous Secretion stage. The time to "nail" a cold is in the first or Dry stage. It is twice as easily relieved then.

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The thing to take upon catching cold is Grove's Laxative Bromo Quinine. It stops a cold quickly because it is expressly a cold remedy and because it does the four things necessary.

First, it opens the bowels, gently, but effectively, the first step in expelling a cold. Second, it combats the cold germs in the system and reduces the fever. Third, it relieves the headache and that grippy feeling. Fourth, it tones the system and helps fortify against further attack.

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A Cold is an Internal Infection and Requires Internal Treatment



GROVE'S LAXATIVE BROMO QUININE

LOUISIANA YOUNG PEOPLE HAVE FELLOWSHIP DINNER

By Lydell Sims

Many young people attended Conference on the final day, Sunday, and besides the great benefit they received from the morning services and the glimpse of the organization behind a local Methodist Church, the fellowship with old acquaintances was enjoyed immensely. Around forty attended a fellowship dinner, spread on the ground in the nearby woods. It developed that all but two or three had been to Mansfield Assembly at least once, the record for longest attendance going to Rev. Mr. Grambling, who has attended since—oh, since the assemblies were begun! Rev. and Mrs. G. W. Pomeroy, Rev. and Mrs. Carl Lueg, Charles White, Mrs. White (mother, not wife), Leslie Cowley, Misses Marjorie Roberts, Anna Pharr Turner, Pearl Hattie, Hazel Lea Nowell, Grace Jones, Edith Skinner, Rushie Mae Butcher, and many others enjoyed the fellowship. An outstanding example of generosity was offered by Brother Grambling in giving your reporter an entire stick of chewing gum to mention his name in the news. This terrific gift was heartily enjoyed by the recipient. More donations are welcome. O-Kay, Brother Grambling!

Louisiana Young People

Reports of November meetings of Louisiana Young People's Unions have reached a total of nine, with one hundred sixty-five the largest recorded attendance. Unions reporting are the New Orleans City Union, the Highway Union, Hoyt M. Dobbs Union, Shreveport Union, Everready Union, Service Union, Friendship Union, and the Grambling and Live Wire Unions, which have already been reported in the Advocate. Following are some of the accounts of the meetings:

"The Shreveport City Union has elected and installed the new officers for the coming year, and a goodly lot they are. William Fleming, of Noel Memorial, is President; Pearl Hattie, Park Ave., Vice-President; Margaret Belle, of Mangum, Secretary; Viola Brown, of Park Ave., Treasurer; and Jolly (Jack) Rodgers of Noel Memorial, Publicity Agent. The different chairmen were appointed, and before long you will be hearing of their accomplishments." Jolly (Jack) Rodgers. "One hundred sixty-five young people representing six churches within the Everready Union met at Salem, November 19. Mill Mildred Mall was the leader of an interesting devotional, 'Thanksgiving.' Others were: Johnnie Maud Register, Mrs. Doris Nobles, and Rev. Mr. Johns, Ruston. Louise Trussell presided over a snappy business session—Miss Opal Joiner, Associate District Director, planned to organize an Intermediate Union soon. Pledges

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Its quick action in loosening the phlegm, clearing the air passages, and soothing away the inflammation, has caused it to be used in more homes than any other cough remedy.

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were stressed. A paper for the young people of Ruston District was the main item of interest. Definite steps were taken, and plans were made for its publication by this Union soon. Fun (a stunt night) in early December was discussed."—Miss Edith Skinner.

"The Young People's Service Union of the Monroe District met at the First Methodist Church in West Monroe, Thursday night. There were nearly 100 present. . . . A devotional was conducted by members of the home group, after which a business session was held. . . . A well-prepared chili supper was served in the church basement, and games and a recreational period comprised the closing number on the night's program."—Miss Eleona Brinsmade, in the Monroe News Star.

LOCAL NEWS: New Orleans First Church Young People, who recently "revived," had their officers installed, as the last formal act of Rev. Dr. Wells, who has moved to Virginia. They set their ambitions at the top. . . . Miss Maude McFarland, Associate District Director of Alexandria District, organized a Young People's Department at Simpson in connection with the organization of a Church there. President Gallows and his council are off to a flying start. They plan to join the Friendship Union. . . . St. Mark's young people, of New Orleans, have been making visits lately. They have visited the Seaman's Bethel, the Maison Hospitaliere, and the Old Ladies' Home, with songs and greetings. . . . Provincial, a town of some few hundred, has a League attendance in the twenties. Our Conference Director, Wallace White, is now living in New Orleans, where he is serving the Cudahy Packing Company. We are sure Wallace will find the social conditions in New Orleans to be all that could be expected.

Conference President Ernest Mickal writes that he plans to leave soon for a meeting of Young People's leaders at Nashville, Tenn. He promises to tell us all about it on his return.

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**MERRYVILLE W. M. S. MAKE RE-
PORT**

Just a few lines from Merryville, La., Auxiliary, as we have not written you in some time.

"Old Depression" almost strangled us first half of year, what little money we had was caught in the bank holiday, (bank still closed) including our entire first quarter's pledge offerings. Then we lost five of our active members all moving away—however, we've gained a very smart, enthusiastic new member, Mrs. L. E. Frazar. So we sixteen ladies put our shoulders to the wheel and are not only coming to life, but growing stronger in every way.

Our programs are very interesting, thanks to the splendid way in which each lady gives her part. When weather began to get cool, we gathered up old clothing and started a "rummage" sale each Saturday, almost giving things away, to help folks keep warm who couldn't buy new; selling cake, pie, sandwich and coffee, soon we were able to buy a much needed cook-stove for the parsonage.

A number of people from the Gulf Refining Oil Co., came in, to be here several months. We got busy and rented a house, furnished it into two apartments, each donating what we could spare, buying a few things that can be used at parsonage later, and rented to two couples, which will give us an income of \$20.00 (twenty dollars) a month while they are here. So now we are able to meet the obligations of fourth quarter.

Our Week of Prayer just closed with three days program, children having the last.

Have Thanksgiving program planned for Wednesday at church at 9:30 a. m. after which we go to creek for a picnic.

Only thing that mars our happiness is the fear of losing our pastor and wife, Brother and Mrs. C. W. Lahey, at Conference time.

Officers elected for new year are: President, Mrs. D. W. Smith; Treasurer, Mrs. Addie Rich; Corresponding and Recording Secretary, Mrs. J. D. Richard; Superintendent Children's Work, Mrs. J. Smith; Superintendent Bible and Mission Study, Mrs. L. E. Frazar; Superintendent Literature and Publicity, Mrs. A. O. Mull; Superintendent Christian Social Relations, Mrs. O. M. Taylor; Superintendent Supplies, Mrs. C. Dean; Local Work, Mrs. J. Burrow and World Outlook, Pastor's wife.

MRS. D. W. SMITH

Merryville, La.

AGED MINISTER HAS BIRTHDAY PARTY

By Rev. J. C. Jackson

Rev. Louis Fayard ("Uncle Louis"), a resident of Woolmarket community, near Biloxi, Miss., enjoyed his eighty-fourth birthday at his home Sunday, November 12. A large number of his

**EASY TO RAISE MONEY
for your Favorite Organization**

40,000 organizations have raised much needed funds through the sale of Gottschalk's Metal Sponge. Our liberal co-operative plan will make it easy to obtain the money necessary to carry on your work.

Gottschalk's Metal Sponge is known to the housewife from coast to coast. It cleans and scours pots and pans twice as fast with half the effort. Keeps the hands dainty and white. This year, two new items will add

materially to your profits—Kitchen Jewel and Hand-L-Mop. They sell on sight and repeat. Write for our liberal money-making plan.

**METAL SPONGE
SALES CORP.**

John W. Gottschalk, Pres.
2726 N. Mascher St.,
Philadelphia, Pa.



The Little
Fellow that
does the
BIG Job

**GOTTSCHALK'S
METAL SPONGE**



**PARKER'S
- HAIR BALSAM -**
Removes Dandruff—Stops Hair Falling
Imparts Color and
Beauty to Gray and Faded Hair
60c. and \$1.00 at Drugists.
Hiscox Chem. Wks., Patchogue, N. Y.

friends visited him that night and presented him with a number of gifts. Rev. Mr. Fayard has been a local deacon and minister in the Methodist Church for fifty-two years. Before this time he was a member of the Catholic Church. During his ministry he has baptized over four thousand babies. He built five churches, one in Hancock County, two in Jackson County and two in Harrison County. He worked for fifteen years on the Wolf River Mission in Hancock County. He has performed the marriage ceremony for over one hundred and fifty couples, and although his health is not so good he still performs marriage ceremonies and baptizes babies. Uncle Louie has sixty-seven grandchildren and twenty-eight great-grandchildren.

**MAKES YOU LOSE
UNHEALTHY FAT**

Make No Mistake—Fat Is
Dangerous—Ask Your Doctor

To take off fat—take one teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—one bottle lasts 4 weeks—get it at any drug store in America. If this first bottle fails to convince you this is the SAFE and HARMLESS way to lost fat—your money returned.

Reduces From 154 to 128

"Less than 4 weeks ago I started taking Kruschen. I weighted 154 and felt tired out all the while. Now I weight 128. I feel so full of energy I can't seem to work fast enough." Mrs. R. H. Hamilton, Carbondale, Pa.

While losing fat with Kruschen you gain in physical attractiveness—you look and feel younger—no more gas, acidity—no more constipation.



It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

666

LIQUID, TABLETS, SALVE, NOSE DROPS
Checks Colds first day. Headaches or
Neuralgia in 30 minutes. Malaria in 3 days.

Fine Laxative and Tonic
Most Speedy Remedies Known

MRS. M. JOHNSTON,
of New York City,

writes:—

**"That's what
our Doctor does
for Coughs!—"**

"Mother's cough wore her out," writes Mrs. M. Johnston. "The specialist advised Pertussin and it was wonderful how quickly the bad coughing stopped . . . Pertussin has helped us all again and again."

MILLIONS OF TINY moisture glands in your throat and bronchial passages clog up with thick mucus when you "catch cold." Your throat tickles—feels dry. You cough so hard, but you can't "raise" a thing.

Get those little throat glands working again, to stop that cough! *That's what Pertussin does!*

Just a spoonful or two, doctors know, stimulates the glands—starts their natural moisture flowing freely. Your throat is relieved. Germ-laden phlegm quickly loosens. Pertussin is helping Nature to cure your cough!

There are no narcotics in Pertussin. It's the scientific extract of a medicinal herb used for 30 years to treat the worst coughs known. And it won't upset digestion. Get a bottle now!

PERTUSSIN

has been prescribed by doctors
for 30 years . . . It works safely!

**Why Should Any Woman
Read This Advertisement?**

**BECAUSE . . . It Tells Her How She
Can Relieve and Prevent Periodic Pain
by Taking Lydia E. Pinkham's Tablets**

These tablets are a scientifically prepared, clinically tested uterine sedative. In plain English that means a modern medicine, made from the purest and most effective ingredients, which will bring welcome relief to women who suffer from monthly ailments. These tablets do not simply dull the pain for a little while. Any opiate will do that. They reach the cause of the pain and so prevent its return.

Why do you endure needless agony? Begin taking Lydia E. Pinkham's Tablets a week before-

hand and notice the difference. In stubborn cases you may need to take the tablets regularly for several months, but if yours is not a surgical case, you should suffer less and less. **PERSISTENT USE BRINGS PERMANENT RELIEF.**

These tablets contain no harmful drugs. They will not cause dizziness nor any ill effects whatsoever. They are chocolate coated, pleasant to take, convenient to carry. For sale at all drug stores. Small box 50¢.

LYDIA E. PINKHAM'S TABLETS

IN MEMORIAM

EARL MAXINE JERNIGAN, daughter of Earl and Martha Harriett Jernigan, born July 31, 1927, and died November 6, 1933.

Funeral services were held from the Methodist Episcopal Church, South, at Hornbeck, La., and burial at Beckcom graveyard nearby, the pastor, Rev. C. F. Sheppard, conducting the services.

Her schoolmates paid a beautiful tribute to her memory by dropping a single flower on the casket that held her remains.

In her death her many little playmates lost a precious friend, her sisters the sunshine of their lives and her father his baby.

Her chair is vacant and the entire Sunday school mourn the loss and will miss the smiles and chatter of this child of God, for of such is the Kingdom of Heaven.

She is survived by her father and two sisters, besides a host of friends.

REV. D. E. VICKERS UNDERGOES OPERATION

"All of my family and myself," writes Rev. D. E. Vickers, Pachuta, Miss., "have had eight operations, been in the hospital nine times and had one seige of going for treatment in New Orleans, La., and I am to have a major operation in the Meridian Sanitarium, Meridian, Miss., on December 7. I am most sincerely asking a great interest in the prayers of the readers of the Advocate." Let us remember him as we pray.

CENTENARY COLLEGE BROADCASTS

Until further notice, Centenary College will broadcast over KWKH from 9:30 to 10:00 p.m. Monday, December 11, Mr. A. H. Tarver, President of the Shreveport Chamber of Commerce, will deliver an address: "Centenary College as an Asset to Shreveport." December 18, Dean R. E. Smith, of Centenary: "Can Christmas be Saved in Our Civilization?" December 28, Miss Mary Jewell Kimball: "Yuletide Readings."

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Ruston District—First Round

Clay, at Clay, Dec. 10, a.m.; 2 p.m.
Jonesboro, Dec. 10, p.m.
Eros, at Calhoun, Dec. 17, a.m.; 1:30 p.m.
Calhoun and Downs, at Calhoun, Dec. 17, 4 p.m.; 7 p.m.
Hodge, Dec. 31, a.m.
Choudrant, at Choudrant, Jan. 7, a.m.; 2 p.m.
Ruston, Jan. 7, p.m.
Bernice and Farmerville, at Bernice, Jan. 14, a.m.; 1:30 p.m.
Dubach, at Dubach, Jan. 14, 4 p.m.; 7 p.m.
Simsboro, at Simsboro, Jan. 21, a.m.; 2 p.m.
Homer, Jan. 21, p.m.
Lapine, at Franton Chapel
Sibley, at Sibley, Jan. 28, a.m.; 2 p.m.
Arcadia, Jan. 28, p.m.

STOP THAT COLD

DISTRESSING cold in chest or throat, that so often leads to something serious, generally eases up in five minutes when soothing, warming Musterole is applied. Rubbed in once every hour, relief usually follows in five hours.

Better than a mustard plaster, Musterole gets action because it's NOT just a salve. It's a "counter-irritant"—stimulating, penetrating, and helpful in drawing out pain and infection.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Radio: Tune in the "Voice of Experience," Columbia Network. See newspaper for time.

FREE—Write name and address on Musterole carton, mail to Musterole Co., Dept. 21, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.

MUSTEROLE
BETTER THAN A MUSTARD PLASTER

Haughton, at Haughton, Feb. 4, a.m.; 2 p.m.
Ringgold, at Ringgold, Feb. 11, a.m.; 2 p.m.
Minden, Feb. 18, a.m.
Cotton Valley, Feb. 18, p.m.
Athens, at Athens, Feb. 25, a.m.; 1:30 p.m.
Gibbsland, at Gibbsland, 4 p.m.; 7 p.m.
Springhill, Mar. 4, a.m.
Haynesville, Mar. 4, p.m.
Bienville, at Strange, Mar. 11, a.m.

At Arcadia on Thursday, December 14, at 10 a.m., will be held a meeting for pastors, church and charge lay leaders, church officers, Sunday school superintendents and all others interested in the work of the church in the Ruston District. The purpose is to lay plans for the work of the year. An attractive program is being arranged. It is expected that all the above mentioned will attend. Immediately after the lunch will be held the meeting of the District Stewards. The above Quarterly Conference dates

BALD? Don't Lose Hope

Mr. R. E. Proctor, Cinco, W. Va., writes:

"I was partly bald for ten years. Recently I used two bottles of Japanese Oil and now have hair 2 inches long on the bald spots."

JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price: 60c. Economy size, \$1. All druggists. FREE booklet, "Truth About the Hair"—write National Remedy Co., Dept. J, 56 W. 45th St., N. Y.

are subject to change where possible and necessary to suit the convenience of those concerned. It is hoped that the stewards of every church will make a canvas for the support of the ministry by the date of the quarterly conference so that the assessment for the preacher can be made with intelligence.

W. L. DOSS, JR., P. M.

METHODIST BENEVOLENT ASSOCIATION

Greet its Large Membership and Offers its Services to all Southern Methodists Needing Insurance

HELPS EDUCATE YOUR CHILD (Carry Endowment to mature when child is 18)

Creates an Estate, a Home for Widows and Orphans, and Insures While Doing It

INSURES YOUR INSURANCE Has Cash and Surrender Values. Lowest Possible Cost—Why Pay More?

Write for particulars to Home Office: J. H. SHUMAKER, General Sec'y. 808 Broadway, Nashville, Tennessee

"I'll be waiting for you, Billy—"

TODAY, "Billy" is an old man. For years he has been "Uncle Bill" and "Grandpa." But, while his eyes are not so good, that picture still comes clearly... the night he left for the Magic West to stake out a home... their home. He came back... penniless. But she was waiting. And her faith in him never faltered. She knew he would succeed, some place, and he did. Now he is nearly eighty... and it is she who has gone... from life, but not from memory.

As he waits for the day when he will again be with her Over There, he is thankful that one member or his family knew of the CLARK Vault—and suggested it. Just the knowledge that within its impenetrable walls of metal all is serenely isolated—that no outside influence may intrude—is comforting beyond words. Especially when the earth is drenched with water this consoling thought is a priceless assurance.

Many thousands of those who have been left to "carry on" know how true this is. It is one of the important reasons why the CLARK metal vault is today a part of every well-planned service.

A NEW GRECIAN MODEL IS OFFERED BY CLARK

The first and only one-piece vault of its kind ever produced

In this new CLARK vault we offer the latest development of the water-proof metal vault. We have named it the CLARK "Custodian."

Beautiful in design, with classic Ionic columns, graceful curves and colorful finish, it establishes a new standard of beauty in this field. Yet underneath its chaste lines are greater strength and durability than have ever been possible before.

On a huge hydraulic press we form each vault from one single sheet of an amazing rust-resisting metal. We build it, too, upon the air-seal principle—pioneered by CLARK—the same natural law that protects the men in the diving bell at the bottom of the sea. Then, to prove it is absolutely water-proof, we test it under 5000 pounds of water—a test that even a pinhole leak cannot escape.

Nothing Less Than a Clark

The new CLARK Custodian as well as CLARK Standard and CLARK solid copper vaults are

distributed by leading funeral directors everywhere. They are offered in a choice of modern, yet tastefully restrained color finishes—and at reasonable prices that any average family can easily afford.

Specify a "CLARK" vault and see, with your own eyes, that the CLARK trade-mark is on the end. No honorable funeral director will resent this precaution on your part. Every CLARK vault is warranted for 50 years or more. The Clark Grave Vault Company, Columbus, Ohio. Branch office and warehouse: Kansas City, Missouri.



This trade-mark is on the end of every genuine "CLARK" METAL Vault



CUSTODIAN

THE MODERN ONE-PIECE GRAVE VAULT

Christian Advocate

NEW ORLEANS

Vol. 80—No. 50. Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South Whole No. 4057.

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, DECEMBER 14, 1933.

G. MILTON CHALMERS, Manager

OUR DUTY TO OUR PEACE-TIME ARMY

BY BISHOP W. A. CANDLER

When war was on, chaplains were provided for our soldiers in France. Now we have a peace-time army of 310,000 men, who need consideration for their spiritual welfare.

The gathering of this large number of men is a part of the relief plans of President Roosevelt. The body is commonly known as the Civilian Conservation Corps, and is enlisted to preserve the national forests and to perform other functions which come within the meaning of the word conservation. They are under military direction and supervision, without strictly military rule. The engagement of these men gives them work as a part of the great number of the unemployed in our land. The newspapers tell us that in view of the approaching cold weather, many of the men in encampments in the North and West will be transferred to camps in the South.

A press dispatch from Washington under date of October 27, says:

"The reforestation forces in Southern states will be swelled by approximately 25,000 men under the new distribution of civilian conservation corps camps for the winter," Robert Fechner, director of emergency conservation work, announced Friday 471 camps had been allotted to fourteen Southern states.

"This represents an increase of 121 camps over the number maintained in these states during the summer.

"All told, Fechner said, there will be 97,035 men working in Southern forests and parks during the winter, compared with the approximately 72,000 men who occupied 350 Southern camps during the first enrollment period.

"The War Department said transfer of CCC companies from the far West to Eastern and Southern states had been completed, and it was indicated that new Southern camps will be occupied and enrolled to maximum strength by early November.

"The following table shows the number of camps to be maintained in the South this winter and the number of men who will occupy the camps.

State	Camps	No. Men
Alabama	28	5,768
Arkansas	39	8,034
Florida	26	5,356
Georgia	40	8,240
Kentucky	27	5,562
Louisiana	27	5,562
Maryland	12	2,472
Mississippi	22	4,532
North Carolina	34	7,004
Oklahoma	26	5,356
South Carolina	21	4,326

Tennessee	58	11,948
Texas	42	8,652
Virginia	69	14,223
Totals	471	97,035

This transfer of so many men to our part of the country lays upon the Southern Churches and their members an important obligation. The existence of these camps will not be permanent, and it will not be practicable, perhaps, to appoint chaplains to them, although Reserve Chaplains have been assigned to some. The work of these Reserve Chaplains, however, is to be supplemented by civilian volunteers, in many cases secured by local councils of churches,

LATE AUTUMN

As some old face, with years of goodness lined,

Grows beautiful when gentle death appears
And radiates through fragile flesh the kind,
Untroubled wisdom that has come through tears;

So earth, in these last lingering autumn days,

Puts on a mellow beauty, unsurpassed
By summer's glory; and under veils of haze
Awaits in golden garments and with peaceful breath

The first embrace of winter, bringing death.

—Jamie Hammack.

or by inter-denominational associations of ministers.

"Serving as liaison representatives for the General Committee on Army and Navy Chaplains in the nine Corps Areas, are the following:

First Corps Area—Bishop Henry K. Sherrill, Boston.

Second Corps Area—Dr. John W. Langdale, New York.

Third Corps Area—Rev. T. Guthrie Speers, Baltimore.

Fourth Corps Area—Rev. Richard O. Flinn, Atlanta.

Fifth Corps Area—Rev. M. H. Lichliter, Columbus.

Ohio; Sixth Corps Area—Rev. Norris L. Tibbets:

Chicago; Seventh Corps Area—Rev. Frank G. Smith.

Omaha; Eighth Corps Area—Bishop John M. Moore.

Dallas, Texas; Ninth Corps Area—Bishop James C. Baker, San Francisco."

This plan of organization is doubtless as well arranged as could be. But preachers and churches near to these camps should give Christian attention to these men for whom the government gives employment in the important work of conserving the forests of the country.

These men are away from home during the time of labor in the employment of the government, and they are exposed to the moral and spiritual perils implied in the old maxim, "He who is far from home is near to harm." From the social restraints from evil and the local inspirations for good they will be removed; and some substitute for these good things must be found.

We have observed that men away from home, without the perils of such encampments, are not as religious as when in their homes. Dignified men—officers of the Church and officers of the State—not infrequently relax their moral principles and engage in indulgences during their summer vacations in which they would never engage if at home. The cords of the moral life are often alarmingly relaxed in the humid atmosphere of watering places. If this be true of men and women in good conditions during summer vacations, what must be the dangers threatening these toiling men in the Conservation Camps? Their case appeals strongly for spiritual help. All that can be done for them should be done for them.

It is said that they have several days of freedom from labor under the new system of five days of labor and eight hours of toil in each day. This brings an additional peril to them, for the old maxim truly says: "The devil finds work for idle hands to do."

During these days of their surcease from labor, great and favorable opportunities are offered for the extension of Christian kindness and religious influences among them.

Let no Church and no minister of the Gospel overlook the obligation we owe to this peace-time army.

With all we can do we cannot give to these men engaged in the Conservation Corps their homes or their churches while they are engaged in the work to which they have been assigned, but we can give them brotherly sympathy and the Gospel appeal.

Many of them, doubtless, are Christians, holding membership in various-denominations; but ministration should be given them without and distinction of denominational lines. They should be invited into Christian homes and offered the blessings of Christian hospitality.

Some of them, doubtless, have been accustomed to family prayers in the homes out of which they come. Let them be invited into sinless homes where prayer is wont to be made.

Open doors of the Sunday schools and give them the benefit of instruction in the

(Continued on page 3)

A CATHOLIC CALLAHAN DEFENDS A PROTESTANT WILSON.

A notable Letter to a Catholic Newspaper

To the Editor of The Catholic Transcript:

Referring to the editorial from the Norwich Record, which you carry on your editorial page and head, "A Dry Villifies the Catholic Hierarchy."

This editorial, which could be just as correctly headed, "A Dry Compliments the Catholic Church," includes a news item which appeared in the Springfield Republican, of which the following is an excerpt:

"Wirthrop, Mass.—Deplored what he called 'the sinister influence of the Roman Catholic hierarchy against Prohibition,' but praising such Catholic laymen as Colonel Callahan and the late Senator Walsh, Dr. Clarence True Wilson today urged the New England Methodist Conference to continue the fight against the repeal of the dry law."

"Dr. Wilson said he loved the Roman Catholic Church and that it was a great and noble institution in many ways, and yet he had to acknowledge that the Catholic hierarchy was exercising a sinister influence against Prohibition. Dr. Wilson said he could not love a blind Methodist leader if he was headed in the wrong direction. But he did love the late Senator Walsh, who said just before his death he would enforce Prohibition."

All of you are making a very great mistake and doing a great injustice when you attempt to put an anti-Catholic tag on Dr. Clarence True Wilson. It must surely be a lack of information, or you have forgotten his going throughout the country in 1927 and 1928 recommending Senator Thomas J. Walsh for the Democratic candidacy.

You must have frequently read in the daily papers of Dr. Wilson expressing "my great hope to see during my lifetime a Catholic elected and presiding as President of our country."

The outstanding effort by Dr. Wilson, made in behalf of Senator Walsh, was some years ago, when a prominent and dry Methodist a very high-class citizen, was selected by the Republicans to oppose the late senator for the Senate in Montana.

A trip to Helena and a conference was held with all the dry leaders, and they were told what a serious blow to Prohibition would be the defeat of Senator Walsh. After which the Methodists, as before, largely voted for our co-religionist.

As to the charge of the hierarchy being opposed and even fighting Prohibition, if you allow your memory to go back a few years you will recollect when different members of the hierarchy quite systematically, every week or so, beginning with three of the four cardinals and including some archbishops and bishops, had interviews in the daily papers, not only criticizing, but some of them very severely condemning Prohibition and prohibitionists.

I am very well aware that your Bishop Nilar and some other members of the hierarchy, several of whom have written me encouragingly, have very little sympathy with liquor and the liquor crowd.

I also know the present Bishop Cassidy was not at that time a member of the hierarchy; but with the above publicity, altogether uniform in its support of the anti-prohibitionists, you cannot find fault with Dr. Wilson or any of our fellow citizens if they misunderstood the official attitude of the Catholic Church on the question of Prohibition.

When the New York World and the Chicago Tribune brought extended stores from Rome and Paris, respectively, that the Holy See was preparing to condemn Prohibition and prohibitionists and to give many reasons why it was inconsistent with Catholic doctrine, I never heard of any member of the hierarchy raising a protest or asking for a correction when it was very obvious these capable messages were only propaganda for the return of liquor.

I have found time to direct and manage perhaps the three leading lay Catholic activities, including the Commission on Religious Prejudices, and was decorated by the holy father for creating better relations between citizens in this country. This, in addition to an interest in truth and justice, compels me to express myself in defense of Clarence True Wilson.

Incidentally it may be news to you to learn that after the 1928 campaign, when the Methodists did so very much and had such a large part in the election of Hoover, the only advice by Dr. Wilson, and his Methodist friends to President Hoover was that he put in the cabinet a Catholic and a Southerner, and urged my appointment.

This thing of branding people anti-Catholic just on the word of their political opponents has

already done our fellow Catholics altogether too much damage.

In my opinion the National Catholic Welfare Council could not take up any more important work than to put a stop to it.

Furthermore, it should be made one of the deadly sins.

P. H. CALLAHAN.

Louisville, Ky.

—Northwestern Christian Advocate.

LOUISIANA CONFERENCE AND PROHIBITION

We re-affirm our faith in the outlawry of the liquor traffic as the ultimate and only satisfactory solution of the problem. We believe any system which recognizes the legal statute of the business is doomed from the beginning. We believe that any system that makes the state a partner in the business through participating in its revenues is immoral and intolerable.

We remind our ministers and our people that thirty or more states prohibit the manufacture, distribution and sale of liquor under their own laws. Should the Eighteenth Amendment be repealed these laws will undoubtedly be the next point of attack. We urge, therefore, that our ministers and churches everywhere take immediate steps to protect, maintain and extend statewide prohibition where it exists and that where other restrictive measures are in force or obtainable, these be given the same support.

We deplore the use of the national administration of the unprecedented powers given to it by the National Recovery Act and other emergency legislation, to coerce the sovereign states and their citizens to vote for repeal.

While we re-affirm our adherence to the principle of outlawry as the ultimate solution of the liquor problems, as Christian citizens we cannot be indifferent to the conditions which may exist in our country at any given moment. We are under no obligation to help those who have destroyed national prohibition to frame substitute legislation. For any efforts in that direction they must assume sole responsibility, but we will exert all the power at our command to compel the enactment of the best possible legislation, rather than permit liquor laws to be framed by brewers, distillers and liquor politicians.

We urge our churches to establish adequate systems of scientific instruction relative to the harmful effects of alcohol upon the individual and upon society, especially through teaching in the home, in the church, school, in young people's organizations and through the public schools.

We deplore the fact that the radio and moving pictures, two of our greatest educational agencies, give so much time and advertisement to things that have a tendency to lower the moral ideal, instead of uplifting the moral life of our people.

A STORY ABOUT BISHOP MARVIN

By Edward White, in the Central Christian Advocate

Enoch Mather Marvin, born in a log cabin in Warren County, Mo., June 12, 1823, became one of the greatest Bishops in the Southern Methodist Church.

While pastor of the Centenary Methodist Church in St. Louis, Mr. Marvin was elected a delegate to attend the General Conference at New Orleans in 1862. A local paper made a note of this. Mr. Marvin was a Southerner. He had not taken the oath of allegiance to the national government, but might be called on any day to do so. A refusal would mean imprisonment.

Marvin procured a horse and managed to get through the lines to Memphis, sometimes with a guide, often without one. He might have taken the oath and remained at home securely with his wife and children. But he said he felt that he was directed to go south by a higher power.

The General Conference was called off before Marvin arrived, and he joined the Southern Army under General Price, as chaplain. There he met Bishop Kavanaugh and the two became fast friends.

While in the South, Chaplain Marvin helped to organize the army church, which was very successful. He was with the soldiers night and day, ministering to the sick and dying and preaching at every chance.

When the war closed, Marvin returned to Missouri, and was given a pastorate at Marshall. There were some national regiments in the town. Ministers and others were being arrested every day.

One day while Marvin and his family were out

on the porch an officer and several soldiers in blue approached. Marvin had on a gray uniform he had worn in the Southern army.

Mrs. Marvin and the children became pale. They knew what Marvin had said about his refusal to take the oath, and that his attitude had not changed. They were putting ministers in jail for that.

The officer handed Marvin a paper. The commanding officer requested him to visit the Union camp Sunday and preach to the soldiers.

"But these clothes," said Marvin—"they're all I've got."

"Wear 'em," smiled the officer.

✓ A. H. AHTEN—AN APPRECIATION

By Chas. O. Chalmers

On October 26, 1933, there passed from this life one whose memory I shall cherish as long as I live. Brother A. H. Ahten came to this country from Germany as a youth 19 years of age. Sojourning awhile in the East, he decided to come South and settled in New Orleans, living for a time in the Second District, but eventually purchasing a home in the Carrollton section, where he resided the remainder of his life.

The outstanding qualities in this good man's life were his devotion to Jesus Christ and his sympathetic feeling for his fellowman. On coming to this city he sought out and became connected with the mission work which was being carried on among the German-speaking people by the Methodist Church on Dryades Street. As time moved on, preaching in the German tongue was discontinued by our Church, and it was about this time, in 1883, when Brother Ahten, with the help of others, started a Methodist Sunday school in the Jefferson Courthouse building on Carrollton Avenue, now known as McDonogh School No. 23. This little Sunday school led up to the founding of Carrollton Avenue Methodist Church early in 1886. Brother Ahten was elected steward and trustee of the new church, and when he died was chairman emeritus of the Board of Stewards and chairman of the Board of Trustees. During all of the years of service as steward, trustee and off-and-on as Sunday school superintendent, he was foremost and diligent in promoting the cause of Christ and the interests of His church.

Brother Ahten was an humble man who knew his limitations. He did not have the advantages of an education, but he was rich in religious experience and brotherly love. He believed in stepping aside when there was some one available whom he thought was more efficient than himself. He was the personification of humility without being conscious of it, and his earnestness and devotion to his Master brought him position and honor in the church which he preferred others might have. He was constant and liberal in the support of his local church.

By his unselfish generosity and kindly feeling for others, Brother Ahten helped many a young man to attain success in this material life as well as hope in the life to come. A young man who had just ventured into the business world sought Brother Ahten that he might endorse a note for him. Without asking a question, Brother Ahten said that he preferred loaning the young man the money, and on the following morning he traveled twelve miles to accommodate the young man and handed him ten \$100 bills. This is cited as one instance only, and was by no means the greatest of his benefactions; for they were many and varied.

Brother Ahten was happily married to Miss Wilhelmina Stangier, with whom he lived fifty-seven years, she having preceded him to the better land in 1928. Brother and Sister Ahten reared a large family, of whom two daughters, six sons, twenty-nine grandchildren and nine great-grandchildren survive. Brother Ahten wrought well, and lived to the ripe old age of 83. May his soul enter into the joy of his Lord.

New Orleans, La.

CHURCH GIVING, IN PROSPERITY AND DEPRESSION

The total contributions to the Protestant churches of the United States in 1932 were \$378,000,000, in round numbers, according to a study made for the conference of the promotional executives of the principal denominations, held in New York under the auspices of the Federal Council of the Churches of Christ in America on September 27.

The figures on the giving to the churches were contained in a research study on trends in church finance, made for the conference by A. C. Marts, president of Marts & Lundy, Inc., a well-known New York firm of financial counsellors.

The contributions to the churches in 1932, as analyzed by Mr. Marts, were approximately forty per cent below those in 1929, as compared with a larger drop of fifty-four per cent in the national income during the same period. The fact that the giving to the churches had declined less than the income of the nation during the depression was interpreted as an exceedingly hopeful sign.

The 1929 contributions to the churches were reported as \$581,000,000, falling to \$378,000,000 in 1932. The 1929 national income was eighty-five billions; the 1932 national income was set at forty billions.

The advantage which the churches have enjoyed in suffering a smaller decline than the national income was, however, set over against the fact of the small amount of the churches' share at any time. The total share of the churches in the national income during any of the years for which Mr. Marts had gathered data was not quite one per cent. Moreover, the churches did not share at all in the special growth of national income during the "boom" years 1927 to 1929. On the contrary, the income of the churches actually declined about three per cent during those years.

Expenditures for recreation in the United States, on the other hand, during 1927 to 1929 greatly increased. Since 1929 the expenditures for recreation have equally rapidly declined, the drop being sixty-five per cent.

Commenting on the significance of the figures presented by Mr. Marts, Dr. Samuel McCrea Cavert, General Secretary of the Federal Council, said:

"It is highly significant that in the so-called 'era of prosperity,' when the national income was shooting upward to its highest peak, none of the increased resources flowed into the channels of Christian service. The people had more money, but apparently the surplus was spent for personal indulgence and the satisfaction of material wants. But when the period of the depression came the people stood by the Church with noteworthy loyalty. Hard-pressed though they were, they did not, in the aggregate, curtail their gifts to the Church as much as their income had been curtailed. This is most heartening evidence of the hold that the Church still has on the hearts of the people."—Federal Council of Churches.

CHAPLAIN BODDIE RENDERS REPORT

U. S. V. Hospital No. 27, Pineville, La., 1933

This has been a hard year to serve the Hospital as chaplain, due to shortage in finances. The General Board cut off its appropriation after the first month of the year, and the Conference Board only making a \$100 appropriation, and the Pineville Church running far below its usual amount, has made it hard to serve. Yet in spite of this handicap, in many ways it has been our best year. Though I have not made as many regular visits as usual, I have had my special trips that were most helpful.

The Hospital has from 323 to 399 patients all the time. Monthly entries range from 49 to 180. Deaths per month range from 0 to 14. There have been 73 deaths this year. Among them have been some of our finest Christian men, one of whom was Rev. J. E. Cunningham, a Superannuate of the North Mississippi Conference. I have tried to be faithful to these brethren in representing our Church.

The problem of ministering to the families of these sick men is a hard one and demands much time and attention as they are away from home and friends, and only a preacher can do for them some things that must be looked after. There are always family and domestic problems among them that are very delicate and require patience and care. Only a pastor of such cases can understand what it is.

The problem of a place for them to worship is a big one. Many of these families live in little cottages or apartments near the Hospital, and are two and three miles from any church. I have secured funds and purchased a good lot on Highway No. 71, located in the middle of this little community, and secured funds and material to begin a small chapel. The foundation is laid, but due to the economic depression over the country I was forced to stop work. It is hoped that we can secure funds early this year to complete this chapel. Five hundred dollars will complete it.

I believe that it would be wise for the Board of Missions to ask permission of the Conference to complete this task, then we could do something worthwhile for these distressed families of our "war heroes."

I believe that this Board should appropriate not less than \$300.00 to the support of a chaplain for this work.

D. B. BODDIE, Chaplain.

HONOR FOR PAINE COLLEGE

Friends of Negro education in the South will rejoice with Paine College, Augusta, Ga., for its splendid record during the economic depression. It has maintained a balanced budget, has not reduced the salaries of its faculty, and has kept out of debt. For these achievements the college has been placed on the Honor Roll of the Association of American Colleges, of which it is a member.

Few American institutions can equal Paine's record in maintaining financial stability during the past two years. President E. C. Peters attributed the success of Paine to three factors—the loyalty and support of the two supporting groups, the Methodist Episcopal Church, South, and the Colored Methodist Church, the extra care of the administration in reducing expenditures, and the careful plan of collecting tuition and fees. He adds that out of \$20,000 charged annually for tuition and fees, less than \$100 is unpaid at the end of the year. When we consider the limited means of the students and the additional economies the depression has forced upon them, we wonder if there is another college in the country which can equal this fine record both of the management and of the loyalty of students to Paine College.—Nashville Christian Advocate.

DR. W. W. DRAKE

We, the members of the Publishing Committee of the New Orleans Christian Advocate, in regular annual session assembled, note, with a sense of great loss and a feeling of deep grief, the absence of Dr. W. W. Drake, whose home-going occurred July 27, 1933.

We hereby convey to Mrs. Drake and sons and other loved ones this expression of our appreciation of the genial comradeship of Dr. Drake and of his valuable counsel as a member of this body.

We ask that a copy of the record of this action be preserved in our minutes, a copy sent to Mrs. Drake, and a copy printed in the New Orleans Christian Advocate.

Respectfully submitted,

W. L. DUREN,
D. B. RAULINS,
Committee.

TO THE LADIES

Apparently there has been some misunderstanding about space in the Advocate for Woman's Missionary Society news. This is to correct it.

Upon the advice of the Publishing Committee, the stock pages were discontinued. This was recommended upon the feeling that many of our readers passed over the valuable material on these pages because they felt that they had no interest in these matters.

It is the desire of the Advocate to use just as much good news material from the Missionary Society as we can secure. And this material will appear in our regular columns.

You may continue, therefore, to send your news matter to our editor, Mrs. H. McMillan, Newton Infirmary, Newton, Miss.

Let this principle guide you in the selection of your material. It should have news value and interest for as nearly the whole range of our readers as possible. We are very anxious to secure news of your special plans and achievements.

EDITOR.

THANKSGIVING SERVICE

Thanksgiving is a day of special significance at MacDonell School. Its observance is traditional: a sunrise service, then breakfast and a leisurely doing of necessary chores and preparation for church, the Thanksgiving service in one of the Protestant churches in town, the barbecue dinner prepared by the boys, field day exercises and games in the afternoon, more feasting, guests, a long leisurely evening, and bed.

The sunrise service, planned and conducted by Deaconess Bessie Williams, was a beautiful, worshipful presentation in pageant form and symbolism of God's love and His blessings. Our hearts were stirred by the simple, reverent prayer responses by the students, giving thanks "for friends all over the state who make it possible for us to be here," "for the new building which means so much to the school," "for the church through which is felt the influence of Christ." We, the teachers, could have added a thanksgiving for the joy of having a share in opening up this new life of gladness and strength to the young people of the school. You, too, who have shared the burden will share in the rejoicing of this hour.

MacDONELL SCHOOL TO DEDICATE NEW BUILDING

The new building at MacDonell School, Houma, La., a dormitory for girls, which is a result of the Week of Prayer offering of last year, is now completed and ready for use. It is a beautiful building, comfortable and convenient, and will be a blessing to the work for many years to come.

Thursday, January 4, is set as the day for the dedication. Mrs. J. W. Downs, Secretary of the Woman's Work, Home Department of the Board of Missions, is to be the principal speaker. Other distinguished guests will participate in the service. All friends of the school are invited to be present on this happy occasion.

OF INTEREST TO PUBLIC SCHOOL TEACHERS AND PUPILS

An announcement of general interest to public school teachers and pupils in the Southern states has just been made by the Conference on Education and Race Relations, an organization of Southern educators, which is offering a number of substantial awards to teachers, schools, and pupils participating in a simple educational project entitled "America's Tenth Man." Twenty-five dollars will be paid the pupil writing the best paper on this subject, fifty dollars will go to the school doing the best work, and fifty dollars to the principal or teacher directing the winning project. There will be fifteen additional awards, each consisting of a valuable "Tenth Man Library," to the fifteen schools, one in each state, reporting the most effective work. Any pupil or teacher interested may get full information from R. B. Eleazer, Secretary of the Conference, 703 Standard Building, Atlanta.

BISHOP ARTHUR MOORE RECOMMENDS

Mr. O. W. Stapleton whose home address is 1507 East 14th Street, Tulsa, Okla., was my associate for ten years. Four years in the evangelistic work and throughout the six years of my ministry at Travis Park Church, San Antonio, as my assistant and director of music, and for many years specialized in all types of church music and holding of services for children, in recent years he has been associated with some of our larger churches as assistant to the pastor, director of music and finance. He is a Christian gentleman with an attractive personality and a beautiful voice.

Brother Stapleton informs me that he plans to devote all of his time to the evangelistic work. I desire to commend him to our pastors everywhere. Any church will be fortunate to have his splendid services in a series of meetings, always constructive, he will do only good. He is a local preacher and can do a part or all of the preaching in a meeting if necessary.

ARTHUR J. MOORE.

OUR DUTY TO OUR PEACE-TIME ARMY

(Continued from Page One)

Word of God. If no Sunday school or church be near their camps, let someone organize a Sunday school in the camp and give to it Christian teachers, if there cannot be found in the camp sufficient number of godly and capable men to teach.

The government proposes to build such temporary structures for the benefit of these men as their needs may require. Some of these buildings could be easily used for the purposes of worship and the work of a Sunday school.

Into all these details, however, it is not needless to go. Men who love God and their fellow-men will find ways to do this important work; and they will do it without specific programs being framed for them.

MEETING OF EXECUTIVE COMMITTEE, BOARD OF CHURCH EXTENSION

A meeting of the Executive Committee, Board of Church Extension, North Mississippi Conference, will be held at Greenwood, Miss., Tuesday, December 19, at 2 p.m. Applications to the General Board only will be considered.

J. J. BAIRD, Secty.

New Orleans Christian Advocate

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D. B. RAULINS, D.D., Editor

C. MILTON CHALMERS, Manager

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TERMS:

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Editorial

IT SEEMS TO ME that the President's Thanksgiving Proclamation for 1933 strikes a different note from that marking those of our rather near past. We have grown accustomed to the "basket and store" kind of proclamation in which we are urged to come together in our churches to thank God for the things with which we are blest. Of course Mr. Roosevelt does not discount this emphasis, but this year it certainly does not occupy the foreground or enjoy such specific and all-important status.

Go with me and let's look into the Proclamation. For what does the President urge us to give thanks?

After a statement, a rather general one, as to the "blessings bestowed upon us during the year past," he says, "May we recall the courage of those who settled a wilderness." (I put these words in heavy type so you won't overlook them.)

Now, courage is a spiritual quality that certainly does not depend for its support upon a material foundation. It is something that we need in all circumstances. And especially do we need it now.

"The vision of those who founded the nation." In the Old Book you will hear a man saying, "Where there is no vision the people perish." Where there is no spiritual insight, no high idealism; no grasp of things eternal; the people become a mob, they stampede and accomplish their own ruin.

"The steadfastness of those who in every succeeding generation have fought to keep pure the idea of equality of opportunity and hold clear the goal of mutual help in time of prosperity as in time of adversity." That is pretty strong preaching and stronger practice.

"May we ask guidance in more surely learning the ancient truth that greed and selfishness and striving for undue riches can never bring happiness or good to the individual or to his neighbors." The Man of Galilee taught something like that.

"May we be grateful for the passing of the dark days, for the new spirit of dependence on one another; for the closer unity of all parts of our wide land; for the greater friendship between employers and those who toil; for a clearer knowledge of all nations that we seek no conquests and ask only honorable engagements by all peoples to respect the lands and rights of their neighbors; for the brighter day to which we can win through by seeking the help of God in a more unselfish striving for the common bettering of mankind."

Did you make these things the causes for your Thanksgiving? Courage, vision, steadfastness, equality of opportunity, mutual help, guidance, futility of greed and selfishness, interdependence, closer unity, greater friendship, clearer knowledge, honorable engagements, and the brighter day to be achieved by seeking the help of God. Quite a big program, isn't it? But the President would have us know that Almighty God underwrites it and will empower us to achieve it.

NO. NO. GOVERNOR ROLFE! Surely you do not mean what the papers report that you said. Thurmond and Holmes, kidnapers and slayers of Brooke Hart, a young man of San Jose, California, having confessed the crime, were being held in prison. A mob was organized, the jail doors battered down, the prisoners taken out and hanged. The ghastly finale to the kidnaping was witnessed, so it is reported, by 6,000 people, half of whom were girls and women.

Following the lynching, Governor Rolfe is reported to have commended the mob and stated that nothing should be done to those who participated in it. Following the statement of the Governor, several came forward to claim the honor of leading the mob. One young man claimed that, after taking a drink of whiskey to inspire him with the necessary courage, he went out and organized the mob.

Not a great many hours later a mob of 7,000 stormed the St. Joseph, Mo., prison and lynched a nineteen-year-old Negro for a confessed attack upon a white woman. But those in power took a different attitude in this case.

Is mob violence and lynching to have the approval and praise of those whom we have elected to public office for the purpose of the enforcement of the law and orderly procedure of courts of justice? If so, the final defeat of law and order and the enthronement of violence are assured. The tragic limits of such procedure no one can prophesy.

Let no one interpret this statement as commendation or toleration of the crimes of which these prisoners were guilty. The actions of the courts should be accelerated and speedy justice meted out. But may God save us from taking the trail that leads back to irresponsible barbarism.

* * *

THE CHURCH AND STATE war is on in Germany. Already the pressure of the Hitler regime is being felt as he seeks to forge the Protestant church into a tool of the government. Already revolt is breaking out among church leaders. The question of the supremacy in the German Protestant church is up for settlement. In 3000 non-Nazi churches prayers for two pastors charged with attack upon a Nazi Christian leader are reported to have been conducted.

The position of the Catholic church in Germany is somewhat different from that of the Protestant. Its force will probably, if expressed, be found upon the side of the revolting Protestants.

This issue, now to the fore in Germany, gives occasion for all churches to consider the place of organized Christianity in the making of the new world, which is now under way. There is a great flare-back of extreme nationalism which may be counted upon to give us trouble for some time. No nation can longer conduct its affairs, however important, contrary to the general good. Of course, that nation which enjoys the most stable national integrity should be best fitted for negotiation looking toward the larger fellowship of nations, but the line between the welfare of one nation and that of all the rest can no longer be drawn as exclusively as it was in a time of less intimate and less irritable contacts; in a time when the world community was so much smaller.

In this period of augmented national self-consciousness, when possibilities of explosion lurk in many places, the Christian church has three ways open to it. Which of these will it take?

First, the Christian church may choose to become "otherworldly." That is, it may decide that it really has no stake in the political affairs of the world. Its task is to retire from any share in molding public sentiment or having any share in political life. Once more the monastery will beckon to many. They will wish to take the church out of the world in order to save it, forgetting that it is not the business of the church to save itself, but to give itself, as did Jesus, for the world.

A second way is that of partisan participation in national affairs making itself an arm of the government in which it happens to be operating. By this stand it loses its identity as the champion of the supremacy of the universal and spiritual. The church in each country tends to take the political coloring of that country. In attempting to underwrite the political principles and methods of a country, it becomes speechless as a spokesman for the Kingdom of God.

But there is another possibility for the Christian church, and that is by way of prophetic championship of the universal spiritual elements of human life involved. With a non-partisan but fully informed conviction of righteousness in a world of more intimate relationships it must lead the way to the new order of things.

No church that closes its eyes to political, social, industrial and economic conditions; no church that cuts itself to fit the policies of a particular country, can speak to this age. Let us take note of that.

I BELIEVE YOU ARE headed the wrong way, Bishop Shaw.

I notice in the morning paper that you, the chief representative of the Roman Catholic Church in New Orleans, are quoted as approving a resolution of the Federation of Catholic Societies of Louisiana favoring a distribution among the Catholic schools of a share of the taxes collected for educational purposes.

I can sympathize with you in the desire for more funds with which to support our church institutions. These days are hard on us. You are probably not in as bad shape as we Protestants are if rumors as to Catholic ability to get money be true.

And I realize that the parents of the children of your church schools have paid a big share of those taxes, and that your children in parochial schools receive no benefit from them. That does look a little hard. Seems that a great many of our church institutions may have to close unless the people rally to them with better financial support. Such a procedure, as I see it, prophesies no good for the country.

Furthermore I agree with you, I think, in your emphasis upon the importance of Christian education such as the church offers. I do not see how the public school is going to be of much help to us along that line without some changes. If religion is essential to the preservation and progress of the country it does seem that we should have some better recognition from the government.

But I cannot agree with you in asking that the government divide the taxes of the public schools with us. This is a part of the price we must pay both for our form of government and for the privilege of our religious differences.

If you will permit me to make a suggestion it is this: Let us abandon our religious exclusiveness, or our exclusiveness in religion, and let us get together in a great comprehensive program of Christian leadership that will justify the support of private funds sufficient to keep our schools going, and let us do the job of Christian education so well that the country will be brought out of its present dilemma into a great new day of deepened and enlarged fellowships.

OUR WEEKLY PARTY

Rev. T. B. Thrower, the new pastor at Central Church, Columbus, Miss., has entered upon his work with promise of a very fruitful pastorate.

Rev. Otto Porter, new presiding elder of the Meridian District, with his family, is now settled in the parsonage home at 2701 Ninth Street, Meridian.

"The Parables of Jesus" is the special prayer meeting theme being used by Dr. L. L. Cowen, pastor Central Church, Meridian, Miss. This great church is already catching the stride for the new conference year.

Rev. R. G. Moore, the new pastor at Leland, Miss., has entered upon his work with a spirit of whole-hearted co-operation from his people. Leland has one of the commodious modern churches of the Conference.

In North Mississippi Conference, December 31 was designated as College Day, when information relative to Grenada College will be given in every church in the Conference and the offering taken will be given to the college.

Rev. and Mrs. G. W. Dameron and son have taken over the work at Crowley, La. While some repairs are being made at the parsonage, the Damerons are spending a few days at the Rice Hotel. A great year is anticipated.

The officers of the Aberdeen District Preachers' Meeting this year are: T. E. Gregory, president; C. T. Floyd, vice-president; G. H. Boyles, secretary. The first meeting will be held at Vardaman, January 9. Dr. H. F. Brooks will be the preacher of the occasion.

Dr. O. E. Kriege, president of New Orleans University, delivered a most timely and telling sermon at the Union Methodist Thanksgiving Service held at First Church. This year the pastors and people of both Methodisms came together for this great service.

The work of the church at New Albany, Miss., under the leadership of Rev. J. H. Holder, has consistently grown during every year. Especially is that true of Sunday school attendance. Although they have a new church building with ample facilities for all types of work, it is crowded even now to take care of the people.

Why not take time for a course of study? "The American Institute of Sacred Literature," of the University of Chicago, is offering a course called "The Re-constructive Forces of the Chris-

ADDRESS

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.

LOUISIANA YOUNG PEOPLE ON THE MARCH

By Lydel Sims

This week is Local Department Week, evidently. Read what these other Young People are doing, and if you're better, just let us know!

Miss Pauline Rodgers, Shreveport District Director, writes to tell of the Noel Memorial Young People's doings. They recently graduated a large class into the Young Adult Department organized for them. These Young Adult Departments are getting to be quite "the thing!" Does your church need one? If it does, that'd be a good project for you to undertake!

Noel is doing even more. Listen to this: "A Thanksgiving Fellowship banquet is being planned for the Noel Young People and they are expecting a record-breaking crowd. This is one of the most progressive groups to be found anywhere, and their plans for the winter are very attractive. Recently, department pictures were taken and hung on the walls. The budget system is working splendidly and provides for a well-rounded program of activities."

That department picture idea would bear trial in a lot of places, we'll bet!

President Juanita Funderbuck of the Wisner Young People, tells us that they have been fortunate enough to have Miss Edith Skinner, of Simsboro, La., for their Young People's Revival. She brought them a series of most inspiring messages for a period of two weeks. The Wisner Young People were delighted with her services. A Cross Service was one of her most inspiring. Many people were touched, and many lives were consecrated. The Wisner Young People have lost one of their most devoted members in the death of their Secretary. They feel their loss heavily, but rejoice in the example of the life that has been before them.

The Mansfield young people are in the very best of spirits, as shown by this letter from Florence Murphy, Publicity Agent.

"Do you believe in 'shoutin'' in church? The young people of the First Methodist Church didn't until they heard the announcement made that Brother and Mrs. Hicks were staying in Mansfield. If you don't believe we're proud of our pastor and his wife—just make us a visit some time. 'Oh where, oh where is 'Ba Thane,' better known in Mansfield as Hadly Heard? Well, if you must know, he has accepted a position as manager of Morgan and Lindsey's in Minden. Even though he is a Baptist, we regret very much having to lose him, since he was the main character in the playlet 'Ba Thane.' The remaining cast: Misses Earl Cowley, Betty Smith, and Florence Murphy, Mrs. Hicks, and Messrs. Monk Tainter and Murry Kidd—feel that this is more than a tragedy in their life. Believe it or not, we had planned to put it on again in Mansfield, and then go on Broadway!"

And say, as soon as we get the complete "dope" on the doings of the famous "Ba Thane" cast, we'll let you know just what a great success they've made of it since first performing at Mansfield Assemblies this summer!

Miss Edith Skinner, mentioned above, who is Publicity Agent of the Everready Union, tells of the activities of two of the Everready Leagues: "The Young People's Department of Simsboro helped the Woman's Missionary Society in observing Christian Fellowship Week, November 13-19. Through the Christian Social Relations Committee a party, 'A Trip Around the World,' was planned and enjoyed by the young people, November 17. 'World Fellowship' by Lucile McGregor was the attractive pageant they presented to a large audience of neighboring young and older people, November 19. Miss Shelia Nuttall and Mrs. J. P. Jones were directors. "Thanksgiving morning, at 7:30, the Antioch Young People met in a very impressive service at the Antioch Church. Mary Dring was responsible for the beautiful meeting."

And getting off the subject of local departments at the close, we'll just whisper that there are plans abroad in at least two Unions for Union papers—and one of these plans to make theirs district-wide. We'd like to see a paper for every Union in the state before summer. As soon as there are developments, we'll let you know; in the meantime, does your Union have a paper? Think it over; if you'd like a sample of another Union publication let me know! Natchitoches, La.

EDITOR'S TROUSERS RETURNED

At the Mansfield Young People's Assembly in June, 1933, it was rumored for some days that the Editor of the Advocate, who enjoyed an honorable place on the faculty, had lost some pants, trousers and breeches. They seemingly had mysteriously disappeared from the Boys' Dormitory. The matter created for the Editor a vigorous type of sym-

pathy and active concern as it was well known that his wardrobe was on a depression schedule just at the time. Careful search was made in all quarters. At one time it looked as though the whole Assembly would be thrown into turmoil over the tragedy.

Finally the disturbance got into the papers. A lady from far California wrote expressing sympathy.

Well, first and last and finally, the episode became a tradition, a legend and a myth. One report circulated a few weeks after the disappearance of the personal property was to the effect that, upon arrival home, the Editor found his trousers just where they had been left, and that they had not been to Mansfield at all.

The latest development came when, at the meeting of the Young People's Union of New Orleans, just prior to Annual Conference, each local pastor was presented with some token of esteem and good wishes. A beautiful package bearing the famous name of a prominent clothing store on Canal Street, was presented to the Editor. Hello! A pair of trousers!

But—they were only about six inches in the waist and six inches in length. But, again, they were of the choicest material and equipped with pearl buttons.

WESTERN CLERGY BUREAU ANNOUNCES REDUCED RATES

Effective December 1, 1933, the fare for holders of Western Clergy Certificates will be one-half of the one-way fare instead of two-thirds of the one-way fare.

The fares to the general public will be reduced generally, effective December 1, 1933, and, therefore, the reduction on the basis for clergy fares from two-thirds fare to one-half fare will make a material reduction in the cost to the clergy for travel on the railroads in Western territory.

The one-way first-class fare in the West for the general public will be reduced from 3.6c per mile to 3c per mile. Therefore, while the fare for clergy heretofore has been 2.4c per mile, the new fare will be 1½c per mile, first-class.

The one-way coach fares—that is, fares for tickets good for travel in coaches only—for the general public will be reduced from a general basis of 3.6c per mile to 2c per mile, and whereas, clergy in the past have been compelled to pay 2.4c per mile for coach tickets, under the new arrangement, effective December 1, the fare will be 1c per mile for tickets good in coaches only.

In addition, the surcharge for travel in sleeping and parlor cars will be eliminated. That also will effect a material reduction in the cost for clergy desiring to secure that service. For example: Where it has previously cost a clergyman \$3.75 for a lower berth, including surcharge, the cost for a lower berth between the same points, effective December 1, will be \$2.50. That reduction, together with the general reduction in the railroad charge, should make railroad travel by clergymen more attractive and should permit them to make additional necessary trips which may have been avoided in the past, due to the thought that railroad charges were too high.

Clergy application blanks for certificates for 1934 are now being placed in the hands of local railroad agents;

however, clergy certificates for 1933 will be honored during the month of December at the new low fares referred to herein. The clergy certificates for 1934 will be good for the new low fares commencing January 1, 1934.

Yours truly,

J. E. HANNEGAN,

Chairman Southwestern Passenger Association.

H. W. SIDDALL,

Chairman Trans-Continental Passenger Association.

Western Passenger Association.

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Every morning take one half teaspoonful of Kruschen Salts in a glass of hot water before breakfast—cut down on pastry and fatty meats—go light on pastries, butter, cream and sugar—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—your eyes sparkle with glorious health—you feel younger in body—keener in mind. Kruschen will give any fat person a joyous surprise.

Get a jar of Kruschen Salts—the cost is trifling and it lasts 4 weeks. If even this first jar doesn't convince you this is the easiest, safest and surest way to lose fat—if you don't feel a superb improvement in health—so gloriously energetic—vigorously alive—your money returned.

But be sure for your health's sake that you ask for and get Kruschen Salts. Get them at any drugstore in the world.



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"I've lost 16½ lbs. of fat and have taken about one-third of my second bottle of Kruschen. Sure feeling fine." Mrs. J. E. Burnworth, Fort Wayne, Ind.

It is a mark of distinction to be a reader of this paper. Don't fail to let our advertisers know it. When answering their ads, mention this paper.

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Bring welcome relief from the agony of itching, burning, bleeding piles. Simple to use, highly recommended. 75 cents.

THE DEEPER SIGNIFICANCE OF
THE CCC

By Jay Elmer Morgan

The Civilian Conservation Corps concerns educational workers especially. It is a fine thing to round up 300,000 unemployed young men from the streets of our American cities and to give them occupation in the open air with a wage which will help to support their dependent families. It is a fine thing to clear up the forests, to plant trees, and to stop soil erosion. But the CCC involves much more than this. It involves the federal administration of youth. The immediate advantages of the CCC are more easily understood than its deeper significance.

This deeper significance may be seen by projecting that enterprise forward. Suppose that due to inescapable conditions of unemployment, the term of enlistment is extended from six months to twelve months, and

then extended again for a year or two or three. Suppose that instead of 300,000 youths the number becomes 500,000, a million, two million, and more. The social and educational significance of the CCC would then become far more important than its economic significance. We would have taken from their families, away from their local neighborhoods, schools, and occupations, the flower of American youth. We would have taught them to look to the federal government, to accept army leadership and mass management of their whole lives. These are not financial possibilities. They are very real. They suggest the need for more vigorous action on the part of localities and states to care for their own young people and to see that their roots strike deep into the soil of family and neighborhood life, which in the end must be the foundation of any stable civilization.—Journal of the National Education Association.

HERE'S TO YOUR HEALTH

Plans are being made by the Civil Works Administration, the United States Public Health Service and the State Board of Health for the construction of sanitary toilets in unscreened areas, and for malaria control, with a view toward eliminating health hazards and at the same time to furnish worthy work projects for the unemployed.

It is expected that material will be furnished by the owner or tenant, supervision furnished by the Louisiana State Board of Health and the United States Public Health Service, and labor by the Civil Works Administration.

You should be interested in getting some permanent improvement for your community.

Please let us have as soon as possible as much information as you can regarding character and amount of work desired.

Yours for better health,
J. A. O'HARA, President.
Louisiana State Board of Health.

DON'TS FOR HUNTERS

Advice pertinent to the Season by
Mississippi State Superintendent
of Education

Right soon the hunting season will be in full blast and we shall read daily in the papers about someone shot and killed—accidentally. As one who has handled guns for many years and who has never had but one accident, I feel in a way competent to give a few suggestions to hunters on this matter for whatever they may be worth:

1. Do not ever at any time under any circumstances point a gun, loaded or empty, at anyone else or yourself.
2. Upon entering a car, boat, wagon, camp or house, always unload your gun.
3. Never shoot unless you are absolutely certain that you know what you are shooting at and be sure never to shoot unless you know you are not shooting toward some other member of your party whom you perhaps cannot see on account of bushes or other obstruction. If you fail to observe this precaution you may kill your best friend.
4. Never grab a gun by the muzzle and pull it through or over a fence after you. Put the gun through first.
5. While standing on logs, stumps or other elevations, keep the muzzle of the gun pointed downward and never upward. Don't rest muzzle of gun on your foot.
6. When traveling through the woods with others, keep the gun pointed either up or down. Keep safety on at all times except when you are actually firing at something.
7. When you stop to rest remember that if you leave the safety off your dog may step on the trigger or knock the gun down if it is leaning against a tree.
8. Do not be shooting at random

and do not hunt on anybody's place without permission.

9. Don't mix liquor with ammunition.—Weekly News Letter.

IN MEMORIAM

MRS. LANGFORD'S, A LIFE OF
STEWARDSHIP

On October 15, 1933, our friend and co-worker, Mrs. J. W. Langford, passed into the great beyond. While we feel our loss very keenly yet her influence will live on through the endless ages and the example of her life is our heritage—a heritage more valuable than gold—Her life stood out as a "Light set upon a hill"—a light whose radiance permeated, not only every phase of church work, but every life it touched.

Mrs. Langford accepted God as the owner of all things—believed His words, "the world is mine and the fullness thereof" as well as, "All souls are mine." She emphasized the sovereignty of God by accepting Christian stewardship as dealing with the whole of her life—her means, time, talents, influence and service—all the factors of life.

The stewardship of giving she made a means of spiritual growth, giving sacrificially—never thinking of self. Her time belonged to God and when duty called was ready to say, "Lord here am I, send me." Her influence with children was marvelous. Every child loved her and she would become as a little child in order to reach them, then would hold Jesus up in such a way that He drew them to Him. The stars in her crown—the stars which represent little souls won for Jesus must be "as the sand of the sea" almost. Many people have halved memories of days past when they sat at the feet of Mrs. Langford and learned about God. Am sure she felt as did Alma F. Korengal.

"I do not ask that I shall ever stand Among the wise, the worthy, or the great,
I only ask that safely, hand in hand A child and I may enter at Thy gate."

This sainted woman had unwavering faith in God and some of her prayers of faith will yet be answered. For fifty years her devotion to and services through the church was not surpassed—never satisfied with less than her best for God. Like John, she felt, "My Father worketh hitherto and I work."

Our dear friend, with falling hands—hands that hath "wrought for God," has thrown this flaming torch of service to the women of the Methodist Church of Gibsland—Shall we break faith with her and with the God whom she served?

MRS. C. G. BYRD.

On Monday, October 30, at 1:00 o'clock, the beautiful Christian life of mother, MRS. SARAH A. TATUM, came to an end. She was ninety-two years and eleven months of age. The services were held at the Baptist Church, Oak Grove, La., and she was laid to rest in the Oak Grove cemetery. They were conducted by her pastor, Rev. Walter Holey and Rev. T. J. Holladay, Methodist minister.

For the last four years she had been an invalid, under the care of her daughter, Mrs. T. W. Pattison. She bore her afflictions with great Christian fortitude. She was glad to have any of her children with her at all times.

We miss her so much, even though we know she welcomed death with outstretched arms. We will hear her sweet prayers no more at night, but they will follow her children and grandchildren throughout their lives.

We hated to say "good-bye, dear, sweet mother," but we know God makes no mistakes, and we know that you are at rest. Your presence lingers on and we remember kind deeds each day of our lives. All was done that loving hands could do. God calls thee home. He knew best.

HER CHILDREN.

666

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Neuralgia in 30 minutes. Malaria in 3 days.
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Most Speedy Remedies Known

FRECKLES

TAN BLACKHEADS BROWN PATCHES
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FACE CREAM

MRS. JULIA LEWERS MURPHY was born in Tate County, Miss., August 13, 1849. She gave her heart to God in her early teens and united with the Methodist Episcopal Church, South. She was the daughter of Col. Thomas Lewers, and in 1869 she was married to J. H. Murphy, who was a soldier in Col. Lewers' regiment.

To this union was born five children. One died in early manhood, and those surviving are as follows: Mrs. J. A. Still, Senatobia, Miss.; W. A. Murphy, Strayhorn, Miss.; Dr. H. L. Murphy, Arkabutla, Miss.; and Mrs. S. A. Bimingsley, Looxahoma, Miss.

Mrs. Murphy fell asleep peacefully November 6, 1933, in her home in Looxahoma, Miss., after an illness of two weeks. Funeral services were conducted at Mt. Vernon Church by Rev. P. F. Luter, of Senatobia, assisted by Rev. A. L. Davenport, of Tyro, Miss.

The writer was Mrs. Murphy's pastor for more than two years. Her home was a home for preachers. She was always gracious and cordial to all. She was loyal to her church and her Christ. To know her was to love her because of her sweet Christian character and her friendliness to one and all. "The memory of the just is blessed."

SAM E. ASHMORE.

Iuka, Miss.

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for 1934

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Creomulsion is guaranteed satisfactory in the treatment of persistent coughs and colds, bronchial asthma, bronchitis, and is excellent for building up the system after colds or flu. Your own druggist is authorized to refund your money on the spot if your cough or cold is not relieved by Creomulsion. (adv.)

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QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge Dist.—First Round

Clinton, at Clinton, Dec. 10, 11 a.m.
Zachary, at Slaughter, Dec. 10, p.m.
Natalbany, at Natalbany, Dec. 17, 11 a.m.
Ponchartraine, Dec. 17, p.m.
Springfield, at Springfield, Dec. 31, 11 a.m.
Hammond, Dec. 31, p.m.
Greensburg, at Center, Jan. 7, 11 a.m.
Kentwood, at Kentwood, Jan. 7, p.m.
Denham Springs, at Denham Springs, Jan. 14, 11 a.m.
Keener Memorial, Jan. 14, p.m.
Lott, at Lott, Jan. 21, a.m.
Istrouma, Jan. 21, p.m.
Angle, at Mt. Herman, Jan. 28, 11 a.m.
Franklin, at Franklin, Jan. 28, p.m.
St. Francisville, at St. Francisville, Feb. 4, 11 a.m.
Jackson, at Jackson, Feb. 4, p.m.
Pine Grove, at Pine Grove, Feb. 11, 11 a.m.
Amite, Feb. 11, p.m.
Plaquemine, Feb. 18, 11 a.m.
Baton Rouge, First Church, Feb. 18, p.m.
Baker, at Baker, Feb. 25, 11 a.m.
Gonzales, at Meadows Chapel, Mar. 4, 11 a.m.
District stewards will please meet at Hammond, Tuesday, December 19, at 10 p.m. All pastors are invited to meet with us.
K. W. DODSON, P. E.

MISSISSIPPI CONFERENCE

Brookhaven District—First Round

McComb, Centenary, Dec. 3, 11 a.m.; Jan. 29, 7 p.m.
McComb, Pearl River Ave., Dec. 3, 7 p.m.; Jan. 30, 7 p.m.
Magnolia, Dec. 10, 11 a.m.; Feb. 1, 7 p.m.
McComb, LaBranch St. and Fernwood, at Fernwood, Dec. 10, 7 p.m.; Jan. 31, 7 p.m.
Harrisville, at Poplar Springs, Dec. 17, 11 a.m.; 1:30 p.m.
Hazlehurst, Dec. 17, 7 p.m.; Feb. 5, 7 p.m.
Gallman, at Bethesda, Dec. 24, 11 a.m.; 1:30 p.m.
Wesson, at Wesson, Dec. 24, 7 p.m.; Feb. 7, 7 p.m.
Georgetown, at Hopewell, Dec. 31, 11 a.m.; 1:30 p.m.
Brookhaven, Jan. 7, 11 a.m.; Feb. 12, 7 p.m.
Bogue Chitto, at Bogue Chitto, Jan. 7, Q. C. at 3 p.m.; 7 p.m.
Utica, at Utica, Jan. 14, 11 a.m.; 1:30 p.m.
Crystal Springs, Jan. 14, 7 p.m.; Jan. 15, 7 p.m.
Osyka, at Osyka, Jan. 21, 11 a.m.; 1:30 p.m.
Adams, at Adams, Jan. 21, Q. C. at 3:30 p.m.; 7 p.m.
Foxworth, at Sandy Hook, Jan. 24, 11 a.m.; 1:30 p.m.
Barlow, at Brandywine, Jan. 25, 11 a.m.; 1:30 p.m.
Monticello and Pleasant Grove, at Monticello, Jan. 28, 11 a.m.; 1:30 p.m.
Summit and Topisaw, at Summit, Jan. 28, 7 p.m.; Feb. 14, 7 p.m.
Scotland, at New Hope, Feb. 3, 11 a.m.; 1:30 p.m.
Prentiss, at Bassfield, Feb. 4, 11 a.m.; 1:00 p.m.
Silver Creek at Silver Creek, Q. C. at 3 p.m.; 7 p.m.

Meadville and Bude, at Bude, Feb. 11, 11 a.m.; 1:30 p.m.
Tylertown, Feb. 18, 11 a.m.; 3 p.m.
CHAS. W. CRISLER, P. E.

Hattiesburg District—First Round

Bonhomie, at Bonhomie, Dec. 10, 7 p.m.; Feb. 7, 7 p.m.
Bay Springs, at Bay Springs, Dec. 17, 11 a.m.; 2 p.m.
Laurel, at West Laurel, Dec. 17, 7 p.m.
Montrose, at Louin, Dec. 24, 11 a.m.; 2 p.m.
Petal, at Petal, Dec. 31, 11 a.m.; Jan. 10, 7 p.m.
New Agusta, at New Agusta, Dec. 31, 3 p.m. and 7 p.m.
Ellisville, at Ellisville, Jan. 7, 11 a.m. and 2 p.m.
Laurel, at Kingston, Jan. 7, 7 p.m.
Collins, at Collins, Jan. 14, 11 a.m. and 2 p.m.
Mt. Olive, at Mt. Olive, Jan. 14, 7 p.m.
Hattiesburg, at Main Street, Jan. 15, 7 p.m.
Seminary, at Seminary, Jan. 21, 11 a.m. and 2 p.m.
Hattiesburg at Court Street, Jan. 21, 7 p.m.; Jan. 22, 7 p.m.
Heldberg, at Vossburg, Jan. 28, 11 a.m. and 2 p.m.
Laurel, at First Church, Jan. 28, 7 p.m.; Jan. 29, 7 p.m.
Bucatanua, at Bucatanua, Feb. 3, 11 a.m. and 2 p.m.
Waynesboro Ct., at Hebron, Feb. 4, 11 a.m. and 2 p.m.
Waynesboro, at Waynesboro, Feb. 4, 7 p.m.
Matherville, at Poplar Springs, Feb. 11, 11 a.m. and 2 p.m.
Shubuta, at Shubuta, Feb. 11, 7 p.m.
Sumrall, at Sumrall, Feb. 18, 11 a.m. and 2 p.m.
Hattiesburg, at Main Street, Feb. 18, 7 p.m.; Feb. 19, 7 p.m.
Magee, at Magee, Feb. 25, 11 a.m. and 2 p.m.
Taylorsville, at Mize, Feb. 25, 7 p.m.; Feb. 26, 10 a.m.
Eucutta, at Eucutta, Feb. 28, 11 a.m. and 2 p.m.
J. T. LEGGETT, P. E.

Jackson Dist.—First Round

Millsaps Memorial, Nov. 26, 11 a.m.; Jan. 9, 7 p.m.
Benton, at Benton, Dec. 3, 11 a.m.; Jan. 17, 10 a.m.
Glendale, Dec. 3, 7 p.m.; Feb. 6, 7 p.m.
Bolton, at Raymond, Dec. 10, 11 a.m.; Jan. 23, 7 p.m.
Brandon, at Brandon, Dec. 10, 7 p.m.; Jan. 22, 7 p.m.
Flora and Bentonla, at Flora, Dec. 17, 11 a.m.; Jan. 30, 7 p.m.
Grace, Dec. 17, 7 p.m.; Jan. 29, 7 p.m.
Madison, at Madison, Dec. 24, 11 a.m.; Jan. 23, 10 a.m.
Vaughan, at Vaughan, Dec. 24, 7 p.m.; Feb. 1, 11 a.m.
Terry, at Forest Hill, Dec. 31, 11 a.m.; Jan. 31, 7 p.m.
Capitol St., Dec. 31, 7:30 p.m.; Jan. 5, 7:30 p.m.
Raleigh, at Raleigh, Jan. 7, 11 a.m. and 1 p.m.
Harperville, at Harperville, Jan. 7, 3:30 p.m. and 7 p.m.
Walnut Grove, at Walnut Grove, Jan. 14, 11 a.m. and 1:30 p.m.
Galloway Memorial, Jan. 14, 7:30 p.m.; Feb. 5, 7:30 p.m.
Morton, at Independence, Jan. 21, 11 a.m. and 1 p.m.
Forest, Jan. 21, 4 p.m. and 7:30 p.m.
Mendenhall, at Mendenhall, Jan. 28, 11 a.m. and 1:30 p.m.
Florence, at Star, Jan. 28, 4 p.m. and 7 p.m.
Shiloh, at Shiloh, Feb. 4, 11 a.m. and 1 p.m.
Canton, Feb. 4, 7 p.m.; Feb. 5, 7 p.m.
Lena, at Lena, Feb. 11, 11 a.m. and 1 p.m.
Lake, at Lake, Feb. 11, 4 p.m. and 7 p.m.
Fannin, at Fannin, Feb. 17-18, 11 a.m.
Camden, at Lone Pine, Feb. 18, 3 p.m.
Carthage, Feb. 18, 7 p.m.; Feb. 19, 10 a.m.
Clinton, at Ridgeland, Feb. 21, 11 a.m. and 1 p.m.
Homewood, at Homewood, Feb. 24-25, 11 a.m.
Carthage Circuit, at Conway, Feb. 25, 3:30 p.m. and 7 p.m.
B. L. SUTHERLAND, P. E.

Meridian Dist.—First Round

Chunky, at Suqualak, Dec. 17, 11 a.m.
Newton, Dec. 17, 7 p.m.
DeSoto, at Manassa, Dec. 24, 11 a.m.
Rose Hill, at Homewood, Dec. 31, 11 a.m.
Schooba, at Schooba, Jan. 7, 11 a.m.
DeKalb, at Spring Hill, Jan. 7, 3 p.m.
Pachuta, at Pachuta, Jan. 14, 11 a.m.
Central, Jan. 14, 7 p.m.
Porterville, at Porterville, Jan. 21, 11 a.m.
East End, Jan. 21, 7 p.m.
Cleveland, at Clark's Chapel, Jan. 28, 11 a.m.
Poplar Springs, Jan. 28, 7 p.m.
Decatur and Hickory, at Decatur, Feb. 4, 11 a.m.
Union, Feb. 4, 7 p.m.
Lauderdale, at Electric Mills, Feb. 11, 11 a.m.
Hawkins Memorial, Feb. 11, 7 p.m.
Vimville, at Markon, Feb. 18, 11 a.m.
Wesley, at Wesley, Feb. 18, 7 p.m.
Daleville, at Andrew Chapel, Feb. 25, 11 a.m.
OTTO PORTER, P. E.

Seashore Dist.—First Round

Pascagoula, Dec. 17, 11 a.m.
Biloxi, Main Street, Dec. 17, 7:30 p.m.
Ocean Springs and Wesley Memorial, at Ocean Springs, Dec. 24, 11 a.m.
Logtown, at Logtown, Dec. 24, 7:30 p.m.
Sauler, at Howison, Dec. 31, 7:30 p.m.
Olah, at Olah, Jan. 7, 11 a.m.
Purvis, at Purvis, Jan. 7, 7:30 p.m.
Escatawpa, at Escatawpa, Jan. 14, 11 a.m.
Kreole, at Orange Grove, Jan. 14, 7:30 p.m.
Leakesville, at Leakesville, Jan. 21, 11 a.m.
Lucedale, Jan. 21, 7:30 p.m.
Americus, at Pleasant Hill, Jan. 28, 11 a.m.
Moss Point, Jan. 28, 7:30 p.m.
Columbia, Feb. 4, 11 a.m.
Lumberton, Feb. 4, 7:30 p.m.
Mentorum, at Pine Grove, Feb. 11, 11 a.m.
Vanceleave, at Vanceleave, Feb. 11, 7:30 p.m.
Brooklyn and Bond, at Maxie, Feb. 18, 11 a.m.
Wiggins, at McHenry, Feb. 18, 7:30 p.m.
Coalville, at Coalville, Feb. 25, 11 a.m.

DRINK GRAND DAME COFFEE

District stewards meeting at First Church, Gulfport, December 13, at 10 a.m. All pastors, district stewards and charge lay leaders are expected to attend this meeting.
T. J. O'NEIL, P. E.

NORTH MISSISSIPPI CONFERENCE

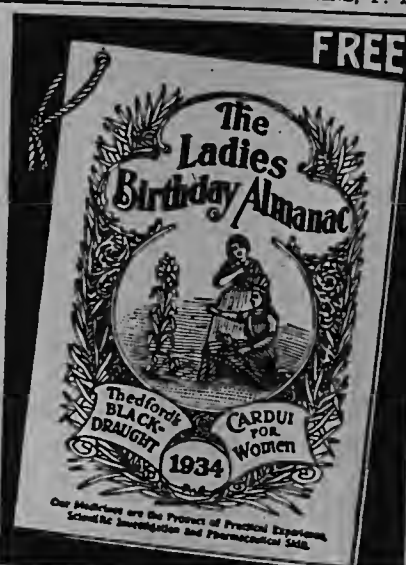
Columbus District—First Round

West Point, preaching Sunday a.m., Nov. 19; Q. C. Friday p.m., Jan. 5.
Artesia, preaching Sunday p.m., Nov. 19; Q. C. Thursday p.m., Jan. 11.
Columbus First Church, preaching Sunday a.m., Nov. 26; Q. C. Wednesday p.m., Jan. 10.
Brooksville, preaching Sunday p.m., Nov. 26; Q. C. Wednesday p.m., Jan. 17.
Louisville, preaching Sunday a.m., Dec. 3; Q. C. Thursday p.m., Jan. 18.
Ackerman, preaching Sunday p.m., Dec. 3; Q. C. Friday p.m., Jan. 19.
Crawford, Q. C. Sunday a.m., Dec. 10.
Central Church, Q. C. Sunday p.m., Dec. 10.
Chester, at Salem, Q. C. Sunday a.m., Dec. 17.
Weir and McCool, at Salem, Q. C. Sunday p.m., Dec. 17.
Mashulaville, at Mashulaville, Q. C. Sunday a.m., Dec. 31.
Shuqualak, Q. C. Sunday p.m., Dec. 31.
Caledonia, at Steens, Q. C. Saturday a.m., Jan. 6.
Kosciusko Ct., at Willamsville, Q. C. Sunday a.m., Jan. 7.
Pickens, at Goodman, Q. C. Sunday p.m., Jan. 7.
Sallis, at Sallis, Q. C. Sunday a.m., Jan. 14.
Durant, Q. C. Sunday p.m., Jan. 14.
Sturgis, Q. C. Sunday a.m., Jan. 21.
Starkville, Q. C. Sunday p.m., Jan. 21.
Macon Ct., at X-Frairie, Q. C. Sunday a.m., Jan. 28.
Macon Station, Q. C. Sunday p.m., Jan. 28.
High Point, at Center Ridge, Q. C. Sunday a.m., Feb. 4.
Kosciusko, Q. C. Sunday p.m., Feb. 4.
Noxapater, at Camp Ground, Q. C. Sunday a.m., Feb. 11.
Longview and Cedar Bluff, at Longview, Q. C. Sunday p.m., Feb. 11.
Ethel, at Ethel, Q. C. Sunday a.m., Feb. 18.
V. C. CURTIS, P. E.

Vicksburg District—First Round

Mayersville, at Mayersville, Dec. 17, 11 a.m.
Vicksburg, Gibson Memorial, Dec. 17, 7:30 p.m.; Dec. 20, 7:30 p.m.
Hermanville, at Hermanville, Dec. 24, 11 a.m. and 2 p.m.
Port Gibson, Dec. 24, 4 p.m. and 7:30 p.m.
Sartoria, at Phoenix, Dec. 31, 11 a.m. and 2 p.m.
Roxie, at Roxie, Jan. 7, 11 a.m. and 2 p.m.
Nebo, at Cool Spring, Jan. 14, 11 a.m. and 1:30 p.m.

Fayette, Jan. 14, 4 p.m. and 7:30 p.m.
Eden, at Fletcher's Chapel, Jan. 21, 11 a.m. and 1:30 p.m.
Yazoo City, Jan. 21, 4 p.m. and 7:30 p.m.
Rolling Fork, at Rolling Fork, Jan. 28, 11 a.m. and 1:30 p.m.
Anguilla, at Catchings, Jan. 28, 3:30 p.m.
Louise and Holly Bluff, at Holly Bluff, Feb. 4, 11 a.m. and 1:30 p.m.
Silver City, at Silver City, Feb. 4, 4 p.m. and 7:30 p.m.
Gloster, at Gloster, Feb. 11, 11 a.m. and 2 p.m.
Lorman, at Lorman, Feb. 18, 11 a.m. and 2 p.m.
Natchez, Feb. 25, 11 a.m. and 1:30 p.m.
Washington, at Washington, Feb. 25, 3 p.m. and 7:30 p.m.
Edwards, at Edwards, Mar. 11, 11 a.m. and 2 p.m.
H. G. HAWKINS, P. E.



Be sure to ask for a Ladies Birthday Almanac before they are all gone. At your nearest drug store. Correct calculations and almanac facts for 1934. Weather forecasts. If the druggist's supply is exhausted before you get one, write to The Chattanooga Medicine Co., Chattanooga, Tenn.

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Christian Advocate

NEW ORLEANS

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D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, DECEMBER 21, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

THE THREE WISE MEN arrived in our city somewhat in advance of Christmas, but not too soon. They have been long in coming. The distance they have traveled is not to be measured by miles, but by years, by centuries. It was a mental and spiritual pilgrimage and the way has been blocked by prejudice and misunderstanding. But they arrived and their coming means the dawn of a new day. Only a small crowd welcomed them and no parades were held in their honor. Still they seemed glad. They came to give instead of get.

They came from widely separated points of thought and feeling and tradition. In fact, it was once thought, and is still thought by some, that they live in walled cities of thought and endeavor; and that it was hardly intended that they should ever meet. In fact they have seemed to feel that they did not need to meet, and that they had little need of one another. They lived in separate worlds, as it were. Between these worlds there have been centuries of conflict and misunderstanding. But one day these three men set out for a common goal. So they met. And since then they have journeyed across America together.

Meet these wise men, will you? They are interpreters of a better understanding and the prophets of a greater tomorrow.

There they sit, side by side, on the platform; on the face of each, a smile of happy fellowship. Did they come to your town? Rabbi Morris S. Lazaron, Father John Elliott Ross, and Rev. Everett R. Clinchy; a Jewish rabbi, a Roman Catholic priest and a Protestant preacher; all belonging to the apostolate of understanding and goodwill.

As Rabbi Lazaron spoke, centuries looked out from his eyes, and one was made to feel that he was a true son of Abraham in the journey that he was taking. When Father Ross spoke, symbols and centuries were heard in his voice. And when Dr. Clinchy spoke, one felt that Protestant Christianity has a greater function than protest. Back of them all was something older than their histories and without which their histories cannot be complete. That something was the need for understanding and goodwill.

CHRISTMAS THIS YEAR should be celebrated in terms of its larger spiritual dimensions. For too long it has been limited to rather small if not pagan bounds. It has been a signal for feasting and frolic, and a time for the giving and receiving of gifts.

We might make it a time for an approach to a better perspective of the world and times in which we live. Many things have broken up and passed away. Some of us are still trying to hold on to fragments

of a day that is gone. Let us note both the decided contraction and the infinite expansion of the world in which we live. No longer is anyone free to "let the rest of the world go by."

And we might spend some thought on the problems that are ours as a nation. As the program of relief and reconstruction goes forward, let us try to see into the "ins and outs" of things. Have we not put an unbalanced emphasis upon "prosperity?" Can we as church people afford

THE CHRISTMAS STORY

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the Angel of the Lord came upon them and the glory of the Lord shone around about them, and they were sore afraid.

And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day, in the city of David, a Saviour which is Christ the Lord.

And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known to us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.—Luke 2:8-20.

to overlook the indispensability of spiritual regeneration? Just how does the church fit into the situation?

Surely we shall preserve the sweet and tender sentiments of the day. But sentiment should not be substituted for the urgent practicalities involved. There is such a thing as being selfish even in our sentiments and prejudiced in our emotions. The greatest self-realization comes through the greatest self-giving.

And let us not forget, after the hustle of Christmas shopping is over, and the evergreen is in place, and the candles lighted, and the fire is crumbling to coals in the fireplace, to pause; and that in the quiet, while you are being visited by troops of

memories, kaleidoscopically shifting, sad and sweet; that it is a time for consecration. We have not yet redeemed the prophetic pledges and promises symbolized by the Christ-Child, nor liquidated the obligations of our faith either in our own individual lives or in the wider community of the world. And this must be done if the light is still to shine over the Manger of Bethlehem. It is a time for consecration.

THEY ARE OVER, our Annual Conference sessions for 1933.

Well, maybe not. The business routine is over, the preachers have made their reports, their characters have been passed, and they have been assigned to their old or new posts of work for the coming year. The delegates to the 1934 General Conference have been elected and are now looking forward to the day of its opening. The boards and committees have had their meetings and have made their reports. The bishop has read the appointments. We have adjourned sine die.

But this is not the whole story of an Annual Conference, nor even the major part of the drama of the church. Not only does the Annual Conference reveal what has been done; it also rather painfully reveals what has not been done. While some of the reports gave cause for gratification, to thoughtful observers there was much to sober if not sadden us. Just what, for instance, was there in the reports to encourage us about the welfare of our superannuates, the advancement of missions, the progress of Christian education, to hearten us for a more intelligent, aggressive and sacrificial attack upon the whole task of the church for our time?

Bishop, I move that we re-arrange this Annual Conference business. Of course I leave it to you to work out the plan. We preachers are pretty well satisfied to come up year after year with our reports and receive our appointments. Really, we haven't accomplished much to "report." Sometimes the less we have done the longer the report. A big part of the time we are thinking about our "appointments." We just don't seem to be able to give ourselves fully to the Conference.

How would it do to make the appointments in the interim between Annual Conference sessions and then come up to an annual meeting unhampered by this and some other business matters? Let all hands, including statistical secretaries, come in and participate in prayer, discussion, preaching and a study of the particular matters with which the Conference is faced.

Yes, we are "crowded for time." Seems that it will soon be necessary for us to give our whole time to business and let spiritual interests go.

Let us do something about it.

LET METHODISTS MOBILIZE!

By Bishop Arthur J. Moore

When I was appointed to direct the 1934 Kingdom Extension Cultivation, I gave serious study to the responsibility. I realized, what indeed all thoughtful Christians know, that while the panic is immediately responsible for the sad condition of our benevolent work, back of it all there is a spiritual factor. Vital religious experience and a liberal support of Church enterprises are bound up together. It is fallacious to declare that if we have one, the other will automatically follow, for neither can exist without the other.

That spiritual life is at a low ebb is a fact so obvious that it needs no discussion. In the Kingdom Extension cultivation, therefore, I shall do my utmost to call the Church back to religious experience, effective evangelism, a real knowledge of God, a passion for saving men, a missionary spirit that flows out of a personal Pentecost.

The offering at Easter will, of course, be taken. To neglect it would defeat our spiritual purposes, since we need not expect God to abundantly bless a Church that would let its missionary enterprises suffer still more than ours have already suffered. Unthinking persons have said that we should wait until the General Conference develops a new financial plan, but such plan could not go into effect for more than a year, and in the meantime our missions would collapse. One whole year's work is involved, and there must be no letting down; we must carry on.

Nevertheless the offering will not be stressed heavily. Our main emphasis will be upon spiritual factors.

Our first step is to mobilize the Church. This will be attempted in thirty-four great evangelistic and missionary Rallies from Virginia to California. Every Bishop, all connectional secretaries and others have given their time for these meetings. Two teams have been organized; on each there will be at least three Bishops and two connectional secretaries. These will move across the Church holding a Rally each day. The program will be very much the same in each: Inspirational addresses in the morning; discussion in the afternoon; a great evangelistic Rally at night.

Immediately following these Rallies, the District Institutes will be held. Their purpose will be to disseminate widely the spirit generated in the Rallies. More than thirty outstanding preachers have freely given their time and one will visit the District Institutes in each Conference.

Fuller announcements will be made from time to time. At the moment I appeal to preachers and laymen and women everywhere to prepare for the greatest evangelistic mobilization in our history. Pray without ceasing for the success of the Rallies. Disseminate the information everywhere. Prepare to attend. Take a group from your church. Each Annual Conference should assemble in a body.

The schedule of these Rallies is as follows:
Mississippi and North Mississippi, Jackson, Galloway Memorial, January 25.
Louisiana, Alexandria, January 26.

TEN DESIRABLE SOCIAL AND ECONOMIC GOALS OF AMERICA

By Belmont Farley

Re-affirming as our most cherished ideal the opportunity for all our people to develop free, cooperative, rich lives, to stand confidently on their own feet, to judge clearly and effectively by means of their own trained intelligence, to act vigorously as occasion requires, to enjoy the highest values that modern life now offers to the most privileged, to engage joyously in the free exchanges of a shared life, the Committee on Social-Economic Goals of America offers for the consideration of the American public the following ten objectives:

1. **Hereditary Strength.** Rich personality depends upon the inborn capacity of individuals.

Therefore:
It would seem that in an enlightened society cultural influences exerted upon mating and conscious control of reproduction might be instituted in such wise as to increase constantly the percentage of our people who are "well-born," and thereby raise steadily the average level of innate capacity.

2. **Physical Security.** To be born with superior capacity is but half the picture; to conserve and develop this capacity is the other half.

Therefore:

Definite provisions must be made to reduce the number of lives annually sacrificed to the speeding automobiles, to the ravages of fire, to undernourishment, and to disease.

3. **Participation in Cultural Development.** Every new-born babe is a complex bundle of possibilities which may be developed by contact with the culture achieved through racial experience.

Therefore:

Society must assure to each individual the fullest possible opportunity to come into fruitful contact with cultivating influences in such a way as to develop the needed (a) skills, techniques, and knowledge; (b) values, standards, and outlooks.

4. **An Active Flexible Personality.** Participation in our cultural resources should promote active personalities motivated by intelligent purposes, not by unguided impulse from within or casual pressure from without.

Therefore:

Economic and social goals must be consciously pursued that will foster (a) personal initiative, (b) discriminating judgement and choice, (c) flexibility of thought and conduct, (d) individual differences, and (e) cooperativeness.

5. **Suitable Occupation.** A congenial life work is a first requisite of rich personality.

Therefore:

Society should offer to individuals guidance, training, placement and advancement in suitable vocations.

6. **Economic Security.** Deplorable economic conditions of today are apparent to everyone.

Therefore:

It is incumbent upon society to set up certain standards of economic security, some legal, some with such extra-logical sanctions as public opinion, conscience, and our ideas of common decency. Increasingly we think in terms of (a) the right to a job, (b) a minimum wage, (c) a legal dismissal wage, (d) security of tenure, (e) mothers' pensions, (f) compensation for industrial accidents and disease, and (g) old-age and unemployment insurance.

7. **Mental Security.** Individual personality and public welfare alike depend upon a satisfactory answer to the question, "What we believe?"

Therefore:

Americans ought to fear the powerful commercial interests that are trying to exploit us through gaining control of our thoughts and opinions. Just as society has brought pure drinking water to the houses and highways, so it ought to bring pure truth within our reach at every point and on every matter where non-social agencies are interested in hoodwinking us.

8. **Equality of Opportunity.** Our nation had its birth in struggle for equality as opposed to special privilege. In the light of modern knowledge of individual differences this is not taken to mean equality either of inborn or acquired personal traits but the equal chance to attain to one's fullest possible development in proportion to abilities.

Therefore:

Equality of opportunity, the birthright of every American, should involve for each individual the opportunity to live a healthy, happy life, to have a comfortable, sanitary home, to have useful employment, to enjoy equality in the eyes of the law, and to have the benefits of such educational facilities and other means of appropriate development as will enable the individual to become the happiest, most efficient, and most useful member of society possible with his natural endowments.

9. **Freedom.** The struggle for freedom has seemed to center in the efforts of one group to free itself from oppression by another. While dynastic and hereditary tyranny have been largely overcome, domination of the economically less favored group by the economically more favored group still persists.

Therefore:

The greatest stress should be placed on what should be termed the **agitative liberties**, i. e., freedom of speech, of the press, the screen, of broadcasting, of assembly, of demonstrating, of organizing. Particularly to be cherished and defended are freedom of research, of experimentation, and of teaching, for they are the means by which new truth is revealed and grafted upon old truth.

10. **Fair Play.** Justice defined by the courts and good sportsmanship shown by citizens in all their relations with one another are esteemed as eminent social virtues.

Therefore:

A sense of fair play should dominate the relations of the poor man before the court, the employer in conflict with his employee, the attitudes of one race toward another, the attitude toward taxation, and commercial services. Of late we are called upon to widen the circle to include among those with whom we are to play the game, all the nations and races of the earth.

POST CONFERENCE REVERIES

R. E. Smith

Yes, I went to Conference and enjoyed all except—

There is too much strain and not enough devotion. Bishop Dobbs is a marvel of patience, courtesy and dispatch; the brethren respond and cooperate beautifully, but the system renders their efforts futile. The whole thing results in a curious cross between a political convention and a chautauqua. The voting is not so good as in the former nor the speeches equal to the latter. And the devotionals are like Enoch in two respects: God takes them and they are not! If Bishop Dobbs, out of the richness of his reading, experience, and peerless English, had taken a half hour each morning opening to us some great Scripture it would have primed the day and sweetened our memories for many a hard battle.

Before God, I believe the appointments should be made and read at some other time and place! Or, the business of the Church should be weighed, planned and recorded at some other time and place. Both cannot be done effectively as we attempt it at Annual Conference. This is no indictment or railing accusation against anyone. It is simply asking too much of human nature to expect men whose wives and children are waiting breathlessly the word whether to pack up and move, or to remain where they are another year; it is too much, I say, to ask these men to sit down quietly and counsel best for the big interests of the Kingdom under the terrific strain of uncertainty about their loved ones and the vital factors of their ministry. Result: the few who are relieved of this strain and feel sure of their places, or better ones, have to do the main work of the Conference while the majority do the best they can to maintain outward composure—yet the most casual observers may sense the subdued and disquieting emotions. The Bishop and cabinet usually meet twice a year outside Annual Conference; oftentimes there are adjourned sessions of the Conference—for special purposes; always there are District Conferences. Why couldn't some of these take care either of the business or of the appointments?

Now, I'll stop and run to my bomb-proof.

POINTED PARAGRAPHS

By Rev. Jno. W. Ramsey

I would sound a warning concerning a book entitled, "The Prophets and Their Times," by J. M. Powis Smith, and edited by Shailer Mathews, Soares, and W. C. Bower. Of course, anyone who knows anything of Shailer Mathews will know the type of book without having read it—that it is rotten to the core with modernism. But here are a few quotations: "The outstanding prophets of Ahab's reign were Elijah and Elisha. When the narrative concerning them is seen in the cold light of criticism, grave doubt as to their historicity arises"—page 36; the author speaks of Elijah's being fed by the ravens as incredible as the story of Semiramis being fed by doves with curdled milk, or Romulus and Remus being fed by wolves—pages 36 and 37; the author denies Ahab's being a persecutor of the prophets—page 36; represents Ahab as a great statesman confronted by the narrow-minded prophet, Elijah, a mere idealist and religious enthusiast—page 40; the narratives "are full of legendary and folklore elements, so that they make the impression of sagas rather than historical narratives"—page 37; "such stories could easily have arisen soon after the death of Elijah"—page 38. Now, what do all orthodox Methodists, who believe in the Bible as the inspired word of God, think of present conditions in our church when a book of that nature is being used as a text-book in the Department of Religious Education of some of our colleges? Yet that very thing is being done, and the faith of immature boys in the Bible of their Christian fathers and mothers is being shaken to the very foundation. The anxious hearts of Christian parents all over the land today are wanting to know where they can send their children to college without having their faith in the Bible and God wrecked.

To say that our boys, after college careers, will be confronted with the prevailing currents of atheism and materialism in both life and literature is no doubt true, as a mere statement of fact; but to offer the fact as an excuse for teaching such rot as contained in the above-mentioned book is nonsense—more, it is criminal. If Christian parents have any rights whatever remain-

ing in their church colleges which they maintain with their contributions of money, they certainly have a right not only to expect, but to demand, that the minds of their children be fortified in preparation to meet the currents of materialism in life and literature, rather than that these colleges should prepare the impressionable minds of our sons and daughters for a quiet and unresisting acceptance of the waves of materialism now sweeping over the land.

The only thing my church college can give my son which the state college cannot give, is the strengthening of his Christian character and the establishment of his faith in the Bible and God. If my church college does not do this very thing, what substantial reason can be offered that I should choose it for the education of my boy rather than a state institution?

Dr. James A. Beebe, President of Allegheny College, has the following things to say concerning what a church college should be and do: "The church college which is content to be no more and no less Christian than the rest of the world is notably deficient in the quality of its Christianity. The substance of it all is that it is the function of the church college to be distinctly Christian in all its organizations and activities, in its point of view, its atmosphere, its purposes; and if it does not perform this function it has no justification for its existence. This we believe to be the decisive test. If a church college is not different from the state school the specific things that distinguish Christianity from 'the world, the flesh, and the devil,' it is not a Christian college, and it has no right to be called such. The church has no right to be spending a lot of money in supporting non-Christian schools."

Have you heard of the "Heightening Process?" I thought I was familiar with modernistic terminology, but that was a new one. What does it mean? Here it is: A told B that C ate a crow; B told D that C ate two crows; and D told E that C ate three crows. That is the "Heightening Process," and its application easily explains the narratives of the virgin birth and the physical resurrection of our Lord, and with mental reservation enables one to repeat the Apostles Creed in any Methodist church at the Sunday morning service without lying.

The American Association for the Advancement of Atheism says: "We welcome the aid of the Modernists and pledge them our fullest co-operation in ridding the world of Fundamentalism—of any serious acceptance of Christian theology." What a wonderful pageant! The modernist and the atheist with their necks thrust through the bows of the same yoke, pulling together. What a combination! It's enough to make the devil split his sides with laughter; but it is no laughing matter for the Christian. The battle is joined. Awake thou that sleepest! Put on the whole armour of God, and contend earnestly for the "faith once delivered unto the saints." Pacifism has no place here. This is no time to cry "Peace!"

HOW DO YOU TREAT YOUR SUCCESSOR?

An almost infallible touchstone of ministerial courtesy which also affords a very sure indication of Christian character is in your attitude toward your successor. To let drop any intimation of rumor which would prejudice against him his new congregation is a flagrant violation of the ethics of the itinerant brotherhood. If you cannot sincerely pray for the success of your successor, then you should pray for yourself. If you find yourself envious through fear that his achievements will surpass yours, then make a call for penitents and be the first to respond to your invitation. The man who puts first the Kingdom of God and the Church will rejoice over the superior work of another.

In many instances preachers should grieve over the apparent failure of successors, since they did not leave a good foundation, for a foundation which consists of personal attachments, rather than allegiance to Jesus Christ and the Church, is nothing more than "wood, hay, and stubble."

It is possible that if your successor does not succeed, it was in reality due to your failure—a failure garnished over with the veneer of superficiality. It should be a matter of genuine satisfaction when the man who follows you makes good, for it is evident that the Church which you had served had been led into a Christian loyalty which was not affected by the inevitable changes in the itinerancy.—Nashville Advocate.

RUSTON DISTRICT STEWARDS MEET AT ARCADIA

Reported by Rev. J. H. Bowdon

On Thursday morning, December 14, 1933, the Methodist church at Arcadia opened its doors to nearly one hundred folk from the Ruston District. The occasion was the annual meeting of the District Board of Stewards. The pastors, charge lay leaders, Sunday school superintendents and other interested members were included in the call for the meeting. There was a splendid group present.

The morning hours were turned over to the discussion of several very vital questions. Rev. Louis Hoffpauir, of Homer, La., led the morning devotions, after which Rev. W. L. Doss, Jr., D.D., explained the purpose of the meeting. In his own delightful way, Rev. W. H. Royal discussed the subject, "Benevolences in Full on a Circuit Last Year." He was followed on the program by Mr. C. E. Tooke and Rev. H. L. Johns, who brought us messages on, "Paying in Full on a Station Last Year." Mr. W. B. Williams, a layman from the Lisbon charge, helped us with a discussion of "Ministerial Support in Full on a Rural Charge Last Year." Mr. R. L. Taylor, Charge Lay Leader of the Arcadia charge, read a splendid paper on "Promoting a Program to Interest Men in the Local Church." The paper was so well received that it was ordered to be included in this report. Judge C. A. Barnette, Associate District Lay Leader, brought us a helpful message on "What the Church Should Mean to Men and What Should be the Response." The closing program of the morning was an inspirational address by Rev. A. M. Serex, Ph.D., pastor of our church at Minden.

After lunch, which was served by the ladies of the Arcadia church, the District Board of Stewards met and attended to their business. The presiding elder's salary was fixed at 13 per cent of the salary paid the pastors of the District. After a prolonged discussion, the apportionments were handed down on the basis of membership and the amount assessed the pastor in charge.

The meeting as a whole was very helpful. A plan of procedure for the year was worked out. A Ruston District Laymen's Association was discussed and met with hearty approval of those present. We believe that the meeting will result in lasting good to the District.

Give a year's subscription to the Advocate as a Christmas gift. See coupon on page 5.

GREENVILLE DISTRICT MEETING

As "Time" would report it:

Last week First Church, Clarksdale, Miss., was the scene of district activities. Clarksdale's Watson and flock were the genial hosts to the pastors, charge lay leaders and district stewards of the Greenville District, who flocked to the massive Delta edifice for two meetings and, incidentally, a delicious luncheon prepared by the ladies of said flock.

Pre-luncheon activities consisted of an official district stewards' meeting to give legal flavor to the rubber-stamp apportionments handed down four years ago by a pre-depression General Conference. (A memorial drafted by Greenville's Broyles, and passed by the North Mississippi Conference over a report of non-concurrence by a committee on memorials who refused to concur because it, according to its spokesman's own verbal supplementary remarks, could not understand the memorial, would, if accepted and passed by the General Conference, put an end to this system).

Delectable. This interesting meeting was broken up by a feminine call to luncheon, which found a ready response in the mind of each delegate. The group marched (in double time) to the dining-room, where a luncheon was served by the ladies of the church.

Inspirational. Afternoon was given over to a joint meeting of pastors, lay leaders and stewards for charge reports and inspirational talks. The meeting was a tremendous success. Presiding Elder Broyles presided in his usual debonaire manner that has permanently endeared him to the people of the district. Impressive talks were made by several pastors and laymen. Mr. W. D. Bell, of Gunnison, gave an encouraging report from his charge. Likewise came excellent reports from Duncan's Lay Leader Wolfe, Lula's Steward Lee, Lyon's Simmons, and a most delightful address from Tunica's buxom Allen. Said Mr. Allen: "We need a people who can get religion like a

Methodist, keep it like a Baptist, pay for it like a Presbyterian, boast of it like an Episcopalian, be as loyal to it as a Catholic, and enjoy it like a Negro."

Charge reports indicate that the Greenville District will again lead the entire Conference in additions on profession of faith and receipts on connectional claims. Much of the credit for this goes to able Elder Broyles, and the rest of it to the loyal co-operation of the big-hearted Delta people.

Fitting Close. As a fitting close to this fine meeting the chair called on Shelby Smoot, who always has a message of evangelistic fervor. Said Dr. Smoot: "The pastor is a specialist in religion. He is God's personal representative in the congregation. The church that thrives must respect him and support him. Many of our churches are discrediting their pastor. When they do this they discredit his message. When they do this they destroy the vitality of the church. A vital ministry must be at the center of every successful church program. Nothing can be substituted for it. The Sunday school, missionary societies and other organizations are merely the by-products of the pulpit. When you remove the influence of the pulpit, they too, will cease."

M. H. McCORMACK, Jr.

SHREVEPORT DISTRICT ISSUES CALL FOR UNIFIED ADVANCE

PREACHERS AND LAYMEN ORGANIZE

Dr. Geo. S. Sexton, presiding elder of the Shreveport District, recently sent the following invitation and message to pastors and laymen of the district:

To the Pastors

"It seems good to me for us to have a conference in which we will discuss our mutual problems and plans and enter as far as possible into the adoption of unified plans for carrying on our work in the Shreveport District for the coming year. I am calling, therefore, all the pastors of the Shreveport District to meet with me and Bishop Dobbs at 9:30 Monday morning, December 18, at the First Methodist Church. The conference will run Monday and Tuesday. We will close out Tuesday afternoon with the meeting of the district stewards.

"We are going to discuss revivals, pastoral visiting, preparing to preach, Kingdom Extension, special days, and every-member canvass as a means of financing and promoting our entire program. Prepared speakers will lead the discussion of each topic, to be followed by questions and answers and general discussion of our individual problems.

To District Stewards

"I am calling the District Stewards to meet on Tuesday, December 19, for the purpose of allocating the benevolences to the various charges and to create an organization of a District Board of Stewards. It is desired that we elect a president and a secretary, thereby creating a permanent organization to cooperate with the presiding elder as a Board of Stewards.

"I would be pleased if you could come in and set in on the conference of our preachers Tuesday morning. A basket dinner will be served at the First Methodist Church, at 12:30 Tuesday, and it is especially desired that you be present at that dinner. Immediately following the dinner, the district stewards will be called in session for their meeting."

Program for Preachers' Conference

1. Planning for Revivals—Dr. W. Angle Smith.
2. Revivals in our Circuits—Rev. R. H. Staples.
3. How to Make Pastoral Visiting Count for most—Dr. George S. Sexton.
4. Preparing to Preach—Dr. W. Angle Smith.
5. Kingdom Extension—Rev. R. M. Brown.
6. Special Days—Rev. Guy M. Hicks.
7. Raising the Benevolences—Dr. T. M. Brownlee.
8. Every-Member Canvass as a Method of Financing and Promoting the Work in General—Rev. A. C. Lawton.
9. Every-Member Canvass in the Station—Rev. Guy M. Hicks.
10. Every-Member Canvass in the Circuits—Rev. L. W. Smart.
11. Social Service Work—Deaconess Grace Gatewood.
12. The Pastor and the Missionary Society—Mrs. George S. Sexton, Jr.
13. Special Address by Bishop Hoyt M. Dobbs Tuesday at 11:30.

GEORGE S. SEXTON.

December 9, 1933.

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TERMS:

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Editorial

OUR WEEKLY PARTY

Merry Christmas to all!

Mr. J. R. Abels, layman of Porchatoula, La., was an appreciated caller at the office last week.

The addition of twenty new members marked the beginning of the new year for Rev. Elmer C. Gunn, pastor at Lake Charles, La.

Greensburg, La., charge has received Rev. C. M. Morris as pastor and the local paper speaks highly of him and family.

Rev. J. B. Conner, the new pastor at Coffeeville, Miss., is receiving splendid cooperation at the beginning of his pastorate.

Bishop H. A. Boaz celebrated his sixty-seventh birthday on last Monday, December 18, and on Tuesday, December 26, Bishop Arthur J. Moore will be forty-five years of age.

"Two large and well assorted 'poundings,'" is the way Rev. L. C. Wilson, Boyce, La., describes the beginning of his seventh year at Boyce. He makes a most encouraging report of the opening of the new year.

Rev. William T. Woodward, Sicily Island, La., who recently passed his sixty-seventh birthday, renews his subscription for two years, and reports that he is feeling fine. Greetings and many happy returns, Brother Woodward.

Dr. B. F. Rogers, former pastor of Carrollton Avenue, New Orleans, now presiding elder of the Lake Charles District, has been received and is now settled in the district parsonage at Lake Charles.

"May I express to you my appreciation of your conduct of our paper and especially of your editorial work." That is the way Dr. Jno. F. Foster, pastor at Ferriday, La., writes his editor. Thank you, Dr. Foster.

Rev. Bruner M. Hunt, our efficient young pastor at Centenary, McComb, was the preacher for the special services of Religious Emphasis Week at Millsaps College during the week of December 7.

January 4 is the date for meeting of Educational Council of North Mississippi Conference at Grenada, Miss. The Council is composed of Executive Committee of Board of Christian Education, Presiding Elders, Conference and District staff of workers.

Somebody said that Dr. R. E. Smith, ("Dean Smith" of Centenary College) should turn his extensive knowledge of the Bible into a great book on the Bible. We second the motion and authorize him to begin at once. We wait for his assurance that the project will move forward.

Rev. Jno. L. Williams, formerly pastor of Louisiana Avenue Church, New Orleans, was visited recently with a farewell reception and pounding.

It was a surprise party and developed some cash also. Brother Williams is now located at 1314 St. Mary Street, the home and general office of the Louisiana Child Finding and Home Society.

Before us is a copy of the bulletin of Park Place Church, Norfolk, Va., of which Dr. Frank L. Wells, formerly of First Church, New Orleans, is now pastor. Dr. Wells has been warmly and generously received. His work there has had an auspicious beginning and prospects are happy. But we miss him in Louisiana.

"Integrating the World of Our Institutions of Higher Education with the Church's Unified Program of Christian Education" was the theme of the address delivered by Dr. C. C. Sealeman, president of Southern Methodist University, at the opening of the recent session of the Southern Association of Colleges and Secondary Schools.

Mr. J. T. Lewis, Tylertown, Miss., has greatly advanced himself in the estimation of this office. Why, the other day we received a good list of subscriptions from him headed by his own renewal and accompanied by a good check with a margin sufficient to take care of the "exchange." Thank you, Brother Lewis.

Rev. N. D. Guerry was welcomed back to his home conference this year and is now in his pastorate at Woodland, Miss. After serving several years as pastor, he transferred to the Nashville territory to finish his work at Vanderbilt. After he finished his work at school he remained to serve several pastorates in that conference.

The first quarterly meeting on the Becker, Miss., charge, where Rev. L. B. Wimberly is beginning his fifth year as pastor, was held at Paine Me-

TO OUR READERS

For wise men still shines the star,
and for listening hearts the angels
sing. A Baby hand still holds the
hearts of men and the destinies of
nations.

For Christmas we wish you joy
and peace.

D. B. RAULINS, Editor.

C. M. CHALMERS, Manager.

morial Church. Rev. T. H. Dorsey, presiding elder, preached to a splendid audience. A large number of people gathered to attend the conference and enjoy the dinner served in picnic fashion.

The "Pageant of the Nativity" will be given by the Young People's Group of the Central Methodist Church, Meridian, Miss., on Sunday morning, December 24. On the following Sunday evening this same group will conduct a "Watch Night" service at the parsonage from 11 p.m. to 12:10 a.m. Dr. L. L. Cowen is the pastor of this active congregation.

We always feel happy when we hear that a pastor has been given a good reception on his new charge. That is what has happened to Dr. A. M. Shaw who went to Oak Grove, La., charge. I saw a copy of the local paper in which there was a half column telling about the excellent sermons preached by Dr. Shaw last Sunday. Large congregations heard him with delight.

President D. M. Key and Dr. J. Reese Lin, professor of history and philosophy at Millsaps College, attended the meeting of the Southern Association of Colleges and Secondary Schools recently held in Nashville, Tenn. Prof. M. C. White, faculty chairman of athletics, Millsaps College, has been elected president of the Dixie Conference for the ensuing year.

Rev. B. F. Bullard, who only one year ago was superannuated because of ill health, was recovered sufficiently this year to be placed back on the effective list as conference evangelist. He makes his home at West Point, Miss. The conference has no more effective man in evangelistic work than Brother Bullard. He has had much experience over his conference.

The celebration of the sesquicentennial of American Methodism will be observed by North Mississippi Conference by gathering the history of all the local churches. The Executive Committee of the Historical Society will organize the Conference by selecting men in each district to assist in gathering historical sketches through the local pastors.

Of course you pastors want some Peace posters for your vestibules and young people's divisions and other places in your church. Well, send 15c to World Peaceways, Hotel Roosevelt, 45th Street and Madison Avenue, New York, and they will send you ten posters free. The fifteen cents is to pay the postage. Get your letter off today. Settling this War Problem is one of our pressing jobs just now.

First Church, Lake Charles, La., enthusiastically begins the new year. The Board of Stewards, at its first meeting, elected the following officers: A. M. Mutersbaugh, Chairman; Lonnie Clark, first vice-chairman; Dr. J. A. Crawford, second vice-chairman; John M. Howard, secretary, and T. L. Freeman, treasurer. This is Brother Freeman's twenty-first year as treasurer. His election is no empty compliment, but a just recognition of high and efficient and faithful service.

Revs. Wm. H. Wallace, Jr., pastor First Church; J. B. Grambling, pastor Epworth; and Jolly B. Harper, pastor Louisiana Avenue and Second Church, new pastors in New Orleans, have found their way to the Advocate office. We are delighted to have these splendid men, along with Rev. R. R. Branton, pastor St. Marks; Rev. W. H. Giles, pastor Carrollton Avenue; and Rev. A. W. Townsend, pastor McDonoughville, in the city. All have been happily received.

Rev. and Mrs. Lawrence L. Cowen announce the approaching marriage of their daughter, Dorothy, to Mr. Gycelle Tynes, of Gloster, Miss. Dorothy, who is the third oldest daughter of Rev. and Mrs. Cowen, is in her junior year at Millsaps College. Mr. Tynes, a recent graduate of Millsaps, is at present principal of the Vocational High School at Taylorsville, Miss. The happy event will take place during the Christmas holidays. The Advocate joins their many friends in extending congratulations and best wishes.

We heard: "Rev. W. H. Giles, pastor of the Tallulah church for the past four years, delivered an inspiring sermon at a union Thanksgiving service at the Baptist church on the evening of his departure for his new appointment in New Orleans, Carrollton Avenue. The building was filled to capacity by friends from all denominations. J. L. Cason, in a brief talk, paid a fitting tribute to the splendid life and service of Brother Giles, whose removal from Tallulah is the source of genuine regret to the entire community."

Rabbi David Lefkowitz of Temple Emanu-El, Dallas, Texas, recently delivered an address on "Toward a Better Understanding Between Jews, Catholics and Protestants" at McFarlin Auditorium, Southern Methodist University. At the same time Father John E. Ross, Rabbi Morris S. Lazaron and Rev. E. R. Clinchy, who, under the auspices of the Federal Council of Churches, have been touring the country in the interest of a better understanding between Jews and Christians, appeared at the University.

Renew your Advocate subscription immediately upon expiration thereby assisting us in meeting current expenses. Thank you.

LISTEN, LOUISIANA METHODISTS

Let us not forget that at the last session of the Louisiana Conference we unanimously promised to ask for a Christmas offering for the Orphanage at Ruston. This is to supply funds from January 1, 1934, until Easter.

C. C. WIER,

President of the Conference Board.

ATTENTION, PRESIDING ELDERS—LEST WE FORGET

By Dr. A. W. Turner

Page 258, paragraph 522, Discipline 1930, reads as follows:

"There shall be in each District, auxiliary to the General Conference Board, a District Board of Temperance and Social Service, composed of one layman and one clerical representative from each pastoral charge. The presiding elder should be an ex-officio member and shall call the Board together for organization. This Board shall promote temperance and social service in the District and co-operate with the Conference Board in all its work."

I am sure the presiding elders know the law of the Church.

But they have so much to do. They have, insofar as I know, failed to carry out the above provision of the law.

I believe such a committee is needed now and some of them should be interested.

[illegible]

LOUISIANA YOUNG PEOPLE SEE THINGS AT EDUCATIONAL COUNCIL IN NASHVILLE

Lydel Sims

We withhold all other news this week to present to the young people of Louisiana, and to any other readers, a real treat—an account of the Educational Council of Southern Methodism held during the week of December 3, at Nashville, Tennessee, with especial emphasis in the account upon the meeting of the Associate Council for young people. Miss Anna Pharr Turner, our Conference Director of Intermediates, and Miss Pearl Hattic, Conference Vice-President, attended this great meeting of leaders as representatives of Louisiana Young People. They have returned highly enthusiastic about the meeting, and want all of us to share in part with them the benefits they received. Pearl gives us a view of the trip as a whole, while Miss Turner presents the proceedings of the Young People's Council Meeting. We know you'll appreciate and enjoy their accounts. Here they are!

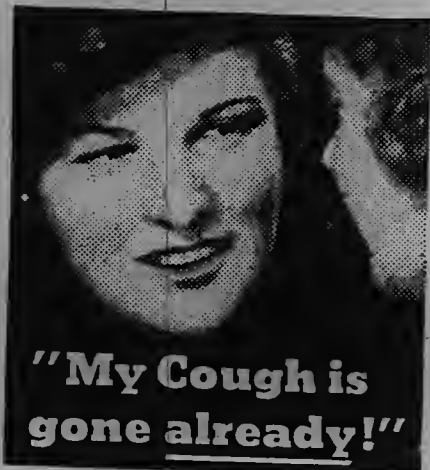
Pearl's Account

"Yee-Whiz! Imagine getting a telegram containing a trip to Nashville! Sounds rather queer, but that is just what happened to me last Saturday night. Ernest Mickal, our Conference President, was unable to go to the meeting of the Educational Council of Southern Methodism, so he very thoughtfully wired me to take his place. Having exactly twenty-four hours and forty minutes in which to make preparations for such an important trip is quite an experience! However, everything was lovely, even though the ticket man wouldn't sell me a ticket all the way to Nashville, and I had to buy one to Memphis, and then one from there on to Nashville.

Forward, March!

"We arrived in Memphis at 6:00

MISS MARJORIE SHEERIN, of Brooklyn, N. Y., writes:—



"My Cough is gone already!"

"My cough was so bad," writes Miss Sheerin. "I called the doctor. He said, 'Take Pertussin.' Am I glad I did! . . . Next morning my cough was gone!"

WHEN YOU "CATCH COLD" the tiny moisture glands in your throat and bronchial passages clog up with thick mucus! Your throat feels tickly—dry. You cough, but can't "raise" a thing.

You must get those little moisture glands back into action, to stop a cough. And Pertussin does just that!

A spoonful or two stimulates the glands, starts their natural moisture pouring out. Germ-laden phlegm loosens. Your throat feels relieved. Pertussin is helping Nature cure your cough!

Pertussin is the scientific extract of a medicinal herb famous in treating the worst coughs known. It contains no narcotics—won't upset digestion. Get a bottle!

PERTUSSIN

has been prescribed by doctors for 30 years . . . It works safely!

Monday morning, and after a hasty breakfast, we had about ten minutes left to see the city. We'll leave you to imagine just how much we were able to see in that length of time, but we did manage to see the skyline in spite of the very heavy fog and smoke.

"Shortly after we boarded the train for Nashville, many preachers came in, and much to our delight, among them we found Brother McLellan, our own Executive Secretary. He and Rev. J. D. F. Williams, of Texas, gave us lots of timely advice on how to act in a big city!

810 Broadway

"Our first glimpse of 810 Broadway was from the train, and we could hardly wait until time for the night meeting to see all the dignitaries and the various offices in which they labor so diligently for our welfare. We arrived in Nashville about 2:00 Monday afternoon and went immediately to the hotel. After getting located very comfortably, Brother McLellan took us on a personally-conducted tour of Main Street, and then guided our eager footsteps toward the Publishing House. With other early arrivals, one of whom was Joe Brown Love from L. S. U., we were shown in the back way by none other than the famous editor of The Highroad, Mr. R. L. Hunt, the friend of all Louisiana Young People. We had time enough to take a good look around at the offices and all the people before the first meeting began. This meeting was of the Local Church group, and during the evening we heard Dr. Bowen, Dr. Schisler, Dr. Hogan, and Dr. Alexander. We were almost as interested in how they looked as in what they had to say, because we had heard so much about them. Needless to say, they are all personalities instead of just names to us now.

Dignitaries!

"After the meeting Mr. Hunt was kind enough to point out the various other people of note who were present and to introduce us to many of them. Among those whom we met were Rowena Ferguson, Ina Corinne Brown, Aileen Moon, Elizabeth Brown (the President of the Young People's Associate Council), Mrs. Walter Towner, Mrs. E. O. Harbin, and a very interesting young man, Worth A. Robbins from Kentucky, who was the only real young person present at the first meeting.

Young People's Council

"Next day the meetings of the Young People's Associate Council, presided over by Elizabeth Brown of the Holston Conference, began. By this time many other young people had arrived, and the discussion in this group, led by members of the Central Office staff, were very interesting and timely. Tuesday night the fellowship supper was held at Scarritt College. It was our first visit there and we were very much impressed with the beauty of the place. After a very entertaining program (where we found some clever suggestions for banquets), we heard a lecture in the chapel by Dr. Woo of China, who was addressing an organization composed of members of all races. Later Miss Maggie Marshall, our friend who was formerly at St. Mark's, agreed to take us up into the tower, even though it was pouring down rain. This was a real treat.

Sights

"On Wednesday afternoon we managed for a car, and a party of six of us journeyed out to the Hermitage, the old home of Andrew Jackson. The place is beautiful indeed. Anna Pharr and I were very much surprised to find that other members of the party were wondering what kind of tree a Magnolia is and had never seen Holly before. Incidentally, I endowed the Hermitage with one of my gloves! On our return we joined the rest of the Young People's Council on a tour of the city. Among the points of interest that we visited were: Fiske University, where we saw the murals painted

by Aaron Douglas ('member the story not so long ago in the Epworth Highroad—'One of God's Children With Wings?'), Peabody and Vanderbilt campuses, Scarritt College, and the Parthenon.

Good-Bye!

"Our last meeting of the Associate Council was held Thursday morning. It ended all too soon, but we have lots and lots of things to report to Louisiana Young People through our Conference Program, and especially through the January meeting of the Council and the Union Presidents. Different news items will follow within a short time concerning the various phases of the program.

"Just before we left we joined a party, which was conducted by Mr. Hunt, and made a tour of the Publishing House. It was most interesting to see our church literature in the printing process. The trip back home may be summarized thus: We admired the scenery, saw more of Memphis, discovered how expensive it is to eat in the diner, and arrived in Shreveport twenty minutes late!

"We wish to thank the Louisiana Young People for the privilege of being their representatives. For both of us the entire trip was one of the most wonderful experience we have ever had. We wished many times that every other young person could have been with us to share the inspiration, information, and fellowship which we enjoyed.

"With best wishes for a Merry, Merry Christmas and a Happy New Year.

PEARL HATTIC.

We find it necessary on account of limited space to hold Miss Turner's account of the proceedings of the Young People's meeting until next week. With Pearl's background account of the meeting, we know you will be looking forward to the actual proceedings of the meeting. One of the important parts of this report is the list of points of emphasis for the young people's unions. Don't fail to get them!

MISSISSIPPI CONFERENCE YOUNG PEOPLE'S NEWS

Young people of Mississippi Conference, it is now your time to shine. Let every one know you are alive and ready to bring a happy Christmas to everyone around you. Jackson District has already a big Christmas present given them by Leake County Union, for they have their charter, and that now makes four chartered unions in that district. And they have a brand new union, too—West Hinds Union, which includes Raymond, Bolton, Clinton, Edwards, and others. Miss Singleton Mills is their president. And these unions are wide-awake—and that is no joke. They have the grandest plans for their big annual District Fellowship Meeting, March 2 and 3, at Galloway Memorial. Watch out, other districts; these people are planning big things. At this Fellowship Meeting they will lay their plans for the Assembly, and that is what we all should be doing. This year, according to early reports from our president, H. T. Newell, Jr., the Assembly of 1934 will be the biggest and best Assembly we ever had, and we are right with him in everything he does.

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Shrubs, 50c, 75c and \$1.00

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Meridian is not asleep, either. Their union meetings are something to be proud of. Harry Weems is now their president, as the former president moved to another town. We know the new president's worth, and we are expecting great things from him and that Union.

The Thirty-fourth Avenue Young People and East End Intermediates, Meridian, Miss., were awarded the efficiency banner, with a grade of 95 and 100 per cent. Congratulations; we are proud of you. Keep the good work up.

Here is a Happy Christmas to you all, and let's plan for the most glorious year we ever had; and while we are wishing and planning, let's wish that every young person will be able to go to Assembly. Everyone who has been, can endorse that as a good Christmas wish, for they know the worth of an Assembly.

Good-bye, and I want to hear from you soon. I'm right here in Hattiesburg.

LOUISE GREEN,

Publicity Supt.

Phone, MAIN 2838

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Fat Men

Feel Peppy—Do More Work—
Take Doctor's Advice

"My doctor recommended Kruschen to me which has not only regulated my digestion to practically normal but reduced my weight so substantially I'm now able to do more work and feel more peppy than ever." Daniel Fried (Editor), Cleveland, Ohio.

To lose fat surely and SAFELY, take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning—cut down on fatty meats and sweets.

But be sure to get Kruschen—your health comes first—a jar that will last you 4 weeks costs not more than 85 cents at any drug-store in the world—if not satisfied—money back.



Men: Get that Kruschen feeling—look younger and feel younger—lose unsightly fat and gain new ambition—be free from constipation, gas and acidity—one jar proves it.

WEIR ORGANIZES AN EPWORTH LEAGUE

Last Sunday afternoon, at 1 o'clock, about twenty-five young people met at the Methodist church and organized an Epworth League. After singing "There is Power in the Blood," Curtis Nabors read from Psalms and followed it with a short prayer. The members decided to adopt a new form for the League and the following officers were elected: Executive President, Agnes McGregor; Committee President, Curtis Nabors; Secretary, Lucille Mills; Treasurer, William Moncrief; Reporter, Gertrude Ray. The members decided to create the following committees: Bible, Social, Publicity, Law-making, Judicial; and the following sponsors were chosen: Miss Tate, Miss McArthur, Mr. McDonald, Miss Nabors and Miss Bryant. The acting chairman urged all of the members to realize their responsibilities, to help those who were in need, to give his life for Christ and to pledge a certain sum. The president was instructed to appoint five group captains. After other suitable remarks the members repeated the League benediction, and were asked to come to the next meeting.

GERTRUDE RAY, Reporter.

Weir, Miss.

REPORT OF REV. CHAS. ASSAF FOR THE YEAR 1933

To the Bishop and the Members of the Mississippi Conference.

Dear Brethren:

I have preached 170 times, and assisted the pastors with 12 revivals. New members received by profession of faith, 92; infants baptized, 29; one new church organized and built.

I gave away several Bibles and New Testaments during the year. I visited the Syrians and all foreigners where I found them.

I preached in the jail, I spoke in several high schools, and visited the sick in the hospitals.

During the service we had altar prayers, with people present for prayer and reconsecration in every service.

The Lord was with me and He helped me to do His work. I talked for my Lord everywhere I found anyone. I am willing to do the work for my Lord and our church, by the help of the Lord and the brethren.

Your brother in the Lord,
REV. CHAS. ASSAF,
Home Missionary.

STAR OF BETHLEHEM

By Alice Gorton Wynn

Their reverent faces toward the star
Which long had guided them,
Three kingly magi from afar
Rode into Bethlehem.
The grasping soul and the Pharisee
Were blind that holy night;
But shepherds, simple-hearted, free,
Discerned the Heavenly light.

And so, today, the hurrying crowd
Sees not the radiant glow
Of the divine; for bright and loud
Is lure of the passing show.
Though the Christmas Star has not
grown dim.

The earthly turn away their eyes—
And those who truly worship Him
Are still the child-like and the wise.
Crowley, La.

✓ ODEN—SMITH

On the evening of December 9, 1933, at 8:30 o'clock, a very pretty wedding ceremony took place at the home of Rev. and Mrs. W. L. Doss, Jr., the contracting parties being Miss Mignon Smith, of Dubach, La., a daughter of Mrs. E. P. Smith, and Mr. Clarence Oden, retired lumberman of Laurel, Miss.

Mrs. Oden is a very attractive and accomplished young lady and was a member of the high school faculty of Dubach. Mr. Oden is a prominent

worker in the Episcopal church of Laurel and is well known in the business world. The bride's costume was of brown woollen crepe, with all accessories to match.

Mr. and Mrs. Oden go to Laurel to make that city their home.

RESOLUTIONS ADOPTED BY WOMAN'S MISSIONARY SOCIETY OF GALLOWAY MEMORIAL METHODIST CHURCH, JACKSON, MISS.

With deep regret, the members of the Galloway Memorial Missionary Society learned of the early departure of Mrs. Alma G. Riley to another field of labor. In her going, the Missionary Society has lost a most valuable member, and in the retirement of Mrs. Riley as an official of the Methodist Orphanage, both the church and the Home have sustained a distinct loss. By her charming and tactful approach to the public, she has inspired interest and lent dignity to the work of the Home. By her untiring efforts, she has added greatly to the material welfare of this institution, particularly during the Octagon Campaign, but better still, she has been able to focus the interest of the entire state on the Home.

Her charming manner and influence over the girls in the cultural things of life have endeared her to all of us. Her business ability and resourcefulness in all emergencies have been invaluable to the institution, especially in assisting many of our older boys and girls in making satisfactory adjustments in the business and social world, giving them a feeling of security which they need.

Therefore be it resolved:

First: We deeply deplore the loss of Mrs. Riley to our Orphanage and Church, but are glad that such a splendid business opportunity has come to her, and we trust the greatest success will attend her every effort. We invoke God's richest blessing upon her. We extend congratulations to the Colgate-Palmolive-Peet Company in securing Mrs. Riley's services.

Second: If at any time the Orphanage is able to undertake a larger program of rehabilitation of the homes through the children, we can think of no one better suited than Mrs. Riley, by personality and training, to undertake such a piece of work for the church.

Third: That a copy of these resolutions be sent to Mrs. Riley, incorporated in the minutes of this meeting and published in the Jackson Daily News, the Clarion-Ledger and the New

Orleans Christian Advocate.

MRS. D. W. BUFKIN.

MRS. CONNIE T. FLOYD.

MRS. WALKER WOOD.

MRS. E. H. GALLOWAY.

Committee.

RESOLUTIONS UNANIMOUSLY ADOPTED BY THE FOURTH QUARTERLY CONFERENCE OF CARROLLTON AVE. METHODIST EPISCOPAL CHURCH, SOUTH, AT NEW ORLEANS, LA.

Whereas, our late Brother A. H. Ahten organized a Sunday school in this section of our city in 1883 which marked the beginning of Methodism in Carrollton and led up to the founding of Carrollton Avenue Church; and Whereas, for the past fifty (50) years he had labored in this church as Sunday school superintendent, steward and trustee; and

Whereas, Almighty God, in His infinite wisdom, has removed from our midst an exemplary Christian and devoted member of our church in the person of Brother Ahten, and his passing on Thursday, October 26, 1933, is mourned by those who knew and loved him; therefore be it

Resolved, that the fourth quarterly conference and board of stewards tender our expression of profound sorrow and sympathy to his loved ones in their bereavement, and pray God's blessings for them in the comforting presence of the Holy Spirit; and be it further

Resolved, that these resolutions be entered upon the minutes of this fourth quarterly conference and upon the minutes of the board of stewards, and a copy be sent to the family and to the New Orleans Christian Advocate.

L. HERMAN.

J. H. CARTER.

CHAS. O. CHALMERS.

Committee

New Orleans, La.,
November 14, 1933.

RESOLUTION

Whereas, the Board of Stewards of Centenary Methodist Episcopal Church, South, have suffered a distinct loss through the death of Mr. Stanford Hibbert, who was a member of the official Board of this Church, and

Whereas, for fifty-one years he has served as a Steward, and for forty-seven years was Superintendent of the Sunday school of this Church, and

Whereas, his life was exemplary in every respect, his conduct above reproach, his Christian faith an inspir-

666

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Fine Laxative and Tonic
Most Speedy Remedies Known

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TAN BLACKHEADS BROWN PATCHES

QUICKLY REMOVED WITH

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FACE CREAM

ing example, and his nature kind, considerate and courteous always, and

Whereas, the Board of Stewards of Centenary Methodist Episcopal Church, South, held Mr. Hibbert in the very highest esteem and regarded him as a loyal friend, a splendid church man, and a fine neighbor, and

Whereas, it is the unanimous opinion of this Board that the members of his bereaved family should be made acquainted with this sentiment; therefore be it

Resolved by the Board of Stewards of the Centenary Methodist Church, in regular meeting assembled, that this sentiment be conveyed to the members of his bereaved family, to the church which he served, to the press, which chronicles the events of this community, and that a copy of these resolutions be spread upon the minutes of this Board.

McComb City, Miss.

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Sour stomach
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SIZES: Die: 2'0"x2'4"x0'8" Base: 2'6"x1'2"x0'10"

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The erection of a Memorial to those who have departed should be man's proudest accomplishment. It is an important necessity because they are the oldest form of historical record. Through all the years, it will carry on, unchanging and unfading; keeping a name and a memory in the hearts of each new generation.

You owe it to yourself and the generations to come, to plan and select your Memorial today. It is just as important purchase as any other purchase made during your lifetime.

Let us help you. Write for illustrated designs and permit us to quote our low prices on memorials built of EVERLASTING granite.

AMERICAN BIBLE SOCIETY, 716 ST. CHARLES STREET, NEW ORLEANS

The distribution of the American Bible Society Sub Depository at 716 St. Charles St., New Orleans, from November the first 1932 to November the first 1933 has been: 2,196 Bibles, 4,214 Testaments, 70,888 Parts of the Bible. Total 77,292 volumes.

The distribution for eleven years in New Orleans has been: 27,993 Bibles, 57,184 Testaments, 942,585 Parts of the Bible. Total 1,027,762 volumes.

The distribution for the twenty years and nine months that I have been with the American Bible Society has been: 45,501 Bibles, 89,077 Testaments, 1,107,374 volumes in 13 states and 34 different languages.

We are grateful to God for this record, and thank our friends and co-laborers who have aided and shared the joy of the work, remembering that Christ said, "Without Me ye can do nothing."—John 15:5.

We are now suffering world-wide depression and economical unrest. We have departed from The Book. The Sermon on the Mount holds the solution to the whole matter.

Daniel Webster said, "As long as we abide by the principles taught in the Bible, our country will go on prospering; but if we in our prosperity neglect its instructions and authority, no man can tell how sudden a calamity may overwhelm us."

"For what is a man profited, if he shall gain the whole world and lost his own soul?" Matt. 16:26.

Yours in His Service,

GEORGE A. PERKINS.

November 1, 1933.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge Dist.—First Round

Springfield, at Springfield, Dec. 31, 11 a.m.
Hammond, Dec. 31, p.m.
Greensburg, at Center, Jan. 7, 11 a.m.
Kentwood, at Kentwood, Jan. 7, p.m.
Denham Springs, at Denham Springs, Jan. 14, 11 a.m.
Keener Memorial, Jan. 14, p.m.
Lottie, at Lottie, Jan. 21, a.m.
Istrouma, Jan. 21, p.m.
Angle, at Mt. Herman, Jan. 28, 11 a.m.
Franklin, at Franklin, Jan. 28, p.m.
St. Francisville, at St. Francisville, Feb. 4, 11 a.m.
Jackson, at Jackson, Feb. 4, p.m.
Pine Grove, at Pine Grove, Feb. 11, 11 a.m.
Amite, Feb. 11, p.m.
Plaquemine, Feb. 18, 11 a.m.
Baton Rouge, First Church, Feb. 18, p.m.
Baker, at Baker, Feb. 25, 11 a.m.
Gonzales, at Meadows Chapel, Mar. 4, 11 a.m.

K. W. DODSON, P. E.

Euston District—First Round

Hedge, Dec. 31, a.m.
Choudrant, at Choudrant, Jan. 7, a.m.; 2 p.m.
Ruston, Jan. 7, p.m.
Bernice and Farmerville, at Bernice, Jan. 14, a.m.; 1:30 p.m.
Dubach, at Dubach, Jan. 14, 4 p.m.; 7 p.m.
Simsboro, at Simsboro, Jan. 21, a.m.; 2 p.m.
Homer, Jan. 21, p.m.
Lapine, at Franton Chapel—
Sibley, at Sibley, Jan. 28, a.m.; 2 p.m.
Arcadia, Jan. 28, p.m.
Haughton, at Haughton, Feb. 4, a.m.; 2 p.m.

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Ringgold, at Ringgold, Feb. 11, a.m.; 2 p.m.
Minden, Feb. 18, a.m.
Cotton Valley, Feb. 18, p.m.
Athens, at Athens, Feb. 25, a.m.; 1:30 p.m.
Gibbsland, at Gibbsland, 4 p.m.; 7 p.m.
Springhill, Mar. 4, a.m.
Haynesville, Mar. 4, p.m.
Blenville, at Strange, Mar. 11, a.m.

The above Quarterly Conference dates are subject to change where possible and necessary to suit the convenience of those concerned. It is hoped that the stewards of every church will make a canvas for the support of the ministry by the date of the quarterly conference so that the assessment for the preacher can be made with intelligence.

W. L. DOSS, JR., P. E.

MISSISSIPPI CONFERENCE

Brookhaven District—First Round

McComb, Centenary, Dec. 3, 11 a.m.; Jan. 29, 7 p.m.
McComb, Pearl River Ave., Dec. 3, 7 p.m.; Jan. 30, 7 p.m.
Magnolia, Dec. 10, 11 a.m.; Feb. 1, 7 p.m.
McComb, LaBranch St. and Fernwood, at Fernwood, Dec. 10, 7 p.m.; Jan. 31, 7 p.m.
Harrisville, at Poplar Springs, Dec. 17, 11 a.m.; 1:30 p.m.
Hazlehurst, Dec. 17, 7 p.m.; Feb. 5, 7 p.m.
Gallman, at Bethesda, Dec. 24, 11 a.m.; 1:30 p.m.
Wesson, at Wesson, Dec. 24, 7 p.m.; Feb. 7, 7 p.m.
Georgetown, at Hopewell, Dec. 31, 11 a.m.; 1:30 p.m.
Brookhaven, Jan. 7, 11 a.m.; Feb. 12, 7 p.m.
Bogue Chitto, at Bogue Chitto, Jan. 7, Q. C. at 3 p.m.; 7 p.m.
Utica, at Utica, Jan. 14, 11 a.m.; 1:30 p.m.
Crystal Springs, Jan. 14, 7 p.m.; Jan. 15, 7 p.m.
Osyka, at Osyka, Jan. 21, 11 a.m.; 1:30 p.m.
Adams, at Adams, Jan. 21, Q. C. at 3:30 p.m.; 7 p.m.
Foxworth, at Sandy Hook, Jan. 24, 11 a.m.; 1:30 p.m.
Barlow, at Brandywine, Jan. 25, 11 a.m.; 1:30 p.m.
Monticello and Pleasant Grove, at Monticello, Jan. 28, 11 a.m.; 1:30 p.m.
Summit and Topisaw, at Summit, Jan. 28, 7 p.m.; Feb. 14, 7 p.m.
Scotland, at New Hope, Feb. 3, 11 a.m.; 1:30 p.m.
Prentiss, at Bassfield, Feb. 4, 11 a.m.; 1:00 p.m.
Silver Creek, at Silver Creek, Q. C. at 3 p.m.; 7 p.m.
Meadville and Bude, at Bude, Feb. 11, 11 a.m.; 1:30 p.m.
Tylertown, Feb. 18, 11 a.m.; 3 p.m.

CHAS. W. CRISLER, P. E.

Hattiesburg District—First Round

Bonhomie, at Bonhomie, Dec. 10, 7 p.m.; Feb. 7, 7 p.m.
Bay Springs, at Bay Springs, Dec. 17, 11 a.m.; 2 p.m.
Montrose, at Louin, Dec. 24, 11 a.m.; 2 p.m.
Petal, at Petal, Dec. 31, 11 a.m.; Jan. 10, 7 p.m.
New Agusta, at New Agusta, Dec. 31, 3 p.m. and 7 p.m.
Ellisville, at Ellisville, Jan. 7, 11 a.m. and 2 p.m.
Laurel, at Kingston, Jan. 7, 7 p.m.
Collins, at Collins, Jan. 14, 11 a.m. and 2 p.m.
Mt. Olive at Mt. Olive, Jan. 14, 7 p.m.
Hattiesburg, at Main Street, Jan. 15, 7 p.m.
Seminary, at Seminary, Jan. 21, 11 a.m. and 2 p.m.
Hattiesburg at Court Street, Jan. 21, 7 p.m.; Jan. 22, 7 p.m.
Heldelberg, at Vossburg, Jan. 28, 11 a.m. and 2 p.m.
Laurel, at First Church, Jan. 28, 7 p.m.; Jan. 29, 7 p.m.
Bucatanua, at Bucatanua, Feb. 3, 11 a.m. and 2 p.m.
Waynesboro Ct., at Hebron, Feb. 4, 11 a.m. and 2 p.m.
Waynesboro, at Waynesboro, Feb. 4, 7 p.m.
Matherville, at Poplar Springs, Feb. 11, 11 a.m. and 2 p.m.
Shubuta, at Shubuta, Feb. 11, 7 p.m.
Sumrall, at Sumrall, Feb. 18, 11 a.m. and 2 p.m.
Hattiesburg, at Main Street, Feb. 18, 7 p.m.; Feb. 19, 7 p.m.
Magee, at Magee, Feb. 25, 11 a.m. and 2 p.m.
Taylorsville, at Mize, Feb. 25, 7 p.m.; Feb. 28, 10 a.m.
Eucutta, at Eucutta, Feb. 28, 11 a.m. and 2 p.m.

J. T. LEGGETT, P. E.

Jackson Dist.—First Round

Millsaps Memorial, Nov. 26, 11 a.m.; Jan. 9, 7 p.m.
Benton, at Benton, Dec. 3, 11 a.m.; Jan. 17, 10 a.m.
Glendale, Dec. 3, 7 p.m.; Feb. 6, 7 p.m.
Bolton, at Raymond, Dec. 10, 11 a.m.; Jan. 23, 7 p.m.
Brandon, at Brandon, Dec. 10, 7 p.m.; Jan. 22, 7 p.m.
Flora and Bentonla, at Flora, Dec. 17, 11 a.m.; Jan. 30, 7 p.m.
Grace, Dec. 17, 7 p.m.; Jan. 29, 7 p.m.
Madison, at Madison, Dec. 24, 11 a.m.; Jan. 23, 10 a.m.
Vaughan, at Vaughan, Dec. 24, 7 p.m.; Feb. 1, 11 a.m.
Terry, at Forest Hill, Dec. 31, 11 a.m.; Jan. 31, 7 p.m.
Capitol St., Dec. 31, 7:30 p.m.; Jan. 5, 7:30 p.m.
Raleigh, at Raleigh, Jan. 7, 11 a.m. and 1 p.m.
Harperville, at Harperville, Jan. 7, 3:30 p.m. and 7 p.m.
Walnut Grove, at Walnut Grove, Jan. 14, 11 a.m. and 1:30 p.m.
Galloway Memorial, Jan. 14, 7:30 p.m.; Feb. 5, 7:30 p.m.
Morton, at Independence, Jan. 21, 11 a.m. and 1 p.m.
Forest, Jan. 21, 4 p.m. and 7:30 p.m.
Mendenhall, at Mendenhall, Jan. 28, 11 a.m. and 1:30 p.m.

Florence, at Star, Jan. 28, 4 p.m. and 7 p.m.
Shiloh, at Shiloh, Feb. 4, 11 a.m. and 1 p.m.
Canton, Feb. 4, 7 p.m.; Feb. 5, 7 p.m.
Lena, at Lena, Feb. 11, 11 a.m. and 1 p.m.
Lake, at Lake, Feb. 11, 4 p.m. and 7 p.m.
Fannin, at Fannin, Feb. 17-18, 11 a.m.
Camden, at Lone Pine, Feb. 18, 3 p.m.
Carthage, Feb. 18, 7 p.m.; Feb. 19, 10 a.m.
Clinton, at Rldgeland, Feb. 21, 11 a.m. and 1 p.m.
Homewood, at Homewood, Feb. 24-25, 11 a.m.
Carthage Circuit, at Conway, Feb. 25, 3:30 p.m. and 7 p.m.

B. L. SUTHERLAND, P. E.

Meridian Dist.—First Round

DeSoto, at Manassa, Dec. 24, 11 a.m.
Rose Hill, at Homewood, Dec. 31, 11 a.m.
Scooba, at Scooba, Jan. 7, 11 a.m.
DeKalb, at Spang Hill, Jan. 7, 3 p.m.
Pachuta, at Pachuta, Jan. 14, 11 a.m.
Central, Jan. 14, 7 p.m.
Porterville, at Porterville, Jan. 21, 11 a.m.
East End, Jan. 21, 7 p.m.
Cleveland, at Clark's Chapel, Jan. 28, 11 a.m.
Poplar Springs, Jan. 28, 7 p.m.
Decatur and Hickory, at Decatur, Feb. 4, 11 a.m.
Union, Feb. 4, 7 p.m.
Lauderdale, at Electric Mills, Feb. 11, 11 a.m.
Hawkins Memorial, Feb. 11, 7 p.m.
Vimville, at Marion, Feb. 18, 11 a.m.
Wesley, at Wesley, Feb. 18, 7 p.m.
Daleville, at Andrew Chapel, Feb. 25, 11 a.m.

OTTO PORTER, P. E.

Seashore Dist.—First Round

Ocean Springs and Wesley Memorial, at Ocean Springs, Dec. 24, 11 a.m.
Gulport, First Church, Dec. 24, 7:30 p.m.
Logtown, at Logtown, Dec. 31, 11 a.m.
Saucier, at Howison, Dec. 31, 7:30 p.m.
Oloh, at Oloh, Jan. 7, 11 a.m.
Purvis, at Purvis, Jan. 7, 7:30 p.m.
Escatawpa, at Escatawpa, Jan. 14, 11 a.m.
Kreole, at Orange Grove, Jan. 14, 7:30 p.m.
Leakesville, at Leakesville, Jan. 21, 11 a.m.
Lucedale, Jan. 21, 7:30 p.m.
Americus, at Pleasant Hill, Jan. 28, 11 a.m.
Moss Point, Jan. 28, 7:30 p.m.
Columbia, Feb. 4, 11 a.m.
Lumberton, Feb. 4, 7:30 p.m.
Mentorum, at Pine Grove, Feb. 11, 11 a.m.
Vanceave, at Vanceave, Feb. 11, 7:30 p.m.
Brooklyn and Bond, at Maxie, Feb. 18, 11 a.m.
Wiggins, at McHenry, Feb. 18, 7:30 p.m.
Coalville, at Coalville, Feb. 25, 11 a.m.
District stewards meeting at First Church, Gulfport, December 13, at 10 a.m. All pastors, district stewards and charge lay leaders are expected to attend this meeting.

T. J. O'NEIL, P. E.

Vicksburg District—First Round

Vicksburg, Gibson Memorial, Dec. 17, 7:30 p.m.; Dec. 20, 7:30 p.m.
Hermanville, at Hermanville, Dec. 24, 11 a.m. and 2 p.m.
Port Gibson, Dec. 24, 4 p.m. and 7:30 p.m.
Satartia, at Phoenix, Dec. 31, 11 a.m. and 2 p.m.
Roxie, at Roxie, Jan. 7, 11 a.m. and 2 p.m.
Nebo, at Cool Spring, Jan. 14, 11 a.m. and 1:30 p.m.
Fayette, Jan. 14, 4 p.m. and 7:30 p.m.
Eden, at Fletcher's Chapel, Jan. 21, 11 a.m. and 1:30 p.m.
Yazoo City, Jan. 21, 4 p.m. and 7:30 p.m.
Rolling Fork, at Rolling Fork, Jan. 28, 11 a.m. and 1:30 p.m.
Anguilla, at Catchings, Jan. 28, 3:30 p.m.
Louise and Holly Bluff, at Holly Bluff, Feb. 4, 11 a.m. and 1:30 p.m.
Silver City, at Silver City, Feb. 4, 4 p.m. and 7:30 p.m.
Gloster, at Gloster, Feb. 11, 11 a.m. and 2 p.m.
Lorman, at Lorman, Feb. 18, 11 a.m. and 2 p.m.
Natchez, Feb. 25, 11 a.m. and 1:30 p.m.
Washington, at Washington, Feb. 25, 3 p.m. and 7:30 p.m.
Edwards, at Edwards, Mar. 11, 11 a.m. and 2 p.m.

H. G. HAWKINS, P. E.

NORTH MISSISSIPPI CONFERENCE

Greenwood District—First Round

Sunflower Ct., at Sunflower, Dec. 24, a.m.
Inverness and Isola, at Inverness, Dec. 31, a.m.
Moorhead and Baird, at Moorhead, Dec. 31, p.m.
Minter City and Glendora, at Minter City, Jan. 7, a.m.
Swiftown Ct., at Swiftown, Jan. 7, p.m.
Winona Station, Jan. 10, p.m.
Valden and West, at Valden, Jan. 14, a.m.
Tchula and Cruger, at Tchula, Jan. 14, p.m.
Greenwood, First Church, Jan. 17, p.m.
Winona Ct. at Bethlehem, Jan. 21, a.m.
Duck Hill Ct., at Duck Hill, Jan. 21, p.m.
Itta Bena Station, Jan. 28, a.m.
Webb and Summer, at Webb, Jan. 28, p.m.
Poplar Creek Ct., at Bethel, Feb. 4, a.m.
Kilmichael Ct., at Kilmichael, Feb. 4, p.m.
Belzoni Station, Feb. 11, a.m.
Drew Ct., at Drew, Feb. 11, p.m.
The District Stewards are called to meet at Greenwood on Tuesday morning, December 5, at ten o'clock.

W. N. DUNCAN, P. E.

Aberdeen District

Tremont, at Hawkin's Chapel, Dec. 18.
Greenwood Springs, at Pleasant Grove, Dec. 19.
Woodland, at Woodland, Jan. 3.
Houlka, at Houlka, Jan. 4.
Algoma, at Algoma, Jan. 5.
Verona, at Verona, Jan. 6.
Nettleton, at Nettleton, Jan. 8.
Salem and Friendship, at Salem, Jan. 13, 14.
Tocopola, at Tocopola, Jan. 15.
Randolph, at Washington, Jan. 16.
Pittsboro and Bruce, at Pittsboro, Jan. 17.
Vardaman, at Vardaman, Jan. 22.
Derma, at Big Creek, Jan. 23.
Calhoun City, Jan. 23.
Bellefontaine, at Walthall, Jan. 24.
Eupora, at Eupora, Jan. 25.
Mathiston and Maben, at Clarkson, Jan. 26.
The District Stewards and Pastors will meet at Pontotoc on Friday, December 1, at 10 o'clock a.m.

T. H. DORSEY, P. E.

Chest Colds
... Best treated without "dosing"
VICKS VAPORUB
STAINLESS now, if you prefer

Greenville District—First Round

Greenville, Q. C. Dec. 11, p.m.; preaching Dec. 28, a.m.
Indianola, prayer service and Q. C., Dec. 13, p.m.
Lula and Dundee, at Dundee, prayer service and Q. C., Dec. 20, p.m.
Cleveland, Dec. 31, a.m.; Q. C., afternoon.
Shelby, Dec. 31, p.m.; Q. C., after service.
Merigold and Sherard, at Merigold, prayer service and Q. C., Jan. 3, p.m.
Dublin and Mattson, at Dublin, Jan. 7, a.m.; Q. C., afternoon.
Dubbs and Evansville, at Dubbs, Jan. 7, p.m.; Q. C., after service.
Rosedale, at Rosedale, prayer service and Q. C., Jan. 10, p.m.
Boyle and Pace, at Boyle, Jan. 14, a.m.; Q. C., afternoon.
Gunnison, at Gunnison, Jan. 14, p.m.; Q. C., after service.
Shaw and Litton, at Shaw, prayer service and Q. C., Jan. 17, p.m.
Leland, Jan. 21, a.m.; Q. C., afternoon.
Glen Allen, at Glen Allen, Jan. 21, p.m.; Q. C., after service.
Duncan and Alligator, at Duncan, prayer service and Q. C., Jan. 24, p.m.
Hollandale, Jan. 28, a.m.; Q. C., afternoon.
Arcola and Murphy, at Arcola, Jan. 28, p.m.; Q. C., after service.

E. NASH BROYLES, P. E.

Sardis-Grenada District—First Round

Tyro, at Emory, Dec. 20, 11 a.m.
Saratobia, Dec. 20, 7 p.m.
Sardis Circuit, at Cold Springs, Dec. 31, 11 a.m.
Batesville, Dec. 31, 7 p.m.
Arkabutla, at Strayhorn, Jan. 3, 11 a.m.
Sardis Station, Jan. 4, 7 p.m., preaching Dec. 10, 7 p.m.
Longtown, at Longtown, Jan. 5, 11 a.m.
Horn Lake, at Horn Lake, Jan. 6, 11 a.m.
Byhalla, at Byhalla, Jan. 7, 11 a.m.
Hernando, Jan. 7, 7 p.m.
Cockrum, at Cockrum, Jan. 10, 11 a.m.
Pleasant Hill, at Pleasant Hill, Jan. 11, 11 a.m.
Red Banks, at Red Banks, Jan. 12, 11 a.m.
Lambert, at Lambert, Jan. 14, 11 a.m.
Marks, at Marks, Jan. 14, 7 p.m.
Coldwater, at Coldwater, Jan. 17, 7 p.m.
Lake Cormorant, at Robinsonville, Jan. 21, 11 a.m.
Grenade, Jan. 24, 7 p.m.
Crenshaw, at Crenshaw, Jan. 28, 11 a.m.

W. J. STORMENT, P. E.

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Christian Advocate

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Official Organ of the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South

D. B. RAULINS, D.D., Editor

NEW ORLEANS, LA., THURSDAY, DECEMBER 28, 1933.

C. MILTON CHALMERS, Manager

EDITORIAL OBSERVATIONS

IS IT TO BE "just another year?"

The first watch-night service I attended impressed me very much. And I am always impressed with that service.

Of course the minutes around mid-night of December 31 are just about like all other minutes, I suppose. But the very fact that man has devised ways of reckoning time, such as sun dials, calendars, clocks, and so forth, indicates that he has at least two fairly well defined ideas about time, that indefinable something which is so much of life, notwithstanding the claim that we live not in years but in thoughts. We have to have time to think even when we say we think on the "spur of the moment."

One of those ideas is that time is quite important. The savage is not so particular about the passing of time. Certainly he knows nothing of a minute and less of a second. And he disdains to be bothered about them. The observance of the measurements of time, in a way, mark the degree of advancement in civilization. What one can crowd into an hour marks his stage of development. With aeroplanes darting through the air at the rate of hundreds of miles per hour even seconds become important.

Another idea is that certain occasions and periods of time may have greater significance than others. Events just had to happen at some time or other if they got into the scheme at all. So we have built monuments to men and events by dedicating days to them. Christmas, Easter, Thanksgiving, Fourth of July, and October 12, November 11, and the like. Look at that calendar up there on the wall. See those rings around certain dates? Well, that is to indicate that those days mark certain events and that certain events mark them.

So the watch-night service, the passing of the old year and the dawn of the new year, gives us opportunity to halt a minute or two and ask ourselves some questions about things. Are we making any progress, getting anywhere? Just what direction are we going? Are we going fast enough, too fast? Shouldn't something be left behind and left off before the clock strikes twelve? Should we not be sobered by the number of years we have lived and the shortening number left to us? Hadn't we better pull ourselves together for a better effort this year? And let it go beyond the feeling that, in a general and abstract and hazy sort of way we have resolved to be better in the new year. One reason our goodness amounts to so little is that we are so indefinite and abstract and general about it. We get nowhere because we start nowhere and stay on that road.

New Year Resolutions? Of course. The

value of a New Year resolution is not in your ability to keep it perfectly from the first day of January. If you could keep it well from the beginning there was no occasion for your making it. You probably were already doing that well. If you can be fulfilling that resolution perfectly by the end of the year it will be a success and the enterprise will have paid for itself.

THE CALL TO ALEXANDRIA

The General Conference commission on Benevolences and the College of Bishops have designated Bishop A. J. Moore to direct the January campaign for Kingdom Extension.

The Louisiana Conference at its recent session authorized the Bishop in charge to call the Conference to assemble for one day on Friday, January 26, 1934, in the First Methodist Church of Alexandria, Louisiana, of which Dr. N. E. Joyner is the pastor.

This has been done for the purpose, if possible, of giving added emphasis to the importance of the meeting. All lay and clerical delegates of the Conference are expected to be in their places at the appointed time for the specific objective of uniting our energies and our efforts in behalf of a great Cause.

Bishop Moore announces that the program will be one of unusual power, and that similar meetings are to be held across the Continent—from Baltimore to Los Angeles.

The Church has its own plan and purpose of rehabilitation, and has thus far demonstrated wisdom and strength in its ways and means of procedure. President Franklin D. Roosevelt has recently said that the success of the Churches in this effort has challenged the admiration of the nation.

With a deep consciousness of the needs of this hour, with the desire to do all in our power to meet divine obligations, and with the authorization of the Louisiana Conference, I am calling upon the Methodism of this State, as I have done in Arkansas, to rally at Alexandria on January 26, in the First Methodist Church for these compelling hours of the new year. We must act. We must act unitedly. We must act without delay.

Let us set our feet once more upon the foundations of the Gospel of the Lord Jesus Christ. Let us look into the faces of His people with faith and determination. Let us kneel once more before the throne of Grace, and go forth to reap unprecedented harvests in His name.

HOYT M. DOBBS,
The Bishop's Rooms,
Shreveport, Louisiana.

So get out your pencil, before the old year goes, and put down in black and white your resolutions. Keep them close to your elbow and measure yourself by them from time to time during the year.

* * *

WHY NOT DO IT NOW?

First, make a little excursion down into the cellars of your soul. There is a lot of old rubbish down there that ought to be

cleaned out. And let us go up into the attics of our minds and look about a little. Just look at those antiques. My, what a sight for good eyes!

We have praised the ability to "make up" one's mind. And it is a virtue. But we can make them up too well. We can get our heads so set that we make no more improvements in our ways of thinking and doing. That accounts for many of the men and women who are on the side tracks today. They just made up their minds too well. They ceased to be students. They got their "degrees;" they "finished" their education. Jesus called his class of twelve, disciples, which being interpreted, means students. And they did not "finish." No degrees were conferred and no diplomas granted. Peter had too far to go. And so have we.

Some rather strong minds, once upon a time, made themselves up to the end that the earth was flat and that everything moved around it. It became necessary to make some alterations in these conclusions. There are very few things about which our minds may be finally made up. And those things have to do with qualities and directions and outlooks mainly. We had better not draw our circle premature, heedless of far gain.

The ability of self-criticism departs from the mind that is finally "made up." Such a mind sees no need of self examination. You have heard of the "closed mind." There is a type of burial vault, a thick and durable steel box. The undertaker told me that when it was locked on the inside it was impossible to unlock it without destroying the vault. That may do very well for dead people, but it will never do for us to crawl into our minds and lock them on the inside. To open them pretty nearly means to destroy them. There may be a dead mind inside.

And we need to go through our religious luggage. Much of it has been carried too long. We get to identifying religion with our views of it a bit too much. Religion for our day is going to have to consider some new dimensions and directions. Antique shibboleths give way for ageless sacrifice and self-dedication.

Not only must we go into our own personal experiences in religion, we must measure our church against the greater issues of our time. Our General Conference meets this year. It will be great or small in proportion to the intelligence and courage with which it faces and deals with these major issues. We need to re-interpret Christ to the individual man and to lead the church to a dedication to definite objectives and specific issues. What are we going to do about the whole program of the church, not just foreign missions?

(Continued on Page Four)

E. STANLEY JONES TO PRESIDENT ROOSEVELT

By Harry Earl Woolever

The National Capital was visited by the United Foreign Missionary Conference December 10-12. The group came under the cooperative programs of eighty-four foreign mission boards and with a strong team headed by Dr. E. Stanley Jones, so that the anticipation of Washington's religious leaders was keen. In fact, the interest aroused among all the Protestant Churches has not been equaled in the memory of present Washington residents. All denominations took part in a spirit of Christian unity such as in itself would stir the hearts and hopes of those who seek a solid front in the Christ-led conquest.

More people crowded into Constitution Hall for the great mass meeting than were there a few nights previously, when the Chief Executive spoke. Even before the opening prayer was offered, the seats, the aisles, and the steps were so crowded that the management had to chain the doors closed. The people came to hear a message which was fired with the spirit of Christ and Christian missions. Those present heard a presentation that cleared away any fogs or doubts as to the value of effectiveness of missions which might have been planted by the survey, "Re-thinking Missions." Such uncertainties were pushed aside by a positive, vital presentation of the place of foreign missions in the program of Christ. The Savior of mankind was exalted and the auditors ascended the mountains, leaving behind the valleys of despair.

The series of meetings—over forty in number—were supported with an increasing enthusiasm and conviction. The closing occasion was a great banquet, taxing the capacity of the largest Washington hotel with over a thousand diners. It was presided over by the Hon. Huston Thompson, former United States Trade Commissioner. The principal address of the evening was made by Dr. Jones, who built up for his auditors a basis of foreign missions so firm and conclusive that there was no place to turn back. The very logic of it challenged every listener to honest effort in forwarding the Christianization of the world.

A Message to President Roosevelt

The most effective service rendered during the whole visit occurred on the last day of the Conference, December 12, a date which may have significance in altering the attitude between the Occident and the Orient. Arrangements were made for the President to receive the visiting missionary team and a few accompanying officials. At the last moment before entering the President's office, it was arranged that Dr. E. Stanley Jones of India, head of the team, should be permitted to address the President briefly in behalf of the visiting delegation. This final concession was made so late that Dr. Jones could not be given any time for preparation. After the President had received the company in his office—generously decorated with pictures of ships—Dr. Jones stepped to the front of the desk where the President was seated and addressed him. The substance of the statement follows.

The President was first assured of the support and prayers of the group in his office to better the conditions of humanity. Then Dr. Jones explained how the President and the missionaries might work together. In that while the Chief Executive is aiming toward the remaking of the outer organization of society, the Christian workers are remaking the spirit and soul of society, which must form the foundation and substance of any change to a better day.

Dr. Jones then in most earnest fashion stated that if the President is interested in what the missionaries and churches are doing, he can do two distinct things which would be of largest help. First, if the President during his administration would lead in removing the immigration ban against the peoples of Asia, it would prove of greatest significance. To put on the quota basis the Asiatics now completely barred would permit the coming to our shores of only 250 additional immigrants. This would create no economic problem, but it would restore to the United States her lost moral leadership in the East. Dr. Jones pointed out that such a course would be not only just and right, but also would restore respect and confidence between the peoples of the East and West.

The second point which Dr. Jones pressed home was that the Chief Executive should lead the United States to join with Germany, Russia, and the other countries now affiliated with the League of Nations in forming a reconstructed League of Nations severed from the Versailles Treaty and all the hatreds it had created, and thus, bind the world together in a renewed effort of mutual helpfulness. The missionary leader emphasized to

the President that such a consummation would not only go down in history as one of the greatest accomplishments of his Administration, but it would also, he believed, be the means of settling serious disputes among the nations of the East and prevent the recurrence of war, which we now see coming unless some such effort is made to prevent it. These two things Dr. Jones urged the President to consider earnestly.

None other we know could have used this opportunity so effectively and we believe it was the most significant event of the whole United Missionary Conference. The President thanked the speaker for bringing the message that he did. He expressed an interest in the work of the missionaries and stated that after he has completed his present job he hopes to visit the Far East. He further explained that his purpose, as soon as the domestic problems are bettered, is to give further evidence to other nations of our desire to be a good neighbor.

This interview was an event in which five minutes were freighted with destiny and the Christian message was pressed home. It recalled a somewhat similar event when the then Bishop Frederick B. Fisher of India sat in that same room with only three present and pressed home almost the same identical message to the late President Coolidge. The President's reply on that occasion still sounds clearly: "I agree with you and I should like to change the conditions which are unjust to the people of the East, but no matter what a President may want to do he can go only as far as the people will go with him." This significant truth respecting governmental leadership needs to be borne in mind today if the Christian program is to become more effective. The people can retard the President or help him to move forward in the bettering of the world.

This was not the only opportunity which Dr. Jones used in a personal way while in Washington, to further Christ's Kingdom. As guests at a diplomatic occasion he put to the chief foreign representative in attendance, a man who has represented a great people in this and other nations, the question of his personal acceptance of Jesus Christ. Thus the missionary was among us, not simply as an exhorter or expert advisor, but also as one who worked and sought disciples for the Master. The quest is on and our prayer is that it may spread from the Capital—the center of the Nation—through every avenue and community to the utmost circumference of these United States of America.

Washington, D. C.

EDUCATION AND PEACE

KEEP HATE OUT OF TEXTBOOKS—TRAIN YOUTH IN UNDERSTANDING AND GOOD-WILL—AND WORLD PEACE WILL BE A GENERATION NEARER

By Dr. Augustus O. Thomas,
Secretary-General of the World Federation of Educational Associations

Long ago Huboldt said, "What you would have a nation become you must first put into the school." An enthusiast in the art and subtleties of music said, "Let me write the songs of a nation and I care not who writes its laws."

Many nations today put into their textbooks the loyalties and the hates which they wish to inculcate in the minds of this generation. Examine the textbooks of many countries and you will find much of the cause for misunderstanding among nations.

One textbook speaking of its national neighbors says, "The two greatest enemies of our country are (names two countries); the former (people) are the more redoubtable and cruel. One shudders at reading in our history the crimes and atrocities of these monsters who dare to call themselves Christians."

One of these two countries, writing for its youth, says of this national neighbor: "If he lacks power, he will resort to strategy, deception, lies—to anything in fact, only to achieve his purpose. He is astute. When weak, he prays to you on his knees; when he is strong, he is cruel."

These examples of national propaganda to incite distrust and fear could be extended almost without end. Nations under such instruction cannot develop the understanding and sympathy necessary for cooperation. Our first victory is to drive hate out of our lives.

All nations are guilty of some form of nationalistic inculcation in their schools. Take Russia, for example. If Russia is able to maintain her communistic form of government until the children and youth are old enough to take over control, it will last for another great historic period,

for the children are taught that theirs is the only form of government that will bring social justice. It is claimed by many that the war spirit is inherent in mankind. True, it has been long in vogue, but it is cultural, it has been taught; it is a part of the preparedness of nations, soldiers fight best when there is vengeance. It is much easier to stir up patriotism and the war spirit with the sound of drums and marching columns than it is to build the spirit of peace in the quiet of home, church, and school.

Education of the intellect alone will make a successful crook and add to his cunning. A young man may come out of his college with the rules of mathematics on his finger tips, he may know all the theories of an Einstein, he may know high-pressure salesmanship, but unless he has those underlying spiritual values which cause him to understand human justice and that there is a higher power than himself, he is not educated, he is only informed.

Let me write the textbooks of the nations and "big berthas," TNT, poison gas, and the "death tank" will find lodgment on the scrap heap.

Fifteen years have fled since that dramatic incident when the vanquished with grim visages signed on the dotted line; yet in the minds of our people, the events are as clear as yesterday. We recall how the bells rang, the whistles screamed, flags flung out to the breeze, men shouted until they were hoarse and women wept for joy, for our boys and our girls long at the front were now to return home.

If there should be such joy at the close of one war, what should be the emotions if it were known that the four horsemen were banished forever from the nations and there should be no more war!

The World Federation, which numbers over two hundred organizations in its membership, and entirely encircles the globe, has a five-point program of education:

1. The holding of general biennial meetings with regional conferences between for the purpose of developing the spirit of cooperation among the leaders of the young.

2. The improvement of textbooks materials by relieving them of extraneous materials which engender mistrust and fear.

3. The completion of the Raphael Herman-David Starr Jordan plan of education for understanding, good-will and peace.

4. The development of the international relations of youth, bringing them into wholesome cooperation with each other.

5. Preparing teachers in the materials of instruction and the approach to the subject of good-will and peace.

If the youth of the world can be working on some of the same projects and materials, it will do much to bring sympathy and understanding.—New York Christian Advocate.

A NEW GOLD FIELD

A new gold field has just been discovered—not in the frozen north of Alaska or in the far away Africa, but right in the heart of Southern Methodism, and a modern version of the old-fashioned "gold rush" occurred in Nashville, Tenn., September 21 and 22, when hundreds of valuable articles that had been sent in during the Treasure Hunt sponsored by the Board of Missions were offered for sale at Mission headquarters for the price of the precious metal contained therein. Many of the articles received were deemed too valuable to be melted down; therefore, they were saved and offered for sale as antiques, and people literally fell over each other in their eagerness to purchase some of those relics of by-gone days that had come from all over the denomination's territory, from Maryland to California, as free-will offerings and self-denial gifts to help re-finance the Missionary coffers of the Church. Even before the doors of the "old gold" room were opened at nine o'clock in the morning, crowds of people were waiting in line, and they continued to come until long after the evening shadows fell. And for a whole week after the sale was over not a day passed that did not see two, three, or a dozen people moving up and down the corridors of the headquarters building, looking for the old gold room.

The committee room at Mission headquarters was turned into a veritable antique shop, and the long tables against the walls and down the center of the room were covered with a collection of rare and antique objects—massive silver water pitchers, old communion goblets donated by churches that had acquired individual sets, thin old spoons made from coins in Revolutionary days, quaint pieces of jewelry, pendants, chains, bracelets, ornaments of all kinds—valuable heirlooms and sentimentally cherished keepsakes that had been brought to light from attics and trunks and

drawers and boxes and sent to do their bit toward keeping the missionaries at the front.

The first article to be sold was an ancient soup ladle of solid silver that had been a wedding present back in 1856. It had once been the property of a foreign missionary and had seen service on several mission fields. It was bought by members of the Board of Missions staff and presented to Scarritt College, that its missionary tradition might go on unbroken down the years.

The Missionary Treasure Hunt was inaugurated in May, and since that time approximately 2,000 packages have poured into the old gold room, containing practically every imaginable object of value. Gold spectacles probably head the list and not less than a barrel of gold spectacle frames are ready for the smelter. Rings, ancient and modern! Probably 500 wedding rings, those heavy gold bands of days gone by, have been donated by children and grandchildren because "mother would have wished it." And medals of all sorts from Phi Beta Kappa key to a tiny bit of gold testifying to perfect Sunday school attendance by little Mary Smith back in 1881. There are thimbles of gold and silver, babies' christening mugs, old umbrella handles, and watches galore—more than a thousand of them, not to mention old teeth which are said to contain the purest of gold—all those things are on their way to the smelter to be transmitted into missionary dollars that will help to hold the line until better days.

The old gold room will remain open to receive gifts as long as they continue to come in. Although the Treasure Hunt may not bring in a vast amount in dollars and cents, for many of the articles donated have small smelter value, it has brought in something more valuable than money, says Dr. W. G. Cram, General Secretary of the Board of Missions, "for it has proved that Methodists of the South, even if broke, have hearts of gold."

GOALS FOR THE LAKE CHARLES DISTRICT FOR THE YEAR 1933-34

The Pastors, District Stewards and Charge Lay Leaders of the Lake Charles District, in session at Lake Charles, December 12, unanimously adopted the following as a set of goals for the year. The group present represented nearly 7,000 members within this district and in fixing these goals the thought was that they would constitute a minimum of achievement and not a maximum. Through the enthusiastic cooperation of the entire membership every goal set can easily be reached and passed. Let us rely not upon our own strength or wisdom, but upon the wisdom of God and the leadership of the Holy Spirit.

Evangelism

- A genuine revival in every church.
- A Pre-Easter evangelistic campaign in every church school.
- A Personal Work Committee in every church.
- Five hundred or more additions on profession of faith.
- Five hundred or more additions by certificates.
- A deepening and enrichment of the spiritual lives of all our people.

Christian Education

- Every church organized as far as possible in accordance with the program of the General Board of Christian Education.
- At least two Standard Training Schools in the district.
- Ten Cokesbury Schools.
- Standard Training classes wherever possible.
- Sunday School Day to be observed by every church school with as large an offering as possible.
- Observance of Young People's Day in every school or church with an offering.
- A District-wide Stewardship Campaign. Time to be fixed later.
- Enthusiastic support of our church periodicals with special attention being given to the New Orleans Christian Advocate, The Missionary Outlook and the Methodist Layman.
- Twenty-five per cent increase in Sunday school enrollment and attendance. The observance of College Day with an appropriate program.

Kingdom Extension

- Two District Institutes: one at De Ridder, January 11, and one at Rayne, January 12; pastors, lay leaders, Sunday school superintendents, presidents of Missionary Societies, presidents of Young People's Divisions, members of Missionary Committees, chairmen of Boards of Stewards, and other workers to attend one of these meetings.
- The Cultivation Period to be observed in every church.
- The offering of Kingdom Extension to be taken the fourth of February.

Easter Sunday to be observed as Orphanage Day in every church and Sunday school.

Every Church School to observe the fourth Sunday in each month as Missionary Sunday, and the offering to go to the Home and Foreign Missionary Enterprise of the Church, the date to be fixed by the pastor.

The establishment of new preaching places wherever there is a need and opportunity.

Missionary Societies

The organization of Missionary Society in every church where one does not already exist, if possible.

A twenty-five per cent increase in the membership of all Auxiliaries.

Salaries, Benevolences and Lay Activities

Benevolent apportionments to be paid in full if possible.

Salaries of pastors to be paid monthly and in full.

An Every-member canvass to be made to secure the entire budget of each church.

One-third of the Benevolent Apportionment to be raised by May 1.

Laymen's Day to be observed in every church.

INTERESTING LAYMEN IN THE LOCAL CHURCH

By R. L. Taylor

The success of any church depends largely upon the interest the men of the church take in its activities.

One of the greatest problems we have had in our church, and I feel sure that most churches have this same problem, is in getting the men interested.

The natural place to start work in overcoming this obstacle is through a Laymen's Organization. Every church has its Lay Leader elected regularly every fourth quarterly conference, but a great many do not have active Laymen's organizations. It is through an organization of this kind that you can bring together not only all of the male members of the church, but also a great many others who do not belong to any church, but have a Methodist preference.

The mere bringing of all of these men together is beneficial in itself as it promotes a better relationship and a friendlier attitude among the men of the community towards each other, and it creates enthusiasm.

Having gotten the men together may be good in itself, but you cannot hold these men unless you give them something to do. We are all familiar with an expression used earlier in the Depression, that is, "Spread the Work." And that is just what we need in our church activities.

The responsibility of running the church should not rest entirely upon the pastor and the Board of Stewards. There is too much to be done, and there is a lot of good talent in any church that is not represented on the Board of Stewards. In fact, there are probably some laymen in the church that can go out and contact a man and bring him to Sunday school and church that an official member cannot reach. We have had that occur here in our church recently by having one of our laymen, who had not gone to church himself for 11 years previously, going out and bringing to Sunday school and church a man of this town whom I had never seen in our church and who I did not even know was of Methodist belief.

Try to give every man something to do, appoint him on a Committee, assign him a job, make him have a feeling that it is his church and not just the Methodist Church of Arcadia or of some other town.

Have the meetings of your Laymen's Organization regularly and prepare an interesting program. Put a little clean fun in it. Men are only boys grown up, you know. And vary the program so that they will not get bored and lose interest.

This is the program that we have instituted in our church and the way it has worked has been a revelation to me in the four months it has been organized and I would just like to tell you some of the things we have accomplished.

Our two men's Bible classes have been reorganized and the attendance has more than doubled. We have now an attendance of 50% of the highest possible enrollment and have set 100% as our goal for the year. The attendance of men at the Sunday morning services has increased considerably. More men are attending prayer meetings. The Board of Stewards themselves, long inactive and only partially attending to their duties, are now priding themselves on having raised all the church obligations in full for the first time since 1929 and upon the rate they are getting pledges signed for this year's budget. Had it not been for the interest stimulated by the Laymen's organization I do not believe that we could have possibly paid our budget in full.

And yet we find that we have only started doing things. The further we go the more we find we can do towards building and bettering our church. And now we are hoping that before the year is out a number of these men, whom we have interested in our laymen's work and who are not members of our church, will join the church.

I believe that a Laymen's Organization is possible and practical in every church in this district, and that it will have the effect of interesting the men in the activities of the church and that their experience will be the same as ours has been.

Arcadia, La.

THE ROCKEFELLER LIQUOR REPORT.

"Toward Liquor Control," by Raymond B. Fossdick and Albert L. Scott, with a foreword by John D. Rockefeller, Jr., is the most pretentious effort yet made to provide an alternative to national prohibition. The fact that this proposal bears the imprimatur of so important a personage as Mr. Rockefeller will incline many citizens to support the proposal without subjecting it to that critical analysis which it would otherwise have to undergo. There are indications that the report has already influenced state commissions seeking a solution to the liquor problem. Under the circumstances the drys feel that certain facts in the report should be pointed out and given careful consideration.

1. The report breaks squarely with prohibition as a method of solving the liquor problem. It would divest the federal government of all control over the traffic, except that which can be exercised through taxation. It believes that statewide prohibition will be subject to all the evils alleged against national prohibition. It allows local option, but destroys the force of the method by insisting upon a wide variety of options in each election.

2. The report apparently regards the moderate use of liquor, especially of liquors of moderate alcoholic content, as harmless, if not socially desirable; at any rate, as inevitable. It advocates the "frank acceptance and treatment of beer of not more than 3.2 per cent of alcohol as a non-intoxicating beverage." For purposes of distinction between "intoxicating" and "non-intoxicating" it proposes "the natural and convenient division between fermented beverages and distilled liquors." Such a proposal ignores all scientific data upon the subject and would legalize with little restriction 96 per cent of the pre-prohibition liquor trade.

3. The report proposes a "State Alcohol Control Authority," to monopolize the retail distribution of liquor within the state. It would be empowered to operate retail stores, warehouses, blending and processing plants and such other facilities as might be needed. It would have complete authority to regulate the business, even to subpoenaing of witnesses and making binding decisions. Its operation would require a sizeable corps of executives and employees.

4. The chief merit claimed for the plan is that it removes private profit from the liquor business. It should be noted that the Authority Plan relates only to the heavier liquors, so that beers and wines up to 12 per cent alcoholic content would be exempted from control and left to private exploitation. Nor does the report indicate that the manufacture of the heavier beverages shall come under this provision. Applied to the pre-prohibition liquor traffic, averaging about 2,000,000,000 gallons annually, this plan would have taken the private profit out of the retail sale of less than 2,000,000,000 gallons of distilled liquors and heavier wines.

Without discounting the excellent intention of Mr. Rockefeller, this reviewer is unable to accept its underlying philosophy or to agree to the solution it proposes.

CONCERNING LOUISIANA CONFERENCE MINUTES

Attention is called to the third of the resolutions which the Louisiana Conference adopted in reference to the publication of the Annual of the Conference. It reads: "That all pastors be urged to send in orders for the number of copies needed in their respective charges and remit the sum of 25c per copy for the same." The receipts on assessments for several years have not been sufficient to meet the cost of publishing the Annual. But if the members of the Conference will cooperate in keeping with the resolution given above, it will be possible to get out the Annual this year without incurring an indebtedness. Please let the Editor of the Annual hear from you.

R. H. HARPER, Editor.

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Editorial

(Continued from Page One)

We shall need to do both thinking and re-thinking. We should get our eyes set on definite goals and our feet steadily turned that way.

Just what is the church going to say and do about the question of intoxicating liquors? What is it going to do about industrial and other social relations? Will it take any definite action toward world peace and the ending of war? What will be the direction in education? What about the country church and the others? What about co-operative effort with other communions?

* * *

OF THE ONE MILLION and three wrong ways of doing things, even things that need to be done, the anonymous communication comes in with banners and bells to take a place near the front. Periodically they seem to return, being resorted to even by civilized people at times. And the particular circles in which they appear indicate the degree of the culpability of the offense.

Let it be granted that there are conditions that need to be corrected or improved. And no one would be so daring as to say that even the church is above criticism. All the more important therefore that right methods should be employed. But even in economics, politics and international relations, open methods are increasingly demanded and secret diplomacy is regarded with greater and greater disfavor and underhanded machinations discounted.

But see how the anonymous letter irresponsibly takes the liberty of stating the real or supposed grievances. Introducing colorings that may distort and confuse the issues involved, but makes no provision for discussion for all concerned. So it may develop that the conditions that might have required correction are but aggravated and the friends of improvement alienated.

Note also how this method exhibits an interesting combination of egotism and cowardice. The writer observes what he regards as a bad condition, something requiring a remedy, so he thinks. Go to. It is important that it be corrected. But he declines to assume any responsibility in the remedy he offers showing bad faith in what he himself might recommend. Behind the mask he labors in his disguise consuming time and energy worthy of a better cause and better character. At no time does he take a look into the mirror as he toils. Then when his masterpiece is complete he neglects to do the thing that would cost least time and effort and would save most for him and make his document worth most. He is ashamed of his own handiwork. He neglects to sign his name. Be it remembered that a man's name stands for the man.

And let not the heartless stab at brotherhood be overlooked. The message, after plans with confederates and comrades of the same spirit, is sent out to be mailed. As soon as it is received inevitably suspicions are aroused and an innocent person may have fixed upon him for a lifetime the responsibility for a deed he was too great to consider. So Mr. A. Nony Mous not only forfeits

his own self respect but injures another and robs him of the confidence that he deserves.

Finally, note how the writer of the anonymous letter and his confederates unite in a secret and unholy alliance. The secret is kept, for cowardice is a sin that we do not willingly confess to men or God. It is sometimes mistaken for courage. But always thereafter when the writer signs his name he must recall that there was one time when he willfully and cowardly neglected to do so and that forever thereafter it must have less meaning than it had when his father passed it on to him. He has robbed it and blurred it, even though it be written with the same number of letters and penmanship. Too cowardly to acknowledge his wrong he passes a name with a blur on to his children. From time to time he recalls the occasion, the place and the feelings incident to the making of the unsigned document. With a cheap grin and a hollow laugh with some confederate he takes a peep at the barrenness of his personality and poverty of soul. Even after reading this editorial he will go out to continue his journey to the grave and to the time and place when every knee shall bow and every tongue confess. And the confession then will be signed.

OUR WEEKLY PARTY

January is "Self Denial" month for our church at Lake Charles, La.

Miss Ethel Porter, Route 2, Ellisville, Miss., writes a much appreciated word commending the Advocate.

Millsaps College's mixed chorus of more than sixty voices recently gave a program of Christmas carols. Later they appeared for a program in Meridian.

The Adoration pageant with White Gifts for the King were features of the Christmas program at First Church, Lake Charles.

On Tuesday evening at the district parsonage in New Orleans the new pastors of our churches in the city were given a most gracious reception by Dr. and Mrs. W. L. Duren.

Rev. J. C. Rousseaux, pastor at Jackson, La., reports a generous reception on the charge, punctuated and emphasized with a pounding. This old Methodist custom has much to commend it.

"Dr. B. F. Rogers, new presiding elder of the Lake Charles District, is looking after the Advocate," writes Mr. A. M. Mayo, superintendent of our Sunday school at First Church, Lake Charles.

"A very cordial welcome was given on our return for the third year," writes Rev. Alonzo Early, pastor at Elizabeth, La. A generous pounding made the welcome more emphatic, convincing and satisfactory.

Baptist pastors of northwest Louisiana assembled at the Mansfield Church, December 18. This pastors' school has been meeting in annual session for a number of years. Great good is accomplished by its sessions.

Rev. William Schuhle, pastor at Plaquemine, La., was seen on the streets of New Orleans the other day. His smile, his encouraging words and his vigorous hand-shake, left a permanent contribution on the editor.

The work at Franklin, La., under the efficient leadership of the pastor, Rev. C. C. Wier, is getting under way for the new year. The church bulletin, "The Silent Preacher," says many things as to the prosperity and progress of the work.

"Laborers Together with God" was the subject of the sermon by Rev. B. F. Rogers, presiding elder of the Lake Charles District, recently preached at First Church, Lake Charles. That sounds like a good way to begin, continue and end the year.

Rev. H. W. Jordan, formerly a pastor in the Louisiana Conference, now at Fort Stockton, Texas, in the New Mexico Conference, renews for the Advocate. Brother Jordan speaks encouragingly of the health of his family and the quality of his people.

Dr. M. E. Dodd, pastor First Baptist Church, Shreveport, and President of the Southern Baptist Convention, appears among the speakers on the program of Founder's Day at Moody Bible Institute, according to announcement of Dr. J. M. Gray, President.

Rev. Irvin B. Manly, member of the Texas Conference, is ready to help in revival work. He has had years of training. Address him at 401 Cosmos St., Houston, Texas. Rev. M. C. Manly, an uncle of Brother Manly, was for 30 years a member of the Louisiana Conference.

"We are going to do better by the Advocate this year," says Rev. Henry H. Wallace, pastor at Moorehead, Miss. And we believe it. He started by sending four subscriptions. He reports improvement on the charge and brightening prospects for the year.

Dr. D. L. Coale, one of our general evangelists, was a guest at First Church, New Orleans, last Sunday. Dr. Coale is now located at his Southern headquarters, P. O. Box 1405, Birmingham, Ala. Those desiring to connect with him for meetings may get him at that address.

Zone Four of the Woman's Missionary Society, recently met at Roxie, Miss. A total of forty-two was present. Mrs. T. B. Cottrell, conference president, presented matters of importance to the meeting, urging attention to those matters that make for better life and work among the members.

An informal New Year's reception is set for the parsonage of Central Church, Meridian, Miss. The pastor, Dr. L. L. Cowen, and his wife, will be assisted by Rev. and Mrs. Otto Porter, the Board of Stewards and the Woman's Missionary Society. All members and friends of the church are invited.

Rev. S. N. Young, our newly-appointed pastor of the Oak Ridge charge, Mississippi Conference, has been most cordially received by the good people of that place, and all indications point to a happy and successful year's work with great accomplishments as a result of the combined efforts of pastor and people.

Dr. W. Angle Smith, pastor First Church, Shreveport, has been invited by Bishop Arthur J. Moore and the General Commission on Benevolences to visit the Western North Carolina Conference during the month of January to speak in each of the districts on the program of the Kingdom Extension Institutes. This is one of our greatest conferences and is doing much for methodism.

"While Mrs. Boykin and I were out visiting one evening this week, some parties broke into the parsonage, and up to the present writing, we have not ascertained who the parties were or the extent of the damages done; but from the great number of things to eat that were left, there must have been a great number involved. In all my ministry I have not seen such a pounding." —Rev. J. M. Boykin, Greenwood, La.

"I was at Haynesville, La., when the people gave their new pastor (Rev. Watt H. Royall) a 'Royal' reception, and came back to my work, Rayne, La., to receive a 'dry' reception, though a very cordial one," says Rev. S. A. Seegers, pastor. When Brother Seegers installed his board of fourteen stewards only one was absent. And with reference to the reception we might observe that a Methodist preacher's reception had better be "dry."

Rev. M. H. McCormack, Jr., pastor at Friars Point, Miss., gives some timely advice about care in printing material sent in for columns of the Advocate. He seems to have suffered much at the hands of a local paper which reported one of his sermons. Said the paper, "The pastor delivered the weakly message in a very gripping manner." He does not seem to have objected upon the grounds of the veracity of the statement, but rather upon the grounds of typographical errors and spelling.

"We have completed a church at Golden Meadows, Lafourche parish," writes Rev. J. W. Booth, pastor at Houma, La. Rev. A. M. Martin has received nearly sixty members at this place. Brother Booth wants to know if someone has a piano they would like to donate to this very fine new congregation. It will be of very great help to them. Write Brother Booth and tell him about the piano you will send. This will be recalled as our French Mission territory. Let us all give a good push.

"The prospect for a real year's work of successful achievements is much brighter by far on the Eunice charge than any of the three years I have been here," writes Rev. Jas. A. Knight, the pastor. Among the goals set by this church in Louisiana for the new year are the following: 40% to 100% increase in Sunday schools, 25% to 50% increase in church membership, 100% increase in church benevolences, and at least twenty new subscribers to the Advocate. That looks like a real program and we pray its success.

MOSS—ROBERTS

On Tuesday, December 12, 1933, in the First Methodist Church, Franklin, La., Miss Laura Mae Moss and Mr. Peter Luther Roberts were united in marriage, the Rev. C. C. Wier, pastor of the Church, officiating. The bride has been one of the efficient and popular teachers of the faculty of the Franklin Public School and is a daughter of

ADDRESS

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

CENTENARY COLLEGE BROADCASTS FOR YOUNG PEOPLE—LISTEN!

We are planning a series of broadcasts for January over KWKH at 9:30 each Monday evening. These programs are to be dedicated to the young people of the Louisiana Conference and we are asking that all the pastors request their young people to tune in. The speakers are to be Bishop Hoyt M. Dobbs, Dr. George S. Sexton, President Pierce Cline, Dr. Walter Towler (tentative), and a special program arranged by Mrs. R. E. Smith in which three five-minute talks will be given on the subject: "Youth Looks at the Church." The speakers will be Miss Pearl Hattie, Centenary Sophomore; Miss Anna Pharr Turner, a recent graduate of Centenary, and Mr. Manning Smith, president of the student body and prominent athlete of Centenary. Each Monday evening at 9:30 a special program of appropriate music is being arranged by Prof. LeRoy Carlson of the Centenary School of Music.

Sincerely yours,
WM. G. PHELPS.

THIS ARTICLE APPEARED IN THE
ADVOCATE TWENTY-FIVE
YEARS AGO

Dear Brother Raulins: I enclose an article which I clipped from the New Orleans Christian Advocate about twenty-five years ago. I request that you reprint this so that the readers of the Advocate may see the seriousness of the liquor traffic.

I have used this in every prohibi-

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tion talk and temperance sermon during these twenty-five years, and wish I were able to continue my fight. I am confined to my bed practically all of the time.

Enclosed a stamped, self-addressed envelope, please return this clipping.

Fraternally,

A. H. PARKER.

CHRIST AND THE SALOON

If he were to come today he would wipe out of existence every business institution whose business is dishonest or immoral. Down would go the saloon. There are at present nearly three hundred thousand legalized liquor shops in the United States. The liquor dealers get the eighty million people to spend every year \$1,500,000,000 for strong drink. They keep a standing army of six hundred thousand staggering drunkards. The direct fruit of this drunken army annually is: Three thousand murdered wives; five thousand suicides; seven thousand murders; forty thousand widowed mothers; sixty thousand fallen girls; one thousand orphan children; one hundred thousand insane; one hundred thousand drunkards who die; one hundred thousand boys who take their place; three hundred and fifty thousand criminals; four hundred thousand paupers; two million sufferers. We are horror stricken when a hundred children are caught in a fire-trap of a school building and consumed in the flames, and immediately the mayor orders an investigation of our own school buildings. This we commend him for. But in this city more than half a thousand children go into the vortex of destruction through the saloon, but no one is exercised. I tell you the God of heaven is looking for blood. And all of it to satisfy the greed of men.—Evangelist.

SOUTHERN METHODIST UNIVERSITY NEWS

By S. L. Dubberly

Mr. Paul Harris, Jr., director of the Youth Movement for world recovery, a young peace movement which is sponsored by the National Council for Prevention of War, visited the campus Thursday, December 14. He addressed the students at the regular Thursday morning chapel at seven o'clock; conferred with various groups of students throughout most of the afternoon; attended a dinner at 10:30 p.m. in his honor given by the Council of Church Relations composed of students of the various religious groups represented on the campus, after which he spoke for an hour and a half. The interest was so keen as to necessitate a final session from 9:00 to 10:00 p.m.

Student interest in these sessions reached high tide. Mr. Harris is touring the Southern states under the sponsorship of the Y. M. C. A.

The Museum of Southern Methodist University has been given the diploma of the late Milton Ragsdale. This is one of the two diplomas ever issued by McKenzie College, at one time located near Clarksville, Texas. Mr. Ragsdale was the father of Miss Belle G. Ragsdale who, together with her brothers, S. E. Ragsdale and A. K. Ragsdale, presented this historic certificate to the University. Henry Orr—the only other person who received one of these diplomas—died in the Army of the Confederacy, and it is believed that Milton Ragsdale's is the only McKenzie diploma in existence. This McKenzie school was founded in 1841 by Rev. J. P. McKenzie who, because of ill health, left the pastorate for education work. From modest beginnings this school grew into the college rank, enrolling some three thousand students during its thirty years of existence, and made a lasting contribution to Texas and to

Texas Methodism. Its work and atmosphere were always distinctively religious. Its influence for good still abides.

International good-will was the keynote of an address by Dr. A. C. Zumbrennen, dean of men at Southern Methodist University, at the annual banquet Wednesday night, December 13, of Blue Key, honorary men's society. This organization is devoted to fostering intellectual, spiritual and social progress on the campus.

Honorees were the following students from seven foreign countries: Shominath Shastry, India; Tatsuo Kuribayashi, Japan; John Chatley, Cuba; Perinsula Hahn, Korea; Paul Gomez, Mexico; Simon Weller, Palestine; and Fong Kwei Yeh, China.

TWITTERINGS OF TIMOTHY TWIG

By R. H. Bennett

Female Hangman Needed?

When the official executioner of Vienna died some years ago, scores of applications were received for the gruesome job. The most curious was that of a pretty young woman. She sent her photograph and this letter: "I am eighteen years old and possess great physical strength. My sex, and above all my beauty, fit me for the employment I solicit. The fact is that the last person on whom the condemned man fixes his gaze is the executioner, who nine times out of ten is repulsively homely. How much more consoling it would be for a criminal before entering eternity to have the knot adjusted by the soft hands of a woman, whose bewitching glances would cause him to forget for an instant the terrors of an agony worse than death."

In Fifty Years

A statistician estimates that a man fifty years old has worked 6,500 days, has slept 6,000, has amused himself 4,000, has walked 12,000 miles (no item given of the hundreds of thousands of miles autoed), been ill 500 days, has swallowed 36,000 meals, eaten 16,000 pounds of meat and 4,000 pounds of fish, eggs and vegetables, and drunk 7,000 gallons of fluid.

Who said anything about depression or a shortage of food?

Could you give him an epitaph I once saw of a man, "He has eaten up his eats and drunk up his drinks and gone to bed?"

Friendship Wrecked on the Dictionary

She was a lovely girl. Her complexion was perfect, her skin "one you love to touch," her hair luminous and abundant. He was from a foreign land and struggling with the English language. They were good friends. His confidence in his vocabulary rose one day to the height of his erotic fervor. He could hold in no longer. He resolved to lay at her feet his linguistic attainments. What he said in accents of adoration was, "O Stella, you have such a beautiful mane and hide!" Their friendship ceased.

The Gloomy Dean

Dear Inge, not always "the gloomy dean," tells of one of his school boys

who wrote, "The Pharisees were a mean and stingy lot. One of them brought a penny to our Lord and when he had looked at it he said, 'whose miserable subscription is this?' And they said, 'Caesar's.' And he said, 'Return it to Caesar.'"

A Full Answer, But Failed

My friends will not let up on Sandy. Here's their latest: A Scotch urchin had just come from a painful interview with "the meenister" to whom he had said in answer to a question that there were one hundred commandments. Meeting his friend, Jamie, on his way to the minister's, he asked, "An' if he asks you how many commandments there are, what will you say?"

"Say?" said Jamie, "why ten, of course."

"Ten?" said Sandy in scorn. "Ten? Ye wull try him wi' ten? Mon, I tried him wi' a hundred and he was na satisfied."

Epository Note

When John Wesley heard that one of his preachers was in destitute circumstances he sent him the following letter: "Dear Tommy, Trust in the Lord and do good, so shalt thou dwell in the land and verily thou shalt be fed. He enclosed in the letter a five pound note. When Tommy 'returned thanks,' his reply greatly pleased Wesley. It said, 'Reverend and dear sir: I have often been struck with the beauty of the passage you quote, and I am bound to say that I have never found such a useful expository note on it before.'

Norfolk, Va.

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RINGGOLD METHODISM ON THE MARCH

Dear Editor: Just a bit of news. Ringgold Methodism is again on the march. At Ringgold, La., the loyal Methodists thought no better thing could be done than clear their church of a debt that had kept them sluggish for several years.

On December 22, 1933, this little congregation banded themselves together and raised \$1258.09 and paid the last dime of debt on their church.

This church was erected under the leadership of Rev. T. J. Holladay. It is a beautiful church, and a credit to

any town of this size. We are proud of these people, and we are ready now to celebrate Christmas in a real way.

The people have received us in a great way. As many of you know, this is our second term here, having had four very successful years here, 1916, '17, '18, '19. We are looking to God and His great Spirit to lead us on to a great and victorious year.

Pray for us.

Respectfully,

J. F. DRING, Pastor.

Ringgold, La.

TWELVE RULES FOR SAFE DRIVING

The National Safety Council has issued a number of safe-driving hints which every driver will do well to consider. These follow:

1. Watch your speed. The greater the congestion, the greater the danger from speed.
2. When driving in large cities, you must be on the inner lane of traffic if you want to make a left turn. This practice varies however in some sections of the country. Right turns should be made from the extreme right lane.
3. Signal when starting, turning or stopping.
4. Obey all traffic signals. They are for your protection. Remember that STOP means stop and SLOW means slow.
5. Don't try to "beat the gun" when the lights change.
6. Always stop at boulevard stops. Look carefully before driving onto a through street.
7. Keep your brakes in good repair and check your headlights regularly.
8. Watch out for skids on wet or greasy pavement.
9. Never insist on the right of way. It isn't worth fighting for.
10. Be on the alert at railway grade crossings. If there is any doubt as to the possibility that a train might be coming, come to a full stop before proceeding across the tracks.
11. Let your passengers do the sightseeing while you are at the wheel. A moment's inattention may be costly.
12. Give the pedestrian every consideration. You may be entitled to the right of way, but he is always entitled to his personal safety.—National Safety Council.

QUARTERLY CONFERENCES

LOUISIANA CONFERENCE

Baton Rouge Dist.—First Round

Springfield, at Springfield, Dec. 31, 11 a.m.
Hammond, Dec. 31, p.m.
Greensburg, at Center, Jan. 7, 11 a.m.
Kentwood, at Kentwood, Jan. 7, p.m.
Denham Springs, at Denham Springs, Jan. 14, 11 a.m.
Keener Memorial, Jan. 14, p.m.
Lottie, at Lottie, Jan. 21, a.m.
Istrouma, Jan. 21, p.m.
Angle, at Mt. Herman, Jan. 28, 11 a.m.
Franklin, Jan. 28, p.m.
St. Francisville, at St. Francisville, Feb. 4, 11 a.m.
Jackson, at Jackson, Feb. 4, p.m.
Pine Grove, at Pine Grove, Feb. 11, 11 a.m.
Amite, Feb. 11, p.m.
Plaquemine, Feb. 18, 11 a.m.
Baton Rouge, First Church, Feb. 18, p.m.
Baker, at Baker, Feb. 25, 11 a.m.
Gonzales, at Meadows Chapel, Mar. 4, 11 a.m.

K. W. DODSON, P. E.

Ruston District—First Round

Hodge, Dec. 31, a.m.
Choudrant, at Choudrant, Jan. 7, a.m.; 2 p.m.
Ruston, Jan. 7, p.m.
Bernice and Farmerville, at Bernice, Jan. 14, a.m.; 1:30 p.m.
Dubach, at Dubach, Jan. 14, 4 p.m.; 7 p.m.
Simsboro, at Simsboro, Jan. 21, a.m.; 2 p.m.
Homer, Jan. 21, p.m.
Lapine, at Franton Chapel, Jan. 28, a.m.; 2 p.m.
Arcadia, Jan. 28, p.m.
Haughton, at Haughton, Feb. 4, a.m.; 2 p.m.
Ringgold, at Ringgold, Feb. 11, a.m.; 2 p.m.
Mindon, Feb. 18, a.m.
Cotton Valley, Feb. 18, p.m.
Athens, at Athens, Feb. 25, a.m.; 1:30 p.m.
Gibbsland, at Gibbsland, 4 p.m.; 7 p.m.
Springhill, Mar. 4, a.m.
Haynesville, Mar. 4, p.m.
Bienville, at Strange, Mar. 11, a.m.

The above Quarterly Conference dates are subject to change where possible and necessary to suit the convenience of those concerned. It is hoped that the stewards of every church will make a canvas for the support of the ministry so that the assessment for the preacher can be made with intelligence.

W. L. DOSS, JR., P. E.

Shreveport Dist.—First Round

Mooringsport, Sunday, Dec. 31, 11 a.m.; Q. C., 2:30 p.m.
Oil City, Sunday, Dec. 31, p.m.; Q. C., after service.
Greenwood, at Greenwood, Sunday, Jan. 7, 11 a.m.; Q. C., 2:30 p.m.
Clalborne Avenue Church, Sunday, Jan. 7, p.m., preaching Sunday night.
Clalborne, Wednesday, Jan. 10, Q. C.
Ida and Hosston, at Hosston, Sunday, Jan. 14, preaching, 11 a.m.; Q. C., 2:30 p.m.
Grand Cane, at Stonewall, Sunday, Jan. 21, preaching, 11 a.m.; Q. C., 2:30 p.m.
Cedar Grove, Sunday, Jan. 21, preaching Sunday night; Q. C., following service.
Mansfield, Sunday, Jan. 28, preaching, 11 a.m.; Q. C., 2:30 p.m.
Logansport, at Logansport, Sunday, Jan. 28, preaching Sunday night.
Logansport, Wednesday, Jan. 31, quarterly conference.
Pelican and Herman, at Pelican, Sunday, Feb. 4, preaching, 11 a.m.; Q. C., 2:30 p.m.
Park Avenue, Sunday, Feb. 4, preaching Sunday night; Q. C., following service.
Noble and Benson, at Noble, Sunday, Feb. 11, preaching, 11 a.m.; Q. C., 2:30 p.m.
Hall Summit, at East Point, Sunday, Feb. 18, preaching, 11 a.m.; Q. C., 2:30 p.m.
Coushatta, Sunday, Feb. 18, preaching Sunday night; Q. C., following service.
Plain Dealing, at Plain Dealing, Sunday, Feb. 25, preaching, 11 a.m.; Q. C., 2:30 p.m.
Vivian, Sunday, Mar. 4, preaching, 11 a.m.; Q. C., 2:30 p.m.
Belcher and Gilliam, at Belcher, Sunday, Mar. 11, preaching, 11 a.m.; Q. C., 2:30 p.m.
Bossier City, Sunday, Mar. 11, preaching Sunday night; Q. C., following service.
Mangum Memorial, Noel Memorial and First Church to be announced later.

GEO. S. SEXTON, P. E.

MISSISSIPPI CONFERENCE

Brookhaven District—First Round

Harrisville, at Poplar Springs, Dec. 17, 11 a.m.; 1:30 p.m.
Hazlehurst, Dec. 17, 7 p.m.; Feb. 5, 7 p.m.
Gallman, at Bethesda, Dec. 24, 11 a.m.; 1:30 p.m.
Wesson, at Wesson, Dec. 24, 7 p.m.; Feb. 7, 7 p.m.
Georgetown, at Hopewell, Dec. 31, 11 a.m.; 1:30 p.m.
Brookhaven, Jan. 7, 11 a.m.; Feb. 12, 7 p.m.
Bogue Chitto, at Bogue Chitto, Jan. 7, Q. C. at 3 p.m.; 7 p.m.
Utica, at Utica, Jan. 14, 11 a.m.; 1:30 p.m.
Crystal Springs, Jan. 14, 7 p.m.; Jan. 15, 7 p.m.
Osyka, at Osyka, Jan. 21, 11 a.m.; 1:30 p.m.
Adams, at Adams, Jan. 21, Q. C. at 3:30 p.m.; 7 p.m.
Foxworth, at Sandy Hook, Jan. 24, 11 a.m.; 1:30 p.m.
Barlow, at Brandywine, Jan. 25, 11 a.m.; 1:30 p.m.
Monticello and Pleasant Grove, at Monticello, Jan. 28, 11 a.m.; 1:30 p.m.
Summit and Topisaw, at Summit, Jan. 28, 7 p.m.; Feb. 14, 7 p.m.
Scotland, at New Hope, Feb. 3, 11 a.m.; 1:30 p.m.
Prentiss, at Bassfield, Feb. 4, 11 a.m.; 1:00 p.m.
Silver Creek, at Silver Creek, Q. C. at 3 p.m.; 7 p.m.
Meadville and Bude, at Bude, Feb. 11, 11 a.m.; 1:30 p.m.
Tylertown, Feb. 18, 11 a.m.; 3 p.m.

CHAS. W. CRISLER, P. E.

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Room and Bath for 1 person \$2.50, \$3.00 and \$4.00 with Meals \$5.00, \$5.50 and \$6.50 per day

Room and Bath for 2 persons \$4.00, \$5.00, \$6.00 and \$8.00 with Meals \$9.00, \$10.00, \$11.00 and \$13.00 for both

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Make a syrup by stirring 2 cups of granulated sugar and one cup of water for a few moments until dissolved. No cooking needed. Get 2½ ounces of Pinex from any druggist, put it into a pint bottle, and fill up with your sugar syrup. The pint thus made gives you four times as much cough remedy for your money, yet it is far more effective than ready-made medicine. Keeps perfectly and tastes fine.

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REVIVAL IN JONESBORO, LA.

I just know the readers of the New Orleans Christian Advocate want to rejoice with us over the gracious revival we have had in Jonesboro. I am making a brief report of it. The full report would be hard to do.

The meeting began on the fourth Sunday in November and lasted two and a half weeks. We had with us as a helper the Rev. E. H. Grant of Grayson, La. He came in the fullness of the gospel and in all humility he preached to us the unsearchable riches of Christ. While Brother Grant is rather a young man, a graduate of Asbury College of the class of '29, he is one of the finest preachers I have ever heard and one of the sanest and most fruitful evangelists I have ever known. The pastor has had rather large experience in this field, having been an evangelist a part of his time, and an evangelistic pastor all the time, and having heard the best in the field and having had the most outstanding in meetings; but he places none ahead of Rev. E. H. Grant, either as a preacher or revivalist. Jonesboro was under the power of his ministry.

The number of professions at the altar we made no effort to count. The whole church came in to higher things. We had no friction in the meeting nor since. The largest congregation which has ever been known on a regular Sunday morning service has been since the meeting; the largest Sunday school we have had for many years; and we have had one communion service since the meeting closed and for the first time ever the glasses ran out.

Twenty-two came into the church, taking in all ages, from seven to seventy-five, and all classes represented in this parish seat. I am back for the fourth year with this delightful people. The whole church extended to Brother Grant an invitation to help in the next meeting. So we are looking forward to this with joyful anticipation.

To any of my brethren, I recommend Rev. E. H. Grant for revival work. I have never known such praying as he got the people to do. If your own heart or the hearts of your people need warning, call him and stand by him in prayer and cooperation and this will surely come to pass.

JOHN S. HENLY, P. C.

MACDONELL SCHOOL TO DEDICATE NEW BUILDING

The new building at MacDonell School, Houma, La., a dormitory for girls, which is a result of the Week of Prayer offering of last year, is now completed and ready for use. It is a beautiful building, comfortable and convenient, and will be a blessing to the work for many years to come.

Thursday, January 4, is set as the day for the dedication. Mrs. J. V. Downs, Secretary of the Woman's Work, Home Department of the Board of Missions, is to be the principal speaker. Other distinguished guests will participate in the service. All friends of the school are invited to be present on this happy occasion.

THE WAY OF LIFE

By a Layman

Rest

"Come unto me all ye that labor and are heavy laden and I will give you rest."

This very familiar passage, it is believed, has been misinterpreted by many on account of the double meaning of rest. The most common interpretation of the passage is, that Jesus promises to give continuous rest and peace to those who come to Him.

When people come to Him or try to come to Him and fail to find this rest they naturally conclude that either they have not been accepted or that the promise is without meaning.

The word translated "rest" here does not mean continuous rest. It does not mean a state of continuous bliss. The Greek word "anapauso," from which the translation is made, means to permit anyone to cease from movement of labor in order to recover and collect his strength. The word denotes a temporary rest such as soldiers are compelled to take from time to time when on a long, strenuous march.

Jesus here promises to give refreshment to those who accept Him along the narrow, rough, steep road that the Christian must travel in this world. He does not promise to take them off the road nor to make the road smooth and easy and joyous. Such an interpretation is foreign to the real meaning of the word. But He does promise to refresh the Christian when he becomes tired and exhausted, to heal his wound, nourish his soul, inspire his heart and send him on the journey with new hope, new life and renewed faith.

The promise to all loyal Christians is that they will find good camping grounds all along the road into which they may drive and have all their needs supplied from an unseen hand. —Southern Agriculturist.

DR. T. W. LEWIS VERY HEALTHY

Dear Brother Raulins: I am beginning my twenty-fourth year and sixth pastoral charge in the Memphis Conference. During that time I have received about 5,000 people into the Church. I now have a small church in a beautiful suburb of Memphis, and am happy in the work. My doctor says my health is perfect. I understand the report was circulated at the recent Conference session that my health was gone, but Dr. Herman of Jackson, who has been my doctor for five years, rode sixty miles to correct the report.

T. W. LEWIS.

—LISTEN—

Here's something worth learning. You will probably want to do something about it, too!

Did you know that there is a sufficient number of subscribers who have overlooked renewing their Advocate subscriptions to entirely wipe out our existing deficit should they forward the renewal price of \$1.00 by the first of the year? Come on all you good Methodists—let's start the New Year off with a clean slate—forward that renewal immediately! Thank you.

QUARTERLY CONFERENCES

MISSISSIPPI CONFERENCE

Hattiesburg District—First Round
Bonhomie, at Bonhomie, Dec. 10, 7 p.m.; Feb. 7, 7 p.m.
Bay Springs, at Bay Springs, Dec. 17, 11 a.m.; 2 p.m.
Montrose, at Louin, Dec. 24, 11 a.m.; 2 p.m.
Petat, at Petat, Dec. 31, 11 a.m.; Jan. 10, 7 p.m.
New Augusta, at New Augusta, Dec. 31, 3 p.m. and 7 p.m.
Ellisville, at Ellisville, Jan. 7, 11 a.m. and 2 p.m.
Laurel, at Kingston, Jan. 7, 7 p.m.
Collins, at Collins, Jan. 14, 11 a.m. and 2 p.m.
Mt. Olive, at Mt. Olive, Jan. 14, 7 p.m.
Hattiesburg, at Main Street, Jan. 15, 7 p.m.
Seminary, at Seminary, Jan. 21, 11 a.m. and 2 p.m.
Hattiesburg, at Court Street, Jan. 21, 7 p.m.; Jan. 22, 7 p.m.
Heldelberg, at Vossburg, Jan. 28, 11 a.m. and 2 p.m.

Laurel, at First Church, Jan. 28, 7 p.m.; Jan. 29, 7 p.m.
Bucatanua, at Bucatanua, Feb. 3, 11 a.m. and 2 p.m.
Waynesboro Ct., at Hebron, Feb. 4, 11 a.m. and 2 p.m.
Waynesboro, at Waynesboro, Feb. 4, 7 p.m.
Matherville, at Poplar Springs, Feb. 11, 11 a.m. and 2 p.m.
Shubuta, at Shubuta, Feb. 11, 7 p.m.
Sumrall, at Sumrall, Feb. 18, 11 a.m. and 2 p.m.
Hattiesburg, at Main Street, Feb. 18, 7 p.m.; Feb. 19, 7 p.m.
Magee, at Magee, Feb. 25, 11 a.m. and 2 p.m.
Taylorsville, at Mize, Feb. 25, 7 p.m.; Feb. 28, 10 a.m.
Eucutta, at Eucutta, Feb. 28, 11 a.m. and 2 p.m.

J. T. LEGGETT, P. E.

Jackson Dist.—First Round

Millaps Memorial, Nov. 28, 11 a.m.; Jan. 9, 7 p.m.
Benton, at Benton, Dec. 3, 11 a.m.; Jan. 17, 10 a.m.
Glendale, Dec. 3, 7 p.m.; Feb. 6, 7 p.m.
Bolton, at Raymond, Dec. 10, 11 a.m.; Jan. 23, 7 p.m.
Brandon, at Brandon, Dec. 10, 7 p.m.; Jan. 22, 7 p.m.
Flora and Bentonla, at Flora, Dec. 17, 11 a.m.; Jan. 30, 7 p.m.
Grace, Dec. 17, 7 p.m.; Jan. 29, 7 p.m.
Madison, at Madison, Dec. 24, 11 a.m.; Jan. 23, 10 a.m.
Vaughan, at Vaughan, Dec. 24, 7 p.m.; Feb. 1, 11 a.m.
Terry, at Forest Hill, Dec. 31, 11 a.m.; Jan. 31, 7 p.m.
Capitol St., Dec. 31, 7:30 p.m.; Jan. 5, 7:30 p.m.
Raleigh, at Raleigh, Jan. 7, 11 a.m. and 1 p.m.
Harperville, at Harperville, Jan. 7, 3:30 p.m. and 7 p.m.
Walnut Grove, at Walnut Grove, Jan. 14, 11 a.m. and 1:30 p.m.
Galloway Memorial, Jan. 14, 7:30 p.m.; Feb. 5, 7:30 p.m.
Morton, at Independence, Jan. 21, 11 a.m. and 1 p.m.
Forest, Jan. 21, 4 p.m. and 7:30 p.m.
Mendenhall, at Mendenhall, Jan. 28, 11 a.m. and 1:30 p.m.
Florence, at Star, Jan. 28, 4 p.m. and 7 p.m.
Shiloh, at Shiloh, Feb. 4, 11 a.m. and 1 p.m.
Canton, Feb. 4, 7 p.m.; Feb. 5, 7 p.m.
Lena, at Lena, Feb. 11, 11 a.m. and 1 p.m.
Lake, at Lake, Feb. 11, 4 p.m. and 7 p.m.
Fannin, at Fannin, Feb. 17-18, 11 a.m.
Camden, at Lone Pine, Feb. 18, 3 p.m.
Carthage, Feb. 18, 7 p.m.; Feb. 19, 10 a.m.
Clinton, at Ridgeland, Feb. 21, 11 a.m. and 1 p.m.
Homewood, at Homewood, Feb. 24-25, 11 a.m.
Carthage Circuit, at Conway, Feb. 25, 3:30 p.m. and 7 p.m.

B. L. SUTHERLAND, P. E.

Meridian Dist.—First Round

Rose Hill, at Homewood, Dec. 31, 11 a.m.
Scooba, at Scooba, Jan. 7, 11 a.m.
DeKalb, at Spring Hill, Jan. 7, 3 p.m.
Pachuta, at Pachuta, Jan. 14, 11 a.m.
Central, Jan. 14, 7 p.m.
Porterville, at Porterville, Jan. 21, 11 a.m.
East End, Jan. 21, 7 p.m.
Cleveland, at Clark's Chapel, Jan. 28, 11 a.m.
Poplar Springs, Jan. 28, 7 p.m.
Decatur and Hickory, at Decatur, Feb. 4, 11 a.m.
Union, Feb. 4, 7 p.m.
Lauderdale, at Electric Mills, Feb. 11, 11 a.m.
Hawkins Memorial, Feb. 11, 7 p.m.
Vimville, at Marion, Feb. 18, 11 a.m.
Wesley, at Wesley, Feb. 18, 7 p.m.
Daleville, at Andrew Chapel, Feb. 25, 11 a.m.

OTTO PORTER, P. E.

Scashore Dist.—First Round

Logtown, at Logtown, Dec. 31, 11 a.m.
Saucier, at Howison, Dec. 31, 7:30 p.m.
Oloh, at Oloh, Jan. 7, 11 a.m.
Purvis, at Purvis, Jan. 7, 7:30 p.m.
Escatawpa, at Escatawpa, Jan. 14, 11 a.m.
Kreole, at Orange Grove, Jan. 14, 7:30 p.m.
Leakesville, at Leakesville, Jan. 21, 11 a.m.
Lucedale, Jan. 21, 7:30 p.m.
Americus, at Pleasant Hill, Jan. 28, 11 a.m.
Moss Point, Jan. 28, 7:30 p.m.
Columbia, Feb. 4, 11 a.m.
Lumberton, Feb. 4, 7:30 p.m.
Mentorum, at Pine Grove, Feb. 11, 11 a.m.
Vancleave, at Vancleave, Feb. 11, 7:30 p.m.
Brooklyn and Bond, at Maxie, Feb. 18, 11 a.m.
Wiggins, at McHenry, Feb. 18, 7:30 p.m.
Coalville, at Coalville, Feb. 25, 11 a.m.
District stewards meeting at First Church, Gulfport, December 13, at 10 a.m. All pastors, district stewards and charge lay leaders are expected to attend this meeting.

T. J. O'NEIL, P. E.

Vicksburg District—First Round

Satartia, at Phoenix, Dec. 31, 11 a.m. and 2 p.m.
Roxie, at Roxie, Jan. 7, 11 a.m. and 2 p.m.
Nebo, at Cool Spring, Jan. 14, 11 a.m. and 1:30 p.m.
Fayette, Jan. 14, 4 p.m. and 7:30 p.m.
Eden, at Fletcher's Chapel, Jan. 21, 11 a.m. and 1:30 p.m.
Yazoo City, Jan. 21, 4 p.m. and 7:30 p.m.
Rolling Fork, at Rolling Fork, Jan. 28, 11 a.m. and 1:30 p.m.
Anguilla, at Catchings, Jan. 28, 3:30 p.m.
Louis and Holly Bluff, at Holly Bluff, Feb. 4, 11 a.m. and 1:30 p.m.
Silver City, at Silver City, Feb. 4, 4 p.m. and 7:30 p.m.
Gloster, at Gloster, Feb. 11, 11 a.m. and 2 p.m.
Lorman, at Lorman, Feb. 18, 11 a.m. and 2 p.m.
Natchez, Feb. 25, 11 a.m. and 1:30 p.m.
Washington, at Washington, Feb. 25, 3 p.m. and 7:30 p.m.
Edwards, at Edwards, Mar. 11, 11 a.m. and 2 p.m.

H. G. HAWKINS, P. E.

NORTH MISSISSIPPI CONFERENCE

Aberdeen District

Woodland, at Woodland, Jan. 3.
Houka, at Houka, Jan. 4.
Algoma, at Algoma, Jan. 5.
Verona, at Verona, Jan. 8, 7.
Nettleton, at Nettleton, Jan. 8.
Salem and Friendship, at Salem, Jan. 13, 14.
Tocopola, at Tocopola, Jan. 15.
Randolph, at Washington, Jan. 18.
Pittsboro and Bruce, at Pittsboro, Jan. 17.
Vardaman, at Vardaman, Jan. 22.
Derma, at Big Creek, Jan. 23.
Cahoun City, Jan. 23.
Beliefontaine, at Walthall, Jan. 24.
Eupora, at Eupora, Jan. 25.
Mathiston and Maben, at Clarkston, Jan. 26.
The District Stewards and Pastors will meet at Pontotoc on Friday, December 1, at 10 o'clock a.m.
T. H. DORSEY, P. E.

Columbus District—First Round

Artesia, preaching Sunday p.m., Nov. 19; Q. C. Thursday p.m., Jan. 11.
Columbus First Church, preaching Sunday a.m., Nov. 28; Q. C. Wednesday p.m., Jan. 10.
Brooksville, preaching Sunday p.m., Nov. 28; Q. C. Wednesday p.m., Jan. 17.
Louisville, preaching Sunday a.m., Dec. 3; Q. C. Thursday p.m., Jan. 18.
Ackerman, preaching Sunday p.m., Dec. 3; Q. C. Friday p.m., Jan. 19.
Crawford Q. C. Sunday a.m., Dec. 10.
Central Church Q. C. Sunday p.m., Dec. 10.
Chester, at Salem, Q. C. Sunday a.m., Dec. 17.
Weir and McCool, at Salem, Q. C. Sunday p.m., Dec. 17.
Mashulaville, at Mashulaville, Q. C. Sunday a.m., Dec. 31.
Shuqualak, Q. C. Sunday p.m., Dec. 31.
Caledonia, at Steens, Q. C. Saturday a.m., Jan. 8.
Kosciusko Ct., at Williamsville, Q. C. Sunday a.m., Jan. 7.
Pekens, at Goodman, Q. C. Sunday p.m., Jan. 7.
Sallis, at Sallis, Q. C. Sunday a.m., Jan. 14.
Durant, Q. C. Sunday p.m., Jan. 14.
Sturgis, Q. C. Sunday a.m., Jan. 21.
Starkville, Q. C. Sunday p.m., Jan. 21.
Macon Ct., at X-Prairie, Q. C. Sunday a.m., Jan. 28.
Macon Station, Q. C. Sunday p.m., Jan. 28.
High Point, at Center Ridge, Q. C. Sunday a.m., Feb. 4.
Kosciusko, Q. C. Sunday p.m., Feb. 4.
Noxapater, at Camp Ground, Q. C. Sunday a.m., Feb. 11.
Longview and Cedar Bluff, at Longview, Q. C. Sunday p.m., Feb. 11.
Ethel, at Ethel, Q. C. Sunday a.m., Feb. 18.
V. C. CURTIS, P. E.

Greenville District—First Round

Cleveland, Dec. 31, a.m.; Q. C., afternoon.
Shelby, Dec. 31, p.m.; Q. C., after service.
Merigold and Sherard, at Merigold, prayer service and Q. C., Jan. 3, p.m.
Dublin and Mattson, at Dublin, Jan. 7, a.m.; Q. C., afternoon.
Dubbs and Evansville, at Dubbs, Jan. 7, p.m.; Q. C., after service.
Rosedale, at Rosedale, prayer service and Q. C., Jan. 10, p.m.
Boyle and Pace, at Boyle, Jan. 14, a.m.; Q. C., afternoon.
Gunnison, at Gunnison, Jan. 14, p.m.; Q. C., after service.
Shaw and Litton, at Shaw, prayer service and Q. C., Jan. 17, p.m.
Leland, Jan. 21, a.m.; Q. C., afternoon.
Glen Allen, at Glen Allen, Jan. 21, p.m.; Q. C., after service.
Duncan and Alligator, at Duncan, prayer service and Q. C., Jan. 24, p.m.
Hollandale, Jan. 28, a.m.; Q. C., afternoon.
Arcola and Murphy, at Arcola, Jan. 28, p.m.; Q. C., after service.

E. NASH BROYLES, P. E.

Greenwood District—First Round

Inverness and Isola, at Inverness, Dec. 31, a.m.
Moorhead and Baird, at Moorhead, Dec. 31, p.m.
Minter City and Glendora, at Minter City, Jan. 7, a.m.
Swiftown Ct., at Swiftown, Jan. 7, p.m.
Winona Station, Jan. 10, p.m.
Valden and West, at Valden, Jan. 14, a.m.
Tchula and Cruger, at Tchula, Jan. 14, p.m.
Greenwood, First Church, Jan. 17, p.m.
Winona Ct., at Bethlehem, Jan. 21, a.m.
Duck Hill Ct., at Duck Hill, Jan. 21, p.m.
Itta Bena Station, Jan. 28, a.m.
Webb and Summer, at Webb, Jan. 28, p.m.
Poplar Creek Ct., at Bethel, Feb. 4, a.m.
Kilmichael Ct., at Kilmichael, Feb. 4, p.m.
Belzoni Station, Feb. 11, a.m.
Drew Ct., at Drew, Feb. 11, p.m.
The District Stewards are called to meet at Greenwood on Tuesday morning, December 5, at ten o'clock.

W. N. DUNCAN, P. E.

Sardis-Grenada District—First Round

Sardis Circuit, at Cold Springs, Dec. 31, 11 a.m.
Batesville, Dec. 31, 7 p.m.
Arkabutla, at Strayhorn, Jan. 3, 11 a.m.
Sardis Station, Jan. 4, 7 p.m., preaching Dec. 10, 7 p.m.
Longtown, at Longtown, Jan. 5, 11 a.m.
Horn Lake, at Horn Lake, Jan. 6, 11 a.m.
Byhalla, at Byhalla, Jan. 7, 11 a.m.
Hernando, Jan. 7, 7 p.m.
Cockrum, at Cockrum, Jan. 10, 11 a.m.
Pleasant Hill, at Pleasant Hill, Jan. 11, 11 a.m.
Red Banks, at Red Banks, Jan. 12, 11 a.m.
Lambert, at Lambert, Jan. 14, 11 a.m.
Marks, at Marks, Jan. 14, 7 p.m.
Coldwater, at Coldwater, Jan. 17, 7 p.m.
Lake Cormorant, at Robinsonville, Jan. 21, 11 a.m.
Grenade, Jan. 24, 7 p.m.
Crenshaw, at Crenshaw, Jan. 28, 11 a.m.
W. J. STORMENT, P. E.